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N.B.—All correspondence with reference to the "Minutes" should be addressed to the Rev. W. H. Roberts, D.D., Stated Clerk, 1319 Walnut St., Philadelphia, Pa.

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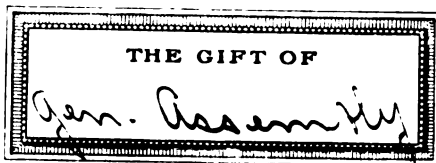
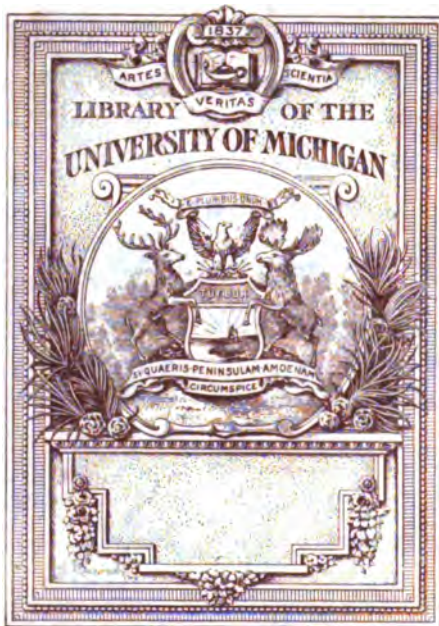
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*Deceased.

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BERTS,
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HOME MISSIONS

One Hundred and First Annual Report

OF THE

BOARD OF HOME MISSIONS

OF THE

PRESBYTERIAN CHURCH IN THE UNITED
STATES OF AMERICA. *Gen. assembly.*

*Presented to the General Assembly, at Los Angeles,
May 21st, 1903.*

Presbyterian Building:
No. 156 FIFTH AVENUE, NEW YORK.

1903

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3 " " Elizabeth.
4 " " St. Louis.

5 Of the Presbytery of Morris and Orange.
6 " " Westchester.
7 " " Huntingdon.
8 " " Newark.

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GEORGE F. McAFEE, D.D., Superintendent of School Work.

PRESBYTERIAN BUILDING, 156 FIFTH AVENUE, NEW YORK.

HOME MISSIONS.

One Hundred and First Annual Report.

The Board of Home Missions herewith respectfully submits to the General Assembly the One Hundred and First Annual Report of its work:

Before beginning the review of the year it may not be improper to briefly set forth how the Board carries on in the offices the work committed to it by the Church.

The Board consists of twenty-one members, eleven ministers and ten laymen, most of whom must needs live in New York or its vicinity, not only to attend the monthly and special meetings of the Board, but also the frequent meetings of some of the committees.

The Committees of the Board are—

THE APPLICATION COMMITTEE, meeting monthly to pass upon the applications from the churches seeking aid. There are about seventeen hundred churches under the care of about thirteen hundred and fifty ministers. These applications are considered one by one. They have previously been considered by the officers of the Board, who, by study and correspondence, are in a position to furnish detailed information to the Committee in regard to every case.

THE SCHOOL COMMITTEE, having under its care and supervision the entire work of the Woman's Board. Last year nearly one-third of a million of dollars was spent by the Woman's Board in the payment of 491 missionaries and teachers, in the support of 159 missions, schools and academies; five dispensaries and one hospital; six physicians, and in the maintenance and repair of school and other property in value of about \$901,000.

THE FINANCE COMMITTEE, responsible for all the financial affairs of the Board, especially the investment of the Permanent Trust and Annuity Funds, which now amount approximately to \$600,000. They meet frequently to consider

and make provision for the financial exigencies of the Board. Upon their reputation and that of the other business men of the Board the banks are willing to loan the Board money upon its notes so that the missionary can get his salary promptly. The Board has had loans outstanding as high as \$240,000 at one time, and begins its borrowing early in the fiscal year because the churches do not send their contributions early enough. The investigation and settlement of from two hundred to two hundred and fifty estates, in which the Board is interested by reason of bequests made to it, require almost daily conference. The active person in all financial matters is the Treasurer, whose duties are many, responsible and often delicate, and who could not think of assuming them without the constant co-operation of the Finance Committee. They are experienced business men, daily handling large affairs.

Another member of the Board with whom the Treasurer is in frequent conference is the Counsel, for many legal questions arise. Mr. John E. Parsons has served the Board in this capacity without remuneration many years.

THE HOUSE COMMITTEE, of business men, representing both the Home and Foreign Boards, care for the Presbyterian Building. This property has an annual rental value of over \$120,000, not counting the space occupied by the two Boards. This Committee supervises the renting of the 272 rooms, keeps the property in repair and looks after the force of men needed to keep it in good running order.

THE AUDITING COMMITTEE, also composed of business men, secure the careful supervision of the Treasurer's accounts every month.

All matters considered by these various committees are submitted to the Board at its monthly and special meetings.

THE WOMAN'S BOARD, by its executive officers, by its various committees and by its semi-monthly meeting attended by nearly one hundred and fifty women gives diligent and constant study to its many and perplexing problems. Its recommendations are considered by the School Committee and through them are submitted to the Board of Home Missions.

THE YOUNG PEOPLE'S DEPARTMENT belongs jointly to the Home Board and the Woman's Board, having a secretary whose duty it is to stimulate for home missions all the young people's societies.

Each officer of the Home Board has his particular field of work. All meet in daily conference concerning the whole field.

The Secretary directs the general correspondence of the Board, and has supervision of every department.

The Treasurer's duties are outlined above.

Dr. Dixon's duties have reference to the applications from the churches for help, obtaining all needed information about the fields and the workers and then making a report to the office conference.

Mr. Baer's duties have reference to the sources of supply. His work is mainly with churches and individuals, in an inspirational and educational way.

Dr. McAfee is Superintendent of School Work. He arranges the courses of study, selects the teachers, and has general charge of the school property.

The year now past has been noteworthy in the following respects:

The extension of the work has made necessary, in the judgment of the Board, the increase of the executive force by the election of another Assistant Secretary. Mr. John Willis Baer, so widely and favorably known as the Secretary of the Young People's Society of Christian Endeavor, was selected for this important position. He began his official duties on the first of October and has been warmly welcomed in the office and heartily approved by the Church.

This has been a year of unusual evangelistic effort. Through the labors of the Evangelistic Committee, many churches have been quickened and many fields have had carefully planned services that could have had none but for the help of this committee. We express again, therefore, our appreciation of this work and our purpose to co-operate with it to the fullest extent possible.

Another significant fact is that with the 1st of April two more Synods enter on the support of their own work. They are Wisconsin and Iowa. While this means for the present less than formerly for our treasury from those Synods, yet, by releasing the funds hitherto contributed to them, additional work in newer sections of the country may be taken up.

That the full work of home missions in all its unity may be presented to the Church, we publish in connection with this report statements of the work of the self-supporting Synods. The various plans of these Synods have their unity in equal loyalty to the general work of home missions, and their success along various lines is hailed by the Board with the liveliest satisfaction. It will welcome the tidings that other Synods are joining the same noble ranks and will co-operate with them to the full extent of its power.

Another fact of interest and value is the missionary campaign carried on this year, as last, in eastern presbyteries, in conferences, conventions and individual churches. The needs and opportunities of the great home mission work

have been presented by men from the field. There have been immediate results of quickened interest, and we believe an impulse has come from deepened knowledge which will tell in the years to come. The missionary spirit waits only on missionary knowledge.

The Board desires to record its hearty appreciation of the labor of love and the painstaking co-operation of Presbyterian Chairmen of Home Mission Committees in the Presbyteries receiving aid through the Board. It is indebted also to the Chairmen of Presbyterian Home Mission Committees in all the self-supporting Synods, for their assistance in aiding its representatives in the presentation of the needs of their fields. It confidently expects a closer and more practical relation in the coming year as the Board suggests methods for stimulating the churches to larger offerings, and seeks to give fuller information of its needs and deeds.

The Board has made a new departure in calling the Rev. Charles Stelzle of the Markham Memorial church of St. Louis to a special mission to workingmen. The hold of the Church on this large and important element of the population is not what it should be. The past year has signally illustrated the power of the workingmen at any moment seriously to affect economic conditions. It is believed that only the gospel of Christ can solve the grave problem which is thus presented to the country. It is of the utmost consequence that the Church should be aroused to the necessity of doing more than she has ever done to strengthen her hold upon the working classes. Mr. Stelzle has had exceptional success along these lines. On the first of April he begins a campaign of the western cities, the outcome of which will be watched with eager interest.

The large reduction on the debt of the Presbyterian Building also calls for grateful recognition. The little that remains will, it is believed, soon disappear and that great building become a perennial and large source of income for home and foreign missions.

The following names are to be starred in Presbyterian history. They rest from their labors and their works do follow them. Not unattended have they entered into their honored rest.

Rev. S. WARNER CURTIS.....	Las Vegas, New Mexico.
Rev. NEWTON H. BELL.....	Minneapolis, Minn.
Mr. FREDERICK L. MOORE.....	Juneau, Alaska.
Rev. CHARLES F. GRAVES.....	Shelton, Neb.
Rev. THOMAS W. PERRYMAN.....	Tulsa, I. T.
Rev. WILLIAM H. EMERSON.....	Phillips, Wis.

SYNOD OF NEW YORK.

In the western part of New York State as in former years the Board is carrying on mission work among the remnant of the Iroquois Indians. Two ministers have charge of six churches with a membership of five or six hundred. The past winter has witnessed a remarkable spiritual blessing upon these missionaries and their work. The Rev. M. F. Trippe, long in charge of that entire field, writes, "Some lifelong pagans have been led to Christ. We have received fourteen into the churches this last week and feel that seed has been sown for a much larger harvest."

The Presbytery of Boston is the only one of the Synod aided by the Board.

Its conditions are certainly not helpful to great and speedy advancement, but they are hopeful of slow and substantial gain. Our Presbyterian people here are in general comparatively poor, and consist largely of Scotch and Scotch-Irish and a constant fluctuation of Canadians from and to the eastern provinces of Canada. They are chiefly of the artisan class, living in large towns and cities.

In the past two months the presbyterial missionary, the Rev. James Todd, D.D., has visited most of the mission fields, conducted evangelistic services where desirable among the churches visited, met with their officers in the evening and discharged executive duties during the day. He brings hopeful and cheering reports.

Professions of conversion were made in every church where evangelistic services were held. In Globe Church, Fall River, Mass., five young men and three young women openly confessed Christ in the services, and the pastor expects to receive about a dozen into church membership as a result of these services. The churches received much needed inspiration and stimulus. Difficulties were reduced or removed and financial problems made easier of solution.

South Framingham will wipe out its mortgage debt, which has hampered it for so long. Nearly every home mission church is asking for less from the Board for the ensuing year, and one church—Graniteville, Vt.—will be self-supporting after this year. In several other mission churches debts which have embarrassed them are being reduced and an increase shown in benevolences. Indeed, this last-mentioned progress has been shared also by many of the self-supporting churches.

Dr. Todd says: "Our churches are growing in experience which fits for leadership and are becoming better able to successfully seize their opportunity and utilize well their privileges. Immigration continues to come steadily from the motherland and Canada, and, as most of the immigrants

have been brought up Presbyterians, they have first claims upon our Church. Thus we have a field full of hope and a future great with possibilities. True, there are great difficulties; but to every true Church great difficulties mean great endeavors. If this work, so auspiciously renewed, is continued and extended, as necessity demands, to other places throughout New England, we shall see greater things accomplished by our beloved Presbyterian Church."

SYNOD OF ATLANTIC.

The Board aids churches in only two of the Presbyteries of the Synod of Atlantic—East and South Florida.

There has been a good deal of development in Florida during the past year. In eastern Florida, from Jacksonville to Miami, the Flagler East Coast Railway has opened up for settlement large areas of desirable country that hitherto had been well nigh inaccessible. There has been consequently a decided increase in the population. The climate of the east coast south of Palm Beach is unsurpassed. Dr. H. M. Field pronounced it the finest in the world. Along this coast the palatial hotels erected by Mr. Flagler from St. Augustine to Miami have given an ever-increasing tide of winter tourists.

Miami is doubtless the most important point on the coast. The government appropriation of \$350,000 and a similar gift from an individual will deepen the channel for the admission of ocean-going steamers and make this place a large seaport city when the Isthmian Canal shall have been completed. The country north of Miami will share correspondingly the prosperity of that city and our mission enterprises between Palm Beach and Miami, with proper cultivation, ought to grow accordingly.

Large tracts of land available for the growth of winter vegetables and vast areas of other soil found to be the congenial home of the pineapple, situated so far south as to have almost complete immunity from the frosts so prevalent in the upper portions of the State, have attracted large numbers of settlers from north and middle Florida, from Georgia, and also many from northern States. New settlements have sprung up all along the line of the railroad and are rapidly developing the rich resources of the country.

The west coast of Florida in the extreme south has also shown a marked development since the memorable freeze of 1895, which well nigh destroyed the orange industry in middle Florida and drove the population to seek safety for their groves in a milder climate.

Our churches at Arcadia and Punta Gorda are consequently full of encouragement. Ft. Myers, twenty-five miles south

of Punta Gorda, has also greatly increased in population. A church was organized there two years ago, but its growth has been hindered by the fact that we have not been able regularly to supply them with a missionary.

There has been considerable activity also in church building. Preparations for such buildings have begun along the east coast at Boynton, Ft. Lauderdale and Ojus, and a parsonage has been provided at Delray. The new church buildings at Punta Gorda and Arcadia are beautiful and creditable. The latter is a growing town of about two thousand inhabitants and the county seat of one of the prosperous counties in the State. Orange industry, the phosphate mines, the cattle industry on the flat woodlands and the raising of vegetables for the northern market will constitute sources of permanent prosperity for all that region.

The Rev. H. Keigwin, the presbyterial missionary, says as to the present moral condition: "The population will compare favorably with other and older sections of our land. The mania for money getting which so characterizes our country is everywhere present among us and sadly interferes with religious development. We have perhaps no more than our share of the world, the flesh and the devil; but there is a general indifference to spiritual things which requires the most aggressive efforts to arrest attention to the great eternal realities and the building up of Zion."

He says again: "Our manifest and immediate needs are vigorous, consecrated and aggressive ministers and more money to sustain them. Our salaries are small. The pioneer work requires self-denial, and the indifference of the people to religion is discouraging; hence the difficulty in securing the class of ministers we so much need."

"The Presbytery of Southern Florida is on most cordial terms of comity with the Southern Presbytery of St. Johns. We have had eight joint meetings and now we have a joint committee appointed to secure the establishment at Eustis of a Presbyterial Academy for both bodies, and I am sure there is hardly a man in either Presbytery who would not hail the day of organic union between the two Assemblies."

SYNOD OF KENTUCKY.

1. Total number of churches in Synod.....	78
2. Number of churches aided by the Board of Home Missions.....	22
3. Number of missionaries.....	14
4. Number of churches organized.....	3
5. Number of churches reaching self-support.....	—
6. Number of churches asking less than last year.....	6

It is estimated that there has been an increase of a hundred thousand in the population of this State during the last

two years, and, while there are some Swiss, Germans and Irish among the new settlers, they have principally been people from the East and from the North. The mountain region in the eastern part of the State has had a year of prosperity. All its fields have been supplied. Our Church is easily in the lead in its efforts to reach those mountain people. Ten academies and twenty-five churches represent our equipment for that part of the field.

The Rev. Donald McDonald, D.D., our synodical missionary, says: "Many of these places can be considered for the present only as life-saving stations, but some day, when the immense natural resources of the mountains are reached and developed, it may be seen that our investments were wise even from a pecuniary standpoint. The day of the mountains seems to have already come. Attracted by the wealth of timber, coal and oil, capitalists and syndicates are buying up large tracts of land for good prices. Railroads are coming, men and money from other States are coming, and our opportunity in the mountains has come, and two things must be done. A few more strategic points must be entered and occupied, the very meagre garrisons by which we have held the forts must be largely augmented. Brave men and women have been attempting work which was almost impossible; they must be relieved and upheld, and we must begin to develop the fields and gather in the abundant harvest accruing to the heroic labors of our pioneer missionary teachers. It has been more apparent every year that what has now become an articulated system of schools must have a head, and that head or base must be in the mountains. During the last few years we have had great difficulty in securing teachers and preachers for our mountain work. We have been trying to do specific work with workers who had no special training. We must have specialists to do the work of specialists."

The evangelistic features of the work in the Synod have been especially encouraging. Three Presbyteries have taken up the work in a systematic way. Not only do the mountain regions of Kentucky, as elsewhere, claim our sympathy and help,—we must do more for the larger towns and cities. Not one-fourth of the young men of Louisville have any connection with any Christian church. There are two and a half times as many saloons as there are churches and about three times as many bartenders as ministers. If the population of Louisville should wish to attend church, the Protestant churches could not provide seats for more than one-third of the citizens.

Our relations with the Presbyterian Church, South, are fraternal and co-operative, as is indicated by the consolida-

tion of educational institutions. But the work would be strengthened by a larger measure of co-operation between the churches of the two denominations.

SYNOD OF TENNESSEE.

1. Total number of churches in Synod.....	118
2. Number of churches aided by the Board of Home Missions.....	48
3. Number of missionaries.....	33
4. Number of churches organized.....	1
5. Number of churches reaching self-support.....	2
6. Number of churches asking less than last year.....	12

Our work in this Synod is confined to the eastern or mountain part of Tennessee and the northwestern part of North Carolina. It is both educational and evangelistic. Its general conditions of need and promise have often been presented and remain as in other years.

Gradually our mission stations are being pushed up into the mountains, and the loneliness of those settlements is relieved by the mission schools, which become a fountain of life for the community. Our large institutions at Asheville and Hot Springs have attracted wide attention to the splendid work they are doing and the great influence they exert through the mountain region, while the smaller schools in North Carolina and in Tennessee furnish in many cases the only opportunity the children have for either secular education or Christian training.

The attention of the whole country has been directed during the last year by the campaign of the Southern Education Society to the need of more interest in southern schools. Our work in that direction should be greatly expanded. The gospel work in this Synod has been greatly blessed and strengthened in many places by evangelistic services. Times of refreshing have come to many of the mountain churches.

While there has been no great increase of population, the opening of coal mines and iron works in many places have made centers which demand our attention.

The Rev. Calvin A. Duncan, D.D., the synodical missionary, after speaking of the older churches where the removal of the people to the cities and the great West have made the conditions difficult, but where the faithfulness of the missionary and the few who gather around him have made the nucleus for future growth as new settlers take the place of those who have gone away, adds: "The good fruits of the Board's work are equally apparent in our new fields in the mountains. Here we begin with the school. Faithful Christian teachers diligently sow the seed daily in their schools, and on Sabbaths teach in the Sabbath-schools.

Soon they are able to organize a Christian Endeavor Society. As they have time they also visit from house to house. Often they are called to speak words of comfort to the bereaved and pray with the dying. With such work conducted by Christian teachers, it is easy to see how the school prepares the way for the evangelist and church organization. It would greatly interest our friends to look into the eager faces of the hundreds of mountain children who are in the home mission schools of this Synod and to learn the rapid progress they are making in their studies and how many of them are giving their hearts to the Saviour."

SYNOD OF WISCONSIN.

1. Total number of churches in Synod.....	174
2. Number of churches aided by the Board of Home Missions.....	72
3. Number of missionaries.....	60
4. Number of churches organized.....	5
5. Number of churches reaching self-support.....	1
6. Number of churches asking less than last year.....	14

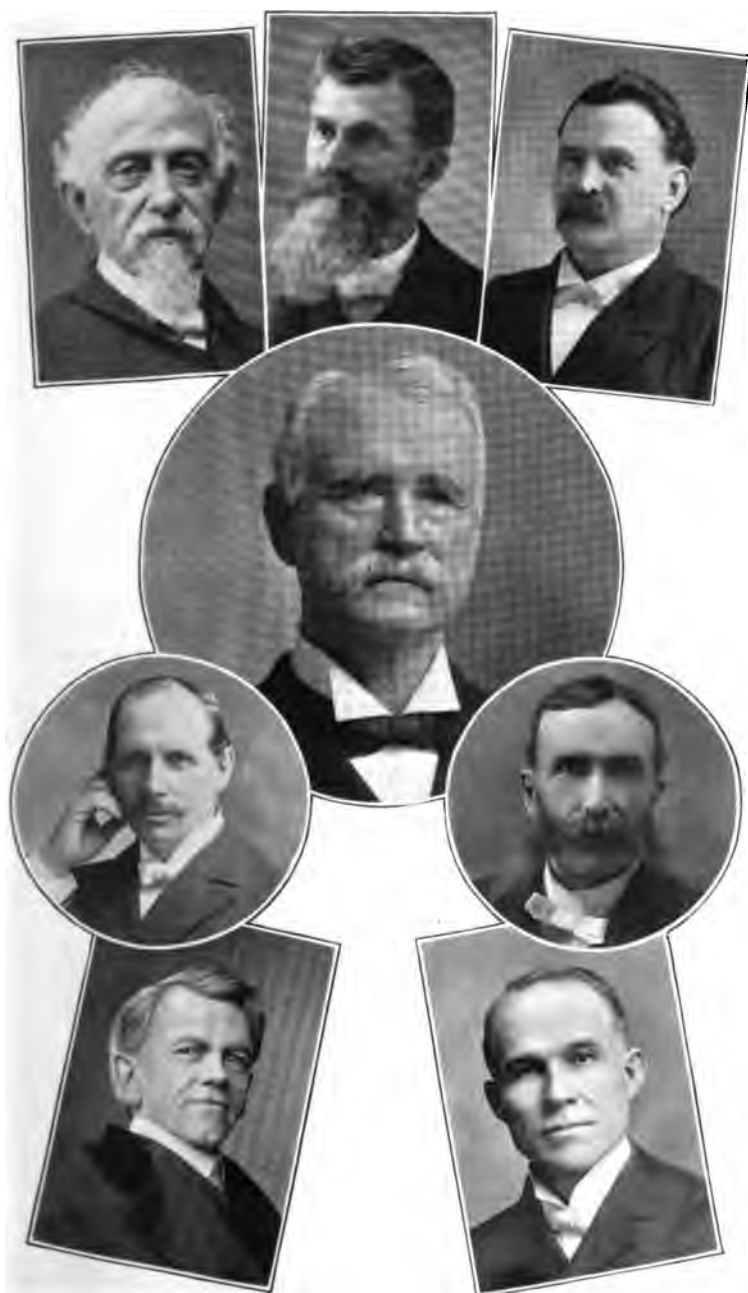
With this new year this enterprising State assumes the support of its own work. Its purpose is heroic in the highest degree because of the predominance of the foreign element. Its strong churches are not numerous and its mission field is immense. Its strenuous endeavor will be regarded with wide and deep interest.

The Rev. L. C. Smith, synodical missionary, reports as follows:

"The increase in Wisconsin's population during the past few years has been remarkable. The cheap lands advertised by railway companies and lumber firms; the opening up of tracts of timber, hitherto inaccessible, by new railway lines; the development of water power and the discovery of valuable mineral deposits; the rapid rise in land values (the price per acre having doubled, and in many instances quadrupled, in five years); these and other reasons have caused an influx of speculators, manufacturers and settlers to a degree hitherto unprecedented.

"While it is difficult to approximate the increase in population, it is almost as difficult to classify the new population according to nationality. The Germans are in the great majority, but the home seekers who have swarmed into our State are of all nationalities, many being young married people and young men who speak English readily and who are thorough Americans. They are of fair intelligence and desire schools and churches for their families.

"Thus far most of the mission work has been carried on along railway lines. The lack of men and means has hindered the extension of the work as fast as the needs of the



SYNODICAL MISSIONARIES

H. KEIGWIN
JAMES TODD
A. C. BROWN

H. P. CARSON
R. N. ADAMS

L. C. SMITH
DONALD MC DONALD
C. A. DUNCAN

fields demanded. Our strategic points are considered to be county seats or towns on the railroad, at junction points or where large factories are planned or natural conditions make it evident that there will be an important town in the future. While it is impossible to always judge fairly the future of a lumber town in its early days, still there is little danger of making a mistake in reference to the more important places.

"Home mission aid is needed in both old fields and new. It is natural to suppose that a church will reach self-support after a reasonable time, and the majority gradually do come to self-support. In some of the oldest churches in Wisconsin, however, conditions are such as to demand aid more urgently now than twenty years ago. Many a church has become steadily weaker through removals and death till only a handful remains of a once strong organization.

"While the increase of population has been general all over the State, in some of the oldest sections the religious character of the people has changed, Lutherans and Catholics taking the place of Presbyterians.

"In Chippewa and Winnebago Presbyteries the need for new work is most urgent. These two Presbyteries cover the whole northern half of the State, and within their bounds conditions are constantly changing.

"The relation of Presbyterian home mission work to that of the other denominations working in Wisconsin is of a cordial character. The superintendents of the different missionary bodies are warm personal friends and labor in entire harmony. The claim that mission money is wasted is not true in Wisconsin. The fact is we have not enough money to throw any of it away.

"With many fields unoccupied because of lack of men and means, with opportunities for work multiplying from year to year, with the consciousness that we are hopelessly behind, our only hope is that we may rouse our churches to see the opportunity and the necessity, and that men and means may be provided to go in and take for God this fair land which has been providentially opened and which our God has bidden us possess."

SYNOD OF MINNESOTA.

1. Total number of churches in Synod.....	275
2. Number of churches aided by the Board of Home Missions.....	160
3. Number of missionaries.....	104
4. Number of churches organized.....	5
5. Number of churches reaching self-support.....	1
6. Number of churches asking less than last year.....	82

This great State, with others in the West, is substantially

increasing in population. The increase during the period covered by the last census was something over three hundred thousand, and it is conservatively estimated that during the last two years the increase has been at the rate of fifty thousand per annum. The character of the population has also improved. About one-third of the increase has been Scandinavian, and the remainder principally from adjoining States, as Iowa, Wisconsin and Illinois. The intelligence is said to be of a higher order than the accessions of former years.

The strategic points are of course the large cities and the growing towns. St. Paul and Minneapolis must be more strongly fortified. Duluth is the gateway to a vast region north and west of it. The Iron Range Railway, extending north from Duluth to Vermillion Lake and Rainy Lake, and the Northern Pacific, from Bemidji to Koochiching, have opened the great mineral wealth of the Biwabick region and attracted large capital as well as greatly increased population. The immense freightage which these railroads carry to Duluth is illustrated by the fact that a year or two ago the tonnage of this city on Lake Superior exceeded that of any other port in the world — greater even than either London or New York.

The recent opening of the Red Lake Reservation has thrown into prominence points like Thief River and Crookston. In view of the anticipated action of Congress during its recent session thousands of people pitched their tents in the region of Thief River Falls and on the borders of the Red Lake Reservation.

If any inquire why the churches in these newer towns of the Northwest do not more rapidly rise to self-support it may be somewhat of an answer to say that these towns are the center of eastern capital and much of the revenue in the way of interest goes back to enrich those who are not citizens of the State. The churches, therefore, cannot do what to all outside appearances it would seem they ought to do. A large amount of the trading capital of the State passes the churches by unnoticed and unhelped.

Last fall in the north central part of the State the new Presbytery of Adams (named in honor of our synodical missionary) was erected, composed of twenty-two churches taken from the Presbyteries of Duluth and Red River, and numbering fourteen ministers. A Sabbath-school missionary for Red River Presbytery and for Adams Presbytery has been secured, and the plan is to employ a pastor-at-large to cover them both. The churches in Minnesota have been fairly well supplied.

One of the heavy losses which this Synod has sustained

during the past year was the death of the Rev. Newton H. Bell, pastor-at-large of the Presbytery of Mankato. Capable and faithful in his work, greatly beloved in his life, he is greatly mourned in his death.

Dr. Adams says: "We need fourteen new men in the Synod — married men as a rule, but with small families — men of energy and common sense, sound in body and sound in theology."

SYNOD OF NORTH DAKOTA.

1. Total number of churches in Synod.....	117
2. Number of churches aided by the Board of Home Missions....	88
3. Number of missionaries.....	71
4. Number of churches organized.....	20
5. Number of churches reaching self-support.....	4
6. Number of churches asking less than last year.....	20

North Dakota is a large State with many resources. Indiana is only one-half its size, Pennsylvania four-sevenths and New Jersey one-tenth. In agricultural resources it surpasses any of those States. It is estimated that fifty million bushels of wheat, which command the highest market price, and twenty million bushels of flax, which is more than is produced in all the rest of the United States combined, were shipped out of this State in 1902. Millions of dollars' worth of cattle and sheep were put on the market the same year by North Dakota ranchers. Millions of acres of coal underlie the counties adjacent to the Missouri River. The population increased $74\frac{1}{2}$ per cent. between 1890 and 1900. Since 1900 the influx of people from the central States is estimated to be from 150,000 to 200,000. These people are starting new homes and new communities and are building new towns and new cities. They take naturally to the Presbyterian Church, many of them being of Presbyterian heredity. It is only necessary that we send to each community a good minister and assist in supporting him until these people struggle with some of the problems and overcome some of the difficulties which are always met in frontier life and the churches will become self-supporting.

In North Dakota we have one hundred and thirty-four churches, twenty of which have been organized within this year. Twelve fields have become self-supporting in two years. There are one hundred and two preaching stations, in many of which churches should be established the coming year. There are eighty-six ordained ministers, twenty-six of whom have gone to North Dakota during the fiscal year. Besides, there are ten workers who are classed as students or local evangelists. These churches and ministers are by no means adequate to the demands of the population

Recent developments in North Dakota are indicated by the erection last fall out of Minnewaukon Presbytery of Mouse River Presbytery, which now includes upon its roll nineteen churches.

Rev. Andrew Christy Brown, D.D., our synodical missionary, writes: "Now is the time to take these new settlements for Christ and our beloved Church. The harvest is ripe and it is now or never for the Presbyterian Church in many of these towns now building. To plant churches and nurture them to self-support in this great and fertile land is to establish a basis of supply for missionaries and mission money in the near future. Is it not more important than any other home mission work to which our great Church is invited? Is our highly favored Church, with all her resources, not able to afford the support of all the missionaries required to do the work among exceptional populations, among the newly acquired possessions and also among the hardy American settlers in the newer regions of the United States? If she is unable or unwilling to enter the open door in all of these important fields, upon which of these special fields shall she make her largest investment in new work? From the standpoint of patriotism, with a keen foresight as to the economy of forces in future development, with a strong feeling of responsibility in relation to those who are our own blood and descended from those of our own faith, will not the Church see to it that the Board of Home Missions is provided with the means to care fully and faithfully for those who may be said to be of 'the household of faith' to which we belong? The early settlers in North Dakota are building an empire in their splendid State. Shall it be Christian? What part shall the Presbyterian Church have in Christianizing it? A nobler company of patriotic and self-sacrificing men can nowhere be found than the band of home missionaries in North Dakota who are laboring to build up the Kingdom of Christ."

SYNOD OF SOUTH DAKOTA.

1. Total number of churches in Synod.....	126
2. Number of churches aided by the Board of Home Missions.....	90
3. Number of missionaries.....	77
4. Number of churches organized.....	8
5. Number of churches reaching self-support.....	1
6. Number of churches asking less than last year.....	28

The large areas of fine agricultural land in Canada have drawn a good many of the old settlers away from South and North Dakota to make their homes in the Dominion. Nevertheless there has been a marked increase in the population during the past year. Many of those who have gone were

Presbyterians. The new comers in large measure are Scandinavian or German. Under these circumstances the work of home missions has been one of difficulty. The churches are pressed with efforts to keep up their work.

The work in the eastern part of the State has been well developed. Some progress has also been made in the Black Hills region. But comparatively little has been done for this western end of the State. The time is not far distant when there will be large developments there and a pressing need for more church work.

Dakota Presbytery is composed of twenty-seven churches — all Indian. Of the twenty-two ministers, four are white and the rest Indian. These Indians have had the gospel now for more than two generations, and alike the number of their churches and their gifts indicate the fruit of the work.

Rev. Harlan P. Carson, D.D., the synodical missionary, says: "We have never before had in this Synod so warm and widespread interest in evangelistic work. In studying the record which this Synod has made along all lines during the year just closed I discover still further need of evangelistic work. The shifting of population incident to the immense increase of land values in this State and changes of land owners has taken away nearly as many actual settlers as it has brought. It has rather reduced the old time membership of our churches, and the increase of new ones has scarcely equalled it. Expenditures for church beneficence and all church purposes have hardly kept pace with former years."

SYNOD OF IOWA.

1. Total number of churches in Synod.....	426
2. Number of churches aided by the Board of Home Missions.....	124
3. Number of missionaries.....	86
4. Number of churches organized.....	1
5. Number of churches reaching self-support.....	9
6. Number of churches asking less than last year.....	45

Iowa now joins the list of self-supporting Synods. The conditions are favorable. The population is largely American. There are no large cities with which to contend, and while there are few large churches, there are many well placed for growth, and the conditions in the State argue well for a steady increase in the giving capacity of the churches.

The Rev. Charles H. Purmort, D.D., synodical missionary, writes:

"We have in Iowa 428 churches. One hundred and fifty-eight of these are home mission churches. About thirty of our churches have become self-supporting in the past two

years. Two-thirds of all our Iowa churches—277 the number—have a membership of less than one hundred. We are a Synod of small churches, and this very fact gives zest to our work, since we are still in the growing period. We are small and weak because of adolescence and not because of decrepitude.

“The evangelistic spirit is rife all over the Synod and many precious revival seasons have been experienced this past winter by our churches. It is yet too early to count up results. Last fall the Synod of Iowa voted unanimously to undertake self-support, beginning April 1st, 1903. The Home Mission Board at New York very generously volunteered to carry our home mission churches till April 1st, 1903, and in the meantime, from November 1st, 1902, to April 1st, 1903, allow the Synod to gather and hold her home mission offerings as a fund to start out on self-support.

“The Presbyteries were very slow at first to take hold of the work, but are now all hard at it with good prospects for great success. But until our experiment of self-support is assured we must withhold from new work that presents itself.

“While the romance of home mission work in Iowa is not so exciting as formerly, or as it is on the frontier, or in our new possessions, yet it is as important and far more assured in speedy returns and permanent results. Iowa is no longer experimental, but established, and conditions are now ripe for Presbyterian occupancy and establishment.”

SYNOD OF NEBRASKA.

1. Total number of churches in Synod.....	227
2. Number of churches aided by the Board of Home Missions....	130
3. Number of missionaries.....	80
4. Number of churches organized.....	—
5. Number of churches reaching self-support.....	1
6. Number of churches asking less than last year.....	23

This State, with others, has had a year of financial prosperity. A good deal of progress has therefore been made in the building of new churches and of manses. More than the usual number of ministers, however, have removed from the State and their places were only partly supplied by new men. Many of the vacant fields have been supplied by students from Omaha Theological Seminary, which is always a source of supply for home missions. A number of churches have also reached self-support and many others are reaching toward this desired end. As in other States, the work of the Evangelistic Committee has been undertaken and pushed forward. Little new work was undertaken during the year, although the new line of the Elk Horn Railroad extending

through Boyd county has opened up an inviting field for planting new churches. Several points have developed along the main line of the Union Pacific Railroad, but they have not been occupied for lack of men and money.

The plan of self-support, but now styled more appropriately "The Synodical Plan of Self-Help in the Synod of Nebraska," inaugurated about a year ago, did not make the progress anticipated for it, largely because it was not fully understood, and largely also, perhaps, because it overloaded the churches by asking more than they could do. They are pressing on, however, in the hope that self-help may ultimately in self-support in due time. Meantime it is hoped that the little which they are able thus to raise may relieve pressure at points which the Board of Home Missions is not able to touch.

The Rev. Charles F. Graves, pastor-at-large of Kearney Presbytery, was taken from his untiring labors in November. His death brought sore loss not only to the churches which had learned to long for his coming, but also to his brethren in the ministry.

The Rev Thomas L. Sexton, D.D., our synodical missionary, says: "The population of Nebraska is very much mixed, being made up of all nationalities. We have, besides the natives of our own land, Bohemians, Germans, Swedes, Danes, Welsh and a few Italians. The most of these foreigners are industrious and are the making of good citizens. As to intelligence, our State has the honor, according to the last census, of having the least amount of illiteracy of any of the States in the Union. What we need most is a genuine revival of religion all over the State."

SYNOD OF MISSOURI.

1. Total number of churches in Synod.....	241
2. Number of churches aided by the Board of Home Missions.....	100
3. Number of missionaries.....	67
4. Number of churches organized.....	2
5. Number of churches reaching self-support.....	1
6. Number of churches asking less than last year.....	16

Missouri consists of a hundred and fourteen counties, with a population of over three millions. In eighteen of these counties neither the Northern nor the Southern Church is represented. Approximately one-thirteenth of the entire field is untouched by either of these Churches. Of the remaining counties seventeen have only a single church each of either Synod within their bounds. Our Synod is at work in sixty-eight counties. In thirty-seven we have the field to ourselves, and in eleven of these we are doing all our work through a single church. The difficulties are those of sparse

population in some places, crowded cities in others, poor and defective systems of education, the rapid influx of miners, and vast farming regions almost wholly neglected.

There is no synodical missionary in this Synod, so we condense the following statement from the last annual report of the Rev. Samuel J. Niccolls, D.D., chairman of the Home Mission Committee:

The past year, though one of prosperity, shows some decrease from the contributions for general home mission work over that of last year, although there has been an increase of over three thousand in the membership of the churches.

The past year was one of increasing material prosperity, but not of corresponding advance in the liberality of God's people. Dr. Niccolls says: "There are, however, some encouraging features in our work. More of our churches are earnestly reaching after self-support. We must also recognize the efficiency of the various organizations of the women and the splendid work they are doing in the education of the children in habits of beneficence. But there is need of instructing our people more fully with reference to the work of home missions. It is to be feared that our pastors are negligent in bringing this matter to the attention of their congregations. There is abundant and helpful literature on this subject prepared by the Board and to be found in the *Assembly Herald*, and if pastors would see to its distribution your committee is quite sure that favorable results would follow in enlarged liberality upon the part of the people and in increased interest in the work."

The Synod appointed a committee of five to report at the next meeting the advisability of adopting some such plan of self-support as is in operation in the self-supporting Synods.

SYNOD OF KANSAS.

1. Total number of churches in Synod.....	817
2. Number of churches aided by the Board of Home Missions.....	184
3. Number of missionaries.....	92
4. Number of churches organized.....	2
5. Number of churches reaching self-support.....	3
6. Number of churches asking less than last year.....	48

The reports of the Secretary of the State Board of Agriculture for March, 1902, indicate that in the year then closing there was a loss of 3,239 in the population. The loss was occasioned partly by consolidation of farms in the western part of the State and turning them into cattle ranches and partly by the drift of population to large business centers, and somewhat also by the opening up of Oklahoma.

The character of the population in Kansas has always

been remarkable. Of the 1,464,569 which comprises the present population, a little over 91 per cent. is American born, leaving only about 8 per cent. of foreign birth. The character of the foreign population is also worth noticing. There are about 40,000 Germans; about 18,000 Swedes, Norwegians and Danes; about 15,000 English; about 11,000 Irish and 10,000 Russians. The south of Europe contributes a very small part of the population—in all less than 8,000.

From this analysis of the population it might be easy to conclude that Kansas would rank high among the States of the Union as to general intelligence. This is indicated by the great preponderance of her American-born citizens, her more than \$10,000,000 invested in school property, her 9,000 schoolhouses, her 12,500 public and private libraries, her 1,400,000 volumes in these libraries and her 600 newspapers.

The State has always been noted for certain moral conditions. The following facts attest a good moral tone:

First, the attitude of the State on the liquor question. Though prohibition has never been thoroughly enforced in her large towns, yet it has lessened the sale and consumption of liquor and proves that form of legislation so much of a success as to make the people unwilling to give it up.

Then there are \$7,000,000 invested in church property. She has 5,500 church organizations, and finally a record of crimes which is much less than that of other States in proportion to the population.

Thanks to the activity of the missionary interests of that State from the days of Dr. Timothy Hill to the present time, the country has been fairly well covered with Presbyterian churches. We have churches in 83 of the 105 county seats. We have churches in all the counties of the State except eight. The towns have been pretty generally seized and our strength has been spent upon them, which of course was wise. But the country districts are now filling up slowly but surely, being settled by a thrifty set of farmers who have come to make homes for their families and who are demanding churches and schools. The great work of home missions, therefore, in Kansas for years to come is the filling up the country with Presbyterian churches. These become feeders for the towns in Kansas as well as in other States. As in many of the churches in the older East, the young people go off to other places and are often lost to the community in which they were reared. Yet it is absolutely necessary to hold these points for the sake of the larger towns and so for the sake of the State.

Rev. S. B. Fleming, D.D., the synodical missionary, says: "There are probably twenty places in the rural regions where it would be in the interests of Presbyterianism to organize churches."

SYNOD OF INDIAN TERRITORY.

1. Total number of churches in Synod.....	117
2. Number of churches aided by the Board of Home Missions....	88
3. Number of missionaries.....	60
4. Number of churches organized.....	9
5. Number of churches reaching self-support.....	2
6. Number of churches asking less than last year.....	22

The Indian Territory is perhaps increasing in population more rapidly than any other part of the country. Between 1890 and 1900 the increase was 116 per cent. Outside of Oklahoma there was nothing in the country approaching this. Since 1900 all indications are that the increase has been going on at a far more rapid rate. In one Presbytery alone there are not less than a score of towns which have practically sprung up in the last three years. With the extinguishment of the tribal government three years hence another impetus will be given to immigration, and pending that there is no likelihood of any diminution in the rate of increase. In the last year three new towns have come to us saying they will build churches and raise half a minister's salary if we will raise the other half for them. We cannot let go of the Indian work, for they need our help now more than ever. The older churches are being urged towards self-support, but the fact that all municipal expenses have to be met by taxing personal property, together with the great amount of public improvements which are demanded immediately from a people who came without any great wealth, makes it difficult to secure such rapid progress in this direction as is important.

The population of Oklahoma has increased at a marvelous rate. To the Kiowa country alone fully 100,000 have gone in the last year. Thriving cities are being built, among which are Lawton, Hobart and Anadarko. The population in the Synod is distributed as follows: 65,000 Indians, probably 40,000 freedmen and 700,000 whites. The white population is largely English-speaking, except a small, scattered German contingent. In the mining camps are a good many Italians.

In Oklahoma the population ranks high in intelligence. In Indian Territory the conditions are not so favorable. There have never been any schools for the whites in the country districts and consequently a generation has grown up in ignorance. What an appeal to the Christian Church! In the towns school privileges are fairly good. In Oklahoma a fine school system prevails.

The churches in both Territories have made commendable progress during the year; quite a number of them have become self-supporting. But, on the other hand, many churches now upon the Board will, by reason of strenuous conditions,

need to be supported for years to come, and new churches should be organized in every direction.

Among the new fields that are about to be opened are Eufaula and Bristow, in Sequoyah Presbytery; Kaw City and Asher, in Oklahoma Presbytery; Auburn, Lambert, Taloga, Snyder and Cement, in Cimarron Presbytery; Haileyville, Phillips and Coalgate, in Choctaw Presbytery. Eight new men are earnestly sought immediately in these Territories.

The Rev. F. W. Hawley, our synodical missionary, says: "We need the very best men for work in this Synod. The people here are too busy in building up a great State to listen to any but the strongest men. We have been fortunate in securing men and have as fine a body of men as can be found in any Synod.

"These Territories are making great strides commercially. The people are absorbed in money making. We are now in a transition period. Now is the time for aggressive work here, and any assistance which can possibly be given us will fall far below our needs and our opportunities."

SYNOD OF TEXAS.

1. Total number of churches in Synod.....	58
2. Number of churches aided by the Board of Home Missions.....	35
3. Number of missionaries.....	27
4. Number of churches organized.....	6
5. Number of churches reaching self-support.....	—
6. Number of churches asking less than last year.....	18

The vast region vaguely described as the "Southwest" promises to be the theatre of unusual economic advancement in the next decade. A few years ago cattle ranches held, without occupying, southwestern Kansas, Oklahoma, northwestern Texas and eastern New Mexico. But the farmer is coming. "The man with the hoe" will cut the barbed-wire fences with which the cattle kings have fenced in vast areas. Railroads are pushing into the Southwest more rapidly than any other part of the country. The railroad building of the nation last year was about six thousand miles; of this the Southwest had about one-half. Oklahoma led all the States with 570 miles. Texas was second with 496 miles.

During the past year the Chicago, Rock Island and Pacific Railroad has opened new lines across northwestern Texas. The Atchison, Topeka and Santa Fé has opened a new line farther east which may ultimately become the main line for California business, while the Kansas City, Mexico and Orient Railroad is building a line from Kansas City southwest through Oklahoma, Texas, Mexico to Port Stillwell on the Pacific. This tremendous railroad development is taking

people into that region at an unprecedented rate. Oklahoma has a population of a half-million. Northwestern Texas has added three hundred thousand to its population in the past five years. The great ranches are being broken up and distributed into farms. The order of the government that fences on the public domain must come down is the result of the settlers' demand.

In the census of 1900 Texas led all the States in the number of farms and only one-sixth of her area is under cultivation. With the incoming population, sure to be large and increasing year by year, more must be done for the religious culture of the people. The population is chiefly American and easily accessible. The Synod at its last meeting presented to the Board a statement of the large immigration to Texas through the combined action of the railways and of the new and awakened industries which it is evident will attract multitudes to Texas, and also of the incoming population which will have a right to look to our Church for religious instruction. In view of these facts they urge that exceptional grants should be made for the work in that State.

Dr. Henry S. Little has been the efficient synodical missionary there for almost a quarter of a century. He says: "The tide is just beginning to turn. Northern people are coming into the State in great numbers, in far larger proportion to the total immigration than in other years. The Cumberland Presbyterian Church is in an attitude for turning toward us and there is more fraternal attention from the Southern Church in the past year than in twenty years before."

In view of these facts our Church will be wise to move strongly into the Lone Star State.

SYNOD OF NEW MEXICO.

1. Total number of churches in Synod.....	62
2. Number of churches aided by the Board of Home Missions.....	50
3. Number of missionaries.....	88
4. Number of churches organized.....	8
5. Number of churches reaching self-support.....	—
6. Number of churches asking less than last year.....	17

The Synod of New Mexico embraces the Territories of New Mexico and Arizona. They are of special interest just now because of the effort which has been made to have them admitted to the Union. It is a question, however, in the minds of those best able to judge whether they are as yet fitted for such honor and responsibility.

The Territory of New Mexico in 1900 had a population of 195,000, Arizona had 122,212, making the total population



SYNODICAL MISSIONARIES

T. L. SEXTON
C. H. PURMORT

T. C. KIRKWOOD
H. S. LITTLE
F. W. HAWLEY

S. B. FLEMING
R. M. CRAIG

of both Territories 317,212. The increase during the last two years has not been very large, so that the present population probably does not exceed 325,000. They are distributed as follows: 40,000 Indians, 175,000 Mexicans and 110,000 Americans. Of this latter number probably 10,000 are Mormons, while every country under the sun has its representatives. The intellectual and moral conditions vary. In different parts of the Territories, where the American population is comparatively large, there are school advantages and the people are progressive. But the Mexican people, like the Spanish-speaking people in other countries, have been kept in ignorance, and a large per centage (probably as much as 40 per cent.) can neither read nor write, and of this number few read intelligently. The Indians, of course, are largely illiterate, except those who have been in government schools.

The moral conditions in both Territories are bad. Mexicans, Indians and Americans all have a mania for gambling. Sabbath desecration is common. There is no Sunday law in Arizona. Though there is such a law in New Mexico, it is not enforced save in one judicial district, in which the judge has closed the saloons except during the time that the Legislature is in session.

The saloon and everything that accompanies it is to be met everywhere. Corruption in politics is deplorable. In such territories the home mission work is urgent and increasing. New lines of railway are being built, mining interests are being developed, and in many sections agricultural and lumbering interests also, and undoubtedly there will be a steady, if not a rapid, increase in population of both Territories. A glance at some of the strategic points may illustrate alike the home missionary opportunity and duty.

Beginning at the point of entrance into the Territory of New Mexico, we come to Raton, one of the highest points in the Territory, where we have a church which will soon be self-sustaining. The population is increasing, the town has recently become the county seat and railroad interests are bringing in large numbers of families.

Farmington and Aztec, twenty miles apart, have good water privileges and good soil, increasing population, and railroads are heading in that direction. It is the best fruit-growing region in the Territory. The churches there need help for the present, but will rapidly advance toward self-support.

At the extreme northwestern part of New Mexico and the northeastern part of Arizona is the reservation for the Navajo Indians. We have recently come into possession, partly by gift from the National Indian Association and partly by pur-

chase from the Indian Industries League and from the Methodist Missionary Society, of a very valuable property at Jewett, which consists of a well constructed hospital building, a school building and an industrial building. The Board has sent to that important station the Rev. Claude R. Brodhead and Dr. Brodhead, his wife. They are engaged in missionary and medical work.

The Rev. R. M. Craig, our synodical missionary, says that this is one of the most important mission fields in our Church, and earnestly recommends that the work be enlarged by the addition of other workers, as mission school and industrial teachers, and another physician for the hospital. It is on the banks of the San Juan river, which furnishes excellent opportunities for irrigation. It is believed that a large number of Navajos will soon be located along that river, which will therefore become a source of supply to the Indian mission. We hope for money to enable us to take full advantage of this opportunity. As is known, the Navajo Indians are among the best of our tribes, and so far very little has been done for them.

We have one other station among them in the Presbytery of Arizona, where the Rev. Charles H. Bierkemper and his wife for more than a year have been giving themselves to missionary service in that part of the tribe which is settled around Ganado and Cañon de Chelley. They are at a lonely station working at a good deal of disadvantage and praying for the sympathy and interest of the Church.

Attention needs to be called again to the important work among the Pima and Papago Indians in the Presbytery of Arizona. We have there five churches with about twelve hundred members who, for the most part, are honoring their profession with sincere and earnest lives. There is scarcely a work in the Presbyterian Church that has been more grandly successful than this, and it shows what can be done in other Indian tribes with patient, persistent and consecrated labors.

Another part of our Indian work in Arizona which appeals to the sympathy of the Church is that which needs to be done for the Mojaves on the Colorado River. It is a difficult field. The Indians are far down in the scale of manhood but their helplessness appeals to our Church. For many months a special salary had been waiting for the right missionary. But only in the last weeks of the past year was a self-denying man found to take up that difficult but glorious work—the Rev. Alfred C. Edgar, the successful pastor at Richmond, Kansas.

As related to the Indian work mention should be made of our school at Tucson, which continues its successful endeavor-

ors to train up Indian boys and girls to intelligent Christian manhood and womanhood.

The Spanish work in this Synod is exceedingly important because of the increasing interest shown by the Spanish-speaking people and because of the fact that there are large Mexican populations likely to be permanent because of the agricultural interests in those regions.

One of the most important departments of the Spanish work in the Synod of New Mexico is the training school for Mexican evangelistic helpers the past year under the direction of the Rev. Henry C. Thomson, D.D. Its eleven students have made encouraging progress. It promises richly for the future of home missions among our Spanish-speaking peoples.

The work of our Church in Arizona has been remarkable for the number of recent organizations that have been practically self-supporting from their birth. In this list are Bisbee, Tucson, Clifton and Morenci. Important stations are Flagstaff and Chloride in northern Arizona—Chloride being the only church in the great Mojave county; and at the south the town of Douglas, backed by a New York mining company, and Congress. Solomonville and Peoria also are important on account of their agricultural interests. A number of strong, capable and adaptable men are needed for the work in these two great Territories.

SYNOD OF COLORADO.

1. Total number of churches in Synod.....	131
2. Number of churches aided by the Board of Home Missions.....	72
3. Number of missionaries.....	63
4. Number of churches organized.....	2
5. Number of churches reaching self-support.....	1
6. Number of churches asking less than last year.....	11

This Synod covers the State of Colorado and most of Wyoming. The new Presbytery of Wyoming was erected at the last meeting of the Synod. Our work in this mountain State has just begun, being confined almost wholly to its southeastern portion. Developments are coming, however, along the line of the Burlington Railroad in northeastern Wyoming. We have a few stations near the Montana line. Churches are called for at other points along the line of that road.

The central part of the State has as yet scarcely been explored by settlers but movements are being made now in that direction, and the missionary must keep pace with the advancing line.

It has been a year of difficulties in this Synod bravely met

by a band of self-sacrificing missionaries. The low price of silver has depleted some camps and communities. The lack of educational opportunities has driven a good many people from the smaller places to the larger towns and cities. There has not been any great increase of population in the State during the last few years. The newcomers are, however, mostly Americans. There are about twenty thousand Mexicans in Colorado and an increasing number of Italians in the coal-mining camps.

Denver, Pueblo, Colorado Springs and Trinidad in Colorado, Cheyenne and Sheridan in Wyoming, are some of the strategic points, because in them the populations are massed. In some of these cities—as Pueblo, Denver and Trinidad—new fields need to be opened. The same is true in Thermopols and other points in Wyoming.

The Rev. T. C. Kirkwood, D.D., the synodical missionary, says: "The Synod made notable progress last year in the way of bringing churches to self-support. We shall not be able to do as much in that line this year, nor yet in organization. But the work of exploration along the lines of several new railroads must be pushed with great vigor. We shall need good financial backing from the Board of Home Missions."

SYNOD OF UTAH.

1. Total number of churches in Synod.....	50
2. Number of churches aided by the Board of Home Missions.....	45
3. Number of missionaries.....	38
4. Number of churches organized.....	2
5. Number of churches reaching self-support.....	—
6. Number of churches asking less than last year.....	15

This is one of the largest Synods in our Church. It embraces an area somewhat larger than all of Maine, New Hampshire, Vermont, Massachusetts, Rhode Island, Connecticut, New York, New Jersey, Maryland, Delaware and Pennsylvania. Western Wyoming constitutes a part of this Synod. There has been a large development of the oil and coal industries there this year and therefore a considerable influx of population. There has also been large immigration into Idaho, drawn by the fruit and grain interests and the great gold mining interests of the State. The increase in the population of Utah outside of the mining regions has not been large. The character of the incoming population, as elsewhere in the West, is of course very varied. There is a mighty current of secularism in all the material progress of the Synod. Coal mining, oil production, gold mining and land speculations thrust everything else out of the way.

The immigration is largely American, except in the coal regions, where Scandinavians predominate, with a small element of English, German and Italian. Among these foreigners there is a low grade of intelligence, and the Americans coming in are not of the highest type. Moral conditions are such as demand vigorous help. Extensive Mormon colonies from Utah are pushing into the best watered and agricultural portions of Idaho, without weakening the political or financial power of Mormonism in Utah.

Dr. Wishard, the synodical missionary, names a long list of strategic points which should claim our immediate attention.

Then the old work in the Synod of Utah pathetically appeals for the help of the Church. At Parowan we have had no minister for the last four years. There is a population of one thousand. Nephi, where we have two mission teachers, is a town of over two thousand, has an excellent house of worship, but the church is languishing for want of a minister. The church at Hyrum, where the Rev. Philip Bohback labored for over twenty years, needs a man. He is disabled by deafness, but remains a noble Christian man in the town. Smithfield, with fifteen hundred people, has been without a minister since last August. Lago, in Gentile Valley, with a church building and manse, is in a rural district, with many non-Mormons in the community. A man is needed there who will bring salvation to the perishing ones. The church at Montpelier, recently left vacant, is a promising field, well organized and ready to follow a leader. The population of one thousand is about half Mormon.

Dr. Wishard, speaking of these fields, says: "I have been pleading for men all the year, corresponding and giving facts to candidates, but when they run against the facts they go round us, to China, Africa, or any other spot on earth rather than Utah. We have been able to anchor just three men in Utah in the last year," and then, speaking of the kind of men that are needed, this veteran remarks: "We curb our aspirations in looking for great men, but we do want missionaries—men who are sent. We do not want men who are seeking place, position or earthly glory. They would not fit in. A few sky pilots would fill the bill well. We need men with fair preaching ability and rare touching ability, who are not afraid to shake with a miner, or rancher, or prospector—'Jesus Men,' as the heathen call them. We need men of scholarship, but especially men 'who have been with Jesus and have learned of Him.'"

He closes his report to us by the astonishing statement that we have in Utah thirty-three towns, each having a population of more than five hundred, in which the gospel

has never been preached. There are also 182 towns and villages, with a population in each of less than five hundred, that have never heard the gospel from the lips of any Christian minister. These facts ought to appeal to the Christian and the patriot.

The conditions in Utah are not becoming easier, nor are they becoming less urgent. While, under the pressure of public opinion, Mormonism has been obliged to modify some of the evil practices of by-gone years, it remains a compact and aggressive alien force in the heart of the Republic. Its missionaries go abroad through the length and breadth of the land and lead silly people astray. It is believed it has more missionaries in the field outside of Utah than the whole home missionary force of the Presbyterian Church — ministers and teachers. Its hold upon Utah and its growth in the States and Territories around it are appalling. Its ungodly system of doctrine remains what it has ever been, and its claims to control the Western States and Territories have not in the least abated.

How long will the Church of Christ be comparatively indifferent to the menace which Mormonism presents, and when will young men of mettle and capacity and missionary spirit be ready to respond to the appeals for help which come to us from the Synod of Utah?

There is strategy in home missions as certainly as in war. Here in this Synod are the embattled hosts of Mormonism, drilled and confronting the work of the Church and corrupting the State. These conditions demand a strong missionary force. The facts, however, show that our Church has put no adequate force in this imperiled field. Men, more men, twice the number of men, with the same increase of ministerial help from the other denominations, would hearten the brave missionaries and give promise of large victory.

SYNOD OF MONTANA.

1. Total number of churches in Synod.....	45
2. Number of churches aided by the Board of Home Missions....	37
3. Number of missionaries.....	24
4. Number of churches organized.....	1
5. Number of churches reaching self-support.....	1
6. Number of churches asking less than last year.....	25

Montana is the third largest State in the Union and is as large, as has so often been told, as the States of New York, New Jersey, the six New England States and half of the large State of Pennsylvania combined. The arable lands are said to be greater than the area of New York, New Jersey, New Hampshire, Rhode Island, Connecticut, Delaware,

Massachusetts, Maryland and Pennsylvania, and from this fact alone the future possibilities of Montana as an agricultural State may be easily and safely prophesied. There are the most extensive coal measures in the West, in all probability a greater extent of oil territory than in any other State, the largest wool-producing capacity and the richest copper mines in the world.

The population is increasing. Now is the time to give the gospel impress. The Rev. Charles F. Richardson, our synodical missionary, says: "There are strategic points in Montana which should at once be seized and held. Here is the town of Kendall, in the largest wool-producing country in the United States, yet a mining town of about six hundred people, all growing from about a dozen tents less than two years ago, and with enough ore in sight to probably take a quarter of a century 'to work.' And yet in this town there is not a single denomination regularly giving service. Here are the towns of Chestnut and Stores, the first on the Northern Pacific Railroad, rapidly growing, having now about seven hundred inhabitants, yet no regular service by any Church being held, and all the religious work ever done has been by our own Church during the past four months. Here is the great Flathead Valley with only one Presbyterian church and the Great Northern Railway preparing to build an extended cut-off from Kalispell, which means already more new towns and hence more new ministers. Here, twenty-five miles north of Missoula, is a rich agricultural valley twenty miles long with no religious services held by any Church. Here is a strip of country five hundred and eighty miles long on the Northern Pacific Railroad and only one Presbyterian church, but five points calling for the services of a minister. Our needs therefore are manifest and immediate. Here are our new fields crying for help to stem the tides of evil that are against their highest good. We must have men to meet the infidelity and ungodliness of our new communities and the sodden sin and cruel crime of our mining camps.

"Yet there is also much sustaining of old work still to be done and more men needed to do that work. Here is our work at Chinook, Harlem and the Bear Paws. No one man can cover a territory like that—twenty miles wide and forty-five miles long—with any degree of satisfaction. There should be an additional minister and the people are ready to give for that purpose but cannot give all that is needed. Here again is our work at Victor, Stevensville and Corvallis. For many years they have asked for another minister. We should have another in this famous Bitterroot Valley. Insufficient pastoral care, too infrequent preaching, result

in gradual disintegration of our Church. We want therefore at least eight more men—men of consecration, courage, tact, adaptability; of push, energy, grit and determination; men who will *do* things.

“We are endeavoring to do our work on the basis of strict Christian comity, so that there shall be no re-duplication of forces, no rivalry of denominations, but rather loyal-hearted and sympathetic co-operation.”

SYNOD OF WASHINGTON.

1. Total number of churches in Synod.....	133
2. Number of churches aided by the Board of Home Missions...	106
3. Number of missionaries.....	78
4. Number of churches organized.....	7
5. Number of churches reaching self support.....	8
6. Number of churches asking less than last year.....	28

Washington has shared in the prosperity which has come to the whole Pacific coast. The increase in population during the past year at a conservative estimate is put down at 65,000. The character of that population is largely American. There are some from Germany and Scandinavia; not many from southern Europe. The Japanese are increasing in the cities of the Sound. The intelligence of the people is said to be equal to that of any portion of our country. There are many college graduates and the population everywhere is a reading population. They are of course saturated, as in other parts of the country, with commercialism and indifference to vital religion, and there is no place where new religious fads find a more congenial soil than in that Northwest.

The strategic points, such as Seattle, Spokane, Tacoma, Walla Walla, Whatcom, Everett, North Yakima, Wenatchee and Lewiston have had years of remarkable prosperity. They are the centers of trade tributary to growing communities round about them and are educational and religious centers. Our Church must be strongly established in these cities if we shall hope to reach the surrounding communities. Missionaries are needed for several points in the Presbytery of Spokane, for some in the Presbytery of Central Washington, Olympia and Puget Sound. Fifteen new men, Dr. Ghormley writes, are needed, though many more could be used to advantage. “Strong, Biblical preachers, tireless pastors, with good executive ability and great faithfulness and patience in dealing with men stimulated by the environment of a new and rapidly growing country.”

The work in the Presbytery of Walla Walla was never more encouraging. Several new churches have been organ-

ized during the year and demands for more work come from many places where the fertile country is attracting an increasing number of settlers.

Our work among the Indians in this Presbytery is well understood. Last summer an Indian camp-meeting was held on the mission grounds about Miss McBeth's home. The Indians came from far and near. In addition to the usual religious exercises of the camp-meeting a sort of summer school was inaugurated; new songs were sung—the people catching readily the spirit of the music. In addition to this an hour was spent each day in Bible study and another in church government. A goodly number of heathen Indians were in attendance.

A new Indian church was organized last winter for the Presbyterians living in the neighborhood of Stites, Idaho. The people in that community have been obliged to go to the Kamiah churches—many of them a distance of twelve or fourteen miles, and to reach Kamiah for services they would be obliged to start as early as four o'clock, riding through the storms of winter and the heat of summer, but seldom failing to be in their places in church on the Sabbath. Some also attend the weekly prayer meeting. This new Indian church thus made necessary adds one more to the roll of our Indian churches in the Walla Walla valley.

There has been a good deal of development in the bounds of Spokane Presbytery, in northeastern Washington. A station on the Colorado River within a few miles of the British possessions, Northport, is a town of two thousand people and ours is the only Protestant church. There are iron works there employing over five hundred men on a monthly pay-roll of \$50,000. They have fourteen saloons and five teachers in the public schools. There is a resident Protestant minister in the town and a Roman Catholic priest comes once a month. We own a good church building, well located and free from debt. This is regarded as one of the finest missionary fields in Washington at the present time.

The Spokane Indians on their reservation, northwest of Spokane, suffered somewhat from our inability to find a man suitable for the work there. The synodical missionary writes of a series of services in the Wellpinit church last summer, when the Indians formed an encampment about the church building. Dr. Ghormley preached eight sermons, moderated six meetings of session, administered the sacrament of the Lord's Supper, baptized one infant, received two persons into the church on confession of their faith. Twenty-three members of the church came before the session, confessing sins committed since they last came to the Lord's Table and

asking permission to renew their vows. The services grew in interest from the beginning and the church was filled at all the Sabbath services. The people are not so far advanced as the Nez Perce Indians, not having had so many advantages. But they appreciate earnest work on their behalf. The Rev. Hiram F. White went to these Indians last fall. He is devoting himself to reducing to writing the language, which has hitherto existed only in spoken form. In spite of the long, severe winter, he has gone into the work with increasing zest and joy. There is large promise of important and long-needed development for these Spokane Indians along the lines of ordinary, every-day civilization as well as in gospel truths.

In the new Presbytery of Central Washington the federated church at Sunnyside continues to have large prosperity. The Sabbath-school numbers 240; large audiences attend both morning and evening services; large classes of adults and young people are present and Senior, Intermediate and Junior Endeavor Societies are in a prosperous condition. This is an effort to concentrate all the Christian forces of the town in the one organization on a federative basis.

There is a strong demand for educational work in Douglas county along the line of the Great Northern Railway. Hundreds of new settlers have gone in there during the past year and there is very little government land remaining. Such places as Coulee City, Bridgeport, St. Andrews and others call for more help than has been given them.

The Wenatchee valley, which is one of Washington's favorite garden spots, needs special consideration. That valley offers a strategic field. The travel and traffic for all points on the Columbia River for a hundred miles above Wenatchee must be distributed from that center.

Our stations east of the Columbia River on the line of the Great Northern are Ephrata, a growing town and a distributing point for a large region around it; Stratford, a new town, but growing; Wilson Creek, a community where ours is the only church that sustains regular services; and Krupp, a village where a year ago there was only a farmhouse, but where now there are large business interests and into which the people are rapidly moving. We are the only English-speaking people who sustain services in that town.

The Presbyteries of Puget Sound and Olympia have had a year of good work. The development around Puget Sound promises to make that one of the most important mission fields for the Presbyterian Church, and our line of churches from the British possessions down to Vancouver on the Columbia River attest the wisdom of those who are blocking out the work for the generations to come.

SYNOD OF OREGON.

1. Total number of churches in Synod.....	99
2. Number of churches aided by the Board of Home Missions...	88
3. Number of missionaries.....	58
4. Number of churches organized.....	2
5. Number of churches reaching self support.....	1
6. Number of churches asking less than last year.....	27

The first home mission work worthy of special mention within the State as we approach from the East is the Pendleton Academy. Under the wise leadership of the principal, Rev. F. L. Forbes, D.D., it is one of the most effective home mission agencies in the Presbytery. Dr. Forbes is aggressively Christian and therefore emphasizes the spiritual side of the academy's work. The result of this is that members are constantly added to the Church from among the body of students. A notable feature in the academy's life for the current year is the erection of a splendid brick building for its use. This is the only protestant Christian school in eastern Oregon. The quality of its work, and the character of the principal and his carefully selected teachers are powerful helpers for the development of our church life in that great country.

There has been increased activity in the churches. For the first time in the history of the Presbytery of East Oregon there are self-supporting churches on the roll. Last April the church at La Grande, under the leadership of Rev. W. L. Van Nuys, and the church in Baker City, the Rev. J. R. N. Bell, pastor, became self-supporting. As might be expected, this move has reacted upon the churches to their advantage.

We have been able to occupy one new field, namely Rufus, Grant, Biggs, Blaylocks, China Hollow and *adjacent region*. When our man was located there, largely through the efforts of the Sunday-school missionary, there was no preaching in the entire district. The Rev. Edward F. Green, late of Oriskany, New York, came to the field last September, and has made full proof of his ministry.

Three new church buildings have been erected. One at Temple, a country district adjacent to Pendleton; one at Meecham, and in both these places our Church is the only one doing any work; the third building has been erected on the Umatilla reservation for the use of the Indian church. This Indian mission is now well equipped. Mr. Cornelison, with the aid of his faithful wife, is doing fine work, and now with comfortable parsonage and a comely church building, they are giving to the Indians an object lesson in decent, civilized life in addition to their evangelistic work. Every church in the East Oregon Pres-

tery is supplied with a minister and opening fields are calling for new men.

One new field was opened in Portland Presbytery last year, namely, southern Tillamook county. The condition of the churches within the Presbytery at the present time is exceedingly hopeful. The Mizpah mission church has equipped itself with a fine building costing \$6,000, and it is paid for. The Westminster Church has paid its debt and left the Board joyfully on the 31st of March. The other churches are making as rapid progress as it is possible for us to expect.

The Presbytery has suffered the loss of two excellent men during the year. One of them, the Rev. Robert McLean, went to Porto Rico. Another, a home missionary, Rev. Carl P. Metzler, we gave to the Foreign Board work in Shantung.

New work has been undertaken in Woodville, in the Presbytery of Southern Oregon. A church building has been erected, and now we are hoping to put a man on that and adjacent territory. Marshfield has taken on a new lease of life. The church building has been renovated, a parsonage purchased and paid for, and the church is now well equipped for its future work, which is exceedingly hopeful.

Glendale has been compelled to build a parsonage in order to have a place for its pastor to live. This Presbytery is asking for two new men—one to relieve the pressure of work in Curry and Coos counties, now held by two men, Revs. George Gillespie and Adolph Haberly. These men try to cover one hundred and forty miles of territory, and, of course, cannot possibly do it. The Presbytery calls loudly for an extra man to take a part of this extensive field, in the most of which there is no worker but our own.

Lower Coos Bay, with the towns of North Bend and Empire City, are a growing district that demands immediate attention. We hope to be allowed to occupy that field at once. The other mission fields of the Presbytery are pushing on as best they may. We look for self-support on the part of at least two of the churches within a year.

The home mission churches in Willamette Presbytery are largely in small places where no rapid growth can be expected. Many of them are near to growing cities and all that the churches can hope to do is to raise up the young people and lead them to Christ, and see them go to town to swell the numbers and influence of the city churches. It is a necessary work and we cannot possibly afford to neglect it, and we are not to be despondent if many of these churches continue long to be dependent upon the Home Board. Some of the churches show gratifying growth in numbers and the evangelistic spirit is abroad throughout the entire Synod. The Rev. W. S. Holt, D.D., synodical missionary, writes:



SYNODICAL MISSIONARIES

W. B. NOBLE
D. O. GHORMLEY

S. E. WISHARD
SHELDON JACKSON
C. F. RICHARDSON

G. W. LYONS
W. S. HOLT

"The Presbyteries have held special meetings, and church conferences, and pastoral visitation to encourage and stimulate the active interest of the church members in the work of evangelism. In many instances we have realized substantial additions to the churches during the current year, as will appear in the annual reports to the General Assembly. We are expecting a great incoming population this year. Efforts are now making in that direction and the churches already organized are ready and waiting for those who come to their localities, while we are hoping for new men to enter districts now unoccupied by any church and demanding immediate attention.

"There is a growing tendency toward federation in Oregon. The current year we have sent fraternal delegates to the M. E. Conference and the Congregational and Baptist Associations and hope to meet other evangelical bodies in the same way in the interest of church comity and unity."

SYNOD OF CALIFORNIA.

1. Total number of churches in Synod.....	238
2. Number of churches aided by the Board of Home Missions.....	112
3. Number of missionaries.....	96
4. Number of churches organized.....	5
5. Number of churches reaching self-support.....	5
6. Number of churches asking less than last year.....	26

The great State of California, extending for a thousand miles along the ocean that is just rising into such commercial importance, is of special interest at the present time. The national events of the last years and the international movements have thrust that whole coast into prominence which, a generation ago, statesmen declared it would soon reach, but which it has reached with leaps and bounds a generation ago could not have dreamed of.

Our work in that State has not had the support from the Church at large which the exigencies of the situation require. The presence of the General Assembly this year within the bounds of that State will, we are sure, attract the attention of the Church at large more directly and sympathetically toward the vast field which is open for Christian mission work. The city in which that Assembly meets has already a population of about 125,000, increasing more rapidly in proportion than any other city in the United States. San Francisco, at the Golden Gate, has an estimated population of four hundred thousand, about one-quarter the entire population of the State, and is perhaps the most important home mission field in the United States, because of the increase of population, because of the overwhelming foreign element

and because of the relation of that city to the Orient and foreign missions.

The Rev. George W. Lyons, synodical missionary of northern California, says: "This entire coast is important, as it lies over against the great heathen nations beyond. But especially do I regard the Golden Gate as the most strategic point on the globe to-day with reference to the world's redemption. Every point about the San Francisco Bay is strategic and every center of population in every considerably populous community in both California and Nevada. In general I think the cities and towns on this coast exert more influence on the rural population than almost anywhere else. San Francisco is the nerve center of the State. Population is increasing about the Bay more rapidly than elsewhere, and this is the open door through which our influence for good or evil shall go out to the nations across the seas."

The character of the population is of course varied. There is a large Asiatic element in the larger cities and towns. In the San Joaquin valley several towns, as Fresno and Bakersfield, have made progress, but the incoming of the population has been largely that of foreigners—Italians, Swedes, Syrians, and so forth. In the southern part of the State the increase has been largely of a better class of Americans, drawn thither by the salubrious climate and the attractive fruit industries of various kinds. The whole work all through that State needs to be substantially supported.

California Synod last fall erected the Presbytery of Riverside. This new Presbytery includes nine churches with eleven ministers formerly within the Presbytery of Los Angeles.

The Rev. William B. Noble, D. D., the synodical missionary for southern California, pleading for the better support of the missionaries of that coast, says: "The meagreness of support produces a spirit of unrest which is far from conducive to good work and high success. Changes from field to field are frequent, especially in Los Angeles Presbytery; and if they are less frequent in the other Presbyteries, it is rather from lack of opportunity than from lack of desire to change. Could our missionaries have a support that would free them from anxiety and restlessness, results would be much more satisfactory and self-support would sooner be reached by the churches."

Some of the new fields which are inviting our coming are Mojave, in Kern county, in the Presbytery of Stockton, with no religious privileges; Millwood, in Fresno county, where a lumbering company employs five or six hundred men is equally destitute. There are three whole counties in the

southern part of the State which are without a Presbyterian church and with scarcely any church—such places are Alpine, Mono and Inyo, on the eastern slope of the Sierras bordering on Nevada.

Nevada. The State of Nevada is part of the Synod of California. There are few large towns, but there are stations up and down all those valleys, isolated, passed by, almost forgotten by the Church; places where boys and girls can grow to manhood and womanhood almost without hearing a sermon, and where one of our missionaries, who made a tour through the State last summer, was welcomed as only people who have been religiously starved can welcome the messenger of the gospel. Not many of these points are strategic in the ordinary sense of that word, but those scattered little flocks should appeal to us as with a divine pathos when we consider their loneliness, their friendlessness and their separation from all that makes for the better and higher life.

A beneficent movement within the Synod worthy of attention is resulting in increased interest in not only the operations of local church finances but in the larger work of both home and foreign missions. It is The Missionary Substitution Company. Having proved itself worthy of our appreciation in California, it is warmly commended to ministers of other Synods who are seeking for effective plans of systematic beneficence.

ALASKA.

The conditions in southeastern Alaska continue much as indicated in our last report. The record tells of faithful work with good results.

Beginning our review at the first station reached, *Saxman*, the Rev. Edward Marsden tells of labors abundant and joy in them all. In the summer the natives are scattered in their fishing places and the work of our missionary is to follow them up, preaching to them at Moira Sound, North Arm, Quadra, Gravina and Ketchikan. In all of these places he has organized Bible classes and a Sabbath-school. The meetings, he reports, have been full of interest. The great trouble there, as elsewhere in Alaska, is the evil influence of white people who bring supplies of liquor with which to tempt Christian Indians from their fidelity. Mr. Marsden says there is need in that part of Alaska for a medical missionary who can assist in the services and give the natives such medical attention as they require.

They are still at work upon the new church building in Sax-

man and are clearing wild ground for new buildings for the natives, so that a model Indian village may grow up at that station.

In December Mr. Marsden invited the Tongas people to come to Saxman for a three days' conference and about sixty responded. They signified their desire to join the Christian settlement and give up their old ways of living. It is hoped to make this station the center of Christian activity and a model for the regions round about.

Wrangel. Our missionary, the Rev. H. P. Corser, has continued successful in all his dealings with the natives. The church has been strengthened; the white population is small, but, it is hoped, will increase.

One of the notable features of the work at Wrangel during the last year was the gathering in November of a Christian Endeavor Convention in the native church. About a hundred Indians came from different parts of southeastern Alaska. It was the first Christian Endeavor Convention ever held in that territory. The following incidents illustrate the fidelity of many of the members of the society. At a recent consecration meeting the missionary asked all those who had been true to their pledge to respond to their names with a prayer or testimony. If they had not been true, they were simply to answer "Present." All but five answered with a prayer or testimony. Among the backsliders who had been reclaimed was a young man who owns a small boat. He expects now to make it a missionary boat, visiting Indian camps on mercantile business and holding services at the places he visits. He said to the missionary, "I want you to explain the Bible to me so that I will be able to interpret it right to the people."

Mr. Corser has continued the editing and publication of the *Northern Light*, the little missionary paper for Alaska, which has given good information of the progress of the work.

Jackson. The work at this station has been somewhat interfered with, as in other places in Alaska, by the curse of the liquor traffic. Some of the natives have been led astray. The wonder is rather that any of them remain firm in the storm of temptations that surround them on every side. Our missionary, the Rev. D. R. Montgomery, has had a year of hard but faithful seed-sowing and is waiting longingly for the harvest.

Klawock. The Rev. David Waggoner reports the Christian Endeavor Convention at Wrangel as having had a most blessed result on the relations of the Thlingets and Hydats to each other. During the period when the Hydats

were stormbound at Klawock on their way to Wrangel, meetings were held which were the greatest unifying power ever seen in southeastern Alaska. Old scores and troubles were forgiven and wiped out as the people mingled together in praise and prayer.

Among the sixteen who at the beginning of this year were received into membership of the Klawock church was Russian Bob, a half-breed, who is probably the most influential person among the natives in that part of the country. He came voluntarily to unite with our church, influenced thereto by the Christian life of his son, who had been at our Sitka school. He is not only influential, but now a consecrated Christian, and will be a strong helper to our Klawock work.

Juneau. A sad experience connected with the work of the Indian church was the death of Frederick L. Moore, the pastor's faithful interpreter and his assistant in the work on Douglas Island. For years he struggled on with failing health, faithful and trusting to the end. His last report was written only four days before his death. In it he says (and it may be accepted as the testimony of a dying man): "While I was taking my rest at Westward I had a good opportunity to speak a word for my blessed Master. I preached his words to my dear Thlinget people in that place where I was stopping, called Yakutat Bay. There were over three hundred natives there and a few white people. These white people came to our meetings to hear the Word of God. The natives that are working in the fishing here have learned one thing, and that is not to work on Sunday. Every Saturday I always see them coming home to their village for Sunday, and Sunday morning I always find them in the church. I know that God has a great work for me to do, and do pray that the Lord may yet spare my life to do His blessed work in bringing lost souls to Him." He adds one more to the witnesses of Alaska to the loving and sustaining power of the grace of God.

The Rev. Livingston F. Jones, pastor of the native church at Juneau, speaking of the scattering of the people during the summer, says: "It just shows how important it is that we should have churches planted in as many places as is feasible here in Alaska. Nearly every town is composed of a shifting population. Where the natives winter, that is considered home. But when spring comes the majority of them are up and off."

The Northern Light church at Juneau is responding very creditably to the effort to raise a part of the support of its minister, the Rev. J. H. Condit. They are pushing on as rapidly as possible toward entire self-support. To secure this they have appointed a finance committee consisting of

three trustees and two ladies from the Aid Society, which meets quarterly and stimulates the people in every way possible toward the larger measure of giving. They have a weekly subscription plan and are trying to put the finances of the church on a strictly business basis. The church is in better condition so far as organization is concerned than at any previous time in its history and is growing in its power over the community.

Haines. Mr. A. R. Mackintosh remained in charge at this station and he and his family gave themselves with great fidelity and success to the work among these natives until a minister could be sent. That time has happily come, and Mr. Mackintosh is retained as an industrial superintendent and instructor. The Rev. Norman B. Harrison, who carried our church at Skaguay to self-support within two years, has been appointed the missionary pastor. His heart has long been set on doing work for the natives. He is now at work at Haines, superintending also the work in Klukwan where many of the Indians are members of the Haines church. This station has become one of the most important in that part of Alaska. The government has made it a military post and several companies of soldiers will be quartered there. The Board has some fine land which it has directed Mr. Harrison and Mr. Mackintosh to use for the agricultural education of the natives. They will also be encouraged and taught to build cottages on land allotted them by the Board.

The following from Dr. S. Hall Young's account of a number of days' service at Haines will illustrate the interest and power of the work.

"That night (Friday) we held services and Saturday spent the whole day conferring with those who wished to unite with the church and those who had children to baptize, and marrying four couples, and so forth. Sunday morning every inch of space in the school-room was occupied, the children sitting upon the desks, the aisles filled, and many standing. About one-third of my audience was invisible to me, as they were in the two side rooms, which were as full as the school-room. There were about two hundred and fifty present and some who came, seeing the crowd, went away. The program, besides singing and praying, was ordaining Paddy as elder—he has been in training for the office for a year; ordaining Dennis and Johnston as deacons—they have also been in training; baptizing thirteen adults and ten children; short sermon, and administering the Lord's Supper to about one hundred and twenty communicants.

"The perfect order, the deeply devotional spirit of all present, the inspiring singing led by an Indian choir trained

by Miss Mackintosh, the good appearance of the Indians—all impressed and moved me strongly.

"At 2:30 there was another crowded house—the Sunday-school. Mr. Mackintosh's class numbered considerably over a hundred—the adults who could not talk English. Mrs. Schuknecht and Miss May Mackintosh each had a large class of children—one class of those who could talk and read English, and the other of those who could not. I taught Judge Stout's class of the young men and women who could talk and read English—a class of about twenty, as intelligent and well instructed in the Bible as the average Bible-class.

"In the evening I preached to twenty-five whites and about forty English-speaking Indians.

"Monday was spent in conferences with the natives and meeting in the evening. Tuesday evening, the weekly social for the young people took place in Mr. Mackintosh's house. About seventy were present, overcrowding the parsonage. These young people were well dressed, cleanly, polite, orderly, and seemed very happy. A dozen different games were going at the same time. I think everybody present (and all the young people of the town who were behaving themselves rightly were there) had a good time. I know I enjoyed myself.

"Wednesday evening one of the two regular prayer meetings held every week convened. The house was as full as on Sunday. Two hours were spent in the liveliest kind of singing, praying and testimony. About eighty persons spoke, and as many more wanted to speak. They kept to the text of my talk and showed considerable intelligence and much earnestness."

Twenty-five miles above Haines—on the Chilkat river—is our work at *Klukwan*. It is now supplied by Mr. Fred. R. Falconer. It is a place of blessed missionary activity. "*Klukwan* means," Dr. Young says, "Fast Town, Hurry Town, or Rapid City, just as you please. I consider this mission at *Klukwan* one of the most important and, since the Falconers have gone there, one of the most promising of our native missions in Alaska. Although there is no government money available for a school, yet one is held, our missionaries cheerfully doing this work in addition to their spiritual duties. There being no white people at *Klukwan* the whole village is like one great family, with Mr. and Mrs. Falconer as the parents. These grown-up children are often naughty and obstreperous, but they love their 'papa' and 'mama' and readily yield a remarkable obedience."

An illustration of conditions of life in Alaska and the

response of the people to missionary work is thus indicated by Dr. Young: "Thursday morning early I started (from Haines) up to Klukwan—twenty-five miles. A very cold and high north wind had been blowing for several days. Although I have taken many harder trips in my life, I never took one before that was so hard upon me. Guess I am getting old. I had with me two Indian boys, a sled and two little Indian dogs not much bigger than cats. I started out bravely and ran along ahead of the dogs for seven or eight miles, getting into a profuse perspiration. Then the icy gale struck us. The ice was smooth as glass and sometimes, when a squall would strike us, men, dogs and sled would all go skating backwards for rods and bring up in a tangled heap. The temperature was fifteen degrees below zero, and the wind about forty miles an hour. After struggling in the teeth of this wind for eight or nine miles I was suddenly struck by some form of rheumatism or cramps that not only caused me intense agony but completely paralyzed me so that I could not walk at all. I had to be hauled the last third of the way, and was carried into Falconer's house at Klukwan a total wreck. They put me to bed, thawed me out, and gave me hot drinks, and in the morning I was able to be up, though very stiff and with the hardest cold of my life.

"I held preparatory services Friday and Saturday evenings. Many of the natives had gone down to Haines and Chilkat for work and the holiday festivities, but about fifty remained to attend the services. Mr. Falconer has erected a large tent inside of the great barn-like Indian house, in which he holds his services. But there was rather cold comfort, as it was between twenty and twenty-five degrees below zero and stormy. I baptized two adults and ten children and administered the communion to about twenty-five persons. An excellent spirit was manifested."

The building of churches at Haines and Klukwan is an imperative necessity.

Hoonah. The Rev. William M. Carle has had the encouragements and discouragements attendant upon Alaskan work. He says: "We have been going to the shacks, a half-mile south, to hold meetings, where we sit on the ground with the smoke rising from the fire to the drying salmon hanging just above our heads. Not an ideal temple in which to worship, some would think, and yet perhaps God was more pleased than with the gorgeous ritual of many a cathedral. The wretchedness of some of the old and helpless is beyond description. I trust they may find the way to a better mansion.

"Our church building is now painted inside—walls, ceil-

ings and seats. The outside is half done, and we are now moving for a carpet on the aisle and better lights. We think a neat house of worship is a continuous sermon in itself and we will let our people pay for it themselves, that they may appreciate it when it is done.

"For the last two weeks I have been preaching the gospel by putting down a new sidewalk from the manse to the church. It is four feet wide and of two-inch lumber. That is finished and now Mrs. McFarland has ordered lumber to do likewise in front of the schoolhouse. We feel confident that we will find this sort of preaching so effective that ere next spring we will have a good walk the whole length of the village. There is quite a spirit of enterprise rising among our people."

Killishnoo is the Indian village between Hoonah and Sitka. So far we have been able to give the five hundred Indians gathered there only occasional services. Our missionary from Sitka has visited the field and we are now making earnest efforts to secure a man to settle among them. They have had some meetings by officers of the Salvation Army and will welcome a minister who shall come and identify himself with their lives and interests.

Sitka. At this center of our Alaskan work the native church, the school and the industrial and medical work have been pushed faithfully throughout the year. The native church has elected additional elders — excellent and helpful Christian men. Mr. Bannerman writes: "It is a great encouragement and satisfaction to know that we have not only two but quite a number of young men who would, we believe, very worthily fill the office of elder. Indeed, we have a large number of young men in our church, and quite a few older ones, of whom we have reason to be proud — decent, industrious, self-respecting men."

In interior Alaska there have been some marked changes. The Rev. James Wollaston Kirk and wife, after three years' exhausting service at *Eagle*, came out last autumn for rest and work among the churches in the East. Mr. and Mrs. Kirk expected to return this summer, but God moves in a mysterious way. Mrs. Kirk, after a few months of inspiring service among Woman's societies, in which she pleaded as only she could plead, for her beloved Alaska, fell suddenly ill, and in a few days went to her heavenly home, whispering as she went, "I will lift up mine eyes to the hills from whence cometh my help."

The Rev. and Mrs. Charles F. Ensign, of Sioux City, Iowa, had just brought to self-support the Third Church there. They heroically turned last summer from the com-

forts of that pastorate to the hardships of the Eagle field, left lonely by the necessary vacation of their predecessors. Their sacrifice has, however, met its recompense in opportunities for ministering in His name both to Indians and winter sojourners in this river town of the north. Through the snow and ice echoes have reached the Home Board office of appreciation felt, even by those not church members, of these worthy successors of our pioneer missionaries, Mr. and Mrs. Kirk.

The military garrison, which forms a part of the business and social structure of the town, is being enlarged to double the number of officers and soldiers this year. The erection of additional buildings was begun last summer. This adds greatly to the commercial features of the place and keeps employed a large number of men in the capacity of carpenters and other tradesmen, to keep up repairs and supply fuel.

There are now telegraph lines from Eagle to Valdez, on the coast, and to the States *via* Dawson. The line to St. Michael will be completed this year. There have been great improvements in the houses and home furnishing, in the maintenance of a public school, in the observance of Sabbath by Sunday closing of business places, and by the encouraging attendance on the religious services.

There is, therefore, a field of considerable activity on the Yukon contiguous to the Canadian border and one that the Church should surely continue to maintain, as during the past four years. A building affording a comfortable home for the missionary, attached to which is a spacious reading room, used as a chapel for Sunday services, is conveniently located. It contains a good library, with many reference books, and is equipped with magazines and various illustrated papers.

Rampart. The Rev. M. Egbert Koonce, Ph.D., after a journey of six weeks—four of them covering 1,200 miles by dog sled over the snow, represented the Presbytery of the Yukon at the last General Assembly. After a short campaign in the churches, securing one more man for interior Alaska, he at once retraced his steps to Rampart.

With the opening of 1903 exciting news came to the towns along the Yukon of a new strike at Chena in the Tanana region. The expectation there is that it is destined to rival Dawson and Nome as a gold-producing field and that there will be a large population. Recent reports from Dr. Koonce say that three or four hundred men are already upon the ground. It is 225 miles from Rampart. Dr. Koonce says: "Undoubtedly it is going to be a great camp, and there is more in sight now than there was in the Klondike when it was stampeded from Circle, pay on three or four creeks, twelve

miles apart, with pay streaks two or three hundred feet wide and seven to twelve feet of pay gravel, averaging ten cents to the pan—this is the report from many different sources.

"I just came in from a seventy-five mile 'mush,' but will start to-morrow for Chena. Nearly all our people are going or have gone. I have no dogs, but combine with two other fellows and pull our sleds."

He proposes while there to secure a lot and raise the money for a church building. He speaks nonchalantly of that trip without dogs, dragging his provisions on a sled by hand—no road-houses, camping in the snow where night finds him, and counts four weeks sufficient for making the journey and accomplishing his errand.

It will undoubtedly be necessary to supply that region with a missionary, for in addition to the "pay gravel" it is in the midst of what it is declared will be a large agricultural region.

Teller. To this distant, difficult and lonely station the Rev. Herman M. Hosack went last summer, giving up for the privilege of such work a happy pastorate in western Pennsylvania. Recent tidings from him tell of the increasing prospects of that harbor town in upper Alaska, calling to our attention also the needs of Council City, ninety miles northeast of Nome. He has recently visited the latter place and pleads earnestly for a missionary to be sent to them. It is a town of 500 people with many more in the neighboring woods and creeks, in the center of the best mining territory in the Seward Peninsula and has neither a school nor a church. It has ten saloons, seven stores, three hotels, several restaurants, an electric light plant and a weekly newspaper. A telephone line connects it with Nome. The Wild Goose Railroad runs from the town to Ophir Creek, with the prospect of extending it to White Mountain on Golovin Bay. The people were so anxious to have church services established that, after Mr. Hosack had preached to them on Sunday, a subscription was started for a church building, resulting promptly in \$540, which the missionary says can easily be raised to \$800. It makes a pathetic appeal for church and school.

Point Barrow. Our lonely toilers at this far-away station are holding the fort with characteristic courage and with good success.

Rev. H. Richmond Marsh, M.D., and his wife and the Rev. Samuel R. Spriggs and his wife constitute the missionary force. In a report written at the beginning of this year, Dr. Marsh says: "The meetings have been very well attended, and the accommodations so small that we have

been compelled to have two meetings in the morning besides the Sunday-school, and a general service at night. During the morning services Mrs. Marsh has a concert on the gramophone for the children, who would otherwise annoy Mr. Spriggs at the service. It also makes room for a few older persons. She has them of the ages of about two to twelve and a big roomful of them. In Sunday-school we have taught the children the books of the Bible, and they now know almost all the Commandments, both in English and in Eskimo. They can all say the Eskimo catechism, of which Mr. Spriggs has now over sixty questions.

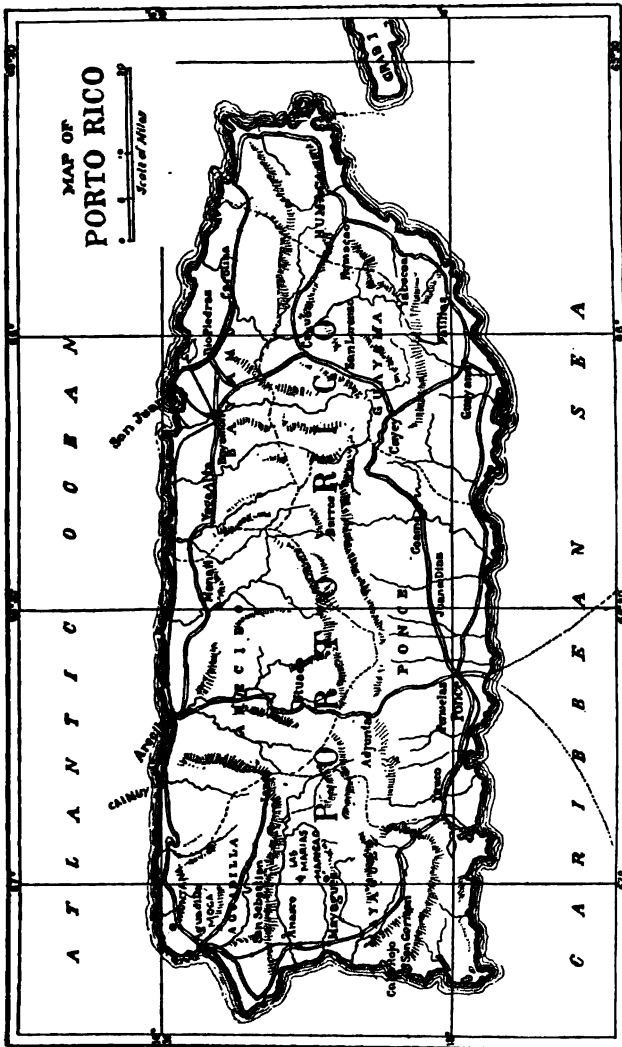
"You may be interested in the line of talks we give these people. We have for the morning services translation of the Gospel of Matthew, with remarks by Mr. Spriggs. These relate altogether to the life of Christ. In the evening I have translations of miracles illustrated by Sunday-school pictures. The midweek services are entirely on the catechism.

"Instead of a single preparatory service for our Easter communion we had a meeting every night for a week—Mr. Spriggs and I alternating in the services. As a result five people came down to attend the meetings last week—two of whom were taken into the church. There were admitted to membership eighteen persons, eleven of whom were baptized, and four suspended persons were restored to membership. There were also eight children baptized."

The general conditions in Alaska, both in the southern archipelago and in the interior, strongly invite increased missionary activity. There is no longer any doubt that the next few years will witness great development in this territory. The expectations of sanguine Alaskans that there would be a large population in the interior is likely to be realized much more quickly than had been believed. Our Church is now easily at the front of the Alaskan work. We must not fail to keep pace with the advance of the population.

PORTO RICO.

The past year in Porto Rico will ever be memorable as that in which the Presbytery of Porto Rico was erected. This action was authorized by the General Assembly in May and the organization was completed on the 28th of October in the newly dedicated church at Aguadilla. It is unique among the Presbyteries of the United States in that by common consent its deliberations are conducted and minutes kept in the Spanish language.



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At *Mayaguez*, where our Board in 1899 opened its first station, with the Rev. M. E. Caldwell, D.D., as the missionary pastor, there is now an organized church of a hundred members. Dr. Caldwell is the representative in Porto Rico of the Central church of Rochester. Last spring he came to the States to collect funds with which to secure a church edifice. In October he returned, having the promise of sufficient money to meet the estimated cost of lot and building. During his absence his assistant, Mr. Joseph W. Jarvis, whose salary is pledged by the First Presbyterian Sabbath-school of Scranton, Pa., took Dr. Caldwell's place Sunday evenings, maintaining his own services at the Playa on Thursdays and Fridays. Another worker who efficiently filled the gap in Dr. Caldwell's absence was the Rev. James Greer Woods, of San German. He preached in Mayaguez on Sunday mornings and Wednesday evenings.

Since Dr. Caldwell's return renewed interest has been manifested, and it is hoped that ere our next report is presented the Mayaguez church building will be an established fact. Bi-monthly meetings, with an attendance of between two and three hundred, have been held at Las Piedras. In the autumn a new work was started in the barrio called Sabalo, a little more than a mile south of Mayaguez. One hundred and fifty were present at the first service and at the second over two hundred. The house loaned for the services proved unequal to the demand and a beam broke under the weight of the throng. A letter says, "We need there a Sabbath-school right away and regular weekly meetings." Another new work started in connection with the Mayaguez field has been at Añasco. The first gathering was in the old theatre, and it was estimated that not less than four hundred were present. Other neighborhoods are pleading for help, but our missionaries are already bearing burdens to the limit of their strength. In order to meet the special demands of the Añasco field, the Board authorized Dr. Caldwell to employ a native helper for the last two months of the year. But the need is for more, thoroughly equipped missionaries of the Cross.

Our second station to be occupied in Porto Rico was *Agua-dilla*, on the northwestern coast, whose missionary is the Rev. Judson L. Underwood—a worthy representative of two laymen in the central West, who have found their pleasure in thus investing in the Lord's work. Last summer was marked by the building of the church, which was completed and dedicated on September seventeenth. The story of the seven hundred dollars contributed by the people as their willing offering out of their poverty contains many touching incidents. Generous friends from the States sent special

gifts in response to appeals from both Mr. Underwood and the Board.

The building is a stone and brick structure, plastered outside and in, the stones being taken from the hills near by. With numerous doors and windows for light and ventilation, it is a model for coolness and comfort, as well as from an architectural point of view. Into the audience room opens a lecture room, and the whole is so arranged that the interior can be thrown into one auditorium. It seats nearly four hundred, and the excellent financiering done in connection with the building has kept the cost below \$9,000.

Mr. Underwood tells of the dedication as follows:

"A number of our friends came up from Mayaguez to help us with their presence and enjoy the occasion with us, and among them the Rev. James Greer Woods, whom we had asked to preach the dedicatory sermon. When the new five-hundred-pound Meneely bell pealed forth in sweet vibrations over the town, the people began to gather in great numbers and every seat was speedily filled, and eager feet came and stood in the aisles and doorways, and some feet that were not only eager but dirty with sand from the street stood in the chairs at the back of the church, that their owners might see over the heads of those who stood in the aisles. The new church home was well 'warmed' that night both from without and within; for we were told, and the sound as of a sea of many voices confirmed the statement, that there were over a thousand people outside at the windows and in the street who sought and could not find entrance. Considering the great press of humanity that had gathered to see a thing hitherto not witnessed, the order was good. We had arranged to follow the dedicatory service with meetings every night of that and the following week. On Thursday night the Rev. S. L. Hernandez, the Congregational missionary from the neighboring town of Lares, preached. The house was comfortably filled and a splendid sermon was well listened to. The following evening Brother Hernandez gave a lecture on Palestine, illustrating the same with a magic lantern. On Saturday evening the Rev. Donald McLaren, D.D., of the Bible Society, preached what was, I believe, his second sermon in Spanish and did it well. On Sabbath evening the pastor's assistant, Mr. Frederick Garcia Davila, preached, and during the evenings of the following week the pastor preached. It was a season of real rejoicing to our people, and we feel confident that we have now entered upon an era of more extensive and satisfactory service for evangelizing this region and building up here a strong church."

The all-absorbing work in Aguadilla has not diverted Mr.

Underwood's attention from his outlying stations, Espinal, Moca, Montana, Malessa-alta and San Sebastian. To aid in his labors the Board appointed his assistant referred to above, and supported by the Endeavor Societies of Iowa. He is one of our elders and is studying for the ministry under the care of the Presbytery of Porto Rico. He has developed special gift for ministering to his own people.

During the winter there developed a stronger opposition than had been met before in this part of the Porto Rican field. Realizing the swiftly increasing power of the evangelical truth, the Romish priests have busied themselves with all their ingenuity to counteract the influence of Mr. Underwood, Mr. Garcia, and the excellent Bible reader, Doña Adele Sousa, who is supported by the ladies of the Madison Square Presbyterian church of New York.

"Children already neglected," says Mr. Underwood, "are being gathered together and inducements offered to secure their attendance in the classes where the Romish doctrine is being taught. Church festivals are numerous. The priests have been following our example and are even condescending to go out into the country to preach. Everything is being done to cause the people to forget the past ages of arrogant domination of the old Church."

But in the midst of opposition our missionary workers are keeping on their accustomed way, inspiring confidence in those who have joined themselves with our Church. Our audiences continue large and are on the increase, the people standing like rock against a tide of criticism and opposition.

San Sebastian, formerly one of Mr. Underwood's outstations, has now been given the prominence of an independent field. The Rev. E. S. Lheureux, a pastor in western Pennsylvania, soon goes to this point, difficult yet full of promise.

Isabela and *Quebradillas* are occupied by the Rev. J. A. McAllister, who more than a year ago went from the Seminary at Princeton to work under Mr. Underwood's direction while acquiring command of the Spanish language. With the first of the past year, having spent a few months in hard study, he was able to take independent charge of *Isabela*. His salary is paid by a consecrated elder in a western church.

The work in *Quebradillas* was taken up late in August. It is six miles distant from *Isabela* and a larger town, but more ignorant, superstitious and fanatical. Our missionary is cordially received. They are eager for tracts and have bought a number of gospels and New Testaments. Our last word from Mr. McAllister says of *Isabela*:

"From being a new and curious thing, the work has settled down to a regular pace. There is but little open opposition. Most of the people have shown themselves friendly to us personally, but they do underhand work, prejudicing people and even making threats. A preparatory class was begun in November looking toward the organization of a church."

Of Quebradillas he writes that "A more friendly spirit is manifest. Twice during the celebration of their patron saint large processions, with the priest, bands, image of saint and huge mob, passed in front of the building in which we were holding our services. Once threats were made to break in and mob the place, but nothing was done. Several good men have taken a decided stand for the gospel in that town, and there is now a much better spirit shown toward the work. They are fond of singing and have learned to sing very well, comparatively.

"New work has been taken up at Jobos, a rich country settlement three miles distant. We were well received and attendance is good. The best attention I ever had was in a little old store-room, people seated on a few old benches and boxes and standing all around me, listening for the first time to the story of the gospel. Invitations have come from other points in the country, some of which were accepted, the people themselves arranging the time and place and inviting their neighbors."

San German is strongly held by the Rev. James Greer Woods. During Mr. Caldwell's absence last summer, as was stated above, Mr. Woods held services in Mayaguez, not neglecting meantime his own field. The tropical rains rendered these labors exposing and dangerous. Nevertheless, he has been marvellously preserved and his work has abundant results.

He is making unique use of a printing outfit which was supplied to him by the Madison Avenue church of New York City, who also pay his salary. With the printed page he reaches many who otherwise would not be attracted to his services.

The most prominent of Mr. Woods' outlying stations is Sabana Grande. Here he has been vigorously prosecuting the work since relieved by Dr. Caldwell's return to Mayaguez. The one difficulty there is the absence of any building in which to hold services. Here is an illustration of how he reaches the people:

"The last time I went to Sabana Grande, besides making calls on interested people, endeavoring to sell the Scriptures, distributing tracts, I held an open-air service on the corner of the public square. I presume this is the first time such a

service was held in these parts. I determined to preach, and so I stood on the corner, addressed the nearest individuals, and thus attracted their attention and so collected the crowd. Interest and order prevailed. I neither asked permission of the authorities nor did I seek police protection. I argued to myself, If the Roman Catholic Church may have religious parades, with all their paraphernalia, I can see no reason why I may not preach in the streets."

Another of Mr. Woods' stations is Cabo Rojo. Something of what is involved in maintaining service there may be gathered from the following incident:

"On Tuesday last I visited Cabo Rojo. During the five previous days there fell 6.21 inches of water. The road over which I had to travel was either a running river or a mud bed. It was almost impassable. I had the choice between this road and another three times as distant, one-third of which was equally bad. I was practically three hours going about twelve miles. It was a hard trip for the horse—each time he put down his hoof he went to his knees in mud. To make sure of getting through, for many times one could easily step into a ditch in which his horse must suffocate before relief could be obtained, I had to dismount and lead my horse. Of course my shoes filled with water and my trousers were soiled with mud, but I couldn't turn back on this account. Discomfort or appearances must never be considered. All day long I made calls, distributed my literature, announced the service for the evening, and while I so worked my shoes and socks and trousers dried."

In *San Juan* our work has endured change and made progress. The Rev. John Knox Hall was physically unequal to the tension of the tropical climate and the arduous toil demanded of our missionary in the capital city, and was obliged early in the summer to return home. Through the courtesy of the American Bible Society, our services were kept up by their agent, the Rev. Donald McLaren, D.D. Mr. J. A. Lopez, a native of the island, a licentiate of the Porto Rico Presbytery, and supported by the Endeavor Societies of Brooklyn, did what was in his power to aid Dr. McLaren before the coming of Mr. Hall's successor.

He is the Rev. Robert McLean, who came from Portland, Oregon, with the benedictions of the brethren in that city and Presbytery, where he was well beloved and highly esteemed for his work's sake. His salary is assigned to the Endeavor Societies of New York Presbytery. He went in September to San Juan. A new center for English services was established in Tetuan Street. English Sabbath-school is held there every Sabbath morning at 9.30, followed at 11 o'clock by an English service at which Mr. McLean preaches.

A Spanish Sabbath-school is held at 2.30 on Sabbath afternoons and a Spanish preaching service at 7.30 in the evening.

In addition to this Mr. McLean preaches in Spanish alternate Sabbath evenings at Santurce. Other services there have been under the direction of the Rev. H. T. Jason, a graduate of Lincoln University, who has been supported by the Presbytery of Chester, Pa. With the responsibility for the work of our Church in this large and influential city, Mr. McLean is working indefatigably day and night and his strength is taxed to the utmost. He has begged for an extra helper. No salary is in sight for such aid. The need is imperative. Who will offer to "hold the ropes?"

Outlying stations are calling for our services. Mr. McLean writes: "There is special need of pastoral visitation, but as the greater part of that work in the ward of Santurce falls upon the missionary, it is impossible to do anything in that line among the natives in old San Juan. Many of the better educated natives stand within the doors during our morning service, and seeing so many of the best of the American residents regularly attending the service has deeply impressed them."

Perhaps the strongest hold of our Church upon Porto Rico is through the medical work. Dr. Grace Atkins, who has been in charge of the medical work in San Juan, has now an assistant, Dr. Jane Harris. Every Monday morning, before the treatment of the patients who come to the Doctor's office, Mr. McLean reads and explains the gospel. On other days Dr. Atkins reads and talks to them. The number of patients at the hospital has constantly increased, on Sundays reaching nearly a hundred. In gospel work both of our physicians are a power. Few other missionaries in the island cover more territory than these doctors in their work among the poor patients of the shacks. They reach Humacao, Caguas, Cayey, Agnas, Beunas, Corozal, Manati and the country included between them and the coast, as well as occasional patients from Aguadilla, Mayaguez and Ponce.

They thus influence hundreds of people unreached by any other missionary worker. Among the office patients come some who have traveled all night for the sake of receiving the ministry which our doctors can give. All hear the reading and explanation of the Bible, receive a tract and are invited to our church services. Many have joined the church through this work. Here is just one case:

"Two weeks ago Saturday I opened a large abscess on the arm of a man. At first he had to come to the office for treatment every day; later he has been dressed once in two or three days. That man has not missed one Bible reading

at this office and but one church service, and that because of fear of the night air, which might hurt his arm. He comes and drinks in every word of Scripture and then goes quietly home."

One who has held a high official position in the government of Porto Rico, and who has had much to do with the shaping of our policy there, gives it as his emphatic opinion, that *now* is the time for our denomination to do its most energetic and wisest work on the island. He says that within the next two years it will be possible to give our Church and its interests a tremendous lead, but that if advantage is not taken of the opportunity, it will be forever lost.

CUBA.

The past year has been a time of earnest and untiring effort on the part of all our workers in Cuba. The Rev. J. Milton Greene, D.D., is our general superintendent there, and is supported by the First Church of East Orange. He has given himself with unremitting effort to the prosecution of his duties under our Board. He has been contributing to the American Tract Society in furnishing material for the little Spanish paper which they are about to publish, in addition to giving lessons in Spanish to our American workers who are not proficient in that foreign tongue.

The number of our stations has recently been increased over the number we were holding a year ago. The location in *Havana* for various reasons proving undesirable, a change was made about the first of July. Our centers in Havana now are three, Manrique and two districts less centrally located, Jesus del Monte and Regla. In this work in the capital city Dr. Greene is assisted as he was last year by the Rev. Pedro Rioseco, who is also a representative of the Presbyterian Board of Publication and Sabbath-school work; and by the Rev. Antonio Mazzorana, regarding whom he writes warmly, speaking of "the high esteem in which he is held for his downright goodness as well as ability."

"Ever since we started in Manrique," says Dr. Greene, "the work has taken on a more substantial and stable character. Our chapel is well filled at nearly every service and a large number of the better class who live all about us look in upon us and are undeceived as to our spirit and work. So that the sentiment in our favor is being surely and steadily formed. There has been a steady and solid growth. The school has drawn in new pupils week by week, not far from forty-five being enrolled.

"At Jesus del Monte the work is under Mr. Rioseco's special charge. Mr. Mazzorana and I are with him as a rule each Tuesday evening, and he is with us at Manrique on Wednesday evening. On Thursday evening we have a service at Regla, over the bay on the east side, where the chapel is generally filled with a very interesting and attentive congregation. The Sunday-school there is attended by from forty to fifty and an excellent work is being done in a stronghold of Romanism. This also is under Mr. Rioseco's special care.

"Here in Havana I have started another preaching service in the home of one of our Manrique people as a feeder to our central work. This service is held every Monday evening."

Mr. Mazzorana's help in connection with this neighborhood prayer meeting has been marked. The people of the Brick Church of Rochester who pay his salary are to be congratulated upon having him as their representative in the field.

About thirty-five miles from Havana is the important center of *Guines*. This place is occupied by the Rev. A. Waldo Stevenson, who went out as the representative of the Central church of Brooklyn and Shenango Presbytery. He went to this field as soon as he had acquired sufficient command of the Spanish language to be placed in charge of an independent work. Of *Guines* Dr. Greene says that it has peculiar elements of hopefulness. A recent letter from Mr. Stevenson gives the following interesting information:

"As to our work here in *Guines*, we are enjoying it much. So would you if you could meet our people here for one week. Our Sabbath-school is growing in interest, in numbers, in enthusiasm for study of the Bible. It is an inspiration to see them vying with each other in the reciting of Bible verses each Sabbath morning. Many other things are encouraging, such as the results of our meetings in the jail; but more than any other one thing is the little band of men who gather around me on Sabbath night before the service, in a small room apart, and pray. They are learning to pray. It may be only six or eight each night, but you do not know how much it means to us down here to save even that many earnest men, and to hear each pray in his own tongue. One who joined this circle last night was one of the men converted in the jail, a colored man. Two others are colored and the rest are white; one is a school-teacher; some have property and social position, and others are from the poorest working people. But we are all on perfect equality in this meeting around the throne of grace and pray that the light may come to other men and that they may accept the Saviour."

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The Rev. Herbert S. Harris, who went to Cuba at the same time as Mr. Stevenson, when he had acquired command of the Spanish language was placed in charge of our work at *Sancti Spiritus* in the province of Santa Clara. Mr. Harris' salary was pledged by the Fourth church of New York City, which he had served acceptably as assistant pastor. He has formed a class of catechumens with a view to the organization at an early date of a Presbyterian church. The following interesting picture of services at *Sancti Spiritus* is given by Mr. Mazzorana:

"The sittings were entirely insufficient and it was necessary to ask for chairs from the neighbors, and even then a large number were obliged to stand. Although the chapel has a capacity of three hundred, the attendance was so large that many were obliged to hear the preaching from the street in front, where the most perfect order was preserved. So many attended the song services that it was necessary to give them the character of regular preaching to satisfy the eagerness of the crowds to hear the gospel. At first I noted the absence of the women, only five being present; but little by little the number increased so that at my last service I counted ninety-seven. On that occasion it was necessary to seat the children on the platform so as to make room in the body of the house for the adults.

"*Sancti Spiritus* is a genuinely Cuban city. Its inhabitants are not without culture. They are noble, frank and hospitable. They have received the missionaries who have visited them with true cordiality and reveal an interest in knowing and embracing the eternal truth, so that the field is most propitious for evangelizing effort."

The last fields to be entered are under the shadow of the capital city. Dr. Greene pleaded long and earnestly that another helper might be sent to enter the door swung open to our Church in Guira and Alquizar, but there was no money in hand and none in sight for the payment of an additional helper in Cuba. It is the policy of the Board to appoint missionaries to the Antilles only so fast as special funds can be secured. Finally another salary was promised by the First church of New Castle, Pa.

The man who was chosen for the new work was the Rev. E. P. Collazo, a native Porto Rican, ordained in the Southern Church and spoken of most highly by Dr. Greene and others. He is proving himself a most useful and acceptable missionary, and while engaged in active service is pursuing his theological studies further with Dr. Greene. In the war he was a patriot and faithful soldier. Unlike most Cubans, he is a child of the covenant, his aged mother being a devout and intelligent Christian of the evangelical type.

The opportunity in Guira is well shown by the following report of the first Sabbath there, sent us by Mr. Collazo:

"Last evening the chapel was entirely filled, twenty-two women being present besides fourteen young girls of the best families, and these occupied the front seats. The rest of the sittings were occupied by a gathering such as we had at the first service. At the hour appointed every chair was filled and I counted one hundred and five present. This within doors,—while without at the window and door a crowd gathered and remained during the whole service. There were men and women of all classes, and yet during the whole hour the order was perfect both within and without the chapel. In the audience were six public school-teachers, the wife of the city judge, the hotel keeper's wife with several friends, and the families of two physicians. The chief of police was in attendance and two policemen had been placed at the entrance to preserve order. I distributed about two hundred tracts, for after the service large numbers asked for them. At the close of the service many expressed their satisfaction with the truth preached, and the ladies offered to gather to-night to learn the hymns, as also to come frequently for this purpose."

Regarding Alquizar, Dr. Greene says:

"I was with Mr. Collazo at Alquizar last Friday evening when we held our first service, which proved to be all and more than we had anticipated. More than one hundred eager souls were in attendance, curious to see and hear, most of them for the first time, an evangelical service. All classes and both sexes were represented and the best of order prevailed. I asked Mr. Collazo to preside and conduct the services, which he did in excellent taste and in a graceful manner. Close attention was given to the preaching, and many took part as best they could in the singing. The organ will aid us very materially. The lady who rents us her large salon is one of those choice spirits found here and there in these countries who, like Simeon, have long waited for the consolation of Israel. She received from her mother a Bible and has secretly read and cherished it. She has seen and deplored the errors and idolatry of Romanism and kept herself aloof from the confessional and other superstitions almost universal among her neighbors. She will be invaluable to us for her influence in the community. The chapel has a capacity of about one hundred, is a little way from the center but on a principal street and amidst a dense population. The intervening country between Guira and Alquizar is dotted with homes, and Mr. Collazo hopes to traverse these six miles often on horseback, visiting the families and scattering Bibles and tracts among them, as well

as inviting them to our services. The whole region is exceedingly fertile and under favorable conditions must be prosperous. It is the choice tobacco country and is also famous for its fruits. It yields also vast quantities of starch (yuca or cassava) and no little sugar cane. On Saturday Mr. Collazo had the children gather for a Bible school, as he could not be with them on the Sabbath. His regular services will be preaching in Guira on Sabbath and Wednesday evenings and a Sabbath-school at 3 P. M.; in Alquizar, preaching on Friday evening and a children's service on Saturday at 11 A. M. The places are contiguous stations on the Pinar del Rio Railroad.

"In all our fields we have to contend with a greatly increased activity on the part of the priesthood, who are imitating our methods and bringing threats, persuasions and bribes to bear to hinder our work; but they will not use the simple gospel, and that is what is bound in time to win the day, with the Spirit's blessing. Of course we have to contend with much instability, great defects of character, a lack of serious purpose and any number of distractions in the way of Sabbath desecration, spectacular processions, theatre-going, carnival balls, circuses, etc., so that the heart is oftentimes disappointed and saddened; but there is, after all, a hungering and thirsting for the truth as it is in Jesus, and God knows and we know that our work is the only possible way to the regeneration of Cuba."

BARBER FUND.

This is a special fund left by the late Phineas T. Barber, of Philadelphia, for work among the Negroes, which yields a present income of about \$2,900. Grants have been made from this fund to ten churches and missions situated in New Jersey, New York, Pennsylvania and Indian Territory.

LITERATURE DEPARTMENT.

Our literature department records with gratitude the most successful year of work in its history; not only is it able to report better financial results but increasing demands for printed information. By mail 11,760 requests have been received from all sources. Of these 2,667 came direct from pastors, and the rest were received from young people's and other missionary organizations and from individuals. From the Committee on the Distribution of Literature 2,581 requisitions for literature and envelopes have been received and filled by our department. Besides these about 38,000 copies

of leaflets on the regular topics have been distributed monthly among 534 different churches for their Concert of Prayer.

During the year the department has printed 9,410,000 pages, which have been bound into 1,360,000 copies of leaflets treating various phases of home missions. These figures do not include the Annual Report of the Board. Collection envelopes to the number of 600,000 have also been printed and distributed. The leaflets published by the Board of Home Missions number 990,000 copies, containing 6,049,000 pages, and those published by the Woman's Board 370,000, containing 3,361,000 pages. The collection envelopes printed and distributed for the Board number 300,000 and those for the Woman's Board also 300,000. About 60,000 have been distributed for thank-offering collections and about 8,000 copies of the Praise-meeting Programme.

A portion of this increase is due the Prayer Calendar, which has sold in larger numbers this year than ever before. Those who faithfully use the Calendar say it creates and stimulates interest and gives in concise form information regarding the work not to be found elsewhere. The missionaries on the field test its value by the answers to prayer, and express their sincere appreciation of a publication the use of which creates such a bond of union between them and the churches at home.

Our stereopticon lecture department gives promising results for this, the first year of its existence. Though only three lectures—"Alaska," "Indians," and "The Mexicans in the United States"—are in use, the slides for these have already been exhibited 140 times, and by all who see them are considered as presenting the cause of home missions in a most tangible form.

It is the aim of the literature department to create a greater interest in the dissemination of information regarding home missions in all Presbyterian churches connected with our Assembly. Increasing success is shown by the fact that the average number of requests for literature per month received this year exceeds that of last year by 157. It is not possible to state just the number of churches using our publications, but one fact is certain, namely, unless pastors depend upon their women's organizations to supply home mission information to their congregations, there are *at least* 2,000 churches where our leaflets have not been used this year.

For the future we bespeak the co-operation of synodical missionaries, home mission committees in Synods and Presbyteries, and church sessions to aid in this most important work of placing facts regarding the work of home missions in the hands of every member of our Church.

WOMAN'S BOARD.

The following report from the Woman's Board has been received and approved:

The Twenty-Fourth Annual Report of the Woman's Board of Home Missions is respectfully submitted with a record of work done during the past year along the specific lines of the mission schools.

Called into existence by the General Assembly for the purpose of establishing schools as evangelistic agencies, the Woman's Board, in the prosecution of the educational work in its varied forms, lays strong emphasis upon the evangelizing value of the mission school—a value which is never subordinated to mere classroom work, nor to industrial training. The mission schools are established first and pre-eminently for the purpose of carrying the gospel message into those communities where the church organization would be impossible without this educational preparation, or where the training of the young by the missionary teacher supplements the work of the missionary; each rendering the labor of the other more effective.

The past year has been one of growth and "this day is a day of good tidings." From one and another of our schools come glad messages. "Every member of our graduating class is a Christian;" "Not one of our whole number who has not expressed a desire to serve Christ," and "Our hearts are full; many of our pupils have accepted Christ as their Saviour, and will unite with the church." Thus is this "a day of good tidings" and we render joyful praise to Him who has so blessed the service of the missionary and the missionary teacher that in a twelvemonth from the ranks of school-boy and school-girl life 759 souls have been born into the Kingdom.

One does not measure the results nor the successes of the year by the number of conversions, but looking forward through time sees changes wrought by the lives of these youthful Christians, who bear witness in their homes to the transforming power of the Spirit. Songs of praise arise from mountain cabins where never before the truth was known; the prayer of faith ascends to the Heavenly Father from many a Mexican plaza where superstitious rites and penitential scourgings have long held sway; Indians carry the gospel message to brother Indians of other tribes, and from the lips of their children Cubans and Porto Ricans hear the "old, old story."

Two more churches have been organized during the year, one at Chimayo and one at Las Truchas, New Mexico, making a total of 98 church organizations as a resultant of the

work of the Woman's Board — *an average of one every three months since the establishment of the first mission school twenty-four years ago.*

THE FIELD. — The forces that are at work on the field, achieving these gratifying and far-reaching results, are found in the 159 mission schools, with 492 missionaries and teachers located among the un-Americanized and un-christianized populations of our country and reaching out *directly* to the 10,638 pupils who are receiving a Christian training, and *indirectly* to thousands more among the Alaskans, Indians, Mexicans, Mormons, Mountaineers, Foreigners, Cubans and Porto Ricans. Field statistics show these schools to be distributed as follows:—

STATISTICAL REPORT OF THE MISSION SCHOOL DEPARTMENT.

POPULATIONS.	MISSIONS AND SCHOOLS.			SABBATH-SCHOOLS.		YOUNG PEOPLE'S SOCIETIES.		CONVERSIONS.
	No. Missions and Schools.	No. Missionaries and Teachers.*	No. Pupils.	No. Sabbath-schools.	No. Sabbath-school Scholars.	No. Societies.	No. Members.	
Alaskans.....	18	39	145	3	276	1	100	25
Indians.....	21	114	1218	16	1596	21	588	149
Mexicans.....	29	53	1967	25	1099	20	114	115
Mormons.....	28	72	1618	25	1279	22	197	46
Mountaineers ...	50	183	4450	61	5188	40	1128	291
Foreign Populations.....	11	15	708	5	499	.....	.....	108
Porto Ricans...	5	14	495	3	204	1	111	18
Cubans.....	2	2	37	1	37	.....	.....	7
Totals.....	159	492	10638	138	10178	105	2238	759

* Of these, thirty-two are missionaries of the Board and twelve are native evangelists and interpreters, whose salaries are paid either in whole or in part by the Woman's Board.

Our societies have also contributed, as usual, to the support of schools and teachers under the Freedmen's Board, details of which appear in the report of the secretary of that department.

Greater appreciation of the Christian training in the

schools has been evidenced by increased regularity of attendance, while the large number in every field that seek admittance to the school and are denied for lack of room shows the attitude of waiting communities. A practical phase of work undertaken at Sitka, Alaska, is the clearing of ground and preparation of soil for garden vegetation, and the opening of a road to the mountain to secure lumber and wood. The home at Chilkat was reopened, but the question of a larger work there enters into the plans of the coming year, that of training adult natives to build cottages, to make gardens and to farm on a small scale, and thus to establish the permanent Christian home. The Makeh Indians at Neah Bay have now their church building and the patient, faithful missionary has her little home. "She is good and she knows the book," is the testimony her people bear; words which prove the Book is finding entrance into heart and life. Henry Kendall College at Muskogee rejoices in the new building, with accommodations for an additional fifty, while Tucson exults over the new water plant, which was so generously bestowed and is now being rapidly installed. Enlarged work among the Indians is in the schedule for the coming year—the needs of the Navajos are so apparent, the opportunities to help so great. A hospital at Jewett, New Mexico, a building for school purposes, a missionary and his wife on the ground, a medical missionary on the way, on one side,—and on the other, thousands of Navajos needing all kinds of training—mental, moral, physical and spiritual—that is the situation—and the question, not how much can we do, but how much do we dare to leave undone?

Advance in New Mexico is marked by the opening of one new plaza school and by the funds in hand for enlargement at Albuquerque, whereby the enrollment may be increased 50 per cent., and a glad welcome given to a number of the 170 boys whose knock for admission last year was met with a refusal. Santa Fé closes a most successful year, but with a regretful note as Miss Allison asks the Board to release her from duty at the post where she has valiantly stood for twenty-two years. In the plazas throughout the whole length and breadth of the Territory Mexican womanhood has been uplifted because of those years of consecrated service in Christian education. There can be no more fitting recognition of the work of this earnest, self-sacrificing, devoted missionary teacher, than the Santa Fé School which through her labors has been crowned with success, and henceforth to be known as "The Allison School."

We have enlarged at two points only on the Mormon field—schools having been opened at Rigby and Preston,

Idaho. The academies, with their corps of efficient missionary teachers, report satisfactory results, but all call loudly for increased accommodations that more pupils may be gathered into the home. Shall the coming year see larger plans devised and greater measures taken to overcome, and overcome in this dark spot of our land?

"Cottage industries" among the Mountaineers form a progressive feature of the work, tending as they do to thrift and enterprise, while the status of the mission school has stimulated the schools of the counties to better educational methods, longer terms and the employment of more capable teachers. From our own training schools have gone forth many who are filling these places, and wherever they go Bible study forms a part of the school curriculum.

In four Synods, Illinois, Wisconsin, Minnesota and Pennsylvania, we are working among the foreign population, the salaries of the workers being secured as an extra within the Synod in which the work is undertaken, and the amount to the pledged work in no wise lessened. The Bible readers of West Virginia also reach out to the foreigners, their location bringing them in contact with the miners of Coal River Valley. These are but beginnings; compared with the great mass of foreigners we have only touched the margin.

Much interest has centered in the medical work in Porto Rico and the funds are in hand for the needed hospital, which would have been in operation but for the difficulties in securing a site suitable for the purpose and reasonable in price. The land has now been purchased, and all interested may be confidently assured that a day not far distant will see our faithful missionary physicians comfortably installed. From missionary and missionary teacher in our Island Possessions come only encouraging words; but discouragements loom up when the great need is placed side by side with the small equipment the Board is able to place in that field.

THE ORGANIZATION.—For gathering funds to maintain and forward this great missionary enterprise, the work is regularly and systematically apportioned and sent down through twenty-nine synodical and 194 presbyterial societies of the organization to the 5,000 auxiliaries, which have an approximate membership of 125,000.

The call at the beginning of the year that an effort be made to advance along the line of organization met with a cordial response from synodical officers, and to-day we have enrolled 100 new societies. We record with interest that in the number reported are several in our own mission schools—a plain demonstration that those receiving aid are trained to help give to others similar opportunities.

As a means to stimulate prayerful interest, thank-offering

meetings have become general, bubbling up like springs all over our land and adding to our treasury many a sum given with praise and thanksgiving for blessings received. No unusual methods have been employed to increase the gifts to the treasury, nor have many large sums been received from individual givers; it is due to the large number of steady, consistent, though relatively small contributions that we are enabled to report for the year the goodly sum of \$444,078.15. Over \$56,000 have been gathered on the field, a confirmation of the wisdom of the Board, which seeks to train to self-help those whom it educates.

Of the total amount received, the sum of \$71,442.16 is for work among the Freedmen, leaving \$372,635.99 for the special work of the Woman's Board, a gain of \$22,357.85 over last year. For the support of the distinctive school work \$322,889.40 have been expended. Of the remaining amount \$26,866.18 have been specifically contributed for the erection of buildings and will be used for this purpose. In addition to these sums \$22,880.91 have been paid by the Woman's Board into the treasury of the Board of Home Missions for the support of ministers and evangelists on the various fields where the results of mission school work have made their services necessary.

The value of the school and chapel property, with necessary equipment, is conservatively estimated at \$901,000. This large amount entails upon the Board of Home Missions, which administers our funds, much care and responsibility, and we would gratefully acknowledge the unwearied attention given to the details of our administration and the uniform courtesy extended by the executive officers of the Board.

YOUNG PEOPLE'S WORK.—Working down the lines of the women's organization, the Young People's Department of the Board and the Woman's Board through its synodical and presbyterial young people's secretaries, has vigorously prosecuted its work, presenting impartially the claims of the missionary and the missionary teacher. Young people's societies contributing toward the support of a special missionary are kept in close personal touch with their representatives on the field by letters sent from the Young People's Department, which embody, in detail, the work of the special missionary and also that of all missionaries in the same field who are supported by young people's organizations, the object being not only to increase contributions, but to so present the whole work that the young people of the Church may gain such a knowledge of the conditions in our land, such a conception of the vastness of the enterprise, as will render them alert, as patriotic Christians, that coming

to mature years and taking up the work which one and another is forced to lay down, they will do it with the earnest resolve that this "goodly heritage" of ours shall be held for Christ. The Woman's Board received this year from all young people's organizations \$14,752.17, an excess of \$784.68 over last; this shows an advance of \$120.58 from C. E.'s and \$664.10 from young people's societies and bands. Contributions for special objects are always used as designated, but, according to agreement, the sum total of gifts from C. E. societies for current work is divided and applied equally to the work of the Board and the Woman's Board, this division being made practicable from the large amount of funds received which are undesignated. The Woman's Board by this arrangement transfers this year \$6,778.59 of C. E. funds to the treasury of the Assembly's Board.

The standard set by the Sunday-schools last year has been maintained; \$22,435.64 have been contributed, a gratifying advance of \$2,293.87 over last year.

LITERATURE.—The Literature Department records the most successful year in its history, reporting not only better financial results but increasing demands for printed information. Over three million pages of leaflets have been issued, besides thousands of collection envelopes and special programmes. The receipts from sales amount to \$2,275.75, a slight advance over last year. The Prayer Calendar is again received with great favor, those who use it testifying to the interest it creates and stimulates. A new plan for "leaflet subscription" by which societies may receive issues as soon as published is meeting with success and the stereopticon lecture department gives promising results.

Over Sea and Land closes a successful year with a largely increased subscription list and every prospect of future gain.

The *Home Mission Monthly* still maintains its rôle as a valuable helpmeet; not only does it hold its record for self-support but pays \$2,500 into our treasury. Again we report a thousand new subscribers and extend cordial thanks to the faithful secretaries of literature.

To meet the demand for more general and also more specific information the Board of Home Missions and the Woman's Board are planning to issue, jointly, early in the new year, a series of books which will give a complete survey of the home mission field.

The forward movement in missions, which has touched the life of the whole Church, must have its counterpart in increased facilities for obtaining information. We owe it to the Kingdom's King to keep ourselves informed concerning the fields to be won and the victories He is winning. Knowing these, we shall be the better prepared to pray, to work,

to give, and thus become in a real way a part of the forces which God is using for the uplifting of our nation.

The ranks have been broken many times during the year; workers at the front who have served faithfully and workers in the Church who have labored with equal zeal since the earliest days of the organization have been called to a higher service. These shall not be forgotten, but are held in grateful remembrance as those whom God appointed to the work. Upon us who remain is placed a binding obligation. If we have been diligent in the past, we must be still more diligent in the future and have a more active part in the redemption of our land. We have an open Bible; let us open it to others. We have Christian privileges; let us share them with the Christless. We have joy in the gospel; let us send the message to others, for to us has come "the day of good tidings;" "we do not well" if "we hold our peace."
 . . . Now, therefore, come, let us go and tell."

Respectfully submitted,

(MRS. JOHN F.)

SUSAN H. PINGRY,

Acting Secretary.

YOUNG PEOPLE'S DEPARTMENT.

The following report from the Young People's Department has been received and approved:

	1902.	1903.
Sunday-schools.....	\$38,691.85	\$41,013.58
Christian Endeavor Societies.....	28,026.92	29,257.60
Other Young People's Organizations..	222,824.41	23,791.97

The annual review of work accomplished by the Young People's Department does not present an impressive statement of great financial progress, but records rather a process of continual development. Therefore we ask a careful attention to details, for each statement means more than mere words or tabulation of statistics; it is the result of patient, prayerful effort on the part of two hundred and twenty synodical and presbyterial young people's secretaries who are in constant communication with the secretary of this department.

METHODS.—Various plans are adopted to secure the co-operation of societies. One secretary divides her large Presbytery into districts and holds meetings in each with officers from all young people's organizations. Several city secretaries hold quarterly conferences with the chairmen of missionary committees, and are helped by visiting officers of the presbyterial society, who explain their various duties to the young people. Others are working in close harmony with Presbytery's Committee on Young People's

work. One secretary visits each society at least once a year and "gives a map talk on home missions to each new organization." The books on "things of interest" kept by several show their systematic methods. These books record comparative pledges and payments for successive years, reasons for failure to meet either, and "a glance shows the encouraging, discouraging and indifferent cases and where to direct our forces."

The young people's hour is now an important feature of the annual presbyterial meeting, being made attractive as well as instructive by definite preparation on the part of the leader.

The majority of the secretaries must do their work entirely through correspondence—the expense of which should be met from the contingent fund of the presbyterial society. An immediate acquaintance with societies is not possible, hence a frequent change of secretary is to be deplored except in cases where such a change will advance the work. Fifty new secretaries are elected each year and as soon as their names are reported at headquarters, a letter is sent giving full instructions regarding methods, special objects, etc.

INFORMATION.—The aim of this department is to arouse and stimulate an interest in home missions among Presbyterian young people, and to this end the presbyterial young people's secretaries are furnished free (from the New York office) with all necessary ammunition in the shape of literature, and a constant supply of letters from missionaries is flowing to contributing societies through the corresponding secretaries or chairmen of missionary committees. With few exceptions these letters are mailed to the society direct from headquarters. The number furnished during the past year is as follows:

General printed letter from the Alaskan, Indian, New Mexican, Mormon and Mountain fields, 17,200; Sitka letter for Bands and Junior Societies, 4,500; Neostyle copies of letters from missionaries and mission schools, 7,350.

The United Society of Christian Endeavor has suggested a number of home mission topics for 1903, and in January a general letter was sent to 5,500 Christian Endeavor Societies, offering programmes and letters for use with these topics. This proposition met with hearty response, and the coming year will show a still greater interest because of more general meetings for the study of our country and its needs.

STUDIES.—The demand for home mission books for study classes is so urgent and the supply so inadequate that plans have been made to provide a small book on each of the fields among the exceptional peoples in time for next

winter's study. During the past year we have recommended "Our Country" by Dr. Josiah Strong and "Presbyterian Home Missions" by Dr. Doyle, for which a complete series of questions has been prepared.

The outline studies on the different fields furnish as elaborate a course as the average society can pursue. As we take the initiative in this matter (no other denomination having prepared home mission courses of study) we feel that a decided advance has been made along this line during the year. Two young people's secretaries, assisted by presbytery's committee on young people's work, have prepared for their own presbyteries studies on the life, work and fields in which their special representatives are located. All of this indicates the demand for information, and proves that first of all this department is *educational*.

SUNDAY-SCHOOLS.—In order to assist Sunday-school superintendents to comply with the annual recommendation of General Assembly that a "special offering for the general work of the Board be taken on the Sabbath nearest Washington's Birthday," and one for the mission school work on "the Sabbath preceding Thanksgiving," special programmes were prepared, samples sent to superintendents, and supplies furnished free of expense to all who requested them. Officers of the Women's Societies were active in urging the use of the "Harvest Home" programme on our mission school work in Cuba and Porto Rico, and over 60,000 copies were furnished to 455 Sunday-schools. In addition to the samples of "Our Land for Christ" sent to superintendents, the programme and a letter were sent the chairmen of Presbytery's committees on Sunday-schools and home missions. Although as a result we have reached the maximum number of Sunday-schools ordering—579—and of programmes—92,000—the returns were small in comparison with previous records.

The advisability of providing these programmes is sometimes questioned because of the large expense incurred, but we believe many Sunday-schools would send no home mission offering were it not for this special effort on our part. Therefore the necessity for attractive programmes, which we plan to make within the compass of any school. The total contributions from Sunday-schools amounted to—

Home Board.....\$18,577.97

Woman's Board..... 22,435.61

an advance of \$2,322.23.

SPECIAL OBJECTS.—The entire work of the Board of Home Missions is presented impartially by this department, and each year shows a marked advance in the demand for

special objects. While the usual number of salaries (fourteen ministers and ten teachers) have been assigned as *synodical objects*, more missionaries, scholarships and shares have been provided at the request of societies, Sunday-schools or groups of either, than in any previous year.

CHRISTIAN ENDEAVOR SOCIETIES.—An unusual number of changes has been necessary in the assignment of objects, owing to resignations or varied conditions in the Synods, but the new work has proved attractive, and in some instances the contributions are larger because of the change. At the request of pastors, but one salary—that of a missionary teacher—is recommended in Indiana, Illinois and Michigan, in order that the young people may contribute more generally toward self-support in their own Synods.

Many Intermediate Societies have been reported during the past year, but their objects are the same as those of the older societies of which they are a part.

As will be seen in the reports of the treasurers, contributions from Christian Endeavor Societies are equally divided between the evangelistic and mission school work. Money is appropriated for salaries as designated, the division being made from undesignated or "general" funds.

Total contributions are as follows:

From C. E. societies.....	\$29,257.50
Gain.....	1,280.58

\$956.82 of which is for the Building Fund of the Woman's Board. Other young people's organizations, \$23,791.97; gain, \$967.56.

MISSION BANDS.—The advance in mission band offerings would indicate new organizations, and occasionally one is reported; but the old cry, "disbanded for lack of a leader," is heard too frequently when we know that our future women's societies are in the mission bands of to-day. This reason is still more alarming as we hear of mothers who will not allow their daughters to assume such leadership nor act as young people's secretaries because of "too many social duties." With the wealth of interesting missionary literature at command, less of a task confronts a mission band leader of to-day than one of a few years ago.

Bands are auxiliary to the women's societies, but usually have an independent object for their offerings. The *general* object for bands and juniors continues to be the Sitka Training School. This has been popular with the children, their interest being sustained through Miss Willard's letters and the occasional stories in leaflet form.

OFFICE WORK.—Office correspondence has steadily increased during the year. For illustration, 125 more letters

were written during January, February and March, 1903, than in the corresponding period of 1902. Owing to this continued pressure, it has not been possible to accept many invitations to visit societies, although your Secretary has traveled hundreds of miles and attended many meetings—local, presbyterial and synodical—where, beside the formal address, much time has been spent in discussing means and methods of work. As usual, a page has been furnished each month for the *Assembly Herald* and *Home Mission Monthly*, giving suggestions for work or messages from missionaries supported by the young people.

YOUNG PEOPLE AND MISSIONS.—A new movement has been inaugurated which aims to “deepen spiritual life and missionary purpose in the churches of the future. This movement furnishes a medium of co-operation for the various denominational Boards, Home and Foreign, in the prosecution of their denominational work among young people.” In connection with this a conference was held in July, 1902, at which the young people’s departments of fifteen missionary Boards, including our own, were represented, and it is gratifying to report the manifest interest in home missions.

This brief summary of the year’s work demonstrates the fact that this Young People’s Department is not a separate organization, as sometimes stated, but an integral part of the home mission work of the Presbyterian Church, and as such should enlist the earnest co-operation of all who are interested in young people. But we need above all the active support of the mothers, Sunday-school superintendents and pastors. Thus aided, it will be possible to accomplish fully and effectively the results for which we strive—the intelligent, loyal service of *every member of every young people’s organization* for our country and for Christ, for the sake of the whole world.

M. JOSEPHINE PETRIE,

Young People’s Secretary.

CONCLUSION.

The following facts justify special emphasis:

1. We have endeavored, according to the direction of the General Assembly, to secure on all home mission fields the observance of the rules of comity laid down by the Assembly, and we are happy to report an increasingly ready response to all such efforts. There is a growing disposition to jealously guard the honor of the Church by putting the Kingdom of Christ before the denomination and by refusing to enter new fields where the entrance is not justified by manifest and absolute necessity.

How earnest is the desire for co-operation with other evangelical bodies for the evangelization of our country is variously indicated by reports from the field.

The superintendent from Montana writes: "Some working principles of comity should be adopted. There should be a committee from each body in the State which should meet and agree upon a working plan. This should be submitted to each Board for ratification."

The superintendent from Oregon writes: "We are making a special move this year. The Congregational Church has a comity committee. The Baptists have taken steps in the same direction, as have the Methodists also. Our Church has the honor of taking the lead, and I have served as the first fraternal delegate ever appointed in this Synod to the Methodist, Baptist and Congregational bodies. They have responded favorably. We hope for church federation to prevent crowding and promote brotherhood."

The presbyterial missionary of the Presbyteries of East and South Florida says: "The Presbytery of South Florida is on most cordial terms of comity with the Southern Presbytery of St. Johns. We have had eight joint meetings, and now we have a joint committee appointed to secure the establishment of a Presbyterial academy."

The superintendent from Oklahoma and Indian Territories writes: "We constantly have in view the needs and prospects of the community and try to work in perfect harmony with the sister churches, and good feeling prevails in this respect throughout the Synod."

The superintendent from Kentucky writes: "I want to suggest a conference between representatives of the several churches to formulate rules of comity that would prevent crowding in some places and neglecting others."

It will thus be seen that the spirit of fraternity is abroad in the home mission work and the federation of churches for united endeavors is a cause which is gaining in the West as in other parts of the country.

2. An examination of the work of the Presbyterian Church among the foreign populations of our country makes it plain that we have scarcely begun to do our duty in this important respect. During the past year the claims of the foreigners have been thrust upon the attention of the Church and the country at large as never before. We must evangelize them or their increasing coming to our shores will bode no good to the republic.

We have at the present time only about thirty German churches, only a few Holland churches in South Dakota, Montana and Iowa; twelve Bohemian churches, four French churches—all in Wisconsin; a Norwegian, an Armenian

and a Jewish mission in California; and an Italian and a Chinese church. This brief statement almost exhausts the list of our workers among the foreigners. It carries its own appeal. Especially should the attention of our Church be directed to Hungarians and Bohemians, who largely belong to the Reformed Church and for whom, therefore, we have special obligation. The Board proposes to take as strong advance steps in this direction as the liberality of the Church will justify. We make appeal for special funds for this special service.

3. From all over the home mission field come earnest calls for men. The kind of men are indicated in notes like the following:

"Men of snap, godliness and common sense who can teach and preach."

"Strong Biblical preachers, tireless pastors, with good executive ability and great faithfulness and patience in dealing with men stimulated by the environment of a new and rapidly growing country."

"It is wasting money to send cheap men to these fields."

"The people here are too busy in building up a great State to stop to listen to any but the strongest men."

"We need the very best and can give them something worthy of their steel."

"We need men with fair preaching ability and rare touching ability who are not afraid to shake hands with a miner, or rancher, or prospector—'Jesus Men,' as the heathen call them. We need men of scholarship, but especially men who have been with Jesus and have learned of Him."

It is a high standard our home mission churches are setting. No one conversant with the home mission field will say the standard is too high. We have many such men now. We need a great many more. "Pray ye, therefore, the Lord of the harvest that He will send forth laborers into His harvest."

4. A campaign of inspiration and education, to which the Board is committed, will be most aggressively waged during the coming year. Young and old are to be appealed to in a direct and personal way, through correspondence, conferences and conventions, with the hope that churches now satisfied with "doing what the average church does" will become impatient of anything less than their best. To stimulate the church and to put it in touch with the field, the Board is to develop and distribute its literature; to promote and provide mission studies; to suggest interesting missionary meetings and methods; to inspire systematic giving and to encourage individuals and churches to support home missionary pastors and teachers. During the last ten weeks,

ten churches have each taken a representative on the "firing line," and have become financially responsible for that part of the missionary's salary provided by the Board of Home Missions. Thus bound to the field by this "living link," the home church is certainly to deepen its missionary spirit, to open wider its heart and purse, as it follows with its prayers the work of its own home missionary pastor. These plans and others will, it is hoped, bind the churches and the Board closer together in hearty co-operation, while God helps the Board and the churches to make America—Christian.

The Rev. James S. Ramsay, D.D., on account of distance and consequent inability to attend regularly the meetings of the Board, resigned his membership, which was accepted with high appreciation of his services, and the Rev. Robert Mackenzie, D.D., was chosen to fill the unexpired term.

The term of service of the following members expires with this General Assembly :

Ministers.

Rev. D. Stuart Dodge, D.D.,
Rev. Lyman W. Allen, D.D.,
Rev. Wilson Phraner, D.D.,
Rev. Howard Agnew Johnston, D.D.

Laymen.

George R. Lockwood,
Titus B. Meigs,
George H. Southard.

Respectfully submitted, by order of the Board,

CHARLES L. THOMPSON,

Secretary.

SELF-SUPPORTING SYNODS

SYNOD OF NEW YORK

How the cause of Christ could be best advanced in the neglected regions and amid the ever-changing conditions of the older States had been a question before the General Assembly for years. Lines of travel had changed, populations shifted with business changes, many strong churches had been depleted by death, removal to larger towns and by other causes; churches were being closed and extensive regions of country left without gospel privileges. Again, there were large stretches of country left beyond the Church's influence—as one says: "Three miles distant from the church you reach a heathen country." Again, new villages were springing up and new sections being added to our cities; natives of foreign lands throng our country; Hollanders, Danes and Norwegians enter our agricultural districts. Italians build our railroads; Slavs, Poles and Hungarians swarm to our manufacturing centers. Asiatics drift into our large cities, Hebrews throng our trading marts and colored people pour in from the South. The population increases rapidly and nothing short of the gospel can assimilate these varied elements and safeguard the interests of the State and its people.

To accomplish such needed results and to stimulate home evangelization, the system of synodical missions, five years ago, was inaugurated in our State, our motto being, "For Christ and the State," and our aim to secure the maximum of results with the minimum of expense; and while the results have not always reached the highest expectations of the most sanguine, still there has been marked progress all along the line, and our beloved Church has been signally advanced during these years of testing and service. Each year there has been a steady increase in the amount contributed to this object. The Presbyterian Committees are giving much time and energy to the work; a practical upward trend is everywhere manifest. During these five years twenty-one new churches have been organized, twenty aided churches have become self-sustaining, and over 8,200 persons have been added to the dependent churches on profession of faith.

Of our 828 fully organized and well located churches in the State, 190 are to some extent dependent on outside aid. Fifty-five stations not organized as churches are regularly supplied with the gospel, 166 missionaries being in commission. One thousand one hundred and thirty-nine persons were added to these dependent churches last year, showing that the aided churches are alive and thrifty. One church edifice has been erected and forty-four repaired. Ten thousand six hundred and three dollars of church debts have been canceled.

As we see the rural churches from which many of our best citizens have come and from which their moral greatness has been derived—when we see these churches depleted in membership and shorn of financial strength, we declare with another, "These rural churches *must* be kept up that they may continue to be as springs in the mountains to purify and strengthen the life of the city churches," and in the suburbs of all our great cities there are opportunities which *must* be met, and though such churches do not attain self-support at once, they are developing the very bone and sinew of the land for future

usefulness; and when we remember the large foreign element which is constantly pouring into our State, alike in city and country, we have both home and foreign missions brought to our very doors, as we strive to mold, assimilate and prepare this heterogeneous material for true earthly and heavenly citizenship.

There is scarce a town in our State where faithful, patient prayerful effort in pulpit and pastoral work will not bring rich rewards. Some fields need earnest, sympathetic pastors at once—men mighty in spirit and in prayer rather than mighty logicians. Each year there is a steady increase in contributions made. New churches are being planted and weakened ones revived and strengthened. To continue this good work is our constant aim—to establish and maintain more Sabbath-schools, to preach a pure gospel, to strengthen the things which remain, to enter new and open doors and thus extend the boundaries and mission of our Redeemer's Kingdom.

J. WILFORD JACKS,

Superintendent of Synodical Missions.

SYNOD OF NEW JERSEY.

The last year, which was the sixteenth year of synodical home missions in New Jersey, was, in many respects, the best year of all. More fields were aided, more new work was undertaken, more new church buildings were erected, more extensive repairs were made upon old buildings, more enterprises which seemed ready to perish were revived, more money was raised and expended, more enthusiasm for the work was awakened and maintained than in any one previous year in the history of the work. And, while there were not quite as many added to the missionary churches on confession of their faith as in some previous years, still the percentage of increase was larger for the missionary churches than for the Synod itself.

In detail, the record is this: *Four churches organized; five church edifices completed; six aid-receiving churches attaining self-support; more than a dozen more of these churches voluntarily taking long steps in this direction; one hundred and seven fields occupied; five hundred and ten souls added to the missionary churches on confession of their faith; about half as many more added to these churches by certificate; eighteen thousand dollars raised and expended at a cost, for printing, postage, traveling expenses, etc.—no salaries of any kind to those having charge of the work having been paid—of only two hundred and eight dollars; over fifty-four thousand dollars more given to the Home Board; nearly eighty thousand dollars, additional, to the Foreign Board; and the whole State so alive to the importance of the work, and so eager for its immediate and wise performance, that broader plans have been formed and more determined efforts are being put forth than ever before.*

For all of which we praise and magnify the Lord.

EBEN B. COBB,

Chairman Synodical Home Mission Committee.

SYNOD OF PENNSYLVANIA.

The Synod of Pennsylvania cares for the weak and struggling Presbyterian churches in the two States of Pennsylvania and West Virginia. During the past year 200 churches and missions received support in whole or in part from Synod's fund. These were ministered to by 166 ministers and missionaries, who received into the member-

ship of the Church 2,164 persons, of whom 1,499 were on confession of faith. The Synod expended upon these churches the sum of \$23,912. For each dollar given by Synod's committee, these mission churches gave \$5.41. The average per communicant paid to pastoral support was \$6.56, and the average per communicant for all objects was \$11.67.

Ten churches became self-supporting last year and over seventy churches have been brought to that point during the fifteen years the Synod has been doing its own home mission work.

No other Synod has so large a foreign population as Pennsylvania. In greatest numbers they are found in Philadelphia, Pittsburg, and in the anthracite and coke regions of Pennsylvania. These regions are included in the bounds of seven Presbyteries, viz.: Philadelphia, Pittsburg, Allegheny, Blairsville, Lackawanna, Lehigh and Redstone. The census gives 985,250 as the number of the foreign born population of Pennsylvania, and the children of the foreign born parents in Pennsylvania number 1,420,028. Of these 400,000 at least are children of immigrants of very recent years. There are not less than 700,000 in this Synod which never speak the English language. By far the greatest part of these never attend a religious service. Redstone Presbytery has one missionary at work amongst the foreigners within its bounds and Lackawanna Presbytery has four missionaries and six teachers at work. In the five Presbyteries of Allegheny, Blairsville, Lackawanna, Lehigh and Redstone 11 missionaries and 6 teachers are working. There are 15 Sabbath-schools with 941 scholars; 158 members were received last year on confession and 44 by letter; the total number of communicants reported is 657. About \$25,000 was expended in this work in the Synod of Pennsylvania last year, the funds for this work having been furnished largely by the seven Presbyteries carrying on these missions.

GEO. S. CHAMBERS,

Chairman of Synodical Home Missions and Sustentation.

SYNOD OF BALTIMORE.

The Synod of Baltimore includes the Presbyteries of Baltimore, Newcastle and Washington City and has 155 churches. It has a very large mission field—especially in Baltimore and Newcastle Presbyteries—which extends from the Allegheny Mountains to the Atlantic Ocean. Forty-four fields, including fifty-nine churches, are aided by the Sustentation Fund. Some of these are among the oldest churches in the Assembly and others among the new and growing settlements. The work has greatly enlarged and prospered under the Sustentation plan. Every church is kept open and regularly supplied with preaching. The pastorate is more settled. Salaries are paid promptly. Collections for benevolence are taken up regularly and aggregate a larger amount than formerly and more is raised for self-support. Church property has been improved and, best of all, many have been converted and gathered into the churches. Sunday-schools, prayer-meetings, women's societies and young people's societies are maintained and the people trained to active and useful Christian work. In eleven years the Synod has been increased by twenty-three churches and over six thousand members.

These aided churches, while constantly losing their young and active people, are at the same time furnishing a supply of the very best workers for the city churches and helping to tone up churches of other denominations around them.

A number of old churches have been revived and give promise of a long lease of usefulness and the Synod is better prepared than ever to undertake new work.

As the trolley lines are extended new towns are springing up and must be supplied with church privileges, and as all experience shows, these must be fostered for a time at least by home missions. The work is full of promise and encouragement, for which we are grateful to God.

WILLIAM H. LOGAN,

Chairman of Sustentation Committee.

SYNOD OF OHIO.

Ohio shows a steady increase in gifts for work within the State, as well as for that carried on by the Board. Last year our cash offerings were \$106,698, of which sum \$19,039 was given by the Women's Societies. At a cost of \$22,905 mission pastors numbering 136 were aided, who served 192 churches in 219 preaching points. Not only are individual churches declaring their "independence," but, within two years, the Presbyteries of Lima and Maumee have reached self-support. Organization for the work is becoming more efficient, and enthusiasm for the general cause is rising. The machinery of the Ohio Plan contemplates an active oversight and control of our churches, as well as an aggressive evangelism. During the year, Superintendent Rev. W. F. Ringland, D.D., and Synodical Missionary Rev. D. D. Bigger, D.D., have been busy in the field, and their work has been largely supplemented by the Assembly's Evangelistic Committee. Presbyteries also have taken up the work, and some fine reaping has been enjoyed.

J. C. HOLLIDAY,

Chairman Permanent Committee on Home Missions.

SYNOD OF INDIANA.

The Synod of Indiana has been operating on a self-sustaining plan of home missions for twelve years. It has been self-supporting from the initiation of the "Indiana Plan." In the year 1888, the last year this Synod sent offerings directly to the Board of Home Missions, the Synod drew \$2,169 more than it contributed, and it contributed \$3,515 to the Board. Two Presbyteries were self-sustaining in the year 1888. At the present time, seven out of eight are self-sustaining, about twice as many missionaries are employed in the Synod, and about twice as many churches are aided with home mission funds.

During twelve years, 1891-1902, the Synod of Indiana has raised for its own home mission work the sum of \$194,719; has given to the Board of Home Missions \$87,138; and has sent through the Women's Board of Home Missions \$77,727, or a total of \$359,584. Foreign missions have kept up with home missions during this time, and the entire offerings in the Synod of Indiana to missionary causes have doubled, reaching an amount annually of about \$140,000.

During last year, the Synod contributed, through churches and individuals, for current work within her bounds, \$21,416.41. She sent to the Home Mission Board \$26,362.36. The amount sent through the Woman's Board was \$6,869.94. The net total of offerings made by the Synod for home missions amounted to \$54,343.71. The Board of Home Missions made grants during last year for evangelization in the sum of \$428,381.36. The Synod of Indiana, besides supporting well the home mission work within her bounds, contributed to the Board of Home Missions the sum of \$26,362, or six per cent. of all the funds distributed by the Board of Home Missions during the year. This means

that the Synod of Indiana had an interest of six per cent. in every grant made by the Board of Home Missions.

The Synod has accumulated an endowment of \$50,000, called the Yandes Fund, which is held in trust for the Synod of Indiana by a Board of Trustees. The income of this Fund is available for home mission work within the bounds of the Synod. It will yield about \$2,500 annually.

It requires about \$11,000 annually to support the home mission churches within the bounds of the Synod. Besides this, the Synod supports two general men, who organize churches and Sunday-schools, locate pastors, raise money for pastors, church buildings and church debts, hold evangelistic meetings, and do any other work for the good of the Church in general. These men are supported by the income of the Yandes Fund.

During the current year, in concurrence with the General Assembly's Committee on Evangelistic Work, the Synod of Indiana has had twenty men in the evangelistic field, and the annual report will show telling results of their work.

There is but one Presbytery in the Synod that is not self-supporting. An appropriation of \$1,000 is made to this Presbytery to assist in its work.

FREELEY ROHRER,

Chairman Home Mission Committee.

SYNOD OF ILLINOIS.

The home mission work of the Synod of Illinois has been in the charge of Presbyterian committees, which receive funds from the churches, support the work within the bounds of the Presbytery, and pay the balance to the Synodical Treasurer to assist Presbyteries unable to support their own work, and to pay into the treasury of the Board of Home Missions. When the plan was undertaken, seven years ago, five of the eleven Presbyteries were drawing more than they contributed. All but one are now supporting the work in their own bounds and contributing to the general work.

The city missions of Chicago have been carried on in harmony with the more general work of the Synod and of the Board, but inasmuch as this work differs from that done in the rural Presbyteries, it requires special notice. Thirty-six churches and missions have been maintained in Chicago with the assistance of home mission funds, under the efficient supervision of the Secretary, Rev. George P. Williams. The mission churches embrace over 20 per cent. of the membership of Chicago Presbytery, and nearly 40 per cent. of the Sabbath-school scholars. Several of the churches must be supported very largely by mission funds. The spiritual results have been very encouraging. Of the members added to the Church on profession of faith, in the Presbytery, 41 per cent. have come from mission churches, which embrace but one-fifth of the membership. Several mission churches in Chicago have become self-sustaining, and new work has been undertaken, with encouraging prospects.

Outside the great city, the work of home missions in Illinois has consisted mainly in assisting weak churches in village and country districts. Seventy-three ministers have been sustained in one hundred and eleven churches, at an average expense to the home mission funds of \$100 each. The missionaries have labored faithfully, oftentimes with inadequate support, and the results, measured by the additions to the churches, have been much greater than in the stronger churches, the average being twelve members received by profession

of faith and five by certificate, for each missionary. The synodical missionary, Rev. John H. Rose, has been engaged in holding evangelistic meetings in the weaker churches, and his labors have been richly blessed in the conversion of sinners and in the upbuilding of God's people. The outlook for the future is encouraging.

THOMAS D. LOGAN,
Chairman Committee on Home Missions.

SYNOD OF MICHIGAN.

The plan of synodical self-support has been in actual operation in Michigan for one year up to March 31. The plan was formally adopted by Synod in October, 1901, but payments to missionaries did not begin until April 1, 1902. The six months from October, 1901, to April 1, 1902, were spent in collecting a treasury fund, in order to secure the solvency and permanency of the plan.

On April 1, 1902, the Treasurer, Mr. H. C. Olin, reported as received by him for the work in Michigan the sum of \$8,042.87. By the end of the fiscal year of Synod, September 30, 1902, the amount collected was \$11,062.84, representing the offerings of churches, societies and individuals for a year. The offerings of the previous year to the Board of Home Missions were \$5,570 74.

The disbursements for the first year's work were \$10 579.47. The Permanent Committee have adopted the motto of "no debt," and have sought to keep the disbursements within the sum on hand.

During the year 110 churches have been aided and 71 missionaries commissioned. Among these are included two Presbyterian missionaries.

For the work of the present year, ending September 30, 1903, Synod has asked the churches for \$14,000. It is rather early to estimate the offerings for this year, but a large majority of the churches which have reported their offerings to date record an increase in their gifts over last year.

The salient points of the Michigan plan are the following: 1. We have a treasury fund, practically a year's offerings, on hand constantly, which enables us to so shape our appropriations as to keep out of debt, and to pay our missionaries promptly each month. 2. Our plan is Synodical rather than Presbyterian. Synod's Permanent Committee of Home Missions takes the place of the Board of Home Missions in the administration of the work. This makes for unity and efficiency and inspires confidence. 3. The Treasurer of the Board of Home Missions acts as Synod's treasurer, thus lessening our administrative expenses and serving as a link between the Synod and the Board of Home Missions.

WILLIAM F. JONES,
Chairman Committee of Home Missions.

Miss S. F. LINCOLN, TREASURER, IN ACCOUNT WITH THE WOMAN'S BOARD OF
HOME MISSIONS OF THE PRESBYTERIAN CHURCH.

Cr.

Dr.

March 31, 1903.	Churches.	W. H. M. Soc.	Y. L. S. & Min.	Y. P. S. C. E.	S. S.	Freedmen.	Total.	March 31, 1903.
To, By order of								
" Atlantic	\$34.86	\$35.00	\$1,333.23	\$446.22	\$1,142.87	\$120.75	\$308.75	By Board of Home Missions :
" Baltimore	3.16	7,711.45	6,517.64	1,349.01	815.95	613.79	12,308.51	For Mission Schools and Evangelistic Work.
" California	1.50	34.50	13.75	3.75		2,645.01	11,974.00	" " Evangelization From Y. P. S. C. E.
" Catalina		2,250.25	51.27	251.40	675.69	145.51	2,382.16	" Permanent Fund.
" Colorado	8.60	15,925.01	323.05	1,522.92	591.80	6,011.45	22,018.99	" Mrs. F. H. Pierson Memorial Fund.
" Illinois		5,119.09	321.05	1,141.45	501.80	3,226.51	10,433.51	" Board of Freedmen.
" Indiana		87.15	41.07	64.25	40.81	34.40	174.68	" Special.
" Indian Ter.	84.00	5,557.91	213.05	553.90	473.98	3,363.64	10,153.59	
" Iowa	3.50	2,023.42	133.19	499.37	161.16	592.95	4,173.83	
" Kansas		1,434.52	139.20	359.30	74.88	72.41	1,974.84	
" Kentucky		2,128.15	430.90	329.35	784.94	3,157.70	9,440.55	
" Michigan		2,775.55	432.12	557.27	457.27	1,516.03	7,289.71	
" Minnesota		4,215.05	435.12	417.40	398.46	945.29	6,463.05	
" Missouri		2,315.89		47.45	23.15	101.93	4,383.43	
" Montana		2,511.54	38.15	347.07	945.77	1,509.03	4,432.51	
" Nebraska	1,413.55	17,724.24	2,649.43	1,497.85	3,113.09	2,354.87	28,593.44	
" New Jersey	3.65	5.00	3.00	23.00	19.00	5.01	53.66	
" New Mexico		48,579.24	3.00	23.00	6,032.57	18,213.70	73,818.15	
" New York	1,032.64	48,579.24	6,184.24	4,904.64	6,032.57	18,213.70	73,818.15	
" North Dakota	8.00	14,529.54	1,111.00	4,904.64	43.40	1,544.69	28,986.83	
" Ohio	8.27	14,529.54	1,111.00	4,904.64	43.40	1,544.69	28,986.83	
" Oregon		3,823.01	1,857.33	1,905.01	1,773.07	6,855.69	4,788.04	
" Pennsylvania	400.87	43,053.50	6,437.08	4,023.35	4,784.03	18,949.54	70,175.17	
" South Dakota	50.93	536.68	17.95	119.05	58.88	336.53	1,593.16	
" Tennessee	38.00	536.68	381.97	119.05	58.88	336.53	1,593.16	
" Texas		335.49		58.96	97.43	32.00	486.88	
" Utah	7.60	773.74	7.15	90.94	60.34	185.56	436.39	
" Washington		1,804.51	185.66	233.40	939.94	360.80	3,380.49	
" Wisconsin	231.75			233.40	133.87	754.00	2,141.11	
Legacies.....							9,273.75	
Literature.....							1,535.19	
Interests.....							1,737.17	
Interest Sales.....							53,595.53	
Board and Thelion.....							9,500.00	
Home Miss. Monthly.....							2,617.80	
Miscellaneous.....							28,497.60	
Special Donations.....							96.61	
Totals.....	\$5,821.01	\$182,598.21	\$22,573.91	\$21,986.80	\$23,498.71	\$71,442.16	\$444,174.76	\$444,174.76

New York, May 6, 1903.

Examined and found correct,
JOHN H. ALLEN, Auditor,
46 Wall Street, New York.

ROLL OF HONOR.

THE THIRTY-SEVEN CHURCHES
WHICH HAVE BECOME SELF-SUPPORTING
DURING THE FISCAL YEAR ENDING MARCH 31ST, 1903.

Synod of California.

<i>Presbytery.</i>	<i>Church.</i>
Los Angeles..	Los Angeles, Highland
" "	Glendale
" "	Monrovia
Oakland.....	Fruitvale
Stockton.....	Bakersfield

Synod of Colorado.

Denver....	Denver, South Broadway
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Synod of Indian Territory.

Cimarron.....	Ardmore
Sequoyah.....	Vinita

Synod of Iowa.

Corning.....	Hamburg, 1st
Council Bluffs....	Council Bluffs, 2d
" "	Casey
Des Moines.....	Garden Grove
" "	Grimes
" "	Hope
" "	Seymour
Iowa City.....	Crawfordsville
" "	Deep River

Synod of Kansas.

Emporia.....	Wichita, West Side
Larned.....	Great Bend
Solomon.....	Cuba, Bohemian

Synod of Minnesota.

Mankato.....	Fulda
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Synod of Missouri.

Kansas City	Kansas City, 4th
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Synod of Montana.

<i>Presbytery.</i>	<i>Church.</i>
Great Falls.....	Kalispell

Synod of Nebraska.

Kearney.....	Wood River
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Synod of New York.

Boston	Graniteville
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Synod of North Dakota.

Minnewaukon	Rolla
Mouse River.....	Bottineau
Pembina.....	St. Thomas
"	Glasston

Synod of Oregon.

Portland.....	Portland, Westminster
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Synod of South Dakota.

Southern Dakota....	Sioux Falls, 1st
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Synod of Tennessee.

French Broad.....	Oakland Heights
Holston, Johnson City, Watanga Ave.	

Synod of Washington.

Puget Sound.....	Ballard
Walla Walla.....	Lewiston, 1st
" "	Waitsburg, 1st

Synod of Wisconsin.

Madison.....	St. Paul's German
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ADDENDA.

Since the presentation of the foregoing to the General Assembly, one church reported to the Assembly as self-supporting is again asking for aid. The corrected number on the Roll of Honor is therefore thirty-six instead of thirty-seven.

GENERAL SUMMARY.

The total number of missionaries under agreement with the Board during the year ending March 31, 1903, is 1,284, and they are distributed as follows:

Alabama.....	1	New Hampshire.....	2
Alaska.....	20	†New Jersey.....	2
Arizona.....	23	New Mexico.....	86
Arkansas.....	4	†New York.....	3
California.....	92	North Carolina.....	8
Colorado.....	59	North Dakota.....	71
Cuba.....	5	Oklahoma Territory.....	27
Florida.....	16	Oregon.....	58
Idaho.....	31	†Pennsylvania.....	7
Indian Territory.....	33	Porto Rico.....	10
Iowa.....	86	Rhode Island.....	2
Kansas.....	92	South Dakota.....	77
*Kentucky.....	14	Tennessee.....	25
Massachusetts.....	8	Texas.....	27
Michigan.....	1	Utah.....	21
Minnesota.....	104	Vermont.....	1
Missouri.....	63	Washington.....	78
Montana.....	24	West Virginia.....	1
Nebraska.....	80	Wisconsin.....	60
Nevada.....	4	Wyoming.....	8

* The Synod of Kentucky is partly self-supporting.

† These missionaries in New Jersey and Pennsylvania are specially provided for by the Phineas M. Barber Fund.

† These missionaries are in the Indian work in Buffalo Presbytery, and in negro work provided for by the Barber Fund.

The following is a summary of the results of the work of the Board:

Number of missionaries, including 25 Mexican and Indian helpers.....	1,284
*Number of missionary teachers.....	492
Additions on profession of faith.....	7,027
Additions on certificate.....	4,368
Total membership.....	58,456
Total in congregations.....	67,577
Adult baptisms.....	2,951
Infant baptisms.....	2,448
Sunday-schools organized.....	259
Number of Sunday-schools.....	1,611
Membership of Sunday-schools.....	91,809
Church edifices (value of same, \$2,432,840).....	1,172
Church edifices built (cost of same, \$168,811).....	65
Church edifices repaired and enlarged (cost of same, \$52,238).....	209
Church debts canceled.....	\$52,157
Churches having reached self-support.....	37
Churches organized.....	74
Number of parsonages (value of same, \$430,647).....	377

* Of these thirty-two are missionaries of the Board and twelve are native evangelists and interpreters, whose salaries are paid either in whole or in part by the Woman's Board.

GENERAL SUMMARY.

The following is a summary of the results of the work of self-supporting Synods:

NOTE.—This summary embodies the figures furnished by the respective Synods, and covers the period of twelve months ending October 1, 1902.

	New York.	New Jersey.	Pennsylvania.	Delaware.	Ohio.	Indiana.	Illinois.	Kentucky.	Mississippi.	Total.
Number of missionaries.....	100	107	100	44	128	63	119	10	04	870
Additions on profession of faith.....	808	481	1,490	310	1,230	717	1,341	180	881	7,919
Additions on certificate.....	331	237	605	145	605	281	549	234	103	3,300
Total membership.....	12,417	6,645	13,510	3,356	14,120	6,350	9,700	8,115	4,387	64,506
Total in congregation.....	12,068	.....	19,036	4,508	.....	6,331	.....	7,000	.....	62,000
Adult baptisms.....	365	94	427	40	452	135	483	211	110	9,001
Infant baptisms.....	425	875	606	202	310	177	400	100	103	9,706
Sunday-schools organized.....	11	.....	.....	3	2	10	1	37	71	1,117
Number of Sunday-schools.....	216	.....	206	53	101	113	151	87	101	1,117
Membership of Sunday schools.....	16,731	9,081	17,917	4,857	14,900	6,400	17,037	7,278	6,269	101,020
Church edifices.....	177	.....	173	59	189	116	.....	.....	.....	718
Cost of same.....	\$632,000	.....	\$591,300	\$234,000	\$407,100	\$219,000	.....	\$100,000	.....	\$3,771,900
Church edifices built.....	1	.....	.....	.....	5	5	.....	.....	.....	11
Cost of same.....	\$10,000	.....	.....	.....	\$30,000	\$15,100	.....	\$5,800	.....	\$72,600
Church edifices repaired and enlarged.....	44	.....	.....	.....	27	17	.....	.....	.....	88
Cost of same.....	\$11,777	.....	\$25,000	\$4,058	\$11,500	\$600	.....	.....	.....	\$50,000
Church debts canceled.....	\$10,003	.....	\$14,413	\$2,282	\$3,800	\$10,305	.....	.....	.....	\$41,401
Churches having reached self-support.....	5	.....	8	.....	8	6	0	.....	1	17
Churches organized.....	5	.....	.....	.....	2	6	.....	3	9	17
Number of parsonages.....	99	.....	61	17	43	21	.....	3	.....	219
Value of same.....	\$124,510	.....	\$114,000	\$30,000	\$63,800	\$18,100	.....	\$8,000	.....	\$450,010

TREASURER'S REPORT.

That aggressive home missionary work can be carried on without the accompaniment of an annual deficit has been conclusively proven by the Board of Home Missions.

The accompanying report, setting forth the financial operations of the Board for the fiscal year, is the fifth consecutive report to be made without that ominous accompaniment, "Debt."

Our country has been phenomenally favored with prosperity such as it has never before known, and the tendency would naturally have been to push on to still greater broadening of the work. But the Board has held firmly to the conservative policy and has advanced only in so far as it was justified by a carefully considered forecast of receipts.

In line with this policy an advance of about twenty-five thousand dollars was made in appropriations. A still further advance, and of like amount, seems justified and will be made the coming year.

COMPARATIVE RECEIPTS.

In gross receipts for current work there has been an increase, as compared with last year, of \$12,688.98. There has been received \$8,665.75 *less* designated for the work of Evangelization and \$21,354.73 *more* for Mission School Work. The churches have contributed \$4,674.98 less than last year to Evangelization, and legacies in that department show a decrease of \$13,334.30. The other classes of income score slight advances—with the exception of the individual contributions, which are greater by \$10,309.89.

From all sources which have contributed to make up the total of receipts for Mission School work there have come increasing amounts, with the exception of "individuals," varying from \$136.93 from Young People's Societies of Christian Endeavor, to \$12,440.48 from Woman's Societies.

It must be remembered in studying these comparisons, that while church contributions show an apparent decrease, it is only apparent, for the reason that the Synod of Michigan having assumed self-support last year, and the

Synods of Wisconsin and Iowa having determined to come to that same happy condition this year, the contributions from those Synods have gone almost entirely to help out in the new venture.

During the fiscal year ending March 31, 1901, these three Synods contributed over eighteen thousand dollars to the Evangelization department. Were these Synods still dependent upon the Board, therefore, the receipts from churches this year would probably have shown an advance of about fourteen thousand dollars.

To the total receipts of the Board should be added the receipts by self-supporting Synods (See pages 262 and 263), in order to give the gross amount received for the organized home mission work throughout the Church. The total thus reached amounts to \$1,000,533.40.

INDIVIDUAL GIFTS.

This class of gifts shows an increase, as compared with last year, of over ten thousand dollars. Indeed it is the largest total reached during the last ten years, with the single exception of the year ending with March, 1899, during which year the last debt-raising movement was in progress. This increase is due largely to one munificent giver, who is administering his own estate, but who has notified the Board that his limit, so far as gifts for the general work of home missions are concerned, has been about reached. It is anticipated, therefore, that next year's total of individual gifts will show a falling off unless other devoted givers shall come to the rescue.

The average of gifts of this class for the past ten years is \$55,613.67, and the story of the ten years is told in the following table:

1893-94	\$42,304.77
1894-95	37,890.04
1895-96	43,085.44
1896-97	54,529.42
1897-98	45,783.11
1898-99	97,511.79
1899-00	57,838.43
1900-01	50,854.31
1901-02	58,542.27
1902-03	68,852.16

\$556,136.74

LEGACIES.

The amount received from legacies falls below the average for the decade, receipts this year, for the general work, having reached a total of only \$120,223.66 as compared with the average of \$125,515.82. A forecast of legacy receipts for the coming year, however, judging by the estates which will in regular course be closed during the next twelve months, indicates that the average will, in all probability, be reached.

The amount of time and thought expended by the Finance Committee, Counsel and Treasurer, in properly safeguarding the interests of the Board in the estates from which legacies come, will scarcely be realized by those not closely associated with the work of the office.

During the past four years the amounts and sources from which legacies have come, by Synods, are as follows:

SYNODS.	1899-1900.	1900-1.	1901-2.	1902-3.
Atlantic.....	.....	.....	.....	.....
Baltimore.....	\$2,522.68	\$97.50	.....	\$219.75
California.....	.....	18,741.86	\$11,338.82	389.00
Catawba.....	.....	.....	.....	.....
Colorado.....	.....	.....	2,819.95	200.00
Illinois.....	2,229.85	1,530.72	1,676.40	4,252.27
Indiana.....	250.00	4,000.00	932.89	1,855.66
Indian Territory.....	.....	.....	.....	.....
Iowa.....	5,915.00	7,399.10	3,189.75	2,465.00
Kansas.....	.....	25.00	1,244.00	.....
Kentucky.....	175.41	374.67	.....	123.25
Michigan.....	2,025.54	5,549.50	866.66	686.63
Minnesota.....	4,289.10	6,290.78	2,673.53	4,725.00
Missouri.....	.....	1,000.00	153.90	48.75
Montana.....	.....	.....	.....	.....
Nebraska.....	666.00	1,414.54	201.24	28.04
New Jersey.....	6.00	2,832.59	19,864.72	10,698.54
New Mexico.....	.....	.....	.....	.....
New York.....	76,818.76	64,244.69	29,174.52	35,639.00
North Dakota.....	30.00	.....	.....	100.00
Ohio.....	8,719.11	9,157.40	47,780.66	16,588.01
Oregon.....	4.02	.....	.....	500.00
Pennsylvania.....	13,627.56	11,824.64	10,769.08	42,846.73
South Dakota.....	.....	.....	.....	.....
Tennessee.....	.....	500.00	.....	475.00
Texas.....	.....	.....	.....	.....
Utah.....	.....	.....	15.00	.....
Washington.....	.....	709.26	.....	.....
Wisconsin.....	.....	200.00	99.90	49.85
Miscellaneous.....	219.82	50.00	3,811.14	.....
	<hr/>	<hr/>	<hr/>	<hr/>
	\$117,448.35	\$135,942.25	\$136,611.61	\$121,840.48
Less Legal Expenses incurred in collec- tion of above.....	1,512.42	1,840.23	3,053.65	1,616.82
	<hr/>	<hr/>	<hr/>	<hr/>
	\$115,935.93	\$134,102.02	\$133,557.96	\$120,223.66

QUARTERLY RECEIPTS.

That funds for the support of the Board's work come in with great irregularity is probably realized to a certain extent, but a study of the table below will show at a glance how great is that irregularity:

FIRST QUARTER, 1902.		
April.....	\$16,383.44	
May.....	33,926.98	
June.....	35,881.71	
		\$86,142.13
SECOND QUARTER, 1902.		
July.....	\$94,773.06	
August.....	18,766.21	
September.....	33,467.56	
		147,006.83
THIRD QUARTER, 1902.		
October.....	\$37,303.41	
November.....	59,152.42	
December.....	65,156.61	
		161,612.44
FOURTH QUARTER, 1903.		
January.....	\$81,417.69	
February.....	67,120.17	
March.....	273,052.68	
		421,590.54
TOTAL.....		\$816,351.94

As the average monthly expenditures during the year have been approximately \$67,000.00, it will be seen that in no month (except July) were there sufficiently large receipts to care for such expenditures until the last quarter was reached.

This will of course make clear the reason why the Board is obliged to borrow so heavily from June to November. Why may not that interest charge be avoided and the sum thus expended used for the extension of the work?

PERMANENT AND ANNUITY FUNDS.

During the year these funds have been increased by gifts as noted below, the details of which will be found on page 93:

General Permanent Fund.....	\$12,825.00
Permanent Fund—Woman's Board.....	7,378.05
Annuity Fund.....	4,500.00
	\$24,703.05

The investments in which these funds have been placed will, by a glance at the list of securities on pages 96 and 97, be seen to be of a high order. Investments have been made only after careful consideration on the part of the members of the Finance Committee.

EXPENDITURES.

Expenditures other than for work on the field have relation to gross receipts—as expressed in the following percentages:

Administration Expenses, $4\frac{2}{5}$ per cent.

Disbursements not Administrative, $\frac{2}{5}$ of 1 per cent.

Cost of communicating information (including disbursements directed by the General Assembly), $1\frac{1}{5}$ per cent.

LOANS.

Beginning in the month of June it was necessary to carry a line of loans clear through to the end of March. The total amount of such loans was \$140,000.00 and the rate paid for the accommodation was four per cent. Financially the Board's bankers are an invaluable crutch upon which to lean while the churches and societies pause to take breath from Spring to late Fall. The missionary forces are not in such condition financially as to be able to live without salary during this period, and it is most fortunate, under the circumstances, that the credit of the Board is rated high.

It would seem to be wise policy to begin the accumulation of a reserve fund so that the Board might borrow from itself during these barren months.

CHURCH BUILDINGS.

The demand for church buildings in our new possessions has become imperative, and it has consequently been necessary for the Board to ask special contributions in order to meet the call.

Two substantial edifices, one at San Juan and one at Aguadilla, erected upon lots purchased by the Board, have thus far been built and dedicated—the first at a cost of over seven thousand dollars and the second, representing an outlay of nearly nine thousand dollars, has been completed during this year.

A third is now in course of construction at Mayaguez, Porto Rico. The money outlay for this property—lot and building—will have reached twelve thousand dollars before the church is dedicated.

Into each of these properties the Board of Church Erection Fund has (or will) put the sum of two thousand dollars.

HOSPITAL.

The medical work under our Woman's Board, carried on with increasing success at San Juan by the two young physicians so providentially called (Dr. Grace W. Atkins and Dr. Jane H. Harris) has met with such marked favor that, over a year ago, a hospital building seemed an imperative necessity. An appeal was made, especially to Young People's Societies. From this source, as well as from individual and other sources, the funds have come in until a sum approximating twelve thousand dollars has been gathered. A beautiful seashore lot in the suburbs of San Juan has been purchased and plans are now under way for the immediate construction of a hospital building, where not only the sick poor of San Juan and the surrounding country may be cared for, but where pay patients may also be treated, thus contributing to the operating expenses.

MORE SELF-SUPPORTING SYNODS.

As noted in the report of the Secretary, the Synods of Wisconsin and Iowa, at their respective annual meetings held in October last, voted to assume all home mission work within their bounds, beginning with April 1st, 1903. As with the Synod of Michigan last year, an agreement was entered into between these Synods and the Board whereby all church contributions for the six months ending April 1, 1903, have been accumulated to form a reserve fund for the beginning of the work. By this plan the Synod of Wisconsin has thus far accumulated \$4,783.35 (which sum is in the hands of the Treasurer of the Board of Home Missions, as Synod's Treasurer), and the Synod of Iowa reports the accumulation of over \$11,000.

While the accumulation of these funds has diverted from the Board's treasury a sum approximating \$11,500 (total of their contributions last year), it means, on the other hand, that the Board will also be relieved of expenditures in these two Synods which last year amounted to nearly \$25,000, thus scoring a net gain to the Board's funds of a sum approximating \$13,500.

TABLE OF COMBINED RECEIPTS.

A new and interesting table will be found on pages 262 and 263, showing the total receipts for the organized Home Mission work of our Church for the past ten years.

It will be understood that this table is compiled, first, from the Annual Reports of the Board of Home Missions, and second, from reports of receipts in self-supporting Synods, furnished by the Treasurers of these Synods.

It is proposed to carry this table along in the future in all the Annual Reports of the Board. It will, we are sure, be found most helpful and interesting to those who are studying the Home Mission problem as a whole. It indicates, thus far, that the contributions to Home Missions are not decreasing, but, on the contrary, are increasing.

PRESBYTERIAN BUILDING.

Last year's report contained the statement that "less than \$300,000 remains to be raised to free this great property entirely from the encumbrance." It is now possible to report that, with cash and pledges in hand, there is required less than half that amount to pay off the mortgages of both Boards. Were the sum of \$200,000 in hand it would not only provide for the mortgages, but would also reimburse the Boards for moneys advanced from other funds to provide for the deficit in operating expenses during the period when the building was a non-paying property.

General Assembly's Committee, under the enthusiastic and effective leadership of its Chairman, Rev. R. S. Holmes, D.D., has continued its efforts, with the satisfactory result shown in its report to this Assembly.

Again is the whole Church under obligations to Mrs. Rachel B. Crane, of Peekskill, N. Y., who, in January of this year, duplicated her gift of February, 1900, and once more gave the sum of \$100,000 for the reduction of the debt, \$50,000 being applied upon the mortgage of each Board. Who else of the stewards of the Lord's money has funds which he may wish to apply in clearing away the last vestige of this incumbrance?

All offices and lofts in the building are now rented. The total of rentals is over \$121,000.00. Upon leases expiring May 1st, the rate has been advanced so that the total of the rent roll, after that date, will approximate \$125,000.00. This is over and above the rental value of the seventh and eighth floors, occupied by the two Boards, and of a lease value of \$25,000.00.

As operating expenses, insurance and taxes for the past year have amounted approximately to \$65,000.00, it will be seen that the building is nearly a five per cent. (net) investment—the cost of land and building approximating \$1,776,000.00. It must be borne in mind, however, that interest at four per cent. has still to be paid upon the balance of mortgages remaining unpaid and upon annuity gifts.

Respectfully submitted,

HARVEY C. OLIN,
Treasurer.

RECEIPTS AND EXPENDITURES

FOR THE CURRENT WORK OF THE

BOARD OF HOME MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A.

FOR THE YEAR ENDING MARCH 31, 1903.

RECEIPTS.

Balance on hand April 1, 1903..... \$4,586 82

For EVANGELIZATION.

From Churches (Congregat'l Offerings) .. \$220,003 19

" Woman's Missionary Societies..... 809 94

" Sabbath-schools..... 18,577 97

" Y. P. S. C. E.—Sr. and Jr..... 14,160 39

" Young People's Societies and Bands
other than C. E.'s..... 925 60

" Individuals, etc..... 68,852 16

" Interest on Permanent Funds..... 14,329 68

" Legacies..... 120,223 66

" **Woman's Board*..... 22,880 91

\$480,753 50*For MISSION SCHOOL WORK.**From Woman's Board.*

From Churches (Congregat'l Offerings) .. \$3,821 01

" Woman's Missionary Societies..... 189,605 85

" Sabbath-schools..... 22,435 61

" Y. P. S. C. E.—Sr. and Jr..... 14,150 39

" Young People's Societies and Bands
other than C. E.'s..... 22,866 37

" Y. P. S. C. E., for San Juan Hospital, 956 82

" Individuals..... 18,301 75

" Interest on Permanent Funds... 1,825 19

" Legacies..... 21,416 11

" Tuition Fees..... 56,565 58

" Sale of Leaflets..... 2,276 75

" Rents and Sales..... 1,757 97

" "*Home Mission Monthly*"..... 2,500 00

\$358,479 35

* Less amount appropriated for

Evangelization—see above 22,880 91 335,598 44

\$316,351 94**†EXPENDITURES.**

\$320,938 76*For EVANGELIZATION.*

Missionaries, Field Work and Specials (includes

\$22,880.91 appropriated by *Woman's Board*). \$433,248 57

Cost of Communicating Information..... 8,301 86

Interest on Annuity Gifts..... 503 45

" " Money Borrowed..... 291 91

Exchanges..... 190 78

Expenses of Administration..... 34,533 04

\$477,069 61*For MISSION SCHOOL WORK.*

Mission School Work, Field Work and Insurance... \$316,329 54

Cost of Communicating Information..... 2,447 08

Woman's Board, exclusive of Mission School Work.. 14,748 4

Interest on Money Borrowed..... 1,997 58

Exchanges..... 75 78 335,598 44

† For items see Pages 94 and 95.

Balance on hand April 1, 1903

\$312,668 05

8,270 71

HARVEY C. OLIN, *Treasurer.*

\$320,938 76

PERMANENT AND ANNUITY FUNDS.

INVESTMENT ACCOUNT,

FOR THE YEAR ENDING MARCH 31, 1903.

RECEIPTS.	EXPENDITURES.
<i>For Permanent Fund.</i>	Cash paid for Securities...\$17,418 60
Legacy of David W. Baxter \$5,000 00	Mortgage Loan on Presbyterian Building, paid in part this year, \$82,500 00, of which amount there was received and credited in last year's report, \$4,098 41, leaving 58,401 59
Romney E. Blanton Fund. 1,000 00	Balance in Trust Co. awaiting investment..... 19,558 38
Baldwin Memorial Gift in memory of Daniel S. Baldwin..... 1,250 00	
Legacy of Margaret Graham..... 475 00	
W. Marriott Canby, Jr.... 100 00	
"M. T."..... 5,000 00	
<i>For Annuity Fund.</i>	
David Keller 500 00	
Legacy Sarah A. Lyon.... 2,500 00	
Miss Margaret A. Tower.. 1,500 00	
<i>For Woman's Board, Per. Fund.</i>	
Gift in Memory of William Allen Butler, dec'd.... 1,000 00	
Miss Helen Miller Gould.. 4,000 00	
"A Friend"..... 2,000 00	
Emeline G. Pierson Memorial Fund..... 378 05	
<i>Trust Fund.</i>	
Legacy A. K. and Martha J. Van Meter..... 4,050 00	
<i>For Presbyterian Building.</i>	
Rev. A. S. Badger, D.D. . . 2,900 00	
Mrs. Rachel B. Crane..... 50,000 00	
"M. C.," Ohio..... 2,000 00	
Rev. Richard G. Keyes... *1,000 00	
Mrs. Raymond H. Officer . 1,250 00	
Miss Elizabeth J. Reamer. 250 00	
Receipts from various sources through General Assembly's Committee on Debt on the Presbyterian Building..... 9,225 47	
<u>\$95,878 52</u>	<u>\$95,878 52</u>

* This amount was transferred from Class Third of Invested Funds by request of donor.

This is to certify that I have examined the accounts, with the vouchers, of the Board of Home Missions of the Presbyterian Church in the United States of America for the fiscal year ending March 31, 1903, together with the securitization of the various permanent and annuity funds, and find the same to be correct as herein stated.

JOHN H. ALLEN, Public Auditor,

NEW YORK, April 27, 1903.

46 Wall Street, N. Y.

FINANCIAL STATEMENT.

EXPENDITURES OF THE BOARD OF HOME MISSIONS OF THE PRESBYTERIAN
CHURCH IN THE U. S. A., April 1, 1902, to March 31, 1903.

SYNODS.	MISSIONARIES, ETC.	MISSION SCHOOL WORK, ETC.	TOTAL.
Atlantic.....	\$ 4,850 21	\$.....	\$4,850 21
Baltimore.....	5,000 00	.....	5,000 00
California.....	24,052 25	8,307 71	27,359 96
Colorado.....	28,878 84	2,921 08	26,794 42
Illinois.....	.....	2,177 09	2,177 09
Indiana.....	.....	.....	.....
Indian Territory (includes Oklahoma)	21,538 68	38,408 96	54,947 64
Iowa.....	14,246 84	.....	14,246 84
Kansas.....	16,911 68	826 88	17,238 56
Kentucky.....	5,455 08	8,142 62	18,597 65
Michigan.....	1,506 70	.....	1,506 70
Minnesota.....	21,484 08	812 50	21,796 53
Missouri (includes Arkansas).....	12,646 75	.....	12,646 75
Montana.....	10,628 84	2,010 80	12,688 64
Nebraska.....	19,008 96	.....	19,008 96
New Jersey.....	.....	.....	.....
New Mexico (includes Arizona).....	27,382 22	53,128 51	80,510 73
New York (includes New Eng. States)	7,990 06	.....	7,990 06
North Dakota.....	18,172 92	.....	18,172 92
Ohio.....	.....	.....	.....
Oregon.....	28,644 39	.....	28,644 39
Pennsylvania (includes W. Virginia)	3,774 99	7,494 76	11,269 75
South Dakota.....	22,990 08	11,876 61	34,866 64
Tennessee (includes North Carolina).	11,556 85	96,784 08	108,340 93
Texas.....	12,960 88	.....	12,960 88
Utah (includes Idaho and Wyoming)	25,116 13	49,175 32	74,291 45
Washington (includes Alaska).....	56,452 01	21,960 80	78,412 81
Wisconsin.....	12,519 81	542 64	13,062 45
Porto Rico—Missions.....	14,388 18	15,109 57	29,492 15
Cuba—Missions.....	8,438 59	1,618 96	10,057 55
Field Work, including Traveling.....	3,685 88	4,032 08	7,717 96
Insurance on School Buildings.....	.....	1,999 07	1,999 07
Special—"Barber Fund".....	2,724 99	.....	2,724 99
Special—Collections, received last year, refunded.....	252 88	.....	252 88
	<u>\$433,248 57</u>	<u>\$316,329 54</u>	

Total carried forward to next page..... \$749,578 11

FINANCIAL STATEMENT.

Total from previous page brought forward..... \$749,578 11

COST OF COMMUNICATING INFORMATION:

Annual Report.

Printing, Binding and Distributing 9,200 Copies
last year..... \$2,248 89

"Assembly Herald."

Articles, Illustrations, Printing Receipts, pro-
rata assessment for deficit, and Office Rent... 1,185 18

Literature Department.

Home Board..... \$4,928 34

Woman's Board, not including cost
of printing Leaflets..... 2,447 08

7,370 42

10,748 94
508 54

INTEREST ON ANNUITY GIFTS.....

INTEREST ON MONEY BORROWED:

To pay salaries of Missionaries..... \$291 91

" " " " Teachers, etc..... 1,997 58

2,289 49

EXCHANGES ON OUT-OF-TOWN CHECKS:

Home Board..... \$190 78

Woman's Board..... 75 76

266 54

WOMAN'S BOARD:

Salary Account.

Executive Officers..... \$5,150 00

Clerks..... 4,868 89

Expense Account.

Printing and Stationery..... 1,515 71

Office, including Postage..... 982 85

Legal Expenses..... 117 95

Literature Department.

Printing of Leaflets..... 1,618 37

Young People's Department.

One-half Salary of Secretary, Assistant Secre-
tary and Clerk, Printing, Stationery, Postage,
etc..... 1,045 21

14,748 48

EXPENSES OF ADMINISTRATION:

Salary Account.

Executive Officers..... \$17,106 60

Clerks..... 12,029 46

Auditor..... 500 00

Expense Account.

Printing and Stationery..... 995 64

Postage, Telegrams, Rent of P. O. Box and Safe

Deposit Vault, etc..... 1,545 60

Supplies for Rooms, Repairs, etc..... 1,310 53

Young People's Department.

One-half Salary of Secretary, Assistant Secre-
tary and Clerk, Printing, Stationery, Post-
age, etc..... 1,045 21

84,533 04

\$812,668 05

THE INVESTED FUNDS

HELD BY THE BOARD FALL UNDER THREE CLASSES.

First.—Money or securities received by the Board as gifts or as legacies to be invested or held by the Board, the income alone to be used, either for the general work of the Board or for some specific portion of that work. In some instances the gifts or legacies are to be designated by special name. In the case of one fund, that known as "The John C. Green Fund" for \$100,000, the Board is empowered to use one-half of the securities constituting the fund as collateral for temporary loans, especially to help the Board over the summer months, when collections from churches are light. These permanent funds amount in the aggregate to \$266,060.88, and are as follows :

<i>General Permanent Fund</i>	\$83,042 12	
<i>Charles R. Otis Missionary Fund</i>	5,000 00	
<i>Carson W. Adams Fund</i>	7,116 26	
<i>Cornelia B. Strong Fund</i>	10,000 00	
<i>Julia F. Gould Fund</i>	1,000 00	
<i>Sustentation—Permanent Fund</i>	1,700 00	
<i>Sarah P. McNair Memorial Fund</i>	1,000 00	
<i>Edmund Lyon Fund</i>	25,000 00	
<i>The John C. Green Fund</i>	100,000 00	
<i>Stephen C. Pinkerton Fund</i>	952 50	
<i>"M. T." Permanent Fund</i>	15,000 00	
<i>A. I. Bulkeley Permanent Fund</i>	1,000 00	
<i>"A thank offering from a friend of the work"</i>	8,000 00	
<i>Baldwin Memorial Fund</i>	1,250 00	
<i>David W. Baxter Fund</i>	5,000 00	
<i>Romney E. Blanton Fund</i>	1,000 00	\$266,060 88

These funds are invested in the following securities :

	PAR VALUE.	MARKET VALUE.
Chesapeake & Ohio R. R. Co. Bond—donated....	\$1,000 00	\$1,030 00
St. Paul City Ry. Co.—Cable Consolidated Mtge. Bonds.....	14,000 00	16,000 00
Montana Central Railway Co. Bonds.....	4,000 00	5,360 00
Rio Grande Western Railway Co. Bonds.....	10,000 00	9,650 00
Chicago, Rock Island & Pacific Railway Co. Bond	10,000 00	10,600 00
Pennsylvania R. R. Co. Collateral Trust Bonds...	13,000 00	13,650 00
Loan on Real Estate.....	25,000 00	25,000 00
Sheboygan (Wis.) City Water Co. Bond.....	1,000 00	1,000 00
New York City Consolidated Stock.....	24,000 00	27,100 00
New York City "College" Bonds.....	18,000 00	18,735 00
United States Government Consols—Registered...	25,000 00	27,687 50
United States Government Consols—Coupons....	5,000 00	5,587 50
Bonds & Mortgages against Real Estate.....	61,850 00	61,850 00
Union Pacific R. R. 1st. Mtge. Land Grant Bonds	2,000 00	2,040 00
Ten (10) Shares Union Pacific R. R. Pref. Capital Stock.....	1,000 00	900 00
Portion Northern Pacific Railway Bond (Duluth Division)	1,560 00	1,512 95
Southern Ry. Co. Bonds.....	5,000 00	4,962 50
Erie, Penna., Coll. Trust Ry. Bonds.....	13,750 00	12,375 00
Northern Pacific, Great Northern, C. B. & Q. Joint Ry. Bonds.....	26,239 73	24,772 25
Atchison, Topeka & Santa Fé R. R. Bond.....	500 00	510 00
Minneapolis Street Ry. Co. Bonds.....	6,000 00	6,660 00
Cash in Trust Co.—awaiting investment.....	1,000 00	1,000 00
	\$268,899 73	\$277,982 70

THE INVESTED FUNDS.

Second.—Money or securities received by the Woman's Board, either as gifts or legacies, the interest alone to be used for the mission school work of the Board. In this case, also, certain of the funds bear a special name. The aggregate of these funds is \$39,687.14, and are as follows :

<i>Woman's Board—Permanent Fund</i>	\$18,480 11	
<i>Louisa B. Green Memorial Fund</i>	6,681 73	
<i>Gallup Memorial Fund</i>	3,232 01	
<i>Sarah B. Withers Scholarships Fund</i>	5,865 25	
<i>Brown Memorial Scholarships Fund</i>	5,000 00	
<i>A. I. Bulkley Permanent Fund</i>	1,000 00	
<i>Juliet L. Axtell Fund</i>	1,000 00	
<i>Wm. T. Garratt Scholarships Fund</i>	2,000 00	
<i>Wm. Allen Butler Memorial Fund</i>	1,000 00	
<i>Emeline G. Pierson Memorial Fund</i>	378 05	\$39,687 14

These funds are invested in the following securities :

	PAR VALUE.	MARKET VALUE.
Chesapeake & Ohio R. R. Co. Bonds.....	\$5,760 00	\$5,932 80
St. Paul City Ry. Co., Cable Consolidated Mtge. Bonds.....	15,000 00	17,200 00
Missouri, Kansas & Texas Ry. Co. Bonds—donated	2,000 00	1,980 00
Rio Grande Western Ry. Co. Bonds.....	6,000 00	5,790 00
Twenty (20) Shares Capital Stock Citizens' Bank and Trust Co. of Chattanooga, Tenn.—bequeathed.....	2,000 00	2,000 00
Louisville, Henderson & St. Louis Ry. Co. Bond—donated.....	500 00	520 00
Union Pacific R. R. 1st Mtge. Land Grant Bonds.	3,000 00	3,060 00
Portion Northern Pacific Ry. Bond (Duluth Div.)	170 00	1,225 00
Fifteen (15) Shares Capital Stock, Western Union Telegraph Company.....	1,500 00	1,812 50
Nor. Pac., G't Northern, C. B. & Q. Joint Ry. Bonds	4,093 60	3,865 00
Cash in Trust Co. awaiting investment.....	2,284 45	2,284 45
	<u>\$42,808 05</u>	<u>\$45,169 75</u>

Third.—Money or securities received from individuals as absolute gifts to the Board, upon the principal sum of which a certain rate of interest is to be paid to the donor or some designated person during the life of the beneficiary. These annuity gifts amount in the aggregate to \$68,550.00, and are invested in the following securities :

	PAR VALUE.	MARKET VALUE.
Minneapolis Street Railway Co. Bonds.....	\$3,000 00	\$3,380 00
Rio Grande Western Railway Co. Bonds.....	5,000 00	4,750 00
Loan Certificate, City of Philadelphia, Pa.....	500 00	500 00
St. Paul City Ry. Co. Cable Consolidated Mtge. Bonds.....	35,000 00	39,200 00
Portion Chesapeake & Ohio R. R. Co. Bond.....	112 50	115 87
Urbana (Ills.) Township R. R. Bonds.....	3,000 00	3,000 00
Atchison, Topeka & Santa Fé Ry. Bonds.....	2,000 00	2,140 00
Bonds and Mortgages against Real Estate.....	4,000 00	4,000 00
Southern Railway Co. Bond.....	1,000 00	1,170 00
Portion Northern Pacific Ry. Bond (Duluth Div.)	1,270 00	1,212 90
Erie, Penna., Coll. Trust Ry. Bonds.....	9,250 00	8,514 00
Nor. Pac.-G't Northern C. B. & Q. Joint Ry. Bonds	666 67	629 17
Cash in Trust Co.—awaiting investment.....	4,007 50	4,007 50
	<u>\$68,806 67</u>	<u>\$72,569 44</u>

Real Estate in New York City :

The Board owns a one-half interest in the property northwest corner Fifth Avenue and Twentieth Street.

Real Estate in North Carolina :

Property at Asheville, N. C., held in trust for the Woman's Board.

HARVEY C. OLIN, *Treasurer*

THE PRESBYTERIAN BUILDING.

THE ONE-HALF INTEREST OF THE BOARD OF HOME MISSIONS STATEMENT SHOWING COST OF BUILDING AND LAND, AND THE SOURCES FROM WHICH THE MONEY INVESTED WAS DERIVED.

<i>Cost of Building and Land (one-half), as of April 1, 1903.....</i>	\$891,233 31
Surplus available for deficit in operating account.....	54,266 69
	<u>\$945,500 00</u>

Money received from—

Donations, etc.:

The Stuart Legacy.....	\$230,500 00
Unconditional gifts.....	127,400 00
Gifts, on which the donors are to receive interest during life.....	227,600 00
Proceeds from sale of old Presbyterian House, 53 Fifth Avenue..	190,000 00
	<u>\$775,500</u>
Mortgage—Seamen's Bank for Savings..	170,000
	<u>\$945,500 00</u>

SUMMARY OF THE OPERATING ACCOUNT OF THE PRESBY- TERIAN BUILDING.

(*The Board of Home Missions' proportion only.*)

CREDITS.

Net Income derived from old building, on land now occupied by present building, from April 17, 1893, to April 30, 1894.....	\$17,143 26
Bonus from occupants of old building for surrender of lease.....	5,000 00
	<u>\$22,143 26</u>
Less interest at 4 per cent. on money invested in old building, which cost \$335,000, while rented as above.....	\$13,366 64
Taxes to April 30, 1894.....	927 03
	<u>14,293 67</u>
Net Income derived from old building.....	\$7,849 59
Interest, computed at 4 per cent., on Stuart Legacy and Kennedy Gifts invested in new building during period of construction to July 1, 1895.....	15,885 03
	<u>\$23,734 62</u>
Balance—Deficit March 31, 1903.....	\$7,844 67
	<u>\$61,079 29</u>

DEBITS.

Loss from operating new building, including interest on loans and mortgage to March 31, 1903:	
For Six months of 1895.....	\$18,298 64
“ One year, 1896.....	17,187 68
“ One “ 1897.....	10,430 48
“ One “ 1898.....	12,577 47
“ One “ 1899.....	7,541 15
“ One “ 1900.....	2,776 60
“ Three months of 1901.....	1,856 10
	<u>\$70,668 12</u>
Less—Profit from operating the building for the two years ending March 31, 1903.....	9,588 83
	<u>\$61,079 29</u>

COMBINED STATEMENT
OF THE
MORTGAGE INDEBTEDNESS
ON THE
PRESBYTERIAN BUILDING, NEW YORK

BOARDS OF HOME AND FOREIGN MISSIONS

As of April 30, 1903.

Mortgage, Board Home Missions.....	\$500,000.00	
“ Board Foreign Missions.....	500,000.00	
	<hr/>	\$1,000,000.00

Amounts paid thereon.

Board Home Missions.....	\$380,000.00	
Board Foreign Missions.....	480,000.00	
	<hr/>	\$760,000.00
Amount due on mortgages April 30, 1903.....		<hr/> \$240,000.00

Amounts in hand, pledges and conditional pledges for further payments.

Board Home Missions.....	\$54,500.88	
Board Foreign Missions.....	40,251.91	
	<hr/>	\$94,752.79
Balance needed to pay the mortgages.....		<hr/> \$145,247.21
Additional amounts needed to reimburse the Boards for funds advanced on Operating Account.....		<hr/> 52,331.46
		<hr/> \$197,578.67

CONTRIBUTIONS

RECEIVED FROM

CHURCHES, WOMAN'S MISSIONARY SOCIETIES, SABBATH SCHOOLS,
CHRISTIAN ENDEAVOR SOCIETIES AND OTHER YOUNG PEOPLE'S
SOCIETIES DURING THE FISCAL YEAR ENDING MARCH 31, 1903.

FOR CURRENT WORK.

	RECEIPTS OF THE BOARD OF HOME MISSIONS FOR EVANGELIZATION.				RECEIPTS THROUGH THE WO- MAN'S BOARD FOR MISSION SCHOOL AND EVAN- GELISTIC WORK.			
	Churches.	Sabbath Schools.	Christian Endeavor Societies	Other Young People's Societies.	Woman's Societies.	Sabbath Schools.	Christian Endeavor Societies	Other Young People's Societies.
SYNOD OF ATLANTIC.								
ATLANTIC PRESBYTERY.								
Olivet	1 00				2 00			
St. Luke	1 00				2 00			
EAST FLORIDA PRESBYTERY.								
Boynton	5 27							
Candler	8 34		6 00					
Crescent City	18 50				16 00			
Delray	14 98							
Ft. Lauderdale	1 45							
Glenwood	8 00							
Green Cove Springs	17 50	2 50						
Hawthorne	5 00							
Jacksonville, Laura St.								
Mather Perit								
Miami								
Mt. Vernon								
Ojus	3 51							
Rockledge								
San Mateo								
Starke	10 00							
St. Augustine Memorial	126 38				50 00			
Titusville	8 00							
Waldo	5 00							
Wiersdale	11 81							
Miscellaneous								
	243 24	2 50	6 00		66 00			
FAIRFIELD PRESBYTERY.								
Bethlehem, 1st					75			
Calvary					50			
Good Hope					50			
Harmony	50							
Hermon					1 50			
Ladson					2 75			
Little River					1 50			
Marion, 2d					50			
Melina					2 00			
Mt. Tabor					75			
Pleasant Ridge					1 00			
Shiloh, 2d					75			
Sumter, 2d	1 00							
	1 50				12 50			
KNOX PRESBYTERY.								
Macon, Washington Avenue	1 00							
	1 00							
M'CLELLAND PRESBYTERY.								
Abbeville, 2d	2 00							
Bower's Chapel					1 50			
Immanuel	1 00							
Mattoon	1 00	1 00			2 00			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch'f.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Mt. Pisgah	1 00				1 00			
Mt. Zion					2 00			
Westminster					1 00			
SOUTH FLORIDA PRESBYTERY.	5 00	1 00			7 50			
Altoma								
Arcadia	12 40							
Anburdale	10 00							
Barrow	4 41							
Centre Hill	1 00							
Crystal River	20 00							
Dunnellon	1 20							
Eustis					9 50			
Kissimmee	3 88	1 82			6 50			
Lakeland								
Lake Mary	2 00							
Leesburg	4 20							
Myers								
Palma	4 85							
Punta Gorda	15 00	3 00						
Rackledge	5 87							
Seneca								
Sorrento	12 00							
Tarpon Springs	2 00							
Titusville	5 07							
Opala, Swedish	2 00							
Winter Haven	10 00							
SYNOD OF BALTIMORE.	114 88	4 82			16 00			
BALTIMORE PRESBYTERY.								
Annapolis	17 06	10 33	6 07		11 00			
Ashtand	8 00							
Baltimore, 1st	4750 00				447 50	100 00		78 00
" 2d	189 25				93 52	5 00		107 73
" Abbott Memorial	20 00							
" Aisquith Street	5 45	20 00	10 00					
" Babcock Memorial	28 47	10 18	5 00		58 68		2 89	18 27
" Bohemian & Moravian	5 00							
" Boundary Avenue	71 76	8 00	10 00		126 86	15 00	7 00	87 58
" Broadway	7 50		4 00		11 60	33 50	2 00	
" Brown Memorial	1544 86		25 00		478 00	51 07		
" Calverton								
" Canton	5 00							
" Central	95 71				129 00	5 00		3 00
" Covenant	1 53		10 00		10 00		5 00	
" Faith	27 00				23 32			76 98
" Fulton Avenue	5 00		2 00		18 40		2 00	
" Grace	4 00							
" Hampden	5 00				11 00			
" Lafayette Square	28 00		15 00		115 05	57 00	9 70	
" Light Street	36 00	20 00			21 00		3 00	
" Madison Street	5 00							
" Reid Mem'l Chapel					10 00		3 00	
" Ridgeley Street	22 00	10 00	7 00		45 00	10 00	10 00	
" Roland Park	12 00							
" Walbrook	11 00							
" Waverly					16 00		4 80	8 00
" Westminster	6 71		2 00		226 06			
Barton								
Bel Air	3 85				9 90			
Belhel	15 51	5 46			29 00			
Brunswick	8 00							
Caronsville	20 00							
Cesaut Grove			8 00		5 00		1 00	
Churchville	16 00				61 00			
Crap Memorial	2 00							
Camberland	60 00				8 00			
Deer Creek, Harmony	34 07				5 00			
Elcott City	5 55							12 00
Emmaburg	26 00	13 00			7 00			
Fallman	2 00							
Franklinville	6 00							
Frederick City	22 00				13 00			
Frontburg	4 00							
Govanstown	13 26	2 47			10 00	24 65		11 50
Grants								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Grove	25 00							
Hagerstown	21 15							
Hamilton								
Havre de Grace.....	10 00		4 00		18 00			
Highland								
Lonsaconing	15 00				30 00			
Lord								
Midland								
Mill Run								
Mount Paran	8 00		3 25		18 00	2 34		
New Windsor	6 20						5 00	
North Bend	2 52							
Piney Creek	14 29							
Randallstown								
Relay	12 00		5 00		8 00			
Sparrow's Point	7 00					6 31		
St. Helena	1 00		1 50					
Taneytown	52 02				106 70			
Williamsport								
Zion	2 00				5 00			
Miscellaneous								
	7296 43	98 44	117 82		2106 58	309 87	54 89	378 16
NEW CASTLE PRESBYTERY.								
Blackwater	2 50							
Bridgeville					8 00			
Buckingham	80 00				13 90			5 00
Chesapeake City	10 00				20 00			4 00
Christiana	1 00				19 29			
Church Hill, Trinity.....								
Cool Spring								
Delaware City	11 00		5 00		22 00			
Dover	43 15	8 80			14 91		4 00	28 37
Drawer's	5 00							
Eden								
Elkton	100 00				187 60	50 00	2 00	17 00
Farmington								
Federalburg								
Felton								
Forest	20 00	10 30			36 06		2 50	
Frankford			1 50				1 50	
Georgetown								
Grace	10 00							
Green Hill	12 00	15 00			34 75			7 31
Gunby	8 00							
Harrington	10 00							
Head of Christiana.....	10 00				13 50			
Lewes	5 00				6 80		1 00	
Lower Brandywine	8 00				13 90			17 50
Makemie, Memorial		3 73			10 50		2 50	
Manokin					6 00		2 00	
Milford	35 00				10 00			
Newark	21 66	10 47			16 00	27 00	5 00	12 34
New Castle	156 74	5 94			120 00			
Ocean View								
Pencader	12 00				21 50		3 00	
Perryville	5 00				20 00			
Pitt's Creek					36 00			
Port Deposit	9 00	7 38			22 80			
Port Penn	4 00	5 00			3 30		2 00	
Red Clay Creek.....	10 00	10 00			28 00		7 00	
Rehoboth (Del.)								
" (Md.)	8 00				5 30			
Rock	25 00				16 00			
Smyrna	5 00				13 50		3 57	
St. George's	4 00				26 50		6 00	2 50
Westminster	5 00							
West Nottingham	36 00				105 88		5 00	7 00
White Clay Creek.....	24 00				10 00		3 00	
Wicomico	75 00				24 95		6 00	
Wilmington, 1st			5 00		27 50		7 00	10 00
" Central	111 99		18 50		264 50		20 00	
" East Lake	2 25				28 50		3 50	
" Gilbert	3 00							
" Hanover Street....	41 00		17 55		175 25	17 59	37 25	
" Olivet					6 00			2 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Wilkington, Rodney Street.....	90 25	12 00			204 72		5 00	46 36
" West	17 58		20 00		80 50	75	25 65	
Worton	2 00				28 60	10 00		16 00
Zion	50 00						3 00	
WASHINGTON CITY PRESBYTERY.	1084 12	88 71	67 55		1689 51	105 34	178 47	175 89
Balston	5 00				22 00		4 50	
Berwyn					4 05			
Boyd's	2 00							
Clifton		9 73			6 45			
Darkestown	10 00				13 88		9 75	
Falls Church	27 19				50 00	34 58		
Forest Glen					10 00			
Hermosa					3 50			
Hyattsville					55 74	19 00		
Kennington, Warner Memorial...	17 00				57 00		1 80	
Lewisville	3 00				5 00		3 00	
Manassas	25 00	5 00			29 00			
Neesville	67 00				15 00			
Riverdale	1 15	2 70			6 00		2 50	5 00
Takoma Park	56 83				19 03		5 31	
Vicenza	3 46				6 25		14 25	
Washington City, 1st.....	61 06				120 00		27 50	
" " 4th	100 75	7 14			139 95	6 89	9 85	64 93
" " 6th	45 00				117 37		2 50	75 00
" " 15th Street.....	5 00				5 00			
" " Assembly	37 00	29 27			74 10	10 00	29 39	
" " Bethany Chapel					7 82	77 81	17 00	10 00
" " Covenant	670 06				979 85	108 17	63 25	244 00
" " Eastern	8 00				65 00	35 62	36 05	70 00
" " Eckington					44 75		20 85	
" " Faith Chapel					6 00		27 50	
" " Garden Mem'l					18 47	2 71		16 87
" " Gunton Temple								
" " Memorial	58 16				94 00		39 72	
" " Garley Mem'l	37 20	10 00			68 30	10 00	30 15	17 50
" " Metropolitan	440 00				373 79	86 15	147 00	20 00
" " New York Av.	456 82		5 00		1000 75	246 52	60 40	153 00
" " North	2 30				25 00	7 50	5 05	2 50
" " Peck Memorial								
" " Chapel					18 00	50 00	7 50	
" " Washington								
" " Heights	10 00				20 00			
" " Western	42 00				65 00	30 00	50 01	
" " Westminster	50 00	25 00			82 00	5 00	65 00	10 00
" " West Street.....	88 13	27 74			194 63	3 76	25 00	57
Miscellaneous					25 00		10 00	
SYNOD OF CALIFORNIA.	2318 91	116 58	5 00		8858 16	737 66	714 86	689 37
SENICIA PRESBYTERY.								
Arleta	20 00						7 00	
Bay Side								
Belvidere								
Bloomfield								
Blue Lake	6 00							
Bodega	4 00						1 00	
Bonita								
Calistoga	8 00					1 50		
Corra Madera		5 00			3 00	2 50		
Crescent City	6 57							
Encha	10 00		5 00				13 50	
Fort Bragg							1 00	
Grass Valley			2 50		12 00	4 00	15 20	
Grizzly Bluff	4 00							
Hendburg	10 50				10 00			
Hipa		4 00			21 90	4 70		
Kelseyville	5 00				2 00			
Lakeport	10 00		2 45					
Lark Spur								
Mendocino	50 00						10 00	
Mount Carmel								
Sage	361 40	12 50	25 00		80 35	15 00	34 06	
Santa	4 50							
Santa					18 50	7 80	3 50	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOLS AND EVANGELISTIC WORK.			
	Ch'a.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Point Arena								
Pope Valley	15 40							
Port Kenyon	1 85							
San Anselmo Seminary	5 00	2 50	5 00		14 00	15 00		10 00
San Rafael	27 75	4 00			105 00		2 50	1 00
Santa Rosa	55 00				81 50		50 00	
Sansalito	10 00							
St. Helena	24 00		2 50		17 00	4 00	6 00	
Tamales	6 85							
Two Rocks							3 25	
Ukiah								
Vallejo	20 00	11 71	4 50		40 00	6 15	9 00	
Valley Ford	1 00							
Miscellaneous		1 15	2 40		5 25			
LOS ANGELES PRESBYTERY.	667 42	40 86	49 35		410 50	60 65	156 00	11 00
Alhambra			7 50		15 15		9 50	
Anaheim	16 65				7 50			
Azusa	13 00		5 00		50 00		3 50	4 00
" Spanish	2 00							
Burbank	12 63							
Coronado, Graham Memorial	13 55				25 95	3 00		
El Cajon	68 27		5 00		4 00	7 15	2 75	
El Monte	8 82		2 55		12 65			
Fullerton	22 00	4 00	3 00		11 00	4 00		
Glendale	15 00		5 00		22 20		9 50	
Inglewood	17 26		15 00		5 00		2 00	
La Crescenta								
Lakeside	2 30							
Lankersheim	1 00							
Long Beach	35 27	22 55			51 00	4 05	10 28	5 00
Los Angeles, 1st	33 00		5 00		107 00		5 00	
" 2d	38 00	5 10			53 85	4 90	10 00	
" 3d	17 00		12 50		121 70	5 50	12 50	
" Bethany	11 00		5 00	2 50	18 00		15 50	2 00
" Bethesda		6 00	5 00		22 90	1 55	10 50	
" Boyle Heights	22 00				22 50	2 70		13 00
" Central	22 25				65 00		5 00	23 00
" Chinese						2 00		
" Grand View	5 35				40 50	5 50	7 50	4 00
" Highland Park	60 25		5 00		128 00	3 00	5 00	4 00
" Immanuel	1047 87		33 00		512 00		43 50	75 00
" Knox	7 75	2 25	4 00		20 00		4 00	
" Redeemer			2 00		18 00			
" Spanish	2 00				1 90			5 00
" Welsh	10 00							
Moneta	11 00							
Monrovia	53 25				74 70	6 06	8 80	
National City					3 15	4 25		
Newhall						5 00	2 50	
Olive	2 00	2 80					5 00	4 00
Orange	25 00		10 00		20 50			
Pacific Beach	12 00				1 60			
Palms					14 00			
Pasadena, 1st	201 45				120 00	75 00	42 50	
" Calvary	10 00	2 00			1 50			
Point Loma	1 25							
Pomona	49 36				29 50			
Rivera	10 00		5 00		28 35			
San Diego	105 00		10 28		47 00		25 00	25 00
San Fernando								
San Gabriel, Good Shepherd	8 80	3 25				10 33		
" Spanish	4 00							
San Pedro	16 00							
Santa Ana	83 70		5 00		70 15		5 00	
Santa Monica	10 00		5 00		8 00			
Tustin	31 95	9 50	6 00		17 57		3 50	
Westminster	26 92				16 50	8 08		
Wilmington								
Miscellaneous					8 50			
OAKLAND PRESBYTERY.	2175 41	57 45	155 78	2 50	1848 25	152 62	248 33	164 00
Alameda	18 56				120 00			
Alvarado	4 00							
Berkeley, 1st	168 35				102 50	15 00		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Centreville	17 00						9 50	
Concord	20 58				10 50		8 00	
Danville	28 10	4 08			6 00			
Elmhurst	115 00				40 00			9 00
Fruitvale	28 25					7 60		
Hayward	9 15				2 70	6 50		
Livermore	12 68				50 00	26 00		255 00
Newark	102 00	3 00	23 00		300 00			
(Oakland, 1st					356 61	46 68	27 50	28 25
Bethany	61 01	5 51	10 00		42 35			
Brooklyn	5 00				20 00		7 60	
Centennial	2 00				5 00			
Chinese	10 00		12 50					
Emmanuel	4 00							
Golden Gate								
Italian								
Union Street	50 00	4 58	10 00		261 95	5 47		100 00
Welsh	3 70							
Pleasanton	10 00	2 00			50 00	5 00		
Point Richmond	8 00				2 50			
San Leandro					16 00	2 06		
San Pablo					19 00			
South Berkeley	8 65	3 50	3 70		5 00			
Valona			2 50					
Walnut Creek								
West Berkeley	20 00							
RIVERSIDE PRESBYTERY.	704 08	22 67	61 70		1247 41	124 51	78 10	385 25
Coachella	5 00				15 90			
Colton	5 88				3 00			
Elsinore					12 25		6 00	
North Ontario	8 22				21 75			
Ontario, Westminster	15 00				179 58	6 00	10 00	4 75
Redlands	156 50	14 60	10 00		95 00		21 75	7 93
Riverside, Arlington	98 71	26 48	9 50		101 00	40 14	35 00	
Calvary	201 90	6 60	21 00		28 00		10 00	
San Bernardino	50 00		25 00		5 00	4 47		
San Geronimo	18 00	54						
SACRAMENTO PRESBYTERY.	554 21	48 22	65 50		471 46	50 61	89 75	12 68
Anderson	2 50				5 00		10 00	
Carson City	8 00				50 75	10 00	28 00	
Chico		15 00	5 00		24 00	2 00	3 60	
Colusa	16 00		3 65					
Corning	10 00				6 00		5 00	
Devinville	14 00				22 85	5 00	1 50	
Dixon			50					
Elk Grove	13 25							
Elko	20 00							
Eureka								
Fair Oaks								
Fall River Mills	6 00						5 00	
Gridley	7 00		3 30				7 35	
Isle								
Kirkwood								
Lamotte	4 00							
Marysville	28 00	7 80	1 75		9 75		3 50	5 00
Oinda	3 75							
Orangevale								
Placerville	14 00				34 45			
Red Bank	9 00					3 00		
Red Bluff	35 00	8 96	5 00		24 85	5 00	13 80	
Redding					10 00		5 00	
Reno								
Roseville								
Sacramento, 14th Street	28 50	11 25	8 60		68 10	11 25	8 65	
Westminster	12 25	14 00	5 00		56 00	14 75	7 50	
Star Valley	5 00							
Tehama		5 77			8 50	1 00	1 00	
Tuolumne								
Tremont								
Vacaville		2 25	2 45		13 00	2 25	3 55	
Virginia City	2 50							
Wells	5 00							
	248 86	65 08	35 25		288 25	54 26	108 45	5 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOLARSHIP AND EVANGELISTIC WORK.			
	Ch'a.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
SAN FRANCISCO PRESBYTERY.								
San Francisco, 1st.....	82 72		80 09		547 10	91 75	175 00	
" Calvary	48 65	15 00			160 09	45 00	285 00	
" Chinese			4 50			10 00	16 50	
" Franklin Street.....	6 00							
" French, Reformed			1 50		61 00	15 50	6 02	
" Holly Park			4 00		69 70		16 10	
" Howard	17 45							
" Japanese	7 20				50 00	7 50	3 75	
" Lebanon	10 00				9 75		4 00	
" Memorial	23 50		7 75		7 40	10 00		
" Mispah			5 75		68 38	7 50	9 15	9 01
" Olivet								
" St. John's	16 00							
" Trinity			10 00		123 00	45 00	18 50	
" Welsh								
" Westminster			5 75		55 00		11 75	
Miscellaneous					1 00		8 00	7 00
	211 52	15 00	69 25		1180 37	222 25	558 78	16 01
SAN JOSE PRESBYTERY.								
Ben Lomond	1 50							
Boulder Creek	5 00				2 00			
Cambria	30 00							
Cayucos	12 00				20 00			
Felton	5 00							
Gilroy	12 00				4 00	8 00		
Highland	5 00							
Hollister	8 00	2 75						
Lakeside	5 00				2 00			
Los Gatos					30 00			
Menlo Park								
Milpitas	3 75	3 25	3 00		11 30	3 50	3 00	
Monterey	70 05	5 00			5 00	5 00		
Moro								
Palo Alto		6 70	10 70		50 00			
Pleasant Valley	5 50							
Salinas	13 00	5 00						
San José, 1st.....	156 03		3 50		191 90	13 00	7 55	
" 2d	97 05	8 21	11 00		74 05		5 00	
San Luis Obispo.....	15 25				10 50			
San Martin					6 00			
Santa Clara	75 50	5 30	5 00		38 15	13 10	5 00	
Santa Cruz	25 00	11 00			17 00		2 50	
Shandon	6 00							
Templeton	13 15							
Watsonville	70 00		7 00		10 44	9 30	10 65	
Wrights	5 00							
	688 79	47 19	40 20		472 34	51 30	28 70	
SANTA BARBARA PRESBYTERY.								
Ballard	5 00		50		6 70	3 00	50	
Carpinteria	6 00	3 00	4 50		16 00		4 00	12 50
El Monticeto	19 16	3 80	3 50		14 00	11 15	3 50	6 50
Fillmore	17 55	75						
Hueneme	187 60	1 90			16 45	1 75		
Los Alamos	2 00							
Los Olivos	1 50							
Ojai	9 25		3 00		5 00			
Oxnard	8 00							
Penrose	5 40	1 45						
Santa Barbara		12 08	5 00		56 25	7 57	8 75	10 00
Santa Maria	16 00				6 00			
Santa Paula	48 25		7 30		22 50		6 80	11 00
Santa Ynez	5 00				3 50			
Simi	12 50					2 00		
Somis	5 25							
Summerland					5 00	1 00		
Ventura		4 20			25 00	5 69		1 00
	384 16	27 19	23 80		176 40	32 16	23 55	41 00
STOCKTON PRESBYTERY.								
Clements								
Columbia	3 00							
Dinuba	19 10					1 35	2 50	
Fowler	57 00	12 13			35 50	4 70		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Fresno, 1st	32 60	6 00	12 50		118 20	16 75	38 00	
" Armenian 1st.	5 00							
" Belmont Avenue						1 00		
Grayson								
Hickman					30 35			
Madera					15 00			
Merced	14 00				17 10		8 15	
Modesto		5 35						
Oakdale	6 00				2 50			
Piano	10 00							
Sanger	3 30				6 25		1 30	
Sonoma	5 25	5 50				1 00		
Stant	9 00							
St. James	12 00		5 00		11 00	7 00	5 00	
Suckton	20 00	7 35	12 50		40 00	12 25	14 40	5 00
Tracy	3 05							3 00
Westminster						1 54		
Woodbridge					4 00	1 50		
Miscellaneous					18 00			
	192 30	26 33	30 00		287 90	47 09	69 35	8 00

SYNOD OF CATAWBA.

CAPE FEAR PRESBYTERY.

Allen's Chapel								
Anderson Creek								
Antioch								
Beaufort								
Bethany	1 00							
Chadbourn								
Dudley								
Ebenezer								
Freemount								
Friendship								
Haymount								
Hookerton								
Kingston								
La Grange								
Lilington								
Lumberton								
Marion								
Memorial								
Mt. Calvary								
Mt. Olive								
Mt. Pleasant	1 00							
Pathersford								
Pilgrim's Chapel								
Pollockville								
Raleigh, Davy Street								
Red Springs								
Rocky Mount								
Rowland								
St. Paul	1 00							
Shiloh	1 00				1 00			
Sosa Chapel	1 00							
Snow Hill	1 00							
Timothy Darling Mission	3 00							
Trenton								
Waccamaw								
Washington								
White Hall	1 00							
White Rock	1 00							
Whitville								
Williams' Chapel								
Wilmington, Chestnut Street	1 00							
Wilson								
Chapel	2 00							
	14 00				1 00			

CATAWBA PRESBYTERY.

Belmont								
Ben Salem			50					
Belbel	68							
Belleville								
Bellevue	1 00							
Belmont								
Belmont								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Biddleville	1 00						50	2
" Church Street								2
Black's Memorial								
Caldwell	20	50						
Calvary								
Charlotte, 7th Street							50	2
Davidson College								
Emmanuel								
Good Hope								
Greenville	1 00							
Happy Home								
Harrison Grove	15	50						
Hood's Chapel								
Huntersville								
Jackson Grove								
Lawrence Chapel	2 50							
Leeper's Chapel								
Lincolnton								
Lisbon Chapel								
Lloyd								
Love's Chapel								
Matthew's Chapel								
McClintock								
Mint Hill								
Miranda								
Mt. Olive								
Mt. Zion								
Murkland								
New Hampton	1 00							
New Hope								
Pee Dee Tabernacle								
Philadelphia								
Poplar Tent								
Rutherfordton								
St. Paul								
Salem Hill								
Scotia Seminary					5 00		2 00	2
Shelby								
Shiloh								
Shoam								
Wadesboro	1 00							
Westminster								
West Philadelphia								
Woodland								
SOUTHERN VIRGINIA PRESBYTERY.	8 48	1 00	50		5 00		3 00	1 0
Albright								
Alexander								
Allen Memorial					2 00			
Antioch					2 50			
Ashland, Mt. Zion								
Berkley								
Bethany								
Bethesda								
Big Oak								
Carver Memorial								
Christ								8 0
Clarktown								
Cumberland					1 00			
Danville, Holbrook Street	1 00				2 00			
Grace	1 00							1 0
Great Creek								
Forsythe								
Henry	1 00							
Holmes Memorial					1 00			1 0
Hope	1 00							
Lynchburg, Central								
Mizpah					5 50			
Mt. Calvary								
Mt. Hermon				2 00				
Mt. Lebanon								
Oak Grove								
Ogden	1 00							
Petersburg, Central								
Refuge	1 00							
Richmond, 1st					2 00			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. F.	Y. P. S.
Ridgeway	2 00							
Roanoke, 8th Avenue.....	2 00				2 50			
Russel Grove					1 00			1 00
Spencer Mission								
Springfield								
Trinity	50						75	75
Truxillo, Mt. Zion.....								
West Main Street.....								
TADKIN PRESBYTERY.	10 50			2 00	17 00		75	11 75
Allen's Temple.....	1 00							
Asbach								
Bains Grove.....								
Booneville	1 00							
Bower's Chapel								
Cameron								
Chapel Hill	1 00							
Christian Hope								
Clark, Pine Street.....								
Eagle Springs								
Emmanuel								
Faith	6 81				1 00			
Freedom								
" East								
Germananton								
Hanna								
Isaac Hall Chapel.....	1 25							
Jamesboro								
Lexington								
Lloyd								
Logan								
McLane	1 44				50			
Mocksville, 2d								
Mooreville								
Mt. Airy	1 00							
Mt. Tabor								
Mt. Vernon								
Nazareth								
New Centre								
Oakland								
Pemburg								
Pleasant Grove								
Providence								
Rockingham								
St. James								
St. Paul								
Scott, Elliot Memorial.....								
Salisbury								
Sarford, 2d								
Sandras Springs								
Saver Hill								
Seaside, 2d								
" Tradd Street.....								
Thomasville								
SYNOD OF COLORADO.	13 50				1 50			
Synodical					10 00			
BOULDER PRESBYTERY.								
Bethood	58 46	11 01	5 00		52 00	5 00	2 50	
Boulder	128 67	12 54	12 00		100 00	15 63	16 75	
Brush	14 61		3 00		20 90			
Lawson	7 00	1 00						
Erie	10 00	2 00						
Fort Collins	50 00		22 00		70 00		10 00	
Fort Morgan	20 00	6 80	4 50		22 80	3 62	5 00	
Four Creek	2 00				5 00			
Frederick	21 50		10 00		42 00		5 00	
Hillboro	7 50							
Hooper	16 00							
La Porte	27 28	13 26	5 00					
La Salle	19 85		8 00		24 00			
Longmont			30 00		23 00			
Summit	1 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Timnath					33 00			
Valmont	8 00	1 00	6 00		4 88			
Virginia Dale	6 00							
Wall Street	1 00	6 01						
Welden Valley								
Miscellaneous	10 00				10 00			
DENVER PRESBYTERY.	418 92	53 61	105 50		407 56	24 25	39 25	
Akron	20 54							
Black Hawk	2 55							
Brighton					10 00			
Central City	8 00						14 50	
Denver, 1st Avenue.....	47 00		2 50		57 00	26 05		
" 1st German	20 00	2 00						
" 23d Avenue	65 01		12 50		125 00		5 00	
" Central	297 00	11 75	25 00		352 50			35 77
" Highland Park	5 00	3 27	20 00		27 00			
" Hyde Park					17 50			
" North	4 30				27 00			
" Park Hill.....								
" South Broadway	17 00		3 00		27 00	2 00		
" York Street	8 50	5 05	2 50		6 00		2 50	
" Westminster	6 25		3 75		32 50		4 25	
Elbert	7 00	2 00						
Elizabeth	3 85							
Georgetown	7 00							
Golden			20 00		75 00	10 00	5 00	
Idaho Springs	18 27		5 00		29 00		5 00	
Littleton	4 10				6 00			
North Logan	1 00							
Otis	3 36							
Valverde								
Vernon	6 47							
Wray	4 32				7 00			
Yuma	4 80							
GUNNISON PRESBYTERY.	556 32	24 07	93 25		828 50	38 06	36 25	35 77
Alma	1 05							
Aspen		5 00						
Delta	16 00							
Fairplay								
Glenwood Springs	36 00				37 00	2 00		
Grand Junction	12 00		5 00		17 00		6 50	
Gunnison Tabernacle.....	6 86	1 86	5 00		5 00		10 00	
Lake City	16 00							
Leadville	17 00		10 50		40 80	12 00	3 15	
Ouray	11 00	8 00			15 00			
Pitkin	7 00	3 00			2 00			
Poncha Springs								
Ridgway								
Salida	9 70		2 50		8 50		5 00	
Miscellaneous	100 00							
PUEBLO PRESBYTERY.	281 60	17 85	23 00		125 10	14 00	23 65	
Alamosa	3 75		6 00		12 00		5 00	
Antonito	6 00							
Bowen	2 00				5 00			
Canon City	188 00		15 65		72 00		13 50	
Cimicero								
Colorado Springs, 1st.....	262 80		75 00		315 00			
" " 2d	4 00		5 00		20 50			
" " Immanuel	13 90							
Crestone	25 00							
Cripple Creek	15 00	10 00	5 00		8 50			
Del Norte	3 00							
Durango	10 60							
Eastonville								
El Moro								
Engle								
Florence	33 00		15 00		30 00	3 30	12 00	
Florida	3 00							
Florissant	9 00							
Goldfield	2 00				7 70		2 00	
Hastings	2 25							
Hill Top	4 08		2 75				2 25	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Holly	5 00		1 95					
Hooper	5 00							
Huerfano Canon								
Independence	1 60							
Ignacio, Immanuel	16 59							
Lamar	81 90							
La Costilla	1 00							
La Jora	2 00		4 00					
La Junta	10 00				12 00			
La Luz	3 00							
La Veta	9 00							
Las Animas								
" Spanish								
Messiah	1 00							
Monte Vista	100 00		3 00		40 00		3 00	4 00
Monument					11 00	1 25		
Palmer Lake								
Peyton								
Pine River, Calvary	4 00							
Pueblo, 1st	181 39		22 50		74 10		33 75	2 00
" 2d	5 00							
" Fountain	44 34	8 36			25 50	3 00	5 00	5 00
" Mesa	19 75	27 00	12 00		77 00	20 42	21 00	4 50
" Providence							25 00	
" Westminster			7 25		26 50		7 75	
Querida								
Rocky Ford	60 00		5 00		13 15			
Rosita								
Saguache								
" Messiah								
San Pablo	13 60				1 95			
San Rafael	5 00				2 00			
Silver Cliff								
Table Rock								
Trinidad, 1st	20 00	7 00	11 25		25 00	10 00	7 00	
" 2d	8 00							
Vector	3 00		10 00		12 20		5 00	
Walsenburg, 1st	5 00		1 00		5 00			
" 2d	12 80	1 75						
West Cliff								
WYOMING PRESBYTERY.	1155 15	54 11	202 35		798 10	37 57	142 25	15 50
Bennett								
Centennial Valley								
Cheyenne	34 80		5 00		50 00		10 00	
Chug Valley								
Collins								
Encampment								
Erasmus	6 70							
Iron Mountain								
Laramie City	25 00				35 00			
New Castle								
Otto								
Parkman								
Ravins	25 25		5 00					
Saratoga	12 00							
Stell								
Stark								
Warren								
Wynacotte	3 00							
	108 75		10 00		85 00		10 00	
SYNOD OF ILLINOIS.								
Synodical	700 00							
ALTON PRESBYTERY.								
Alton					63 22			
Baldwin								
Belleville					5 00			5 00
Bethel					7 42			
Blair								
Brighton					4 50			
Butler								
Carberville					17 10			
Carlyle	1 00		3 45					
Carrollton					25 00			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Chester					30 00	1 00		
Collinsville					26 35			
East St. Louis								
Ebenezer								
Edwardsville					7 00			
Elm Point					28 50			
Greenfield					30 00			
Greenville					46 80			3 00
Hardin					12 00			
Hillsboro								
Jerseyville								
Kampsville								
Litchfield								
Madison								
Marshall, Memorial								
Moro					9 00			
Nokomis					41 73			
Plainview								
Raymond								
Rockwood								
Salem, German								
Sparta								
Spring Cove								
Staunton	5 00							
Steelville								
Sugar Creek								
Summit Grove								
Trenton		2 50			14 00	8 00		2 00
Troy								
Unity								
Upper Alton								
Virgen					14 00	1 30	4 77	
Walnut Grove					14 00			
Walnut Hill								
Waveland								
White Hall								
Woodburn, German								
Yankeetown								
Zion, German					10 00			
Miscellaneous								
BLOOMINGTON PRESBYTERY.	6 60	2 50	3 45		415 62	5 30	4 77	10 00
Alvin								
Bement					64 76		23 66	
Bloomington, 1st					81 02		19 00	
" 2d					500 00	8 30		32 76
Cayuga								
Cerro Gordo								
Champaign					200 00		65 00	
Chatsworth								
Chenoa					12 45		10 00	
Cissna Park								
Clarence					5 75		2 50	
Clinton		10 00			98 00			
Colfax					9 00			
Cooksville								
Covell								
Danville, 1st					325 00	50 00	19 50	
" Bethany		2 40						
Downs								
Elm Grove								
El Paso					27 50		15 00	
Fairbury					6 00		50 00	
Farmer City					2 05			
Gibson City					43 68		8 00	
Gilman								
Heyworth					16 10			
Homer					12 50			
Hoopeston			12 00		20 00		10 00	
Jersey								
Lexington					18 65		9 00	10 00
Mahomet	70							
Mansfield								
Minonk					44 44	3 37	9 50	
Monticello					14 00		29 40	
Mount Carmel								
Normal					25 00		25 00	
Onarga					91 00	9 00	21 00	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch'a.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Easton		8 93			10 00			
Elm					61 70		48 00	
Piper City					25 77		11 99	
Pontiac					22 45	28 55	9 00	
Prairie View		6 90			8 10			
Rankin					20 51		5 50	
Reading					10 15			
Rossville								
Seima								
Sheldon					12 50		16 00	
Sidney					50 00		10 00	
Tolono								
Towanda					20 40			
Urbana					49 90		10 00	
Watsela					9 27			
Waynesville					3 00			
Wellington					5 50		10 00	1 50
Wenona					5 00			
Miscellaneous								
CAIRO PRESBYTERY.	70	28 28	12 00		1928 15	94 81	430 05	44 26
Anna					22 96	3 00		
Ava					5 00			
Bridgeport					33 32			
Cairo								
Campbell Hill					27 46			
Carbondale					12 96			
Carmi		1 33						
Carterville					17 97			3 00
Centralia					5 75			
Chadon					39 64		30 00	
Qu Quoin								
Enfield					5 00			
Equality					11 04			
Fairfield	9 30							
Fora								
Friendsville								
Gilum								
Glenn					8 12			
Glendon								
Grand Tower					3 88			
Harrisburg								
Kell								
Lawrenceville								
McLeansboro					4 00			
Metropolis								
Mount Carmel								
" Olivet					5 70			
" Vernon					25 00			
Murphysboro								
Nashville								
Oak Grove								
Orin								
Orney					7 00			
Pisgah								
Rehland								
Saline Mines					5 78			
Seawisestown					3 00			
Spencer					17 00			
Tamaroa		4 00						
Union								
Vergennes					5 00			
Wabash								
CHICAGO PRESBYTERY.	9 30	5 33			206 01	3 00	30 00	3 00
Arington Heights		16 75			16 50	21 45	30 50	14 00
Berwyn					15 00		4 92	
Bradwood							1 00	
Buckingham					6 00			
Liberty							5 00	
Chicago, 1st		22 55			680 00		6 20	
" 2d					2176 86	54 06	25 00	
" 3d					279 29	63 00		
" 4th		27 44			989 50	28 21	16 00	
" 6th					140 00		20 00	
" 7th					8 50	5 25	9 00	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Chs.	S.S.	C.E.	Y.P.S.	W.M.S.	S.S.	C.E.	Y.P.S.
Chicago, 6th					36 50		15 00	
" 9th					6 00	3 00		
" 10th					5 00			
" 11th								
" 41st Street					158 36			
" 52d Avenue					11 00		5 00	
" Austin					45 30		15 00	
" Avondale					8 00			
" Belden Avenue					13 50		2 00	
" Bethany								
" Bethlehem Chapel					3 75		2 50	
" Brighton Park								
" Brookline							3 00	
" Calvary					6 80		3 00	
" Campbell Park					25 00		54 00	
" Central Park					21 30			
" Christ					8 75	4 00	25 00	6 00
" Covenant					150 00	40 00	28 00	
" Douglass Park								
" Edgewater					10 00			6 30
" Elmhurst					17 25			
" Emerald Avenue	3 75				18 30			
" Endeavor					95 00	10 00		
" Englewood								
" Faith							2 00	
" Foster Mission					25 00		5 00	
" Fullerton Avenue					2 00			
" Gaillee								
" Garfield Boulevard								
" Grace								
" Hyde Park	25 00				326 36		7 50	15 00
" Immanuel								
" Italian							23 00	
" Jefferson Park								
" Kenwood Evangelical					455 70	50 00		149 71
" Lakeview	12 71				42 00		17 00	27 50
" Millard Avenue					1 00	8 95	1 75	
" Normal Park					9 00			
" Olvet Memorial					20 88			
" Onward								
" Ravenswood								
" Ridgway Avenue					4 39	6 41	5 75	
" Roseland					4 00			
" Scotch Westminster							10 00	
" South Chicago								
" South Park					40 00		8 00	
" West Division Street	5 00							
" Windsor Park					2 00		1 00	
" Woodlawn Park					93 42		20 00	
Chicago Heights					16 00			
Deerfield					12 00			55 00
Du Page						3 50	3 00	
Elwood								
Evanston, 1st					580 85	45 00		155 00
" 2d					38 50	5 02	2 00	
Gardner								
Harvey							2 00	
Herscher					4 50		2 00	
Highland Park					58 00		10 00	
Hinsdale								
Homewood	1 50				3 50	3 00		
Itasca								
Joliet, 1st					43 50			
" 2d	5 25							
" Central					115 96			
Kankakee					15 00			
La Grange					18 90		5 75	
Lake Forest					161 50		2 50	25 00
Libertyville	3 51							
Manteno					18 50			
Maywood								
Morgan Park					22 50			
New Hope								
North Chicago					5 00		4 00	
Oak Park					211 66	19 80	12 00	
Peotone					10 56		3 00	
Pullman								
River Forest					57 58		2 00	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Beveride					20 00			
North Waukegan	1 00							
St. Anne					23 00			
Waukegan					51 05			
Wheeling, Zion	10 00							
Wilmington					20 00		1 00	
Home Mission Com.	1966 45							
Miscellaneous					411 56			
	1964 71	116 20			7810 01	874 73	420 37	458 41
FREEPORT PRESBYTERY.								
Apple River					57 00		10 00	
Beveride					56 38			
Delmarville					5 00			
Dakota					5 00			
Elizabeth								
Forreston Grove, German								
Freeport, 1st					60 00		11 00	
" 2d					20 34		21 50	
" 3d, German								
Galena, 1st					23 65	5 00	8 26	
" German								
" South					20 60		12 50	5 00
Hanover			2 00		30 00		17 00	
Harvard					6 83			
Lena								
Luna and Hebron					24 50		2 50	
Marengo		10 25			16 77		13 25	
Middle Creek					25 00			
Oregon					10 58		5 00	
" Independent	34 50				3 43			
Prairie Dell, German								
Ridgefield			1 25		7 75			
Rockford, 1st					97 15		11 25	
" Westminster					51 59	8 46	27 06	
Savanna					2 00			
Scales Mound, German								
Warren								
Willow Creek					76 86			4 25
Winnebago					41 15		2 00	
Woodstock					15 25	2 84	11 00	
" German								
Miscellaneous					10 00			
	34 50	10 25	3 25		666 23	16 30	152 32	9 25
MATTOON PRESBYTERY.								
Amos					29 00			
Ashmore	35 60							
Assumption					12 00		2 50	
Backwinh Prairie								
Behasy								
Bethel								
Clary								
Charleston					25 00	8 00		
Chesman								
Dakota City								
Elmham					6 00			
Grand View								
Greenup								
Kearns					46 00	11 75	13 80	
Mattoon					25 60			
Marrisonville					2 00		5 00	
Monequa					5 25			
Nora					4 50		37	
New Providence								
Newton								
Oakland					5 00			
Perine	4 60				50 00	2 25	7 10	
Pena	5 52				61 40	25 00	10 00	
Pers								
Prairie					17 00		4 00	
Robinson					54 80	1 80		
Shelfville	32 00	5 00			12 00	2 86		2 40
Troyville					0 00		3 00	
Union					5 00	1 38		43
Verona	21 00	1 90			15 00			
Waukegan					15 00			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch'a.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Watson	3 43				10 00			
West Okaw	5 00							
Miscellaneous								
	96 55	6 90			405 95	53 04	45 77	2 8
OTTAWA PRESBYTERY.								
Aurora					15 00		1 00	
Ausable Grove					11 50			
Brookfield					82 59			
Earlville								
Florid								
Grand Ridge					5 00		3 38	
Granville								
House of Hope					7 50			
Kings								
Mendota					53 10			
Meriden								
Morris					12 50			
Oswego								
Ottawa					35 50		11 33	
" South								
Paw Paw							6 00	
Plato								
Rochelle					11 00			
Sandwich					11 00			
Streator, Park					18 00	7 00	4 00	
Troy Grove								
Union Grove								
Waltham					15 50			
Waterman					4 00			
					281 19	7 00	25 71	
PEORIA PRESBYTERY.								
Alta								
Altona	14 00				2 00			
Astoria								
Brunswick					14 00		6 00	50 0
Canton								
Crow Meadow								
Deer Creek					40 00		5 00	
Delevan	150 00							
Elmira					451 00		5 00	
Elmwood								
Eureka	19 00						3 00	
Farmington					19 00		1 00	
French Grove								
Galesburg					85 00			
Green Valley					29 50			13 0
Henry		4 38			4 00		3 00	
Ipava	18 40				12 00		5 00	
John Knox								
Knoxville					25 00		12 00	20 0
Lewistown					25 00			
Limestone								
Oneida					12 00		4 00	5 0
Peoria, 1st	5 00				108 00	20 00	12 00	1 5
" 1st German								
" 2d					154 00			
" Arcadia Avenue					13 00		1 00	
" Bethel								
" Calvary								
" Grace					76 00		5 00	
" Westminster					10 00			
Pottstown								
Princeville								
Prospect								
Salem					6 00			
Vermont								
Washington					29 00			
Yates City					18 00			
Miscellaneous					7 00			
	206 40	4 38			1134 50	20 00	62 00	29 5
ROCK RIVER PRESBYTERY.								
Albany					10 30		1 59	
Aledo	10 85	12 40			118 71		27 61	
Alexis					14 15			
Arlington	7 75	1 00			4 60			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Ashton	6 45				8 40		5 00	
Beulah								
Buffalo Prairie					30 00			
Centre								
Coal Valley								
Elm	12 32	4 62			26 00		5 00	
Edgington		10 00			54 25		3 00	
Franklin Grove								
Elm					20 00	13 00		
Garden Plain					13 79		5 77	
Geneseo					32 46			
Hanlet	10 00				26 56			
Kenthsburg					9 25			
Kewanee								
Ladd	1 00				5 00			
Milan					8 05			
Millersburg					7 00			
Morrison					97 37			7 85
Munson								
Newson					37 00		2 00	
Norwood					27 70		18 12	
Peniel					16 25			
Perryton					26 50			
Pecanant Ridge					6 50			
Princeton					51 50			
Rock Island, Broadway		36 10			85 63			
Central					38 35		5 00	140 47
Spring Valley					13 42			
Sterling					40 00			
Viola					7 00			
Woodhull					38 47			
Warden								
SCHUYLER PRESBYTERY.	48 87	64 12			854 15	13 00	73 00	148 83
Appanoose					47 50		3 50	
Angusta					25 00	10 69		
Bayas								
Bardolph								
Beulah					11 50			
Brooklyn					20 00		2 50	
Barton, Memorial			2 00					
Bushnell					50 50			
Camp Creek					5 00			
Camp Point								
Carthage		15 00			42 00	5 00	2 50	
Chil					3 00			
Clayton					10 00			
Doddsville								
Elm								
Elmington, Memorial								
Elvaston					20 00		2 00	
Farmount								
Fountain Green					22 75	1 00	5 00	
Good Hope					10 50			
Herman					58 32		10 00	
Huntsville								
Kirkwood					35 40		5 00	
Lee					9 50			
Liberty		2 25						
Macomb					96 38			
Macomb					154 71	17 25	10 00	81 00
Mount Sterling					80 01			
Narvon					5 00			
New Salem								
Orre								
Prairie					6 00	3 75	10 00	
Perry								
Plymouth								
Purdon								
Prairie City					25 57			
Quincy					15 80			
Randville					39 00			
Salmon, German								
Warren					13 00			
Wylie		8 50			27 65	1 50	10 00	
Miscellaneous					10 00			
		20 75	2 00		843 09	39 20	60 50	81 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
SPRINGFIELD PRESBYTERY.								
Bates					8 00			
Buffalo Hart					43 25	2 70	6 90	
Chatham					6 50			
Decatur					212 50	16 50	35 00	
Divernon					78 00		75 00	
Farmington					55 00			
Greenview					8 00			
Irish Grove					8 78			
Jacksonville, State Street.....					150 00		26 00	28 92
" Portuguese					15 00		2 50	
" Westminster					175 00			
Lincoln					105 10		9 50	
Macon					7 20		12 00	
Manchester								
Maroa					12 35		4 50	
Mason City					37 00			
Murrayville								
Naples								
North Sangamon					43 00			5 00
Pawnee								
Pennsylvania								
Petersburg					33 11		16 44	
Pisgah					12 55		3 00	
Pleasant Plains					4 00			
Providence								
Springfield, 1st					190 39			
" 2d					77 00	25 00	25 00	
" 8d					6 00			
" Portuguese							1 00	
Sweetwater					3 78		2 50	
Unity			3 00		3 50			
Virginia					26 50			
Williamsville					10 00			
Winchester						8 11		
Miscellaneous					10 00			
			3 00		1396 51	52 31	219 34	33 92
SYNOD OF INDIANA.								
Synodical					10 00			
CRAWFORDSVILLE PRESBYTERY.								
Alamo					5 00	8 44		
Attica								
Benton					18 00	2 25		
Bethany	5 00				25 50		2 50	
Bethel								
Bethlehem					16 50			5 00
Beulah								
Boswell					15 20			
Clinton								
Colfax								
Covington					3 05			
Crawfordsville, 1st					31 00	8 50	10 00	25 00
" Centre					75 00	17 21	10 00	95 00
" Memorial								
Dana		6 00			7 40			
Darlington					9 50			
Dayton	20 00				26 00	6 00		
Delphi	300 00				158 55	35 59		
Dover								
Earl Park								
Elizaville								
Eugene, Cayuga								
Fowler	65 00				114 85		12 36	
Frankfort								
Hazeltigg								
Hopewell								
Judson, Guion					4 50			
Kirklin								
Ladoga					6 50		3 50	
Lafayette, 1st		10 00			31 50		15 00	
" 2d					100 00	5 44	15 00	
Lebanon					25 00		17 50	
Lexington		16 00			17 77		15 00	
Marshfield	1 00							
Monteruma					9 35			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
New Bethel					16 50	11 81		
Newtown								
Oxford								
Pleasant Hill								
Prairie Centre								
Rock Creek								
Rockfield					7 15			
Rockville, Memorial					38 40		9 15	
Romney					15 00		5 00	
Rossville					8 10		1 00	
Russellville								
Spring Grove	30 10				41 72		10 90	
State Line	1 00							
Sugar Creek					12 75			
Thorntown					43 00		10 00	
Union						11 44		
Veversburg								
Waverland					10 00		5 00	
West Lebanon								
Williamsport		3 00			24 00		4 00	
Home Mission Committee	300 00							
	729 10	35 00			911 79	106 18	145 91	125 00
FORT WAYNE PRESBYTERY.								
Albion								
Auburn								
Buffton					38 50		5 00	7 50
Bristol								
Columbus City					5 00			
Decatur					13 00			
Elkhanan					8 00			
Elkhart					58 75			
Fort Wayne, 1st					197 08	60 00		
" 2d					15 00			
" Bethany					19 80			2 75
" Westminster					45 72	6 19	12 30	
Goshen					8 25			8 25
Highland								
Hopewell					4 25			
Huntington					40 90			
Kendallville					35 38	2 65	12 00	
Kingsland								
La Grange	16 13				23 42			
Ligonier					3 00			
Lima					54 72	9 78	7 57	
Millford								
Neppanee								
Oniam					25 50		1 75	
Piercetown					6 50		4 68	
Salmon Centre								
Troy								
Warsaw					38 55		44 00	
Waterloo					8 75		1 80	
York								
Miscellaneous					46 25			
	16 13				700 07	78 57	88 55	18 50
INDIANAPOLIS PRESBYTERY.								
Acron								
Barnbridge								
Bethany, Gosport								
Elmington					39 25		3 65	
Frank					25 00	5 00		6 50
Brownsburg								
Carpentersville								
Cay City		2 00					1 00	
Clemont								
Columbus					44 36		6 25	
Ellettsburg								
Elmhurst								
Franklin, 1st					136 36		10 00	
Georgetown								
Greencastle					8 60			
Greenfield					4 00			
Greenwood		11 13			18 90			
Hopewell					73 54		15 00	
Hossville						5 25		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch'a.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Indianapolis, 1st		40 85			71 00	5 77	26 00	85 00
" 2d					32 00	21 00		19 00
" 4th	3 12				57 95	12 50		
" 6th					17 67			
" 7th					81 63	10 00	21 00	10 00
" 9th								
" 12th								
" East Washington St.					16 00		12 00	
" Grace					12 85		3 00	
" Home					7 50		4 80	
" Memorial					148 90	16 49	68 34	
" Norwood								
" Olive Street					5 50			5 00
" Tabernacle					212 63	11 37		
" W. Washington St.								
Mount Moriah								
Nashville								
New Pisgah								
Olive Hill								
Poland					18 00		3 00	
Putnamville								
Roachdale								
Southport					21 00			
Spencer					12 00	3 70	5 00	
Whiteland, Bethany	72 00				10 95		50	
White Lick								
Zionsville					1 00		25 00	
Miscellaneous								
	75 12	62 98			1080 59	91 08	202 54	125 50
LOGANSPOUT PRESBYTERY.								
Bedford								
Bethel					3 00			
Bethlehem					7 00			
Bourbon					3 50			
Brookston					4 00		5 00	
Buffalo								
Centre								
Chalmers					9 69			
Concord					28 00			
Crown Point								
Goodland								
Granger								
Hammond					16 50		1 50	
Hebron								
Kentland					7 00		3 00	
Lake Prairie					13 53			
La Porte		50 00			93 60		10 00	
Logansport, 1st	64 00				42 92			22 85
" Broadway					8 00	10 00	5 00	
Lucerne								
Meadow Lake					7 00			
Michigan City					7 00			
Mishawaka	23 00				19 00		10 00	
Monon							50	
Monticello		11 91			35 00			
Mount Zion								
Pisgah								
Plymouth					8 60			
Pulaski	12 30							
Remington					4 50		11 25	
Rensselaer					12 90			
Rochester					10 75		4 00	
Rolling Prairie								
South Bend, 1st					35 00		225 00	
Tassinong								
Trinity								
Union	4 05				15 00			
Valparaiso					33 60	5 29	9 50	
Walkerton	5 00							
Westminster					4 00		4 00	1 00
Winamac	25 50							
	183 83	61 91			429 09	15 29	286 75	23 85

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch'a.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
MUNCIE PRESBYTERY.								
Abney					23 00			
Alexandria	9 77				75 00	4 00	20 50	
Anderson	62							
" Arrow Avenue					4 00		60	
Centre Grove					5 50	1 00		
Cicero								
Courts								
Elwood	3 00				17 00	6 00	17 00	
Gas City					10 00			
Hartford City		30 00			31 00	16 00	35 00	
Hopewell					6 00		5 00	
Jonesboro					31 50		7 48	
Kokomo					2 50		1 00	
La Gro								
Liberty					62 15	3 65	53 00	5 00
Marion								
Madawa, Union					6 00	5 15		
Montpelier					60 00	60 00	13 00	
Muncie, 1st								
" Westminster						1 00		
New Hope								
Noblesville					12 00			
Peru		1 44			40 00	21 17		
Portland					12 00	5 00		
Shioh								
Tipton					10 00			
Union City					16 00			
Wabash					70 00	10 57	25 00	
Winchester					21 00		5 00	
	18 89	31 44			514 65	133 54	182 53	5 00
NEW ALBANY PRESBYTERY.								
Bedford		14 40			27 00		1 00	5 00
Bethel					6 00			
Bethlehem						25 05	1 00	
Brownstown					5 00		8 00	
Charlestown		5 00					4 00	
Corydon					14 95	3 09		
Crothersville								
Eckerty								
Elizabeth								
English								
Evan's Landing								
Glenwood								
Graham								
Grantsburg								
Hanover								
Hickory					43 08	6 00		4 00
Jefferson								
Jeffersonville		5 00			5 00		2 00	
Lacoma								
Leavenworth								
Lexington								
Livonia					1 50			
Mission, 1st	8 00	10 00			40 50	10 00	7 50	
" 2d					20 00			
Manicport								
Milbourn								
Mitchell								
Monroe					18 23		1 50	
Mount Lebanon								
" Vernon								
" Zion								
New Albany, 1st					45 30	19 46		
" 2d					28 85		7 50	
" 3d					20 59		8 75	
New Philadelphia								
New Washington					1 00			
North Vernon					7 05			
Park Grove								
Orleans					6 30			
Shaco					1 50			
Owen Creek					2 50			
Proh					2 50		5 00	
Rush								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Pleasant Township	3 00				2 00		73	
Rehoboth								
Scottsburg					2 60			
Salem					32 20		5 00	12 50
Seymour								
Sharon								
" Hill							2 00	
Smyrna								
Utica								
Valley City								
Vernon					20 30			
Vevay					8 76	1 35		
Walnut Ridge								
	11 00	34 40			363 31	64 25	49 00	21 50
VINCENNES PRESBYTERY.								
Bruceville								
Carlisle						1 00		
Claiborne					7 00	95	3 00	
Evansville, 1st Avenue					39 10	2 00	1 50	
" Grace					14 05			
" Parke Memorial					75 00	5 00		50
" Walnut Street					6 97			
Farmersburg					30 00			8 40
Graysville	2 00							
Indiana								
Koleen	1 00							
Linton								
Loogootee					4 85		4 00	
Mount Vernon					14 00	1 35	2 50	
Oakland City								
Olivet					13 10			
Petersburg					33 00			
Princeton	2 09				15 88	7 00		
Rockport					7 49			
Royal Oak								
Smyrna							1 00	
Springdale Chapel								
Sugar Grove								
Sullivan					18 55		8 00	
Terre Haute, Central					72 00	12 75	38 00	
" Washington Avenue					25 00	3 00	9 15	
Upper Indiana								
Vincennes		3 81			71 89		2 18	
Washington	32 85				38 22		10 00	
Worthington					4 20			
Miscellaneous					4 43			
	37 94	3 81			494 73	38 05	79 93	8 90
WHITE WATER PRESBYTERY.								
Aurora					17 00		5 00	
Boggs town								
Brookville								
Cambridge City								
Clarksburg					17 89			
" Memorial								
Cold Spring								
College Corner	16 00				26 66	5 00	29 25	
Concord								
Connersville, 1st					67 00		12 50	
" German	1 00							
Dillsboro								
Dunlapville								
Ebenezer								
Greensburg					133 85	31 80	8 64	
Hagerstown					12 75	1 77		
Harmony					28 63	25 40	11 80	8 20
Kingston					10 71	2 17	5 00	1 45
Knightstown					12 80			
Lawrenceburg								
Lewisville							3 00	
Liberty					19 15			
Mount Carmel							3 25	
New Castle					14 30			
Palmetto								
Providence					25 35		1 00	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Richmond, 1st					45 00			
2d					3 10			
Rising Sun					30 40			
Rushville					28 00		7 50	
Sardinia								
Shelbyville, 1st					118 88		15 00	14 78
German								
Sparta					5 00	2 00		
Union								
Versailles								
Zoar								
	17 00				605 85	68 14	104 19	24 48
SYNOD OF INDIAN TERRITORY.								
CHOCTAW PRESBYTERY.								
Apeli	3 00							
Aroka	10 00							
Big Lick	1 28							
Hartsborne	5 00							
Hockatown	67							
Archa	16 00				20 00			
Nauh Chito	1 00							
Kelih Kosoma	3 40							
Aspio	4 50							
Lehigh								
Lenox								
Little San Bois	2 50							
McAlester	3 70		1 00					
Mountain Fork	75							
Mount Zion	9 00							
Nauh Chito	1 00							
Oka Achukama	1 20							
Philadelphia	1 50							
Phillips								
Pine Ridge								
Post Oak Grove	5 00							
San Bois								
South McAlester	15 00				4 50	12 55		
Spring Hill								
Taluhna	10 00							
Whacklock	1 16							
Wilburton	4 00							
Wister								
	91 00		1 00		24 50	12 55		
CIMARRON PRESBYTERY.								
A'ra	15 35	8 00			2 50			1 50
Anadarko	16 00				23 00	9 38		
Armore	43 50				41 70			
Beaver								
Bebel	10 00							
Calumet								
Calvary	2 67							
Chickasha	10 00				20 50	2 88		
Dover	5 00							
El Reno	21 06				21 70	8 75		
Enid	79 77				17 00			
Garland								
Gerry								
Hobart	3 00							
Jefferson	8 00	5 00						
Kingfisher	25 00		4 00					
Larton	20 00							
Man's Valley					6 00			
Pool Creek	12 48				9 00			
Parrell	27 98				16 40			
Riverside								
Salem	1 50							
Spring Valley								
Stirling								
Tahomango								
Wardel								
Wintona	3 75							
Wetcometer	4 78							
Winneview	6 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Woodward	15 00							
Miscellaneous	5 00							
	831 31	13 00	4 00		157 80	20 16		1 50
KIAMICHI PRESBYTERY.								
Beaver Dam	1 00							
Forest	1 00							
Hebron	1 00							
Mount Gilead	1 00							
" Zion	2 50							
New Hope	5 00							
Oak Hill	1 00							
Sandy Branch	1 00							
St. Paul	1 00							
	12 50							
OKLAHOMA PRESBYTERY.								
Aughey	2 04				1 00			
Bethesda								
Blackwell	30 53				20 54			67
Chandler	19 00							1 00
Clifton	2 00							
Conwell Chapel								
Edmond	25 00				10 50		1 00	
Guthrie	50 00				17 85			
Herron	5 50						10 38	
Hopewell	1 00							
Jones	2 00							
Lexington	7 16							
McKinley								
Middleton								
Mulhall	9 64							
Newkirk	25 00							
Noble	10 46							
Norman		2 20			6 00			
Oklahoma City	168 35				49 23		53 95	
Pawnee	15 00							
Perry					10 14			
Ponca City								
Ralston	1 00							
Rock Creek								
Shawnee	90 00				11 00			
Stillwater	27 00				8 00			
Stroud	14 00							
Tecumseh	5 30							
Waterloo	4 75							
Yates	1 25							
Miscellaneous					5 00			
	510 98	2 20			139 26		64 33	1 67
SEQUOYAH PRESBYTERY.								
Achena, Indian	5 50							
Broken Arrow	2 00							
Brown Memorial								
Checotah								
Claremore	15 00							
" Mound	2 00							
Davis, Indian								
Dwight	15 25	1 61			10 00			12 00
Elm Spring	19 00				26 50			
Eureka	3 00							
Fort Gibson					20 00			
Girty Springs								
Muldrow								
Muskogee	161 85				42 50			25 00
Nowata	5 00							
Nuyaka	36 00				7 50			
Okmulgee								
Oowala	1 00							
Park Hill	9 22							
Pheasant Hill								
Pleasant Valley	1 00							
Red Fork								
Sallisaw	20 00							1 00
Sapulpa								
Sequoyah, Indian								
Smallwood, Indian								
Tablequah	15 38				69 55			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Tallahassee, Indian.....	9 00							
Tulsa	31 00				10 00	5 00		
Vian	4 00							
Vinita					15 75	1 80		50
Wagoner		4 00						
Wetumka	4 00							
Wewoka, 2d.....	4 00				23 82			
" Indian.....								
Miscellaneous	50 00							
	406 15	5 61			225 62	6 80		88 50
SYNOD OF IOWA.								
CEDAR RAPIDS PRESBYTERY.								
Ansonia					4 00			
Andrew					10 00			
Ashwa			5 45			2 00	10 15	
Bellevue								
Bethel	1 36		1 25		14 00		1 00	
Blainstown		15 82			107 85	9 66		
Cedar Rapids, 1st.....			11 25		85 00	72 80		
" 2d		5 00					1 25	
" 4th, Bohemian....		4 00			19 75	5 00		
" Central Park.....					15 57			
" Sinclair Mem'l....	39 28		2 82		4 75	4 70		56
Center Junction.....			10 00		25 00	3 50	20 00	
Clarence	30 00		5 50		178 20	15 39	7 60	
Clinton								
Delmar								
Elwood								
Emeline								
Garrison	26 00				32 37			
Linn Grove					10 00			
Lyons			2 50		7 00	5 00	2 50	
Marion			15 31		23 00	4 45	48 80	25 00
Mechanicsville					5 00			
Monticello			5 00		63 50		7 00	
Mount Vernon					40 00		5 00	
Neshall, Central								
Onslow			5 75		8 90		75	
Paralta			50				50	
Peniel					27 25			
Pleasant Hill								
Richland Centre								
Seach Grove	7 00				7 50			4 00
Shellsburg			1 00				1 00	
Springville			1 00		9 00		1 00	
Vinton		33 91	10 00		98 45		10 00	
Watkins								
Wheatland								
Wyoming			4 75		20 05	2 70	4 50	
	108 64	58 23	87 08		874 57	140 21	121 61	80 00
COONING PRESBYTERY.								
Afton			1 75		7 70		1 75	
Anderson								
Arington								
Bedford	20 21				55 00			
Bethany								
Brooks								
Carinda	63 71				117 00	25 00		
Conway								
Cornia			4 68		41 37		6 94	
Creston					19 00			
Dugdal			2 25		13 25			
Emerson		10 00	3 00		23 00			
Essex			4 50		10 75		4 50	
Gravity	2 00							
Hamburg	14 00				13 46			10 00
Lenox			2 50		17 50			
Malvern					12 50	5 00		
Morning Star								
Mount Ayr					12 00			
Nodaway								
Norwich								
Pilot Grove								
Platte Centre					12 50			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch'a.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Prairie Chapel								
Prairie Star								
Randolph	5 00		1 40		94 23	5 60	14 40	
Red Oak	7 96							
Sharpsburg					94 53	23 65		
Shenandoah			2 00		33 95			
Sidney					14 00			
Villisca								
Yorktown								
Zoar	75 00				1 00			
Miscellaneous								
	187 87	10 00	23 08		532 74	59 25	27 59	10 00
COUNCIL BLUFFS PRESBYTERY.								
Adair	5 00	5 00	2 00		9 50		2 00	
Atlantic					16 50			
Audubon			5 95		68 50		5 25	
Avoca			2 50		6 00		2 50	
Carson		1 50	3 40		20 00		3 50	
Casey					11 00		5 00	
Columbian	5 00							
Council Bluffs, 1st	30 00		5 00		90 00	50 00	8 75	
" 2d					6 00			
Greenfield			6 00				2 00	
Griswold	22 00				23 70			
" Bethel					15 97			
Groveland	4 00				5 69			
Guthrie Centre					19 50		1 75	
Hancock					3 00			
Hamlin			1 40		1 27		1 40	
Hardin Township					8 25			
Logan			6 25		23 00		4 25	
Lone Star								
Marne								
Menlo	26 00	2 20	5 00		13 50		11 50	
Missouri Valley		5 00	3 43		85 00	12 50	31 40	
Neola		1 40			8 00			
Sharon	1 00							
Shelby		2 78	5 00		10 00		2 50	
Walnut		1 00	7 95		3 00		11 45	
Woodbine			4 30		32 60	6 00	1 80	
	93 00	18 88	57 98		472 58	68 50	80 05	
DES MOINES PRESBYTERY.								
Adel		6 33			10 00			
Albia		1 88	6 50		15 00			
Allerton						1 10		
Centreville	13 00				15 00			
Chariton					10 00			
Cleveland			1 50		5 82	11 00		
Colfax								
Corydon					20 05		3 50	
Dallas Centre								
Davis City	8 00				1 56			
Derby					20 00		2 70	
Des Moines, 6th			2 70					
" Bethany Chapel					125 00	17 88		
" Central			25 00					
" Clifton Heights					20 00		4 50	
" East			20 00		11 25		3 36	
" Highland Park					15 95			
" Westminster					25 00	1 80		
Dexter								
Earlham								
English								
Fremont								
Garden Grove			2 00		3 26			4 18
Grand River								
Grimes	5 00							
Hartford								
Howell, Holland								
Humeston								
Indianola	19 54		10 00		28 75	9 75	7 57	
Jacksonville	16 50							
Knoxville	12 00				15 00		17 00	
Laurel		1 85						
Leon					12 50			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Le Roy								
Lincville								
Lucas								
Mariposa								
Medora	1 88							
Milo					3 00		1 00	
Minburn	2 00							
Moulton					2 50		2 00	
New Sharon		4 00			12 85			
Newton								
Olivet								
Osceola								
Oskaloosa	14 00				37 25			
Panora					5 50			
Perry		10 05	1 75		12 50		5 62	
Plymouth					6 00		50	
Promise City								
Ridgedale			2 65		25 15		7 65	
Russell								
Seymour								
Unionville	3 00							
Waukee								
White Oak					38 08	5 00		
Winterset								
DUBUQUE PRESBYTERY.	89 92	24 11	72 10		502 22	46 53	55 40	4 18
Bethel							2 50	
Bethlehem	1 00							
Cascade	22 80							
Centretown								
Chester	1 00							
Coso Centre								
Dubuque, 1st					5 77			
" 2d					84 49	14 10		80 00
" 3d								
" German		10 00						
Dyersville								
Farley	2 00		1 00				1 00	
Frankville			4 50				2 00	
Hazleton			2 50		3 26		2 50	
Hopkinton			2 00		47 61			
Independence, 1st			5 00		108 58		22 00	
" German					4 70			
Iowa			4 04		18 56		1 00	
Lansing, 1st	4 80							
" German	3 50							
Line Spring								
McGregor								
Manchester			80		8 40	2 09		
Maynard		2 00						
Mount Hope					5 24			
Oelwein			11 00		5 79	2 64	16 00	
Oterville			2 00		2 91		1 00	
Pine Creek	7 95				43 45		1 00	
Pleasant Grove								
Prairie								
Prairieburg								
Rossville	1 00							
Rosley, 1st	8 77							
" German								
Saratoga, Reformed Bohemian ..								
Sherrill								
Scalvey					14 75			
Unity	7 09		1 00		9 55			
Vicks			2 50		5 88		2 50	
Walker	3 98		1 00		1 94		1 00	
Wilson's Grove			1 00		6 55		1 00	
Zimonsa								
Zoo			3 67		259 50		5 70	
Miscellaneous	84 67							
POST BODGE PRESBYTERY.	93 35	12 00	42 01		631 88	18 83	59 20	80 00
Algona								
Arden, German	6 00							
Armstrong			4 65		20 50			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Ayshire								
Bethany								
Boone	29 00		13 35		45 19		2 45	
Burt								
Callender								
Calvary	4 00		8 00		45 00		6 00	
Carroll					2 00			
Churdan								
Coon Rapids								
Dana								
Dedham								
Depew	1 42							
Dolliver								
Elm Grove	3 10							
Emmanuel, German	20 00							
Emmett Co., 1st								
Estherville		15 00	9 00		15 00			
Fonda								
Fort Dodge			10 00		72 40		20 00	
Germania								
Gilmore City								
Glidden	4 50				5 00	14 00		
Grand Junction	5 00	2 00			20 14			
Graettinger								
Halfa								
Harris	2 00							
Hoprig								
Huntington								
Irvington								
Jefferson			2 50		28 52	4 23	5 50	
Lake City					13 50			
Lake Park			65					
Livermore			5 00					
Lohrville		1 00			11 00			
Lone Rock								
Luverne		2 76						
Lytton	9 00							
Manning								
Maple Hill								
Ottosen	7 50							
Paton								
Plover								
Pocahontas					10 00			
Pomeroy					5 00			
Ramsay, German								
Ringsted								
Ripley	5 00							
Rockwell City	31 00		1 50		20 00		4 50	
Rodman								
Rolfe, 2d			2 50		15 00		2 50	
Spirit Lake								
Titonka								
Varina								
Wallingford								
West Bend	5 00				5 96			
Wheatland, German								
Miscellaneous	16 67				5 71			
IOWA PRESBYTERY.	149 19	20 76	57 15		339 92	18 23	40 95	
Bentonsport		2 80						
Birmingham		10 00						
Bloomfield					8 88	3 23	1 00	
Bonaparte					72 46	64 24		
Burlington, 1st								
Cedar								
Chequest								
Fairfield			20 00		77 00		10 00	18 36
Fort Madison, Union			8 21		73 24	20 00	5 00	
Franklin, Memorial								
Hedrick								
Keokuk, 2d					4 00			
" Westminister, 1st		45 99	5 00		141 58		6 65	35 50
Kingston								
Kirkville								
Kossuth					3 50			
Lebanon					6 00			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Libertyville					10 66			
Marham								
Marionburg		12 32			18 85			
Medapolis					20 00	1 25		1 75
Middletown					4 00			
Milton			71				71	
Mentrose			2 00				1 00	
Mentrose			5 00		27 60		12 00	
Morning Sun								
Mount Pleasant, 1st		4 29	4 25		69 50		4 25	
Mount Zion								
New London			2 50		5 40	2 00	2 50	
Oakland								
Oakville					50 00			
Ottumwa, 1st					15 00			
" East End								
" West End								
Pearose								
Salina	1 65							
Sharon								
Shuman								
Spring Creek					1 75			
Troy					2 00			
Wapello								
West Point		1 00	65				60	
Wilson			6 00		10 00		1 00	
Winfield								
	1 65	76 40	54 32		616 42	90 72	44 71	55 61
IOWA CITY PRESBYTERY.								
Atahara								
Bethel					7 00	3 75		
Blue Grass								
Brooklyn					8 50			
Cedar Valley	1 00							
Chenabou, Central	7 00				18 00			
Crawfordsville	2 00				8 00			
Davenport, 1st					68 00			25 00
" 2d					5 00			
Deep River								
Edridge								
Farview		2 83					5 50	
Hawson								
Hills					1 00			
Holmes					24 54		5 00	
Iowa City	18 00		5 00					
Ketch	6 25							
La Dora								
Lafayette	4 00				17 00			
Le Claire	2 50				6 00		4 00	
Waconia					29 00			
Warengo			5 00		17 00			
Wauzama								
Mount Union								
Wasson					20 00			
Walo		6 50						
Worford								
Wymorton	4 00				20 00			
Red Oak Grove					10 50			
Scott					10 00	6 00		
Shaver					5 00			
Sherman								
Sherrill								
Sherrill			4 26				7 00	
Sherrill					9 80			
Sherrill								
Sherrill		3 50			20 75			
Sherrill					77 50		2 50	
Sherrill					14 00			
Sherrill			5 00		40 40			
Sherrill					4 00			
Sherrill					5 00			
Sherrill			5 00		20 00		10 00	
	44 75	12 83	24 26		459 99	9 75	24 00	25 00
SIOUX CITY PRESBYTERY.								
Albia			4 75		19 74		6 65	
Albia, German	15 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Auburn								
Battle Creek	12 00					7 38		
Charter Oak	4 10							
Cherokee					70 00		10 00	
Cleghorn	1 20		4 00		23 25		3 00	
Denison			3 70		9 50			
Early					5 00			
Ebenezer								
Elliott Creek								
Hartley								
Hawarden								
Hope, German								
Hosper								
Hull								
Ida Grove			5 00		15 50		5 00	
Inwood	12 50				12 70		1 00	
Ireton	7 00				11 85			
Jackson					2 60			
Larrabee			5 00				5 00	
Le Mars					30 00			
Lincoln Township								
Lyon Co., German								
Manilla	9 50							
Mapleton								
Meriden	2 00					3 70		
Mount Pleasant	7 50				10 50			
Nemaha			12 00		7 70			
Odebolt	4 00		15 00		25 00		6 50	
Paullina	36 00				29 00			
Pilgrim								
Pleasant								
Plymouth Co.								
Providence								
Sac City					43 44			
Sanborn	5 00				2 66			
Schaller		3 00	75		11 00		75	3 5
Sibley, German	4 00	1 00						
Sioux City, 1st	48 48				60 92		2 00	
" 2d					25 96			
" 3d					8 60			
" 4th					10 75			
" Morning Side					4 50			
Storm Lake					44 00			
Ulmer								
Union Township			6 75		20 00	2 00	11 25	
Vail	5 00				4 50			
Wall Lake	8 88				5 68			
Westminster	11 00				2 50		50	
Zoar	15 00							
WATERLOO PRESBYTERY.	202 61	4 00	56 95		516 85	13 02	51 65	3 5
Ackley	32 10	15 16	10 00		44 21		1 50	
Albion			2 00		10 65		2 00	
Arlington					9 25		2 00	
Ardale			5 00					
Cedar Falls			2 50		16 97		2 50	
Cedar Valley								
Clarksville			5 55		7 00			
Conrad					2 00			
Dows			2 00					
Dysart	5 75	5 00						
East Friesland, German	100 00							
Eldora								
Greene			1 02		11 05		1 00	
Grundy Centre	46 05		12 50		160 14	8 94	4 50	1 5
Holland, German	40 00	15 00						
Janesville		5 00	1 00		8 25			
Kamrar, German								
La Porte City			15 00		47 20			
Marshalltown					25 00			
Morrison		75	75		6 90			
Nevada					58 50			
Owassa								
Pisgah								
Point Pleasant								
Rock Creek, German								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Salem		11 50	15 00		59 17		.	
State Centre			5 00		32 15		5 00	
Stout								
Tama								
Toledo		4 04	3 24				5 70	
Tranquility		4 00	15 01		45 53		4 99	6 90
Union, German								
Unity			75		6 92		75	
Waterloo			12 50		59 50		87 50	
Wellsburg								
West Friesland, German	30 00							
Williams					9 25			
Miscellaneous	8 00							
PRESBYTERY OF PORTO RICO.	261 90	60 45	108 82		640 64	8 94	67 44	8 27
Aguadilla	20 00							
Mayaguez	2 00							
San Juan	95 85							
SYNOD OF KANSAS.	117 85							
Synodical					15 00			
EMPORIA PRESBYTERY.								
Argonia	18 00				5 00			
Arkansas City	39 50	4 38			19 00			
Belle Plaine	14 00				13 50		8 00	
Bethany	30 00							
Big Creek	2 00							
Brainard								
Burlingame	31 25				17 60			
Burlington	9 15				7 35	1 00		
Caldwell	36 00	13 33			30 00			
Calvary	26 00							
Cedar Point	9 00				2 00			
Clearwater	6 55							
Clements	6 00							
Conway Springs	9 50				10 70			
Cottonwood Falls	16 00		2 50		7 02			
Council Grove	17 00	2 75			8 49			
De Graff	25 00				15 00			
Derby	7 75							
Dexter	25 60				36 91			
El Dorado	5 12							
Emmetsburg								
Emporia, 1st	67 00		12 50		51 48		12 50	
" 2d								
Arundel Avenue	13 50							
Florence	19 00							
Freeport	7 00				7 00			
Genda Springs	5 00							
Harmony	10 00				7 50			
Howard	1 25				4 50			
Indianola								
Le Roy	52 00							
Lyndon	3 00							
McLean								
Madison	7 50							
Maple City	10 00							
Marion	4 00							
Maxson	5 00							
Morris	13 25							
Mount Vernon	10 00							
Malvane					4 51	1 22		
Neosho Rapids								
New Salem	7 70							
Newton	15 68				27 25		24 60	
Osage City	6 97				22 02			
Oxford	2 50							
Peabody					22 08	5 00	2 00	
Peetone	10 00	3 50						
Pleasant Unity								
Quenemo	11 25				10 00		4 00	
Roscoe								
Salem, Welsh								
Silver Creek	4 50							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Waco	5 00							
Walnut Valley	25 00							
Walton	10 61							
Welcome	89 28				68 27			
Wellington					7 95			
Westminster	10 80						7 39	
White City					124 74	14 60		58 30
Wichita, 1st		22 35						
" Bethel								
" Calvary					8 50	4 00		
" Lincoln Street		3 00						
" Oak Street	25 00				46 00		30 00	
" West Side	20 00				31 00			
Wilsey	6 00							
Winfield	48 60							
Miscellaneous								54 00
	799 87	49 29	15 00		506 47	25 82	88 49	112 30
HIGHLAND PRESBYTERY.								
Atchison, 1st					18 50			
Axtell					8 78			
Baileyville					11 80			
Bern					21 55			
Blue Rapids					6 50	4 27	3 75	
Cleburne, Bohemian								
Clifton								
Corning								
Effingham					11 05			
Frankfort	6 00				16 35			
Hiawatha					56 79			
Highland					53 25		24 00	
Holton					57 72	13 87		
Horton					34 90		10 00	
Huron								
Irving								
Lancaster								
Marietta								
Marysville Memorial								
Neuchatel								
Nortonville					7 25			
Parallel					11 90			
Troy								
Vermillion					4 25			
Washington					8 70			
Miscellaneous					5 00			
	6 00				388 29	18 14	37 75	
LARNED PRESBYTERY.								
Arlington	7 00				11 75			
Ashland	10 00							
Bazine								
Beulah	5 00							
Burrton	10 14				3 60		1 00	
Cimarron	5 00							
Coldwater	7 00							
Coolidge								
Cunningham								
Dodge City		2 94			2 15		1 50	
Ellinwood	5 20							
Emerson								
Galva	2 50							
Garden City	5 71				20 37		5 00	
Geneseo	4 00				2 50			
Great Bend	15 00							
Greensburg								
Halstead	6 45				17 85	2 84		
Harper	10 00							7 00
Hugoton								
Hutchinson	77 88		10 00		46 00		7 00	1 75
Iuka	1 00					2 75		
Kendall								
Kingman	25 00				9 91		3 40	
Lakin	5 00				7 00			
Larned	3 86				10 00			
Leoti	4 00							
Liberal	5 00							
Lyons	16 70	2 85			30 79	4 55	3 00	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch'n.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
McPherson	19 00				21 67	5 82	10 00	
Mende	2 00							
Medicine Lodge	9 00							
Nashville								
Ness City		4 00			2 50			
Parks	3 00							
Pratt					8 15	5 90	3 00	
Richfield								
Roxbury					5 27			
Salem, German								
Spearsville	4 30				6 85	4 10	20 50	
Sterling	6 80				18 00	7 20	1 50	
Syracuse	14 00				5 00			
Valley Township	15 50					7 60		
Presbytery	12 35							
Miscellaneous	5 00				71			
NEOSHO PRESBYTERY.	222 34	9 79	10 00		220 07	40 76	55 90	8 75
Altamont	5 00							
Bartlett					2 50			
Baxter Springs	4 19							
Caney								
Carlisle	6 81				13 72			
Central City	7 82							
Chanute	6 00							
Cherokee								
Cherryvale	15 00	19 60			9 28			
Chetopa	13 41				5 00		5 00	
Coffeyville								
Columbus	23 97				6 75		1 50	
Edna								
Erie	9 00							
Fort Scott, 1st	66 77				7 50		25 00	
2d	1 00							
Fredonia	17 12							
Fulton	8 00							
Galena								
Genett	17 20		1 65		11 80			
Geneva	2 00							
Grand	7 75				15 27	16 50		8 00
Glendale	2 00							
Humboldt	6 10				11 25	5 50		
Independence		11 60			72 31	9 16	18 55	
Iola	172 00				97 49	5 50	25 00	
Knicaid	2 80							
La Cygne	5 00							
La Harpe	5 00							
Lake Creek	6 00	6 13						
Liberty	2 00							
Lone Elm	5 00							
Louisburg	6 75				3 00			
McCombe	5 15							
Miami	4 55							
Milikan Memorial					2 00			
Mineral Point								
Monmouth								
Moran	25 00				1 00			
Mound Valley	3 50							
Neodesha	6 00							
Neosho Falls							3 46	
New Albany	2 00							
Osage	15 75							
Oswatimie	14 00				27 25		6 00	
Owego	24 50				24 17		4 00	
Ottawa	65 00				35 00		25 00	
Paola	12 40		6 00		15 00			
Parker								
Parsons	91 70	24 21			66 00		2 50	6 36
Pittsburg					13 00		3 00	
Pleasanton					5 00			
Princeton	11 00				5 00			
Richmond	22 75	75 00	2 03		4 03	2 40	2 03	
Scammon			2 50					
Sedan	9 00	1 00						
Seagrave	1 68							
Thayer	10 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Toronto	5 00						3 00	
Walnut	2 00							
Waneta								
Waverly	26 89				19 50		2 00	4 00
Weir City		2 00				2 00		
Yates Centre			8 75		10 00		1 50	
	791 56	189 54	15 98		483 47	41 06	127 54	18 25
OSBORNE PRESBYTERY.								
Bow Creek	8 40							
Calvert	7 15				2 25			
Colby	14 29				10 00		5 00	
Covert								
Crystal Plains	8 25							
Fairport	11 98						3 00	
Hays City	8 00				3 00			
Hill City	2 82							
Hoxie	8 04							
Kill Creek	10 00							
Logan	2 22							
Lone Star	18 75				4 00			
Long Island	19 00							
Moreland	2 25							
Natoma	7 15	1 06			7 00			
Norton	11 65				6 50		50	
Oakley	10 40							
Oberlin	5 00							
Osborne	20 00							
Phillipsburg	27 00				10 55			
Plainville	3 00							
Pleasant Hill	4 00							
Rose Valley	3 50							
Russell	25 50				6 08			
Shiloh	1 51							
Smith Centre	8 75			2 00	2 80			6 15
Wakeeney	32 00				14 97		1 00	
White Lily								
Miscellaneous	175 00							
	453 59	1 08		2 00	67 10		9 50	6 15
SOLOMON PRESBYTERY.								
Abilene	25 00				25 10		5 00	12 00
Aurora	2 00							
Barnard	5 00							
Belleville	4 50				17 00			
Beloit	25 00				23 20			
Bennington	5 00				8 68		2 25	
Bridgeport								
Caledonia	1 25				6 12			
Carlton	8 68							
Cawker City	5 86	1 51				2 72	7 00	
Cheever	4 75				2 25			
Clyde	2 70							
College Hill								
Concordia	123 40	5 21			28 73			
Cuba, Bohemian	10 00							
Culver	20 00				4 00			
Delphos	10 47				10 50		6 25	
Dillon								
Elkhorn	2 95							
Ellsworth	8 40	5 00			8 00			
Fort Harker	2 50							
Fountain	4 00							
Glaaco	5 00	4 00						
Harmony	4 52							
Herrington	12 60						25 68	
Hope	5 00							
Kanopolis								
Lincoln	6 00				6 00		7 35	
Manchester	8 11							
Mankato	7 00						13 00	
Miltonvale	3 40							
Minneapolis	22 35	5 17			1 00			
Mount Pleasant	10 00	3 00			8 58			
Mulberry					10 43			
Munden, Bohemian								
Pleasant Dale			8 00					

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Fabets	5 00	4 00			6 94			
Providence	5 50							
Salina	74 43	4 50			51 00	19 70	15 00	15 00
Salville	81							
Scandia	8 35							
Seock Plains	2 40							
Saomon	12 05				13 95		8 65	
Spring Valley	1 00							
Sylvan Grove	8 00		2 25			65		
Vesper	2 00							
Webber	5 85							
Wilson	7 00				5 71			
Miscellaneous	5 00				5 00			
TOPEKA PRESBYTERY.	473 63	32 39	5 25	-	242 14	23 07	90 13	27 00
Argentine	6 78				1 00			
Auburn	23 85				4 00			
Baa	4 00							
Baldwin					7 89			
Belvue	6 00							
Bethel	8 00				14 75			
Black Jack						4 40		
Clay Centre					20 25			
Clinton	11 00							
De Soto								
Edgerton	4 85				5 25			
Gardner	15 00	3 00			7 00			
Idena	5 50				1 61			
Imation City	19 00	5 00			31 31			
Kansas City, 1st	126 22		11 00		30 80		8 19	
" Central	5 41				17 50			
" Grand View Park	8 00				14 30			
" Western Highlands	34 55	5 29						
Lawrence	53 85				48 63			
Leavenworth, 1st	300 00				27 45		20 00	
Lovemoat								
Manhattan	26 95		25 00		23 25			
Media								
Mulberry Creek	7 50				9 00	5 75		
Oak Hill	4 00							
Oakland	3 10		3 30				3 87	
Osage	90 50		5 71		8 50			
Oskaloosa	8 37				10 86			
Perry	4 11							
Prairie Ridge	2 45							
Riley	6 82				12 35			
Riley, German	25 00							
Sauville					8 00			
Scalia					5 00		2 00	
Seymour	2 25							
Starn								
Spring Hill					3 29		62	
Stanley	3 50				10 50			
Topeka, 1st	99 73				201 92		13 00	
" 2d					10 00			
" 3d	43 90				13 38		25 00	
" Westminster	7 67	11 68			24 53	2 16	17 18	10 63
Wendland	8 68				6 75			
Wichita	6 00	3 00						
Wamego								
SYNOD OF KENTUCKY.	977 65	23 07	45 01	-	571 91	12 31	89 86	10 63
DEERFIELD PRESBYTERY.								
Ashtand, 1st	62 82				25 00	5 00	40 00	15 00
Burlington								
Carleton, 1st	169 70				94 00	5 72		35 15
Dayton	4 00	8 00	2 00		21 00	2 00		
Elmore		4 25						
Falcons								
Ferrisburg	20 00				18 80	1 00		
Franklin	10 12				10 81	1 35		
Franklin, 1st	25 00							
Govern								
Island Creek								
Lexington, 2d	28 72	12 62			100 00	5 50	10 00	
Madison					22 50		10 00	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCOUTS AND EVANGELISTIC WORK			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.
McFarland Memorial.....	8 70			10 00				
Maysville, 1st	19 10				30 00	3 81		
Mount Carmel.....					13 75			
Mount Sterling, 1st.....	31 00							
Murphysville					11 50			
New Concord	4 20				15 00			
New Hope	5 00					8 00	21 15	
Newport	10 00							
Paris, 1st	3 00							
Prestonburg	6 00				17 87			
Salersville	3 00							
Searls Memorial	6 00							
Sharpsburg	3 00							
Valley								
Williamstown								
	490 36	25 08	2 00	10 00	375 23	32 38	81 15	5
LOUISVILLE PRESBYTERY.								
Caney Fork								
Chapel Hill	1 75							
Cloverport, Lucile Memorial	6 00				7 75			
Craig Chapel								
Hodgensville	5 00							
Hopkinsville, 1st	10 70		2 00		44 00			
Kuttawa	8 00				5 00			
Louisville, 4th	307 02				13 30			
" Alliance	9 30				12 86	5 00	5 85	
" Calvary					8 05			
" Covenant	35 00	25 00			15 75			
" Fourth Avenue	10 00				245 78		10 00	5
" Immanuel	8 00				16 50			
" Knox					349 00	50 00		2
" Warren Memorial	315 20							
New Castle					2 00			
Olivet					58 00			
Owensboro, 1st								
Patterson Memorial	2 00							
Penn'a Run	4 00							
Pewee Valley					18 20			
Plum Creek					14 00			
Princeton, 1st	15 70				18 00			
Shelbyville								
	782 67	25 00	2 00		828 19	55 00	15 85	7
TRANSLYVANIA PRESBYTERY.								
Barboursville	8 00							
Bethel, Union								
Booneville								
Boyle								
Bradfordsville								
Burkesville								
Calvary								
Columbia								
Concord								
Danville, 2d	202 60				211 25		65 20	6
East Bernstadt	1 00							
Ebenezer								
Edmonton	3 25				5 00	4 90		
Greensburg	9 29							
Harlan	51 17							
Harmony								
Harrodsburg		3 40			26 88			
Hyden	5 00							
Lancaster	13 60							
Laurel Fork								
Lebanon								
Livingston	2 00				5 00	1 25		
Manchester	15 00				3 00			
Monticello, 1st.....								
Mt. Vernon	1 00							
North Jellico								
Pittsburg	2 00							
Praig								
Richmond	2 00							
Virgie Hoge								
	315 91	8 40			251 13	7 00	66 20	6

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch'a.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
SYNOD OF MICHIGAN.								
Synodical					30 00			
DETROIT PRESBYTERY.								
Ann Arbor			75 00		268 49		10 00	
Birmingham	5 00				8 75			
Brighton	2 72				4 82			
Canon								
Dearborn								
Deeray								16 00
Detroit, 1st			40 00		390 44	112 50		30 00
2d Avenue					44 28	90 81	6 00	11 34
Bethany			7 75		37 50	24 00	9 18	
Calvary					5 00			
Central					100 00			
Covenant			4 85		30 00			
Forest Avenue				11 47	45 36	8 55		20 65
Fort Street				5 00	50 00	50 00		53 85
Immanuel			10 00	5 00	52 60	5 00	5 05	4 60
Jefferson Avenue			30 63		157 50	37 50		
Memorial			8 12		74 50	50 00	5 00	25 00
St. Andrews					10 91			
Scovel Memorial		8 50	18 74		41 50		8 69	
Trumbull Avenue		50 00	30 74		77 00	50 00	5 00	
Westminster			20 00		210 00	39 27		13 75
East Nankin			2 67		40 61			
Erin								
Holy	7 00		1 07		3 00			
Howell			7 50		28 81			
Independence								
Marine City								
Milan								
Milford			2 50		89 72		12 50	
Mount Clemens			5 00		20 00			
Norris								
Northville		3 90			48 22			91
Plainfield								
Plymouth	2 50							
Pontiac			5 50		91 62			77 10
St. Clair Heights, St. Clair Ave..								
Saline			7 25		5 02			
Seed Hill								
Southfield	2 00				45 00			
South Lyon								
Springfield								
Sony Creek					7 01			
Usadilla		3 50			5 00			
Waverford Centre					17 00	1 01	7 95	
White Lake			5 95					
Wyandotte			2 50					
Ypsilanti	10 00				75 40			94 00
Miscellaneous					435 00			
	29 22	65 90	285 78	21 47	2502 84	398 64	69 32	347 20
FLINT PRESBYTERY.								
Alton			3 81		1 58		7 50	
Argentine								
Avena								
Bed Axe					8 01	10 00	2 42	
Bloomfield								
Brent Creek								
Bridghampton								
Brookway								
Brookfield								
Calvary								
Care			15 00		94 53			2 50
Cassville								
Cass City					5 25			
Chandler								
Columbia								
Cornum					5 00			
Crowell								
Custer								
Ducherville					2 00			
Dumark								
Elk	2 15							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P.S.	W. M. S.	S. S.	C. E.	Y. P.S.
Elkton								
Fairgrove								
Fenton					13 88			
Flint					60 78			
Flushing								
Flynn								
Fraser								
Fremont								
Gaines								
Grindstone City					6 07		6 07	
Harbor Beach								
Hayes								
Juhl					6 57	5 70		
La Motte			5 25		87 47	3 06	5 35	
Lapeer								
Lexington		4 54						
Linden								
McPherson		7 50			17 00		3 00	
Marlette, 1st					13 50			
" 2d	1 00				8 00			
Morrice								
Mundy								
Pigeon								
Popple								
Port Austin								
Port Hope								
Port Huron, 1st					1 00	4 71		
" Westminster								
Sanilac Centre								
Uby								
Vassar					3 00		3 88	
Verona								
Watrousville								
Yale	4 00				5 00			
Miscellaneous								
GRAND RAPIDS PRESBYTERY.	7 15	12 04	24 06		268 64	23 47	28 12	2
Big Rapids			4 00		12 50			
Evart					5 55			
Ferrysburg		6 00			31 02			
Grand Haven			5 00		81 00	10 82		7
Grand Rapids, 1st					18 06			
" 2d					8 50	3 50	6 50	
" Immanuel		3 36	5 50		179 23	99 18	5 39	10
" Westminster			13 41		3 50			
Hesperia			11 03		49 46		6 12	
Ionia			5 00		18 50			
Ludington								
McKnight Memorial		6 50			3 25		5 00	
Montague								
Muir					2 00	2 00		
Spring Lake							1 00	
Tustin					1 50			
Miscellaneous								
		15 86	44 54		409 07	115 50	24 01	18
KALAMAZOO PRESBYTERY.								
Allegan					15 73			
Benton Harbor					12 58			
Buchanan					4 24			
Burr Oak			1 00					
Cassopolis					5 08			
Decatur			7 00		7 00			
Edwardsburg					18 85			
Hamilton								
Kalamazoo, 1st					78 74			
" North					14 25			
Martin					4 75	5 60		
Niles	48 00		7 50		23 57			
Paw Paw			2 50		6 77	2 50	6 00	
Plainwell					11 00		5 56	
Richland			2 76		41 54	11 70		
Schoolcraft					9 66			
Sturgis			5 87		4 67	7 00		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOLS AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P.
Monroe			10 90		42 25	3 25		
Palmyra			15 00			2 05		
Petersburg					20 00			
Quincy					6 00			
Raisin			2 50		7 78			
Reading			12 40		91 00	7 18		
Tecumseh					5 00			
Miscellaneous								
		1 00	76 90		447 89	42 05	78 50	
POTOSKEY PRESBYTERY.								
Alanson								
Bay Shore					7 00			
Boyne City								
Boyne Falls			2 75		44 00	25 00	6 35	
Cadillac								
Conway								
Cross Village		10 00			26 12			
East Jordan								
Elk Rapids								
Elmira								
Fife Lake			2 50		24 55			
Harbor Springs					5 00			
Lake City					6 00			
Mackinaw City	5 00							
McBain								
Omena								
Parker	80 24		3 63		44 00	12 00	1 00	
Petoskey					40 00			
Traverse City								
Yuba					5 00			
Miscellaneous								
	35 24	10 00	8 88		211 67	37 00	7 35	
SAGINAW PRESBYTERY.								
Alabaster								
Alcona								
Alma					50 00			
Alpena								
Arenac								
Au Sable and Oscoda								
Bay City, 1st					65 79	50 68	1 50	
" " Memorial					12 00			
Beaverton								
Caledonia								
Calkinsville								
Coleman	2 00							
East Tawas								
Emerson								
Fairfield								
Gladwin								
Grayling								
Hillman								
Ithaca			2 00		11 17			
Lafayette, 2d								
Maple Ridge								
Midland			5 27		15 90		4 50	
Mount Pleasant								
Munger	1 00							
Omer								
Pinconning								
Saginaw, E. Side, Warren Avenue					29 30			
" " " Wash. Avenue					7 00	3 50		
" " W. Side, 1st			9 70		137 00	8 00		
" " 2d								
" " Grace					2 00			
" " Immanuel		2 35	4 35		8 16			
St Louis			8 88		5 00			
Tawas City								
Taymouth	15 00							
West Bay City, Covenant			1 95		100 00		75	
West Bay City, Westminister								
Wise								
Miscellaneous					5 00			
	18 00	2 35	27 15		448 32	71 19	6 75	1

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch'n's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
SYNOD OF MINNESOTA.								
Synodical					10 00			
ADAMS PRESBYTERY.								
Asps					5 00			
Argyle	4 86	1 13						
Bendji	4 00							
Bethel	5 00				17 65			
Blackduck	3 00	2 50						
Aena Vista, Memorial								
Crookston	16 20				13 29			
Excelsior					4 68			
Hallock	14 91	3 45			11 85			
Hendrum	6 50							
Hope								
Keystone								
Knox								
Westenhall, Memorial	4 88							
Northcote	10 00	2 10						
North Star								
Red Lake Falls	9 10							
Shilo								
Stephen	5 44							
Tabor								
The Ridge								
Twentieth Century					2 50			
Warren							25 00	
Miscellaneous							89 87	
	83 34	9 18			54 97		114 87	
DULUTH PRESBYTERY.								
Barnum	2 96							
Bethel								
Cooget								
Duluth, 1st	117 00		25 00		146 73			
2d		7 80			13 50		3 00	
Dy	7 00							
Edwards	6 63							
Front du Lac	1 00							
Glen Avon	43 18				51 43			
Grand Rapids	25 00				1 57			
Hennepin								
Hawwood Park	2 00							
Highland								
Hickory	1 55							
Lakeland	15 02	6 85			29 83		4 56	
McNair Memorial	34 00							
Mora	5 00							
New Duluth, House of Hope	3 00							
Over Creek	1 24							
Pine City	1 55							
Rainy Lake								
Sandstone	10 00				5 00			
St. James	4 00							
Starbuck, Shiloh	1 00							
Thomson		1 40						
Tow Harbor					25 20		2 50	
Virginia, Cleveland Avenue	19 80							
Waconia	4 05							
Worthington	2 24							
Worthington River	37 50				1 55			
Miscellaneous								
	334 67	15 55	25 00		274 81		10 06	
HASKATO PRESBYTERY.								
Alpha	5 25				2 50		4 00	
Amity	12 50						12 50	
Aspen	13 37							
Ash Creek	4 00							
Astoria	6 20							
Balsam	11 28	2 72			3 00		5 00	
Bear Creek	10 94							
Bethel, German								
Blue Earth	7 80				48 90	2 80	8 50	
Burnside								
Canby								
Cliff								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Cottonwood	2 00							
Currie	4 50							
Delhi					19 45	1 30		
Dundee								
Easter	4 00							
Ebenezer	14 00							
Evan	2 50							
Fulda	10 00							
Green Valley								
Hardwick	1 00							
Heron Lake	3 00							
Hills	3 00							
Holland								
Island Lake	6 00							
Jackson	15 00				19 65			
Jasper	1 00				8 35			
Kasota	8 00				15 30		6 00	
Kinbrae								
Knox	5 37							
Lake Crystal					5 75	1 30		
Lakefield	3 60				2 05			
Lake Sarah	1 25							
Le Seuer	10 32				43 53			
Luverne	28 85	3 50			21 50	4 00		
Madelia	9 25							
Mankato	39 27				85 06			
Marshall	8 00	2 30			20 32		11 68	
Montgomery								
Morgan	4 00							
Okabena								
Pilot Grove	3 25				25 25			
Pipestone	18 53				50 00			
Redwood Falls	20 00				25 50			
Round Lake	3 00							
Rushmore	8 75		8 00		17 28			6 00
Russell	4 00							
Shetek								
Slayton	7 83				9 48		9 00	
St. James	16 04							
St. Peter, Union					29 54		8 52	
Summit Lake	12 64	3 60						
Swan Lake	2 00							
Tracy	63 38				24 50			
Vesta	6 00							
Watsonwan	2 60							
Wells							8 00	
Westside								
Wilmont	10 00							
Windom	6 00				2 50			
Winnabago City	23 00				34 75			
Woodstock	8 00				10 00			
Worthington, Westminster	48 78	16 67			50 00		8 00	
Zion								
Miscellaneous	25 00							
MINNEAPOLIS PRESBYTERY.	541 05	28 79	3 00		573 14	9 46	81 20	6 00
Buffalo	14 00				10 00	2 70	5 00	
Carver					2 00			
Crystal Bay	6 00						6 00	
Delano	4 50							
Eden Prairie					19 60	7 22	20 00	
Hopkins, Bohemian	5 00					3 00		
Howard Lake	2 00				4 00	4 00	2 80	
Long Lake								
Maple Plain	1 55				12 50		5 00	
Minneapolis, 1st	125 56				97 87	5 41	15 55	92 00
" 5th	5 55				19 10	1 00	4 00	2 00
" Andrew	102 08				112 38	75 00	25 00	45 00
" Bethany	22 06				6 75		3 00	
" Bethlehem					118 05	12 43	32 50	
" Elim								
" Farview Chapel					1 25			
" Franklin Avenue	13 00				5 03		1 00	
" Grace	14 52				13 58	2 21	6 50	
" Highland Park	82 75				82 95	8 34	13 00	32 00
" House of Faith	9 15				15 00	1 50	3 00	1 00
" Oliver	6 00				33 46		16 00	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch'a.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
St. Louis, Riverside								20 50
Shuloh					82 00		5 75	
Stewart Memorial	15 00				56 50	6 17	13 54	23 28
Westminster	876 78	27 28			818 15	100 00	98 50	317 46
Oak Grove	12 15				9 00	3 50	4 75	
Rockford	4 00	5 00					5 10	
Sylvan	1 00							
Waverly	50 00				11 75			
Winsted	2 00							
Miscellaneous					5 00			
	1273 65	32 28			1483 12	232 49	280 89	545 38
RED RIVER PRESBYTERY.								
Albion	5 00							
Arbely	1 50							
Bethel					3 12			
Brainerd	4 20							
Deerborn	5 00							
Dora	5 00							
Elbow Lake	17 50							
Edorado	2 00							
Evansville	4 00	5 16			15 88			
Fergus Falls	3 70							
Herman	4 00							
Lawrence	10 67				4 21	3 50	10 00	
Marine	1 50							
Maplewood	4 45							
Northwood	3 90							
Verona								
Washington								
Thief River Falls								
Watson Memorial	10 55				7 85			
Western							89 88	
Miscellaneous								
	88 07	5 16			31 07	3 50	99 88	
ST. CLOUD PRESBYTERY.								
Arbely	2 00							
Bethel								
Crown's Valley								
Edorado								
Elbow Lake	5 00							
Fergus Falls	2 25							
Herman	4 00	3 80	2 50		2 50			
Marine	1 00		5 00					
Maplewood	3 00					1 25		
Northwood	1 00							
Verona	1 40							
Washington					83 88	7 20		
Thief River Falls	5 00							
Watson Memorial	2 25							
Western	1 00							
Maplewood	3 00					1 33		
Northwood	2 00							
Verona	2 00	1 55						
Washington								
Thief River Falls		3 00			5 60		1 30	
Watson Memorial	2 00							
Western	4 00							
Maplewood	72 69				5 00	21 25		
Northwood	3 46					1 55		
Verona	3 45							
Washington		6 54			50			
Thief River Falls					18 62	2 88	3 25	
Miscellaneous	34 00					31		
	154 50	14 80	7 50		65 55	35 27	4 55	
ST. PAUL PRESBYTERY.								
St. Paul	2 00						2 40	
Bethel								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Dundas								
Empire								
Farmington	5 00							
Forest Lake	6 80							
Goodhue					5 00			
Hastings	3 50				24 33	5 70	9 00	13 00
Jordan	1 00							
Macalester	10 50	11 30			23 23			28 50
Merriam Park	21 56				25 75		18 40	6 60
North St. Paul	6 25							
Oneka	90							
Red Wing	8 25				57 82	5 00	18 50	
Rush City	10 00	3 55			9 00			
Shakopee								
South St. Paul	10 00						5 00	
St. Croix Falls	8 41				16 25		15 00	
Stillwater	18 50				5 00			18 75
St. Paul, 1st	24 28	4 72			55 25		23 00	
" 9th	7 25					25 00		
" Arlington Hills	7 50				8 00		15 00	
" Bethlehem, German	10 00				15 00			
" Central	44 33				79 50	20 00	7 00	28 88
" Dano-Norwegian	9 00							
" Dayton Avenue	77 54		12 50		82 15	75 34		42 50
" East	8 00				23 00			
" Goodrich Avenue	10 00	3 00			9 54		9 00	
" House of Hope	868 00	25 00			499 14	10 00	10 00	
" Knox	18 90				14 55	2 11	2 52	
" Westminster					22 27			
St. Paul Park					5 20		2 00	
Vermillion	8 00							
Warrendale	8 50					7 34		
White Bear	5 00				13 00	5 95	8 13	
Miscellaneous	14 59							
	1207 57	47 57	12 50		987 98	156 43	182 45	95 79
WINONA PRESBYTERY.								
Albert Lea	80 22				92 24	20 12		5 00
Alden	4 48				1 50			
Ashland								
Austin, Central					10 00			
Bixby								
Blooming Prairie	3 93	1 73			7 65			
Caledonia, 1st	7 75							
" Hope								
Canton	1 25		5 00					
Chatfield	18 07				31 20			
Chester	13 35							
Claremont	11 00				12 00		10 00	
Cumingsville	2 90							
Dundas	8 00							
Faribault								
Frank Hill, German	1 00							
Fremont					8 00			
Genoa	3 00							
Glasgow	9 35							
Havana	4 00							
Hayfield	2 50							
Henrytown								
Hokah								
Houston	2 50							
Jordan	2 10							
Kasson	3 25				9 45		15 00	
La Crescent	15 00							
Lanesboro	2 00							
Le Roy	31 28				4 87		2 50	
Lewiston	1 00	1 00						
Oakland								
Oronoco	5 05							
Owatonna	20 00				39 50		11 50	
Pleasant Valley	2 25							
Pratt	2 00							
Preston								
Richland Prairie	3 00				8 75			
Ripley	2 00							
Rochester	21 25	5 00			50 00		75 00	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Rushford		4 40			14 50			
Sheldon	1 50							
Union	3 40							
Washington	8 57				9 65			
Winona, 1st	13 65				15 00			
" German	5 00	6 08						
Yucatan Valley								
	260 17	18 16	5 00		309 31	20 12	114 00	5 00
SYNOD OF MISSOURI.								
HANNIBAL PRESBYTERY.								
Ardmore								
Belle Porter Memorial								
Bethel	8 50							
Birdseye Ridge								
Boynston	1 00							
Brookfield	72 25				27 45	2 70		
Canton		3 35						
Centre	3 00				2 75			
Clarence					2 10	1 25		
Edina					5 53	2 18		
Enterprise	1 00							
Ethel								
Glasgow					1 55			
Haston								
Grantsville	1 00							
Hannibal	77 50				64 25			
Arkville	5 80		40 00		11 00		8 00	
Knox City	4 00							
Laclede								
Lagonda								
La Grange	8 50							
Lingo								
Louisiana					5 00			
Macon	5 45	2 26			17 38	2 57	1 00	
Marceline	3 00				4 15		50	
Milan					12 48			
Millard								
Moberly	15 00	5 00			11 06			
Newark	10 00					2 00		
New Cambria		2 50			24 95		11 00	
New Providence	8 00				9 75			
Pleasant Prairie	5 00							
Pleasant Ridge								
Shelbyville					50	1 02		
Sullivan, 1st								
Unionville	12 61							
Wilson								
	281 61	13 11	40 00		199 90	11 72	15 50	
KANSAS CITY PRESBYTERY.								
Appleton City	20 00				17 40		2 00	14 90
Brownington	2 00							
Burder	17 82				30 00		7 00	
Centre View	5 50		3 00		10 00			
Cinton	8 07				26 30			3 20
Creighton	4 00				7 94	8 30		
Deepwater	2 00				3 00			
Drend	5 35				6 25			
Eldorado Springs	2 68							
Farview								
Greenwood	5 00				7 25			
High Point	3 00							
Holden	10 00	5 00			5 45		3 20	
Independence	40 00	20 00			38 62		10 00	
Jefferson City	40 51				12 52		1 50	5 00
Kansas City, 1st	457 60				160 00	25 00	24 55	
" 2d	574 89				400 00	130 68		
" 3d	16 00				36 00		10 00	
" 4th	16 41				8 00			
" 5th	24 18				31 95	2 10		
" Linwood					38 21		29 15	
Kash Noster		3 50						
Long Oak								
Lovely City	2 60				8 68		2 00	
Maka Bend	4 25							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Montrose	5 00							
Nevada	20 82				5 00		2 50	
Osceola	10 00				12 30			
Raymore	23 14				14 70		5 87	
Rich Hill	10 85				33 00			
Salt Springs								
Schell City	8 91							
Sedalia, Broadway	55 00	6 34			26 65			
" Central	31 00	6 35			40 00			3 00
Sharon	3 84							
Sunny Side								
Tipton					7 85		1 00	
Versailles, Westminster	5 00							
Vista	3 00				6 62			
Warrensburg					30 50			
Warsaw	8 01							
Westfield	4 60							
Miscellaneous					24			
OZARK PRESBYTERY.	1439 48	41 19	3 00		1014 43	165 98	99 37	26 10
Asbury								
Ash Grove					15 70	3 00		
Bolivar	12 00				9 50		3 75	
Buffalo	2 00							
Burnham							1 00	
Carthage, 1st	48 61	12 50			107 85			
" Westminster					8 54			
Conway	3 21							
Ebenezer	11 00				10 00			
Eureka Springs		2 42			18 00			
Evans	2 56							
Fairplay	3 00							
Fordland								
Grace	5 00							
Grand Prairie								
Irwin	3 75							
Jonesboro	9 50							
Joplin	28 21				14 75		2 50	10 00
" Bethany					5 00			1 50
Lehigh								
Lockwood								
Madison								
Mammoth Springs	2 00							
Mena	2 00							
Monett		5 15						
Mount Olivet								
Mount Vernon	20 00	1 20			18 67		1 63	
Mount Zion								
Neosho, 1st	28 00	5 00			33 00	3 00	7 50	12 75
Ozark	4 00				8 15			
Preston	3 60							
Ravenden Springs								
Ridge Station								
Salem	3 50							
Seneca	4 41							
Springfield, 2d	17 00		1 65		14 75	3 00	1 50	
" Calvary	171 64	5 25	7 50		77 80	6 75	7 50	49 07
Waldensian								
Webb City	28 00				15 00			2 50
Westminster	3 00							
West Plains					14 98	2 00	5 00	
White Oak								3 50
PLATTE PRESBYTERY.	415 99	31 52	9 15		360 69	17 75	30 38	70 32
Akron	10 00							
Albany								
Avalon	4 55				6 96			
Barnard								
Bethel								
Breckenridge	5 00				3 20			
Cameron	18 85		5 00		10 00			
Carrollton					5 00			
Chillicothe	7 00				11 00		10 00	
Cowgill	4 00							
Craig	32 00				13 00			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W. M. S.	S. S.	C. E.	Y.P.S.
Lawn	2 06							
Easton								
Empire Prairie	3 00							
Farfax	5 00				2 00	2 25		
Galbraith	4 00					11 75		
Gaynor City	7 00							
Graham	14 30				25 05		20	
Grant City	32 00				25 84	9 00	18 18	
Hackberry	11 00	1 09			7 50			
Hamilton	13 02							
Hodge	8 00				10 45		2 60	
Hopkins	7 00				2 00			
King City	12 20				5 70			
Langston	14 50				9 00	3 50		
Lathrop	10 00				8 00			
Maitland	120 00				35 70	2 47		
Martinsville	2 00					8 00		
Maryville	24 04				3 45	5 00	5 00	
Merabille	10 00				11 24			
Mount City	23 70				7 00	1 60	2 50	
Mount Zion	9 00							
New Hampton	10 00							
New Point	28 70							
New York Settlement	9 00							
Oak Grove	10 00							
Oregon	81 00	2 00	5 00		9 33		5 00	
Parkville	110 74				87 91	58 90	3 88	15 49
Polk					12 15			
Rockport								
Rosendale					5 00	2 80		
Savannah					3 40			
Scanberry	18 00				16 80	3 50		
St. Joseph, 2d Street	10 00							
Faith	10 00	6 80			12 00		1 50	
Hope	45 00				50 30	25 00		30 00
Westminster	97 70				54 50	5 25	10 00	17 00
Tarkio					3 00			
Tuna					14 05			
Union Star	3 00							
Weston								
	747 80	9 80	10 00		470 68	138 42	58 86	62 49
ST. LOUIS PRESBYTERY.								
Albion	3 58				89			
Bellevue	50 00	13 68			10 00			
Bethlehem	16 00							
Cornwall	6 72				2 00			
Cuba	14 25						1 55	
De Soto	11 00							
Drake, Emmanuel	19 00							
Empire Prairie	14 00				11 50			
Ferris	10 00							
Highboro	17 08				2 50			
Irvington	145 00				103 58		5 00	79 21
Kirkwood	14 76					3 00	2 00	
Marble Hill	9 50							
Moselle	7 55				28 25			
Nazareth	11 80							
Pacific	8 84							
Rock Hill					21 25		1 00	
St. Louis	12 85	2 00						
St. Charles, German	33 00				10 00			
St. Charles, Jefferson Street	10 00							
St. Louis, 1st	1100 40				103 75	19 14	25 00	30 00
2d	1000 00				800 00		30 00	
1st German	58 65				45 00		15 00	
2d German	15 00				5 00			
Baden	5 00							
Carondelet	66 42				34 90		6 55	7 00
Clifton Heights	19 09				5 70			
Compton Hill	25 71							
Cote Brillante	6 41				6 00		9 88	
Covenant	40 00				17 00		5 00	
Curby Memorial	15 60				52 50	7 45	20 00	
Grace	30 00	11 69			12 55		2 00	

		RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
		Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
St. Louis,	Lafayette Park	224 33				212 00		30 00	37 00
"	Lee Avenue	10 00						4 00	
"	Leonard Avenue								
"	McCausland Avenue ..	4 00						5 00	
"	Markham Memorial ..	7 80						3 00	1 00
"	Memorial Tabernacle ..	27 00				4 00			
"	Mizpah Chapel						8 00		
"	North	7 10				25 00			
"	North Cabanne		8 50	2 00		3 00		3 00	
"	Oak Hill	7 71				23 50		1 50	7 50
"	Tyler Place	81 82				45 65		17 95	
"	Walnut Park	4 00				165 00			
"	Wash. & Compton Ave.	657 00				818 65	30 00		50 00
"	West	281 15				10 00			40 00
"	Winnabago	38 12				5 20		5 00	
Sulphur Springs		5 05	2 38						
Union		2 45						50	
Washington		19 00		3 00				5 86	
Webster Groves		87 00				75 00		26 00	15 00
Whitewater		11 60				87			
Windsor Harbor		5 00							
Zion		2 25				10 00			
Zoar		14 00				55 00			
Miscellaneous									
WHITE RIVER PRESBYTERY.		4246 69	33 25	5 00		2225 23	62 59	213 79	367 20
Allan Chapel									
Allison Chapel									
Camden, 2d									
Green Grove									
Harris Chapel									
Holmes' Chapel	2 00								
Hopewell									
Hot Springs, 2d	2 00								
Mount Hermon									
" Lebanon									
Oak Ridge									
Pine Bluff, 2d									
Plantersville, 1st									
West End									
Westminster									
SYNOD OF MONTANA.		4 00							
Synodical						4 50			
BUTTE PRESBYTERY.									
Anaconda	36 30					29 75	10 00	22 50	
Butte, 1st	25 00					40 00			
Immanuel									
Como								1 65	
Corvallis									
Deer Lodge	13 64					1 80			
Dillon	10 00	2 00				4 25		1 00	
Granite									
Grantsdale	4 50								
Hamilton	6 15			2 50					
Miscoula						18 50		17 50	
Philipsburg	25 00					13 00	11 00	18 75	
Pony	8 00			2 00					
South Butte	4 00								
Stevensville									
Twin Bridges	3 50								
Victor									
GREAT FALLS PRESBYTERY.		136 09	2 00	4 50		107 90	21 00	61 40	
Chester									
Chinook	5 00								
Cleveland									
Culbertson	7 00								
Cut Bank									
Great Falls, 1st	10 00					58 82		19 05	
Harlem	3 50								
Havre	13 90								
Judith									
Kalispell	58 62					14 70			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Lewistown	30 00							
Lobby	2 00							
Sand Coulee	1 50							
Stanford								
Union								
Zion, Welsh								
HELENA PRESBYTERY.	121 52				73 52		10 06	
Basin								
Boulder	14 85				19 25			
Bosman	42 00				49 52			
Central Park	10 00							
Chester								
Hamilton	21 00							
Helena, 1st	48 67	4 50			28 20	4 15		
" Central	7 00							
Manhattan	7 00							
Miles City	118 00				81 00			
Spring Hill	16 00							
West Gallatin, 1st Holland	27 00							
" 2d								
White Sulphur Springs	21 10							
Wicks								
SYNOD OF NEBRASKA.	375 62	4 50			127 97	4 15		
BOX BUTTE PRESBYTERY.								
Albion	9 00				7 78	58		2 15
Belmont								
Bodare	4 52				4 00			
Bridgeport	5 00	2 00			2 50			
Castle Rock	7 00							
Emmanuel	9 77		96		4 00		96	
Jordan								
Marland					1 60			
Meatate	30 00							
Mitchell								
Norden	25 00				2 40			
Rushville	9 00							
Scots Bluff	5 21				4 94			
" Star					60	50		
Sury		6 95	1 25		2 65		1 25	
" entine					2 00			
" low Creek								
	94 50	8 95	2 21		32 42	1 08	2 21	2 15
HASTINGS PRESBYTERY.								
Aurora	3 00		5 26		1 60			
Axel	4 00							
Beaver City	24 19					2 85		
Bethel	17 80	4 95						
" ecommington	4 00							
" ine Hill	9 00	4 50				2 09		
" ortwick					2 00			
" ampbell, German	20 00		1 00				2 00	
" ompson	2 00							
" ulbertson	8 17	4 00						
" dgar					6 50		13 75	
" amover, German	10 00							
" ansen	9 00				12 16		5 00	
" ansen	18 25		8 98		16 20	8 84	8 99	
" astings, 1st								
" German								
" oldrege	12 02				29 08			
" rossaw	9 20				5 00			
" ebanon	7 00							
" yvinger	2 40							
" unden	19 00							
" elson	22 00		2 50		29 10	2 53		
" ak								
" og		1 70						
" olmans								
" xford		2 25						
" epublican City	6 00							
" rommont	10 00							
" rudin	7 00							
" santon	2 00							
" standard	22 00		90				90	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch'f.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Stockham	5 00							
Superior	9 23		65		4 76	3 00	1 04	
Thornton	4 40							
Verona	2 00							
Wilsonville	8 00							
	287 66	16 70	19 20		106 40	19 22	31 68	
KEARNEY PRESBYTERY.								
Ansley	4 00							
Ashton	10 00		1 00					1 00
Austin	1 05							
Berg	5 00							
Big Spring								
Broken Bow	10 00				15 00			2 50
Buffalo Grove, German	35 00	4 00						
Burr Oak								
Central City	27 00		1 25		88 00	10 30	17 25	
Cherry Creek	5 00							
Clontebret	4 00							
Cozad	1 58				5 75			
Dorp								
Farwell								
Fullerton	15 94		6 50		34 50	7 73	8 20	
Ganby	5 00							
Genoa								
Gibbon	5 00	3 00			13 00	2 00	4 00	
Grand Island	18 00		1 78		41 00		1 78	
Kearney	25 00		3 50		16 50		4 50	5 00
Lexington	15 05		1 00		37 06		5 00	
Litchfield	7 00		4 80		6 00		8 00	
Loup City	1 00							
Mira Creek					4 75		3 00	
Mount Carmel								
Mount Zion								
North Loup	1 10				5 00	1 00	4 40	
North Platte					40 45	13 60	5 00	
Ord	6 55		2 50		20 00		2 50	
Pleasant Valley								
Rockville	2 16							
Salem, German	6 00							
Samaritan	1 27							
Scotia								
Shelton	4 61		50		10 00		50	
St. Edwards	8 00				10 00			
St. Paul	11 00				15 00			
Sumner	5 00		2 25				2 25	
Sutherland	4 50							
Sweetwater	5 00							
West Grandview								
West Pleasant Valley								
Wilson, Memorial	5 00				1 00	3 00		
Wood River	8 10				18 00			
Miscellaneous	9 28		50		2 00			
	272 19	7 00	25 58		383 01	37 63	62 68	5 00
NEBRASKA CITY PRESBYTERY.								
Adams	12 00		7 23		24 00		7 23	
Alexandria	8 00				13 51			
Auburn					18 02			
Barneston	4 10							
Beatrice, 1st	76 40		3 00		168 00	39 50	4 00	
" 2d					8 00	3 00		
Bennett	7 30							
Blue Springs	10 00		1 50					
Brownville								
Deshler	8 00							
Diller	7 00							
Fairbury	15 01				26 62	7 28		11 00
Fairmont	12 25	3 77			4 42	3 37		
Falls City			1 10		2 40		1 10	
Firth	9 00	5 00			25 00			
Gilead	2 80							
Goshen	8 10							
Gresham	10 60							
Hebron	32 00		20 75		45 53			
Hickman, German	26 00	8 00			15 00			
Hopewell								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Hubbell	8 00							
Humboldt	6 75				21 20			
" Bohemian								
Liberty	6 50				3 00			
Lincoln, 1st	70 15		58 49		124 90		1 83	
" 2d	34 45		7 50		60 02		7 50	
" 3d					12 74		3 33	
Meridian, German	7 00							
Nebraska City	94 10	5 75			11 65			
Palmyra	32 00	9 90	1 88		19 00			
Pazama	1 00							
Pawnee City	30 08		16 50		50 00	12 31		
Plattsmouth, 1st	10 00				29 00			
" German	10 00							
Raymond	7 47							
Sawyer								
Seward		2 76			10 34			
Sprague								
Staplehurst	10 77		8 35		5 48			
Sterling	5 20							
Stoddard	1 00							
Table Rock	30 00				6 00			
Tamora	2 00				1 70			
Tecumseh	44 00		5 00		64 60	4 95	5 00	
Thayer								
Texas								
Utica	9 00							
York	25 00		4 50		32 00	4 75	4 50	
	628 01	35 18	180 75		804 43	75 16	34 49	11 00
NIOBRARA PRESBYTERY.								
Apple Creek	1 00							
Atkinson	14 00							
Bethany	1 80							
Black Bird	2 00							
Cleveland	1 00							
Coleridge	4 00	6 75			20 00		9 00	
Egin								
Emerson	5 50				6 80			
Foster								
Hartington	10 00		85		20 00	20 00	85	
Irma	5 00							
Kellar	6 00							
Lambert								
Laurel	6 50				13 60			
Logan View								
Lynch	1 25							
Madison	25 00				8 58			
Millerboro	1 80				5 60			
Niobrara								
Norfolk	7 00				8 26			
Osedale	1 00							
O'Neill	20 00							
Omard					96			
Perder	17 58		2 50		12 60		10 50	
Utica	10 90	10 64			37 54		6 00	
Randolph	3 00				12 00			
Scottville	1 40							
South Sioux City	8 10	2 25						
St. James	1 00							
Stuart	28 75	3 08		10 00	8 54			
Wray Ridge								
Wichfield			50		24 00		50	
Wynne	50 14		5 00		30 00		10 00	
Wynedale	1 00							
Wynetago Indian	12 50		3 00		20 80		11 00	
Wynside								
Miscellaneous	68 75							
	315 47	22 67	11 85	10 00	219 28	20 00	47 85	
OMAHA PRESBYTERY.								
Anderson Grove	4 75		1 25		5 00		2 50	
Bacraft	3 00		2 00		4 00		4 00	
Belle Centre								
Bellevue	8 08	5 00	7 50		19 20		7 50	
Elm	8 00							
Greene								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Clarkson, Zion Bohemian.....	2 00	4 00						
Columbus	2 68		3 60				7 20	
Craig	7 00				18 18		1 25	
Creston	8 00							
Decatur	2 10							
Divide Centre	1 00				16 00			
Florence								
Fremont	80 00		5 50		50 28	9 23	10 00	
Grandview	4 13							
La Platte	1 00							
Lyons	10 10		4 00		18 16	2 35	9 10	
Marietta	9 25		4 00		21 48	2 90	4 00	
Monroe	5 63		2 00				2 00	
New Zion, Bohemian.....	2 00							
Oconee								
Omaha, 1st			15 25		28 38	7 23	20 75	
" 1st German	10 00				6 40			
" 2d	9 94		1 10		41 20		2 29	
" Ambler Place								
" Bedford Place	1 75	4 32						
" Bohemian	3 00	1 00	1 00		2 80		1 00	
" Castellar	14 55		1 40		24 40	26 15	1 90	
" Clifton Hill			5 00		26 51		5 00	
" Dundee	10 00							
" Knox		3 00	5 00		44 06		5 00	10 00
" Lowe Avenue	32 80		18 03		48 20		14 37	
" Westminster	55 39		10 00		89 45	37 59	34 00	
Omaha Agency, Bethlehem..			25					
" Blackbird Hills..	6 50						50	
Osceola	8 41		2 50		12 00	3 00	2 50	
Papillion	9 65						50	
Plymouth				2 00				
Schuyler			10 00		18 60		14 00	
Silver Creek	3 50							
South Omaha	16 00	8 00	2 00		30 00		5 00	
" Bohemian	3 00	1 00			2 80			
Tekamah	11 12		2 30		69 21	1 33	11 70	
Valley					2 40			
Wahoo	6 00							
" Bohemian			1 00				2 00	
Waterloo	10 00		1 00		21 63	2 00	1 00	
Webster								
West Hill								
Weston, Bohemian								
Miscellaneous	6 95		1 50		17 66			
	322 28	26 32	107 78	2 00	818 00	92 68	169 06	10 00
SYNOD OF NEW JERSEY.								
Synodical					142 24			
CORISCO PRESBYTERY.								
Bata	1 00							
Batanga								
Benita	1 00							
Corisco	1 00							
Efulen	2 00							
Elat	1 00							
Evune	1 00							
Gaboon								
Hanje	1 00							
Kribi	1 00							
Myuma	1 00							
Ubenji								
	10 00							
ELIZABETH PRESBYTERY.								
Basking Ridge	117 66	40 00	20 00		111 10		10 00	
Bethlehem								
Carteret	1 00		2 00		4 25			2 00
Clarksville	4 00							
Clinton	60 00	15 00			78 29			33 00
Cokesbury								
Connecticut Farms	72 85	8 00	10 69		120 25			
Cranford	40 00	9 78			94 09		1 00	5 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Danellen	6 00				24 00	47 31	4 00	
Eizabeth, 1st	175 30	26 57			99 28	33 69		43 00
" 1st German	10 00							
" 2d	952 00				275 00		55 00	75 00
" 3d	141 00	20 00	20 00		158 00	25 00	3 00	31 00
" Greystone	6 00	16 86			50 00	10 00	10 00	
" Hope Chapel		3 23	7 00		18 00	1 50	2 00	
" Madison Avenue	9 09	0 90			59 98			
" Siloam								
" Westminster	199 09	53 43	5 00		647 10	30 78	5 00	10 00
Livingston	100 00	25 60			39 00		5 00	
Liberty Corner	10 00		5 00		7 00			
Lower Valley					30 00			
Mumr, German	3 00							
Metuchen	10 00	17 43	15 00		100 00			
Perth Amboy	54 06	4 77			96 00	50 00	2 00	
Panfield, 1st	47 30	12 00	20 00		121 00	91 00	12 50	10 00
" Crescent Avenue	1061 18		15 00		1266 95	75 00		25 08
" Hope Chapel	10 00				3 50			
" Warren Chapel	36 25				28 00			1 00
Rockham	81 68	32 48	12 47		45 33			
Salway, 1st	46 06		13 11		65 14		3 00	
" 1st German	3 00							
" 2d	100 00				81 50	30 00	9 00	45 00
Roselle	78 08		10 00		100 95	548 65	5 00	
Springfield	216 20				30 86			
Westfield	188 89				116 80	152 98	154 00	10 00
Woodbridge	20 48				40 08			
Miscellaneous					108 00			
	3698 12	292 03	155 27		4696 05	1090 91	280 50	260 08
JERSEY CITY PRESBYTERY.								
Bayonne, Christ			6 01				2 00	
Carlsbad								
Eastwood	797 30	40 00			534 00			85 00
" West Side	58 97		5 00		27 00			
Garfield	4 00		8 00		23 00	5 00	4 00	
Hackensack	18 00		21 00		10 00		1 00	
Hoboken		3 65			35 20			15 00
Jersey City, 1st	416 99	100 00	25 00		96 54			53 47
" 2d	45 50	10 00	5 00		35 00			
" Claremont		6 14	20 00		15 70	7 98		19 99
" Lafayette	4 00							
" Westminster	95 27	9 46	10 00		15 00	5 00		
England			2 50					
Lake View			5 00					
Leonia	4 95		5 00		30 59			
Lyndhurst								
Newfoundland	38 00		5 00		25 60	9 56	5 00	
Parwood								
Panama	39 84	30 00	3 00		110 86		20 00	3 00
" Dundee							1 00	
" German	3 00		1 00					
Parsippany, 1st	11 00						32 25	25 00
" 2d		30 00			125 00			20 00
" 3d	5 00							
" 1st German	10 00							
" Broadway, German			10 00		72 00			
" East Side		15 00						
" Madison Avenue	10 00							
" Redeemer	86 00				168 00			50 00
" St. Augustine	2 00							
" Westminster					10 00			
Redwood, 1st	2 59		5 18					
Rutherford	66 98	72 41	10 00		124 43	233 37	13 50	37 50
" Emmanuel								
Tenafly	6 60		15 00		5 00	21 59	3 00	
"			3 00					
West Hoboken		18 88					85 16	
West Milford	14 00		4 00		33 00			
Woodbridge								
Miscellaneous					9 00			
	1733 99	335 54	168 64		1494 92	282 45	116 91	308 96
NEWMOOUTH PRESBYTERY.								
Alentown	35 00		10 00					70 00
Asbury Park, 1st	15 00	5 00			10 00			5 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOLS AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Atlantic Highlands	9 00	2 70					14 30	2 00
Barneget	4 00		1 00					
Belmar			10 50					
Beverly	70 88	12 00	10 00		79 00	25 00	1 10	
Bordentown	27 00						15 00	
Burlington	130 76		11 00		46 05		1 10	
Calvary	43 00				6 00			
Columbus	5 00	4 50			4 23			
Cranbury, 1st	125 00		10 00		80 21			19 00
" 2d	48 82				74 93	25 00		27 00
Cream Ridge	9 12							
Delanco	8 80				8 00			
Englishtown			6 00		76 24		20 00	
Farmingdale	10 00				8 00			
Forked River	3 00							
Freehold	91 39	46 33			118 15			
Hightstown	68 20	20 40	5 00		58 50			
Holmanville	1 00				12 50			
Jacksonville	9 00		1 00					
Jamesburg	23 29	18 30	24 00		47 00			13 00
Keyport	5 00							
Lakehurst	15 00							
Lakewood	280 00				181 00			
" Hope	16 34							
Long Branch	24 07		12 00		1 25		1 75	
Manalapan	11 80		10 00		32 90			
Manasquan			6 00				2 50	
Matawan	120 27	25 00	8 00		96 10			120 10
Moorestown	20 00	8 34			15 00			
Mount Holly	127 80	30 54			26 00			
New Egypt	8 00							
New Gretna	8 00							
Oceanic	12 00							
Perrineville	3 51							
Plattsburg	5 00	8 00						
Point Pleasant	12 43	4 00	2 00		10 00			
Providence	6 10		3 00					
Red Bank	23 48		15 00		48 81			
Sayreville, German	3 00							
Shrewsbury	53 00		10 00					85 00
South Amboy	7 00							
South River, German	2 00							
Tennent	19 19		7 27		39 60			2 20
Tom's River	11 00							
Tuckerton	5 00							
West Mantoloking	8 88				3 00			
West Palmyra								
MORRIS AND ORANGE PRESBYTERY.	1538 78	180 61	161 86		1022 06	50 00	55 65	343 30
Berkshire Valley								
Boonton	88 30	50 17			92 11		14 28	
Chatham	143 31	10 00			45 00		21 00	50 00
Chester								
Dover Memorial	50 50	50 00	25 00		116 06	25 00		
East Orange, 1st	2672 53				1353 13	75 00	15 00	36 20
" Arlington Avenue	176 40	79 21			180 00			
" Bethel	238 02	35 40			74 03	5 00		
" Brick	1016 67				580 75	56 44		30 00
" Brighton Avenue					1 00			30 00
" Elmwood	10 80	50 00	10 00				1 00	
" Florham Park								
Fairmount								
Flanders	5 00	4 00	2 00		5 00			3 00
German Valley	14 26	10 00	5 00		25 00			
Hanover	55 00				30 22	10 00	5 00	
Luxemburg	2 00							
Madison	695 52				207 50			85 30
Mendham, 1st	95 49	18 11			71 70	14 55		
Mine Hill	9 00		2 00					
Morris Plains	30 66		5 00					
Morristown, 1st	68 64		6 33	250 00	358 00		6 00	187 60
" South Street	534 18	350 00			102 00	55 00		160 00
Mount Freedom	8 00				2 00			
Mount Olive								5 00
Myersville, German	2 00							
New Providence	10 22		6 62		70 00			25 00
New Vernon	115 60	26 96	8 75		15 00	17 75		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Orange, 1st	1075 00	100 00	20 00		531 08			15 00
" 1st German								
" Central	2239 55	46 67	20 00		480 00	208 09		116 77
" Hillside	547 86				390 00			47 00
Orange Valley, German	8 00		8 00					
Parappany	14 00						8 00	
Pleasant Grove	20 00							
Pleasant Valley, German	5 00		2 50					
Rockaway	206 55		20 00		197 75		5 00	
Schooley's Mountain	17 00	3 09	10 00		14 80	3 00		
South Orange, 1st	152 88	55 13			53 00		120 00	
" Trinity	240 00	25 00	4 50		2 50			
St. Cloud	59 74				11 51		30 00	
Sterling	11 00							
Succasunna	17 40				19 00	37 50		42 50
Summit Central	284 13	75 00			210 00	51 50	20 00	50 00
Switsburg, 1st								
Whippany			5 00		20 00		2 00	
Wyoming					2 50			
	10936 61	989 74	150 70	250 00	5040 61	558 83	247 98	853 48
NEWARK PRESBYTERY.								
Arlington	15 68	15 00	42 50		75 00	18 30		
Bloomfield, 1st	334 00	102 88			93 45		30 00	
" German	15 00							
" Westminster	1270 51			6 30	100 00			
Caldwell	2 00 11				92 37	33 14		
Kearney, Knox	11 00		15 00		5 00		2 00	
Lyon's Farms	69 88		25 00					
Montclair, 1st	434 7-	19 52	29 80		219 05			29 47
" Cedar Street Chapel						17 19		
" Grace	12 30		2 00		20 00			
" Trinity	75 00				180 00	75 00	10 00	
Newark, 1st	1345 32	100 00			105 00		250 00	50 00
" 2d	3 00 00		30 00		162 50			25 00
" 3d	464 18				105 00	15 37		75 00
" 4th Avenue	42 75				30 00	70 00	10 00	17 29
" 5th	16 75							
" 1st German								
" 2d	110 00	10 00						
" 3d	2 00							
" Bethany	2 00	6 00			23 50		7 61	
" Calvary	53 00				30 00	10 00	10 00	
" Central	115 00				25 00		5 00	
" Emmanuel German	8 00							
" Fessenden Memorial	18 15	45 00			43 00		20 00	
" Forest Hill	50 00				20 00	75 00		
" High Street	207 84		9 00		100 02	225 00		29 00
" Hill Temple					8 55			
" Italian, 1st								
" Manhattan Park					15 00			
" Memorial			33 37		127 25	10 00	57 00	
" Park	284 04							
" Plane Street	126 48	50 00			275 00			124 00
" Roseville Avenue	227 32	79 04			61 00			5 00
" South Park								
" West End	34 12					100 00		
" Wickliffe								
" Woodland							2 00	
" Miscellaneous	2 25				11 00			
	5991 87	427 44	186 67	6 30	2046 70	644 00	403 61	347 76
NEW BRUNSWICK PRESBYTERY.								
Alexandria	9 00							
Aswell, 1st	10 00				33 42			2 00
" 2d	7 60		3 00		9 00			3 00
" United, 1st	15 00							
Bond Brook	30 00	10 27	10 00		10 00		6 00	
Dayton	71 96				40 11			
"					3 00			
Dutch Neck	77 00		6 66			3 32		
East Trenton	14 00	15 86	10 00		10 00			
Essex	63 25	4 00			58 00		5 00	2 00
Flemington	166 81		7 50		13 50	10 00	7 50	
Freshtown	16 69		5 00				10 00	
Hamilton Square	50 00				11 00			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Holland	7 00				1 00			
Hopewell	19 30	12 97			40 50			
Kingston	9 00	7 00			15 00	2 00		
Kingwood	3 00							
Kirkpatrick, Memorial	12 25		3 00		2 71		4 00	
Lambertville	146 97		5 00		188 18	21 94	15 00	
Lawrenceville	115 00				52 40			
Milford	40 00	16 88			11 25	12 00		50 00
New Brunswick, 1st	203 07	60 00	25 00		100 00		11 00	
" 2d	30 00				24 50			
Pennington	61 00				90 00	22 09	10 00	12 00
Princeton, 1st	583 13				220 88	6 00		
" 2d	22 75	10 00			10 00			
" Witherspoon Street	3 00							
Stockton	10 00	4 00			14 58			
Titusville	13 80	6 50	3 00		9 00			
Trenton, 1st	250 05	20 87	3 00		189 85	10 45	21 10	53 00
" 2d	43 00	20 05	8 50		30 00		11 50	
" 3d	118 78	83 08	10 00		167 00	43 60		76 25
" 4th	340 69	39 60			168 75	6 79		61 10
" 5th	20 00	10 00			75 25	10 90		
" Bethany	14 00				44 00			
" Italian Evangelical								
" Prospect Street	302 00	59 06	3 00		176 61	15 94		
" Walnut Avenue	6 00				14 25			
Miscellaneous	10 00				10 00			
	2904 60	380 09	102 68		1798 69	166 63	101 10	259 35
NEWTON PRESBYTERY.								
Andover		3 19			7 50			
Asbury			10 00		6 00			
Beattystown	2 00							
Belvidere, 1st	79 27	5 82	5 00		72 00	120 87	5 00	19 00
" 2d	10 00				60 00		5 00	12 50
Blairstown	761 28	23 88			74 60		5 00	40 00
Bloomsbury					10 00		11 40	
Branchville	9 30						12 50	
Danville	5 00				9 00			
Deckertown	53 00				21 80	27 00	18 50	
Delaware	10 00				10 25		1 92	
Franklin Furnace	10 00		7 00					
Greenwich	20 00				56 00			
Hackettstown	208 81				65 50	50 00	10 00	
Hamburg	23 60							
Harmony	7 32	4 50			5 00			
Knowlton	3 60				6 00			
Lafayette	5 00				3 40			
Mansfield, 2d								
Marksboro	15 00	5 00	5 00		9 00			
Musconetcong Valley					3 20			
Newton	75 00	42 00			107 50		45 80	16 50
North Hardyston	7 00	3 41						
Oxford, 1st	48 76	7 25			19 70		3 00	20 00
" 2d	3 00				5 00			
Phillipsburg, 1st	15 00	9 33			21 65			25 00
" Westminster	27 85						17 65	
Sparta	6 01	2 40			4 20		5 41	
Stanhope					25 73			
Stewartsville	90 00	14 00	3 74		50 79		12 30	26 20
Stillwater	1 67				9 00			
Wantage, 1st					4 00			
" 2d	20 15		7 00					
Washington	110 00						10 00	50 00
Yellow Frame	100 00							
Miscellaneous					150 00			
	1757 15	120 78	37 74		906 82	197 87	158 88	209 20
WEST JERSEY PRESBYTERY.								
Absecon								3 00
Atco								
Atlantic City	18 48				77 00			
" Chelsea								
" German	5 00							
" Olivet	5 30						2 00	
Berlin								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Bellingsport	9 00							
Blackwood	58 00	8 00	2 00					
Brainerd	18 00		5 00					
Bridgeton, 1st	100 00				100 95	10 00		25 00
" 2d	15 68	72 79	5 00		84 00	10 00		
" 4th	8 10						2 00	
" Irving Avenue								
" West		40 00			60 78		17 00	
Bunker Hill				2 00				
Camden, 1st					88 96			
" 2d	55 00	8 74				10 00		75 00
" Calvary		6 88			41 00	25 00		
" Grace		10 00						
" Liberty Park, German..	2 00							
Cape May	35 88		15 30		15 00		5 00	
Cedarville	8 90	10 06			33 00			
Clayton			12 50		52 50	100 00		
Cold Spring			5 00					
Deerfield	30 00							
Elmer					10 00			
Fairfield								
Gamboro	10 50							
Glooucester City	11 00						10 00	
Green Creek								
Greenwich	31 43				18 50		10 00	5 50
Haddonfield	433 73				17 55			
Haddon Heights								
Hammononton								
" Italian Evangelical ..								
Holly Beach								
Janvier		2 30						
Jericho								
Lavel Spring								
Leeds' Point								
Logan Memorial	15 30	6 85						
May's Landing	4 00				5 50		50	
Merchantville	60 00				44 70			
Millville		39 60	5 00					
Ocean City								
Osborn Memorial								
Pittsboro	10 40	5 06	5 00		19 00			56 15
Pleasantville	5 00							
Salom	90 00	73 02	7 04		38 50			
Swedenboro	13 00						1 00	
Tuckaboe								
Vineyard	10 00		6 00		8 50			
Waterford								
Wenonah	108 30	40 00	5 00		160 00			40 00
Williamstown	25 00						6 00	
Woodbury	51 93	52 33						42 69
Woodstown	6 00	2 00	5 00		26 60		3 05	
SYNOD OF NEW MEXICO.	1225 93	377 63	77 84	2 00	902 04	155 00	57 15	247 34
ARIZONA PRESBYTERY.								
Esbee Covenant	10 00							
Florida	13 00							
Idaho, 1st	15 50	11 75						
Endeavor								
Flagstaff, 1st	180 00	80 00						
Florence	15 00							
Maricopa, Indian	2 00							
Metcalfe, Spanish								
Morenci								
Peoria	7 00				9 34			
Phoenix	185 00	6 40			40 00			
Pima, 1st Indian	24 00							
" 2d Indian	14 50							
" 2d Indian	12 00							
" 4th Indian	24 16							
" 5th Indian		1 25						
Safford, 1st								
Solomonville	12 50							
Springville								
Tucson, Trinity	90 70					5 00		
Miscellaneous	10 55							
	615 91	49 40			40 34	5 00		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch'a.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
RIO GRANDE PRESBYTERY.								
Alamogordo	12 50							
Albuquerque, 1st	35 15	10 00			41 00		26 92	
Spanish	12 00							
Capulin, Spanish	1 00							
Colorado, Spanish	2 00							
Deming	2 00							
Jarales, Spanish	5 00							
Jemez, Spanish	90 20							
Laguna, Indian	18 00					7 00		
Las Cruces								
Spanish								
Las Placetas, Spanish	62							
Los Lentas, Spanish	2 00							
Nacimiento, Spanish	93							
Pajarito, Spanish	10 00				2 00			
Portales	20 00							
Roswell, 1st	9 00							
Silver City	12 00							
Socorro								
Spanish								
	232 40	10 00			43 00	7 00	23 92	
SANTA FE PRESBYTERY.								
Agua Negra, Spanish	1 65	2 30						
Aztec	5 00							
Buena Vista, Spanish	1 00							3 00
Chimayo, Spanish	5 00							
El Rito, Spanish	8 00							
Embudo, Spanish	5 00							
Farmington	3 00							
Flora Vista	1 00							
La Luz, Spanish	110 50		8 50		22 50			
Las Truchas, Spanish	5 10							
Las Vegas, 1st	6 15							
Spanish	2 00							
Los Tusas, Spanish	5 30							
Los Valles, Spanish	2 00							
Lumberton, Spanish	30 00							
Mora, Spanish	1 25							2 30
Ocate, Spanish	2 00							
Penasco Mission	2 00							
Quemado, Spanish	2 00							
Rancho de Taos, Spanish	20 00				24 00			
Raton, 1st	1 25							
Spanish	30 00				32 00			
Rincones, Spanish	9 00							
Sante Fe, 1st	15 00				10 50			
Spanish	1 49							
Taos, Spanish								
Trementina, Spanish	235 10	2 30	8 50		89 00			5 50
SYNOD OF NEW YORK.								
ALBANY PRESBYTERY.								
Albany, 1st	282 00	9 67			257 50	2 00	15 00	68 20
2d	125 67				215 13			16 00
3d	193 43	10 00			110 84	9 50	6 00	3 00
4th	372 55			50 00	221 51	14 00	25 00	11 25
5th	45 00				49 80	75 00	5 00	
6th					58 34	75 00	38 50	
Madison Avenue		11 27						
Sprague Chapel	585 59				228 34			70 00
State Street	46 00	14 35	9 00		43 09	18 00	9 50	
West End	240 00				242 60	107 50	25 00	77 50
Amsterdam, 2d	22 70				35 84		7 00	
Emmanuel	6 25				10 20	13 50	5 00	
Ballston Centre	100 00	10 00			75 84			
Spa					12 90	2 00	1 50	
Batchellerville	30 00				10 00			
Bethany	4 00				3 33	4 00		
Bethlehem	5 00				7 50			
Broadalbin								
Carlisle	46 22	20 00			28 60		5 00	
Charlton	6 00				7 49		7 00	
Conklingville								
Corinth								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Day								
Esperance					24 00			
Galway	40 49				152 91	32 75	15 80	
Gloversville	204 74				19 14			
Kingsboro Avenue					11 34		1 75	
Greenbush	6 00	1 00			12 32	1 63		
Hamilton Union	29 00	3 00	5 00		16 39			
Jefferson	141 24				141 82	25 00	41 00	
Jerman Memorial	50 00				107 44	9 22		8 34
Johnstown	23 75							
Kingsborough	7 00				5 00			
Maraville	9 32	2 00			18 32			
Mayfield, Central	11 00				25 04	3 25		
New Scotland								
Northampton	3 10							
Northville	3 18							
Pine Grove								
Princeton	1 00				13 46	2 00	5 00	5 00
Rensselaerville	9 00	15 00	10 00				10 00	
Rockwell Falls	80 00				112 45	30 00	11 00	10 00
Sand Lake	105 50				172 70			10 00
Saratoga Springs, 1st	414 72	33 30	55 83		299 77	72 08		98 84
2d	10 52	21 95			27 75	5 00	5 00	12 50
Schenectady, 1st	58 33				45 15		6 00	
East Avenue	3 00							
Union	12 00							
Stephentown	13 00				8 74		8 00	
Tribe's Hill	5 00							
Voorheesville	1 50						5 00	
West Galway	5 55							
West Milton								
West Troy								
Miscellaneous					5 00			
	2268 86	150 54	79 83	50 00	2967 67	502 28	258 05	390 13
BINGHAMTON PRESBYTERY.								
Afton					2 25			
Apalachin					5 00			
Banbridge	13 10	14 80			15 98		10 00	
Binghamton, 1st	455 00	30 00			507 00	150 00	30 00	67 50
Broad Avenue	2 00				7 50			
Floral Avenue	10 07				30 82		5 00	
Immanuel					7 00		2 25	
North	21 88				37 71	6 50	3 00	10 00
Ross Memorial	10 00							
West					60 00		15 00	
Cantonville					2 00			
Conklin					11 00			
Corland	280 00	130 00			100 00	20 00	10 00	96 50
Coventry, 2d					3 00			
Deposit					9 62		5 00	
East Maine	1 25							
Freetown					5 00			
Hall Summit					20 00			
Hancock								
Lodville					22 00		10 00	
McGrawville	5 00				5 00			
Marathon					5 00			
Masonville					5 00			
Nichols	7 64				5 10	6 29	5 00	
Nieveh					5 00		10 00	
Oreop	25 00				93 00		25 00	
Preble	17 00							
Southville Flats	4 30							1 50
Union	20 50				23 18		15 00	
Waverly	60 00				157 50		75 00	
Whitney's Point			15 25		7 00	20 00		
Windsor	7 56				5 65			
Miscellaneous					5 00			
	941 10	104 80		15 25	1158 21	202 79	211 75	174 00
BOSTON PRESBYTERY.								
Astoria, 1st	17 50				8 70			15 00
Auburndale								2 50
Bare					2 50			
Bedford	43 00						75	
Boston, 1st	205 00	112 00	25 00		127 00		25 00	64 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Boston, Scotch	16 20		7 50		24 00		7 50	10 00
St. Andrews	5 00				10 00			
Brookline, 1st	50 00				88 08	22 00	85 00	
East Boston	7 00							
Fall River, Globe	10 00						5 00	
Graniteville	5 48				8 00		2 00	
Haverhill, 1st					8 00	5 00		
Houlton	20 00				15 00			
Hyde Park	35 00						2 00	
Lawrence, German					10 00			
Litchfield	10 75				10 00			
Londonderry								
Lonsdale		5 50			8 00			
Lowell	14 35						16 07	
Lynn	5 00							
Manchester, German	2 00				5 00			
Westminster	8 00				8 00	5 75		
New Bedford								
New Boston	19 27				85 00			
Newburyport, 1st					50 00			
2d	16 67				20 52			
Newport, 1st					20 00			
Portland, Park Street		10 00			50 00	6 00	10 00	
Providence, 1st	16 00	4 00						
2d	10 16		9 00		15 00			
Quincy	38 04	5 14			60 00	25 00	60 00	
Roxbury					15 00		3 00	
Somerville	6 00				15 00			
South Boston, 4th	16 00							
South Framingham	6 00	8 00			8 37			
South Ryegate								
Taunton	12 00							
Waltham, 1st	30 50							
Windham	9 00	17 00			8 00			4 00
Woonsocket	3 00		5 00					
Worcester, 1st								
	637 90	168 64	46 50		509 17	73 75	216 32	95 00
BROOKLYN PRESBYTERY.								
Brooklyn, 1st	1626 80	25 00			516 72			5 00
2d	193 47	50 00			64 78	5 00		10 00
1st German	25 00							
5th					8 74			
24th Street Chapel					48 46	10 60	30 00	
Ainslie Street	10 00				55 00			
Arlington Avenue	47 20				93 67	5 00		36 00
Bay Ridge	492 26				50 00	7 00		
Bedford	5 46	15 44						
Bensonhurst					135 00		5 00	
Bethany	550 00				19 14		16 81	
Borough Park	5 85	5 00			235 60	8 97	5 00	23 00
Central	546 52		5 00		128 36	30 00	21 90	
City Park Chapel	24 00		24 50					
Classon Avenue	6 00							
Duryea	3 00							
Ebenezer	19 00						5 00	
E. Williamsburg, 1st								
Friedenskirche								
Franklin Avenue		10 50						
Glenmore Avenue					37 00	15 00		30 00
Grace	39 00		9 23		47 96	30 00	12 48	75 00
Greene Avenue		5 00						
Home Crest	10 00	15 00	12 50		15 00	2 68	12 50	
Hopkins Street	1 00				8 33			
Immanuel					7 00			
Irving Square	301 43	155 00			882 00			200 00
Lafayette Avenue								
Lefferts Park	810 00				538 92			25 00
Memorial	5 00	10 00	3 00		10 00			
Mount Olivet			15 00		51 50		20 00	25 00
Noble Street							3 00	
Olivet					47 49			
Prospect Heights	16 50	25 00			97 76	100 00	60 00	
Ross Street	2 00							
Silam	332 54	90 00	10 00		170 42	60 61	10 00	62 00
South 8d Street	188 00	25 00	5 00		267 80	175 00	106 00	31 00
Throop Avenue								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Brooklyn, Westminster	281 31		5 00		60 38		10 00	40 00
Wyckoff Heights Chapel						7 00	8 61	
Scapleton, 1st Edgewater	97 67				76 88	70 00		
West New Brighton, Calvary	22 80	5 10			68 20	27 00	10 00	
Woodhaven, 1st	13 00				15 00			
French Evangelical	2 00							
Miscellaneous					12 56			
	5286 89	426 04	89 83		2709 68	554 06	225 20	628 03
SUFFALO PRESBYTERY.								
Albion			5 00		2 57			
Alden								
Allegany	2 00				28 00			
Blasdell								
Buffalo, 1st	400 00				694 00			
Bethany					19 99	14 50	50 00	
Bethesda					9 00			
Bethlehem	8 60				23 00		12 00	
Calvary	20 00	14 57			120 00	4 67	18 27	
Central	25 00				221 00	5 00	50 00	
Covenant	26 00				20 00	7 50	15 00	
East			3 16		23 00	17 00		
Kensmore					8 50	2 11	10 00	
Lafayette Avenue	1 96				180 00	50 00		
North	550 00				105 00	50 00	5 57	50 00
Park	14 62				26 00	13 18		
South	10 41		6 00		20 00			
Walden Avenue	18 00				14 00			3 00
West Avenue					20 00	5 00	10 00	
Westminster	380 84				123 68	15 69		
Clarence					15 00			
Coevango	2 00				5 00			
Cornplanter								
Dunkirk					83 88	12 91	20 00	
East Aurora		60 00			81 68		10 00	
East Hamburg					5 00	3 50		
Ellicottville	6 00		10 00		37 50			
Franklinville	51 62	10 00			72 50	26 00		
Frederick								
Getwood					8 00		5 00	
Gowanda								
Hamburg, Lake Street		1 06						
Ingalls							15 00	
Jamestown	796 45				60 00			
Lawson					10 00	57 50	10 00	
Lewiston							18 00	
Old Town	12 15							
Olean					27 50	108 27	4 20	
Pine Woods								
Portville	161 00				120 00	10 00	13 00	75 00
Ripley	19 00	4 00				3 00		
Sherman	9 00	3 75			25 00	7 00	10 00	
Silver Creek	6 57				26 59	14 50	13 97	
Silver Rock					14 27		8 00	
South Wales								
Springville					161 00	5 75	5 00	
Veranda	10 19							
Mission	1 00							
United Mission					240 00	96 00	5 00	20 00
Westfield	416 50				114 06			
Miscellaneous								
	26983 90	93 38	24 16		2758 01	522 18	308 21	148 00
CAYUGA PRESBYTERY.								
Ashburn, 1st	243 46				285 00		10 00	107 50
2d	25 00				25 00		7 00	
Calvary	81 10	19 70			33 68	3 54	12 10	
Central	146 84				167 87		15 00	27 00
Westminster	8 75				10 50		3 50	3 50
Aurora	89 08	25 27			35 00			102 50
Ch	10 00				13 00			
Cayuga					5 00			2 00
Oriskany	17 00				13 00		2 50	
Paradise	12 00	2 00			14 00		8 00	
Peru, 1st	20 00	12 30			12 25	8 00	5 00	
2d					4 00			
3d		4 30			6 34		2 50	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch. E.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Ithaca	1754 01	06 61			151 88		8 30	3 00
Ludlowville	3 00							
Meridian	2 00				17 00			
Owasco								
Port Byron		5 00			25 00		6 00	
Scipio								
Scipioville		2 48	2 50		8 00		2 50	
Sennett	2 00				7 50			1 50
Springport					10 00	10 00		
Weedsport	25 00	10 00			45 08	1 60		10 00
	2384 09	147 72	2 50		898 55	28 14	72 40	260 50
CHAMPLAIN PRESBYTERY.								
Adirondack Mission								
Beekmantown								
Belmont	2 00							
Burke	2 55				6 25			
Champlain	36 50				127 00	10 59	10 00	
Chateaugay								
Chazy	20 00							
Constable								
Essex		2 00						
Fort Covington							1 10	
Keeseville	17 58				31 16	10 00	5 00	
Malone	150 00	38 00			80 00			
Mineville	10 00							
Moers	12 00				4 75			
Peristrome								
Peru								
Plattsburg, 1st	126 16				166 90	24 05	10 00	
Port Henry	27 87							
Rouse's Point					5 00			
Saranac Lake	8 50				15 00			
Westville								
	408 14	35 00			436 06	44 64	26 10	
CHEMUNG PRESBYTERY.								
Big Flats	32 00	5 00			28 00			
Breesport	10 00					1 70		
Burdett	14 66				28 00			
Dundee	41 40						7 50	
Elmira, 1st	164 03	57 44	7 50		10 00		7 50	
Franklin Street	6 80				4 00			
Lake Street	13 36		12 50		21 25			35 00
North	43 97		6 09		15 00	4 08		
South							1 75	
Hector			3 50		8 50			
Horseheads	15 00				3 00		15 00	60 00
Mecklenburg	4 00				7 50	6 00		
Monterey	88							
Montour Falls	23 00				11 00			
Moreland	2 00				11 75			
Newfield								
Pine Grove								
Rock Stream	12 00							
Spencer					3 50			
Southport	1 00				1 50			
Sugar Hill	2 00							
Sullivanville	1 10				5 39			
Tyrone	63 19				55 00			
Watkins								
	451 89	62 44	29 59		208 39	11 78	33 57	95 00
COLUMBIA PRESBYTERY.								
Ashland	9 31				9 00			
Austerlitz								
Cairo	30 00	3 15			12 00		12 00	
Canaan Centre					9 40			
Catskill	143 91				85 00	50 00		25 00
Centreville	5 00				3 50		1 00	
Durham	9 32	2 25			15 00		5 00	
2d								
Greenville	12 85				5 00		50	
Hillsdale								
Hudson	125 00	61 25			140 25	15 00	18 00	55 00
Hunter	8 76				15 50		5 00	
Jewett	8 00				10 00	13 00	1 80	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Livingstonville	3 38							
Spencertown	10 00							
Tannersville					5 00		8 00	
Valatie	10 00				23 50	3 50		2 50
Windham	45 00							
<i>2d</i>	10 00							
	430 53	69 65			333 15	81 50	41 30	82 50
GENESEE PRESBYTERY.								
Attica	53 11				115 26	13 48		
Batavia	110 59				233 11	87 45	84 50	
Bergen Congregational	26 30				42 05	11 25	12 30	
Bethany Centre	2 00				7 20			
Byron	18 00				17 37			
Castile	32 30				45 32	5 27		
Corfu			1 50		9 25	3 00	4 50	
East Bethany	7 22				5 50			
East Pembroke	3 00			2 50	7 50		3 00	4 00
Elba	7 00							
Johnsonburg								
Levy	56 38	40 00			47 70	59 10		
North Bergen	4 37	6 10			18 16		3 25	
Oakfield	5 07							
Orangeville								
Perry	38 69				35 00		20 00	
Pike								
Stone Church					20 60	14 00	5 00	9 00
Warsaw	153 14	30 00			87 30	5 45	8 00	36 64
Wyoming			5 00		29 00			5 00
	517 67	76 10	6 50	2 50	710 32	199 00	140 55	54 64
GENEVA PRESBYTERY.								
Belonia, Memorial	8 00				16 00	1 00	75	
Branchport								
Canandaigua		13 68			34 00		4 01	
Canoga	5 84							
Dresden	7 04				14 20			
Geneva, 1st	76 41	32 82			146 60	48 95		15 70
<i>North</i>	920 67	41 59			56 60		53 00	87 40
Gorham	14 00				16 00	4 38	4 00	
Naples	11 00	5 51			25 00		5 00	
Oak's Corners	5 30					2 00	1 00	2 37
Ovid	35 28	7 10			50 00			
Penn Yan	90 57	38 83			93 50		5 00	
Phelps	18 00				36 45			
Romulus	37 19	20 00			15 78			
Seneca	25 07				30 00	3 50	5 00	
Seneca Castle	4 81	2 00			18 18			
Seneca Falls	119 49	100 00			65 00		30 00	10 00
Shortsville	40 00	11 58			27 50		7 00	
Trumansburg	64 58	6 39			83 25		6 05	
Watloo	20 00	18 33	4 00		25 00			
West Fayette	4 00				6 00	4 00	2 00	
	1498 40	297 78	4 00		759 06	63 38	122 81	115 47
HUDSON PRESBYTERY.								
Amity	12 00				5 00			
Calicoon								
Centerville		1 20					50	
Chester	40 50	2 00			54 00		18 00	
Croderville	11 00				11 00	2 62		
Christown, German	8 00							
Cochecton					20 00			
Congers, 1st	15 75	1 69						
Denton	2 35						2 00	
Florida	41 00						12 00	
Good Will	64 00				17 00			
Goshen						50 00		
Greenbush	32 28	12 42			11 00			
Hamptonburg	11 00		8 05		12 56			
Haverstraw, 1st					10 80			
<i>Central</i>	35 00	80 00			47 05		13 00	
Hempstead								
Hopewell	36 00				26 92		12 00	6 28
Jacksonville, German								
Liberty	25 00							
Livingston Manor								
Middletown, 1st	47 85				111 28	50 00		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Atlantic Highlands	9 00	2 70					14 30	2 00
Barneget	4 00		1 00					
Belmar			10 50					
Beverly	70 88	12 00	10 00		79 00	25 00	1 10	
Bordentown	27 00						15 00	
Burlington	130 76		11 00		46 05		1 00	
Calvary	43 00				6 00			
Columbus	5 00	4 50			4 32			
Cranbury, 1st	125 00		10 00		40 21			19 00
" 2d	48 82				74 93	25 00		27 00
Cream Ridge	9 12							
Delanco	8 80				8 00			
Englishtown			6 00		76 24		20 00	
Farmingdale	10 00				8 00			
Forked River	3 00							
Freehold	91 39	46 33			118 15			
Hightstown	68 20	20 40	5 00		58 50			
Holmanville	1 00				12 50			
Jacksonville	9 00		1 00					
Jamesburg	23 29	13 30	24 00		47 00			13 00
Keyport	5 00							
Lakehurst	15 00							
Lakewood	280 00				131 00			
" Hope	16 34							
Long Branch	24 07		12 00		1 35		1 75	
Manalapan	11 80		10 00		32 90			
Manasquan			6 00				2 50	
Matawan	120 27	25 00	8 00		86 10			120 10
Moorestown	20 00	8 34			15 00			
Mount Holly	127 30	30 54			26 00			
New Egypt	3 00							
New Gretna	8 00							
Oceanic	12 00							
Perrineville	3 51							
Plattsburg	5 00	8 00						
Point Pleasant	12 43	4 06	2 00		10 00			
Providence	6 10		3 00					
Red Bank	23 48		15 00		48 81			
Sayreville, German	3 00							
Shrewsbury	53 00		10 00					85 00
South Amboy	7 00							
South River, German	2 00							
Tennent	19 19		7 27		39 60			
Tom's River	11 00							2 25
Tuckerton	5 00							
West Mantoloking	8 68				3 00			
West Palmyra								
MORRIS AND ORANGE PRESBYTERY.	1538 78	180 61	101 86		1022 06	50 00	55 65	343 35
Berkshire Valley								
Boonton	88 30	56 17			92 11		14 23	
Chatham	143 31	10 00			45 00		21 00	50 00
Chester								
Dover, Memorial	50 50	50 00	25 00		116 06	25 00		
East Orange, 1st	2672 53				1253 13	75 00	15 00	36 25
" Arlington Avenue	176 40	79 21			180 00			
" Bethel	238 02	85 40			74 08	5 00		
" Brick	1016 67				580 75	56 44		20 09
" Brighton Avenue					1 00			
" Elmwood	10 60	50 00	10 00					20 00
" Florham Park							1 00	
Fairmount								
Flanders	5 00	4 00	3 00		5 00			3 00
German Valley	14 26	10 00	5 00		25 00			
Hanover	55 00				30 22	10 00	5 00	
Luxemburg	2 00							
Madison	665 51				207 50			85 32
Mendham, 1st	96 40	13 11			71 70	14 55		
Mine Hill	9 00		2 00					
Morris Plains	30 66		5 00					
Morristown, 1st	68 64		6 33	250 00	358 00		6 00	187 64
" South Street	534 18	350 00			102 00	55 00		160 00
Mount Freedom	8 00				2 00			
Mount Olive								5 00
Myersville, German	2 00							
New Providence	10 32		6 62		70 00			25 00
New Vernon	115 60	26 96	3 75		15 00	17 75		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Orange, 1st	1075 00	100 00	30 00		581 08			15 00
1st German								
Central	2339 55	46 87	20 00		430 00	208 09		116 77
Hillside	547 36				300 00			47 00
Orange Valley, German	3 00		8 00					
Parsonage	14 00						8 00	
Pleasant Grove	20 00							
Pleasant Valley, German	5 00		2 50					
Rockaway	208 55		20 00		137 75		5 00	
Schooley's Mountain	17 00	8 09	10 00		14 80	3 00		
South Orange, 1st	158 88	55 13			53 00		120 00	
Trinity	240 00	25 00	4 50		2 50			
St. Cloud	59 74				11 51		30 00	
Sterling	11 00							
Succasunna	17 40				19 00	37 50		42 50
Summit Central	284 13	75 00			210 00	51 50	20 00	50 00
Valhburg, 1st								
Whippany			5 00		20 00		2 00	
Wyoming					2 50			
NEWARK PRESBYTERY.	10936 61	989 74	150 70	250 00	5040 61	553 83	247 26	863 48
Arlington	15 68	15 00	42 50		75 00	18 30		
Bloomfield, 1st	394 00	102 88			93 45		30 00	
German	15 00							
Westminster	1270 51			6 30	100 00			
Caldwell	230 11				92 37	33 14		
Kearney, Knox	11 00		15 00		5 00		2 00	
Lyons Farms	69 88		25 00					
Montclair, 1st	434 72	19 52	29 30		219 05			29 47
Cedar Street Chapel						17 19		
Grace	12 20		2 00		20 00			
Trinity	75 00				180 00	75 00	10 00	
Newark, 1st	1343 32	100 00			165 00		250 00	50 00
2d	840 00		30 00		102 50			25 00
3d	464 18				165 00	15 37		75 00
4th Avenue	42 78				30 00	70 00	10 00	17 29
5th	16 75							
1st German								
2d	110 00	10 00						
3d	21 00							
Bethany	2 00	6 00			23 50		7 61	
Calvary	53 00				30 00	10 00	10 00	
Central	115 00				25 00		5 00	
Emmanuel German	3 00							
Fewsmith Memorial	19 15	45 00			43 00		20 00	
Forest Hill	59 00				20 00	75 00		
High Street	207 84		9 00		100 08	225 00		23 00
Hill Temple					8 53			
Italian, 1st								
Manhattan Park			33 87		15 00			
Memorial					127 25	10 00	57 00	
Park	384 04							
Plane Street								
Roseville Avenue	136 49	50 00			275 00			124 00
South Park	227 82	79 04			61 00			5 00
West End								
Wickliffe	84 12					100 00		
Roseland								
Verona							2 00	
Miscellaneous	2 25				11 00			
FEW BRUNSWICK PRESBYTERY.	5991 87	427 44	186 67	6 30	2046 70	644 00	403 61	347 76
Alexandria	9 00							
Amwell, 1st	10 00				83 42			2 00
2d	7 60		8 00		9 00			3 00
United, 1st	15 00							
Bound Brook	30 00	10 27	10 00		10 00		6 00	
Dayton	71 96				40 11			
Deas					8 00			
Dutch Neck	77 00		6 68			3 32		
East Trenton	14 00	15 86	10 00		10 00			
Ewing	63 25	4 00			58 00		5 00	2 00
Flemington	166 81		7 50		18 50	10 00	7 50	
Frenchtown	16 69		5 00				10 00	
Hamilton Square	50 00				11 00			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Holland	7 00				1 00			
Hopewell	19 80	12 97			40 50			
Kingston	9 00	7 00			15 00	2 00		
Kingwood	8 00							
Kirkpatrick, Memorial	12 25		3 00		2 71		4 00	
Lambertville	146 97		5 00		188 18	21 94	15 00	
Lawrenceville	115 00				59 40			
Milford	40 00	16 83			11 25	12 00		50 00
New Brunswick, 1st	203 07	60 00	25 00		100 00		11 00	
" 2d	30 00				24 50			
Pennington	51 00				90 00	23 09	10 00	12 00
Princeton, 1st	583 18				220 88	6 60		
" 2d	32 75	10 00			10 00			
" Witherspoon Street	8 00							
Stockton	10 00	4 00			14 53			
Titusville	13 80	6 50	3 00		9 00			
Trenton, 1st	350 05	20 87	3 00		189 85	10 45	21 10	53 00
" 2d	43 00	20 05	8 50		30 00		11 50	
" 3d	118 78	83 08	10 00		167 00	43 60		78 25
" 4th	340 69	39 60			188 75	6 79		61 10
" 5th	20 00	10 00			75 25	10 90		
" Bethany	14 00				44 00			
" Italian Evangelical								
" Prospect Street	302 00	59 06	3 00		176 61	15 94		
" Walnut Avenue	6 00				14 25			
Miscellaneous	10 00				10 00			
	2964 80	330 09	108 68		1798 69	166 63	101 10	259 35
NEWTON PRESBYTERY.								
Andover		3 19			7 50			
Asbury			10 00		6 00			
Beatystown	2 00							
Belvidere, 1st	79 27	5 82	5 00		72 00	120 87	5 00	19 00
" 2d	10 00				80 00		5 00	12 50
Blairstown	761 28	23 88			74 60		5 00	40 00
Bloomsbury					10 00		11 40	
Branchville	9 80						12 50	
Danville	5 00				9 00			
Deckertown	53 00				21 80	27 00	18 50	
Delaware	10 00				10 25		1 92	
Franklin Furnace	10 00		7 00					
Greenwich	20 00				56 00			
Hackettstown	208 84				65 50	50 00	10 00	
Hamburg	23 60							
Harmony	7 32	4 50			5 00			
Knowlton	3 60				6 00			
Lafayette	5 00				3 40			
Mansfield, 2d								
Marksboro	15 00	5 00	5 00		9 00			
Musconetcong Valley					3 20			
Newton	75 00	42 00			197 50		45 80	16 50
North Hardyston	7 00	3 41						
Oxford, 1st	48 76	7 25			19 70		3 00	20 00
" 2d	3 00				5 00			
Phillipsburg, 1st	15 00	9 33			21 65			25 00
" Westminster	27 35						17 65	
Sparta	6 01	2 40			4 20		5 41	
Stanhope					25 73			
Stewartsville	90 00	14 00	3 74		50 79		12 20	26 20
Stillwater	1 67				9 00			
Wantage, 1st					4 00			
" 2d	20 15		7 00					
Washington	110 00						10 00	50 00
Yellow Frame	100 00							
Miscellaneous					150 00			
	1757 15	120 74	37 74		906 82	197 87	158 38	209 20
WEST JERSEY PRESBYTERY.								
Absecon								3 00
Atco								
Atlantic City	18 48				77 00			
" Chelsea								
" German								
" Olivet	5 00							
" Westminster	5 30						2 00	
Berlin								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Billingsport	9 00							
Blackwood	59 00	8 00	2 00					
Bramerd	12 00		5 00					
Bridgeton, 1st	100 00				100 65	10 00		25 00
" 2d	15 68	72 79	5 00		84 00	10 00		
" 4th	8 10						2 00	
" Irving Avenue								
" West		40 00			60 78		17 00	
Bomber Hill				2 00				
Camden, 1st					88 98			
" 2d	55 00	8 74				10 00		75 00
" Calvary		6 88			41 00	25 00		
" Grace		10 00						
" Liberty Park, German..	2 00							
Cape May	85 88		15 30		15 00		5 00	
Cedarville	8 90	10 06			33 00			
Clayton			12 50		52 50	100 00		
Cold Spring			5 00					
Deerfield	20 00				10 00			
Elmer								
Fairfield								
Glassboro	10 50							
Gloicester City	11 00						10 00	
Green Creek								
Greenwich	31 48				18 50		10 00	5 50
Haddonfield	433 78				17 55			
Haddon Heights								
Hammonton								
" Italian Evangelical ..								
Holly Beach								
Javier		2 30						
Jericho								
Laurel Spring								
Leeds' Point								
Logan Memorial	15 30	6 85						
May's Landing	4 00				5 50		50	
Merchantville	60 00				44 70			
Millville		39 60	5 00					
Ocean City								
Osborn Memorial								
Pittsgrove	10 40	5 00	5 00		19 00			56 15
Pleasantville	5 00							
Salem	90 00	73 02	7 04		38 50			
Swedesboro	13 00						1 00	
Tuckahoe								
Vineland	10 00		6 00		8 50			
Waterford								
Wenonah	108 30	40 00	5 00		160 00			40 00
Williamstown	23 00						6 00	
Woodbury	51 98	52 33						42 69
Woodstown	6 00	2 00	5 00		26 60		3 65	
SYNOD OF NEW MEXICO.	1225 93	377 63	77 84	2 00	902 04	155 00	57 15	247 34
ARIZONA PRESBYTERY.								
Bailee Covenant	10 00							
Florida	13 00							
Hifton, 1st	15 50	11 75						
Endavor								
Flagstaff, 1st	180 00	30 00						
Florence	15 00							
Maricopa, Indian	2 00							
Metcalf, Spanish								
Morenci								
Peoria	7 00				9 34			
Phoenix	185 00	6 40			40 00			
Pima, 1st Indian	24 00							
" 2d Indian	14 50							
" 3d Indian	12 00							
" 4th Indian	24 16							
" 5th Indian		1 25						
Safford, 1st								
Solomonville	12 50							
Springville								
Tucson, Trinity	90 70					5 00		
Miscellaneous	10 55							
	615 91	49 40			49 34	5 00		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
RIO GRANDE PRESBYTERY.								
Alamogordo	12 50							
Albuquerque, 1st	35 15	10 00			41 00		28 92	
" Spanish	12 00							
Capulin, Spanish	1 00							
Colorado, Spanish	2 00							
Deming	2 00							
Jarales, Spanish	5 00							
Jemez, Spanish	90 20							
Laguna, Indian	18 00					7 00		
Las Cruces								
" Spanish								
Las Placetas, Spanish	62							
Los Lentas, Spanish	2 00							
Nacimiento, Spanish	93							
Pajarito, Spanish	10 00				2 00			
Portales	20 00							
Roswell, 1st	9 00							
Silver City	12 00							
Socorro								
" Spanish								
	232 40	10 00			43 00	7 00	28 92	
SANTA FE PRESBYTERY.								
Agua Negra, Spanish	1 65	2 30						
Aztec	5 00							
Buena Vista, Spanish								
Chimayo, Spanish	1 00							3 00
El Rito, Spanish	5 00							
Embudo, Spanish	8 00							
Farmington	5 00							
Flora Vista	8 00							
La Luz, Spanish								
Las Truchas, Spanish	1 00							
Las Vegas, 1st	110 50		8 50		22 50			
" Spanish								
Los Tusas, Spanish	5 10							
Los Valles, Spanish								
Lumberton, Spanish	6 15							
Mora, Spanish	2 00							
Ocate, Spanish	5 80							
Penasco Mission								2 50
Quemado, Spanish	2 00							
Rancho de Taos, Spanish	2 00							
Raton, 1st	20 00				24 00			
" Spanish								
Rincones, Spanish	1 25							
Sante Fe, 1st	30 66				32 00			
" Spanish	9 00							
Taos, Spanish	15 00				10 50			
Trementina, Spanish	1 49							
	235 10	2 30	8 50		89 00			5 50
SYNOD OF NEW YORK.								
ALBANY PRESBYTERY.								
Albany, 1st	282 00	9 67			357 50	2 00	15 00	68 20
" 2d	125 67				215 15			16 00
" 3d	193 43	10 00			110 84	9 50	6 00	3 00
" 4th	372 55			50 00	291 51	14 00	25 00	11 25
" 6th	45 00				49 80	75 00	5 00	
" Madison Avenue					53 34	75 00	58 50	
" Sprague Chapel		11 27						
" State Street	585 59				288 34			70 00
" West End	46 00	14 35	9 00		45 09	18 00	9 50	
Amsterdam, 2d	200 00				242 66	107 50	25 00	77 50
" Emmanuel	22 70				35 84		7 00	
Ballston Centre	6 25				10 20	18 50	5 00	
" Spa	100 00	10 00			75 84			
Batchellerville					12 99	2 00	1 50	
Bethany	30 00				10 00			
Bethlehem	4 00				3 33	4 00		
Broadalbin	5 00				7 50			
Carlisle								
Charlton	46 22	30 00			28 60		5 00	
Conklingville					7 49			7 00
Corinth	6 60							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Day								
Esperance	40 49				24 00			
Galway	204 74				152 91	32 75	15 80	
Gloversville					19 14			
Kingsboro Avenue ...					11 34		1 75	
Greenbush	6 00	1 00			12 32	1 63		
Hamilton Union	29 00	3 00	5 00		16 30			
Jefferson	141 24				141 42	25 00	41 00	
Jermain Memorial	50 00				107 44	9 22		8 34
Johnstown	23 75							
Kingsborough	7 00				5 00			
Maraville	9 32	2 00			18 32			
Mayfield, Central	11 00				25 04	3 25		
New Scotland								
Northampton	3 10							
Northville								
Pine Grove	3 18							
Princetown								
Rensselaerville	1 00				13 46	2 00	5 00	5 00
Rockwell Falls	9 00	15 00	10 00				10 00	
Sand Lake	30 00				112 45	30 00	11 00	10 00
Saratoga Springs, 1st	106 50				172 70			10 00
2d	414 72	39 30	55 83		209 77	72 93		98 34
Schenectady, 1st	10 52	21 95			27 75	5 00	5 00	12 50
East Avenue	58 33				45 15		6 00	
Union	3 00							
Stephentown	12 00							
Tribe's Hill	13 00				8 74		8 00	
Voorheesville	5 00							
West Galway	1 50						5 00	
West Milton	5 55							
West Troy					5 00			
Macellaneous								
	3268 86	150 54	70 83	50 00	2957 67	502 28	258 05	390 13
BINGHAMTON PRESBYTERY.								
Afton					2 25			
Apalachin					5 00			
Barnbridge	13 10	14 80			15 98		10 00	
Binghamton, 1st	455 00	20 00			507 00	150 00	20 00	67 50
Broad Avenue	2 00				7 50			
Floral Avenue	10 07				20 82		5 00	
Immanuel					7 00		2 25	
North	21 88				37 71	6 50	3 00	10 00
Ross Memorial	10 00							
West					60 00		15 00	
Cassonsville					2 00			
Cookin					11 00			
Cortland	280 00	130 00			100 00	20 00	10 00	96 50
Coventry, 2d					3 00			
Deposit					9 52		5 00	
East Maine								
Freetown	1 25							
Gulf Summit					5 00			
Hancock					20 00			
Lordville								
McGrawville	5 00				22 00		10 00	
Marathon					5 00			
Masonville					5 00			
Nichols	7 64				5 10	6 29	5 00	
Nineveh					5 00		10 00	
Owego	25 00				92 00		25 00	
Preble	17 60							
Smithville Flats	4 50						1 50	
Union	20 50				23 18		15 00	
Waverly	60 00				157 50		75 00	
Whitney's Point				15 25	7 00	20 00		
Windsor	7 56				5 65			
Macellaneous					5 00			
	941 10	164 80		15 25	1158 21	202 79	211 75	174 00
BOSTON PRESBYTERY.								
Antrim, 1st	17 50				8 70			
Auburndale								15 00
Barre					2 50			2 50
Bedford	43 00						75	
Boston, 1st	205 00	112 00	25 00		127 00		25 00	64 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Boston, Scotch	16 20			7 50	24 00		7 50	10 00
" St. Andrews	5 00				10 00			
Brookline, 1st								
East Boston	50 00				33 08	32 00	85 00	
Fall River, Globe	7 00							
Graniteville	10 00						5 00	
Haverhill, 1st	5 46				3 00		2 00	
Houlton					8 00	5 00		
Hyde Park	20 00				15 00			
Lawrence, German	35 00						2 00	
Litchfield					10 00			
Londonderry	10 75				10 00			
Lonsdale								
Lowell		5 50			8 00			
Lynn	14 35						16 07	
"	5 00							
Manchester, German	3 00	2 00			5 00			
" Westminster	8 00				8 00	5 75		
New Bedford								
New Boston	19 27				35 09			
Newburyport, 1st					50 00			
" 2d	16 67				20 52			
Newport, 1st					20 00			
Portland, Park Street		10 00			50 00	6 00	10 00	
Providence, 1st	16 00	4 00						
" 2d	10 16			9 00	15 00			
Quincy	38 04	5 14			60 00	25 00	60 00	
Roxbury					15 00		3 00	
Somerville	6 00				15 00			
South Boston, 4th	16 00							
South Framingham	6 00	8 00			8 37			
South Ryegate								
Taunton	12 00							
Waltham, 1st	30 50							
Windham	9 00	17 00			8 00			4 00
Woonsocket	3 00		5 00					
Worcester, 1st								
	637 90	163 64	46 50		569 17	73 75	216 32	95 50
BROOKLYN PRESBYTERY.								
Brooklyn, 1st	1636 83	25 00			516 72			50 00
" 2d	183 47	50 00			64 78	5 00		10 00
" 1st German	25 00							
" 6th					8 74			
" 24th Street Chapel ...					48 46	10 60	30 00	
" Ainslie Street								
" Arlington Avenue	10 00				55 00			37 50
" Bay Ridge	47 20				93 67	5 00		
" Bedford	492 26							
" Bensonhurst					50 00	7 00		
" Bethany	5 46	15 44						
" Borough Park								
" Central	550 00				135 00		5 00	
" City Park Chapel	5 25	5 00			19 11		16 81	8 00
" Classon Avenue	546 52		5 60		235 66	8 07	5 00	23 75
" Duryea	98 00		24 50		128 36	30 00	21 90	
" Ebenezer	6 00							
" E. Williamsburg, 1st ..	3 00							
" Friedenskirche	19 00						5 00	
" Franklin Avenue								
" Glenmore Avenue		10 50						
" Grace	86 00				37 00	15 00		30 00
" Greene Avenue	89 00		9 23		47 96	30 00	12 48	75 00
" Home Crest		5 00						
" Hopkins Street	10 00	15 00	12 50		15 00	2 88	12 50	
" Immanuel	1 00				8 33			
" Irving Square					7 00			
" Lafayette Avenue	301 43	155 00			832 00			209 80
" Lefferts Park								
" Memorial	310 09				533 02			25 00
" Mount Olivet	5 00	10 00	3 00		10 00			
" Noble Street			15 00		51 50		20 00	25 00
" Olivet							3 00	
" Prospect Heights					47 49			
" Ross Street	16 50	25 00			97 76	100 00	60 00	
" Siloam	2 00							
" South 2d Street	332 54	90 00	10 00		170 42	60 61	10 00	62 50
" Throop Avenue	188 00	25 00	5 00		267 60	175 00	105 00	31 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Brooklyn, Westminster	281 31		5 00		60 32		10 00	40 00
" Wyckoff Heights Chapel						7 00	8 61	
Stapleton, 1st Edgewater	97 67				76 88	70 00		
West New Brighton, Calvary	22 80	5 10			63 20	27 00	10 00	
Woodhaven, 1st	12 00				15 00			
" French Evangelical	2 00							
Miscellaneous					12 56			
SUBTOTAL	5286 89	486 04	89 83		5709 68	554 06	335 80	638 08
BUFFALO PRESBYTERY.								
Akron			5 00		2 57			
Alden								
Albany	2 00				23 00			
Bandell								
Buffalo, 1st	400 00				694 00			
" Bethany					19 29	14 50	50 00	
" Bethesda					2 00			
" Bethlehem	3 80				29 00		12 00	
" Calvary	20 00	14 57			190 00	4 67	18 37	
" Central	25 00				221 06	5 00	50 00	
" Covenant	26 00				30 00	7 50	15 00	
" East			3 16		23 00	17 00		
" Kenmore					8 50	9 11	10 00	
" Lafayette Avenue	1 25				180 00	50 00		
" North	550 00				105 00	50 00	5 57	50 00
" Park	14 62				26 00	18 18		
" South	10 41		6 00		20 00			
" Walden Avenue	18 00				14 00			3 00
" West Avenue					30 00	5 00	10 00	
" Westminster	380 84				169 68	15 69		
Clarence					15 00			
Corwango	2 00				5 00			
Coruplaster								
Dunkirk					88 88	12 91	20 00	
East Aurora		60 00			81 65		10 00	
East Hamburg					5 00	3 50		
Ellicottville	6 00		10 00		37 50			
Franklinville	51 62	10 00			72 50	26 00		
Fredonia								
Genesee								
Gowanda							5 00	
Hamburg, Lake Street		1 06			8 00			
Ilwaco							15 00	
Jamestown	796 45				60 00			
Janison					10 00	57 50	10 00	
Lancaster							18 00	
Lebanon Chapel								
Old Town	12 15							
Olean					27 50	108 37	4 20	
Pine Woods								
Portville	161 00				130 00	10 00	18 00	75 00
Ripley	19 00	4 00				3 00		
Sherman	9 00	3 75			25 00	7 00	10 00	
Silver Creek	6 57				26 59	14 50	18 97	
Silver Rock					14 27		8 00	
South Wales								
Springville					161 00	5 75	5 00	
Tonawanda	10 19							
" Mission	1 00							
United Mission					240 00	26 00	5 00	20 00
Westfield	416 50				114 08			
Miscellaneous								
SUBTOTAL	2988 90	93 88	24 16		2758 01	522 18	308 21	148 00
CAYUGA PRESBYTERY.								
Auburn, 1st	248 46				226 00		10 00	107 50
" 2d	25 00				35 00		7 00	
" Calvary	31 10	19 70			33 68	3 54	19 10	
" Central	148 84				167 87		15 00	27 00
" Westminster	8 75				10 50		3 50	3 50
Aurora	89 09	25 27			35 00			102 50
Cato	10 00				13 00			
Cayuga					5 00			2 00
Dryden	17 00				18 00		2 50	
Fair Haven	12 00	2 00			14 00		3 00	
Genoa, 1st	20 00	12 36			12 25	8 00	5 00	
" 2d					4 00			
" 3d		4 30			6 34		2 50	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	C.W.	F.S.	C.E.	Y.P.S.	W.M.S.	S.S.	C.E.	Y.P.S.
Ithaca	1754 91	66 61			151 38		3 30	3 00
Ludlowville	3 00				17 00			
Meridian	2 00							
Owasco								
Port Byron		5 00			25 00		6 00	5 50
Scipio								
Scipioville	2 00	2 48	2 50		8 00		2 50	5 00
Sennett					7 50			1 50
Springport					10 00	10 00		1 50
Weedsport	25 00	10 00			45 03	1 60		10 00
	2384 09	147 72	2 50		898 55	23 14	72 40	260 50
CHAMPLAIN PRESBYTERY.								
Adirondack Mission								
Beekmantown								
Belmont	2 00							
Burke	2 55				6 25			
Champlain	36 50				127 00	10 50	10 00	
Chateaugay								
Chazy	20 00							
Constable								
Essex		2 00						
Fort Covington							1 10	
Keeseville	17 56				31 16	10 00	5 00	
Malone	150 00	33 00			80 00			
Mineville	10 00							
Moore's	12 00				4 75			
Peristrome								
Peru								
Plattsburg, 1st	126 16				166 90	24 06	10 00	
Port Henry	27 87							
Rouse's Point					5 00			
Saranac Lake	8 50				15 00			
Westville								
	408 14	35 00			436 08	44 64	26 10	
CHEMUNG PRESBYTERY.								
Big Flats	32 00	5 00			28 00			
Breesport	10 00					1 70		
Burdett	14 66				28 00			
Dundee	41 40						7 50	
Elmira, 1st	164 93	57 44	7 50		10 00		7 50	
" Franklin Street	6 80				4 00			
" Lake Street	13 36		12 50		21 25			35 00
" North	43 97		6 09		15 00	4 08		
" South							1 75	
Hector			3 50		8 50			
Horseheads	15 00				3 00		15 00	60 00
Mecklenburg	4 00				7 50	6 00		
Monterey	88							
Montour Falls	23 00				11 00			
Moreland	2 40				11 75			
Newfield								
Pine Grove								
Rock Stream								
Spencer	12 60							
Southport					3 50			
Sugar Hill	1 00				1 50			
Sullivanville	2 00							
Tyrone	1 10				5 39		82	
Watkins	63 19				55 00			
	451 89	62 44	29 59		208 39	11 78	33 57	96 00
COLUMBIA PRESBYTERY.								
Ashland	9 31				9 00			
Austerlitz								
Cairo	30 00	3 15			12 00		12 00	
Canaan Centre					9 40			
Catskill	148 91				85 00	50 00		25 00
Centreville	5 00				3 50		1 00	
Durham	9 32	2 25			15 00		5 00	
" 2d								
Greenville	12 85				5 00		50	
Hillsdale								
Hudson	125 00	64 25			140 25	15 00	18 00	55 00
Hunter	8 76				15 50		5 00	
Jewett	8 00				10 00	13 00	1 80	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Livingstonville	8 38							
Spencertown	10 00							
Tamersville					5 00		8 00	
Valetie	10 00				23 50	3 50		2 50
Windham	45 00							
2d	10 00							
GENESEE PRESBYTERY.	430 53	69 65			338 15	81 50	41 30	82 50
Attica	53 11				115 23	18 48		
Batavia	110 59				223 11	87 45	84 50	
Bergen Congregational	26 30				42 05	11 26	12 30	
Bethany Centre	2 00				7 20			
Byron	18 00				17 87			
Castile	32 80				45 32	5 27		
Cornu			1 50		9 25	3 00	4 50	
East Bethany	7 22				5 50			
East Pembroke	3 00			2 50	7 50		3 00	4 00
Elba	7 00							
Johnsonburg								
Leroy	56 38	40 00			47 70	59 10		
North Bergen	4 87	6 10			18 16		3 25	
Oakfield	5 07							
Orangeville								
Perry	38 60				35 00		20 00	
Pike								
Stone Church					20 60	14 00	5 00	9 00
Warsaw	153 14	30 00			87 30	5 45	8 00	36 64
Wyoming			5 00		29 00			5 00
GENEVA PRESBYTERY.	517 67	76 10	6 50	2 50	710 32	199 00	140 53	54 64
Bellona, Memorial	8 00				16 00	1 00	75	
Bransport								
Canaandaigua		13 68			34 00		4 01	
Canoga	5 84							
Dresden	7 04				14 20			
Geneva, 1st	76 41	32 82			146 00	48 95		15 70
North	920 67	41 59			56 60		53 00	87 40
Gorham	14 00				16 00	4 38	4 00	
Naples	11 00	5 51			25 00		5 00	
Oak's Corners	5 80					2 00	1 00	2 37
Ovid	35 98	7 10			50 00			
Penn Yan	90 57	38 83			93 50		5 00	
Phelps	18 00				36 45			
Romulus	27 19	20 00			15 78			
Seneca	25 07				30 00	3 50	5 00	
Seneca Castle	4 81	2 00			18 18			
Seneca Falls	119 49	100 00			65 00		30 00	10 00
Shortsville	40 00	11 58			27 50		7 00	
Trumansburg	64 58	6 39			83 25		6 05	
Waterloo	20 00	18 58	4 00		25 00			
West Fayette	4 00				6 00	4 00	2 00	
HUDSON PRESBYTERY.	1498 40	297 78	4 00		759 06	63 83	122 81	115 47
Amity	12 00				5 00			
Callicoon								
Centerville		1 20					50	
Chester	40 50	2 00			54 00		18 00	
Cordville	11 00				11 00	2 62		
Clarkstown, German	8 00							
Cochecton					20 00			
Cogers, 1st	15 75	1 69						
Denton	2 35						2 00	
Florida	41 00						12 00	
Good Will	68 00				17 00			
Goshen						50 00		
Greenbush	32 98	12 42			11 00			
Hamptonburg	11 00		8 05		12 56			
Haverstraw, 1st					10 80			
Central	35 00	80 00			47 05		13 00	
Hempstead								
Hopewell	36 00				26 92		12 00	6 28
Jeffersonville, German								
Liberty	25 00							
Livingston Manor								
Middletown, 1st	47 83				111 28	50 00		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Middletown, 2d	166 32		10 00		80 00		25 00	12 00
Millford	15 00	10 00			9 45			
Montgaup Valley	14 06				17 00		8 00	
Montgomery	48 00		7 00		8 00		5 00	
Monticello	22 00	10 00			10 75	17 82	2 50	
Monroe	200 00							
Mount Hope	1 00							
Nyack	17 00	45 52			26 00		5 00	
" German	4 00				12 22		5 00	
Otisville	75 61	19 55			51 95	25 00	15 00	10 00
Pailsades	57 72				57 15	100 00		
Port Jervis	265 00					4 44	10 00	
Ramapo	7 00							
Ridgebury	3 00							
Rockland, 1st	5 00							
Roscoe	6 31				10 00			
Scotchtown	16 00				20 27		50 00	2 00
Stony Point	22 00				10 00		5 00	
Unionville	46 91							
Washingtonville	28 00				17 00		5 00	
West Town	4 00							
White Lake								
	1520 22	182 28	25 05		676 40	242 88	195 50	30 22
LONG ISLAND PRESBYTERY.								
Amagansett	6 00	6 92			39 02	5 28		
Bellport	4 00							
Bridgehampton	220 44				67 13		10 00	4 00
Brookfield							2 00	
Cutchogue	10 31				50 00	20 00		
East Hampton	45 00		15 00		21 64	19 15	27 50	
East Moriches	17 22				25 00		8 00	
Franklinville	4 00				7 35		5 00	
Greenport	40 00	5 12			25 00	5 00	10 00	
Holbrook								
Mattituck	20 00		4 25		42 22	6 75	4 25	
Middletown	4 62				25 22			
Moriches	42 96				25 00		2 40	
Port Jefferson					8 00	12 50	22 12	
Remsenburg	19 00				12 02	3 00	5 42	
Sag Harbor	26 22	5 00			104 00		2 00	
Setauket	44 81	22 06			17 79	5 00	6 00	11 00
Shelter Island	22 50	11 00	2 27		27 22	11 00		2 25
Shinnecock	1 00							
Southampton	77 29	214 68			216 00	10 00	22 47	
South Haven					1 00		2 00	
Southold	24 00	4 84			10 71	40 00	11 62	
Stony Brook						1 70	9 00	
West Hampton	20 66	10 00			67 60	6 00		
Yaphank	8 99				5 06	1 00	1 62	
Miscellaneous					20 22			
	799 15	220 62	21 62		881 61	146 36	172 61	17 25
LYONS PRESBYTERY.								
East Palmyra	6 21	11 05			12 25			
Fairville					5 00			
Galen	15 00				52 00	10 00	10 00	
Huron	5 00						8 00	
Junius	3 00				5 00			
Lyons	45 87		5 00		42 10			
Marion	6 00				2 60			
Newark	40 45				25 22	7 07	24 21	10 00
Ontario							8 00	
Palmyra	27 81				42 00	25 44	20 00	
Rose	6 06		5 00		5 00		5 00	
Sodus	25 10				22 00	5 00	14 00	
Sodus Centre						5 00		
Victory								
Wayne								
Williamson	8 00				14 00		10 00	
Wolcott, 1st	22 84				51 50			
" 2d					7 61			
Miscellaneous					25 00			
	221 84	11 05	10 00		265 24	62 51	29 21	10 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch'a.	S. S.	C. E.	Y.P.S.	W. M.S.	S. S.	C. E.	Y.P.S.
NASSAU PRESBYTERY.								
Astoria	28 00	18 11			47 10		14 00	
Babylon	38 87				39 00			
Brentwood	6 00				6 00		2 00	
Commack	4 00							
Elmhurst					44 00		18 00	5 00
Far Rockaway	85 00	5 00			45 00		10 00	12 00
Freeport	18 87				61 00		8 00	18 50
Glen Cove	26 00	5 00			45 00	50 00	10 00	
Glenwood	3 00	2 00			8 63			
Green Lawn	4 11						1 50	
Hempstead, Christ's	66 38	25 00			64 00		15 87	17 32
Huntington, 1st	183 39				92 68	12 50	7 50	41 45
Central	8 54				32 75	7 50	18 50	15 00
Islip	30 00				38 00		11 00	75 00
Jamaica	110 00		27 00		110 00	40 00	15 00	
German								
Melville	2 00							
Mineola					5 00			
Newtown	175 00	7 50			35 00			
Northport	40 00				14 00		25 00	6 78
Ocean Side	15 00						10 00	
Oyster Bay					18 00	10 00	10 00	
Ravenwood	5 00							
Roslyn	15 00	8 00	5 00		18 00	8 00		
Smithtown	35 80				46 25		15 00	30 00
Springland		18 36			15 00		5 00	
St. Paul's					5 00			
Whitestone					7 50		8 50	
	845 01	88 97	22 00		739 88	123 00	199 87	231 06
NEW YORK PRESBYTERY.								
Montreal, American								
New York, 1st	488 84	44 71	15 00		88 77	100 00	14 00	
4th	570 38				420 00	48 01	50 00	
7th		10 00						
1st Union	8 40	15 87	5 00		117 50		5 00	
2d German	5 00	8 00						
4th Avenue	174 00	30 88	35 00		186 60			50 00
5th Avenue	5689 25				5015 00			910 00
12th Street	31 00				30 00			
14th Street	40 08				25 00	27 00	2 27	
Adams Memorial			10 00		20 00			
Alexander Chapel	17 70	17 71			10 00			
Bedford Park					10 00			
Bethany	27 87	25 00	50 00		30 00		7 00	
Bethlehem	10 00		3 00		6 00	25 00	20 00	
Bohemian								
Brick	9130 21				1983 50	175 00		270 00
Broome Street						66 00		17 70
Central	3967 74	13 35	60 20		548 85	70 00	351 20	877 00
Christ	140 00							
Covenant	45 25		10 00		50 00			10 00
De Witt Memorial		10 00			36 00	20 00		
East Harlem	10 00					23 00	2 50	
Faith	20 00	20 00	25 00		10 00		5 00	
French Evangelical	20 00						5 00	
Good Shepherd		12 57	6 00		25 00			
Good Will						15 00	5 00	
Harlem	96 81				110 00		5 00	55 00
Lenox	112 96	5 00	39 50		53 67	25 00	14 50	5 00
Madison Avenue	1083 97		35 00		461 50			
Madison Square	3364 06	15 00			346 00			
Mizpah Chapel			8 80			11 63	5 00	
Morningside	40 00							
Morrisania, 1st					2 00			
Mount Tabor	5 00				64 35			
Mount Washington	583 60	8 69			4 00			
New York	119 15	23 00	13 18					
North	98 26		39 40		20 00		15 00	50 00
Olivet					10 00	75 00		
Park	42 25				25 00		25 00	
People's Tabernacle						50 00		
Puritans	686 19		85 00		50 00	100 00	25 00	75 00
Riverdale	1481 70							
Rutgers Riverside	963 00	31 73	50 00		400 00	60 00		85 00
St. James	2 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch'a.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
New York, Scotch	138 33	15 00	10 00		179 00		25 00	
“ Sea and Land	13 63				12 16			20 54
“ Spring Street	12 15	6 70	4 84		10 00			5 64
“ Throggs Neck						10 00	7 00	
“ Tremont	9 47		20 30		30 00		5 00	
“ University Heights					18 15			
“ University Place	1787 17	75 00			1146 58	25 00		35 00
“ Washington Heights..	171 19		30 00		193 00		25 00	24 00
“ West	212 15				400 00			36 31
“ Westchester					5 00			
“ West End	699 48	25 00			161 50	75 00	38 00	5 00
“ West Farms	20 00							
“ Westminster, W. 23d St	50 00	30 00			18 00		77 09	
“ Williamsbridge, 1st ..		8 69						
“ Woodstock					10 00	10 00	10 00	
“ Zion	17 05		5 00					
Miscellaneous					784 16	84 00		
NIAGARA PRESBYTERY.	32184 94	446 70	560 22		13123 29	1093 64	743 47	2531 14
Albion	121 78	10 00			69 00	25 00		50
Barre Centre	3 30	1 18			7 22	2 00	2 50	1 00
Carlton								
Holley	12 65				12 55			
Knowlesville	12 00				5 00	3 80	4 50	50
Lewiston	20 00				13 00		2 50	
Lockport, 1st	77 48				63 60	5 00	3 00	
“ 2d	2 86				6 75		4 00	
“ Calvary							1 00	
Lyndonville	6 00				5 00			
Mapleton	10 55						6 72	
Medina	76 32				50 00	7 07	17 82	
Middleport	2 00				2 00		1 00	
Niagara Falls, 1st	50 00	2 00			35 00		2 50	
“ Pierce Avenue	14 29				11 50			
North Tonawanda, North	40 00				130 36	19 00	21 00	
Somerset	1 00				11 80		1 00	2 50
Tuscarora Indian	6 50							
Wilson	13 50		5 00		9 18		7 50	
Wright's Corners					8 72	2 64		
Youngstown	23 00				11 00		10 00	
NORTH RIVER PRESBYTERY.	493 29	13 18	5 00		446 68	64 51	85 04	4 50
Amenia	15 13				8 75		15 00	
“ South	25 00						14 50	
Ancram Lead Mines	13 00				6 50			
Bethlehem	17 53				9 70			75 89
Canterbury	36 00				17 00	50 00		
Cold Spring					24 69		9 50	
Cornwall	59 13				17 00	50 00		
Freedom Plains	6 33				10 00			
Highland Falls	6 00				8 00		2 00	
Hughsonville	7 50							
Kingston		20 00			13 00		11 50	
Little Britain	12 78	2 25			15 00		5 00	
Lloyd					8 26		2 00	
Malden								
Marlborough	66 78				17 75	35 00	10 00	
Mattewan	40 50				25 00			
Millerton	70 57	15 00			20 50		5 00	
Milton					5 00			
Newburg, 1st	165 00	30 00			80 33		26 00	
“ Calvary	69 70				19 00	10 00		50 00
“ Grand Street								
“ Union	24 00				29 00			
New Hamburg	210 00	5 00			6 50		5 00	
Pine Plains	27 75				15 00			
Pleasant Plains					8 00			
Pleasant Valley	10 00	6 00			8 00		3 00	
Poughkeepsie	492 99	34 86			350 00	18 63	113 00	
Rondout	59 00				180 00	18 75	20 00	
Smithfield	20 00				8 84	7 39		
Wappinger's Falls	9 00	5 00						
Wassaic							3 00	
Westminster	3 00				3 00			
	1466 75	118 11			911 82	179 82	244 50	125 29

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
OTSEGO PRESBYTERY.								
Buel					100 00	42 00		
Cherry Valley	58 48							
Colchester	230 00				28 14		11 00	10 00
Cooperstown	230 00				72 00			
Delhi, 1st	181 00	25 00			73 50		12 50	
2d							6 00	
East Guilford	22 00							
East Meredith	12 00				23 61	5 84		
Fly Creek	15 60				8 00			
Gilbertsville	12 45				13 00		5 00	5 00
Guilford	12 45				3 00			
Hamden	19 42				5 00			
Hobart	10 00				3 50		2 50	
Laurens					2 00		5 00	
Margaretville					6 00		9 50	
Mendale	40 32	5 00			40 00	10 00		
Middlefield Centre	4 00				3 00			
"	76 67				30 00		3 00	
Milford	2 00							
New Berlin	17 59				8 00		5 00	
Oneonta	70 00				59 00	20 00	10 00	
Utego					9 38		8 45	
Richfield Springs	4 21				10 00		5 00	
Shavertown								
Springfield								
Stamford								
Unadilla								
Westford								
Worcester								
	970 74	30 00			497 13	77 84	88 95	15 00
ROCHESTER PRESBYTERY.								
Avon	10 00				37 50	6 22		8 00
Central	15 00	6 00			35 61			15 00
Brighton	14 30	10 14			55 00	13 39	3 00	
Brockport	49 91				10 00		15 00	
Caledonia	7 40							
Charlotte	15 00				7 00		6 50	
Chili								
Clarkson		25 00						
Danville	8 00				10 25		5 00	7 50
East Kendall			2 00		5 00			10 00
Fowlerville					10 00			
Gates	190 00	100 00			137 93		9 60	170 37
Geneseo, 1st	6 00	7 42			18 62		5 00	10 00
Geneseo Village	9 00				4 50			
Groveland	51 45	14 00			20 00		5 00	
Honeoye Falls	23 00				9 50		20 00	
Lima	7 00				6 50			
Livonia	4 00				5 80			
Mendon	30 00	3 10			22 00			
Moscow		8 65			6 50	8 50		
Mount Morris	15 50	6 00			31 50			
Nunda	10 50	1 16						
Ogden								
Oriskany								
Parma Centre	2 00							
Pittsford	20 50				30 00		10 00	1 00
Pittsford	250 00				55 00			25 00
Rochester, 1st	75 00	88 26			55 25		20 00	31 00
2d	1735 00				467 50		87 34	25 00
Brick	10 00						7 00	
Calvary	1800 00				50 00			55 00
Central	1 00	3 00			8 00			
East Side					18 00			
Immanuel	10 00		2 00		11 22			
Grace	60 00	10 00		15 00	47 50	25 00		15 00
Memorial	30 00				75 00			5 37
Mount Hor					65 00	40 67		3 00
North								5 00
Railroad Mills								
St. Peter's								
Trinity	120 00				16 50			13 00
Westminster	30 25				10 50			
Sparta, 1st	8 71							
2d	8 75							
Springwater								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch'a.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Sweden	22 00				3 00			
Tuscarora	5 00				4 80		2 00	
Victor	18 64				42 50		11 00	
Webster	12 00				28 00			
Wheatland					31 09			
	4063 91	288 78	4 00	15 00	1442 17	98 78	163 94	399 24
ST. LAWRENCE PRESBYTERY.								
Adams					22 00		10 98	
Brasher Falls			2 00					
Brownville								
Canton		5 60			34 00		12 50	
Cape Vincent	9 16	5 02			11 08			
Carthage	30 50				28 00			3 00
Chaumont	17 65	3 79			20 00		5 00	
Chippewa Bay			1 00					
Clare								
Crary Mills			1 00					
De Grasse					4 00			
De Kalb, 1st								
De Kalb Junction								
Dexter	10 00				10 00		3 00	
Faith							1 00	
Gouverneur	323 82	20 88			133 82		13 00	
Hammond	22 00	4 57			85 00		12 00	
Hannawa Falls			2 00				2 00	
Harewood								
Helena			1 00				1 00	
Heuvelton	1 00						5 00	
Le Ray, 1st	1 00						1 00	
Louisville			1 00				1 00	
Morristown	6 25				10 00			3 02
Oswegatchie, 1st					121 97	30 00	3 88	
" 2d	15 00		2 50		14 75	2 50	2 50	
Ox Bow	18 79		7 00				9 00	
Plessis								
Potsdam	94 24				75 00	14 61		5 00
Rossie					16 78			
Sackett Harbor	5 00	6 05			7 78		3 00	
Stark								
Sterling Pond								
Theresa	17 50				5 00		10 66	
Waddington, 1st	10 00				27 00			
" Scotch	129 38				85 00		10 00	
Watertown, 1st	480 06				255 00	14 08		17 54
" Hope	20 92	4 70	8 30		22 00		2 00	
" Stone Street		15 00			26 00			
	1212 27	65 61	20 80		959 11	61 14	108 47	28 56
STUBEN PRESBYTERY.								
Addison		10 00			16 00		3 00	20 00
Almond					7 00			15 00
Andover	5 00				50			
Angelica	5 72				7 00		1 00	
Arkport		4 86	5 25		25 00		5 25	
Atlanta	10 00				7 00		4 50	
Avoca	2 19		5 00		12 00		10 00	
Bath			10 50		77 00		10 00	
Belmont	3 94				5 00		12 50	7 00
Campbell	34 77		5 00		10 00		8 00	
Canaseraga			2 00		6 00	4 00	2 00	
Canisteo			13 00		5 00		17 00	
Centreville								
Cohocton	18 75				15 00			
Corning	25 00		15 00		16 00	14 00		46 00
Cuba	5 00	8 78			55 00	4 50	10 00	25 00
Elk Creek	10 00							
Hammondsport	10 00				15 00		7 50	11 00
Hornellville, 1st	78 00		20 00		85 00	10 00	25 00	
" Westminster	100 00						4 00	
Howard	10 00		4 50		15 00		6 00	
Jasper	4 41		3 00		10 00			
Painted Post	4 40	2 00	2 50		9 50		2 00	
Prattsburg	18 00		5 75		13 60		7 50	
Pulteney	7 40		5 00		9 00		5 00	
Woodhull								
	342 58	25 64	96 50		420 60	33 50	149 25	126 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
SYRACUSE PRESBYTERY.								
Amboy	10 00				20 00			5 00
Baldwinsville	5 10				58 45			7 75
Canastota	21 22	3 80			51 27		21 00	25 00
Canastota	5 00				25 00			25 00
Chittenango		8 00				34 00		5 00
Colamer	8 65							
Constantia					10 00		1 50	
East Syracuse					20 75			
Elmwood					20 00			
Fayetteville	8 48	8 00			41 45			
Fulton	2 00	25 00			190 00			
Hannibal	4 00		8 10		11 68			
Hastings					2 00			
Jameville					5 00	1 25		
Jordan								
Lafayette								
Leaon								
Liverpool					5 00			
Manlius								
Marcellus	17 00	18 00			49 25			27 50
Mexico	16 48		11 25		42 75			
Ononda Lake								
Ononda Valley								
Onondaga					5 00	6 00	1 50	
Onondaga Valley					14 00			
Oswego, 1st	27 00	25 00			55 00			
Grace								
Otisco								
Parish								
Pompey	18 00				14 00		2 00	
Pompey Centre								
Stamatoles	119 40				24 25			8 00
South	24 07				45 77			
Syracuse, 1st	128 23				384 87	40 65	117 99	25 00
4th	88 90				230 00			20 00
East Genesee	19 00		5 00		18 00			
1st Ward					19 75	11 80	15 00	
Memorial					24 09		91	5 00
Park Central	58 18	18 06			220 00	8 74		50 00
Westminster Society	15 88	4 00			20 00	4 50		
Vanderbilt	1 50							
West Monroe					5 00			
Whitlaw					64 00			
Macellaneos								
	543 20	99 85	19 25		1710 31	106 94	159 90	208 25
TROY PRESBYTERY.								
Argyle								
Bay Road								
Brunswick	8 31		75					
Caldwell	4 00							
Cambridge	21 80	19 84			62 50	5 56	21 00	
Chester	7 51							
Cohoes, Sullivan Memorial	21 00							91 00
East Lake George								
Fort Edward	6 18						2 00	16 00
Gene Falls	225 00				252 14			
Green Island	31 50		10 00					
Hebron								
Honick Falls		15 00			119 25		1 50	
Johnsonville					18 00			
Lansingburg, 1st	94 14	18 01			35 00	100 00	10 00	5 00
Olivet	8 55	2 45			12 50		4 00	
Maine	10 00				10 00			
Mechanicville				4 50	29 97		5 00	4 50
Melrose	6 00	1 50			5 00	1 50	21 00	
Middle Granville					8 00			
North Granville	9 00					8 50		
Prattown					9 00			
Salmon	22 45	12 04			10 00	8 41	10 00	
Sandy Hill	54 00				22 00			
Schaghticoke	10 00	10 00			12 50		8 00	
Schaghticoke, 2d								
Schoonmaker Mem	22 51							
Troy, 1st					108 00	30 00		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOLS AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Troy, 2d	82 75	36 38	5 00		241 50	75 00		
" 3d	3 50							
" 9th Street	28 92				80 00	5 00	10 00	
" Liberty Street								
" Memorial	15 00		20 60		34 00		10 00	
" Oakwood Avenue	43 65				6 00	30 00	12 00	
" Park								
" Second Street	701 35				101 00	30 00		
" Westminster	72 16				50 00	88 00		9 00
" Woodside	80 00	88 52	10 00		34 00		12 50	1 00
Warrensburg	6 25							
Waterford	361 26	25 00			70 00			
Whitehall	44 75				25 00			
Miscellaneous					10 00			
	2099 54	223 74	46 35	4 50	1381 36	366 97	138 30	116 00
UTICA PRESBYTERY.								
Alder Creek and Forestport	8 00	4 00			8 00		5 00	
Augusta	2 00	1 90			5 00		3 00	
Boonville	15 31				47 93	15 00		
Camden					27 00			
Clinton	87 00				113 00		5 00	
Cochran, Memorial	15 00				24 00			
Dolgeville	4 00					8 71		
Glenfield	6 15					1 00		
Hamilton College	80 00							
Holland Patent	51 00				9 75	13 00		
Ilion	128 55	19 00	10 00		80 00	3 00	10 00	2 00
Kirkland	14 00		5 00		8 50		7 00	
Knoxboro	13 61				5 00	1 70		6 00
Litchfield	2 00							
Little Falls	152 62				220 00	50 00		4 00
Lowville	35 05		5 00		68 52	1 81		
Lyon Falls	16 75	7 75			57 00			
Martinsburg	10 40							
New Hartford	22 57				122 00		10 00	
North Gage	3 00				10 00			
Northwood	1 00							
Norwich Corners	2 00							
Old Forge								
Oneida	102 74				175 00	9 38		
Oriskany					5 00			
Redfield								
Rome	47 34				95 00	35 00	25 00	
Sauquoit	12 80				25 00	3 31		
South Trenton		4 36			12 00			
Turin	22 49	4 00						
Utica, 1st	38 13				248 00	86 10		17 00
" Bethany	70 14				13 70		12 00	16 00
" Memorial	86 00				80 00	20 00		
" Olivet	14 00	5 12			10 00			
" Westminster	135 27				270 00	136 37		65 00
Vernon	9 36	8 00	7 00		13 25	5 00		2 00
Vernon Centre		5 92						
Verona		2 66			10 00		5 00	
Walcott, Memorial	32 18				30 00			
Waterville					115 00			10 00
West Camden	10 50	7 00				9 00	5 00	
Westernville	12 25		5 00		25 00		5 00	
Whitesboro	6 00				22 80	10 00		
White Lake							4 00	
Williamstown	3 00					1 00	5 00	
Miscellaneous					60 00			
	1142 21	69 71	32 00		2010 45	399 36	101 00	172 00
WESTCHESTER PRESBYTERY.								
Bedford					20 00		20 00	
Bridgeport, 1st	110 01	25 00			112 30	42 21		15 00
Croton Falls	8 00				16 00		10 00	
Darien	30 00	5 00						
Gilead	32 00				17 50	5 00		3 00
Greenburgh	46 00				65 00			
Greenwich, 1st	57 00				36 70			
Harrison					10 00			
Hartford	20 00				13 40	3 60		
Holyoke, 1st	4 44							
Huguenot Memorial	75 00				76 00			
Irvington	1064 37							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Katonah	50 00				85 00	107 30	11 00	
Mahopac Falls	31 25	20 00			13 00			
Mount Kisco	40 00				30 00			
Mount Vernon, 1st	667 00		50 00		214 35	90 60		22 00
New Haven, 1st	39 43				20 00		18 00	
New Rochelle	325 25	55 00			112 00	97 50		
North Avenue	28 82				128 05	49 51		25 00
Ossining, 1st	600 00	5 00			121 98	55 00	52 00	
Patterson	135 25	8 96			10 00			
Peckskill, 1st	89 85				69 00	60 00	314 27	50 00
2d	58 70				69 00	50 00	32 50	
Pleasantville	2 09				3 00			
Port Chester	25 00							
Princeton	3 00				10 00			
Rye	169 57	73 00			217 46	46 34		20 00
Scarborough	25 00				207 00			
South Beach, 1st	20 00				2 50			
South East	7 50							
South East Centre	14 00	14 68			10 00	5 00	10 00	
South Salem	27 00	63 80			56 08		12 00	
Springfield	3 00	2 50			5 16			
Stamford, 1st	200 00				344 95	96 99	70 00	
Thompsonville	158 78	164 42	19 00		15 00			5 00
White Plains	77 00	87 00			85 00		5 50	
Yonkers, 1st	708 87	35 50			90 00			
Dayspring	75 90				15 00	10 00		
Emmanuel					15 00	20 00		
Westminster	44 62	50 00	5 00		16 00	13 40	10 00	
Yorktown	25 00	14 00			15 00		5 00	
Miscellaneous	5 00							
	5102 38	661 16	74 00		2207 69	752 35	570 27	140 00
SYNOD OF NORTH DAKOTA.								
Synodical	83 52				10 00			
BISMARCK PRESBYTERY.								
Bismarck	1 00							
Braddock								
Coal Harbor								
Deshoff		1 25			5 00			
Edgeley	4 00							
Fescue	5 00							
Mandan	22 08					3 02		
New Salem	7 00		5 00		5 00		1 00	
Neale								
Seering	2 00							
Williamsport	5 00							
Wilton								
	46 08	1 25	5 00		10 00	3 02	1 00	
FARGO PRESBYTERY.								
Ayr	7 50							
Edwin	15 00							
Harvard								
Madison	5 00							
Buffalo	21 00							
Castleton	12 00							
Chassee					8 92			
Colgate	4 95							
Cornell	2 60				6 25			
Edgeley	6 65							
Endale	2 67							
Elm River								
Estlin	8 55							
Fine	10 31				18 90	2 50		
Fargo, 1st	5 00							
Glensburg	8 16		5 00					
Grandin	14 25							
Hammond							1 00	
Harmon	11 00	3 00			7 50			
Hebbron	1 26							
Helen	29 07							
Hunter	46 00	11 00			8 00	6 60		
Irminston	23 24				13 00	4 20		
La Moure, 1st	18 00				6 25	6 00		
Labon	4 00							
Loda								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Mapleton	17 07				5 00	2 47	3 64	
Milnor	30 00							
Monango								
Oakes	2 31							
Sanborn								
Sharon	5 50							
Sheldon								
Tower City	40 00					10 00		
Wheatland	2 10							
Miscellaneous					9 00			
	348 19	14 00	5 00		82 82	31 77	4 64	
MINNEWAUKON PRESBYTERY.								
Antelope Valley								
Bethel	13 00							
Bisbee, St. Paul	6 50							
Brinsmade	5 00							
Dash	3 25							
Devil's Lake, Westminster	21 50							
Dunseith								
Esmond								
Harvey, 1st								
Island Lake								
Knox, 1st	15 00	2 95						
Leeds, 1st	1 77							
Minnewaukon	15 00							6 00
Morris								
New Hope								
Rolla, 1st	8 00	5 00			8 10			
Rugby, 1st								
Tiffany	5 00							
Vicking								
Webster Chapel								
Miscellaneous	7 06							
	101 08	7 95			8 10			6 00
MOUSE RIVER PRESBYTERY.								
Bottineau	12 35				15 00			
Bowbells	3 75	1 54						
Burlington	3 00							
Canck								
Daybreak								
Flaxton, St. Paul's	1 61	45						
Harris	6 00							
Hopewell	3 05							
Kenmare	1 32							
Logan								
Minot								
Mohall								
North Peabody	7 60							
Norwich	2 00							
Omamee	11 50							
Richburg	2 00							
Roschud	7 30							
Souris	10 75							
Superior								
Towner								
Willow City	5 00							
	83 23	1 99			15 00			
PEMBINA PRESBYTERY.								
Alma	12 50							
Ardoch	15 00							
Arvilla								
Backoo	3 00							
Bathgate	8 00				9 60	2 00		
Bay Centre	7 50				5 00			
Beaulieu	3 00							
Canton	2 00							
Cavalier	5 20				3 00	10 50		
Crosier	4 00							
Crystal	8 50							1 00
Cyprus	15 00				5 00			
Drayton	3 00							
East Alma	6 00							
Edinburg	6 00							
Elkmont	5 20							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch'a.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Elwood	3 64							
Eora								
Emerado	9 98	1 00			10 00			
Forest River					6 00			
Geneva								
Gibby	5 40							
Glasston	4 00							
Glenida	4 25			1 00				
Grafton	5 00							
Grand Forks					52 00			
Greenwood	3 00							
Hamilton	3 50					1 11		
Hannah	12 00							
Hay Memorial	2 00							
Hensel	4 00							
Hoopie								
Hyde Park	3 00							
Inkster	9 13							
Johnstown	1 10							
Langdon	39 30							
Larimore								
Leyden	2 00							
Medford								
Milton	18 50							
Minto, Knox	36 88				13 00			
McClain	2 00							
Neebe	5 00				15 00			
Northwood	10 00							
Onabrock	5 00							
Park River	13 15				26 21			
Pembina					18 00			
Ramsey's Grove	6 00							
Ratford					3 75			
Soper	5 75							
St. Andrews	5 00							
St. Thomas	15 00							5 00
Tyner	6 25				17 00		5 00	
Walhalla	3 00							
	340 77	1 00	1 00		183 56	13 61	6 00	5 00
SYNOD OF OHIO.								
Synodical					10 00			
ATHENS PRESBYTERY.								
Amesville					6 00		4 75	
Athens					16 45		13 50	
Barlow					8 00		1 30	
Bastian								
Beech Grove	1 06						2 50	
Beres					7 50			
Beverly								
Bristol					6 25		5 00	
Carthage					1 00			
Chester								
Cross Roads								
Cuder								
Locust								
Peersfield								
Gallipolis		8 00			11 50		11 00	
Gaysville								
Logan					15 00		10 00	
McConnellsville							5 50	
Marietta					112 90		10 00	
Middleport					24 20		9 00	
Neimsville					6 50	5 36		
New England								
New Matamoras					7 80		2 00	
New Plymouth					5 00		2 00	1 50
Pleasant Grove								
Pomeroy		5 00			5 00		9 00	
Rindand								
Sackport								
Swacuse								
Upper's Plains								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Veto							5 00	
Warren		2 80			11 15			
Watertown								
BELLEFONTAINE PRESBYTERY.	1 06	15 80			244 25	5 86	90 55	1 50
Belle Centre					18 00		6 50	
Bellefontaine					116 65		50 00	
Buck Creek					24 00			
Bucyrus			5 00	1 00	43 00	10 00	5 00	1 00
Crestline					16 01			
De Graff					11 00			
Forest					17 00		5 00	
Galion	12 76				32 20		14 47	
Huntsville					7 00		2 50	
Kenton			6 50		113 18		6 50	
Marseilles					12 00		2 00	
North Washington								
Ridgeway			3 00		8 00			
Rushsylvania					6 00			
Spring Hill					6 00		1 00	
Tiro			1 10		10 00		6 00	
Upper Sandusky					52 00			12 00
Urbana					11 62		5 00	
West Liberty					7 25			
Zanesfield								
CHILLICOTHE PRESBYTERY.	12 76		15 60	1 00	510 91	10 00	103 97	13 00
Bainbridge	2 00				5 00	1 60		
Belfast								
Bethel								
Bloomingsburg					22 06	8 00		
Bogota								
Bourneville					7 55		2 00	
Chillicothe, 1st					120 00	5 00	12 50	10 00
" 3d					17 37	6 34		
Concord					17 02			
Frankfort					25 00		1 00	
French								
Greenfield, 1st					75 00		17 00	3 00
Greenland							1 25	
Hamden	5 00	3 40			6 00			
Hillsboro, 1st					57 25			
McArthur					2 40			
Marshall	50				8 60	1 32	4 39	
Memorial								
Mona								
Mount Pleasant					15 00		5 00	
New Market						1 00	1 65	
New Petersburg								
North Fork					12 94	1 44		
Piketon								
Pisgah					25 50			
Salem					32 75		10 34	
Union								
Washington					48 09	5 50	5 00	
" East End Chapel							1 00	
Waverly	2 00						3 00	
White Oak								
Wilkesville					18 00			
Wilmington					18 75		2 00	
CINCINNATI PRESBYTERY.	9 50	3 40			530 27	31 10	66 13	13 00
Interest on Baxter Fund	248 35							
Bantam						25		
Batavia								
Bethel					11 18			1 00
Bond Hill							5 00	
Cincinnati, 1st		25 00			43 85		12 75	30 00
" 2d		15 00			205 75	5 32		55 00
" 3d	22 50				42 95	25 00	31 00	
" 4th					7 50			
" 5th	15 60				14 30	19 58	4 00	
" 6th	14 00	32 00						5 00
" 7th					194 75	35 00	25 00	4 00
" 1st German	5 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Cincinnati, 2d German					249 27	200 00		
" Avondale					40 25			
" Calvary						1 00		
" Carmel					14 00			
" Central					18 00		7 00	
" Clifford					13 72			20 00
" Clifton								
" Evanston	3 65		5 00					
" Fairmount, German..								
" Immanuel					12 40	8 91		2 84
" Mohawk					104 00	28 55	44 09	
" Mount Auburn	128 51		1 00		15 75		4 00	
" North							2 00	
" Pilgrim					8 61	18 25	25 00	
" Poplar Street					416 25	16 10		145 98
" Trinity		55 80			12 58		35 00	
" Walnut Hills, 1st					81 77		81 00	
" Westminster	8 58							
" Westwood	7 00				18 12			
" " German					82 75	30 00		18 75
" " Berea					28 25	4 58	7 00	
" Geige Hill	8 00							
" Lehigh	5 00							
" Embeth and Berea	1 75							
" Elwood Place		5 87	1 00		189 55	19 18	10 00	
" Franklin					21 50			
" Harrison					30 96	20 00	8 35	8 00
" Hartwell	7 00				8 78	2 00	3 50	5 00
" Hile Park, Knox			4 00		129 39		12 70	
" Lebanon					34 30		10 00	
" Liveland	1 00							
" Ludlow Grove								
" Madeira					20 35		3 00	3 83
" Madisonville					3 50		50	
" Maple Grove								
" Maple and Pisgah								
" Mayfield								
" Meriden								
" Monterey					17 75		10 00	
" Montgomery					25 00			
" Morrow	6 27							
" Moscow								
" Mt. Carmel					22 34		9 90	
" Mt. Oreb					56 41	14 37	9 00	18 30
" New Richmond					66 17		4 00	
" Newwood					23 00			
" Pasant Ridge					4 25	7 00	5 00	
" Pasant Run								
" Reading and Lockland								
" Saverton					8 25		5 75	
" Somerset					19 75			
" Springdale		9 88			14 25		3 00	
" Union					106 95	1 40	7 00	17 30
" Warsburg	149 32	35 54						
" Wilmington	2 50				9 50			
" Park Place								
" Miscellaneous								
	633 98	178 59	11 00		2447 85	451 39	334 54	235 88
CLEVELAND PRESBYTERY.								
" Akron, 1st	8 26							
" Central	3 33							
" Ash-tula, 1st					45 00		25 00	
" Prospect Street		5 00						
" Barberton	1917 31				962 60		10 00	50 00
" Cleveland, 1st	540 00				554 00	120 00		82 00
" " 2d					133 48	58 90	53 15	10 00
" Beckwith Memorial	4 60				3 95	5 00		
" Bethany	35 00	25 82			61 00		20 00	
" Bolton Avenue					21 33		8 00	
" Boulevard					436 72	15 00	10 00	
" Calvary	138 45	125 00			85 60	6 03	2 00	
" Case Avenue			10 00		105 67	101 58	11 00	
" Euclid Avenue	332 00							
" Madison Ave.					7 00	38 30	20 00	
" Miles Park								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Cleveland, North					54 00	15 00	5 00	
" South					11 50			
" Willson Avenue					30 00	25 00	50	
" Woodland Avenue					105 11		15 00	3 00
East Cleveland					12 65	86 35		
" Windemere	28 00				39 99			
Glenville		7 21			18 00			
Guilford	13 34				10 00			
Independence	3 10							
Kingsville								
Lorain, 1st	1 50	9 00						
Milton	20 68				10 00			
Northfield					6 00		2 50	
North Springfield	13 00							
Orwell					3 00	2 75	5 00	
Parma					14 16	3 50	5 00	
Rome	5 25						5 00	
Solon							5 00	
So. New Lyme	4 00							
Streetsboro					10 00			
Wickliffe	15 00				13 00			
Willoughby	5 00		1 00		8 00		18 00	
Miscellaneous								17 20
COLUMBUS PRESBYTERY.	3127 82	172 08	11 00		2761 76	477 41	209 15	162 20
Amanda					11 20		5 50	
Bethel					1 80			
Black Lick								
Bremen					10 00			5 00
Central College			4 50		4 15			
Circleville					97 96	6 38		
Columbus, 1st					123 69		1 00	13 00
" Central	46 90	5 13			9 90			
" 5th Avenue					76 00		85 00	1 00
" Broad Street					82 15			
" Olivet					7 15			1 00
" St. Clair Avenue					10 00			
" West Broad Street	2 28							
Darby								
Darbyville								
Dublin								
Green Castle								
Greenfield								
Grove City								
Groveport					13 50		2 00	
Lancaster								
Lithopolis								
London	3 06							
Madison								
Midway					4 50			
Mifflin					2 65			
Mount Sterling					23 20		13 00	
Plain City								
Reynoldsburg								
Rush Creek					2 50			
Scioto			3 00		16 06			6 00
Westerville	2 02				6 00			
Worthington								
DAYTON PRESBYTERY.	54 26	5 13	7 50		282 31	6 38	106 50	26 00
Bath					1 50			
Bell Brook								
Bethel					13 42			
Blue Ball					4 00			
Camden	7 00				15 00			12 00
Clifton					13 45			
Collinsville					121 00	50 00	44 52	71 00
Dayton, 1st	8 00				6 00			
" 4th	188 00	29 33			40 50	50 00	5 00	
" 3d Street		3 10			3 35			
" Forest Avenue			10 11		8 58		12 12	20 00
" Memorial					19 00			
" Park								
Eaton								
Ebenezer					3 00			
Fletcher								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Franklin					1 00			
Gettysburg					8 55			
Greenville		17 84	5 00		109 00			
Hamilton, 1st	88 98	8 12						
Westminster					12 15			
Jacksonburg								
Middletown, 1st		4 97			58 59		40 50	
Oakland					4 50			
Mcroe								
New Carlisle					19 00			
New Jersey					17 30			
New Paris								
Osborn	21 89							
Oxford	5 00	18 38			38 86			
Piqua					139 00	79 62	40 00	
Riley								
Seven Mile	14 29				12 50			
Somersville					2 85			
South Charleston					9 00			
Springfield, 1st	10 00	27 00			67 65			22 35
" 2d		50 00			101 76		6 00	61 25
" 3d	60 00				2 50		10 00	
Troy	44 20	15 50			85 00			
Washington					1 00			
West Carrollton	5 00							
Xenia					84 94	78 40		20 05
Yellow Springs	80 00				20 48			
Miscellaneous					105 96			
HUCON PRESBYTERY.	482 14	173 74	15 11		1084 09	256 08	158 14	206 65
Franklinville					6 00			
Chicago	2 00				43 00		3 88	
Clyde					10 87			
Emore			10 00		2 55			
Festonia					83 00		16 00	
Fremont					75 60		18 00	
Glenora								
Greentown								
Green Spring								
Huron					23 55		2 10	
McCauchonville					4 76			
Welmore					3 70			
Vian								
Warrenville		3 10						
Weswalk					144 40		10 00	
Wesley					13 00			
Wesley					8 00			
Republic					4 00			
Stadsky					23 56		12 09	
Staten		2 17						
Tiffin					32 22			
Miscellaneous					5 00			
LIMA PRESBYTERY.	2 00	5 27	10 00		438 01		62 07	
Ada			3 00		29 57		3 00	
Belmore								
Bancard								
Benton								
Celina								
Columbus Grove	8 00				5 15			
Carroy								
Delphos		10 00			24 83			
East Valley					25 50			
Fairview								
Friday, 1st					81 50	55 00		25 00
" 2d	5 00				10 50			
Gomer								
Harrison								
Kalida								
Lepaic								
Lima, Market Street		25 00			46 00	5 00		
" So. Main Street								
McComb					15 00			
McGuffey								
Middlepoint								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOLS AND EVANGELISTIC WORK.			
	Ch'a.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Mount Jefferson	3 00							
New Salem					8 75			
New Stark					15 87		2 50	
Ottawa			2 50		12 00			1 00
Rockford								
Rockport								
Scott								
Sidney							10 00	
St. Mary's		24 83	2 50		58 86		2 50	
Turtle Creek								
Van Buren					6 00		2 00	
Van Wert	5 00		3 50		61 03			
Venedocia					10 00			
Wapakoneta					6 00			
Miscellaneous					9 75			
	21 00	59 83	11 50		421 31	60 00	20 00	26 00
MAHONING PRESBYTERY.								
Alliance	15 00		8 75		66 00		19 24	2 00
Brookfield	5 00							
Canfield					30 00			
Canton, 1st	43 12				85 10		19 80	5 00
" Calvary	4 18				8 00		3 25	2 00
Champion	5 00				6 50		2 00	
Clarkson	12 00				9 30			
Cottsville	8 00				6 00			
Columbiana	25 00	20 00			13 25		11 00	
Concord	2 00				17 00			
East Palestine	15 00				19 80		14 35	5 00
Ellsworth		12 00			23 00		12 00	
Hubbard	10 00	10 00			11 00			
Kinsman	29 00				36 00		5 50	5 00
Leontia			1 00		26 00	28 20	25 00	
Lisbon	31 50	75 25			51 00		18 50	
Lowellville	7 00				8 00		1 00	
Massillon	32 83				35 00	18 38		6 00
Middle Sandy					25 26		3 75	
Mineral Ridge	5 00				4 00			
Niles	22 17				41 00		11 05	
North Benton	39 00				16 00			
North Jackson	5 00							
Petersburg	8 30				8 35		1 00	
Pleasant Valley	5 00							
Poland	13 13	9 00			28 15		2 37	25 00
Rogers, Westminster	8 00							
Salem			50 00		58 59	67 85	7 15	
Sebring	5 68				6 75		5 25	
Vienna	18 00							
Warren	115 00		15 00		46 00		33 00	5 00
Youngstown, 1st	258 25				343 48	213 00		35 00
Westminster	109 67				94 35		25 00	8 00
Miscellaneous					100 00			
	836 83	126 25	74 75		1222 83	327 43	230 21	98 00
MARION PRESBYTERY.								
Ashley					6 00			
Berlin					6 49			
Brown								
Caledonia								
Cardington					13 00			3 00
Chesterville					186 03			65 00
Delaware					14 00			4 00
Iberia								
Jerome								
Kingston								
La Rue					2 25			
Liberty					3 00			
Marion			19 72		94 02		41 24	
Marysville					6 52		5 00	57 00
Millford Centre					5 00			
Mount Gilead		4 85			33 03		1 50	
Ostrander								
Pisgah								
Porter								
Prospect					12 00			
Providence								
Ridner								

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	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Manchester					18 00			
Mineral Springs					8 86			
Mount Leigh	16 50							
Oakland		8 40			202 75	6 10	44 50	27 99
Portsmouth, 1st					118 27		10 00	41 61
" 2d					10 00			
" German					25 50	2 64	14 00	
Red Oak			10 00					
Ripley								
Rome		4 75						
Russellville								
Sandy Springs	8 00							
Sardinia	6 00							
Wellston			2 00		6 00		2 00	
West Union					1 00			
Wheat Ridge								
Winchester								
ST. CLAIRSVILLE PRESBYTERY.	30 50	13 15	28 70		486 00	10 74	83 50	62 99
Antrim							8 00	
Bannock					15 25			
Barnesville	64 06	17 08			29 90		8 75	16 83
Beallsville					7 46			
Bellaire, 1st					58 52			
" 2d					44 30		5 00	
Bethel					8 00			
Beulah								
Birmingham	1 24							
Buchanan								
Buffalo								
Cadiz					150 19	25 00	30 00	
Caldwell					2 90			5 00
Cambridge		24 00			7 75		27 50	
Coal Brook							13 00	
Concord							10 00	11 00
Crab Apple	18 00		1 00		18 50		5 85	
Farmington					7 70			
Freeport							5 00	
Kirkwood					73 38		3 26	
Jerusalem								
Lore City					5 75			
Martin's Ferry					100 99	5 13	7 50	
Morristown								
Mount Pleasant								
New Athens			5 00				5 00	
New Castle								
Nottingham			6 00		17 00			
Pleasant Valley			5 34		5 61			
Powhatan			3 00					
Rock Hill					22 75			10 00
Scotch Ridge								
Senecaaville								
Shadyside								
Sharon								
Short Creek					13 00			
St. Clairsville					37 00			40 00
Stillwater	4 31							
Washington								
West Brooklyn					5 00			
Westchester								
Wheeling Valley	2 50							
Woodfield					8 55			
Miscellaneous					15 00			
STUSENVILLE PRESBYTERY.	90 11	41 03	20 34		648 50	30 13	128 86	82 33
Home Mission Committee	600 00							
Amsterdam								
Annapolis								
Bacon Ridge								
Bakersville								
Beech Spring					10 04			
Bethel					15 00			
Bethesda					15 00			
Bethlehem								
Bloomfield					7 00			
Brilliant					13 00			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Buchanan Chapel					26 00			
Carrollton								
Center					18 00			
Centre Unity					10 60	5 00		
Corinth								
Cross Creek		2 00						
Deersville					51 00		19 98	
Deil Roy					148 00		5 00	120 00
Dennison	118 59				22 00			
East Liverpool, 1st								
" 2d								
East Springfield								
Feed Spring								
Hanover								
Harlem								
Hopedale								
Irondale					20 00			
Island Creek					7 50			
Kilgore					32 28			
Lima								
Long's Run								
Madison		5 75			20 00			5 00
Minerva								
Monroeville								
Nebo								
Newcomerstown								
New Cumberland								
New Hagerstown								
New Harrisburg					8 63			
New Philadelphia					9 00			6 55
Oak Ridge								
Pecasant Hill								
Portland					30 00			
Potter Memorial					2 63			
Richmond					19 67			
Ridge					8 00			
Salineville					7 00			
Scio					26 35		7 20	5 80
Smithfield	55 15				48 40		20 00	3 62
Steenbenville, 1st					31 86	8 98	3 75	16 60
" 2d								
" 2d								
Still Fork					37 75			
Toronto					16 00			
Two Ridges					20 00		5 00	
Urichville								
Unionport								
Waynesburg					71 25		5 00	
Wellsville, 1st					11 00			
" 2d								
West Lafayette					44 75		5 00	23 50
Yellow Creek								
	778 74	7 75			810 71	8 98	70 91	181 07
WOOSTER PRESBYTERY.								
Apple Creek					11 50	8 50	2 50	
Ashland	12 55	10 98			39 84	6 46		4 00
Bellville			8 00		4 60			
Blooming Grove			1 00					
Cassan								
Canal Fulton								
Clear Fork								
Congress					18 35			
Creston					23 41			
Dalton					11 50		7 00	
Doylestown					7 35			
Fredericksburg					27 45			
Hayesville								
Homesville								
Hopewell			10 00		2 10			10 00
Jackson								
Lexington		4 10			12 50			
Loudonville					40 37			
Mansfield			30 00		132 19		5 00	
Millersburg					27 70			
Mount Eaton	4 50					1 77		
Nashville								
Ontario					6 25			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Orange								5 00
Orrville	9 31		2 25		30 69			2 04
Perrysville								
Plymouth	30 00				1 20		3 00	
Polk								
Savannah			3 00		26 75	6 00	3 00	
Shelby			5 00		20 00			
Shreve		5 37	5 00		16 12			
Wayne					31 82			
West Salem		2 80			3 75			
Wooster, 1st	60 19				83 22	3 35	12 10	32 50
" Westminister					198 66			36 27
	116 55	23 25	59 25		776 32	21 08	82 60	80 81
ZANESVILLE PRESBYTERY.								
Bladensburg								
Brink Haven								
Brownsville	20 00	7 52			20 08		11 50	
Chandlersville								
Clarke					11 00			
Coshocton					49 55			47 52
Dresden								
Duncan's Falls								
Fairmount					5 00			4 31
Frazesburg					25 55		3 00	
Fredericktown			2 51		18 00		2 50	
Granville					50 54		5 00	
Hanover	5 00				7 00			1 10
High Hill								
Homer								
Jefferson								
Jersey	30 37		5 00				10 00	
Johnstown					5 00			
Keene					3 00		4 50	
Kirkersville								
Madison					18 00		7 50	
Martinsburg					7 25			
Millwood								
Mount Pleasant								
Mount Vernon			5 25		51 18		5 25	9 51
Mount Zion							2 75	
Muskingum	10 00							
Newark, 1st					88 37		11 00	
" 2d					141 00			8 75
" Salem German								
New Castle								
New Concord					15 57		11 00	
New Lexington								
Norwich	36 01							
Oakfield								
Pataaskala			5 00		29 25		14 00	
Rendville								
Roseville								
Spratt			2 75					
Tunnel Hill								
Uniontown								
Unity					6 00			
Utica	6 75		3 25		17 85			
Warsaw								
Waterford								
West Carlisle								
Zanesville, 1st					65 31			35 50
" 2d					84 35			10 00
" Brighton					20 59			
" Putnam					16 00		7 00	
Miscellaneous	25 00	2 80						
	133 13	10 32	23 75		750 38		95 00	116 57
SYNOD OF OREGON.								
EAST OREGON PRESBYTERY.								
Baker City								
Bethany	3 75				4 27	1 65	2 87	
Burns	3 37							
Elgin	5 00	3 30			3 00			
Enterprise	3 00							
Grace	2 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Harney	2 56							
Helix	2 00					1 75		
Joseph					6 20			
La Grande								
Mockland	6 00							
Moro	12 00				6 60			
Pendleton								
Prairie Creek	3 00							
Prineville								
Summerville								
Scampton	4 00							
Umatilla (Indian)	22 12				44 06		12 19	
Union	11 50							
Macellaneous								
PORTLAND PRESBYTERY.	80 80	3 36			64 12	8 40	15 06	
Astoria, 1st	58 42	10 75			56 00		5 00	
Bay City		1 80						
Bethany, German	36 65							
Bethel	5 00							
Buxton	1 00							
Clackamas, 1st								
Casco Plains	1 00							
Forestdale	1 00				3 00			
Hulon, Trinity	2 00				1 15			
Elm side					1 10			
Knappa	2 00							
Mount Olivet	4 00							
Tabor	4 25				13 07		4 35	
Nestucca								
Oregon City, 1st			2 90		4 25		10 00	
Freeland, 1st	849 34		11 00		3205 91	32 77	10 00	25 00
" 2d	19 00				19 75	9 00	9 50	
" 4th	34 48		1 75		40 00		11 00	
" Calvary	405 00		4 75		76 45		16 10	
" Forbes	38 78	2 26			13 00			
" Mirpah	4 25	1 00			8 10			
" St. John's					9 75			
" Westminster	18 80		5 00		19 80	10 00	15 00	4 00
Selfwood	5 00							
South Memorial	3 00						5 00	
Springwater	10 00				4 17			
St. John's, German	7 00							
Tillamook City	5 00				44 00			
Trinity, German								
Umatilla Plains	10 00				8 20			
Macellaneous					5 00			
	1584 87	15 81	25 40		3522 70	51 77	85 95	29 00
SOUTHERN OREGON PRESBYTERY.								
Ashland					18 80		16 60	
Ashton	21 96							
Coeville	22 00							
Curry Co	3 00							
Glendale, Olivet	13 00							
Grant's Pass, Bethany					15 00		20 00	
Jacksonville	86 89	11 00						
Kamath Falls	5 00							
Marshfield	6 00							
Medford	13 00	6 00					5 00	
Myrtle Creek	3 00				9 25			
Myrtle Point	2 00							
Oakland	1 75							
Phoenix	12 00							
Roseburg	9 00	2 00						
Willowdale	46 00	15 00	5 00		14 28			
Woodville, Hope	4 25							
Yacalla	2 00							
	250 85	34 00	5 00		87 83		41 50	
WILLAMETTE PRESBYTERY.								
Acme	2 15							
Albany					15 00		10 00	26 00
Alsea	2 00							
Brownsville					19 00		7 00	
Cornville	7 16				10 33	1 41	50	7 50

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Crawfordsville	2 00							
Dallas	5 00				18 05	2 00	2 00	4 00
Eugene					12 07	2 00		
Fairfield	2 00							
Florence	5 25							
Gervais	16 00				6 50			
Highland	2 00							
House of Hope	1 10							
Independence, Calvary	11 00	3 65			4 30			
Lafayette	2 00							
Lake Creek	72							
Lebanon	8 00				14 00	4 00		
Liberty								
McCoy	2 30							
Marion	2 20							
Marion	1 00							
Mehama	2 00				2 25			
Mill City	1 00							
Newberg	2 25							
Oak Park	2 06							
Oak Ridge	2 00							
Octorara	6 00							
Pleasant Grove	36 00				77 50	2 48		
Salem	10 00							
Spring Valley	2 50							
Waldport	2 60					1 00		
Whiteson	8 00				2 50			
Woodburn	3 50				2 50			
Yaquina Bay					1 10			
Zena	2 00							
Miscellaneous								
	151 79	3 65			180 10	12 96	19 50	37
SYNOD OF PENNSYLVANIA.								
Synodical					51 25			
ALLEGHENY PRESBYTERY.								
Allegheny, 1st	116 42	68 85		25 00	271 50			
" 1st German	3 28	6 08			16 00			
" Brighton Road	68 72				51 95	1 56	25 00	10
" Central	98 07				55 28	5 00		30
" McClure Avenue	115 00	8 90			182 40	33 40	52 00	3
" Manchester	30 00	10 85			51 60		23 00	
" Melrose Avenue	6 00		5 00				7 00	
" North	197 00	71 26	14 50		403 33			130
" Providence	70 00							
" Watson Memorial	20 00				12 02			
" Westminster	21 83							
Allison Park	6 00		2 00					
Aspinwall	27 02		8 50		20 00		1 00	
Avalon	47 00				15 00	10 00	4 00	
Bakerstown	29 00		50 00		64 05			8
Beaver	138 00	20 00			55 00		35 00	
Bellevue	38 05				147 48		14 00	
Bethlehem	16 00							
Bridgewater	9 00		5 00		18 00	32 48	26 00	
Bull Creek	8 00							
Cheswick	3 00		3 00		10 00		3 00	
Clifton	10 00				20 00		8 00	
Concord	4 00				2 00			3
Cross Roads	8 00				91 50			
Emsworth	15 80				14 98	10 00		1
Fairmount	4 14				3 00			
Freedom	28 00						7 50	
Glasgow	3 00	2 50	2 00					
Glenfield					10 98		3 00	
Glenshaw	14 00	37 00			73 00	22 81	25 00	30
Haysville	2 00				4 33			
Highland	12 00				25 00	11 23	12 50	
Hoboken	14 00	5 00	10 00		20 00			5
Industry	2 00							
Leetsdale	73 59	4 97			91 60			3
Mars	19 80				29 00		25 00	2
Millvale	20 00				50 00	10 82		
Natrona	23 47				29 50		7 00	
New Salem	26 00		15 00		14 00			
Oak Grove								
Pine Creek, 1st	14 62							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Inne Creek, 2d	4 58							
Pleasant Hill	9 00							
Rochester	17 00							
Sewickley	707 18	18 52	2 80		26 00	3 25	2 80	
Sharpburg	35 30				230 08			
Tarentum	5 00				62 05			31 07
Van Port	10 00				11 40		5 00	10 00
Miscellaneous					5 00			
					40 85			
	2188 27	254 53	117 80	25 00	2224 52	140 55	279 80	293 87
BLAIRSVILLE PRESBYTERY.								
Armagh	8 66				8 25	3 40		
Ashtola	8 00							
Barnesboro	16 80							
Beulah	73 00	30 00	10 00		36 00			10 00
Blairsville	77 04				39 17		2 50	
Braddock, 1st		24 88			49 56		14 85	16 21
" Calvary					38 16			
Conemaugh	16 10				5 00			
Congruity	34 00				8 80			5 00
Cresson					15 00	3 81		
Cross Roads	4 95				8 00	5 81		
Derry	45 31				61 15		7 00	
Ebensburg	71 51				10 00	4 10		
Fairfield	1 00				2 00			
Gallitzin	334 82	113 05	89		711 75	6 50		10 00
Greensburg, 1st	66 20				41 58		5 50	20 00
" Westminster	14 00				18 00			
Harrison City	68 80				22 83			
Irwin	85 81		15 00		38 00	12 15		10 00
Jeannette	330 00	65 00			50 00	60 00		5 00
Johnstown, 1st	17 62				5 00			
" 2d	50 00				25 75			
" Laurel Avenue	5 00							
Kerr	10 00							
Laird	263 19	11 28			69 97		2 95	55 00
Latrobe	14 10	3 00	9 00		5 75	1 45	30	
Ligonier	5 00	14 56			8 00			
Livermore	20 28				23 50	1 50		
Manor	34 28	6 17			34 53	2 25	7 50	
McGinniss					74 00			
Murrysville	166 51	33 31	10 00		25 00			
New Alexandria					2 50			
New Florence	7 00				20 00	11 00	4 00	
New Kensington	18 00				18 07			
New Salem	68 00	15 82					14 50	
Parnassus					7 44			
Pine Run	12 00				5 00			
Pleasant Grove	34 00				18 58			
Plum Creek					31 44		25 00	5 87
Poke Run	4 10							
Seward								
Somersett	31 00		10 00		18 00			
Turtle Creek								
Union	47 25	11 00			15 00			15 00
Unity	29 00				38 50	5 00		
Vandersgrift	32 00	5 00	10 00		48 75			
Wilmerding					17 58		8 36	1 70
Windber								
	2122 33	338 52	64 89		1710 71	116 47	92 46	153 78
BUTLER PRESBYTERY.								
Allegheny	26 00		2 50		10 00		2 50	
Amity	8 00							
Buffalo	2 50				5 20	2 00		
Butler, 1st	536 73		35 50		87 88	24 35	45 50	60 00
" 2d	35 40		7 49		26 31		7 51	7 77
Clintonville	30 00	30 00	18 00		25 00		18 00	
Concord	8 00				8 00			
Cresview	25 00				30 00			
Evans City	5 00	5 00						
Fairview	50 55	200 00	12 50		79 25	26 89	62 50	7 00
Grove City			7 50		23 00	9 00	7 50	
Harrisville	4 00	4 00						
Jefferson Centre	21 87							
Martinsburg	99 90						15 00	
Middlesex					25 45			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Millbrook	8 01	8 00			10 03			
Mount Nebo	41 00		5 37		7 00	4 43	1 03	
Muddy Creek	6 46				48 00	3 10		
New Hope	12 00							
New Salem	34 00				9 30	3 25		
North Butler	7 00							
North Liberty	22 75	10 90			39 40			
North Washington	25 00	126 85	11 28		46 50		2 00	8 85
Parker City	32 40				16 00			2 50
Petrolia	12 08		7 00		21 25	5 03	7 00	
Plains	15 50				4 00	4 50		
Plain Grove	31 35	56 00	5 50		30 70		5 50	
Pleasant Valley	15 00				7 00			
Portersville	30 00		5 85		23 34		5 85	
Prospect	39 12				9 00			
Scrub Grass	35 00	8 00	6 25		13 50	3 00	6 25	
Slippery Rock	73 00	16 36			25 50			5 00
Summit		2 01			2 62			
Unionville	6 65				11 10			
Westminster	11 90		7 50		6 50		7 50	
West Sunbury	21 00	3 65			29 25			5 00
Zelienople	1 01				34 40	19 27		
Miscellaneous	1 00				5 00			
CARLISLE PRESBYTERY.	1359 72	470 76	132 24		714 45	105 72	196 74	93 63
Big Spring	119 96		2 00		89 00	39 13		
Bloomfield	7 00				16 00		6 50	
Buck Valley								
Buffalo								
Burnt Cabins	2 00							
Carlisle, 1st	70 00		5 00		75 48	11 94		
" 2d	118 50				120 88	4 10		30 00
Centre	10 00							
Chambersburg, Central	21 53				70 25		5 00	64 25
" Falling Spring	75 00				379 50	43 48		84 50
Dauphin	27 62		3 00		50 41	4 50	5 75	
Dickinson	33 00				82 00			17 00
Duncannon	16 00				18 99	4 53	10 00	
Gettysburg	100 81				10 00			
Great Conewago					13 50			
Green Castle	36 00				42 35	5 00		2 50
Green Hill	2 26							
Harrisburg								
" Calvary					8 30	6 70	15 00	
" Capitol Street	2 00							
" Covenant	23 00		3 00		20 00			
" Market Square	374 45			21 00	344 48	192 68	168 00	185 01
" Olivet	7 00				10 00			
" Pine Street	624 10				357 57	52 49	73 00	56 08
" Westminster	21 00				60 05	27 95	5 00	
Landisburg								
Lebanon, 4th Street	117 20				25 00			
" Christ	178 14	22 44			417 50	26 16	5 00	5 00
Lower Marsh Creek	31 60	22 12			17 72			
Lower Path Valley	20 00	3 25			25 00		20 00	
McConnellsburg	11 00				20 85		3 50	
Mechanicsburg	90 00	16 10			146 30		5 00	
Mercersburg	52 00		2 08		67 55	61 08	7 96	
Middle Spring	20 00				37 04			
Middletown	50 00		25 00		16 00			
Monaghan	5 60		4 00		4 60			
Monaghan	20 00	14 42			13 33	5 00	5 00	
Newport	15 00				33 97		3 00	1 42
Paxton	29 71		4 00		70 25	11 50	3 70	19 00
Petersburg								
Robert Kennedy Memorial					15 00		4 00	
Shermansdale	4 00							
Shippensburg	47 05				404 22		10 50	
Silver Spring	10 00				28 18			
Steelton, 1st	5 50	4 00	10 00		24 83		5 50	
St. Thomas					9 22			5 85
Upper								
Upper Path Valley	24 00	38 48			42 00	3 34		
Warfordsburg								
Waynesboro	27 01				36 90		5 00	
Miscellaneous	25 00		5 00		10 00			
	2474 13	120 81	63 08	21 00	3184 13	499 62	368 41	460 61

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
CHESTER PRESBYTERY.								
Asimun	20 00							
Avendale	4 45		5 00		51 30		11 49	
Bethany	6 00		2 00					
Bryn Mawr	206 65	35 00			106 00	150 00	2 00	
Charlestown	1 25							
Chester, 1st	15 40	20 00			45 00	4 06		
2d					12 50	25 00		9 50
3d					61 00			
5th								
Chester Memorial	4 00				6 00			
Christiana		5 17	10 00				10 00	
Clifton Heights	15 22							
Cratesville	358 71				138 00	25 00	2 00	
Darby Borough	03 05				110 06	8 50	30 00	27 00
Dewarstown	3 00				5 00		5 00	
Doe Run	24 00				11 50		6 00	
Downingtown	12 28				23 84	5 00		
East Whiteland	2 50				14 00			
Fagg's Manor	50 00	50 00			64 00		10 00	
Fairview	10 00							
Forks of Brandywine	15 00				14 25			
Glenolden					25 50			
Glen Riddle								
Great Valley	3 00				31 25			
Honey Brook	151 00				47 00	10 50	35 15	5 00
Kennett Square	18 00				22 58		4 71	
Lansdowne	41 00	5 00		5 00	168 23			10 00
Leiper Memorial	2 50							
Malvern					7 00			
Marple	13 65				8 00			
Media	75 21				92 10	28 50		
Middletown	18 00				23 18			41 00
New London	20 00				68 56	10 00	20 00	
Nottingham	4 70				19 00			
Over								
Oxford, 1st	300 00		10 00		271 05	25 00	75 00	65 00
2d	5 75							
Pach			4 00					
Penningtonville			4 00					
Phoenixville	38 36				28 25			
Pottley								
Pottley Park	58 01	30 00					5 00	6 25
Ridgely, Chambers Memorial	19 55	10 04	2 62					
Swarthmore	5 87				6 00			
Toughkenamon	1 00		3 00		13 06		2 00	
Trinity					63 50	10 00	5 00	8 00
Unionville								
Upper Octorara	45 00				40 00	75 00		5 00
Wallingford					39 00			
Warne	181 61	40 20			283 20	6 65	12 50	25 00
Grace Memorial					16 55			
West Chester, 1st	54 94	12 58			110 00	75 00	19 75	103 00
2d	2 00							
Westminster	35 00				94 50	8 00	12 91	7 31
West Grove	3 30				26 82	1 00	5 30	44 55
Miscellaneous					59 38		4 00	
	1898 96	208 05	40 63	5 00	2223 56	467 21	278 01	356 61
CLARION PRESBYTERY.								
Academia	16 00				9 85		9 15	
Adrian	4 00				2 00	11 00		
Beechwoods	72 62				28 85		21 00	
Bethesda	6 35							
Pig Run	3 50							
Brookwayville	5 18				64 71			
Brookville	40 00				60 38			56 00
Calensburg	4 50				10 60			
Clarion	22 50	13 30			43 43	5 00	6 50	25 00
Concord	9 25					5 00		
Croft Spring	2 00							
De Bona	91 00	10 00	5 00		114 00		5 00	43 30
East Brady			6 00		24 00		7 76	
Endeavor	549 11	11 06			50 00	10 00		
Elsburg	23 42				28 25		12 00	8 00
Elkton	8 00							
Embleton	139 90				36 65	9 25		6 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Falls Creek	3 00							
Greenville	15 00				77 15			19 00
Hazen	6 00							
Johnsonburg	5 00							
Leatherwood	7 00				5 00			
Licking	10 00				5 00			
Marionville	2 00				7 05			
Mill Creek	18 85							
Mount Pleasant	3 66							
Mount Tabor					30 75		2 50	
New Bethlehem	66 00	27 85	5 00		14 00			63 65
New Rehoboth	8 00	2 30						
Oak Grove	3 00							
Oil City, 2d					137 00	25 00	18 00	50 00
Penfield	22 00	5 00	5 00		21 50	5 50	5 00	
Perry	5 00							
Pisgah	10 00				22 00			
Punxsutawney	34 00				37 51		5 00	
Rathmel								
Reynoldsville	25 00	10 54			35 00			
Richardsville	4 00						5 00	
Richland	4 00				4 40			
Rockland	5 00				5 00			
Scotch Hill	3 00	2 00			2 00			
Shiloh		2 00			6 00			
Sligo	2 00				5 00			
Sugar Hill	10 00				5 00			
Summersville	3 00				10 00			
Tionesta	24 87	50 00			25 00		27 51	
Tylersburg	1 60				2 50			
West Millville	1 00							
Wilcox	25 00	6 00			8 10		1 00	
Worthville	1 00							
Miscellaneous					6 00			
	1904 31	189 95	21 00		948 68	70 75	125 42	270 00
ERIE PRESBYTERY.								
Atlantic	9 48				26 00			
Belle Valley	4 00				10 00			
Bradford	141 30	15 00			80 00	14 04	20 00	30 00
" East End	23 56						6 00	
Cambridge Springs	23 00				48 58			
Cherry Tree	2 00							
Cochranon	6 00		5 00		28 50			
Concord								
Conneaut Lake	5 50	2 25			12 50	4 33		
Conneautville	11 00				12 75		17 40	
Cool Spring	14 12		10 00		3 50		4 00	
Corry	16 00				20 00	25 00	5 00	
Dempseytown	2 00							
East Greene								
Edinboro	5 55				17 03	5 00		
Erie, 1st	770 00				731 75			
" Central	31 88				62 22	4 25	2 00	9 75
" Chestnut Street	37 31				4 00			
" Park	211 00				134 00			
Fairfield	8 00		8 00		8 00		8 00	
Fairview	17 06				10 50			
Franklin	81 40				310 00	3 00	10 00	56 00
Fredonia	26 00	8 58			4 00			
Garland	5 00							
Georgetown	4 50							
Girard	37 35		5 00		16 70		19 91	
Gravel Run	2 50							
Greenville	243 00				69 23			35 00
Hadley					10 65		5 00	
Harbor Creek								
Harmonsborg	4 00							
Irvinton								
Jamestown	24 01				17 50			
Kerr's Hill	6 16	56			85 00			
Meadville, 1st	13 52				28 00		15 00	41 00
" Central	75 00				25 00	20 00		
Mercer, 1st	115 00				47 78		20 00	
" 2d	30 00				37 00			35 00
Milledgeville	1 00				1 00			
Mill Village	3 81							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Mount Pleasant	3 00				6 25			
New Lebanon								
North Clarendon								
North East	85 02				189 22		5 00	
North Warren	10 00	4 00						
Old City, 1st	52 27				86 00	4 00		13 55
Pittsfield	1 55							
Pleasantville		5 00	5 00		28 00		11 00	
Sandy Lake	1 00	1 00			5 00		2 00	
Springfield	2 00				5 00	3 75		
Stoneboro	4 75		2 00		2 00		3 00	
Sugar Creek	5 00				3 25			
" Memorial	0 00							
Sugar Grove	5 00							
Swanville	3 00							
Tidioute	14 00		5 00		85 00		26 50	
Titusville	412 64				405 52	25 00	15 00	195 00
Union	25 00				51 00			
Utica	30 00		5 00					
Vernango	2 00				9 00			
Warren	124 00				286 00		12 50	150 00
Waterford	8 00				7 00	10 00	5 00	
Waterloo					4 00			
Watsburg							5 00	
Westminster	9 00	5 00			6 50		4 50	
Miscellaneous					4 00			
	2767 39	86 39	45 00		3034 51	118 37	221 81	585 35
CHURCH OF MEXICO PRESBYTERY.								
San Juan, Bantista	4 20							
HUNTINGDON PRESBYTERY.								
Alexandria	66 00				14 76		5 00	4 00
Altoona, 1st	91 00	25 00			108 88			2 00
" 2d	185 00				186 00			
" 3d	21 70	9 89	5 00		10 00		13 00	
" Broad Avenue					38 00		10 00	12 00
Bald Eagle					6 85			
Bedford					12 00			
Belleville	182 00	22 15			78 00			
Bethel	1 00							
Beulah	6 00							
Bugler								
Birmingham	50 00						11 19	
Buffalo Run	2 66				14 00			
Clearfield	782 28	2 72	15 00		133 15			20 00
Coalport		5 50	5 00			4 00		
Corwensville	35 73				12 80	50 00		10 00
Duncansville								5 00
East Kishacoquillas	41 00				58 71		10 00	
Everett					12 01			
Fruit Hill					5 00			
Gibson, Memorial							50	
Gen Hope								
Gen Richey								
Hillsburg	51 30				237 25			45 00
Horsedale	11 80							
Huntingdon	210 30				69 00	20 42	10 00	12 00
Irona	10 00		2 00					
Juniata	5 41	6 59			16 00		0	
Kermoor								
Kiertown					7 10			
Lewistown	94 49	75 00	15 00		415 00			75 00
Lick Run					20 00		2 25	
Little Valley	13 62							
Logan's Valley	21 50	3 50				5 00		
Lost Creek	19 25							
Lower Spruce Creek	10 75				12 00			
Lower Tuscarora	15 00							
McVeytown	75 00				5 00			
Madera	6 41							
Mann's Choice	4 00							
Mapleton	12 50							
Middle Tuscarora	4 84							
McIntown, Westminster	27 00				40 00	2 17		
Milesburg	9 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch'a.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Milroy	26 61	21 82			27 00			10 00
Moshannon and Snow Shoe	2 00							
Mount Union	22 05	5 24			19 54		5 00	37 14
Newton Hamilton	10 00		3 00					
Orbisonia	10 00					3 00		
Osceola	10 00		2 50		23 00		10 00	
Peale	5 00							
Peru								
Petersburg	5 00				12 31		2 00	5 31
Philipsburg	175 98	27 69			29 22			5 00
Pine Grove	6 02	4 03			20 86			
Port Royal	18 00				10 17			
Robertsdale								
Saxton								
Schellsburg	2 00				4 75			
Shade Gap	10 00				2 00	3 10		
Shaver's Creek								
Sherman's Valley		2 50						
Shirleysburg	20 00		4 00			2 00		
Sinking Creek					6 25			
Sinking Valley	21 00				16 00	3 47	11 81	19 05
Spring Creek	30 77							
Spring Mills	109 47							
Spruce Creek	75 53	15 43	32 00		32 25			
State College	128 80		5 00		89 30	21 25	20 00	7 00
Tyrone	5 00	5 00			10 85			
Upper Tuscarora					20 00			
Warrior Mark								
Wells Valley	6 00	2 50						
West Kishacoquillas	10 50				80 00			
Williamsburg	55 12					25 00		
Winburne								
Yellow Creek	1 00							
Committee of Home Missions	50 00							
	2882 39	245 46	88 50		1985 01	139 41	115 84	255 12
KITTANNING PRESBYTERY.								
Apollo	88 00		4 00		93 00			19 33
Atwood	4 00							
Avonmore	4 00	10 00	5 00		13 00			
Bethel	14 00				18 00		4 00	
Black Lick	4 00				6 00			
Boiling Spring	5 00				21 00			
Burnside								
Centre	4 00				3 00			
Cherry Tree	12 02							
Clarksburg	84 20	4 75					15 00	
Clinton					9 00			
Concord	5 20				14 00			
Crooked Creek	5 00							
Currie's Run	8 00				3 00			
East Union	3 50							
Ebenezer	42 85							
Elder's Ridge	26 39				89 60			
Elderton	15 00				2 00			
Ford City	4 71							
Freeport	123 00	35 45			46 39			
Gilgal	2 00				8 00			
Glade Run	27 00						2 50	
Glen Campbell								
Goheenville		6 00						
Harmony	25 00				11 00			
Homer	24 98				16 50			
Indiana	180 00	135 00			131 75		35 00	
Jacksonville					1 75			
Kittanning, 1st	280 00				111 50			
Leechburg	60 50	14 12			10 00	10 00		75 00
Manor Memorial	12 80	6 30			16 00			
Marion	9 00	10 00	3 00		21 95		3 00	
Mechanicsburg	6 00				21 13			87
Middle Creek	8 00							
Midway								
Mount Pleasant	3 00							
Nebo	11 50							
Plumville	5 00				3 00			
Rayne	3 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch'a.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Rockbridge	3 00							
Rural Valley	25 35							
Schitsburg	85 00				119 95		5 00	
Slate Lock	39 97	10 00			40 00		10 00	
Snider's Grove	22 75				25 50			
Tunnelton	7 00	8 00						
Union	8 00				7 84			
Washington	3 00				7 00		4 00	
West Glade Run	24 00	8 00						
West Lebanon	9 00				1 00	17 38		
Whitesburg	6 00				4 00			
Worthington	26 00				26 25			
Miscellaneous					305 00			
	1873 75	253 52	12 00		1201 71	27 38	78 50	95 30
LACKAWANNA PRESBYTERY.								
Ararat								
Archbald								
Ashley	15 23				20 00		3 00	
Athens	28 00				24 00			
Barclay								
Bennett	10 00				5 00			
Bernice								
Bethany								
Bethel	2 00	1 00						
Bowman's Creek								
Brooklyn	4 00							
Camptown	10 00							
Canton	25 00		20 00		31 00			
Carbondale, 1st	254 70	27 26			35 00	52 84		6 18
2d								
Columbia Cross Roads								
Dunmore	40 00				77 00			
Duwaya	1 66							
Elmhurst								
Forest City								
Forty-Fort	15 98	5 55			25 00	5 00		
Franklin	2 80				5 70		1 16	2 50
Gibson								
Great Bend	3 00				7 50			
Greenwood								
Harmony	7 00				7 00			
Hawley	5 00		2 30		4 00			
Herrick	10 00							
Honesdale	188 75	16 61			56 53	43 71	12 50	10 00
Kingston	53 43	85 53			67 86			10 00
Langcliffe	23 52				15 00			
Lebanon								
Lehman								
Liberty								
Lime Hill	10 00							
Lake Meadows	4 00				5 00			
Levittown	1 00							
Levittown	1 00				5 00		1 00	
Levittown	1 00				5 00			
Monroeton	8 00	2 00						
Monroeton	42 00	65 03			160 00	21 67	5 00	18 00
Montrose	14 00				27 00		5 00	
Moosic	1 73							
Mountain Top	3 00							
Mount Pleasant	6 00							
Nanticoke					13 00			12 00
New Milford	1 86				5 00			
Newton	4 00							
Nicholson								
North Wells								
Orwell	2 00							
Peckville	6 00							
Perinton	14 50					13 20		10 00
Plains	12 56	2 00						
Plymouth	18 00							
Prompton								
Rome								
Rossville	6 00				23 08			
Salem	2 00				10 00			
Serve	7 60							
Scott								
Scranton, 1st	246 12	300 00		300 00	375 00	24 74		
2d	270 50				285 00			35 00

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Scranton, German	20 00	20 00						
" Green Ridge	203 78	2 13			100 00			10 00
" Petersburg, German		86 28						
" Providence	12 50				114 75	10 50		
" Sumner Avenue	1 50							
" Washburn Street	88 00	26 00			18 95		8 00	
Shickshinny	5 07				5 00			
Silver Lake	2 00							
Snowden, Memorial								
Stella	10 50				2 50			
Sterling								
Stevensville	1 00	2 00	2 50		9 00			
Sugar Notch		2 00						
Sugar Run								
Susquehanna	18 00	5 00			16 00	3 00		
Sylvania	2 50							
Taylor								
Towanda	119 05				40 00	15 00		
Troy	42 00				97 00			5 00
Tunkhannock	22 32	8 72						
Ulster	5 00				9 84			
Ulster Village	19 00							
Uniondale	1 00				3 00			
Warren	3 26							
Waymart								
Wells and Columbia								
West Pittston					88 28			45 00
Wilkes-Barre, 1st	1030 61	100 84			147 50	97 02		15 00
" Grant Street	20 00	45 75			5 00			
" Memorial	224 42	68 03			90 00			10 00
" Westminster	10 00	51 07						
Wyalusing, 1st	8 00				6 00			
" 2d	15 00					13 28		
Wyoming	3 00	3 00						
Wysox	2 00							
Miscellaneous					10 00			
	3223 28	825 20	24 80	300 00	1077 09	304 95	35 66	183 68
LEHIGH PRESBYTERY.								
Allentown	98 47				39 00	25 72	5 00	41 00
Allen Township	15 00				20 00			
Ashland	10 00	5 00						
Audensried	10 00	4 38			9 00			
Bangor	10 40				12 75			
Bethlehem, 1st	13 53	6 53			19 00			
Catasauqua, 1st	52 00				42 50		12 55	
" Bridge Street						40 00		
Centralia								
Easton, 1st	61 00				250 00			49 00
" Brainerd, Union	931 21				166 00		5 00	5 00
" College Hill	12 91				22 50			
" Olivet	13 00				10 00			
" South	7 56				36 00		28 00	
East Mauch Chunk, Memorial								
East Stroudsburg	3 00				10 00			
Ferndale								
Freeland	5 00						10 00	
Hazleton	262 28				288 47		13 00	5 00
" Italian	11 60							
Hokendauqua	4 44							
Lansford	10 00							
Lehighton	6 50							
Lock Ridge	2 00				5 00			
Lower Mount Bethel					25 00			
Mahanoy City	21 56				20 00	2 08		
Mauch Chunk	12 25				86 75			
Middle Smithfield	14 00				12 00			
Mountain	10 50				44 00	5 00	1 00	
New Italy, Italian								
Pen Argyl								
Port Carbon	18 25				19 50		27 00	
Portland	14 00							
Pottsville, 1st	182 57	18 14	6 00		64 00	15 85	16 00	
" 2d	21 40				24 52		4 00	
Sandy Run	3 00							
Shawnee	7 80							3 30
Shenandoah	12 00				4 92			
Slatington							8 37	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
South Bethlehem	22 00				10 00	10 00		4 00
Scradsburg	16 45				18 00			
Summit Hill								
Tazewell								
Upper Lehigh	15 00	5 00						
Upper Mount Bethel	5 00	5 00						
Weatherly	20 00							
White Haven					20 00			
Miscellaneous					46 25			
	1935 08	44 05	6 00		1265 18	98 05	129 92	106 80
NORTHUMBERLAND PRESBYTERY.								
Bald Eagle and Nittany	12 00				02 80			
Beech Creek	7 00	4 00			23 95		2 00	
Benton	3 00							
Berwick			7 50		22 50	50 00	7 50	
Bethany	3 33		2 50		14 00		7 50	
Bethel	4 00							
Bloomsburg	58 56	4 94	7 00		140 90	5 00	22 00	
Bodines	5 00							
Briar Creek	16 30		5 00		5 00		5 00	
Buffalo	13 50	3 04			15 05			
Chilisqueque								
Derry	4 00							
Elysburg	20 00							
Emporium	55 00				98 02	30 00		29 11
Great Island	52 43	94 58			46 34	10 00	2 00	6 25
Grove	25 00							
Hartleton	149 00				97 05	19 47	19 00	
Jersey Shore		20 00			36 50	13 47	10 00	71 35
Lewisburg	70 30							
Linden	15 00							
Lycoming	11 06				33 00	5 35		1 50
Lycoming Centre	5 00							
Mahoning	65 18	100 66			109 90			28 92
Mifflinburg	80 00		3 50		52 00	12 55	3 50	25 00
Milton	232 50	60 00	16 58		163 05			73 00
Montgomery		1 30	50		19 27		50	
Montoursville								
Moresburg	8 00				14 20	6 00		2 48
Moonstown	5 00							
Mountain	46 09		5 00		5 00	12 79	8 00	4 50
Mount Carmel	28 00				12 95			
Muncy	20 00							
New Berlin					8 65			
New Columbia					20 00			
North Bend	10 00	6 66	4 00		18 83		4 00	
Northumberland	5 00				9 23			
Orangeville								
Raven Creek	70 00	25 00	5 00		86 00	8 00	5 00	
Renovo, 1st								
Rohrberg	4 00							
Rush	49 70		5 00				10 00	
Shamokin	9 00							
Shick	60 00	40 00	5 00		61 54		15 00	
Seneca					9 50			
Trot Run					9 00			
Warrior Run	83 00							
Washington	32 00	5 00						
Washingtonville								
Watsonstown	45 00				51 63			
Williamsport, 1st	110 00		5 00		254 85	8 28	7 50	
" 2d	47 01				128 22			20 00
" Covenant	71 70		2 50		179 90	7 09	10 50	30 00
Miscellaneous					77 89			
	1560 46	295 18	74 08		1883 83	188 00	139 00	292 11
PARKERSBURG PRESBYTERY.								
Baden	1 61							
Beechwood								
Belmont								
Bethel								
Bethlehem								
Buckhannon	39 00		3 50		10 00	7 25	3 50	
Curtisburg	24 75						12 50	
Clear Creek								
Dubree								
Elizabeth								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOLS AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Fairmont	13 50		5 79		22 00		1 75	15 50
French Creek	22 00		1 60		5 00	10 08		
Grafton	8 00				15 25			
Hughes River	15 00	2 00	1 33	5 00	30 00		1 33	
Kanawha			1 37		37 50		1 37	
Kingwood	5 00							
Lebanon	1 00							
Long Reach	50 00							
Mannington			3 00		45 50	5 00	3 00	
Monongah	5 00							
Morgantown	3 65	5 00	5 00		14 00	5 00	5 00	
New Martinsville								
Oakdale								
Parkersburg, 1st			3 00		51 60	8 20	3 00	
Pleasant Grove								
Ravenswood					10 66			
Sistersville	20 00		10 00		308 93		10 00	75 00
Smithfield								
Spencer					10 78	30		
Sugar Grove	3 50							
Terra Alta								
Waverly							3 00	
Weston								
Winfield	2 00							
Wyoma	1 00							
Miscellaneous			3 00					
	215 01	7 00	37 59	5 00	561 22	36 83	44 45	90 31
PHILADELPHIA PRESBYTERY.								
Philadelphia, 1st					71 00	25 00	40 00	75 00
" 2d	1250 00				455 00			
" 3d	65 36				31 00			
" 4th	63 31	16 00	30 00		89 50			28 50
" 9th	50 00				50 39	10 00		
" 10th	1888 95	25 00			450 00	81 35	15 00	
" African, 1st								
" Arch Street	1040 29		19 72		41 00	62 13	32 74	
" Atonement						6 00	18 00	18 00
" Beacon	11 00	8 82				3 25		
" Berean								
" Bethany	100 00	18 86				55 00		50 00
" Bethel					13 00		13 00	
" Bethesda	20 95	11 00			70 00			
" Bethlehem	72 65	23 15			108 19		35 60	42 00
" Calvary	969 43				682 75	17 21		
" Carmel	5 00							
" Central	65 00	25 00			37 00	125 00		
" Chambers-Wylie M ⁿ		59 41			145 50			
" Cohocksink	87 28	13 29			29 00			
" Corinthian Avenue	14 00							
" Covenant	27 00	20 00			50 00			
" East Park	10 00	6 00	50		5 00			
" Emmanuel	44 09	10 30					37 00	
" Evangel	37 10	7 53	40 00		17 00			
" Gaston	62 10	39 55			51 63			31 25
" Grace	39 27				23 00	29 56		
" Green Hill					11 00			
" Greenway	5 00							
" Greenwich Street	30 00							
" Harper Memorial	13 57		13 26		55 00	26 65		47 00
" Hebron Memorial	20 00				25 00	21 00		
" Holland Memorial	58 16	70 18	30 00		97 25		5 00	
" Hope	20 00							
" Kensington, 1st	06 00		20 00			25 00		
" Lombard St., Cen'l								
" McDowell Mem'l	23 92				31 00		5 00	
" Mariner's	6 00							
" Mizpah	7 00		2 00		5 00			
" Muchmore Mem'l	81 39	20 00			59 15	5 00	2 00	
" North	22 00				10 00		3 00	2 00
" North Broad Street	638 75		30 00				35 00	291 00
" North Tenth Street	63 20							
" Northern Lib., 1st	7 25				5 00			
" Northminster	764 10				225 00	75 00		95 00
" Olivet	60 26	10 00			34 64		9 00	
" Oxford	129 28	50 00			106 00	10 00	87 50	
" Patterson Memorial					24 00			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Philadelphia—								
Peace	1711 28				240 00		2 50	55 00
Princeton	3 00							
Puritan	8 00							
Richmond	86 50				20 00		10 00	
St. Paul	17 09				50 00	19 86	5 00	
Scots	12 00							15 00
South								
South Broad St.	6 00				32 50			
Southwestern	25 00				65 00			
Susquehanna Ave.	238 07	9 28			191 28	50 00	20 00	100 00
Tabernacle	56 46	66 54			29 50			20 00
Tabor	81 11				98 00	27 28	50 00	
Temple	20 00						4 00	
Tenant Memorial	48 00	75 00			15 00		50 00	
Tioga	9 00				43 50	28 00		8 00
Trinity	10 00							
Union		50 00			50 00			25 00
Union Tabernacle	786 74	190 48			528 00			5 00
Walnut Street	31 56		30 00		179 13	16 00	65 50	20 00
West Green Street	49 82		50 00		120 00	175 00	5 00	1 00
West Hope								
West Master Street	25 75				5 00		12 00	
Westminster					18 05			
West Park	2 93				24 00			13 10
Wharton Street	277 33	12 30			324 87	60 29		15 95
Woodland								
Zion, German					171 25			2 00
Miscellaneous	11460 30	697 62	335 48		5367 86	953 57	561 84	950 80
PHILADELPHIA—NORTH PRESBYTERY.								
Abington	291 12	5 35			183 00	40 00		
Able			5 00		9 34		5 00	
Ada Carmichael	12 00							
Ashbourne	21 00	10 00			20 35			
Brimley	15 00	48 00			5 00		5 00	
Bridgeport	13 00	5 00						
Bristol	10 32				41 53	25 00		
Calvary	10 00				31 00			
Cared	14 00							
Caryville	3 00		10 00					
Chestnut Hill	38 00		5 00		61 00	25 00		
Trinity	98 38	15 00			105 00			20 00
Coeshoboken	80 00	5 73					8 25	
Crescent	25 00	4 50			7 50			
Crown Memorial	24 00				23 00			
Devlestown	191 22	6 00	47 50		97 00	7 50	11 00	
Edlington	15 00				60 00			
Elihu					5 00		18 50	
Falls of Schuylkill	23 64	35 00					5 00	14 00
Fennville	5 00				8 61	9 09		
Fox Chase Memorial	67 05		10 40		30 53	2 00	48 57	
Frankford	192 65		7 50		81 00			50 00
Germanstown, 1st	1471 00	12 00	31 75		306 15	120 00	33 00	56 00
2d	505 20		31 15		155 00	87 50		85 00
Market Square	219 83	25 00	11 50		115 00		11 50	
Mt. Airy	244 30	46 67		5 00	359 57	13 52		
Redeemer	25 00	21 35			25 50	10 00		
Summit	220 16				52 00	98 32		16 00
Wakefield	139 14	25 00			76 00	25 00	33 00	
Westside			4 87		293 70	30 00	4 85	
Grace	32 90				19 82		14 00	
Heron	150 17		13 75		24 00	37 00	2 50	8 50
Homesburg	14 35				19 14		3 00	
Huntingdon Valley	15 00	10 00			19 05			
Irland			9 50					
Jeffersonville	14 00							
Lancaster	28 00	3 00	5 00		5 00		10 00	
Lewistown					5 00			
Lewistown	43 00	69 42	12 25				10 00	
Lower Merion	10 00				19 00		2 00	
Lower Providence	37 50	5 00			3 00			
Mazester Memorial		5 00			13 16	5 00		3 25
Mazunk	20 00	10 00			20 00	10 00	10 00	
Mechanicsville					22 43			
Merrisville	29 00	8 62			25 00		8 50	
Narberth					13 00			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOLS AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Fairmont	13 50		5 79		22 00		1 75	15 75
French Creek	22 00		1 60		5 00	10 08		
Grafton	8 00				15 25			
Hughes River	15 00	2 00	1 83	5 00	30 00		1 33	
Kanawha			1 37		37 50		1 37	
Kingwood	5 00							
Lebanon	1 00							
Long Reach	50 00							
Mannington			3 00		45 50	5 00	3 00	
Monongah	5 00							
Morgantown	3 65	5 00	5 00		14 00	5 00	5 00	
New Martinsville								
Oakdale								
Parkersburg, 1st			3 00		51 60	8 20	3 00	
Pleasant Grove								
Ravenswood					10 66			
Sistersville	20 00		10 00		308 93		10 00	75 00
Smithfield								
Spencer					10 78	30		
Sugar Grove	3 50							
Terra Alta								
Waverly							3 00	
Weston	2 00							
Winfield	1 00							
Wyoma			3 00					
Miscellaneous								
	215 01	7 00	37 59	5 00	561 22	36 83	44 45	90 33
PHILADELPHIA PRESBYTERY.								
Philadelphia, 1st					71 00	25 00	40 00	75 00
" 2d	1250 00				455 00			
" 3d	65 36				31 00			
" 4th	63 31	16 00	30 00		89 50			28 50
" 9th	50 00				50 39	10 00		
" 10th	1898 95	25 00			450 00	81 35	15 00	
" African, 1st								
" Arch Street	1040 29		19 72		41 00	62 13	32 74	
" Atonement						6 00	18 00	18 00
" Beacon	11 00	8 82				3 25		
" Berean								
" Bethany	100 00	18 86				55 00		50 00
" Bethel					13 00		13 00	
" Bethesda	20 95	11 00			70 00			
" Bethlehem	72 65	23 15			106 19		35 60	42 00
" Calvary	909 43				682 75	17 21		
" Carmel	5 00							
" Central	65 00	25 00			37 00	126 00		
" Chambers-Wylie M'l		59 44			145 50			
" Cohocksink	87 28	13 29			29 00			
" Corinthian Avenue	14 00							
" Covenant	27 00	20 00			50 00			
" East Park	10 00	6 00	50		5 00			
" Emmanuel	44 09	10 30					37 00	
" Evangel	37 10	7 53	40 00		17 00			
" Gaston	62 10	39 55			51 63			31 25
" Grace	39 27				23 00	29 55		
" Green Hill					11 00			
" Greenway	5 00							
" Greenwich Street	80 00							
" Harper Memorial	13 57		13 26		55 00	28 65		47 00
" Hebron Memorial	20 00				25 00	21 00		
" Holland Memorial	58 16	70 18	30 00		97 25		5 00	
" Hope	20 00							
" Kensington, 1st	66 00		20 00			25 00		
" Lombard St., Cen'l								
" McDowell Mem'l	23 92				31 00		5 00	
" Mariner's	6 00							
" Mizpah	7 00		2 00		5 00			
" Muchmore Mem'l	81 39		20 00		59 15	5 00	2 00	
" North	22 00				10 00		3 00	2 00
" North Broad Street	698 75		30 00				35 00	291 00
" North Tenth Street	69 20							
" Northern Lib., 1st	7 25				5 00			
" Northminster	764 10				225 00	75 00		95 00
" Olivet	60 26		10 00		34 64		9 00	
" Oxford	129 28		50 00		166 00	10 00	87 50	
" Patterson Memorial					24 00			

RECEIPTS FOR EVANGELIZATION.					RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Philadelphia, Peace								
Princeton	1711 28				240 00		2 50	55 00
Puritan	3 00							
Richmond	8 00							
St. Paul	86 50				20 00		10 00	
Scots	17 09				50 00	19 86	5 00	
South	12 00							15 00
South Broad St.								
Southwestern	5 00				32 50			
Susquehanna Ave.	25 00				65 00			
Tabernacle	238 07	9 28			191 28	50 00	30 00	100 00
Tabor	56 46	66 54			29 50			30 00
Temple	81 11				98 00	27 28	50 00	
Tennent Memorial	20 00						4 00	
Tioga	48 00	75 00			15 00		50 00	
Trinity	9 00				43 50	28 00		8 00
Union	10 00							
Union Tabernacle		50 00			50 00			25 00
Walnut Street	786 74	130 48			528 00			5 00
West Green Street	31 56		30 00		179 13	16 00	65 50	20 00
West Hope	49 82		50 00		120 00	175 00	5 00	1 00
West Master Street								
Westminster	25 75				5 00		12 00	
West Park					18 05			
Wharton Street	2 98				24 00			13 10
Woodland	277 33	12 30			324 67	60 29		15 95
Zion, German								
Miscellaneous					171 25			2 00
	11460 30	697 62	385 48		5367 86	953 57	561 84	959 80
PHILADELPHIA—NORTH PRESBYTERY.								
Abington	291 12	5 35			133 00	40 00		
Ambler			5 00		9 38		5 00	
Ann Carmichael	12 00							
Archbourne	21 00	10 00			20 35			
Bridgesburg	15 00	48 00			5 00		5 00	
Bridgeport	13 00	5 00						
Bristol	10 32				41 53	25 00		
Calvary	10 00				31 00			
Carmel	14 00							
Carversville	3 00		10 00					
Chestnut Hill	38 00		5 00		61 00	25 00		
Trinity	98 38	15 00			105 00			20 00
Conshohocken	30 00	5 73					8 25	
Covenant	25 00	4 50			7 50			
Darton Memorial	24 00				23 00			
Doyletown	191 22	6 00	47 50		97 00	7 50	11 00	
Edgington	15 00				60 00			
Edgely					5 00		18 50	
Falls of Schuylkill	23 64	25 00					5 00	14 00
Forestville	5 00				8 61	9 09		
Fox Chase Memorial	67 06		10 40		80 53	2 00	48 57	
Frankford	192 65		7 50		81 00			50 00
Germanstown, 1st	1471 00	12 00	31 75		306 45	120 00	33 00	56 00
2d	506 20		31 15		155 00	87 50		35 00
Market Square	219 83	25 00	11 50		115 00		11 50	
Mt. Airy	244 30	46 67		5 00	350 57	13 52		
Redeemer	25 00	21 35			25 50	10 00		
Summit	220 16				52 00	98 32		16 00
Wakefield	139 14	25 00			76 00	25 00	33 00	
Westside			4 87		293 70	30 00	4 68	
Grace	32 90				19 42		14 00	
Herron	150 17		18 75		24 00	37 00	2 50	8 50
Holmesburg	14 35				19 14		3 00	
Hammington Valley	15 00	10 00			19 05			
Land			9 50					
Lancasterville	14 00							
Langhorne	28 00	3 00	5 00		5 00		10 00	
Lansdale					5 00			
Lewistown	49 00	69 42	12 25				10 00	
Lower Merion	10 00				19 00		2 00	
Lower Providence	37 50	5 00			3 00			
Mazelester Memorial		5 00			13 46	5 00		3 25
Mazzyunk	20 00	10 00			20 00	10 00	10 00	
Mechanicville					22 42			
Morrisville	20 00	8 62			25 00		3 50	
Narberth					13 00			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Neshaminy of Warminster	41 45				15 00		1 00	
" Warwick	26 00				60 00	11 00		3 00
New Hope	9 22		8 50		12 00			
Newtown	138 14				50 00	23 98	6 00	
Norristown, 1st	94 45	245 85	8 75		66 51		8 75	25 25
" Central	47 89	90 00			9 50		9 50	
Oak Lane	16 00				27 00		20 00	
Olney	10 00				4 00			
Overbrook	321 08	25 00				18 44		25 00
Penn Valley	5 00	2 50			6 31	5 90		
Port Kennedy	28 00				71 34	17 55	18 00	
Pottstown	111 76		75 00		150 92	10 00		
Reading, 1st	25 00					15 00		30 00
" Olivet	5 00				5 00			
" Washington Street	19 00	9 00	12 50		13 00			
Roxborough	20 50	10 50	5 50					
Springfield	7 00	9 13	7 58					
Thompson Memorial	24 00		2 00		6 00	17 30		2 00
Wissahickon					4 00			
Wissinoming					244 25			
Miscellaneous								
	5207 42	737 62	319 78	5 00	3054 85	663 00	301 73	252 60
PITTSBURGH PRESBYTERY.								
Amity	45 00	10 00			46 00			
Bethany	200 00	62 77			10 00	35 17		
Bethel	25 00	62 08			93 50			3 00
Canonsburg, 1st	24 25	27 62			52 15		20 65	
" Central	15 73				48 20			
Castle Shannon	6 65				25 50	13 57		
Centre	32 53		80 00		50 00			
Charleroi	25 00				23 00	11 00		
Chartiers	40 30				20 00	20 00		
Clairton								
Coal Bluff	1 00							
Concord	7 00		10 00					
Coraopolis	41 18	5 04			139 52		15 00	16 42
Crafton	39 39				49 70			22 15
Denora								
Duquesne	5 00							
Edgewood	68 46	34 35			293 87		50 00	25 60
Fairview	12 00				10 00			
Finleyville	2 16		10 00		15 41	4 00		
Forest Grove	11 00	3 00	25 00		7 50			
Hebron	28 00				7 00			
Homestead	53 83	10 00			40 00		8 20	
Idlewood	38 17							
Ingram	11 42				36 79			5 00
Lebanon	40 00				26 05			
Long Island	82 80	8 00			9 00			
McDonald	32 76	1 84	5 00		78 82			
McKee's Rocks	30 00	22 56	7 50					
Mansfield	95 00				106 16		13 50	23 00
Mendelssohn	10 00							
Mingo	5 00							
Monaca	15 00				12 00			
Monongahela City	100 00	13 62			113 07		35 00	50 00
Montour	14 00		5 00					
Mount Carmel	2 00							
Mount Olivet	5 00				22 00			
Mount Pisgah					18 00	5 00		
North Branch								
Oakdale	67 50	5 00	10 00		26 75			
Oakmont	61 00	24 79			43 81	54 63		
Pittsburg, 1st	2472 97	86 22			888 70			53 35
" 2d	51 00				309 15	29 50		30 00
" 3d	1109 22	58 34			140 00			
" 4th	79 50	9 32			45 57		10 00	
" 6th	180 00				118 17			51 00
" 43d Street	60 10				76 00		5 00	
" Bellefield	635 86	60 00	3 00		178 52	14 58	21 00	111 00
" East End					24 53			
" East Liberty	1948 47	296 79			622 35			236 32
" Friendship Avenue								
" Grace Memorial	2 00							
" Greenfield	32 00							
" Hawthorne Avenue					9 80	4 00		17 10

		RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
		Ch's.	S. S.	C. E.	Y. P.S.	W. M.S.	S. S.	C. E.	Y. P.S.
Pittsburg.	Hazlewood	37 46				50 00	25 96		
	Herron Avenue	24 50				8 83			18 00
	Highland	123 50	17 32			70 34	37 50		
	Homewood Avenue			8 00		83 00		5 00	20 00
	Knorrville					11 00		2 50	9 75
	Lawrenceville	43 66				92 75	15 00	5 00	56 00
	McCandless Avenue	15 00							
	Morningside	8 20	4 42						
	Mount Washington	53 25				51 14	13 80	30 00	25 00
	Oakland	13 00		12 00		19 94		2 00	
	Park Avenue	30 00	16 95			186 64			1 48
	Point Breeze	700 00	75 00			520 50	5 00		219 50
	Shady Side	2545 22	116 00		1 26	998 75			100 00
	South Side	7 85				9 00			
	Tabernacle	71 00				58 02	25 00		1 00
	West End	10 00							
Raccoon	.....	140 89	9 21						
Riverdale	.....	17 00							
Sharon	.....	27 90				21 96			
Sheridanville	.....	27 00				22 97			
Swissvale	.....	41 25				100 00			50 00
Valley	.....	39 13		5 00		4 13		10 00	
West Elizabeth	.....	2 34							
Williamsburg	.....	600 00	24 22			165 00	18 50	50 00	40 00
Woodlawn	.....	2 00							
Miscellaneous	.....	38 00	5 00			40 85			
REDSTONE PRESBYTERY.		12541 50	1069 31	130 50	1 26	6347 00	332 21	283 55	1214 78
Belle Vernon	.....	13 91				33 40		15 00	
Brownsville	.....	76 00				30 20			
Cornellville	.....	30 66	11 30			151 25			2 00
Dawson	.....	4 25							
Dunbar	.....	13 50	1 50			51 00			
Emmatt's Creek	.....	24 00	5 00			16 00		10 00	
East McKeesport	.....	7 00							
Etchance	.....	3 00				34 00			
Fayette City	.....	4 70							
Franklin	.....	6 40				4 00			
Gaasport	.....	4 29						5 00	
Greensboro	.....	8 00							
Industry	.....		4 00						
Jefferson	.....	13 00							
Laurel Hill	.....	34 57	44 80			10 00			
Levensburg	.....		8 00				4 00		
Little Redstone	.....	13 00				20 00	4 00	40 50	3 00
Long Run	.....	31 00	6 60	8 00		1 00			15 00
McKeeslandtown	.....	4 00							
McKeesport, 1st	.....	150 00				275 00	7 12	40 00	12 00
Central	.....	51 00				58 96		41 50	
Monessen	.....	37 85							
Mount Moriah	.....	8 00				2 25			
Mount Pleasant	.....	30 25	26 35			20 50	29 24		18 42
Reunion	.....	18 50	8 01			41 50	7 23	5 00	11 00
Mount Vernon	.....	3 00						5 00	
Mount Washington	.....	6 00							
New Geneva	.....					15 00			
New Providence	.....	84 00				17 00			
New Salem	.....	10 25	9 00			4 00			
Old Frame	.....	2 00							
Pennant Unity	.....	14 50				14 00			
Port Vue	.....							
Rebocoth	.....	20 24				40 33		3 00	4 70
Round Hill	.....	53 63					9 41	5 00	
Simpson's Mills	.....	5 00							
Scottdale	.....	59 00	6 00			118 17	20 00		
Seewickley	.....	24 08							
Smithfield	.....	3 55							
Spring Hill Furnace	.....			3 00					
Swerville	.....	8 00							
Tart	.....	5 00							
Tyone	.....	6 54	27 50						
Uniontown, 1st	.....	503 00				96 00			45 00
Central	.....	36 37				15 55			
West Newton	.....	105 60				31 24	20 00	16 73	5 00
		1595 63	158 12	11 00		1099 84	101 00	186 73	116 12

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
SHENANGO PRESBYTERY.								
Beaver Falls	150 00	25 00	25 00		66 50	25 00	35 00	
Centre	46 00		5 00		5 00		9 00	
Clarksville	27 00				25 00			
Elwood City	40 00							
Enon Valley	3 00				19 40			
Harlansburg	9 00				22 75		5 00	
Hermion	36 00	25 00			9 00			
Hopewell	31 92				10 00		5 00	
Leesburg	12 00	5 00			47 00			
Little Beaver	14 20				5 89			
Mahoningtown	46 00	45 00			15 00		10 00	
Moravia	3 65							
Mount Pleasant	55 00				25 00		16 00	5 00
Neshannock	30 12	90 00						
New Brighton, 1st	204 05				185 00			10 00
New Castle, 1st	190 74	500 00			85 00			35 00
" 4th								
" Central	39 73				45 70	74 00		
North Sewickley								
Princeton	20 08				4 34			
Pulaski	10 00	8 00			0 75			
Rich Hill	15 00	15 00			25 35			
Sharon, 1st	43 10	19 50			202 50	62 50	50 00	
Sharpsville	1 85							
Slippery Rock	20 50				17 75		25 00	5 00
Transfer	8 00						10 00	
Unity	40 00	40 00			30 00			
Volant	5 00							
Wampum	4 42				18 12		15 00	
Westfield	216 00				75 50		10 00	5 00
West Middlesex	15 10	10 00			15 00			
	1337 46	782 50	30 00		964 64	161 50	190 00	81 00
WASHINGTON PRESBYTERY.								
Allen Grove							6 00	
Burgettstown, 1st	58 07	12 00			36 00			16 00
" Westminster	6 00				22 00	5 00		
Cameron	13 00				15 00			
Claysville	62 92				120 00		6 88	
Cove	6 00					8 90		
Cross Creek	69 19	5 00	5 00		62 00			6 00
Cross-Roads	55 00				25 00		6 00	
East Buffalo	47 91				40 55	5 00		
Fairview	10 00				17 22			
Forks of Wheeling	140 00		7 00		60 50	10 00	9 92	30 00
Frankfort	7 21							
Hookstown	48 70							
Limestone	3 00		5 00					
Lower Buffalo	15 65				13 00			
Lower Ten-Mile	19 00				23 50			
Mill Creek	25 00		5 00		24 00			
Moundsville	60 00		20 00		5 00			
Mount Pleasant					25 00		20 00	
Mount Prospect								
Mount Union	1 00				10 00			
New Cumberland	20 00							
Pigeon Creek	20 80							
Rock Lick								
Three Springs	5 00							
Unity	121 28	24 34			62 50			18 00
Upper Buffalo	50 00				47 00		25 00	15 00
Upper Ten-Mile	20 00	5 00			111 95			25 00
Vance Memorial	151 70	149 25			395 32	71 56	35 63	15 00
Washington, 1st	258 44	29 33			50 00	11 00	10 00	66 00
" 2d		9 63	5 00		52 50	5 08	7 55	
" 3d								
Wavnesburg	31 25				18 00		5 00	25 00
Wellsburg	180 00	12 46	15 00		48 58		20 00	
West Alexander	152 00	41 20	15 00		90 00			5 00
West Liberty	10 00	1 00			17 60	2 00		25 00
West Union	17 00							
Wheeling, 1st	50 19				279 31			70 00
" 2d	10 00				117 00		5 00	
" 3d		17 00			16 00			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch'a.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Wolf Run	2 00							
Miscellaneous					10 00			10 00
WELLSBORO PRESBYTERY.	1787 31	306 21	77 00		1814 43	118 54	158 98	287 50
Alleghany								
Antrim								
Arnot	8 00							
Austin	8 00							
Beecher's Island	15 00				13 50			
Condersport	8 37		2 50		15 50	5 85		
Covington								
Elkland and Osceola	61 00				38 10		2 50	
Farmington	2 00							
Galeton	12 18							
Kane	7 00				21 00			
Lawrenceville								
Lawrenceville	8 23				15 65			2 11
Mount Jewett	3 00							
Fort Alleghany	8 00		8 15					
Toga	10 00				8 17			
Wellsboro	95 41	31 39	5 75		97 00			
	245 19	31 39	16 40		208 92	5 85	2 50	2 11
WESTMINSTER PRESBYTERY.								
Bellevue	56 80		5 00		20 00		6 00	
Cedar Grove	11 00				4 75			
Centre	102 10	61 08	20 21	5 00				40 25
Chancellor	30 58				53 00	25 00	5 00	
Chestnut Level					19 07			56 00
Columbia	57 62				105 00	30 00	50 00	10 00
Donegal	32 00							
Hopewell	13 00				52 25			
Lancaster, 1st	18 30	34 29			67 00		75 00	
Bethany								
Memorial	4 00	42 67	7 50		4 14			
Lescock	31 47	5 00			25 00			
Little Britain	22 00				50 00			
Marietta	59 00	8 00			30 00		7 50	
Middle Octorara	28 00							
Mount Joy	55 00							
Mount Nebo	1 00							
New Harmony	13 85				14 50		10 00	
Pequea	15 67	7 48			17 00		2 00	
Pine Grove	24 00		5 00		10 00			10 00
Sate Ridge	12 00	5 00	8 00					50 00
Stateville	34 22					4 24		
Stewartstown	10 00		10 73		30 00			
Strasburg	21 00						10 00	
Terra	27 50	20 25			40 00		50 00	
Wrightsville	8 45	10 50			11 00			
York, 1st	276 94				150 70	15 21	74 50	
Calvary	20 00	7 02	13 08					
Faith	2 00							
Westminster	12 00						5 00	
Miscellaneous	8 00				365 01			
	1016 50	205 29	64 52	5 00	1068 42	74 45	295 00	167 25
SYNOD OF SOUTH DAKOTA.								
Synodical					5 00			
ABERDEEN PRESBYTERY.								
Aberdeen	37 00	20 00	20 00		75 00			
Andover	5 00				2 00			
Bradley								
Carlton	44 00				50 50		11 60	
Castlewood	46 98				4 25		1 50	75
Enoch					9 70		13 00	
Enoch, 1st	4 68							
Farm								
Forest City								
Gary	11 00							
Groton	54 59	8 45			35 00		4 00	
Hutton								
Java								
Langford	15 00				8 50		5 00	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Leola	3 00							
Melette	17 71							
Newark, 1st	4 00							
Oneota								
Palmer, 1st Holland								
Pembroke	7 00							
Pierpont	10 00				19 50		7 00	
Pellock	9 00							
Raymond								
Rondell								
Roscoe	15 20							
Sisseton	8 42				6 50			
Uniontown	8 50							
Veblen	5 05							
Watertown	16 00							
Willow Lake, German								
Wilmot								
BLACK HILLS PRESBYTERY.	322 13	28 45	20 00		205 95		42 10	75
Adams								
Alzada								
Bethel								
Camp Crook								
Carmel	4 00							
Edgemont								
Elk Creek								
Hot Springs	2 70		2 50		10 15			
Lead	5 00							
Nashville								
Plainview								
Pleasant Valley								
Rapid City	4 00				11 00		10 50	
Spearfish Valley	4 00							
Sturgis	12 00							
Vale								
Whitewood	15 00							
	46 70		2 50		21 15		10 50	
CENTRAL DAKOTA PRESBYTERY.								
Alpena	5 00							
Artesian	9 20							
Bancroft	2 25							
Bethel	6 00							
Blunt	4 30				5 00			
Brookings	120 00				35 10		9 00	5 00
Colman	6 72							
Earlville	2 00							
Endeavor	5 65							
Flandreau, 2d		7 87			18 75		5 00	
Forestburg								
Hitchcock	15 76						5 00	
House of Hope	1 50							
Huron	68 80				73 07		15 00	
Lake								
Lake Byron								
Madison	8 00	3 75			44 65		1 00	
Manchester	1 50						2 00	
Miller	19 00							
Onida	5 50				5 00			
Rose Hill	5 00							
St. Lawrence								
Union	7 10				4 45			
Unity	1 01							
Volga								
Wentworth	7 32				50			
Wessington								
White	7 70				9 50			
Wolsey	20 00				5 00			
Woonsocket	21 00				2 00			
	350 31	11 02			198 02		37 00	5 00
DAKOTA PRESBYTERY.								
Ascension, Indian	5 00							
Buffalo Lakes, Indian	2 50							
Cedar, Indian	1 00							
Chonkichakase, Indian								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Corn Creek, Indian	1 00							
Crow Creek, Indian	1 00							
Flandreau, 1st Indian	5 00							
Good Will, Indian	11 00		23 50			5 00	26 00	
Heyata, Indian								
Hill, Indian	1 10							
Hobay, Indian	2 00							3 50
Lake Traverse, Indian								
Long Hollow, Indian	3 00							
Makichu, Indian								
Makizita, Indian	2 00							
Mayassa, Indian	1 50							
Mountain Head, Indian	1 00							
Pajutaze, Indian	1 00							
Poplar, Indian	11 86							
Porcupine, Indian	1 30							
Raven Hill, Indian	2 00							
Red Hills, Indian	3 00							
White Clay, Indian	1 30							
White River, Indian	3 00							
Wood Lake, Indian	2 00							
Wounded Knee, Indian	5 00							
Yankton Agency, Indian	5 83							
	73 39		23 50			5 00	26 00	3 50
SOUTHERN DAKOTA PRESBYTERY.								
Alexandria	18 22				5 05			
Benhomme Co., 1st Bohemian	20 00							
Bridgewater	17 00				41 00	18 00	14 00	8 00
Brule Co., 1st Bohemian	10 00							
Canasta	9 00				37 00	4 00	2 00	
Canston								
Deft Rapids	36 00				4 97		5 08	
Ebenezer	10 00				5 00			
Emery	10 00							
Emmanuel	20 00							
Germanstown, German	30 00							
Harmony	21 55				9 50	2 00		
Hepe Chapel	13 49							
Kimball	6 00				9 25		6 00	
Lake Andes	4 00				2 50			
Michell	8 00							
Norway	1 27							
Olive	7 00							
Parker	18 28				26 87	6 86	3 41	
Parkston	10 00							
Salem	6 22				2 50			
Sealand	30 85				29 00	5 00	6 96	
Sporn Falls	40 63				2 00			
Turner Co., 1st German	10 00	5 00						
Yardall	2 50							
Young Centre	3 00							
White Lake					7 07			
	323 94	5 00			188 71	30 86	37 45	8 00
SYNOD OF TENNESSEE.								
BIRMINGHAM PRESBYTERY.								
Givary	2 00							
Chattanooga, Leonard Street								
Livingston								
Greenleaf								
Hope								
Mary Holmes Seminary	18 87							
Miller Memorial	1 00							
Murre's								
Patton, Mt. Tabor								
Rock Spring								
Salem								
Trinity								
Wicksburg								
Westerminster								
Witherspoon								
	21 87							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
EAST TENNESSEE PRESBYTERY.								
Bethesda								
Bristol Emmanuel								
Evergreen								
Mount Hermon								
New Hope								
St. Johns	6 00							
St. Marks								
Tabernacle								
	6 00							
FRENCH BROAD PRESBYTERY.								
Allenstand	2 50				16 58			7 43
Beech	1 00						50	
Bethven	2 00					8 00		
Brittain's Cove	5 40				2 75	1 74		12 15
Burnsville	9 00					2 78		1 85
Calvary					3 00			
College Hill	8 00	1 00			4 00	1 00		5 00
Concord						14 47		25 56
Covenant	1 07							
Dorland Memorial	20 00				15 00	4 81		
Hendersonville								
Jack's Creek	15 00				4 00		4 10	13
Jupiter								
Livingstone	7 00	1 90						
Mark Lance Memorial	14 59				13 50	2 20		3 50
Marshall—Couper Memorial	2 00							
Mispah	04 77				48 38	33 00	16 81	53 38
Oakland Heights						2 00		3 29
Paint Rock	2 00							
Reems Creek								
	140 33	2 90			107 16	65 00	21 41	105 42
HOLSTON PRESBYTERY.								
Amity	8 00							
Bethany								
Elizabethton	12 00				11 00			
Erwin	3 54							
Flag Pond	3 00							
Glen Alpine								
Greeneville					85 00			
Johnson City, Watonga Avenue ..	16 97				89 77		10 00	
Jonesboro	22 00							
Kingsport	21 00				19 46		10 00	4 64
Mount Bethel	1 00							
Olivet	87							
Reedy Creek	5 35	1 00			6 00		10 00	
Salem	4 00							
Timber Ridge	2 09							
Vardy								
	94 82	1 00			181 23		80 00	4 64
KINGSTON PRESBYTERY.								
Bethel	3 00							
Chattanooga, 2d	53 00	14 08			70 12		25 00	30 76
" Park Place	20 00	2 50						
Crab Orchard	2 00							
Dayton, 1st								
Grassy Cove	1 00							
Harriman, 1st	36 00				15 00			
Hill City, North Side								
Huntsville	13 00				2 00			
Jamestown								
Jewett	5 00							
Kismet								
New Decatur, Westminster	52 49				5 00		25 00	
Ozone	1 00							
Rockwood	6 00				15 00			
Sherman Heights	7 00				1 00		3 00	
Warburg	3 00							
Welsh Union								
	202 58	16 58			108 12		53 00	30 76
UNION PRESBYTERY.								
Baker's Creek	5 03							
Bethel								
Caledonia								

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. F.	Y. P. S.
Calvary								
Centennial	4 00							
Clover Hill	5 00							
Cloyd's Creek	4 40							
Erin	7 00	7 00			7 00	5 00		
Eusebia	19 00							
Forest Hill	4 00							
Fort Sanders	8 00							
Hebron	16 50	7 60			10 65			
Hopewell	16 50				15 40			
Knoxville, 2d	87 04				194 05	15 03		12 50
4th	71 85				67 00			40 00
Adkin Street								
Belle Avenue	7 75				15 00	3 00	5 00	
Lincoln Park	1 00							
Mabry Street								
Lawrence's Chapel								
Madisonville	6 12							
Maryville, 2d								
Mary Louisa Ealer Chapel								
Mount Zion	5 00				16 29			8 00
New Market					6 53		1 50	
New Prospect	5 20							
New Providence	53 85	6 50		29 61	56 00			
New Salem								
Pleasant Forest								
Rockford	12 00				9 25			
Saxanondale	75 00				54 50			6 50
Shoh	2 00							
Shoem	4 00							
South Knoxville	5 00				40 10			10 57
Spring Place					11 50			
St. Luke's								
St. Paul's	6 00				16 15			10 63
Tabor	5 00							
Union	1 88							
Washington	17 00							
Westminster	8 30				10 75			2 95
Miscellaneous		5 00						
SYNOD OF TEXAS.	406 88	26 10		29 61	480 17	28 63	6 50	91 15
AUSTIN PRESBYTERY.								
Alpine	10 00							
Austin, 1st	181 35	30 00			43 20	2 15		
Bartfield	3 00	3 00						
Chico	1 50							
Cedar Creek	5 00	1 25						
Cypress								
Day	2 80							
E. Paso	49 60				18 00			
Fayetteville, German Bohemian	5 00							
Fort Davis	35 00				48 00		2 00	
Galveston, 4th	11 00	6 60						
St. Paul's German	2 00							
Houston, Westminster	11 00	4 00						
Lampasas	10 00							
La Porte	2 00							
Mason	10 00				1 50	1 50		
Menardville	13 50							
Milbra								
Mitchell	3 75							
Pearall	13 00				10 00	7 24		
San Antonio, Madison Square	35 00				47 41	4 60	70	
Seely, Bohemian	2 00							
Seelyville, Bohemian								
Sweden	1 00							
Sweden	10 00							
Taylor, 1st	153 35				13 00			
Wheeler	7 70							
SOUTH TEXAS PRESBYTERY.	578 35	44 85			181 20	15 49	2 70	
Aders	3 50							
Canadian, 1st	12 00							
Croste	5 00							
Dulhart, 1st	4 00							
Dunson, 1st	10 00				8 65	15 65		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Gainesville, 1st	28 50							
Henrietta, 1st	2 00							
Jacksboro, 1st	11 15	10 04	2 05		20 00			
Leonard, 1st	7 25				3 50			
Miami, 1st	5 01							
Seymour, 1st	11 45							
St. Jo, 1st	1 25	5 00						
Stratford	6 00							
Throckmorton, 1st	5 05							
Wichita Falls, 1st	10 00							
TRINITY PRESBYTERY.								
Baird	117 16	15 04	2 05		32 15	15 85		
Breckenridge	11 38							
Dallas, 2d	22 90	12 80			38 00	6 15	26 25	
" Bethany								
" Exposition Park					1 90			
" Trinity								
Glen Rose	1 05							
Mary Allen Seminary	8 00		10 00					
Matthews' Memorial	21 65				45 00			
Pecan Valley	2 55							
Sipe Springs								
Stephenville, 1st	5 00							
Terrell, 1st								
Waskom								
SYNOD OF UTAH.								
	72 54	12 80	10 00		84 90	6 15	26 25	
BOISE PRESBYTERY.								
Bellevue	4 00							
Bethany	7 00						3 00	
Bethel								
Boisé, 1st	52 00		15 00		28 06	14 00	2 35	
" 2d	7 00		3 00				3 25	
Caldwell	7 61				9 40		2 45	
Lower Boisé						5 10		
Nampa	5 00		2 00			5 00		
Parma	4 00							
Payette	10 00							
Roswell	5 00					2 25		
KENDALL PRESBYTERY.								
	101 61		20 00		32 46	26 35	11 05	
Cokeville, 1st	1 25							
Fort Hall, Indian	23 65							
Franklin								
Idaho Falls, 1st	9 00	1 00			7 12			
Lago								
Malad					6 00		1 50	
Montpelier, 1st						3 54	2 00	
Paris, Hastings	8 00							2 5
Preston, Emmanuel	5 00							
Rigby	3 00				4 78	70		
Rockland								
Salmon City, 1st								
Soda Springs	4 00							
St. Anthony, 1st	15 00							
UTAH PRESBYTERY.								
	68 90	1 00			17 90	4 24	3 59	2 5
American Fork	7 00					2 45		
Benjamin	3 00				1 50			
Brigham	3 00	1 00			2 75			
Collinston	10 15							
Corinne	2 00							
Ephraim	2 00				2 37	1 80		
Evanston					8 00			
Highland Boy					4 00	2 25		
Hyrum						4 44	2 10	
Kaysville	2 85							
Logan	20 00				13 75			
Manti	17 00	5 00			3 50	3 25		
Mount Pleasant	38 50	4 44	1 25		5 50	5 00		
Nephi						5 00		
Ogden, 1st	68 00				17 66			
" Central Park	7 00							

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. F.	Y. P. S.
Parowan	4 00					3 60		
Payson	1 00					80		
Pleasant Grove	25 00				11 00			
Ritchfield	6 00				2 35			
Salt Lake City, 1st					75 79		10 00	
" 3d	24 00	4 00	5 00		11 00	7 88	2 50	
" Westminster	17 64				31 69			
Smithfield	2 00				2 95			
Spanish Fork	2 00							
Stansville	3 16				7 25	2 28		
Miscellaneous	50 65							
	315 95	14 44	6 25		201 06	28 75	14 60	
SYNOD OF WASHINGTON.								
ALASKA PRESBYTERY.								
Chikot, Thlinget	9 95							
Fort Wrangel, Thlinget								
" 2d	17 73		2 50					
Hinego								
" Thlinget	9 85							
Jackson, Haida								
Jackson, Thlinget	17 00				11 80			
" Northern Light	25 00	2 50	2 50			3 10		
" Thlinget	14 35							
Sida (White), 1st	145 16							
" Thlinget	122 39	5 00			31 68	61 00		
Skarway, 1st	8 00							
Miscellaneous	10 50		10 00					
	374 98	7 50	15 00		48 48	64 10		
CENTRAL WASHINGTON PRESBYTERY.								
Aspen								
" Thlinget	2 00							
" Thlinget	8 00							
" Thlinget	13 75							
" Thlinget	18 09				8 00		14 50	
" Thlinget	5 50							
" Thlinget	2 55							
" Thlinget	10 00							
" Thlinget	4 71							
" Thlinget	13 12				13 00			
" Thlinget	9 00							
" Thlinget	28 00				30 00		17 00	
" Thlinget	2 00							
" Thlinget	20 00							
" Thlinget	6 00							
" Thlinget					6 00			
	198 32				57 00		31 50	
OLYMPIA PRESBYTERY.								
Aberdeen	10 00							
Buckley	5 00	1 00	2 50			1 00	3 00	2 50
Camas	28 00	10 00	10 00		3 00		30 00	
Cananda								
" Indian	5 00						3 00	
" Indian	16 00				12 20			
" Indian	6 00				22 00			
" Indian	8 20							
" Indian			2 10				2 90	
" Indian	2 39							
" Indian	4 25							
" Indian	1 25							
" Indian	10 00							
" Indian	8 00						1 75	
" Indian	10 00							
" Indian	5 00	1 50						
" Indian								
" Indian	1 30							
" Indian	16 00				36 00		24 00	
" Indian							2 00	
" Indian	4 00							
" Indian	10 00	8 00			2 50		10 00	
" Indian								
" Indian	2 00							
" Indian								
Tacoma, 1st	127 00				49 68	65 75		

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y.P.S.	W.M.S.	S. S.	C. E.	Y.P.S.
Tacoma, Calvary	10 00				3 88			
.. Immanuel	08 00	8 00	5 00		35 64	7 75	12 00	
.. Sprague Memorial	5 50							
.. Westminster					6 36			
Tenino								
Toledo	9 50							
Vancouver	14 70				7 35			
Vaughan	1 25							
Woodland	10 00							
Miscellaneous	25 00							
	418 34	28 50	19 60		178 51	74 50	28 65	2 5
PUGET SOUND PRESBYTERY.								
Acme	3 00						1 00	2 1
Anacortes, Westminster	12 00				6 00		2 00	
Ballard					4 80			
Bellingham Bay	18 15	5 00			44 30			
Bethany			4 00					
Brighton Beach					2 50			
Charleston								
Clearbrook							4 50	
Deming	2 00							
Everett	20 00				8 30			
Everson	9 00							
Fairhaven	11 00				17 75		2 75	
Friday Harbor					10 00			
Kent								
Keesee	2 00							
Lake Union	14 00							
Mission	5 00							
Neah Bay Mission					8 00			
Nooksack City	7 00							
Port Orchard					5 00			
Port Townsend	5 00						2 00	
Quilcene								
Renton	11 00							
San Juan Valley, Immanuel	8 50							
Seattle, 1st					61 60	5 63		
.. 2d					20 35			2 2
.. Calvary	20 00				12 50			
.. Interbay								
.. Lane Street	21 00							
.. Welsh	5 00							
.. Westminster	42 00				125 08		5 00	
Sedro-Wooley	5 00							
Snohomish	49 75				13 30			
Sumner	20 00							
Wenatchee	5 50				3 50			
White River	10 00				12 55			
Miscellaneous	85 50							
	882 40	5 00	4 00		355 28	5 63	17 25	4
SPOKANE PRESBYTERY.								
Bonner's Ferry	11 00							
Bridgeport	2 00							
Cœur d'Alene	10 00		1 00			5 00		
Cortland	2 85		2 10					
Creston	2 30						1 25	
Cully Memorial	1 10							
Davenport	10 00				3 38			
Enterprise	6 00							
Fairfield	7 15							
Govan	4 70							
Harrington	17 80							
Harrison	5 00							
Highland								
Kettle Falls	2 00							
Larene	5 00							
Loomis								
Northport	4 00							
Odessa	5 90							
Post Falls	5 00						5 00	
Rathdrum	35 00	8 00	3 00		6 80			
Reardan	4 00							
Republic	2 00							
Rockford	6 20							
Saint Andrew	3 40							
Spokane, 1st	22 00		10 00		58 70	41 27	31 00	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOLS AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. F.	Y. P. S.
Spokane, 4th	10 00							
Bethel	3 00				2 50	2 50		
Centenary	12 50				12 50		6 75	
Spokane River, Indian	5 00							
Union Valley	8 00		1 50					
Waterville	3 50							
Wellpinit, Indian	37 75				15 30			
Wilson Creek	2 38							
	256 54	8 00	17 00		99 24	48 77	44 00	
WALLA WALLA PRESBYTERY.								
Asotin, Grace	4 05							
Denver	7 85							
Forest								
Grangeville	12 55				3 20			
Ho								
Johnson	2 00							
Klamath	4 00							
Kamiah, 1st Indian	57 00	4 00				4 00		
2d Indian	3 00							
Kendrick	3 00							
Lapwai	40 00	10 00			10 00			
Lewiston	12 00				3 00			
Low, Mt. Zion	4 00							
McKinley								
Meadow Creek, Indian	6 00		2 25					
Moscow	15 75				15 00		7 50	
Nempece								
North Fork, Indian	9 00							
Palouse, Bethany	2 00							
Prescott	6 00						3 00	
Warburk	4 00							
Scio, Indian								
Wineland	8 50							
Wainburg	16 15							
Walla Walla	26 25				14 08		18 00	
Wilson Hill								
Winchester						6 20		
Miscellaneous	46 00							
	289 08	14 00	2 25		45 28	10 90	28 50	
YUKON PRESBYTERY.								
Eagle								
Nome								
Ukiahvik								
Upernivik								
Yeter								
SYNOD OF WISCONSIN.								
Synodical					10 00			
CHIPPEWA PRESBYTERY.								
Amiah, 1st		6 50			37 53	6 39	2 00	
Bethel		1 12	1 18					
Baldwin	9 02				15 00			
Bayfield					15 40	7 90	5 55	
Bemmer								
Big River								
Cadott	3 15							
Chetek								
Chippewa Falls					19 05			
East Claire, 1st					45 50	25 25		
Ellsworth			10 00					
Estrella	12 00							
Hager City								
Hartland, Egbert								
Hudson					70 42	10 00	50 00	29 68
Hurley								
Ironwood		11 00						
Lake Nebagamon					6 65			
Maden Rock					13 87			
Odessa								
Phillips			5 00		6 07		5 00	
Rice Lake					17 79			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. F.	Y. P. S.
Rock Elm								
South Superior						7 06		
Stanley						14 60	2 46	
Superior	5 00							
Trim Belle	28 88		4 00		55 00	12 80	4 00	
West Superior	58 06	18 02	20 18		323 94	64 89	66 55	29 06
LA CROSSE PRESBYTERY.								
Alma Centre								
Bangor	11 67							
Decorah Prairie							2 00	
Galesville					6 00		6 80	
Greenwood								
Holland					3 00			
La Crosse	12 86	8 46			14 88			
Mauston								
Neillsville	3 30	1 50						
New Amsterdam	5 00				6 00			
North Bend			3 50					
Old Whitehall								
Oxford								
Pleasant Valley								
Sechlerville					2 75			
Shortville								
Veefkine					5 00			
West Salem					10 00		10 00	
	32 33	4 96	3 50		47 18		18 80	
MADISON PRESBYTERY.								
Baraboo		8 53			20 00			
Belleville		8 50	5 00					
Beloit, 1st					32 06	7 62	4 50	
German								
Brodhead								
Bryn Mawr								
Cambria								
Cottage Grove								
Deerfield								
Eden, Bohemian								
Fancy Creek								
Highland, German	1 00	1 00						
Hurricane, German								
Janesville, 1st					31 32	18 00	4 00	
Kilbourn	8 33				17 06			
Lancaster, German								
Liberty, German								
Lima Centre		9 00			4 29			
Lodi					19 30			
Lowville	5 00							
Madison, Christ		7 27			90 20		8 00	
St. Paul's German		7 25						
Marion, German	10 00							
Monroe								
Muscoda, Bohemian	8 00							
Nora								
Oregon								
Pardeeville					11 10			
Pierceville								
Plainville	4 25							
Platteville, German					5 00			
Pleasant Hill								
Portage					18 88			
Poynette					22 00	7 94		
Prairie du Sac		6 00			19 00			
Pulaski, German	8 00							
Reedsburg					17 00			
Richland Centre					16 50			
Rockville, English	1 00							
German	1 00							
Rocky Run	3 80							
Scott					3 46			
Verona, 1st								
Grace								
Waunakee	1 25				13 75			
Miscellaneous					2 00			
	46 63	42 55	5 00		342 92	33 65	16 50	

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
MILWAUKEE PRESBYTERY.								
Alto, Calvary								
Beaverdam, 1st			5 00		6 00		5 00	
Assembly			4 75				6 85	
Caledonia					10 00			
Cambridge								
Cato	30 00							
Cedar Grove								
Delaheld					10 68		10 00	
Horicon								
Juneau								
Manitowoc								
Mayville								
Meisk								
Milwaukee, 1st German								
Berean								
Bethany						5 00	9 41	
Calvary	58 80		6 90		68 43			
Grace	12 21				13 33			
Holland	7 65	10 35						
Immanuel		104 4	13 00		275 00			30 00
North	16 01		1 00					
Perseverance					22 50		5 01	
Westminster	10 01				13 79			1 00
Niles								
Oostburg								
Ottawa	2 00				11 00			
Racine			8 88		75 00	8 74	18 50	
Bohemian Brethren								
Richfield								
Sacboygan	3 50	6 00						
Seneca					12 00		13 00	
Stone Bank								
Waukesha	14 00				28 10			
West Allis								
West Granville								
Westland								
Miscellaneous	341 67							50 00
	495 82	120 81	39 51		545 83	13 74	67 26	71 00
WINNEBAGO PRESBYTERY.								
Abbottsford								
Amberg	12 60							
Anwa								
Appleton, Memorial	10 50				27 50	7 19	30 00	10 00
Atenas								
Athelstane	5 09							
Bader	2 43							
Banao								
Camellardville								
Grandon	6 78							
Le Pere	57 59				1 25			
Edgar								
Frederice								
Fond du Lac	48 97				27 68		5 00	2 27
Fremont								
Gerson	5 00							
Greenwood								
Green Bay, Grace	21 13				10 50		28 00	
French	3 01							
(West)								
Harper's Memorial								
Intervale	2 92							
Lake Howard	3 00							
Lake River								
McGregor								
Marquette, Pioneer	1 50	23 50			75 50			72 71
Marshallfield	3 50				59 44		8 07	
Merrill, 1st	2 08	3 00	15 00		9 50			
Middle Inlet								
Montello								
Nasonville	2 02							
Norwah	11 15				182 00		25 00	
Oak Orchard								
Oconto	23 28	33 05			85 00			
Omro		5 00			12 32		7 72	
Oshkosh, 1st	16 20	2 50			24 80			

	RECEIPTS FOR EVANGELIZATION.				RECEIPTS FOR MISSION SCHOOL AND EVANGELISTIC WORK.			
	Ch's.	S. S.	C. E.	Y. P. S.	W. M. S.	S. S.	C. E.	Y. P. S.
Oshkosh, 2d								
Oxford								
Packwaukee	9 37							
Pembine	2 65							
Riverside								
Robinsonville	9 00							
Rural	20 09							
Shanty Town	4 70							
Shawano					5 00	4 40	5 00	
Sheridan	4 37							
Sherry	1 87	50						
Stevens Point					47 00		1 50	
Stiles								
St. Sauveur	2 60							
Wausau	14 47				25 00		9 00	
Wausaukee	5 00		7 65		3 00			
Wayside								
Wequiock	10 00							
Westfield								
West Merrill	6 00	5 00			4 50			
Weyauwega								
Winneconne	5 00							
	343 90	72 55	22 65		549 99	11 59	114 29	84 84

EVANGELIZATION.

Number of Contributing Churches.....	4988
" " " Woman's Missionary Societies.....	60
" " " Sabbath Schools.....	1022
" " " Y. P. S. C. E.....	990
" " " Young People's Societies and Bands.....	26

MISSION SCHOOL AND EVANGELISTIC WORK.

Number of Contributing Churches.....	94
" " Woman's Missionary Societies.....	3902
" " Sabbath Schools.....	1223
" " Y. P. S. C. E.....	1859
" " Y. P. and Bands.....	791

CONTRIBUTIONS FROM INDIVIDUALS, ETC.,

FOR CURRENT WORK OF "EVANGELIZATION"
DURING THE YEAR ENDING MARCH 31, 1903.

"A Friend" (Pa.)	\$75 00	"Charlie"	150 00
"A Friend"	250 00	Carmichael, Rev. Geo., Prestonburg, Ky.	2 00
"A Friend" (N. Y.)	5 00	"Cash, Chicago"	1,250 00
Andrew, Thomas	8 00	"Cash, Illinois"	1 00
"A Missionaries' Tithe"	7 75	"C. Penna"	132 00
Auburn Seminary, Y. M. C. A.	164 45	Conklin, Miss S. Louisa, Chacon, N. M.	18 76
"A Friend"	25 00	"Cash"	20 00
"A Friend"	15 00	Cochran, Rev. James B., Nanking, China	10 39
"A Friend"	1 00	Converse, Hon. John H., Philadelphia, Pa.	1,125 85
"A Friend"	1 67	Chambers, Mrs. A. A., Council Bluffs, Iowa	5 00
Advance, Harris E., New York	150 00	Carr, Prof. George, Lincoln University, Pa.	5 00
"A Friend"	48	Cratty, Mary B., Bellaire, O.	10 00
"A Friend"	10 00	Canby, W. Marriott, Jr., Phila., Pa.	50 00
Arthur, Rev. R., Logan, Kan.	9 00	Churchman, A. B., Brooklyn, N. Y.	7 00
"A Friend"	50 00	Cunningham, Rev. J. S.	18 60
A Presbyterian for Cubans	50	Craighead, Mrs. R., Meadville, Pa.	25 00
Aiden, V. M., Mt. Vernon, Wash.	5 00	Carle, Rev. Wm. M., Hoonah, Alaska	7 75
A Friend of Missions	500 00	Conger, Casper K.	1 00
Auburn Theological Seminary	127 75	Crawford, Mrs. F. N.	25 00
"A Friend," Brooklyn	5 00	"Cash"	25 00
A Subscriber of "The Ram's Horn" ..	1 00	C. C., Pa.	20 00
"A Friend"	500 00	Clements, Miss Mollie, San Juan, Col.	10 00
"A Friend"	250 00	Cooper, Rev. Jas. H., Oxford, O.	5 00
"A Friend"	5 00	Crichton, Miss Janet, Wheelersburg, Ohio	3 00
"A Friend"	25 00	Committee—20th Century Fund.	30 82
"A Friend"	5 00	Caldwell, Rev. and Mrs. David	25 00
"A Friend" (Pa.)	5,000 00	Conaughty, W. L., Waterford, N. Y.	100 00
"A Friend"	50 00	"C. H."	13 02
"A Friend," Elizabeth, N. J.	50 00	De Remer, Mattie E., Five Corners, N. Y.	3 65
"A Friend"	4 00	Doe, Chas. A., Philadelphia, Pa.	750 00
Advance, Harris Ely (N. Y.)	150 00	Dunning, Rev. S. G., Lyndon, O.	5 00
"A Friend"	25 00	Davidson, I. B., Newville, Pa.	25 00
"A Friend"	3 00	Day, Rev. Theo. S., Pearsall, Tex.	15 00
"A Friend," Paris	25 00	Dickson, Mrs. Cyrus, Phila., Pa.	200 00
"A Friend"	7 00	Dickey, Rev. D. L.	25 00
Adm. Violet M., Mt. Vernon, Wash.	10 00	Dinsmore, Rev. A. A., D.D., Newark, N. J.	5 00
Ala. O. T., Princeton, N. J.	10 00	"E. C."	1 00
"A Friend"	1 00	"E. A. E."	10 00
"A Friend"	5 00	"E. M. E.," Miss, Albany, N. Y.	55 00
"A Friend"	20 00	Elliott, Joseph, McArthur, O.	20 00
Anna, S. J., Deland, Fla.	5 00	Edwards, Rev. J. H., D.D., Brooklyn, N. Y.	5 00
"A Friend," Goshen, N. Y.	15 00	East Bloomfield (N. Y.) Congrega- tional Church	12 64
Arthur, Rev. R., Logan, Kan.	1 00	Follansbee, W. U., Pittsburg, Pa.	100 00
Belkwin, Mrs. A. H., Volney, N. Y.	1 00	Findley, Wm. M., M.D., Altoona, Pa.	40 00
Barton, E. B., Gainesville, Tex.	150 00	"Friends"	6,000 00
Bacon, Elizabeth and Jane, Sharon, Iowa	40 00	"Friend"	5 00
Baker, Rev. and Mrs. Chas. H., Ganado, Ariz.	10 00	"Friends," Rensselaerville, N. Y.	10 00
Bratts, Carl H., Washington, D. C.	1 00	"Friends"	500 00
B.	3,000 00	Foreman, Miss May J.	50
Brown, S. F., Newark, Cal.	3 00	"Friends"	5 00
Buley, Mrs. A. I., Brooklyn, N. Y.	45 00	Fisher, Mrs., Huntington, Pa.	5 00
Card, Mrs. Annie E., Bradentown, Pa.	5 00	"F. S.," Emporia, Kan.	5 00
Car, Mrs. M. A., Auburn, Ill.	5 00	Fiero, Mr. and Mrs. John G., Evans- ton, Wyo.	5 00
Frechower, Rev. B. J., Stuart, Neb.	5 00	Fisher, Rev. F. W., Vienna, Va.	2 00
B. N. R.	50 00	Francis, Miss Emma	100 00
Bryant, Rev. Wm.	5 00	Greenough, E. A., Washington, D. C.	5 00
Brookhead, Rev. C. R., Jewett, N. M.	5 06	Groves, Rev. Leslie R.	100 00
Burd, Rev. Isaac, Cayucos, Cal.	10 42	Gardner, C. B., Trustee	100 00
Bailey, Rev. R. Cooper, Utah	5 00		
Begg, John and Family, Columbus Grove, O.	10 00		
Bendish, Wm., Pleasantville, N. Y.	5 00		
Brown, Rev. and Mrs. E. W., New- ark, O.	25 00		
Conklin, Miss S. (see Mrs. P. R. Rielly)			

Giles, Rev. D. F., Roslyn, Wash.....	10 00	Logan, Rev. W. H., Wilmington, Del.	5 00
Gillespie, Rev. John, late of Gallatin, Mo.	10 00	Lyle, John S., New York City.....	25 00
Gillespie, Mrs. Mary B., Gallatin, Mo.	5 00	Little, Rev. John W., Madison, Neb.	5 00
Griffin, Miss I. H., Chiang Mai, Laos	10 00	Little, Walter A., late of Alexandria, Ind.	8 00
Green, Mrs. Cal' b S., Trenton, N. J.	1,500 00	Lott, Casper	12 00
"Gaines"	1 00	Merrill, Willard, Milwaukee, Wis.....	1,500 00
Gage, Rev. John L., Fairfield, Iowa	5 00	Mills, O. S., Tunkhannock, Pa.....	25 00
Gonzalez, J. Dolores and family....	10 00	Mills, Mrs. O. S., Tunkhannock, Pa..	25 00
Gunn, S. Amelia and brother, Rutherford, N. J.	5 00	McKinstry, F. P., M.D.....	10 00
Huston, Harvey H., Ford City, Pa.	5 85	McConnell Sabbath-school, Nebraska	1 00
Hughes, Rev. J. L., Fredonia, Kan..	2 00	McCauley Schoolhouse, Nebraska.....	1 00
Hall, H. M., Titusville, Pa.....	1 00	Miscellaneous Collections	2 00
Huber, Mrs. H. E., Rural Valley, Pa.	55 40	Moore, Henry C., Trenton, N. J.	50 00
Hervey, H. M., Elm Grove, W. Va.	100 00	McCready, Mrs. Harriet, New Bedford, Pa.	3 00
Hill, Mrs. Mary E. and sister.....	5 00	McCready, Miss Lizzie, New Bedford, Pa.	5 00
Hancock, J. W., Red Wing, Minn.	25 00	"M. M.," Pittsburg, Pa.....	20 00
Hunter, O. L., Cumberland, O.....	50 00	"M. H. A."	1,00 00
Hunter, Rev. J. M.....	5 70	McGranahan, J. H. and Eva, Indianola, Iowa	25 00
Hart, Henry L., Mt. Pocomo, Pa.....	5 00	"M. W. and J. T. W."	5 00
Hyde, E. Francis, New York City....	100 00	"M."	3 00
Harper, Rev. B. F., Pendleton, Ore.	2 50	Markleton Sanitarium	50 00
Hubbard, Miss Addie, Fredonia, N. Y.	6 00	McEwen, James, Milton, Wis.....	5 00
Hubbard, Miss Alma Rose, Fredonia, N. Y.	5 00	Meyer, Rev. and Mrs. Wm., Oklahoma City, O. T.	5 00
Harris, Walter B., Princeton, N. J.	25 00	Marshall, Rev. Thos. F., Ironton, Mo.	4 00
"H.," Kansas City.....	50 00	Marvin, Howard, Port Jervis, N. Y.	25 00
Howard, Rev. H. A., Jacksboro, Tex.	1 00	Millar, Rev. and Mrs. J. W., Westminster, Cal.	11 00
Hall, Mrs. John, New York City.....	50 00	Mundy, Rev. Ezra F.	10 00
Harbison, Samuel P., Allegheny, Pa.	1,000 00	McComb, Rev. P. H. K. and family	15 00
Hutchinson, Mrs. Louisa J., Englewood, N. J.	25 00	"M. and W."	25 00
Hollenback, J. W., Wilkes-Barre, Pa.	10 00	Maplewood Union S. S., New York.	3 00
Hays, Mrs. Edwin R., Newville, Pa.	1 00	McSurely, Rev. Wm. J., D.D., Oxford, O.	1 00
"H. T. F."	10 00	McNair, Rev. Wilmer, Pottersville, N. J.	1 00
Hughes, Rev. and Mrs. J. L., Burton, Kan.	5 00	Mann, Mrs. Rev. A. M. (annual mite offering)	5 00
Halliday, Rev. and Mrs. W. A., Lake-wood, N. J.	60 00	McCreery, Rev. Chas. H., Northfield, Minn.	2 00
Interdenominational Church of Lancaster, Cal.	15 00	Mission Family	10 00
Insurance loss collected on manse burned at Porcupine, S. D.	570 00	"M. C.," Ohio	200 00
Iowa Friends	100 00	McKnight, Mrs. W. J., Washington, D. C.	3 00
"In Memory of a Christian Mother"	25 00	McGarrah, James S., Manhattan, Kan.	15 00
Jenkins, Rev. H. D., Riverside, Ill.	5 00	Matthews, Mrs. W. S., New York	7 00
"J."	15 00	"M. E. P.," Brooklyn, N. Y.	1 00
"J. X."	10 00	Morse, A. A., Essex, N. Y.	1 00
Jones, Rev. R. C., Siam.....	5 00	McCracken, S. P., Utica, Pa.....	2 00
Johnson, Mrs.	5 00	Newell, Mr. and Mrs. D. A., Londonville, O.	25 00
Jones, Rev. John Rees, Redding, Cal.	1 25	Norwood, Miss, Lebanon, Ore.....	2 00
Jacks, David, Monterey, Cal.	200 00	Noyes, Daniel R., St. Paul, Minn.	50 00
Johnson, Miss Mary C., Elizabeth, N. J.	5 00	"New England Presbyterians"	25 00
"J. A."	50 00	"N. R. M."	25 00
Johnston, Rev. and Mrs. J. E., Fillmore, Cal.	17 50	Nairn, Mrs. M., Salix, Iowa.	5 00
Jones, Rev. H. C. through.....	50	Odgers, Annie E., Lake Como, N. J.	15 00
Knauer, Rev. F. G. and Mrs. A.	12 00	Opdyke, Mrs. W. S., Alpine, N. J.	20 00
"K."	262 50	Occidental College Association, Los Angeles, Cal.	5 00
Keyes, Rev. R. G., Watertown, N. Y.	40 00	Presbyterian Relief Association of Nebraska	40 00
King, Frederick L., New York City....	60 00	Patterson, J. L., Folsom, Cal.....	6 00
King, Rev. V. M., Burlingame, Kan.	5 00	Peck, Mrs. S. M., Hanover, N. I.	25 00
Kellogg, Dr. Alfred H., Phila., Pa....	10 00	Pomery, Rev. J. S., Fairview, W. Va.	2 00
Koons, W. C., Newville, Pa.....	25 00	Perkins, Mr. and Mrs. Chas., Sistersville, W. Va.	25 00
King, Rev. A. B., New York City....	50 00	"Philadelphia, Pa."	50 00
"K. Mrs." (Pa.)	50 00	Platt, Rev. Joseph, Davenport, Ia.	5 00
Kugler, Rev. John B., Clinton, N. J.	5 00	Powell, Mrs. C. F., Norristown, Pa.	10 00
Leeper, Rev. S. H., Wernerville, Pa.	10 00	Patterson, R. J., Mt. Joy, Pa.	1 00
Lowry, Henry, Maryville, Tenn.....	2 00	Perea, Rev. and Mrs. J. Y., Pajarito, N. M.	1 00
Lowrie, Rev. Jas. A.....	10 00	Peck, H. O., Brandt, Pa.....	5 00
Logan, W. H., Wilmington, Del.....	5 00	Port Wing, Wis., people at	1 00
Lowrie, Rev. M. B., Omaha, Neb.	30 00		
Lyon, Rev. David, Sloanville, N. Y.	3 00		
Levensgood, Mrs. J. C., Langhorne, Pa.	50 00		
"L. P. S."	300 00		
Lowrie, Dr. S. T., Philadelphia, Pa.	10 00		

Quintana, Juan, Chimayo, N. M.....	1 00	Touzeau, Rev. J. G., Medellin, Colombia, S. A.....	5 00
Ragley, Mrs. M. J. and daughter, Rochester, Ill.	2 00	Trippe, Rev. M. F., Salamanca, N. Y.....	5 00
Rice, Mrs. P. K., and Miss S. Corbett, in memory of their brother.....	25 00	Tooker, Geo. D., Yonkers, N. Y.....	150 00
Rodes, Geo. W., Lowe, Kan.....	10 00	Tinker, Rev. Jos. E., Rock Stream, N. Y.....	5 00
Rosdell, Marion, Whiting, Ia.....	5 00	Tyler, Chas. S., Ocean City, N. J.....	2 00
Rough, Mr. and Mrs. G. A., Danvers, W. Va.....	10 00	Turney, Mrs. D. R., Circleville, O.....	100 00
Russell, Miss Ella C., Brooklyn, N. Y.....	10 00	Taylor, Rev. S. D., Claridon, O.....	1 00
Sealers of the Christian Herald.....	5 00	Thomson, Rev. Henry C., through.....	7 15
Rest of property at Odanah, Wis.....	50 00	Ulmer, Wm. W., Milford, N. J.....	10 00
Rice, George N., Oneonta, N. Y.....	10 00	Virtue, Rev. A., Lee, W. Va.....	5 00
Red D. P., Kolze, Ill.....	10 00	Van Dyke, D.D., Rev. Henry, N. Y.....	500 00
Reid Wm. H., Stony Point, N. Y.....	2 00	Veldman, G. D., Logan, Kan.....	10 00
Richards, Rev. L. C., Stamford, N. Y.....	25 00	Van Wert, W. E.....	50 00
Reisart, Rev. R. L., Lincoln University, Pa.....	15 00	Van Keuren, Mrs. Delia.....	1 00
San Anselmo Seminary (Cal.) students.....	25 50	Voorhees, Ralph, Clinton, N. J.....	4,500 00
Savin, Rev. Thos. L., D.D., Sewell, Neb.....	20 00	"W. S. W.".....	625 00
Saturday-school near Sutherland, Neb.....	1 54	Wick, John C., Youngstown, O.....	1,500 00
Shoe, Miss Mabel, New York City.....	500 00	Wheelock, I. T., rent of property.....	35 00
Song of Seneca Hymns.....	2 75	Wilson, D.D., Rev. D. A., Milan, Mo.....	17 50
St. Mary E., Geneva, N. Y.....	30 00	Ward, Mrs. M. D., Hanover, N. J.....	40 00
St. Mary, L. C., Oshkosh, Wis.....	1 00	White, Thos. A. Jr., Elizabeth, N. J.....	100 00
Steger, Mr. and Mrs. G. W.....	5 00	Wray, W. B., Dubois, Pa.....	5 00
St. Peter.....	50 00	Welch, Mrs. Guy C., Garfield, Wash.....	5 00
Stear, Brooks, Summit, N. J.....	10 00	"W. S. W.".....	125 00
Strong, Horace, Dunham, N. Y.....	5 00	Williams, Miss R. T., Plainfield, N. J.....	12 12
Stewart, David, New York.....	3 00	Ward, Rev. Saml., Emporia, Kan.....	6 00
St. Field, Rev. John H.....	5 16	Wylie, Miss J. C., Philadelphia, Pa.....	5 00
Stewart, Geo., San Pedro, Cal.....	5 00	Ward, Rev. Samuel I., Payson, Utah.....	5 00
"S. N. X.".....	1,000 00	Worth, Mrs. J. B., Tallula, Ill.....	1 00
Stuman, H. B., New York City.....	500 00	Waugh, Rev. A. J., Phelps, N. Y.....	10 00
St. Rev. H. T., Junius, N. Y.....	10 00	Wanamaker, John, Philadelphia, Pa.....	250 00
St. Miss Martha J., Delta, Pa.....	5 00	Williams, Mary A., Lebanon, Conn.....	200 00
St. Joseph D., Delta, Pa.....	5 00	"W.".....	1 00
St. Mrs. Aaron D., Newark, N. J.....	50 00	Wishard, Rev. and Mrs. S. E., Ogden, Utah.....	5 00
St. S. L., West Camden, N. Y.....	20 00	Welcome Hall S. S., of Buffalo, N. Y.....	1 23
St. R. G., Raeford, N. C.....	1 00	Willard, Miss Caroline, Auburn, N. Y.....	1,000 00
"S. P.".....	30 00	Yandes, Simon, Indianapolis, Ind.....	20,000 00
St. Rev. and Mrs. John B., Crockett, Tex.....	40 00	Young, R. O., M.D., Gettingsville, Ind.....	1,000 00
St. Mrs. S. R., Ossining, N. Y.....	500 00	Young, R. H.....	20 00
St. W. (Ill.).....	1,200 00	2 P.....	4 40
St. John, Bigam, Pa.....	2 00		
		Total.....	\$68,852.16

INTEREST ON PERMANENT FUNDS.

General Permanent Fund.....	\$3,808 57
Charles R. Otis Missionary Fund.....	258 10
Carson W. Adams Fund.....	350 00
Cornelia B. Strong Fund.....	449 98
Substitution Fund.....	78 00
Edmund Lyon Fund.....	1,000 00
The John C. Green Fund.....	3,402 12
Stephen C. Pinkerton Fund.....	42 58
"M. T." Fund.....	414 00
"A Thank Offering from Friend of the Work" Fund.....	340 00
Edith Memorial Fund.....	6 80
Through the Trustees of the General Assembly.....	4,179 78
	\$14,829 68

In addition to the above, interest on the following funds, named on page 96, has been credited or used according to the directions of the donor or testator, as follows:

- Julia F. Gould Fund.*—Interest paid to Woman's Board for Support of Indian Work at Lapwai, Idaho.
- Sarah P. McNair Memorial Fund.*—Interest paid to McNair Memorial Church, Duluth Presbytery, for support of its pastor.
- A. I. Bulkley Fund.*—Interest credited to donor under "contributions from individuals."
- David W. Baxter Fund.*—Interest credited to Cincinnati Presbytery.
- Bonney E. Blanton Fund.*—Interest not due.

LEGACIES

RECEIVED DURING THE YEAR ENDING MARCH 31, 1903, FOR CURRENT WORK OF "EVANGELIZATION."

SYNOD OF BALTIMORE.

Miss Margaret S. Purviance, late of Baltimore	\$1 00
Mrs. E. L. Douglas, late a member of Lonaconing Presbyterian Church	218 75
	<u>\$219 75</u>

SYNOD OF CALIFORNIA.

Wm. H. Laughlin, late of Napa....	\$389 00
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SYNOD OF COLORADO.

Hannah B. Vaughn, late of Wray..	\$200 00
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SYNOD OF ILLINOIS.

A. Middlesmith, of Presbyterian Church, Shelbyville.....	\$1,000 00
John M. Ross, late of Bond County	50 00
Norman W. Wadsworth, late of Ogle County	15 57
Rev. Lucius E. Barnard, late of Galesburg	336 70
Isabella D. Harwood, late of Champaign	2,000 00
Thos. H. Brassfield, late of Menard County	500 00
Eliza Frackelton, late of Petersburg..	350 00
	<u>\$4,252 27</u>

SYNOD OF INDIANA.

Dr. Jos. F. Tuttle, late of Crawfordsville	\$100 00
Elizabeth P. Upson, late of Lima....	1,755 66
	<u>\$1,855 66</u>

SYNOD OF IOWA.

John P. McEwen, late of Shelby County	\$1,750 00
Jos. Beezley, late of Page County....	50 00
Julia A. Sears, late of Sidney.....	190 00
Armilda E. McMakin, late of Middletown	475 00
	<u>\$2,465 00</u>

SYNOD OF KENTUCKY.

Rev. R. W. Landis, late of Louisville	\$123 25
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SYNOD OF MICHIGAN.

Jane M. Franklin, late of Lansing..	\$2 37
Mr. and Mrs. Preston, late of Detroit	499 50
Mary E. Beach, late of Ann Arbor...	114 76
Franklin C. Crittenden, late of Saline	70 00
	<u>\$686 63</u>

SYNOD OF MINNESOTA.

Chas. E. Vanderburgh, late of Minneapolis	\$3,500 00
Rev. John W. Ray, late of Minneapolis	1,225 00
	<u>\$4,725 00</u>

SYNOD OF MISSOURI.

Wm. R. Thalman, late of Cass County	\$48 75
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SYNOD OF NEBRASKA.

O. F. Davis, late of Omaha.....	\$28 04
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SYNOD OF NEW JERSEY.

J. H. Mount, of First Presbyterian Church, Cranbury.....	\$100 00
Thos. C. Howard, late of Flemington	5,000 00
Eleanor Roome, late of No. Plainfield	950 00
Jerusha Van Deusen, late of Hudson	20 00
Hannah Farrand, late of Boonton....	500 00
Mary B. Langdon, late of Elizabeth..	600 00
Sarah C. Young, late of Morristown..	453 27
John R. Mullford, late of Morris County	1,864 17
Phoebe Crane, late of Chatham.....	600 00
Frank C. Haines, late of Sixth Presbyterian Church, Newark.....	34 79
Charlotte Hartley, late of Bloomfield Township	576 31
	<u>\$10,698 54</u>

SYNOD OF NEW YORK.

Susan Morse, late of Union, N. Y....	\$20 00
Emeline P. Skinner, late of Syracuse.	118 94
Wm. A. Wheeler, late of Malone....	3,090 06
Jeanette Donnan, late of Geneseo...	142 50
Mary E. Pierce, late of Lansingburg	9 75
Emeline Gridley, late of Amenia.....	7,169 68
John P. Hamilton, late of Stamford, Conn.	5,690 91
Dr. Henry Kendall, late of E. Bloomfield	50 00
Eliza Canning, late of Brooklyn....	950 00
Hannah Horton, late of Honeoye Falls	95 00
Jennie M. Patterson, late of Warsaw	563 50
L. C. Spencer, late of Newark.....	95 00
Eliza Bradley, late of Syracuse.....	28 00
Robt. Jaffray, late of New York City	2,000 00
Jos. C. Armstrong, late of Windham, N. H.	1,446 31
Mrs. Betsey Allison, late of Waddington	94 33
Cordelia M. Miller, late of Skaneateles	493 20
Collins Woodruff, late of Geneseo....	25 00
Jacob Crouse, late of Syracuse.....	2,000 00
Mrs. Emily Lake, late of Nunda.....	224 50
Mary E. Clapp, late of W. Randolph, Vt.	9 68
Eliza Danforth, late of Binghamton..	143 10
Theodore Hunter, late of N. Y. City.	990 54
Martin D. Field, late of Buffalo....	1,116 70
Mrs. Mary C. Allen, late of Oswego	475 00
Miss Elizabeth M. Pierson, late of Middletown	23 75
Mrs. L. C. Tucker, late of First Presbyterian Church, Newburyport, Mass.	100 00
John McLaren, late of Johnstown...	4 00
James Boyd, late of Antrim, N. H....	200 00
Mrs. Frances A. Hunter, late of New York City	4,762 50
Mary Ann Crane, late of Phelps.....	345 50

John Howard, late of Binghamton....	475 00
John Alsop, late of Suffolk County..	144 09
Mrs. M. Henrietta Cady, late of Ossining.....	131 24
Eleanor F. Matthews, late of Harrison	470 84
Joseph Corbit, late of New York City	1,890 48
Miss Julia Rumpf, late a member of Friedenskirche, Brooklyn	50 00
	<hr/> \$35,639 00

SYNOD OF NORTH DAKOTA.

Rev. J. H. Baldwin, late of Tower City	\$100 00
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SYNOD OF OHIO.

W. D. Ewalt, late of Perrysville.....	\$50 00
Mrs. Caroline R. Hays, late of Youngstown	451 64
Mary B. Moffatt, late of Buckskin Township	1,250 72
Isabel P. Crawford, late of Cadiz....	485 00
Isabella B. Kedzie, late of Springfield	485 00
Chas. M. Fowler, late of Presbyterian Church, Delaware	90 00
Emily G. Leffingwell, late of Cleveland	767 35
W. C. and Narcissa Culbertson, late of Knox County	2,151 37
Hon. James M. Smith, late of Cincinnati	200 00
Enza Ann Clark, late of Cleveland..	5,510 00
Catherine S. Wertz, late of Springfield	1,486 83
Chas. Baker, late of Columbus.....	960 00
D. H. Baldwin, late of Cincinnati..	2,500 00
Mrs. Phoebe J. Moore, late of Cadiz..	150 00
	<hr/> \$16,538 01

SYNOD OF OREGON.

Hannah M. Smith, late of Portland.	\$500 00
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SYNOD OF PENNSYLVANIA.

John B. Craighead, late of Washington County	\$401 18
Geo. Stephenson, late of Pennsylvania	333 33
Geo. M. Troutman, late of Philadelphia	5,000 00

John Dunlap, late of Cannonsburg...	95 00
Hannah S. Toland, late of Germantown	4,900 00
Chas. Wright, late of Canton	76 38
Harvey S. Leonard, late of Lawrence County	376 55
Elizabeth W. Brown, late of Philadelphia	3,209 85
Robt. R. DePuy, late of Stroudsburg	54 14
Mrs. Nancy A. Gaston, late of Wheeling, W. Va.	487 50
Mrs. Maria Wilson, late of Bethel Presbyterian Church, Pittsburg....	100 00
Mrs. Emeline S. McKnight, late of Indiana	100 00
Andrew M. Lowry, late of Watson-town	11,674 68
Mrs. Cynthia N. Negley, late of Pittsburg	764 30
Miss Margaretta Dickson, late of Philadelphia	7,500 00
J. B. Crowell, late of Pennsylvania..	960 00
Geo. W. Farr, Jr., late of Philadelphia	4,960 00
Ann Oliver, late of Spruce Creek Church, Pa.	69 25
Anna Whittington, late of Philadelphia	950 00
Mrs. Susan Young, late a member of Carnegie First Church.....	502 91
Rebecca R. Phillips, late of Westmoreland County	175 00
Wm. N. Ely, late a member of Third Presbyterian Church, Washington..	166 66
	<hr/> \$42,846 73

SYNOD OF TENNESSEE.

Mrs. Sarah Eckel, late of New Market.	\$475 00
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SYNOD OF WISCONSIN.

Jas. B. Hume, late of Janesville....	\$49 85
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Gross total of legacies.....	\$121,848 63
Less sundry legal expenses incurred in collection of above.....	1,624 97
Net total.....	<hr/> \$120,223 66

SPECIAL DONATIONS

RECEIVED DURING YEAR ENDING MARCH 31, 1903, AND PAID OUT
AS DESIGNATED BY THE DONORS.

Rev. A. R. Miles, Bogota, Colombia, S. A.	\$5 00	"Interest"	\$18 33
Emma N. Swan	50 00	Candler Church, Florida	10 00
Mrs. Horace E. Porter, Paris.	20 00	Mrs. A. A. Chambers, Council Bluffs, Ia.	2 00
T. Marcellus Marshall	50 00	"Cash, Chicago, Ill."	250 00
Mrs. Hattie Hitchcock-Brown	5 00	Church of the Covenant, Chicago, Ill.	60 70
C. P. Brittan	200 00	W. M. S., Bond Hill Church, Ohio	5 00
Wm. B. Thomas	1 00	W. M. S., Glendale Church, Ohio	5 00
Sundries	18 00	Knox Church, Ohio (W. M. S., \$1 00)	2 00
Rev. C. E. B. Ward, Colorado	10 00	Madisonville Church, Ohio	1 00
Mrs. A. A. Chambers, Council Bluffs, Ia.	2 00	Montgomery Church, Ohio	3 00
Mr. Nevins	1 00	"Friend," Winchester, O.	1 00
"Friend," Through A. G. Agnew	20 00	Fourth Church, Dayton, O.	20 00
"Friends," Downs, Kan.	7 00	First Church, Dayton, O.	25 50
Through Woman's Board H. M. Church, Calvert, Kan.	96 61	Memorial Church, Dayton, O.	10 00
First Church, Osborne, Kan.	4 00	Third Church, Dayton, O.	10 00
Church, Lyndon, Kan.	18 00	Rev. W. Mitchell, Wilmington, O.	5 00
Church, Norton, Kan.	5 00	First Church, Greenfield, O.	54 00
"Friends"	5 00	Broad Street Church, Columbus, O.	15 00
"Friend"	11 00	Rev. W. O. Thompson, D.D., Columbus, O.	10 00
"Friend"	250 00	First Church, Chillicothe, O.	40 00
"Friend"	25 00	First Church, Xenia, O.	27 00
"Friend"	250 00	Second Church (S. S., \$10), Springfield, O.	15 00
"Friend"	5 00	First Church, Springfield, O.	41 00
"Friend"	1 00	Lebanon Church (W. M. S., \$2), O.	2 50
Church, Cheyenne, Wyo.	300 00	Bible class, Wilkesville, O.	9 50
Centennial Church, E. Oakland, Cal.	62 50	Mrs. M. C. Hopewell, Chillicothe, O.	5 00
Forbes Church, Portland, Ore.	2 50	Y. P. S. C. E., Loveland, O.	5 00
Mizpah Church, Portland, Ore.	2 50	Rev. Geo. H. Fullerton, D.D., Springfield, O.	5 00
First Church, Portland, Ore.	50 00	Annie W. Treadway, Cleveland, O.	200 00
Mt. Tabor Church, Portland, Ore.	10 00	L. H. Severance, Cleveland, O.	100 00
Third Church, Portland, Ore.	18 00	Jno. L. Severance, Cleveland, O.	25 00
Westmr. S. S., Portland, Ore.	9 50	Alfred T. Perry, Marietta, O.	50 00
Fourth Church, Portland, Ore.	7 00	"Friends," Marietta, O.	8 00
German Church, Bethany, Ore.	5 00	S. L. Staley, Cincinnati, O.	25 00
Astoria, Ore., Church	13 50	Rev. J. R. Collier, D.D., Greenfield, O.	10 00
Through Rev. A. A. Hurd, Oregon.	1 00	E. S. Noble, Wellsville, O.	5 00
Through Rev. W. S. Holt, Oregon.	22 65	First Church, Cincinnati, O.	11 00
Miss N. Smith's Sunday-school class, Third Church, Sioux City, Ia.	5 00	Second Church, Cincinnati, O. (Y. L. Soc., \$2 14)	150 14
Y. P. S. C. E., Lenox, Ia.	4 00	Seventh Church, W. M. S., Cincinnati, O.	3 00
Church, Pomeroy, Ia.	6 00	Fourth Church (C. E., \$12 25), Cincinnati, O.	63 75
Dr. Stearns, New York class and friend	35 00	Third Church, Cincinnati, O.	2 00
Rev. W. M. Carle, Hoonah, Alaska.	5 25	Fifth Church (W. M. S., \$11), Cincinnati, O.	16 00
Leslie Carle	5 00	Avondale Church, Cincinnati, O.	99 15
Washington and Compton Avenue Church, St. Louis.	200 00	Mohawk Church (S. S., \$6 80), Cincinnati, O.	10 50
First Church, St. Louis, Mo.	1 25	Clifford Chapel, Ohio	6 00
Second Church, St. Louis, Mo.	25 00	North Church, Cincinnati, O.	2 50
Ir. Y. P. S. C. E., Rich Hill, Mo.	10 00	Trinity Church (W. M. S.), Cincinnati, O.	6 60
"Interest"	35 39	Walnut Hills Church (W. M. S., \$14; Fullerton Soc., \$4), Cincinnati, O.	78 00
Chas. R. Perkins and wife, W. Va.	25 00	Mt. Auburn Church (W. M. S., \$1 50; S. S., \$1 25), Cincinnati, O.	40 61
Third Church, Chicago, Ill.	10 00	Jarvis Stokes, Cincinnati, O.	25 00
Fourth Church, Chicago, Ill.	100 00	Harry Pounsford, Cincinnati, O.	10 00
First Church, Wheeling, W. Va.	50 38	Rev. W. J. McSurely, D.D., Oxford, O.	5 00
Rev. M. E. Caldwell, Mayaguez, P. R.	57 50	I. R. Patterson, Oxford, O.	5 00
Miss M. Carnahan, Mayaguez, P. R.	5 00	Norwood Church, Ohio (W. M. S., \$8)	19 00
First Church (C. E., \$10 50), Mayaguez, P. R.	218 00	South Salem Church, Ohio	45 00
S. C. Staton, Mayaguez, P. R.	1 25	Springdale Church, Ohio	1 00
Girls' School, Mayaguez, P. R.	20 00	Pleasant Ridge Church, Ohio (W. M. S., \$2 15)	3 15
Horton & Cornwell, Mayaguez, P. R.	25 00	Venice Church, Ohio	1 00
Dr. Ramirez, Mayaguez, P. R.	3 00	First Church, Mansfield, O.	12 00
Sale old boxes, Mayaguez, P. R.	4 10		
Through Board of Church Erection.	2,746 77		
"A Friend"	1 00		
Camp Creek Church, Illinois	24 00		
German Church, Galena, Ill.	2 00		
Sr. and Jr. C. E., Caledonia, N. D.	4 00		
Y. W. C. A., Macalester College, St. Paul, Minn.	4 00		

Wyoming Chuch., O. (Jr. C. E., \$10)	329	00	W. M. S., Central Church, Auburn.	25	00
Woodland Avenue Church, Cleve-			Brick Church (W. M. S., \$25), N. Y.	60	00
land, O. (S. S., \$16).....	65	00	First Church, Jamestown, N. Y....	88	00
First Church, Cleveland, O.....	135	00	Miss S. Newell, Rochester, N. Y....	50	00
Euclid Avenue Church, Cleveland, O.	105	00	H. M. Socy., Second Street Church,		
Calvary Church, Cleveland, O.....	8	00	Troy, N. Y.....	25	00
Rev. J. N. Wright, D.D.....	5	00	S. S., First Church, Lockport, N. Y.	200	00
Central Church, Columbus, O.....	6	00	Madison Square Church, New York.	20	00
Fifth Avenue Church, Columbus, O.	2	00	Miss C. Roseboom, Cherry Valley,		
Mrs. R. K. Campbell.....	5	00	N. Y.....	25	00
Mary E. Jenkins.....	1	00	First Church, Pittsburg, Pa.....	150	00
College Hill Church, Ohio.....	35	00	Bellefield Church, Pittsburg, Pa....	75	00
Prof. Kemper, Fullerton, O.....	5	00	Shady Side Church, Pittsburg, Pa....	568	00
Presb. Church, Mt. Sterling, O.....	5	00	East Liberty Church, Pittsburg, Pa..	171	75
Miss Winfield Caldwell, S. Salem, O.	1	00	Third Church, Pittsburg, Pa.....	361	00
J. O. Caldwell, Salem, O.....	10	00	Point Breeze Church, Pittsburg, Pa..	106	00
Presb. Church, Bourneville, O.....	25	00	Highland Church, Pittsburg, Pa.....	30	00
S. F. Dana, Cincinnati, O.....	25	00	Fourth Church, Pittsburg, Pa.....	62	75
L. H. Blackmore, Cincinnati, O.....	25	00	Park Ave. Church, Pittsburg, Pa.....	22	35
First Church, S. Orange, N. J.....			Chartiers Church, Pittsburg, Pa.....	50	00
(Jr. C. E., \$5).....	26	00	Second Church, Pittsburg, Pa.....	10	00
Y. P. S. C. E., Third Church, New-			R. Shaw, Pittsburg, Pa.....	100	00
ark, N. J.....	5	00	McKees Rocks Church, Pennsylvania.	10	00
First Church, Montclair, N. J.....	110	00	Swissvale Church, Pennsylvania.....	10	00
High St. S. S., Newark, N. J.....	51	13	Wilksburg Ch. (W. M. S., \$20), Pa.	120	00
Mr. Hale, Orange, N. J.....	10	00	Monongahela Church, Pennsylvania.	100	00
Mrs. Emily Moorhouse, N. J.....	5	00	First Church, Washington, Pa.....	300	00
First Church, W. Hoboken, N. J.....	18	00	Second Church, Washington, Pa.....	46	56
W. M. S., Oxford, N. J.....	7	00	Hon. John H. Converse, Phila., Pa..	250	00
Jr. C. E., Central Ch., Newark, N. J.	5	00	Mrs. C. P. Turner, Philadelphia, Pa.	100	00
Grace L. Brush, S. Orange, N. J.....	2	00	North Church, Allegheny, Pa.....	70	00
South St. Church, Morristown, N. J.	30	00	First Church, Allegheny, Pa.....	18	05
Shrewsbury, N. J., Church.....	30	00	McClure Ave. Church, Allegheny, Pa.	138	25
H. M. S. & S. S., First Church, New-			Brighton Road Church, Allegheny....	42	25
ark, N. J.....	120	00	Geo. H. Christy, Sewickley Ch., Pa.	30	00
South Park Church, Newark, N. J.....	21	00	Brighton Road Ch., Allegheny, Pa...	14	00
"A Friend," Caldwell, N. J.....	1	00	First Church, Erie, Pa.....	218	00
Primary S. S. class, Jamesburg, N. J.	5	00	Park Church, Erie (Mr. Allis, \$5)...	12	00
Mr. and Mrs. Fred Tumber, Yon-			Wellshoro Church, Pennsylvania....	55	00
kera, N. Y.....	5	00	Elkland Church, Pennsylvania.....	2	70
Rev. D. Stuart Dodge, D.D., N. Y.	250	00	First Church, Williamsport, Pa.....	10	00
Mrs. Melissa P. Dodge, New York....	100	00	Mission Band, Connellsville, Pa.....	5	00
Ref'd Church on Heights, Brooklyn,			Warren, Pa., Church.....	210	25
N. Y.....	9	00	Walnut St. Church, Philadelphia, Pa..	100	00
Duryea Church, Brooklyn, N. Y.....	5	00	Oxford Church, Philadelphia, Pa.....	411	00
Throop Ave. Church, Brooklyn, N. Y.	21	00	Mrs. C. P. Turner, Philadelphia, Pa..	300	00
Hempstead Church, Long Island.....	13	29	Arch St. Church, Philadelphia, Pa....	10	00
Newtown Church, Long Island.....	10	00	Second Church, Philadelphia, Pa.....	250	00
Gen'l Missy. Com., Central Church,			Tenth Church, Philadelphia, Pa.....	200	00
New York.....	900	00	Summit C. E., New Castle, Pa.....	10	00
Mrs. C. S. Arnold, Ossining, N. Y.....	25	00	Walter Boswell, Allegheny, Pa.....	2	00
Rev. John C. Bliss, D.D.....	10	00	George Boswell, Allegheny, Pa.....	10	00
Central Church, Rochester, N. Y.....	100	00	L. M. Sewing Society, Christ Church,		
W. M. S., First Church, Brooklyn....	25	00	Lebanon, Pa.....	25	00
Three classes, North Church, Geneva.	70	00	W. M. S., Westmr. Church, West		
Mary L. Wells, Utica, N. Y.....	25	00	Chester, Pa.....	14	00
Mrs. C. E. Ford, Oneonta, N. Y.....	1	00	P. Strouse, Mexico, Pa.....	5	00
Mrs. Ellen Monticrief, New York....	5	00	Mrs. Isabel Manderson, Phila., Pa..	250	00
W. M. S., Fifth Ave. Ch., N. Y.....	140	00	First Church, Stroudsburg, Pa.....	6	00
Brick Church, New York.....	100	00	Anna Woodruff-Jones, Pennsylvania.	5	00
Lenox Church (C. E., \$25), N. Y....	49	50			
S. S., Fifth Ave. Church, N. Y.....	50	00			
W. M. S., Rondout, N. Y.....	40	25			
Total	\$15,600	83			

STATEMENT OF RECEIPTS FROM THE PRESBYTERIES FOR "EVANGELIZATION"

DURING THE FISCAL YEAR ENDING MARCH 31, 1903.

Atlantic.		Iowa.	
Atlantic.....	\$3 00	Cedar Rapids.....	\$249 85
East Florida.....	251 74	Corning.....	219 95
Fairfield.....	1 50	Council Bluffs.....	160 84
Hodge.....	1 00	Des Moines.....	186 13
Knox.....	6 00	Dubuque.....	147 37
McClelland.....	135 70	Fort Dodge.....	227 10
South Florida.....		Iowa City.....	182 37
Total.....	\$398 94	Iowa City.....	81 94
Baltimore.		Porto Rico.....	117 85
Baltimore.....	\$8,688 83	Sioux City.....	263 56
New Castle.....	1,192 18	Waterloo.....	431 17
Washington City.....	2,440 49	Total.....	\$2,226 25
Total.....	\$10,601 50	Kansas.	
California.		Emporia.....	\$864 16
Benicia.....	\$757 63	Highland.....	6 00
Los Angeles.....	2,301 14	Larned.....	342 13
Oakland.....	783 40	Neosho.....	947 08
Riverside.....	667 93	Osborne.....	456 67
Sacramento.....	349 14	Solomon.....	510 27
San Francisco.....	295 77	Total.....	\$4,172 90
San José.....	723 02	Kentucky.	
Santa Barbara.....	335 15	Ebenezer.....	\$457 44
Stockton.....	258 63	Louisville.....	759 67
Total.....	\$6,616 81	Transylvania.....	319 31
Catawba.		Total.....	\$1,536 42
Cape Fear.....	\$14 00	Michigan.	
Catawba.....	8 48	Detroit.....	\$402 37
Southern Virginia.....	12 50	Flint.....	43 25
Yadkin.....	13 50	Grand Rapids.....	60 40
Total.....	\$48 48	Kalamazoo.....	81 13
Colorado.		Lake Superior.....	47 62
Boulder.....	\$642 83	Lansing.....	60 11
Denver.....	673 64	Monroe.....	77 90
Gunnison.....	274 45	Petoskey.....	54 12
Pueblo.....	1,403 01	Saginaw.....	47 50
Wyoming.....	51 95	Total.....	\$874 73
Total.....	\$3,045 88	Minnesota.	
Illinois.		Adams.....	\$392 32
Synod.....	\$760 00	Duluth.....	375 22
Alton.....	21 55	Mankato.....	785 84
Bloomington.....	40 93	Minneapolis.....	1,405 88
Calto.....	14 63	Red River.....	88 23
Chicago.....	2,100 91	St. Cloud.....	176 83
Freeport.....	48 00	St. Paul.....	1,267 64
Mattoon.....	103 45	Winona.....	287 48
Ottawa.....		Total.....	\$4,279 70
Peoria.....	210 78	Missouri.	
Rock River.....	115 80	Hannibal.....	\$284 72
Schuyler.....	22 75	Kansas City.....	1,493 67
Springfield.....	3 00	Ozark.....	456 66
Total.....	\$3,381 89	Platte.....	767 43
Indiana.		St. Louis.....	4,373 19
Crawfordsville.....	\$757 10	White River.....	4 00
Fort Wayne.....	16 13	Total.....	\$7,379 64
Indianapolis.....	138 10	Montana.	
Logansport.....	195 76	Butte.....	\$189 09
Muncie.....	44 83	Great Falls.....	142 62
New Albany.....	45 40	Helena.....	362 61
Vincennes.....	41 75	Total.....	\$644 32
White Water.....	17 00	Nebraska.	
Total.....	\$1,256 07	Box Butte.....	\$103 67
Indian Territory.		Hastings.....	330 65
Choctaw.....	\$112 60	Kearney.....	319 77
Cimarron.....	348 31	Nebraska City.....	813 64
Kiamichi.....	12 50	Niobrara.....	389 80
Oklahoma.....	513 18	Omaha.....	463 38
Sequoyah.....	377 76	Total.....	\$2,423 39
Total.....	\$1,364 35		

New Jersey.		Oregon.	
Corison	\$10 00	East Oregon	\$83 66
Elizabeth	3,083 53	Portland	1,566 08
Jersey City	2,120 17	Southern Oregon	289 85
Moonmouth	1,800 14	Willamette	157 60
Morris and Orange	12,110 00	Total	\$2,097 28
Newark	6,442 28		
New Brunswick	3,437 87		
Newton	1,915 67		
West Jersey	1,678 40		
Total	\$33,147 56		
New Mexico.		Pennsylvania.	
Arizona	\$665 80	Allegheny	\$2,532 20
El Paso Grande	244 40	Blairsville	2,550 74
Santa Fé	242 25	Butler	1,919 72
Total	\$1,151 93	Carlisle	2,672 02
		Chester	2,144 64
		Clarion	1,465 26
		Erie	2,844 78
		Gulf of Mexico	4 20
		Huntingdon	3,206 35
		Kittanning	1,642 98
		Lackawanna	4,328 09
		Lehigh	1,985 73
		Northumberland	1,929 72
		Parkersburg	261 10
		Philadelphia	2,417 62
		Philadelphia North	6,189 40
		Pittsburg	13,765 57
		Redstone	1,639 75
		Shenango	2,149 96
		Washington	2,170 12
		Wellsboro	292 98
		Westminster	1,291 31
		Total	\$69,452 80
New York.		South Dakota.	
Albany	\$3,549 23	Aberdeen	\$304 58
Binghamton	1,121 15	Black Hills	49 20
Boston	848 04	Central Dakota	366 98
Brooklyn	5,718 26	Dakota	91 89
Buffalo	3,061 44	Southern Dakota	850 21
Cayuga	2,534 31	Total	\$1,231 31
Champlain	406 64		
Chemung	543 92		
Columbia	500 18		
Cortland	600 40		
Geneva	1,800 18		
Hudson	1,727 66		
Long Island	1,112 89		
Lynn	252 89		
Nassau	940 98		
New York	\$2,468 86		
Yagala	511 47		
North River	1,539 86		
Oneida	1,000 74		
Rochester	4,374 64		
St. Lawrence	1,298 68		
Schenectady	464 72		
Saratoga	637 41		
Troy	2,374 13		
Utica	1,228 65		
Westchester	5,720 04		
Total	\$76,352 37		
North Dakota.		Tennessee.	
Medford	\$83 52	Birmingham	\$21 87
Bismarck	54 25	East Tennessee	113 23
Fargo	367 19	French Broad	101 82
Minnewakoon	124 73	Holston	219 16
Mouse River	71 67	Kingston	461 59
Pennington	346 02	Union	\$917 67
Total	\$997 58	Total	
Ohio.		Texas.	
Athens	\$16 86	Austin	\$623 10
Bellefontaine	29 36	North Texas	134 25
Chillicothe	12 90	Trinity	95 34
Cincinnati	817 30	Total	\$852 69
Cleveland	3,310 85		
Columbus	66 89		
Dayton	670 99		
Evans	17 37		
Lima	92 83		
Mahoning	1,037 63		
Marion	24 57		
Massie	80 32		
Permouth	147 35		
St. Clairsville	151 48		
Seneca	781 49		
Wesley	199 06		
Zanesville	167 90		
Total	\$7,634 04		
		Utah.	
		Boise	\$121 61
		Kendall	62 30
		Utah	336 64
		Total	\$520 55
		Washington.	
		Alaska	\$397 43
		Central Washington	138 32
		Olympia	466 44
		Puget Sound	391 40
		Spokane	282 14
		Walla Walla	305 83
		Yukon	
		Total	\$1,981 06
		Wisconsin.	
		Chippewa	\$96 80
		La Crosse	40 79
		Madison	99 18
		Milwaukee	686 16
		Winnebago	207 35
		Total	\$1,110 28

STATEMENT OF RECEIPTS FROM THE PRESBYTERIES FOR "EVANGELIZATION" AND "MISSION SCHOOL WORK"

DURING THE FISCAL YEAR ENDING MARCH 31, 1903.

Atlantic.		Iowa.	
Atlantic.....	\$3 00	Cedar Rapids.....	\$1,415 34
East Florida.....	317 74	Corning.....	849 73
Fairfield.....	14 00	Council Bluffs.....	790 99
Hodge.....	.....	Des Moines.....	794 56
Knox.....	1 00	Dubuque.....	987 24
McClelland.....	18 50	Fort Dodge.....	626 30
South Florida.....	185 70	Iowa.....	929 83
Total.....	\$484 04	Iowa City.....	610 68
Baltimore.		Porto Rico.....	117 85
Baltimore.....	\$10,418 09	Sioux City.....	848 58
New Castle.....	3,342 50	Waterloo.....	1,156 40
Washington City.....	8,430 54	Total.....	\$9,187 30
Total.....	\$22,191 22	Kansas.	
California.		Synodical.....	\$15 00
Benicia.....	\$1,395 78	Emporia.....	1,644 24
Los Angeles.....	4,799 39	Highland.....	390 18
Oakland.....	2,733 67	Larned.....	667 61
Riverside.....	1,285 43	Neosho.....	1,617 46
Sacramento.....	840 10	Osborne.....	539 42
San Francisco.....	2,278 18	Solomon.....	842 61
San José.....	1,284 02	Topeka.....	1,735 44
Santa Barbara.....	658 28	Total.....	\$7,543 96
Stockton.....	670 97	Kentucky.	
Total.....	\$15,945 80	Ebenezer.....	\$996 33
Catawba.		Louisville.....	1,737 86
Cape Fear.....	\$15 00	Transylvania.....	703 64
Catawba.....	18 98	Total.....	\$3,437 86
Southern Virginia.....	42 00	Michigan.	
Yadkin.....	15 00	Synodical.....	\$30 00
Total.....	\$30 98	Detroit.....	3,720 37
Colorado.		Flint.....	965 98
Synodical.....	\$10 00	Grand Rapids.....	627 83
Boulder.....	1,113 89	Kalamazoo.....	418 87
Denver.....	1,612 21	Lake Superior.....	293 83
Gunnison.....	435 20	Lansing.....	445 41
Pueblo.....	2,403 33	Monroe.....	649 97
Wyoming.....	146 95	Petoakey.....	310 14
Total.....	\$5,721 58	Saginaw.....	575 18
Illinois.		Total.....	\$7,427 56
Synodical.....	\$700 00	Minnesota.	
Alton.....	448 24	Synodical.....	\$10 00
Bloomington.....	2,538 20	Adams.....	282 36
Cairo.....	316 61	Duluth.....	603 22
Chicago.....	11,159 45	Mankato.....	1,243 64
Freeport.....	892 10	Minneapolis.....	3,947 71
Mattoon.....	611 04	Red River.....	219 55
Ottawa.....	313 90	St. Cloud.....	282 36
Peoria.....	1,516 78	St. Paul.....	2,659 29
Rock River.....	1,301 05	Winona.....	731 76
Schuyler.....	1,046 54	Total.....	\$10,052 79
Springfield.....	1,645 08	Missouri.	
Total.....	\$22,389 00	Hannibal.....	\$611 84
Indiana.		Kansas City.....	2,789 55
Synodical.....	\$10 00	Ozark.....	950 80
Crawfordsville.....	2,045 98	Platte.....	1,497 35
Fort Wayne.....	901 81	St. Louis.....	7,093 76
Indianapolis.....	1,637 81	White River.....	4 00
Logansport.....	932 74	Total.....	\$12,847 30
Muncie.....	880 60	Montana.	
New Albany.....	544 16	Synodical.....	\$4 50
Vincennes.....	658 96	Butte.....	323 39
White Water.....	819 62	Great Falls.....	285 19
Total.....	\$8,451 09	Helena.....	404 73
Indian Territory.		Total.....	\$1,063 81
Choctaw.....	\$129 65	Nebraska.	
Cimarron.....	528 57	Box Butte.....	\$143 52
Klamichl.....	12 50	Hastings.....	480 95
Oklahoma.....	718 44	Kearney.....	738 09
Sequoyah.....	682 68	Nebraska City.....	1,714 02
Total.....	\$2,071 84	Niobrara.....	677 13
		Omaha.....	1,548 12
		Total.....	\$5,556 82

New Jersey.		Oregon.	
Synodical	\$142 24	East Oregon	\$166 35
Camden	10 00	Portland	5,255 50
Elizabeth	10,481 96	Southern Oregon	388 08
Jersey City	4,411 41	Willamette	405 48
Newark	3,352 81		
North and Orange	19,022 25	Total	\$6,215 86
Paterson	10,054 85		
New Brunswick	5,768 14	Pennsylvania.	
North	3,887 94	Synodical	\$51 25
West Jersey	3,044 93	Allegheny	5,474 94
		Blairsville	4,594 16
Total	\$59,706 08	Butler	8 044 26
		Carlisle	7,191 79
New Mexico.		Chester	5,468 03
Arizona	\$719 64	Clarion	2,889 04
El Paso	321 38	Erie	6,808 62
Santa Fe	840 40	Gulf of Mexico	4 26
Total	\$1,881 36	Huntingdon	5,651 73
		Kittanning	3,042 06
New York.		Lackawanna	6,874 66
Albany	\$7,657 36	Lehigh	3,545
Binghamton	2,862 90	Northumberland	4,432 66
Boston	1,402 78	Parkersburg	207 43
Brooklyn	11,030 78	Philadelphia	20,536 47
Buffalo	6,792 84	Philadelphia, North	10,642 00
Cayuga	3,748 90	Pittsburg	21,920 11
Champlain	949 94	Redstone	3,207 94
Chemung	891 66	Shenango	3,547 50
Columbia	1,088 68	Washington	4,590 07
Cortland	1,707 28	Wellaboro	512 36
Geneva	2,941 35	Westminster	2,496 43
Hudson	2,879 72		
Long Island	2,329 24	Total	\$127,763 13
Lyons	800 55		
Nassau	2,294 76	South Dakota.	
New York	50,683 45	Synodical	\$5 00
Niagara	1,112 20	Aberdeen	619 38
North River	3,046 59	Black Hills	80 85
Ontario	1,673 66	Central Dakota	601 55
Rochester	6,463 77	Dakota	181 39
St. Lawrence	2,455 96	Southern Dakota	627 96
Schenectady	1,193 07		
Syracuse	2,842 81	Total	\$2,066 58
Troy	4,872 26		
Utica	3,917 09	Tennessee.	
Westchester	9,597 85	Birmingham	\$21 87
Total	\$137,056 70	East Tennessee	.....
		French Broad	451 22
North Dakota.		Holston	297 69
Synodical	\$43 52	Kingston	411 04
Emmarck	66 80	Union	1,043 04
Farco	446 42		
Minnewaukon	138 83	Total	\$2,224 86
Moose River	81 87		
Pembina	554 19	Texas.	
Total	\$1,371 13	Austin	\$422 49
		North Texas	182 25
Ohio.		Trinity	212 64
Synodical	\$10 00	Total	\$1,217 38
Athens	358 52		
Beaufort	667 21	Utah.	
Chillicothe	653 40	Boise	\$191 47
Cincinnati	4,898 23	Kendall	98 13
Cleveland	6,921 37	Utah	591 05
Columbus	588 08	Total	\$880 65
Dayton	2,381 95		
Evans	512 35	Washington.	
Lima	619 64	Alaska	\$504 96
Maboning	3,916 90	Central Washington	226 82
Marion	597 93	Olympia	810 60
Massena	860 17	Puget Sound	774 21
Portsmouth	721 58	Spokane	474 15
St. Clairsville	1,041 30	Walla Walla	390 01
Steubenville	1,863 16	Yukon	.....
Woster	1,118 86	Total	\$3,180 75
Zanesville	1,129 45		
Total	\$27,335 13	Wisconsin.	
		Synodical	\$10 00
		Chippewa	581 86
		La Crosse	106 72
		Madison	487 25
		Milwaukee	1,353 99
		Winnebago	1,199 95
		Total	\$3,789 77

* RECAPITULATION OF RECEIPTS, BY SYNODS, FOR "EVANGELIZATION."

SYNODS.	1891-92	1893-94	1894-95	1895-96	1896-97	1897-98	1899-98	1900-01	1901-02	1902-03
ATLANTIC.....	\$565 14	\$601 42	\$487 63	\$453 69	\$450 70	\$563 09	\$472 76	\$378 96	\$457 96	\$386 94
BALTIMORE.....	8,333 81	5,873 05	11,542 13	5,420 14	12,246 81	7,001 13	9,331 14	5,240 91	7,776 38	10,618 51
CALIFORNIA.....	5,369 50	10,373 49	11,542 13	9,420 73	9,987 07	8,964 48	8,964 48	5,240 91	6,069 08	6,018 51
CATAPBA.....	0 84	20 68	14 00	32 67	51 60	43 42	30 12	33 69	42 81	48 48
COLORADO.....	2,477 04	1,941 10	1,674 02	2,942 41	2,763 41	2,007 70	2,641 54	2,091 59	2,648 78	3,045 48
ILLINOIS.....	25,642 62	27,320 11	17,833 60	18,937 41	18,113 00	3,562 72	3,638 99	2,510 45	3,465 80	3,381 59
INDIANA.....	578 70	10,364 72	16,366 76	1,910 72	947 58	1,106 33	1,985 71	1,064 67	1,890 23	1,326 07
INDIAN TER.....	8,338 21	720 31	812 06	629 30	877 20	924 43	1,005 45	1,063 04	1,017 42	1,361 35
IOWA.....	8,338 21	8,437 74	8,602 76	6,890 33	11,576 73	9,278 38	1,016 72	9,063 72	9,619 96	1,296 07
KANSAS.....	3,175 13	3,940 36	3,372 16	3,071 79	3,445 97	4,268 73	5,285 45	3,569 49	3,905 79	4,172 99
KENTUCKY.....	2,012 39	1,587 49	1,058 68	2,158 37	3,471 53	1,663 75	1,876 37	1,814 89	1,705 00	1,536 43
MICHIGAN.....	7,997 05	8,064 06	6,085 16	6,550 02	8,081 82	6,675 36	6,254 40	6,280 67	5,570 74	4,742 73
MINNESOTA.....	3,836 33	4,143 30	3,364 91	3,563 51	4,616 28	3,486 25	3,851 96	2,513 97	3,846 71	4,279 70
MISSOURI.....	5,962 34	5,700 95	4,494 43	4,607 76	6,104 02	5,270 17	4,918 95	5,115 79	5,337 60	7,379 64
MONTANA.....	2,439 85	541 75	556 59	845 17	797 65	766 13	833 59	681 98	777 11	644 82
NEBRASKA.....	30,338 80	2,250 52	1,866 89	1,615 81	2,695 97	2,348 23	3,093 30	2,602 00	2,549 22	3,423 39
NEW JERSEY.....	423 30	28,159 85	27,314 90	26,889 50	41,701 25	81,537 16	59,854 55	82,569 79	81,613 88	83,147 56
NEW MEXICO.....	100,373 16	632 86	612 51	664 57	661 76	612 90	797 42	905 83	788 15	1,151 95
NEW YORK.....	558 61	95,808 83	88,780 52	78,403 34	102,112 23	84,292 59	95,445 33	75,521 53	74,784 14	76,803 37
NORTH DAKOTA.....	17,947 36	19,511 39	16,392 76	16,686 81	13,949 61	11,293 74	19,706 49	880 15	665 46	997 58
OHIO.....	2,278 10	1,368 81	2,307 72	1,748 04	1,779 25	1,271 99	2,220 36	7,305 25	8,076 72	7,694 04
PENNSYLVANIA.....	63,943 83	62,621 12	56,772 63	54,942 41	76,768 78	61,130 74	78,216 53	1,617 11	2,176 28	2,097 28
SOUTH DAKOTA.....	1,011 36	1,306 23	827 60	818 52	1,391 18	1,329 52	1,545 18	72,962 61	87,545 49	69,462 80
TENNESSEE.....	560 91	591 01	767 06	623 13	1,067 03	891 75	1,235 17	1,360 31	1,217 07	1,231 81
TEXAS.....	824 68	888 51	598 37	779 53	976 01	969 80	722 51	1,090 03	1,090 06	917 67
UTAH.....	934 12	463 90	481 81	427 72	733 75	764 11	989 80	744 53	923 03	952 69
UTAH.....	652 84	661 86	862 01	447 72	1,366 90	1,446 29	1,731 19	501 60	583 03	580 55
WASHINGTON.....	2,351 90	2,992 72	3,167 18	2,302 30	3,417 84	3,653 99	5,019 01	2,997 25	1,671 80	1,961 06
LEGACIES.....	\$300,414 03	\$307,458 91	\$281,939 62	\$240,064 74	\$385,785 31	\$356,404 47	\$388,404 11	\$351,366 90	\$320,785 45	\$347,698 50
INDIVIDUALS, ETC..	140,516 95	206,523 37	91,479 35	159,412 06	105,083 98	107,138 98	139,048 02	134,102 02	138,507 90	120,283 66
TOTALS.....	\$530,772 12	\$507,947 10	\$481,707 29	\$485,675 13	\$500,840 87	\$491,748 11	\$532,251 27	\$449,538 08	\$456,384 82	\$451,094 00

* Does not include contributions for "Mission School Work." See next page.

† Exclusive of division of receipts from Y. P. S. C. E. and amount appropriated by Woman's Board for "Evangelization," which are included in table on next page.

RECAPITULATION OF TOTAL RECEIPTS, BY SYNODS, FOR "EVANGELIZATION" AND "MISSION SCHOOL WORK."

SYNODS.	1891-92	1892-93	1893-94	1894-95	1895-96	1896-97	1897-98	1898-99	1899-00	1900-01	1901-02	1902-03
ATLANTIC.....	2,007 90	5,795 00	5,749 17	5,895 90	5,892 74	5,951 96	5,973 16	5,938 19	5,945 50	5,980 71	5,983 90	5,985 94
BALTIMORE.....	18,075 00	15,164 75	15,907 17	15,890 30	14,537 57	22,325 08	17,080 23	12,918 87	15,988 97	16,763 99	15,764 90	15,761 83
CALIFORNIA.....	9,350 86	13,280 86	15,304 16	17,064 90	15,089 22	15,100 30	15,370 20	15,905 45	15,940 57	15,940 57	15,940 57	15,940 57
CATAPAWBA.....	9 94	82 08	51 10	50 18	73 87	100 50	50 05	45 72	68 51	73 50	88 90	90 84
COLORADO.....	4,044 54	4,555 13	3,806 53	3,714 47	3,891 35	4,616 06	3,655 74	4,984 01	4,698 47	4,973 01	5,325 31	5,325 31
ILLINOIS.....	40,382 83	43,785 36	43,703 98	34,526 51	18,028 34	22,704 44	19,461 92	17,094 66	18,008 98	21,133 79	22,703 40	22,850 00
INDIANA.....	6,059 80	15,766 36	16,719 18	26,104 06	7,904 04	7,886 06	7,694 05	8,900 54	8,108 06	7,854 74	7,997 07	8,071 04
INDIAN TER.....	657 47	659 00	1,070 16	1,013 90	1,183 23	1,353 11	1,358 79	1,495 05	1,495 05	1,477 12	1,496 78	1,496 78
IOWA.....	13,907 10	13,679 82	15,486 28	16,540 22	13,705 98	18,759 98	16,162 88	17,036 09	16,375 24	16,397 77	15,561 61	15,561 61
KANSAS.....	4,459 54	7,872 35	7,011 03	7,071 94	6,101 92	7,170 46	7,001 99	8,354 07	6,635 97	6,692 13	7,225 94	7,543 96
KENTUCKY.....	4,068 65	4,863 51	4,863 51	4,863 51	4,384 34	4,382 86	3,827 23	3,454 81	3,411 48	3,019 85	3,177 74	3,177 74
MICHIGAN.....	13,653 66	13,833 04	14,001 26	12,930 42	12,511 96	14,321 96	12,459 95	12,417 47	12,497 48	11,981 27	8,092 84	7,427 52
MINNESOTA.....	8,498 49	8,452 46	8,747 25	8,872 50	8,872 50	9,101 89	8,779 13	8,894 07	8,023 12	9,380 04	8,381 64	10,643 70
MISSOURI.....	10,239 25	10,310 16	10,844 47	9,187 57	9,919 63	10,646 39	10,007 76	9,877 34	9,823 12	10,215 04	11,012 15	11,012 15
MONTANA.....	3,652 72	4,678 62	3,844 84	3,737 26	1,142 55	1,014 90	1,003 43	1,017 09	966 13	1,071 59	1,211 82	1,063 81
NEBRASKA.....	48,135 17	48,504 60	47,347 15	48,397 44	47,073 82	48,410 80	53,902 01	50,219 64	4,701 54	5,086 34	5,574 23	5,574 23
NEW JERSEY.....	469 22	807 60	756 08	469 22	790 42	801 53	755 92	865 37	54,365 49	53,084 41	54,186 35	59,716 08
NEW YORK.....	150,375 53	162,553 70	155,143 51	145,680 01	154,302 86	167,453 57	187,377 82	147,236 49	133,032 30	130,988 70	132,970 54	137,050 70
NORTH DAKOTA.....	794 99	1,732 86	903 82	798 56	980 73	1,035 46	966 14	1,082 83	1,131 21	1,075 71	1,017 07	1,871 13
OHIO.....	84,845 06	90,818 74	87,997 42	87,574 15	85,476 80	92,601 95	92,373 55	88,202 49	94,505 52	94,938 01	98,301 26	97,335 13
OREGON.....	3,309 75	3,331 75	3,666 84	4,731 40	3,039 01	3,261 75	3,465 24	3,872 98	3,902 64	4,042 62	4,993 04	6,315 96
PENNSYLVANIA.....	102,612 74	103,229 24	100,149 55	106,307 49	104,158 00	120,081 01	103,146 92	133,365 80	130,005 85	115,348 78	137,077 95	137,763 13
SOUTH DAKOTA.....	1,498 66	1,733 75	1,980 94	1,644 20	1,056 05	1,932 30	1,936 93	2,170 30	2,006 04	1,988 94	2,008 11	2,066 53
TENNESSEE.....	1,200 42	1,478 40	1,230 39	1,338 90	1,354 23	1,654 37	1,578 86	1,581 79	1,633 96	2,319 63	2,178 10	2,254 86
TEXAS.....	1,096 15	1,096 89	1,179 45	973 18	1,117 47	1,394 66	1,518 66	1,401 47	1,152 86	1,201 99	1,306 74	1,317 38
UTAH.....	1,344 61	1,000 69	685 33	851 76	602 81	1,083 26	1,136 42	1,468 37	923 01	704 29	874 80	880 65
WASHINGTON.....	846 97	1,233 63	825 25	1,419 39	1,702 49	1,937 65	2,025 20	2,467 07	2,259 16	2,356 88	2,668 71	3,180 75
WISCONSIN.....	4,005 62	4,347 48	4,471 91	5,290 07	3,953 19	5,407 75	4,311 82	6,819 87	5,374 92	4,990 39	5,088 90	5,739 77
	\$497,030 24	\$527,731 87	\$517,288 43	\$517,014 18	\$456,697 73	\$556,018 01	\$472,370 47	\$543,888 49	\$477,230 45	\$475,968 05	\$494,630 65	\$508,303 14
LEGACIES.....	140,516 96	200,523 27	91,479 85	148,641 14	159,412 06	105,569 08	107,138 98	180,088 10	115,935 98	134,102 02	133,357 96	130,223 66
MISCELLANEOUS.....	89,922 81	80,253 57	56,061 31	51,136 53	59,820 51	69,486 48	55,906 71	109,764 06	71,398 51	64,063 11	72,041 41	83,181 84
WOMAN'S BOARD, VIZ.: Individuals, Legacies, Tuition, etc., not included above.....	122,414 78	123,057 13	86,571 72	92,078 84	54,798 38	60,945 97	61,236 26	64,230 94	65,006 20	63,781 49	108,432 91	104,643 30
	\$849,884 73	\$942,565 27	\$751,365 81	\$808,570 10	\$730,223 70	\$762,020 54	\$688,940 37	\$856,906 59	\$720,511 09	\$745,904 67	\$803,082 96	\$816,351 94

* Includes special contributions for the debt of previous year.

STATEMENT OF PAYMENTS TO THE PRESBYTERIES FOR "EVANGELIZATION"

DURING THE FISCAL YEAR ENDING MARCH 31, 1903.

Atlantic.		Kentucky.	
Synodical.....	\$1,357 54	Synodical.....	\$1,819 5
East Florida.....	1,447 00	Ebenezer.....	350 0
South Florida.....	2,045 87	Louisville.....	900 0
	\$4,850 21	Transylvania.....	2,355 4
Baltimore.			\$5,455 0
Synodical.....	\$5,000 00	Michigan.	
(Nothing paid direct to the Presby- teries.)		Synodical.....	\$1,506 7
California.		Detroit.....	
Synodical.....	\$3,501 55	Flint.....	
Benicia.....	2,128 75	Grand Rapids.....	
Los Angeles.....	5,514 71	Kalamazoo.....	
Oakland.....	2,442 08	Lake Superior.....	
Riverside.....	645 50	Lansing.....	
Sacramento.....	3,157 50	Monroe.....	
San Francisco.....	1,716 87	Petoskey.....	
San José.....	1,929 50	Saginaw.....	
Santa Barbara.....	1,450 00		\$1,506 7
Stockton.....	1,565 99	Minnesota.	
	\$24,052 25	Synodical.....	\$1,910 3
Colorado.		Adams.....	1,304 4
Synodical.....	\$3,267 48	Duluth.....	3,785 2
Boulder.....	3,002 06	Mankato.....	3,367 4
Denver.....	4,167 71	Minneapolis.....	2,354 9
Gunnison.....	1,918 88	Red River.....	1,498 4
Pueblo.....	8,818 95	St. Cloud.....	3,373 7
Wyoming.....	3,218 26	St. Paul.....	1,543 7
	\$23,873 34	Winona.....	2,272 9
*Illinois.			\$21,484 0
*Indiana.		Missouri.	
Indian Territory.		Hannibal.....	\$1,081 5
Synodical.....	\$1,704 68	Kansas City.....	2,303 1
Choctaw.....	4,030 56	Ozark.....	1,858 7
Cimarron.....	5,730 25	Platte.....	1,840 2
Kiamichi.....		St. Louis.....	5,622 1
Oklahoma.....	4,392 00	White River.....	
Sequoyah.....	5,631 19		\$12,646 7
	\$21,538 68	Montana.	
Iowa.		Synodical.....	\$1,944 5
Synodical.....	\$1,823 06	Butte.....	2,738 7
Cedar Rapids.....	557 50	Great Falls.....	3,045 7
Corning.....	1,066 87	Helena.....	2,879 1
Council Bluffs.....	620 84		\$10,628 7
Des Moines.....	1,738 50	Nebraska.	
Dubuque.....	2,652 12	Synodical.....	\$1,611 1
Fort Dodge.....	1,837 70	Box Butte.....	2,612 1
Iowa.....		Hastings.....	3,270 0
Iowa City.....	1,130 48	Kearney.....	2,880 0
Sioux City.....	1,598 27	Nebraska City.....	1,608 0
Waterloo.....	1,199 70	Niobrara.....	3,105 0
	\$14,246 84	Omaha.....	3,859 0
Kansas.			\$19,005 0
Synodical.....	\$1,952 75	*New Jersey.	
Emporia.....	3,119 14	New Mexico.	
Highland.....		Synodical.....	\$1,972 0
Larned.....	3,340 62	Arizona.....	8,603 0
Neosho.....	2,051 23	Rio Grande.....	7,100 0
Osborne.....	2,870 43	Santa Fé.....	9,240 0
Solomon.....	1,596 20		\$27,382 0
Topeka.....	1,989 91		
	\$16,911 68		

New York.		South Dakota.	
Synodical.....	\$3,000 00	Synodical.....	\$1,712 50
Albany.....		Aberdeen.....	8,327 40
Binghamton.....		Black Hills.....	3,804 06
Boston.....	*2,918 06	Central Dakota.....	3,127 06
Brooklyn.....		Dakota.....	7,968 46
Buffalo.....	12,072 00	Southern Dakota.....	4,255 38
Cong.			\$22,990 08
Champlain.....		Tennessee.	
Chemung.....		Synodical.....	\$1,518 60
Columbia.....		East Tennessee.....	3,466 49
Geneva.....		French Broad.....	1,003 22
Geneva.....		Holston.....	3,800 00
Hudson.....		Kingston.....	1,968 34
Long Island.....		Union.....	\$11,556 85
Lynn.....		Texas.	
Manassas.....		Synodical.....	\$2,069 06
New York.....		Austin.....	5,802 46
Niagara.....		North Texas.....	2,921 00
North River.....		Trinity.....	2,158 33
Owego.....			\$12,960 83
Rochester.....		Utah.	
St. Lawrence.....		Synodical.....	\$2,912 81
Schenectady.....		Boise.....	4,256 15
Syracuse.....		Kendall.....	5,636 71
Troy.....		Utah.....	12,310 96
Watchester.....			\$25,116 18
	\$7,990 06	Washington.	
North Dakota.		Synodical.....	\$2,103 44
Synodical.....	\$2,231 84	Alaska.....	11,913 49
Bismarck.....	1,914 67	Central Washington.....	3,187 51
Fargo.....	3,998 30	Olympia.....	9,013 66
Minnewaukon.....	3,648 30	Puget Sound.....	7,669 88
Moose River.....	2,636 84	Spokane.....	6,598 15
Pembina.....	3,853 47	Walla Walla.....	6,961 68
	\$18,172 92	Yukon.....	9,134 20
*Ohio.			\$56,452 01
Oregon.		Wisconsin.	
Synodical.....	\$1,814 81	Synodical.....	\$1,777 08
East Oregon.....	6,411 25	Chippewa.....	1,771 50
Portland.....	6,126 42	La Crosse.....	2,215 03
South Oregon.....	4,196 95	Madison.....	1,963 95
Willamette.....	5,063 96	Milwaukee.....	2,612 50
	\$23,644 39	Winnebago.....	2,179 75
Pennsylvania.			\$12,519 81
Synodical.....	\$3,000 00	CUBA—MISSIONS.....	
Portersburg.....	774 99	PORTO RICO—MISSIONS.....	
	\$3,774 99		

* The expense of the Home Mission work in the Synods of *Illinois*, *Indiana*, *New Jersey* and *Ohio* is provided for by their own Synodical Funds. No part of this expense is provided by the Board.

* RECAPITULATION OF PAYMENTS, BY SYNODS, FOR "EVANGELIZATION."

SYNODS.	1901-02	1902-03	1903-04	1904-05	1905-06	1906-07	1907-08	1908-09	1899-00	1900-01	1901-02	1902-03
ATLANTIC.....	\$8,073 67	\$7,180 54	\$8,320 74	\$5,945 04	\$7,617 70	\$6,590 04	\$6,540 52	\$7,045 73	\$7,697 92	\$7,092 47	\$5,720 87	\$4,830 21
BALTIMORE.....	3,719 16	4,190 56	8,140 50	2,990 17	3,274 70	4,060 00	4,300 00	4,450 00	4,400 00	4,300 00	4,620 00	5,000 00
CALIFORNIA.....	29,118 26	27,646 78	31,183 11	27,551 51	34,504 28	19,569 86	19,520 15	20,493 61	19,388 09	21,978 87	21,622 05	24,062 25
COLORADO.....	20,490 46	21,409 91	29,080 78	23,680 96	28,454 78	26,365 84	24,023 47	22,713 96	25,024 96	23,712 30	22,418 11	23,573 34
ILLINOIS.....	20,930 46	2,038 91	3,757 08	15,084 84	0,278 38	13 16	23 18					
INDIANA.....	24,510 21	0,092 10	10,135 40	15,084 84	89 00	91,314 74	22,701 58	21,722 28	21,129 05	22,061 26	20,585 67	21,588 03
INDIAN TER.....	25,520 21	25,220 41	24,570 06	26,051 18	19,668 80	17,026 93	17,023 27	15,582 83	15,411 86	16,008 16	16,967 25	16,960 84
IOWA.....	18,722 30	19,380 41	24,720 82	24,290 32	24,475 32	20,735 25	21,000 50	20,109 03	19,936 45	18,539 85	16,967 70	16,911 08
KANSAS.....	20,058 72	21,389 80	4,734 91	4,601 83	5,435 92	5,704 92	6,353 70	5,418 85	5,418 85	5,326 97	5,326 97	5,450 08
KENTUCKY.....	3,109 58	18,163 77	21,627 57	20,513 66	22,919 11	19,136 46	16,067 77	14,568 00	14,769 77	13,513 01	12,786 40	9,450 70
MICHIGAN.....	17,190 58	24,646 56	26,957 73	24,293 04	25,114 63	21,791 36	16,073 65	19,723 93	21,303 03	22,128 54	21,673 40	21,673 40
MINNESOTA.....	22,129 38	16,336 56	10,428 70	15,416 60	17,273 53	14,094 32	13,915 70	12,288 22	18,443 64	13,860 50	12,678 50	12,678 50
MISSOURI.....	13,211 98		10,322 70	10,180 41	11,747 60	9,740 50	9,915 12	9,455 50	8,981 61	8,869 04	10,328 50	10,638 84
MONTANA.....												
MONTANA.....	23,771 71	23,536 90	25,366 69	23,115 50	22,983 26	20,422 80	20,500 24	20,403 44	22,401 15	22,358 09	20,586 05	19,008 96
NEBRASKA.....												
NEW JERSEY.....	22,757 04	23,613 30	24,300 74	24,393 02	24,340 55	22,435 86	22,562 71	21,373 71	22,759 37	22,030 26	22,144 32	27,382 22
NEW MEXICO.....	37,135 41	35,009 91	38,369 39	37,209 05	36,391 24	31,669 50	30,966 38	12,385 10	6,730 61	12,045 52	12,045 52	17,084 46
NEW YORK.....	14,011 83	14,513 04	13,900 61	13,025 05	14,465 75	19,728 68	11,588 28	12,063 67	12,337 36	12,027 83	15,025 06	16,172 92
NORTH DAKOTA.....	5,792 92	7,153 95	7,719 02	6,575 58	7,401 41	8,491 14						
OHIO.....	19,574 25	19,174 67	22,749 26	20,351 55	21,517 46	17,544 32	19,174 72	18,538 61	21,434 09	22,085 07	22,085 07	23,644 39
PENNSYLVANIA.....	4,550 00	10,724 71	10,738 48	8,861 51	13,513 92	19,579 62	12,717 16	11,504 17	10,058 35	14,068 67	8,545 05	3,774 09
SOUTH DAKOTA.....	24,517 60	26,063 62	28,360 75	25,989 22	28,967 84	24,574 57	23,431 92	24,478 00	24,726 88	24,545 44	22,923 57	22,080 05
TENNESSEE.....	8,934 97	9,915 15	8,360 62	8,469 24	9,069 99	8,063 00	9,034 44	18,898 24	9,068 53	10,564 54	13,584 11	11,550 05
TEXAS.....	13,028 35	15,136 63	14,126 01	14,126 01	14,347 37	19,632 86	13,501 81	13,827 73	26,160 13	13,923 27	13,923 27	13,967 08
UTAH.....	30,913 50	30,913 50	26,680 70	26,707 46	27,633 15	28,685 54	28,754 82	24,042 92	26,160 13	26,160 13	26,160 13	26,160 13
WASHINGTON.....	38,038 81	41,080 50	45,809 45	43,993 13	49,390 50	49,798 86	44,975 95	33,511 04	20,805 15	40,043 73	49,115 08	53,452 91
WISCONSIN.....	13,063 19	14,875 70	17,841 69	16,184 66	14,778 66	11,974 77	13,563 64	12,633 19	13,368 88	12,964 93	12,152 69	12,519 81
Missions in CUBA.....												
PORTO RICO.....												
SPECIAL.....												
FIELD WORK.....												
	\$472,172 18	\$503,382 88	\$532,645 89	\$515,251 18	\$500,106 45	\$485,146 18	\$440,280 18	\$392,149 90	\$406,001 08	\$415,973 15	\$498,061 36	\$488,948 57

* Does not include payments on account of "Mission School Work." See pages 227 and 228.

RECAPITULATION OF PAYMENTS, BY SYNODS, FOR "MISSION SCHOOL WORK."

SYNODS.	1898-96	1896-97	1897-98	1898-99	1899-00	1900-01	1901-02	1902-03
ATLANTIC.....	\$86 00	.....	.....	.....	.....	.....	.....	.....
BALTIMORE.....	.....	\$1,008 23	\$1,392 78	\$9,459 86	\$9,225 00	\$4,347 03	3,451 83	\$3,307 71
CALIFORNIA.....	.....	1,079 64	112 50	1,386 25	305 80	3,243 28	3,939 50	2,081 06
COLORADO.....	3,300 87	.....	.....	.....	.....	3,294 17	3,684 34	2,177 09
ILLINOIS.....	87 35	.....	.....	.....	.....	.....	.....	.....
INDIANA.....	45,002 51	31,917 95	33,670 53	38,333 13	50,902 47	41,109 70	38,605 77	33,408 96
INDIAN TERRITORY.....	1,135 55	1,099 80	888 72	529 80	864 00	62 50	.....	.....
IOWA.....	.....	.....	.....	.....	.....	.....	.....	.....
KANSAS.....	6,511 63	3,130 86	3,149 91	3,407 00	3,597 38	4,396 07	175 00	395 86
KENTUCKY.....	.....	.....	.....	.....	.....	.....	5,687 64	8,143 83
MICHIGAN.....	761 70	135 00	.....	.....	75 00	375 00	360 00	313 50
MINNESOTA.....	.....	.....	.....	.....	.....	.....	1,586 95	2,010 30
MISSOURI.....	400 00	650 00	673 85	613 01	1,884 51	3,569 71	.....	.....
MONTANA.....	.....	.....	.....	186 71	.....	.....	.....	.....
NEBRASKA.....	.....	.....	.....	.....	45,604 00	45,399 56	53,106 90	53,128 51
NEW JERSEY.....	40,535 99	35,738 88	36,799 41	39,400 90	.....	.....	.....	.....
NEW MEXICO.....	.....	.....	.....	.....	.....	.....	.....	.....
NORTH DAKOTA.....	.....	.....	.....	.....	.....	.....	.....	.....
OHIO.....	.....	.....	.....	.....	.....	.....	.....	.....
OREGON.....	120 00	911 96	1,801 65	1,771 40	1,897 99	2,730 07	905 88	.....
PENNSYLVANIA.....	11,543 79	10,348 48	13,312 88	10,773 26	10,601 39	12,004 29	3,550 77	7,494 79
SOUTH DAKOTA.....	63,960 48	50,920 89	57,179 00	66,236 10	68,761 43	80,403 33	14,237 23	11,575 61
TENNESSEE.....	.....	.....	.....	.....	.....	.....	96,085 56	96,794 06
TEXAS.....	44,119 03	36,298 58	41,560 38	40,048 61	40,882 83	46,643 70	46,269 41	49,175 32
UTAH.....	39,403 06	28,960 30	26,300 10	26,570 12	28,084 72	30,119 54	19,983 99	21,960 80
WASHINGTON.....	.....	.....	.....	.....	.....	.....	189 78	542 61
WISCONSIN.....	.....	.....	.....	.....	.....	.....	.....	.....
CUBA—MISSIONS.....	.....	.....	.....	.....	.....	.....	733 30	1,618 96
POR TO RICO—MISSIONS.....	2,306 30	6,816 70	2,106 02	2,311 50	1,372 83	4,130 23	14,645 28	15,08 97
INS. PREM'S ON SCHOOL BUILDINGS.....	.....	.....	.....	.....	2,000 00	2,000 00	4,100 19	1,999 07
PAYMENT ACCT. OAKLAND HEIGHTS PROPERTY, NORTH CAROLINA.....	23,131 76	1,892 69	1,704 68	3,368 80	2,896 60	3,734 30	2,960 93	4,032 06
FIELD WORK—INCLUDING TRAVELING.....	.....	8,607 12	2,876 59	.....	.....	.....	.....	.....
	\$273,956 61	\$315,739 24	\$225,896 00	\$337,121 45	\$294,555 08	\$274,291 57	\$312,625 04	\$316,329 54

RECAPITULATION OF TOTAL PAYMENTS, BY SYNODS, FOR "EVANGELIZATION"
AND "MISSION SCHOOL WORK."

SYNODS.	1895-96	1896-97	1897-98	1898-99	1899-00	1900-01	1901-02	1902-03
ATLANTIC.....	\$7,642 70	\$6,591 04	\$6,549 32	\$7,005 73	\$7,697 92	\$7,082 47	\$5,730 87	\$4,860 21
BALTIMORE.....	3,274 99	4,050 00	4,900 00	4,650 00	4,400 00	4,900 00	4,650 00	5,000 00
CALIFORNIA.....	24,504 38	21,501 21	23,081 98	22,885 47	21,613 09	24,325 80	25,280 87	27,359 96
COLORADO.....	31,655 36	27,465 43	24,734 97	24,590 21	25,450 56	26,960 58	25,257 81	26,734 42
ILLINOIS.....	6,365 58	430 90	24, 23 18	24,590 21	2,138 79	3,234 17	3,634 24	2,177 00
INDIANA.....	89 00	13 18	56,872 11	60,055 36	71,934 52	63,170 90	56,611 44	51,947 61
INDIAN TERRITORY.....	72,475 96	53,232 69	16,416 33	16,416 33	16,475 88	16,068 88	14,591 23	14,246 84
IOWA.....	20,432 44	18,125 75	18,801 09	20,120 08	19,936 45	17,172 70	17,234 56	17,234 56
KANSAS.....	24,475 49	20,745 25	8,215 43	8,215 43	9,011 67	18,558 85	10,813 71	13,597 65
KENTUCKY.....	11,947 14	8,925 81	8,901 81	14,568 00	14,769 77	13,913 01	12,796 74	11,504 70
MICHIGAN.....	22,219 14	18,126 49	16,467 77	19,753 93	21,378 63	22,401 54	21,933 49	21,736 53
MINNESOTA.....	25,976 63	21,016 20	22,672 65	12,262 22	13,442 64	13,040 50	12,530 68	12,638 73
MISSOURI.....	17,272 53	14,094 32	13,815 79	10,068 60	10,068 60	11,044 31	11,944 31	12,638 73
MONTANA.....	12,147 60	10,369 50	9,888 97	20,592 15	23,401 15	22,358 09	20,306 05	19,008 90
MONTANA.....	22,963 26	20,423 80	20,500 34	20,592 15	23,401 15	22,358 09	20,306 05	19,008 90
NEBRASKA.....	64,906 64	58,164 69	59,663 12	60,674 61	66,392 37	70,533 72	70,533 72	60,510 73
NEW JERSEY.....	36,301 24	31,693 56	30,946 88	12,385 16	6,730 64	5,815 62	12,962 75	7,990 06
NEW MEXICO.....	14,485 75	12,738 68	11,838 26	12,063 67	12,337 89	12,027 83	15,025 68	16,172 98
NORTH DAKOTA.....	7,401 41	3,421 14	19,174 72	18,533 61	21,456 02	22,035 97	22,036 12	22,644 39
OREGON.....	21,517 46	17,546 32	14,518 81	13,275 57	11,956 33	8,894 74	7,134 73	11,990 75
PENNSYLVANIA.....	13,633 29	13,401 52	38,052 10	35,251 25	33,828 27	36,919 40	37,049 40	31,466 64
SOUTH DAKOTA.....	42,930 47	59,033 89	66,373 14	75,100 23	77,820 90	90,907 87	106,919 67	104,940 93
TENNESSEE.....	72,930 47	69,033 89	66,373 14	75,100 23	77,820 90	90,907 87	106,919 67	104,940 93
TEXAS.....	14,247 05	61,968 12	67,735 20	64,990 98	67,033 19	78,494 01	78,494 01	74,291 45
UTAH.....	71,544 20	71,729 16	72,576 05	59,061 16	65,589 87	69,163 82	67,484 97	78,412 81
WASHINGTON.....	76,063 56	11,974 77	13,565 64	12,638 18	13,308 86	12,984 93	12,842 47	13,003 45
WISCONSIN.....	14,778 66	.....	.....	.....	.....	.....	.....	.....
PORTO RICO—MISSIONS.....	.....	.....	.....	.....	4,916 31	10,275 99	27,370 14	99,492 15
CUBA—MISSIONS.....	.....	.....	.....	.....	.....	.....	6,333 31	10,037 65
SPECIALS.....	.....	1,493 70	1,493 30	2,944 64	2,274 90	3,392 82	3,000 00	7,777 67
FIELD WORK.....	.....	5,130 95	4,204 19	5,535 23	5,636 10	6,346 46	6,439 82	7,717 95
INSURANCE ON SCHOOL BUILDINGS.....	.....	6,816 70	2,103 62	2,311 50	2,000 00	2,000 00	4,100 19	1,999 07
PAYMENT—OAKLAND HEIGHTS PROP- ERTY, NORTH CAROLINA.....	22,131 76	1,892 69	1,704 68	.....	.....	.....	.....	.....
TOTAL.....	\$777,063 06	\$650,877 42	\$696,176 18	\$639,271 44	\$673,166 80	\$690,393 72	\$741,000 40	\$749,678 11

MISSIONARIES

DURING YEAR 1902-03.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
Abela, John C.	Monroe.	Wis.	11				
Adams, Samuel	Pembina, 1st (and Hope, St. Vincent, and North Star, Minn.)	N. D.	12	14		47	135
Adams, Wm. S.	Ironton.	Mo.	3			78	41
Adams, A. Jack	Milton and Station.	Ore.	12	2	5	27	27
Adams, Charlie A.	Cottage Grove, 1st, Bryn Maur and Pierceville.	Wis.	12	10	1	78	80
Adams, Robert L.	Brewster, 1st.	Minn.	6				
Adams, Robert N., D.D.	Synodical Missionary.	Minn.	12				
Adams, Geo. D.	Crystal River and Dunnellon.	Fla.	4			44	25
Adams, Jacob J.	Boacobel and German Merion.	Wis.	12			52	127
Adams, William J.	Sherry, Arpin and Auburndale.	Wis.	12	9	14	52	127
Adams, Avelino.	Mexican Helper.	N. M.					
Adams, John A.	Pastor-at-Large.	Minn.	6			201	100
Adams, Michael.	Brinemark, Fish Lake and station.	N. D.	12	27	8	45	42
Adams, Homer	Brainerd and Degroff.	Kan.	4	7		45	75
Adams, John H.	Sherman Heights, 1st.	Tenn.	12	5	8	53	50
Adams, John M.	Rockford and Eusebia.	Tenn.	12	1		132	100
Adams, Samuel	Neola.	Iowa	12	5	8	67	108
Adams, William A.	Brooklyn—Siloam.	N. Y.	12	9	1	169	70
Adams, David D.	Post Falls and stations.	Idaho	12	10	11	38	120
Adams, David N.	Tablequah.	I. T.	12				
Adams, Abalom T.	Boliver and Fair Play.	Mo.	12	2	6	77	160
Adams, Solomon A.	Riley, 1st, and Sedalia, 1st.	Kan.	12	15	18	140	198
Adams, Robert L.	Prineville and stations.	Ore.	4	21		38	175
Adams, Thomas A.	Allerton.	Iowa	12		6	52	60
Adams, David E.	Roxbury and Bridgeport.	Kan.	8			80	100
Adams, A. A.	Oregon, 1st.	Wis.	12				
Adams, James.	St. Joe—Henrietta, 1st.	Tex.	12	2		23	25
Adams, James G.	Golden Gate.	Cal.	12	4	5	56	125
Adams, John.	Fall River Mills and stations.	Cal.	6			37	80
Adams, Matthew.	Philadelphia—Berean.	Pa.	12	2		110	
Adams, Robert.	Centralia, 1st.	Wash.	12	1	2	81	130
Adams, James H.	Sterling, 1st, Roseville and Pleasant Ridge.	Kan.	11		5	44	65
Adams, Mark K.	Lapwai and stations.	Idaho	12				
Adams, Richard.	Logan, Pleasant Hill, Bow Creek and station.	Kan.	12		6	71	100
Adams, Joseph B.	Black Duck and station.	Minn.	12	5	2	17	83
Adams, Joseph L.	Sutherland.	Neb.	5			35	45
Adams, Mowry S.	Sandstone.	Minn.	12	19	12	109	144
Adams, Walter H.	Yaquina Bay and Waldport.	Ore.	12	21		23	80
Adams, William	Blue Lake and stations.	Cal.	12	1		15	72
Adams, Powhatan	Paterson—St. Augustine.	N. J.	9				
Adams, R. Cooper.	Springville, 1st.	Utah	12	1	5	37	80
Adams, David.	Cherry Creek, Berg and Sweetwater.	Neb.	6			60	
Adams, H. W.	Pastor-at-Large.	Wyo.	12				
Adams, Isaac	Walnut Creek and Concord.	Cal.	8		6	67	40
Adams, Eos P.	El Monte, 1st, and Moneta.	Cal.	12	18	13	80	95
Adams, Robert	Piano and stations.	Cal.	12			16	30
Adams, E. A.	Grizzly Bluff and Port Kenyon.	Cal.	4				
Adams, John.	Kansas City—Western Highlands.	Kan.	4	2	4	61	120
Adams, Frank K.	Deer Lodge.	Mont.	8				50
Adams, W. S.	Sitka.	Alaska	12	17	3	314	190
Adams, John Calvin	La Crescent, Hokah and Houston.	Minn.	12	4		148	150
Adams, Manuel	Mexican Helper.	N. M.					
Adams, Orien S.	Cosmopolis.	Wash.	8	1	2	11	45
Adams, Juan	Mexican Helper.	N. M.					
Adams, Robert L.	Baxter Springs, 1st.	Kan.	12	3	9	55	75
Adams, Anna	Saratoga—Reformed Bohemian.	Iowa	12			58	70
Adams, Wm. T.	Washington and Spring Place.	Tenn.	6				
Adams, Joseph H.	Union, 1st.	Ore.	12	6		85	120
Adams, Frank D.	Lone Wolf, 1st, and station.	Ok. T.	11	15		15	75
Adams, Henry C.	Spearsfish, Carmel and station.	S. D.	12			15	74
Adams, Wm. A.	Gunnison.	Col.	5	6	8	55	120
Adams, Frederick T.	Melnik—Hope.	Wis.	12	3		29	48
Adams, Lewis G.	Big Lick, Hochatown and station.	I. T.	12	3	4	57	75
Adams, Horatio S.	Blue Grass, Nolo and Hermon.	Iowa	12			71	100
Adams, John N.	St. Louis—McCausland Avenue.	Mo.	12	4		59	50

* No Report.

RECAPITULATION OF TOTAL PAYMENTS, BY SYNODS, FOR "EVANGELIZATION"
AND "MISSION SCHOOL WORK."

SYNODS.	1895-96	1896-97	1897-98	1898-99	1899-00	1900-01	1901-02	1902-03
ATLANTIC.....	\$7,642 70	\$6,591 04	\$6,549 52	\$7,005 73	\$7,097 92	\$7,062 47	\$5,780 67	\$4,850 21
BALTIMORE.....	3,274 99	4,050 00	4,900 00	4,650 00	4,400 00	4,500 00	4,000 00	5,000 00
CALIFORNIA.....	24,504 96	21,501 21	23,681 93	22,885 47	21,612 09	24,325 89	25,240 87	27,359 96
COLORADO.....	31,655 86	27,465 48	24,734 97	24,599 31	25,450 56	26,960 59	25,257 61	26,734 43
ILLINOIS.....	6,365 58	439 90	24, 28 18	.....	2,188 79	3,284 17	3,634 84	2,177 09
INDIANA.....	89 00	13 18	.....	.....	.....	.....	.....	.....
INDIAN TERRITORY.....	72,475 96	53,222 69	56,873 11	60,055 36	71,984 52	63,170 90	56,611 44	51,947 61
IOWA.....	20,852 44	18,125 75	16,416 33	16,416 33	16,416 33	16,083 68	14,391 23	14,246 64
KANSAS.....	24,475 49	20,745 25	21,490 59	20,120 03	19,936 45	18,556 85	17,172 70	17,238 56
KENTUCKY.....	11,947 14	8,825 81	8,801 61	8,215 43	9,011 67	10,178 61	10,813 71	13,597 05
MICHIGAN.....	22,219 14	18,126 49	16,467 77	14,598 00	14,769 77	13,913 01	12,786 74	1,506 70
MINNESOTA.....	25,876 53	21,016 20	22,673 65	19,753 83	21,378 63	23,501 54	21,933 49	21,736 53
MONTANA.....	17,272 53	14,094 32	13,815 79	12,268 24	13,442 64	13,080 59	12,530 53	12,646 75
MISSOURI.....	12,147 60	10,399 50	9,886 97	10,068 60	10,916 12	11,460 75	11,944 31	12,638 64
MONTANA.....	22,983 26	20,422 80	20,500 94	20,592 15	22,401 15	22,363 09	20,336 05	19,008 96
NEBRASKA.....	64,906 64	58,164 69	59,662 12	60,674 61	66,392 37	70,338 76	79,653 72	80,510 73
NEW JERSEY.....	36,391 34	31,699 56	30,986 88	32,365 16	6,790 64	12,492 75	12,492 75	7,990 08
NEW YORK.....	14,485 75	12,738 68	11,838 28	12,093 87	12,337 39	13,027 83	15,026 68	18,173 93
NORTH DAKOTA.....	7,401 41	3,431 14	.....	.....	.....	.....	.....	.....
OHIO.....	21,517 46	17,046 82	19,174 72	18,553 61	21,466 02	22,035 97	22,036 12	23,644 30
OREGON.....	13,633 29	13,401 52	14,516 81	13,275 87	11,956 82	6,886 74	7,134 73	11,399 75
PENNSYLVANIA.....	40,511 17	35,223 69	33,652 10	35,251 35	35,328 27	36,153 68	37,046 40	38,946 63
SOUTH DAKOTA.....	72,930 47	59,033 69	66,273 44	75,100 32	77,529 99	80,907 57	106,919 67	108,940 83
TENNESSEE.....	14,247 05	12,632 86	13,237 76	13,237 76	13,869 13	13,222 37	13,351 79	13,980 83
TEXAS.....	71,544 30	61,968 12	67,726 20	64,990 98	67,083 19	71,749 18	78,464 01	74,391 45
UTAH.....	76,063 56	71,739 16	73,576 05	59,061 16	68,589 87	69,163 32	67,464 97	73,413 81
WASHINGTON.....	14,778 66	11,974 77	13,565 64	12,033 18	13,206 66	12,984 98	12,242 47	13,082 46
WISCONSIN.....	.....	.....	.....	.....	.....	.....	.....	.....
PORTO RICO—MISSIONS.....	.....	.....	.....	.....	4,916 31	10,275 99	27,370 14	39,492 15
CUBA—MISSIONS.....	.....	.....	.....	.....	.....	.....	.....	10,057 55
SPECIALA.....	.....	1,463 70	1,458 39	2,664 64	2,274 99	3,352 82	3,000 00	2,977 87
FIELD WORK.....	.....	5,130 95	4,204 19	5,535 22	5,686 10	6,246 46	6,489 82	7,717 96
INSURANCE ON SCHOOL BUILDINGS.....	.....	0,816 70	2,106 02	2,311 50	2,000 00	2,000 00	4,100 19	1,999 07
PAYMENT—OAKLAND HEIGHTS PROP. ERTY, NORTE CAROLINA.....	22,131 76	1,862 09	1,704 68	.....	.....	.....	.....	.....
	\$777,063 06	\$650,877 42	\$696,176 18	\$639,271 44	\$673,156 96	\$690,363 72	\$741,006 40	\$749,678 11

MISSIONARIES

DURING YEAR 1902-03.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
*Abila, John C.	Monroe.	Wis.	11				
Adams, Samuel	Pembina, 1st (and Hope, St. Vincent, and North Star, Minn.).	N. D.	SS	12		47	135
Adams, Wm. S.	Ironton.	Mo.	SS	3		78	41
Adams, A. Jack	Milton and Station.	Ore.	P	12	2	27	27
Adams, Charles A.	Cottage Grove, 1st, Bryn Maur and Pierceville.	Wis.	SS	12	10	78	80
Adams, Robert L.	Brewster, 1st.	Minn.	SS	6			
Adams, Robert N., D. D.	Synodical Missionary.	Minn.		12			
Adams, Geo. D.	Crystal River and Dunnellon.	Fla.	SS	4			
Adams, Jacob J.	Boacobel and German Marion.	Wis.	P	12			
Adams, William J.	Sherry, Arpin and Auburndale.	Wis.	SS	12	9	14	53
Adams, Avelino.	Mexican Helper.	N. M.					
Adams, John A.	Pastor-at-Large.	Minn.		6		201	100
Adams, Michael	Brinsmald, Fish-Lake and station.	N. D.	SS	12	27	8	45
Adams, Homer.	Brainerd and Degroff.	Kan.	SS	4	7		45
Adams, John H.	Sherman Heights, 1st.	Tenn.	SS	12	5	8	53
Adams, John M.	Rockford and Eusebia.	Tenn.	SS	12	1		182
Adams, Samuel.	Neola.	Iowa	SS	12	5	8	67
Adams, William A.	Brooklyn—Siloam.	N. Y.	P	12	9	1	109
Adams, David D.	Post Falls and stations.	Idaho	SS	12	10	11	38
Adams, David N.	Tahlequah.	I. T.	SS	12			
Adams, Abaelon T.	Boliver and Fair Play.	Mo.	SS	12	2	6	77
Adams, Solomon, A.	Riley, 1st, and Sedalia, 1st.	Kan.	P E	12	15	13	140
Adams, Robert L.	Prineville and stations.	Ore.	SS	4	21		88
Adams, Thomas A.	Allerton.	Iowa	SS	12		6	52
Adams, David E.	Roxbury and Bridgeport.	Kan.	P & S	8			80
Adams, A. A.	Oregon, 1st.	Wis.		12			
Adams, James.	St. Joe—Henrietta, 1st.	Tex.	SS	12	2		23
Adams, James G.	Golden Gate.	Cal.	P	12	4	5	56
Adams, John.	Fall River Mills and stations.	Cal.	SS	6			37
Adams, Matthew.	Philadelphia—Berean.	Pa.	P	12	2		110
Adams, Robert.	Centralia, 1st.	Wash.	P	12	1	2	81
Adams, James H.	Sterling, 1st, Rossville and Pleasant Ridge.	Kan.	P	11		5	44
Adams, Mark K.	Lapwai and stations.	Idaho		12			
Adams, Richard.	Logan, Pleasant Hill, Bow Creek and station.	Kan.	SS	12		6	71
Adams, Joseph B.	Black Duck and station.	Minn.	SS	12	5	2	17
Adams, Joseph L.	Sutherland.	Neb.	SS	5			35
Adams, Mowry S.	Sandstone.	Minn.	P	12	19	12	109
Adams, Walter H.	Yaquina Bay and Waldport.	Ore.	SS	2 1/2			22
Adams, William.	Blue Lake and stations.	Cal.	SS	12	1		15
Adams, Powhatan.	Paterson—St. Augustine.	N. J.	P	9			
Adams, R. Cooper.	Springville, 1st.	Utah.	P	12	1	5	37
Adams, David.	Cherry Creek, Berg and Sweetwater.	Neb.	P	6			60
Adams, H. W.	Pastor-at-Large.	Wyo.		12			
Adams, Isaac.	Walnut Creek and Concord.	Cal.	P S	8		6	67
Adams, Enoch P.	El Monte, 1st, and Moneta.	Cal.	P E	12	13	13	80
Adams, Robert.	Piano and stations.	Cal.	SS	12			16
Adams, E. A.	Grizzly Bluff and Port Kenyon.	Cal.	SS	4			
Adams, John.	Kansas City—Western Highlands.	Kan.	SS	4	2	4	61
Adams, Frank K.	Deer Lodge.	Mont.	SS	8			50
Adams, W. S.	Sitka.	Alaska	SS	12	17	3	314
Adams, John Calvin.	La Crescent, Hokah and Houston.	Minn.	P S	12		4	148
Adams, Manuel.	Mexican Helper.	N. M.					
Adams, Oren S.	Coonopolis.	Wash.	SS	8 1/2	1	2	11
Adams, Juan.	Mexican Helper.	N. M.					
Adams, Robert L.	Baxter Springs, 1st.	Kan.	SS	12	3	9	55
Adams, Alois.	Saratoga—Reformed Bohemian.	Iowa	P	12			58
Adams, Wm. T.	Washington and Spring Place.	Tenn.	SS	6			
Adams, Joseph H.	Union, 1st.	Ore.	SS	12	6		85
Adams, Frank D.	Lone Wolf, 1st, and station.	Ok. T.	P	11 1/2		15	75
Adams, Henry C.	Spearfish, Carmel and station.	S. D.	P	12			15
Adams, Wm. A.	Gunnison.	Col.	SS	5		8	55
Adams, Frederick T.	Melink—Hope.	Wis.	SS	12	3		20
Adams, Lewis G.	Big Lick, Hochatown and station.	I. T.	SS	12	3	4	57
Adams, Horatio S.	Blue Grass, Nolo and Hermon.	Iowa	SS	12			71
Adams, John N.	St. Louis—McCausland Avenue.	Mo.	SS	12		4	59

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	N. S. Schol- ars.
				Exam.	Certif.		
Beattie, James H.	Sprague Memorial	Wash.	P	12	11	13	49 140
Beavis, H. S.	Littleton, Logan and stations.	Colo.	S	10			
Becker, D. J.	White Lake	S. D.	S	8			
Beckerling, Wm.	Laurel, 1st, and Mariposa.	Iowa	S	8			
Beebe, Leonard M.	Pastor-at-Large.	Iowa	S	12			
Beldier, Francis W.	Worcester, 1st.	Mass.	S	8			65 100
Belden, Luther M.	Medicine Lodge, 1st.	Kan.	S	12	1	46	64
Bell, George W.	Monument and Table Rock.	Col.	S	12	4	42	60
+Bell, Newton H.	Pastor-at-Large.	Minn.	S	6			
Bell, Richard T.	Bedford Place.	Neb.	S	7		31	75
Bellville, Samuel R.	Blue Springs and station.	Neb.	S	12	5	58	40
*Bercovitz, Moses	San Francisco—Jewish Mission.	Cal.	S	12			
Bergen, George	Black and Parkman.	Wyo.	S	11		20	50
*Bernal, Louis M.	Pueblo—5 Mexican.	Col.	S	12			
Berry, A. L.	Wall Street, 1st; Sunset, 1st; and station.	Col.	S	3		37	130
*Berry, F. P.	Los Angeles—Highland Park.	Cal.	S	12			
Berry, James F.	White Earth, Ross, Ray and stations.	N. D.	S	3			
Best, William	Mendenhall Memorial and Vesta.	Minn.	P	8 1/2			
Bethel, Horace O.	Sumner—Wilson's Grove.	Iowa	S	2	2	57	90
Betten, Herman J.	Hillsboro and stations.	Mo.	S	2			
Bewler, Herbert N.	San Francisco—Memorial.	Cal.	P	12	2	62	175
*Beyer, E. G.	Fredericburg and Maynard.	Iowa	S	12			
Bierkemper, Charles H.	Navajo Indians.	Ariz.	S	12			
Bird, George R.	Reno, 1st.	Nev.	S	10	11	26	60
Birrell, Peter.	Lincoln, 3d.	Neb.	S	1			
Black, David M.	Pembroke, Uniontown and Roscos.	S. D.	S	10 1/2	1	32	75
Black, James H.	Sechlierville, Alma Centre and stations.	Wis.	S	12	7	46	160
*Black, William	Congress.	Ariz.	S	12			
Blackman, Rollin E.	American Fork and Pleasant Grove.	Utah	S				
	and Parker, Sunnyside and sta- tions.	Wash.	S	12	25	24	87 230
Blair, George A.	South Butte, Covallis, Victor and Stev- ensville.	Mont.	S	12	3	61	150
*Blair, Herbert E.	Belvue.	Kan.	S	5			
Blair, James E.	Enterprise, Joseph, Glendale, Myrtle Creek and stations.	Ore.	S	12	3	48	110
Blair, R. A.	Emeline.	Iowa	S	4			
Blakely, Zerah F.	New Salem, 1st; Oliver Co., 1st, and stations.	N. D.	P	12	6	12	36 92
Blayney, Charles P.	Kingston and Mirabile.	Mo.	P	12	6	3	95 80
Blackney, W. H.	Elgin and Summerville.	Ore.	P	12	27	8	92 40
Bloys, William B.	Ft. Davis, Alpine and stations.	Tex.	S	12	8	5	81 70
Blythe, David.	Seattle—Calvary.	Wash.	P	12	4	90	126 125
Boell, Benjamin F.	Bala City.	Kan.	S	12	5	1	24 60
Boell, Ernest J.	General missionary among the Germans of the West.	Iowa	S	5			
Bogue, H. V. P., D. D.	Alliance.	Neb.	P	12	4	3	40 70
Bogert, N. J. M.	Titusville and Rockledge.	Fla.	S	2 1/2			
*Bohanan, S. II.	Apell, Knipko and Mt. Zion.	I. T.	S	12			
Bohback, Philip T.	Hyrum—Emanuel and stations.	Utah	S	5			
*Boller, Fred C.	Bloomville.	Wis.	S	4			
Bone, William J.	Wenatchee.	Wash.	S	12	4	11	49 125
Bonner, Frank B.	Salmon, 1st.	Idaho	S	10	39		57 56
*Bossert, Frank C.	Cummings and stations.	N. D.	S	4			
Boteler, R. H.	Oconto—Couillardville, Little River. Oak Orchard, Stiles and Station.	Wis.	S	12	8	4	20 90
Boude, Knox.	Osceola, 1st.	Neb.	P	12	6	7	65 125
+Boyce, Samuel G.	Lone Star and station.	Iowa	S	1			
Boyd, Andrew G.	Friday Harbor and station.	Wash.	S	8	2		38 36
Boyd, James S.	Greenleaf and Spring Grove.	Minn.	P	12			42 65
Boyd, Robert.	Sumner, 1st.	Wash.	S	12	13	4	72 84
Boyd, Robert P.	Hastings and stations.	Idaho	S	12	2	3	24 31
*Boyd, S. R.	Bennett.	Neb.	S	5			
Brabham, George R.	Carlisle, 3d.	Pa.	P	7 1/2	11	1	12 70
Braden, R. M. L.	Pastor-at-Large.	Neb.	S	12			
Bradford, Charles C.	Valley Township.	Kan.	S	3			
*Bray, John	Okmulgee and stations.	I. T.	S	5			
Brearley, Edward S.	Enderlin and Sheldon.	N. D.	S	12	2		70 113
Breckinridge, Walter L.	Bayfield.	Wis.	P	12	3	3	77 125
*Breed, Frank D.	LeRoy, Madison, and Elmendaro.	Kan.	S	12			
Bremicker, Charles.	Milwaukee—1st German and station.	Wis.	P	12	14		85 140
Bren, Joseph.	Racine—Bohemian and Caledonia.	Wis.	P	12	7	1	58 90
Brethouwer, Berend J.	Stuart, Cleveland and station.	Neb.	P	12		2	80 120
Britan, Joseph T.	Crosby Memorial and station.	Utah	S	12	2	1	18 70

* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
Bracy, Joseph M.	Grassy Cove, Jewett and Piney Falls.. Tenn.	S. S.	6				
Brockard, Claude R.	Navajo Indians..... N. M.	S. S.	7				
Brock, John M.	Terrell Ist..... Tex.	S. S.	4				
Brock, William I.	Kenesaw and Bethel..... Neb.	S. S.	12	19	2	132	175
Brock, etc. Telephone.	Newberg, La Fayette and stations..... Ore.	S. S.	12	6	7	48	75
Brough, Robert A.	Currie and Lake Sarah, Minn., and Ar- tesian, Forestburg and Endeavor..... S. D.	S. S.	12			50	70
Brown, A. B.	West Plains Ist, Mo., and Krebs..... I. T.	S. S.	7 ³⁰	7		50	80
Brown, A. Christy, D. D.	Synodical Missionary..... N. D.	S. S.	12				
Brown, Charles C.	South Sioux City Ist, Marne and station..... Neb.	S. S.	12				
Brown, David.	Aredale and stations..... Iowa	S. S.	12				
Brown, David S.	Parkston and Union Centre..... S. D.	S. S.	12			17	35
Brown, Duncan, D. D.	Peoria and station..... Ariz.	S. S.	12			19	65
Brown, Edward J.	St. Louis—Clifton Heights and Baden, Mo.	P & S	12	2	14	95	175
Brown, Edwin, Ph. D.	Wolsey and Earlville..... S. D.	S. S.	12			50	70
Brown, Frederick.	Round Lake..... Minn.	S. S.	8				
Brown, Frank F.	Prescott and Station..... Wash.	S. S.	12	2		64	97
Brown, Henry A.	South St. Joseph—Faith..... Mo.	S. S.	12	4	7	29	46
Brown, Robert.	Minneapolis—Bethany..... Minn.	S. S.	3				
Brown, William B.	Hays and Wakeeney..... Kan.	S. S.	12	19	2	88	145
Brundage, Henry E.	Saratoga..... Wyo.	P	12	20	4	68	100
Buchanan, Albert M.	Ness City..... Kan.	S. S.	12	4	12	76	100
Buchanan, David D.	Casey..... Iowa	S. S.	12	47	7	185	
Buchanan, J. K.	Goldendale—Klickitat, Ist..... Ore.	S. S.	12				
Buck, Warren C.	Taos, Ranchos de Taos and Embudo..... N. M.	S. S.	12	14	8	173	275
Buck, William.	Lakin and Syracuse..... Kan.	S. S.	8				
Buck, James M.	El Dorado Springs and Scheil City..... Mo.	S. S.	12	6	20	87	190
Buckart, Joseph E.	Havre, Hamilton and Grantdale..... Mont.	S. P. E.	12	3	6	92	110
Buckner, Abram H.	Ridgefield and Woodland..... Wash.	P. E.	12		1	35	
Burns, Thomas E.	Butte—Immanuel..... Mont.	P	11	33	4	60	185
Burzer, G. W.	Anderson, Olinde and station..... Cal.	S. S.	6				
Burzer, James B.	Philipsburg and Granite..... Mont.	P. S.	12	9	1	98	215
Burfield, George C.	Tustin..... Cal.	P	12		5	96	126
Burr, James.	Sumpter, Ist..... Ore.	S. S.	12	1	4	32	94
Burr, Albert B.	Stanley, Kans. and Firth..... Neb.	S. S.	12	15	6	92	104
Burr, Joseph A.	Wichita Falls, Ist..... Tex.	P	12	5	8	66	115
Burton, Milton E., D. D.	Mayaguez Ist and stations..... P. R.	S. S.	12	50	6	106	300
Burton, John B.	Conroy—Shimer..... Iowa	P	12	10	2	89	75
Burton, James L.	Akron, Odis, Yuma..... Col.	P	12	6	4	161	170
Burwell, David.	Florence, Ponca and station..... Neb.	S. S.	6				
Burwell, J. M.	Pine City and Hinckley..... Minn.	S. S.	12				
Burwell, John R.	Weston..... Mo.	P	12	2		84	50
Burwell, William M.	Ardock and Greenwood..... N. D.	P	12			41	90
Burwell, Albert J.	Weldon Valley and stations..... Col.	S. S.	6				
Burwell, Charles M.	Lake Union..... Wash.	S. S.	3				
Burwell, Charles M.	Emporia—Arundel Ave., Kan., and Ceresco..... Neb.	S. S.	12			37	45
Burwell, William M.	Hoonah..... Alaska	S. S.	12	18	2	165	100
Burwell, Jonathan W.	Hartley Ist..... Iowa	S. S.	7				
Burwell, R. A.	Emerson..... Kan.	S. S.	4				
Burwell, John N.	Hannaford and stations..... N. D.	S. S.	12	1	6	14	35
Burwell, W. W.	Lone Elm and Kincaid..... Kan.	S. S.	10	2	1	48	70
Burwell, John H.	Adair and station..... Iowa	S. S.	10	13	10	85	103
Burwell, Andrew.	Corvallis and Oak Ridge..... Ore.	P & S	12	6		16	60
Burwell, Alexander E.	Norwich and stations..... N. D.	S. S.	11 ¹²	4	6	23	117
Burwell, Harlan P., D. D.	Synodical Missionary..... S. D.	S. S.	12				
Burwell, Robert.	Dallas—Exposition Park..... Tex.	S. S.	12				
Burwell, Darwood A.	Middleton and station..... Ok. T.	S. S.	7 ³⁰			20	120
Burwell, James N.	Mound Valley and Altamont..... Kan.	S. S.	12	12	7	115	90
Burwell, Andrew S.	Glen Rose Ist..... Tex.	S. S.	12	2		15	32
Burwell, David W.	Prairie Star..... Iowa	S. S.	12	8	1	50	62
Burwell, Rudolph.	Wichita—Oak street and station..... Kan.	S. S.	12	17	3	178	171
Burwell, Elmer S.	Alexandria and Gilead..... Neb.	S. S.	12	1		70	68
Burwell, Chas. L., D. D.	St. Louis—Grace..... Mo.	P	12	26	50	207	550
Burwell, Measebion E.	Baird and Burkett..... Tex.	S. S.	12			33	50
Burwell, William H.	Idaho Falls Ist..... Idaho	P	12	10	19	86	80
Burwell, Adolfo.	Mexican Helper..... N. M.	S. S.	12				
Burwell, Joseph P.	Onkes and Hudson, Sharon and station, N. D.	S. S.	12	3	3	17	
Burwell, Joseph B.	Utica and Tamora..... Neb.	S. S.	13	3	7	117	104
Burwell, Henry S.	Elbert..... Col.	S. S.	7				
Burwell, John W.	Wilmont and Summit Lake..... Minn.	P	12	10	13	69	150
Burwell, Charles H.	Bridgeport and Minatare..... Neb.	S. S.	12	5	8	61	90
Burwell, Edgar D.	Scott's Bluff and station..... Neb.	S. S.	12	1	15	46	120
Burwell, George.	Hannah and Cypress..... N. D.	P	12	9	7	92	65

* No Report.

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				Exam.	Certif.		
Clark, Halsey W.	Florence	Kan.	P	12	41	11	85 10
Clark, Ira P.	Dysart	Iowa	S	12	4	4	46 6
Clark, James G.	Gordon, 1st and station	Neb.	S	12	2	4	47 9
*Clark, T. F. M.	Maynard, Clara City and Little Falls	Minn.	S	12			
*Clarkson, Robert J.	Red Hills and White Water—Indian	S. D.	S	12			
Clayton, Mark G.	Russell—Westminster	Kan.	S	12	8		50 5
Clemens, David A.	Caldwell, 1st	Idaho	S	12	2		46 11
Clemens, William C.	Hodgenville and Pennsylvania Run	Ky.	S	12	2	2	106 5
Clemenson, Newton E.	Logan—Brick and stations	Utah	P	12	2	3	48 14
Cloud, Charles A.	Sturgis	S. D.	S	12	2		50 5
Clyde, William	Phoenix and stations	Ore.	S	12			55 10
Coates, Romanzo A.	Maine and Maplewood	Minn.	S	12	1	5	100 19
Cocks, James F.	Bethel and station	S. D.	S	6			30 4
Coe, Alfred N.	White Clay—Indian	S. D.	S	6	8		40 2
Coleman, William C.	Kansas City 4th, Creighton and Green- wood	Mo.	S	12			
Collazo, Evaristo P.	Gütra de Melena and Alquizar	Cuba	S	6			6
Collins, J. Haskell	Greenwood 1st and stations	Wis.	P	9			50 9
Colt, Lewis	Indian Helper	Ariz.		11			
Colyn, Leonard	Big Rock—Wheatland	Iowa	S	6			5 3
Combs, O. L.	Moran	Kan.	S	6	6	4	85 11
Commerford, Z. W.	Stanley 1st and Cadott	Wis.	S	4			
Compton, Andrew J.	South Pasadena—Calvary and San Gabriel—Good Shepherd	Cal.	S	12	2	29	31 7
Condit, H. S.	Manning and station	Iowa	P	12	10	3	68 10
Condit, James H.	Juneau—Northern Light	Alaska	S	12	3	2	91 13
Conklin, Marion T.	Alamogordo	N. M.	S	12	2	14	44 5
*Conner, F. T.	St. Louis—Covenant	Mo.	S	12			
Cook, Charles H.	1st, 3d and 4th Pima Indian and sta- tions	Ariz.		12			
Cooper, John R.	Aztec and Flora Vista	N. M.	S	12	34	3	62 14
Cooper, Wm. H.	Galveston, 4th	Tex.	S	12	13	11	40 11
Cooter, Hugh P.	Scandia, Scotch Plains and Webber	Kan.	S	12	8	8	129 14
Cornellison, James M.	Umatilla, Indian	Ore.	S	12	4		55 4
*Cornellison, Thomas M.	Wichita—West Side	Kan.	S	12			
Cornwell, Charles E.	Buckley, 1st	Wash.	P	12	7	3	41 13
Cosner, Harry P.	Fort Wrangel, 1st and 3d	Alaska	S	12	19	3	104 14
Cory, Harlan P.	Falmouth and New Concord	Ky.	P	12	2	6	54 4
Cotton, James S.	Crawfordsville	Iowa	P	10	8	8	64 4
Counterline, James W.	Sioux City, 4th and Morningelde	Iowa	P	12	14	4	74 25
Covert, A. S.	Belleville, Verona 1st, Verona Grace	Wis.	S	12	12	1	115 12
Covert, William M.	Fountain	Kan.	S	12	5		23 2
Cowan, David C.	Wray, Vernon, No. Logan and stations	Col.	P	12	5	14	25
Craig, Robert M.	Synodical Missionary	N. M.	S	12			
Cram, John C.	Eureka, Pollock and Wilnot 1st	S. D.	P&S	12	1	1	82 19
Crandall, Fred A.	Perth and stations	N. D.	S	9½			10
Crane, James I.	Carrollton, 1st	Mo.	P	7	5	1	117 9
Cravens, William A.	Carrollton, 1st, Mo., and Chandler	Ok. T.	S	7			38 4
Crawford, Charles R.	Good Will	S. D.	P	12	10	2	107 3
Crawford, John	Florisant, 1st	Col.	S	12	2		31 3
Creswell, Wm. J.	Vail and station	Iowa	S	12		3	80 4
Crisman, Robert A.	Pony, 1st	Mont.	S	12	6	6	35 7
*Crisman, George T., D. D.	Denver—South Broadway	Col.	P	12	8	19	155 20
Croco, Alfred H.	Carpenteria and Summerland	Cal.	S	6			
Crouseaz, Jean S.	Sonora—Stent and stations	Cal.	S	12	3		25 1
Crozier, William N.	Centre Township German	Iowa	P	12			47 2
	Fort Gibson, 1st, I. T., and Buffalo, Conway and Evans	Mo.	S	12	25	3	102 12
Cruz, Jose E.	Mexican Helper	N. M.	S	12			
Cunningham, Lloyd	Genabrock and Soper	N. D.	S	10	2	4	51 10
Currens, J. Wilson	Glenwood Springs, 1st	Col.	P	12	4	7	33 7
Curry, J. G.	Watonga and Winview, 1st	Ok. T.	S	11½	9	20	77 11
Curtis, John T.	St. Joseph—Oak Grove	Mo.	P	12	2	5	90 9
†Curtis, Solomon W.	Las Vegas, Los Valles, La Luz and stations	N. M.	S	2½			
Cutler, William A.	Milwaukee and Bercan	Wis.	P	6	5	2	32 10
Dade, Charles W.	Twentieth Century of Thief River Falls	Minn.	S	3	5	2	12
Dale, Otis G.	Stanley and Cadott	Wis.	P	7½	13	4	47 13
Damet, Frank	Erie, Davidson and Valmont	Col.	S	P	1	9	64 17
Darley, George M., D. D.	Ouray, 1st	Col.	P	12	2	1	40 12
*Davenport, Charles E.	Maynard and Clara City	Minn.	S	8			
Davenport, D. M., D. D.	Lebanon	Ore.	S	12	13	6	92 7
*Davidson, William	Kimball	S. D.	S	9½			

* No Report.

† Deceased.

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				Exam.	Certif.		
Jones, Peter S., Ph. D.	Chetek, Hagar City and Maiden Rock, Wis.	P. S.	12	3	24	44	100
Jones, F. Garcia.	Aguadilla—(Assistant). P. R.	S. S.	9				
Jones, Gay S.	Wentworth, Coleman and Bethel. S. D.	S. S.	6			100	126
Jones, Henry H.	Kaysville—Haines Memorial. Utah	P.	12	3	1	16	45
Jones, James J.	Payette, 1st. Idaho	P.	12	2	6	46	90
Jones, William R.	South Knoxville. Tenn.	P.	12	35	13	190	200
Jay, J. C.	Erwin and Flag Pond. Tenn.	S. S.	3				
Jay, Theodore S.	Pearsall, Dilley and Cibola. Tex.	S. S.	9				
Jehol, F. P.	Leroy and Madison. Kan.		11	1			
Jehon, George L.	Coeur d'Alene. Idaho	P.	12		3	25	85
Jehon, John E.	Osborne and Kill Creek. Kan.	S. S.	12	33	11	154	178
Jehon, Lester E.	Gleason—Riverside and station. Wis.	S. S.	6 1/2	12		40	70
Jehon, V. B.	Richburg and stations. N. D.	S. S.	4 1/2				
Jehon, William M.	Randolph. Neb.	P.	12	4	7	61	70
Jehon, Albert.	Coachella. Cal.	S. S.	3 1/2	4	17	24	37
Jehon, C. E.	Neche and station. N. D.	P.	10	3	1	30	108
Jehon, Frederick A.	San Francisco—Mispah. Cal.	P.	12	14	7	124	337
Jehon, Dayton A.	Tusculum—Mt. Bethel. Tenn.	S. S.	12	10	4	98	194
Jehon, Josiah W.	Omaha—Bohemian and South Omaha. Neb.	P.	12	6	1	84	116
Jehon, Leonidas.	Eureka. I. T.	S. S.	12	2	16	30	
Jehon, David A.	Auburndale and Winter Haven. Fla.		12				
Jehon, DeCosta H.	Leonard and Trenton. Tex.	P.	12	3	1	35	65
Jehon, John M.	Hooper and station and Valverde. Col.	S. S.	5				
Jehon, George J.	Centerville and Fairview. Mo.	S. S.	12	4	2	105	175
Jehon, J. W.	Bakersfield. Cal.	S. S.	10				
Jehon, William.	Pleasant Valley and Shandon. Cal.	S. S.	7	7	1	37	70
Jehon, James K.	Nodaway and Brooks. Iowa	P.	12	6	7	157	166
Jehon, Thomas H.	Centerville, Pine Forest and Firwood. Wash.	S. S.	6			12	60
Jehon, Romeo.	New London, Hawick and Burbank. Minn.	S. S.	12			57	40
Jehon, Harvey C.	Tishomingo, 1st. I. T.	S. S.	8	8	7	17	35
Jehon, Calvin A., D. D.	Synodical Missionary. Tenn.		12				
Jehon, George W.	Crestone, 1st, and station. Col.	S. S.	12	10	2	35	58
Jehon, Simon B.	Woonsocket, 1st. R. I.	P.	12		1	36	70
Jehon, H. Chas., D. D.	Encampment—Peoples and Riverside. Wyo.	S. S.	11	10	2	12	97
Jehon, William.	Solomonville. Ariz.	S. S.	12	1		18	35
Jehon, L. J.	Republic. Wash.	S. S.	12				
Jehon, John.	Flindreau, 1st. S. D.	P.	12	1		89	26
Jehon, Edward.	Salinas, 1st, Roseville and Orangevale. Cal.	P. E.	9	3	13	121	70
Jehon, A. C.	Mojave Indians. Ariz.	S. S.	3				
Jehon, D. Luther.	Mulhall and Yates. Ok. T.	S. S.	6 1/2	37	4	74	119
Jehon, Frederick J.	Renton and stations. Wash.	S. S.	12				
Jehon, Alfred M.	Renton and Brighton. Wash.	S. S.	10	13	13	76	220
Jehon, W. T.	Klamath Falls. Ore.	S. S.	3	1	3	43	75
Jehon, S. C.	Moro, Monkland and station. Ore.		12				
Jehon, Charles E.	Brighton, 1st. Col.	S. S.	12	6	4	40	125
Jehon, Alfred O.	Niobrara, 1st and Lynch. Neb.	S. S.	3				
Jehon, Orrin A., Ph. D.	Tacoma—Westminster. Wash.	P.	3	17	10	76	215
Jehon, William M.	Seymour and Throckmorton. Tex.	S. S.	7				
Jehon, H. M. D.	Pima Indian, 2d, and Maricopa, 1st. Ariz.	S. S.	4	50		295	260
Jehon, Luke A.	Mapleton, 1st. N. D.	S. S.	10	9	2	45	64
Jehon, Wm. H.	Georgetown, Little Chicago, Emery and Long Lake. Wis.	S. S.	7				120
Jehon, C. A.	Mena. Ark.	S. S.	3				
Jehon, George L.	Warsaw, Sunnyside and stations. Mo.	S. S.	12	1	1	68	110
Jehon, Alexander.	Poyntette—Lowville, Rocky Run and station. Wis.	S. S.	12	8		42	135
Jehon, Robert.	Turner—Octoraro, Pleasant Grove and Marion. Ore.	S. S.	12	5	11	51	120
Jehon, Charles P.	Eagle. Alaska	S. S.	7 1/2				
Jehon, John.	Indian Helper. Ariz.		12				
Jehon, George.	Roskin and Deahler. Neb.	P.	12	10	5	35	102
Jehon, William A.	Rockwood and Bethel. Tenn.	S. S.	12	25	4	138	200
Jehon, James.	Cle Elum, 1st. Wash.	P.	11	2	2	24	34
Jehon, Albert E.	Dundas and station. Minn.	S. S.	12	3	2	61	37
Jehon, Ezra B.	Broken Arrow and station. I. T.	S. S.	12	1	2	26	35
Jehon, Thomas Grant.	Hazleton. Iowa	S. S.	12	13	2	86	116
Jehon, John W.	Shenfieldville, 1st, and stations. Tex.	S. S.	12	8	2	41	85
Jehon, Jay C.	Norton and Calvert. Kan.	P.	12	17	1	73	121
Jehon, J. M.	Zoar. Iowa	S. S.	3				
Jehon, Hugh W.	Wauakee, 1st. Wis.	S. S.	3			14	30
Jehon, Albert E.	Mt Vernon, Pittsburg, Livingston, and East Bernstadt. Ky.	S. S.	9				
Jehon, Byron A.	Canton and Lanesboro. Minn.	S. S.	12	1		58	88
Jehon, Fred R.	Kluchwan Mission. Alaska	S. S.	12	4		44	75
Jehon, James.	Menlo Park. Cal.	S. S.	4	2		12	

* No Report. † Deceased.

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				Exam.	Certif.		
Farrand, Edward S.	Stanberry, 1st, Mo., and Ponca City	Ok. T.	88	7	32	32	133 17
Fazel, John H.	Pastor-at-Large	Ok. T.	12		78	63	197 31
Feather, Nathan	Belle Plaine and Jordan	Minn.	88	12	2		31 10
Ferguson, John B.	Georgetown	Wash.	88	12			
*Ferguson, John M.	Barnum and Willow River	Minn.	88	4			
*Ferne, John	Omamee, Schell Valley and stations	N. D.	12				
Ferran, Clarence H.	Punta Gorda and Arcadia	Fia.	88	12	31	16	114 9
Ferry, John	Drayton, 1st, and stations	N. D.	P	12	5	5	60 13
Fife, Dorsey	Achena and Mekusukey	I. T.	88	12	12		36 4
Filion, George H.	Fresno—Armenian	Cal.	88	5		7	102 3
Fleoon, M. A.	Staplehurst, 1st	Neb.	P	6	7		57
Finch, Walter F.	Caledonia, Hope, Sheldon and Yucatan Valley	Minn.	88	11	6	1	96 10
Findley, Thomas M.	Pastor-at-Large	Minn.	12		45	13	114 16
Findley, William T.	Winnebago—Indian	Neb.	88	12	5	5	42 12
Finlayson, Donald	Crystal and Canton	N. D.	P	12			50 9
Finlayson, R. A.	Odeasa, Wilson Creek and Loomis	Wash.	P	10	18	22	40 14
Fisher, Chas. M.	Monrovia	Cal.	88	7	2	8	133 10
Fisher, Geo.	Cayucos	Cal.	88	2			
Fisher, James M.	Berg, Sweetwater and Cherry Creek	Neb.	88	4			
Fisher, Philip A.	Walnut Creek, Cal., and Mill City and stations	Ore.	88	12	2	4	95 20
*Fisher, Sanford G.	Stamford	Neb.	11				
Fix, Elmer E.	Pope Valley and stations	Cal.	88	12	7	1	49 6
Fleming, Charles H.	Foley and St. George	Minn.	P E	10	16	9	32 3
Fleming, Samuel B., D.D.	Synodical Missionary	Kan.	12				
Flickinger, Robert E.	Varina, Calvary, Callendar and station, Iowa	88	9	12	3		72 6
*Flute, John	White Clay and Mayasan—Indian	S. D.	88	11			
Foland, Chester H.	Whitewood	S. D.	P	12	1		37 11
Forde, L. Harold	Salem	S. D.	P	12		2	31 9
*Foster, Alexander S.	Knappa, 1st, and Clatsop Plains	Ore.	12		18	10	76 11
Fowler, Alfred	Kansas City—Grand View Park	Kan.	88	12			92 11
Frank, George	Nazareth and Zion	Mo.	P	6 1/2	1		
*Frank, Matthew H.	Oakland and Bethel	Kan.	12				
Fraser, Alexander, D.D.	Mitchell and Hope Chapel	S. D.	P S	12	8	11	59 7
Fraser, Simon L.	Knox and station	N. D.	P	12	3	4	58 6
Fray, John E.	White Sulphur Springs, 1st	Mont.	88	9			22 4
Friedrich, Robert A.	St. Louis, 2d, German	Mo.	P	12	5	2	57 8
Friedrich, William P.	Wells, Starr Valley and station	Nev.	P	12	9	1	48 17
Frith, William B.	Manchester and Bancroft	S. D.	88	12	3	2	34 6
Frothingham, Harold J.	Delta and stations	Col.	P	12	19	17	96 25
Fry, Wm. E.	Las Cruces, 1st	N. M.	88	8 1/2		10	24 11
Fulcher, George S.	Reece and Toronto	Kan.	88	12	40	19	125 11
*Funk, Joseph W.	Mt. Ayr, 1st	Iowa	10				
Gagle, Ernest A.	Spearville, 1st	Kan.	88	12			53 2
Galt, William A.	Blackbird Hills and Bethlehem, Indian, Neb., and Union	Mo.	88	12	18	2	84 13
Gane, Homer H.	Geary, O. T. and Antonito and La Jara	Col.	88	12		1	19 2
Gantz, Albert D.	Walla Walla, 1st	Wash.	88	12	5	11	123 5
*Gardner, Henry	St. Louis—Lee Ave.	Mo.	12				
Garretson, Ferdinand V. D.	Kelso, 1st, Castle Rock, 1st, and station	Wash.	88	11	23	10	106 15
Garver, J. C.	Elizabeth and station	Col.	88	12			2 1/2
Gass, John R.	Silver City, 1st	N. M.	88	12	3	3	68 13
Gaston, Joseph	Lake City, 1st	Col.	88	9 1/2	4		40 1/2
Geiger, Charles F.	Laona, Carter and Mountain Missions	Wis.	P	12		2	7 1/2
George, Samuel A.	Waltzburg, 1st	Wash.	88	12	2	8	54 15
Gerrle, George	Claremont, 1st	Minn.	88	12	5	2	88 1/2
Gerrlor, John P.	Shandon, Pleasant Valley and Berkeley —Westminster	Cal.	88	12			
Gertsch, Albert	Salem, German, and station	Neb.	P	12	2		16 1/2
Geyer, Nathan J.	Canadian and stations	Tex.	88	12	4	4	60 1/2
Ghormley, D. O., D.D.	Synodical Missionary	Wash.	12				
Giambruno, Giovanni B.	Oakland—Italian	Cal.	88	12	16	10	26 1/2
Giboney, Ezra P.	Lewiston, 1st	Idaho	P	12	28	22	50 12
Giffen, Edward E.	Itawilms—France Memorial	Wyo.	P	12	4	2	61 1/2
*Giffin, John C.	Crail, 1st	Neb.	12				
*Gilchrist, N. A.	McNair Mem'l, Thomson and Otter Creek	Minn.	12				
Giles, David F.	Nezperce, Idaho and Roslyn—Mt. Pisgah	Wash.	88	12	14		61 1/2
Gill, William H.	5 Pima Indian	Ariz.	88	3			
Gillespie, George	Bandon, 1st, and Curry Co.	Ore.	88	12	5	1	38 1/2
Gillespie, Rvander J.	Oxnard, 1st	Cal.	88	11		11	16 1/2
Gillespie, William	Hoopie and Elora	N. D.	88	12			23

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of s. s. Scholars.
				Exam.	Certif.		
Mr. O. M.	Las Animas.	Col.	8			72	70
Mr. Rodrick.	Edinburg and Sylvester.	N. D.	12		5	54	180
Mr. Nathan, Oscar A.	Oberlin.	Kan.	12	1			
Mr. Moore, John	Liberty, 1st and Barneston.	Neb.	12				
Mr. Robert L.	Herron Lake and Okabena.	Minn.	6				
Mr. E.	Chetek, 1st.	Wis.	8				
Mr. Giffey, John R.	Conway and Hamsey's Grove.	N. D.	8		5	40	60
Mr. Johnson, Charles J.	White River Valley.	Wash.	12	1	6	49	75
Mr. Jordan, James.	Elbow Lake and stations.	Minn.	12	5	3	62	95
Mr. Metz, Louis.	Campbell, German and stations.	Neb.	11				
Mr. Herman A.	College Hill and Reema Creek.	N. C.	6				
Mr. Fred, Aaron I.	Valona.	Cal.	12	12	8	70	130
Mr. Gley, John C.	Starke and Waldo.	Fla.	12	1		69	60
Mr. Fred H.	Milvane and Waco.	Kan.	12	13	2	75	100
Mr. B. H.	Pastor-at-Large.	Kan.	12	39	11	300	300
Mr. Nathan, Charles P.	Kipp—Mt. Pleasant and Poheta.	Kan.	12	60	3	179	147
Mr. Nathan, David S.	Nemaha, Pilgrim, Dolliver and Hunt- ington.	Iowa	8 1/2				
Mr. Nathan, William.	Steele and station.	N. D.	12	1		38	78
Mr. Erskine, Ernest B.	Elbert.	Col.	5	2		43	47
Mr. M. B. W.	Harlan.	Ky.	8				
Mr. David K.	Stephen and Argyle.	Minn.	12	5	4	62	95
Mr. Thomas P.	Mitchell and Sweden.	Tex.	12			65	60
Mr. Christian H.	Rock Rapids—Ebenezer and Ash Creek.	Iowa	12	6		53	50
Mr. Charles P.	Pastor-at-Large.	Neb.	7 1/2				
Mr. Andrew J.	Hoprig, Depew, Ringsted, Frankville, and Roseville.	Iowa	12	3		45	
Mr. Edward P.	Rufus and stations.	Ore.	8 1/2				
Mr. J. Milton, D.D.	Havana, 1st and station.	Cuba	12	6	2	43	50
Mr. George H.	Kiko and stations.	Nev.	12	13	7	93	130
Mr. Wade, James.	Connell—Franklin Co. Mission.	Wash.	8 1/2	8		8	40
Mr. Daniel.	Omaha, 1st German.	Neb.	12			49	62
Mr. Sherrard W.	Erie and Walnut.	Kan.	8 1/2				
Mr. William E.	Jersey City—Lafayette.	N. J.	12	80	2	65	50
Mr. Joseph K.	Pond Creek—Bethel.	Ok. T.	8 1/2	21	9	85	85
Mr. Archibald R.	Hoquiam.	Wash.	12	6		53	100
Mr. George T.	Atalissa and station.	Iowa	7				
Mr. Daniel P.	Poplar—Bethel and station.	Minn.	8 1/2			17	150
Mr. W. H.	Anacortes—Westminster.	Wash.	12				
Mr. Howard.	Hot Springs, 1st.	S. D.	12	7	13	83	80
Mr. Thomas M., D.D.	Mission, 1st.	Wash.	12	7	15	60	125
Mr. W. Chalmers.	Charleston—Port Orchard, 1st.	Wash.	8 1/2	1	15	33	125
Mr. Juan A.	Mexican Helper.	N. M.					
Mr. Thomas C.	Salem, Preston and Grace.	Mo.	8 1/2	9	40	18	163
Mr. Adolph.	Couville, 1st, Myrtle Point, 1st, and Willowdale.	Ore.	8 1/2	5	8	4	79
Mr. Melford H.	Welsh Mountain Mission.	Pa.	12				175
Mr. Alfred H.	Marceline, 1st and station.	Mo.	8 1/2	1	3	45	62
Mr. Enos M.	Ablene—Carlton.	Kan.	12			12	60
Mr. John J.	Olneyville—Providence, 2d.	R. I.	12	2	4	115	115
Mr. John Knox.	San Juan, 1st.	P. R.	5				
Mr. Pan Q.	Garden Grove and Leroy.	Iowa	12	4	2	130	100
Mr. William T.	La Porte, Webster and Clear Creek.	Tex.	8 1/2	5	2	120	120
Mr. Walter N.	Omaha—Bedford Place and Columbus.	Neb.	12	2		66	140
Mr. James M.	Denver—York Street.	Col.	11	9	12	80	125
Mr. W. A. James.	Ayr and Erie.	N. D.	11				
Mr. Nathan, John S.	Carver.	Minn.	8 1/2				
Mr. L. A.	Baldwin and station.	N. D.	8 1/2				
Mr. John S.	Osakis, Westport and station.	Minn.	12	10	11	48	75
Mr. Friend D.	Cozad, Sutherland and Shelton.	Neb.	12	4	5	60	65
Mr. E. J.	Parowan.	Utah	8			18	35
Mr. Jay C.	Purcell.	I. T.	10 1/2	13	8	56	63
Mr. D. H.	New Salem, 1st, and station.	Kan.	8 1/2				
Mr. Benjamin F.	Prineville.	Ore.	5				
Mr. Herbert S.	Sancti Spiritus Mission.	Cuba	12				85
Mr. Leroy B.	Fordland, Mammoth Springs and sta- tions.	Mo.	P	12	3	86	75
Mr. J. W.	Minneapolis—Elim.	Minn.	8 1/2	3			
Mr. Samuel.	Pastor-at-Large, and Richburg and stations.	N. D.	10				
Mr. Norman B.	Haines.	Alaska	8 1/2				
Mr. William J., D.D.	Denver—Corona Mission.	Col.	12	5			60
Mr. Charles B.	Lucas, Cleveland and station.	Iowa	12	12		89	175
Mr. McLeod.	Haverhill and Worcester.	Mass.	12				
Mr. Edwin C.	Shellsburg and Pleasant Hill.	Iowa	8 1/2	3	7	120	123

* No Report. † Deceased.

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				Exam.	Certif.		
Hatch, Julian	Springwater and Bethel..... Ore.	S S	12	5		55	70
*Haughwont, L. L.	Crystal River and Dunnellon..... Fla.		6				
Haupt, Sylvanus	Del Norte and station..... Col.	P	61 ⁴		4	48	135
Hawley, Frederick W.	Synodical Missionary..... I. T.		12				
Haydon, Ambrose P.	Soda Springs..... Idaho	S S	91 ⁴	1	1	32	60
*Hayes, James	Kamiah, 1st..... Idaho		12				
*Hays, A. W.	Blamarck, 1st..... N. D.		12				
Hays, Charles W.	Portland - St. John's..... Ore.	S S	5	1	8	126	110
Hays, George W.	Petaluma—Bodega and Valley Ford..... Cal.	S S	12			15	
Hays, Herbert E.	Seneca and station..... Mo.	S S	4				
Hays, Robert E. L.	Millette..... S. D.	S S	8			17	40
Hays, Theodore T.	Cuba, 1st..... Mo.	P	12	16	2	91	107
Hays, Wilburt La F., Ph.D.	Crandon..... Wis.	P	7		1	50	130
Haystead, George H.	Sedro-Woolley, 1st..... Wash.	S S	12	13	9	60	150
Healy, George W.	Dubuque, 3d..... Iowa	P	12	4		54	125
Hedges, James A.	Kendrick, 1st, and Julietta, 1st..... Idaho	S S	12	8	10	75	130
Hedges, T. J.	La Salle, Ridgway and Pitkin..... Col.	S S	12		1	28	35
Hellert, Frederick	Mulberry Creek..... Kan.	S S	12			46	75
Helzer, Isaac J.	Emmanuel of Colorado Springs and Independence..... Col.	S S	12	9	3	45	130
Heltman, Andrew F.	Littleton, 1st, and Valverde, 1st..... Col.	S S	12		1	30	48
Hench, Elmer E.	Walsenburg, 1st, and La Veta..... Col.	P	12	9	9	84	130
Hendee, Alvin M.	Erie, 1st, and station; Central City and Black Hawk..... Col.	S S	12				
*Henderson, W. R., D.D.	New Cambria, Pleasant Ridge, Lingo and Louisiana..... Mo.	S S	92 ³	1		17	25
Hendry, W. W.	Whitehall and Pleasant Valley..... Wis.	S S	12			53	155
Henke, Ernest C.	Weyauwega, 1st..... Wis.	P	12			37	48
Herrington, James S.	Geraldine, Tex., and Seneca and stations..... Mo.	S S	11	5	10	86	90
Herriott, Calvin C.	Santa Cruz, 1st..... Cal.	P	12	2	6	103	110
Hewitt, Joseph G.	Freeport, 1st, and Argonia, 1st..... Kan.	S S	10	16	1	65	66
Heydenburk, Frank H.	Allanstand, Mark Lance Memorial and stations..... N. C.	S S	12	7	7	104	115
Hibbard, Frederick J.	Buffalo and Tower City..... N. D.	P	12	5	4	47	70
Hickman, Stephen C. C.	South Sioux City..... Neb.	P	10	15	7	46	138
Hicks, William	Boulder Creek and Ben Lomond..... Cal.	S S	12	2	2		
Higdon, F. L.	Bridgeport, Highland and St. Andrews, Wash. Bemidji, 1st..... Minn.	S S	7				
Higgins, Francis E.	Hamburg, 1st..... Iowa	P	12	9	7	113	106
Highfield, Charles A.	St. Louis, Winnebago..... Mo.	P	12	20	2	74	225
Hilkemann, August	Hitchcock and Lake Byron..... S. D.		8				
Hill, William J.	Dover, 1st..... Ok. T.	S S	12	1		10	40
*Hilton, John G.	Providence..... Kan.		12				
Hitchings, Brooks	Oronoco, Pleasant Valley and Genoa..... Minn.	PEN	12	13	1	69	60
Hodge, Robert B.	Cleveland, Klickitat Co., 2d, and station..... Wash.	S S	10	1		46	60
Hodge, W. A.	Waunakee, 1st..... Wis.	S S	6				
Hodges, John G.	Nezperce and station..... Idaho	S S	11 ⁴			34	
*Hoffmeister, Charles C.	Lakefield and stations..... Minn.		12				
Hollensted, E. R. D.	Woonsocket, 1st, Winlot and Scotch settlement..... S. D.	S S	12			40	75
Holt, W. S., D.D.	Synodical Missionary..... Ore.		12				
Holter, Burgess D.	Grassy Cove, Jewett, Ozone and Crab Orchard..... Tenn.	S S	6	3		50	150
Honsaker, David S.	Randolph and Anderson..... Iowa	P S	12	7	6	80	110
Hood, John W.	Russell, Island Lake and station..... Minn.	P	12	6	4	90	95
Hoole, William H.	Culbertson, 1st, and station..... Mont.	S S	12		3	11	50
Hooper, John H.	Bonner's Ferry, Ida, Libby, Mont., and Creton and Cortland..... Wash.	S S	12			57	65
Hopkins, Samuel	Mountain Head—Indian..... S. D.	P	12	1		58	15
*Horton, E. R.	Blue Hill, 1st..... Neb.	S S	4				
Hosack, Herman M.	Teller..... Alaska	S S	8				
Hosbeller, Harvey	Council Bluffs, 2d..... Iowa	P	12	10	17	147	360
Hough, William A.	Malad City, Rockland and stations..... Idaho	S S	12				
Houser, I. M.	Okmulgee and station..... I. T.	S S	2				
Houston, Thomas W.	Beaumont—San Geronia, Coachella and Indio..... Cal.	S S	12	4	13	43	53
Howard, Henry A.	Jacksboro, 1st..... Tex.	S S	12	10	2	79	53
Howard, Henry G.	Evarts and Jara, S. D., and Cokeville, 1st, and stations..... Wyo.	S S	11		4	31	170
Howard, Thomas P.	Gervais and Fairfield..... Ore.	P	12	4		63	70
Howell, David	Synodical Missionary..... Mich.		12		1	65	70
Howell, William M.	Erie, Walnut and Pleasanton..... Kan.	S S	12				
Hoyt, C. E.	Castlewood, 1st..... S. D.	S S	9	17	3	60	70

* No Report.

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				Exam.	Certif.		
Hart, Frank E.	Gilmore City.	Iowa	SS	13	5	4	50 80
Hart, August T.	Ponca City, 1st.	O. T.	SS	3			
Hider, S. Wilber.	Green Bay—French.	Wis.	SS	4			
Holton, Edward H.	Snohomish—Union.	Wash.	SS	12	4	15	80 135
Holmes, John I.	Burrton Valley Township, Fredonia and New Albany.	Kan.	SS	13	1		40 60
Holmes, Thomas.	Des Moines—Bethany.	Iowa	SS	12			
Humphrey, Louis E.	Gilmer—Thornton and Stockham, 1st. Seaton and Verona.	Neb.	P	12	16	9	129 200
Humphrey, George A.	Globe of Fall River.	Mass.	P	11	8	6	95 150
Hunt, C. R.	Mt. Vernon, Pittsburg, Livingston and East Bernstadt.	Ky.	SS	3			
Hunter, James.	Newark, 1st.	Cal.	SS	2			
Hunter, John M.	St. Paul and Westminster.	Tenn.	SS	9			
Hunter, Theodore.	Greensburg and stations.	Ky.	SS	12	2	1	58 70
Hunter, William C.	Minot, Burlington and station.	N. D.	P	12	3	4	27 87
Hunter, William H.	Milnor and stations.	N. D.	SS	12	2	5	15 150
Hurd, Alva A.	Fulton—Trinity and Hillsdale—Mt. Oli- vet.	Ore.	SS	12			47 151
Hutchison, George A. G.	Oakdale.	Cal.	SS	12			18 50
Hutchison, John N.	Sioux Falls, 1st.	S. D.	P	12	8	41	162 103
Hutchison, Wm. E.	Reems Creek, Beech and stations.	N. C.	SS	12	1		67 125
Huden, Green D.	O'Neill and Inman.	Neb.	SS	12			
Huck, Martin.	North Loup and Wilson Memorial.	Neb.	SS	12	4	7	79 84
Huiza, Bernardas H.	Sheboygan, 1st.	Wis.	P	12	1	2	38 35
Hue, La Theo.	Rose Hill and Alpena.	S. D.	SS	12	2	2	58 65
Hume, H. C.	Glenella, Dash and stations.	N. D.	SS	10	3	7	45 175
Hume, John A.	Celeste, Trenton and stations.	Tex.	SS	12			
Hunt, Andrew J.	Burns and Harney.	Ore.	SS	12	9	1	32 200
Hurt, Charles W.	Malden Rock and station.	Wis.	SS	9 1/2			
Hurt, John C.	Wood River.	Neb.	SS	12	6	8	112 140
Hurt, Thomas J.	Lawton and Cement.	Ok. T.	P	12	15	55	110 112
Jackson, Edward.	Indian Helper.	Ariz.	SS	12			
Jackson, Frederick W., Jr.	Hot Springs—Dorland Memorial and stations.	N. C.	SS	12	20	1	73 225
Jackson, Sheldon, D. D.	Presbyterial Missionary.	Alaska	SS	12			
Jacobs, E.	Mount Carmel.	Cal.	SS	4			
Jackson, Samuel A.	Pastor-at-Large.	Minn.	SS	12			
Jamilo, Refugio.	Walsenburg, 2d, and stations.	Col.	SS	12	4	7	
Jara, Joseph W.	Mayaguez (assistant).	P. R.	SS	12			
Jason, Howard T.	San Juan—Marina and Corozal Mis- sions.	P. R.	SS	12			58
Jacket, John G.	Mexican Helper.	Col.	SS	12			
Jettner, William H.	Waukeo.	Iowa	SS	8		2	25 50
Joseph, Leonard E.	Kettle Falls, Culley Memorial and sta- tions.	Wash.	SS	12	4	2	25 100
Judson, Andrew F.	Pine Ridge Agency.	S. D.	SS	12	10		85
Judson, D. S.	National City, 1st.	Cal.	SS	12			
Judson, Henry B.	Cunningham and Nashville.	Kan.	SS	12	19		25 100
Judson, Levi.	Temple, Bethany, Umatilla, Meacham, and Kamela stations.	Ore.	SS	12	16		50
Judson, Walter V.	Washington.	Mo.	SS	7 1/2	9	1	55 110
Judson, William.	Meadville—Centre.	Mo.	SS	5			22 65
Judson, Fred.	Elsinore.	Cal.	SS	3			
Judson, John E.	Fillmore and station.	Cal.	SS	12			26 55
Judson, Robert.	Rugby and stations.	N. D.	SS	8	7	22	61 130
Judson, Thomas.	Bisbee and stations.	N. D.	P	12	2	9	23 75
Judson, William L.	Pacific Beach and stations.	Cal.	P E	12	2		35 50
Joy, Franklin P.	Great Bend.	Kan.	SS	4	26	3	141 110
Joy, Caleb E.	Sanford—Paola, 1st, and Bartow.	Fla.	SS	11		1	19 34
Jones, David L.	Jones, Herron and Bethesda.	Ok. T.	SS	12	3	1	57 150
Jones, D. L.	Artesian—Forestrburg and Endeavor.	S. D.	SS	6			
Jones, Livingston F.	Juneau—(Native) and station.	Alaska	SS	12	16		173 90
Jones, Owen.	Seattle—Welsh.	Wash.	SS	8	1	4	41 84
Jones, Robert L.	Forest Lake, Oneka and stations.	Minn.	SS	12	1	5	48 180
Jones, Samuel H.	Jacksonville and Woodville.	Ore.	SS	12	2	6	31 70
Jones, William H.	Fairfield and Rockford.	Wash.	SS	12	12	4	50 175
Joske, E. A.	Ethel, 1st, and Laclede.	Mo.	SS	3			
Josma, Herman S.	Watertown, 1st.	S. D.	P	8		3	24 50
Juan, John.	Manchester—1st, German.	N. H.	P	12	4		60 90
Kear, Hugh.	Utica and Philbrook.	Mont.	SS	12			
Kear, Samuel R.	Missionary-at-Large.	I. T.	SS	12			
Kear, Leonard.	Colby and Oakley.	Kan.	P	12	19	11	109 110
Kewen, Henry.	Presbyterial Missionary.	Fla.	SS	12			
Kel, John L., Ph. D.	Pratt, Kan., and McAlester.	I. T.	SS	12	10	6	26 50

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				Exam.	Certif.		
Kelso, James B.	McCabe and stations, Ariz., and Bayfield — Pine River, Calvary and Florida, Col.	S S	9	3	3	9	12
Kerr, Archibald S.	Neillville, Shortville, Oxford and stations.	Wis.	12	8		12	12
Kerr, Charles W.	Tulsa and station.	I. T.	12	12	19	12	12
Kerr, Meredith H.	Louisiana and station.	Mo.	5				
Kerr, Thomas C.	Burkeville and Edmonton.	Ky.	12	3		3	12
Kersten, George C.	Harper, 1st.	Kan.	9 1/2		3	3	12
*Ketchum, Heber A.	Liberty.	Ore.	12				
Kilpatrick, Chas. M.	St. George Mission.	Utah	10			3	
King, William T.	Collinston and Manila.	Uah	12	1		1	12
Kirk, James Wollaston.	Eagle.	Alaska	12				
Kirkhope, William.	Pastor-at-Large.	Wash.	12				
Kirkwood, Thomas C., D.D.	Synodical Missionary.	Col.	12				
Kline, Nelson B.	Gary, 1st, and station.	S. D.	P	3	1	3	12
Knight, William S., D.D.	Irwin, 1st.	Mo.	12			3	12
Knudsen, Peter.	New Duluth—House of Hope and Fond du Lac.	Minn.	12	1		3	10
Knudson, Knud.	Athens, 1st, and stations.	Wis.	12	36	14	3	12
*Kochler, N. E.	Emond and stations.	N. D.	3 1/2				
Kohout, Joseph A.	Cuba—Bohemian and station.	Kan.	12	5	1	3	12
Koonce, M. Egbert, Ph.D.	Rampart.	Alaska	12				
Koons, Carlton L.	Rice Lake, 1st.	Wis.	P		5	3	12
Kratz, Marcus W.	Hoxie.	Kan.	5				
Krieger, William J.	West Granville and Richfield.	Wis.	12	8		4	12
Kronmeyer, John.	Milwaukee—West Alis and Berean.	Wis.	12	17	2	12	12
Kruse, Aiken C.	Hastings, German, and station.	Neb.	P	21		4	12
Kuhn, Albert.	St. Paul—Bethlehem, German.	Minn.	P	12		12	12
Lacey, Ulysses G.	Wentworth, Colman Bethel, Miller and St. Lawrence.	S. D.	12	9	9	3	12
Lake, Garret S., D.D.	Mt. Vernon, Walnut Valley, Clearwater and Derby.	Kan.	12	6	6	10	12
Lamb, John H.	Long Island and Phillipsburg.	Kan.	P	12	4	3	12
Lamb, Ralph J.	Krebs, 1st, I. T., and Pastor-at-Large.	Ok. T.	6 1/2				
Lamont, Hugh.	Nampa, 1st.	Idaho	S S	8	6	6	12
Lampe, Joseph J.	Dunder.	Neb.	12	12	5	4	12
Landis, Evan M.	Sallisaw and Vian.	I. T.	P	9	1	3	12
Landeborough, J. R.	Ten Strikes, Buena Vista and station.	Minn.	3 1/2				
Lang, Allan.	Estherville—Auburn, Ulmer, Walling- ford and Gruver.	Iowa	S S	12	22	7	12
Langton, Joseph F.	Waltham, 1st.	Muss.	P	12	5	7	10
Langham, E. W.	Emmet Co., 1st, Wallingford and Huntington.	Minn.	S S	11 1/2	42	12	12
*Lanman, Joseph.	Butterfield.	Minn.	S S				
La Pointe, Pierre.	Greenwood—Cedar and Hill.	S. D.	P S	12	4	16	12
Latimer, Clair B.	Wheaton, Lakeside and Moorhead, 1st.	Minn.	P	12		4	12
Laube, William C.	Bethany and St. John's, German, and stations.	Ore.	P	12	4	14	12
Lawrence, Edwin P.	Galesburg, Broadlawn and Oakes, 1st.	N. D.	S P	12		68	12
Lawrence, Louis M.	United Missions and Pine Woods Indian.	N. Y.	S S	12	3	1	16
Lawson, Charles R.	El Cajon, 1st, and Lakeside.	Cal.	S S	8		16	
Layman, George M.	Wilson, 1st.	Kan.	S S	7	17	61	12
Leaty, Henry A.	Mora, 1st, and stations.	Minn.	P	12	1	10	12
Le Clerc, George F.	Miami, Dahlhart and station.	Tex.	S S	12	10	27	12
Lee, Theodore.	Spanish Fork—Assembly and station.	Utah	P	12	13	36	12
Lee, Thomas H.	York—Faith.	Pa.	P	12	1	5	12
Leenhouts, Peter J.	New Amsterdam and Beardsley Mission.	Wis.	S P E	12	5	6	12
Leonard, Joseph T.	Wildwood—Centre Hill.	Fla.	S S	12		18	12
Lepeltak, Cornelius.	Union.	S. D.	S S	2	5		
Lewis, Edward P.	South St. Paul.	Minn.	12		3	16	12
Lewis, H. R.	Belvue.	Kan.	S S	3	1		
Lewis, Robert L.	Ell-worth, 1st, and Egbert.	Wis.	S S	5 1/2		26	12
Lewis, Thomas.	Indian Helper.	Ariz.	12				
Lewis, William J.	Winneconne.	Wis.	S S	12	5	34	12
Leyda, James E.	Jonesboro, 1st.	Ark.	S S	12	2	6	12
Liggett, A. Wilbur.	Hillsboro and station, Col., and Hoxie.	Kan.	S S	11 1/2	7	2	12
Liggett, William H.	Ashby and Evansville.	Minn.	P	12		62	12
Lilly, G. A. M.	Slack and Wolf Creek, Wyo., Sunset and Wall St.	Col.	S S	7 1/2			
Lindsay, Samuel I.	St. Louis—Oak Hill.	Mo.	S S	12	6	13	12
Lindsay, A. H.	Socorro, 1st.	N. M.	S S	1			
Lindsay, E. J.	Poplar Agency.	S. D.	12				
Linn, James P.	Ireton, 1st, and Plymouth County.	Iowa	S S	10	20	12	12
Linn, Samuel.	Holly and Amityville.	Col.	P	12	2	2	12

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.*		
Ukiah John	Bon Homme Co., 1st, Bohemian and station..... S. D.	S S	12			58	10
Uphert, W. C. F.	Claremore..... I. T.	S S	12				
Urie, Henry S., D.D.	Synodical Missionary..... Tex.	S S	12				
Urie, James	Concord..... Cal.	S S	8				
Urie, Joseph B., D.D.	Vancouver—1st Memorial and Elie- worth..... Wash.	P E	12	1	14	105	155
Ure, George M.	Lake Andes and stations..... S. D.	S S	9 1/2	3		25	64
Uran, Richmond	San Francisco—Lebanon..... Cal.	P	12	7	16	120	235
Ure, George	Flagstaff, 1st..... Ariz.	P	12	8	12	71	143
Urbard, A. G.	Alden, 1st..... Minn.	P	6	18	3	54	60
Urbart, George	Hope, Mt. Carmel and Samaritan..... Neb.	P	12	3		60	75
Ure, Joe A.	San Juan and Aguadilla..... P. R.	S S	12				
Ure, John C.	Farmington..... N. M.	S S	12	3	6	34	
Ure, Newton J.	Elkhorn, Kanopolis, Geneseo..... Kan.	S S	12	17	6	113	175
Urbien, Milo B.	South Bend, 1st..... Wash.	P	4		1	11	50
Ure, John J.	Elizabethton..... Tenn.	S S	12		2	36	65
Urie, N. S.	Sprague..... Neb.	S S	6				
Urie, William J.	Westminster and Highland..... Minn.	P	11	7	8	76	245
Ure, William S.	Fort Bragg, 1st..... Cal.	S S	5			15	65
Ure, Silas B.	Hope and College Hill..... Kan.	S S	12	3	1	67	128
Ure, Wallace B.	Chattanooga—Park Place..... Tenn.	S S	12	13	8	58	67
Ure, Eldredge M.	Hobart, 1st..... Ok. T.	S S	12	2	30	32	50
Ure, George W.	Beloit—West Side Chapel..... Wis.	S S	5				175
Ure, James P.	Mason, Menardville and station..... Tex.	S S	12	4	4	46	140
Ure, James W.	Ascension—Indian..... S. D.	S S	12				
Ure, G. W., D.D.	Synodical Missionary..... Cal.	S S	12				
Ure, J. F.	Veblen, 1st..... S. D.	S S	4				
Urie, William H.	Lawrence—Clinton and Wamego..... Kan.	S S	12	10	12	122	135
Ure, R. Cecil.	Portales, 1st..... N. M.	S S	6	2	3	30	50
Ure, George A.	Deerfield and Nora..... Wis.	S S	9 1/2			30	55
Ure, James A.	Isabella and Quebradillas..... P. R.	S S	12				25
Ure, John A.	Herman, Eldorado, Norcross, Alliance, and Deerhorn..... Minn.	S S	11			70	150
Ure, William J.	Deming, 1st..... N. M.	S S	12			27	76
Ure, Albert M.	Mt. Zion, Willow Hill and stations..... Idaho	S S	12	17	17	54	100
Ure, Josiah	Salt Lake City, 3d..... Utah	P	12	9	4	60	115
Ure, Samuel B.	Marshfield, Ore., and Boulder Basin and station..... Mont.	P S	11	9	5	128	280
Ure, Thomas B.	Edinburg..... N. D.	S S	5 1/2				
Ure, Samuel J.	Oakland Heights..... N. C.	S S	12	56	18	206	565
Ure, James M.	Woodburn and Aurora, Ore., and Doug- las..... Ariz.	S S	12				
Ure, Alexander W.	Des Moines—Clifton Heights and Hope, Iowa Superior, 1st..... Wis.	P	12	19	15	133	280
Ure, Clarence J.	Maryville—Washington and Spring Place..... Tenn.	S S	6			151	120
Ure, Chas.	Wellpoint and Spokane River, Indian, Wash. Burlington and Big Creek..... Kan.	S S	4				
Ure, Henry G.	Howard Lake, Winsted and Sylvan..... Minn.	P S	12	6		108	150
Ure, J. H.	Camp Crook, Harding and Edgemont..... S. D.	S S	12	5		22	28
Ure, William	Burbank, 1st, and Lankershim, 1st..... Cal.	S S	12	11	3	59	75
Ure, Dr.	Volga and station..... Iowa	S S	12			80	70
Ure, T. J.	Minneapolis—Bethany..... Minn.	S S	9				
Ure, Clinton D.	Grafton, 1st..... N. D.	P	12	9	2	48	120
Ure, Donald, D.D.	Synodical Missionary..... Ky.	S S	12				
Ure, Joseph	Indian Helper..... Ariz.	S S	9				
Ure, James S., D. D.	Point Richmond, 1st..... Cal.	S S	11	2	15	26	40
Ure, James M.	Lake Union and Anacortes, Wash., and San Francisco—Holly Park..... Cal.	S S	4	7	5	120	296
Ure, B. K.	Kendall, Maple Falls and Clearbrook, Wash. New Market, 1st, and Hebron..... Tenn.	S S	12	18	2	217	190
Ure, J. Newton	Portland—Mispah and Kenilworth Mis- sion..... Ore.	P	12	10	7	150	180
Ure, Jerome R.	Carlisle Colored Mission..... Pa.	S S	4 1/2				
Ure, Osborne H.	Slaseton, 1st..... S. D.	P	1			83	70
Ure, Thomas	Pastor at Large..... Minn.	S S	11 1/2				
Ure, Herbert	Leeds and station..... N. D.	P	12				
Ure, D. M.	Rolla, 1st, and stations..... N. D.	P	12	11	7	90	100
Ure, Donald	Throckmorton and Seymour..... Tex.	S S	3	6	3	66	130
Ure, Archibald	Hartley, 1st..... Iowa	S S	5				
Ure, Lewis	Souris and stations..... N. D.	S S	12				
Ure, Andrew C.	Grantsdale and Hamilton..... Mont.	S S	6				
Ure, J. H.	Miltondale and Aurora..... Kan.	S S	9	2	2	51	64
Ure, George	Heron Lake, 1st..... Minn.	S S	6	2	2	55	85
Ure, James A.		S S	6				

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of
				Exam.	Certif.		
McKenney, George W.	Ravenden Springs and stations	Ark. S S	5	12	2	14	
McKenzie, Angus	Ilwaco, 1st.	Wash. S S	12	2		21	
McKenzie, William T.	Bowbells, 1st, Westminster and St. Paul's.	N. D. S S	12	9	20	53	
McKibbin, Crawford	Morgan, Evan and East Grand Forks, Minn.	P S	11½	5	5	24	
McKinlay, George A.	Florence, House of Hope and Acme, Ore., and Newark.	Cal. S S	12	2		26	
McKinley, Edward G.	Candler and Weirsdale.	Fla. S S	12			35	
McKinney, Adam	Pine Ridge, San Bois and stations.	I. T. S S	12				
McLaughlin, Duncan B.	Towner and stations.	N. D. S S	12	26	4	30	
McLean, Robert	San Juan, 1st, and Santurce—Spanish, P. R.	S S	7½	81	41	214	
McLearie, John	Rapid City, 1st.	S. D. P	12	7	3	85	
McLennan, John W.	Simi, Penrose and Somis.	Cal. P S	12	1	7	65	
McLeod, William	Maine and Maplewood.	Minn. P	4				
McLeod, John F.	Herman and Bemidji.	Minn. P	12	16	19	65	
McManis, Chas. N.	Minnewaukon and West Minnewaukon, N.D.	P	12	1	1	63	
McMillan, Andrew	Grimes, 1st, Humeston, Promise City and station.	Iowa S S	7½	15	5	91	
*McMillan, Benjamin F.	Glasco, 1st.	Kan. P	12				
McMillan, Duncan	Beaulieu and stations.	N. D. S S	10		2	26	
McMillan, D. Wallace	Waukees and Minburn.	Iowa S S	8				
*McMurdy, David B.	Lynn.	Mass. P	12				
*McMurray, John	Packwaukee and Buffalo.	Wis. P	11				
McNutt, Edwin	Houston—Westminster.	Tenn. P	2½	5	8	72	
McRae, William W.	Tacoma—Calvary.	Wash. S S	12	32	5	63	
McRuer, Duncan	Paul's Valley.	I. T. S S	12		1	4	
McWhirter, Gilbert	Dora and Redington.	Minn. S S	6				
McCullough, Russ H.	White City, Smith Centre and Crystal Plains.	Kan. P & S	12	7	1	65	
MacDonald, William J.	Hyde Park, 1st.	Mass. P	12	15	4	177	
MacGuire, Thomas	Pastor-at-Large.	Wash. P	12				
MacHenry, Ward W.	Northport, 1st, and Harington, 1st.	Wash. S S	12	20	18	74	
*MacInnes, Kenneth J.	Omemee and stations.	N. D. P	10½	10	9	50	
MacIntosh, James	Tama, 1st.	Iowa P	10½				
Mackay, Allan	Covelo, 1st.	Cal. S S	12	7	4	37	
Mackintosh, Alexander R.	Halnes—Chlikat.	Alaska S S	12	9	1	66	
Maclean, G. Cowan	Elsinore, 1st.	Cal. S S	5	1			
McLean, James A.	Atkinson, 1st, and Valentine, 1st.	Neb. S S	12	3	7	56	
MacLeod, Daniel A.	Langford, 1st.	S. D. P	11	3	1	65	
MacLeod, Malcolm H.	Alamosa.	Col. P	12	2	12	56	
MacLeod, Thomas G. M.	Fullerton, 1st.	Cal. S S	9		4	64	
MacPhie, John P., D.D.	Harriman, 1st.	Tenn. S S	12	9	7	101	
*Madrid, Mannel	El Rito, Agua Negra, Mora, Buena Vista and Ocate.	N. M. S S	12				
Maes, A.	Mexican Helper.	Col. P	12				
Magill, Charles N.	Erwin and Flag Pond.	Tenn. S S	2				
*Magill, F. H.	Windsor Harbor and Sulphur Springs.	Mo. P	11				
Magill, Samuel	Raton, 1st.	N. M. P	12	8	3	77	
Magill, Thomas	Virginia City and Tonapah.	Nev. S S	9				
Makely, George N.	St. Paul—Knox and Warrendale.	Minn. P	10	15	19	20	
Makey, Moses	Riverside—Indian.	S. D. P	12			13	
Mann, Alfred M.	Louisburg and Miami.	Kan. P	12	10	5		
Many, Daniel J., Jr.	Manchester—Westminster.	N. H. P	12	7		104	
*Mapson, J.	Brewster.	Minn. S S	4		2	18	
Mark, John H.	Tionka and station.	Iowa S S	6				
Marsden, Edward	Saxman and stations.	Alaska P	12	12	2	44	
Marsh, H. R., M.D.	Point Barrow.	Alaska S S	12				
Marsh, Samuel M.	Ely, 1st.	Minn. S S	12	1	2	22	
Marshall, Clarence A.	Gravity and Sharpsburg.	Iowa S S	12	6	3	37	
Marshall, Matthew M.	Montesano, 1st.	Wash. S S	12			31	
Marshall, Thomas F.	Fronton, 1st.	Mo. S S	7½				
Marshman, David M.	Tehama and Red Bank.	Cal. S S	12	4	3	41	
Marston, Charles	Marville—Centennial, Forest Hill, Clover Hill and Taber.	Tenn. S S	12	12	3	196	
Martin, Alfred	Mapleton, 1st.	Iowa P	12	6		33	
Martin, Albert B.	Dillon, 1st.	Mont. P	12		2	52	
Martin, George W.	Manti, 1st, and Ephraim.	Utah P S	12	3		37	
Martin, James	Lakeside—Martin Mem'l.	Cal. S S	6½				
Martinez, Lucas	Mexican Helper.	N. M. P	12				
Martinez, Rafael Q.	Netcalf and Florence.	Ariz. P	12	6	8	37	
Mason, Edgar C.	Knoxville—Fort Sanders.	Tenn. P	12				
Mathie, Harvey G.	Garnett and Central City.	Kan. P	9	3	12	190	
Mathews, Robert T.	Hastings, 1st, Tebasco, Primero and Segundo.	Col. S S	9½	7	4	26	
Matthieson, Matthias	Socorro, Jarales and stations.	N. M. P	12	4		35	

* No Report.

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				Exam.	Certif.		
*Marion, George W.	Rivera, 1st.	Cal.	S S	6			
Marrell, Moses M.	Helena—Central.	Mont.	P	12	2	1	20 75
May, Charles.	Smithfield and Richmond, Utah, and Rigby.	Idaho	S S	12	2	5	25 97
Maynard, Joseph L.	Robinson, Wequiock and St. Sauveur.	Wis.	P & N	12	4	2	129 140
*Maynard, H. H.	Moulton.	Iowa	S S	12			
*Mazwakinyanna, Louis.	Lake Traverse—Indian.	S. D.	S S	12			
Mazonna, Antonio.	Stations in Havana.	Cuba	S S	12			
McCham, K. J., M.D.	Teller.	Alaska	S S	12			
McAd, Martin H.	Roswell, 1st, and Parma.	Idaho	S S	12	-1	6	43 180
McKer, Benjamin C.	Florence and stations.	Ariz.	S S	12	1	21	75
Memott, Charles.	Bellevue.	Iowa	S S	12	2	2	50 80
Measal, John, M.D.	Albuquerque—2d Spanish.	N. M.	S S	12	2	2	13 18
Merrin, Alexander M.	Pasadena—Azusa, San Gabriel and Los Angeles—Spanish.	Cal.	S S	12	26	8	150 170
*Messinger, Richard.	Elk Grove and station.	Cal.	S S	12			
Metzer, James H.	Richfield and station.	Utah	S S	12			18 85
Metzler, Carl P.	Tillamook, 1st, and Bay City.	Ore.	S S	7			
Meyer, William.	Wetamska and stations.	Ok. T.	S S	12	5	40	50 120
Miles, Edgar W.	Hubbell and Stoddard.	Neb.	S S	9			60 100
Miles, T. Jackson.	Hyden.	Ky.	S S	12	6		105 387
Miles, B. F.	Seattle—Bethel Mission.	Wash.	S S	11			
Miler, David K.	Palmyra, 1st.	Neb.	P	12		2	51 107
Miler, S. W.	Hollister and station.	Cal.	P	12	1 1/2		
*Miller, Samuel.	Pierpont and Andover.	S. D.	S S	12			
Mitchell, Joseph.	Sisseton, 1st.	S. D.	S S	1			
Mitchell, Archie A.	Artell, 1st.	Neb.	P	12	11	1	84 110
Mitchell, Fuller A.	Gibbons and stations.	Neb.	P	12			
Mitchell, J. Anthony.	Kansas City—Western Highlands, Kan., and Geary.	I. T.	S S	11 1/2	21	7	45 75
Mitchell, R. C.	Melrose and Rochester.	Mont.	S S	11			
Mitchell, Walter.	Brown's Valley and Bethel.	Minn.	S S	12			
Mitchellmore, C. H.	Pastor-at-Large.	Neb.	S S	5 1/2			
Mitchellmore, H. T.	Bloomington and Republican City.	Neb.	S S	5			
Mizell, Frank H.	Oregon City, 1st.	Ore.	P	5 1/2	14	3	157 140
Mizell, L. S.	Toledo and stations.	Wash.	S S	9			26 120
Moffet, Thomas C.	Presbyterian Missionary.	Ariz.	P	7			
Monfort, David G.	Pueblo—Fountain and station.	Col.	P	12	9	18	184 781
Monfort, Joseph R.	Chehalis—Westminster and stations.	Wash.	P	12	3	6	81 175
Monk, Moses.	Kamiah, 2d.	Idaho	P	12	1		121 60
*Mongomery, Andrew J.	Oregon City, 1st.	Ore.	S S	6 1/2			
*Mongomery, D. R.	Hydax.	Alaska	S S	12			
Moore, Rosaldo.	Mexican Helper.	N. M.	S S	12			
Moore, Arno.	Huntsville and stations.	Tenn.	P	12	13	1	67 151
Moore, Franklin.	Fossil Creek and Virginia Dale.	Col.	P	12	7	2	40
Moore, Frank E.	Louisville—Calvary.	Ky.	S S	12	5	5	122 130
Moore, Frederick L.	Juneau—Interpreter.	Alaska	S S	6			
Moore, Herbert M.	Goldfield, 1st, and Independence.	Col.	S S	12	3	5	61 122
Moore, Jere A.	Johnson City—Watanga Avenue.	Tenn.	P	12	4	16	77 157
Moore, Samuel F.	American Fork and Pleasant Grove.	Utah	S S	7	1		33 75
Moore, S. J. S.	Maple Plain, Long Lake and Crystal Bay.	Minn.	S S	12			
Morgan, John.	Laguna and stations.	N. M.	S S	12	8	4	36 100
Morgan, David W.	Nemaha and Pilgrim.	Iowa	S S	4 1/2	1		33 80
Morgan, J. Coslett.	Westminster, Riverside, Sterling and stations.	Ok. T.	S S	12	1	5	39 90
Worley, George R.	Edgerton.	Kan.	P	12		1	122 137
Worley, J. H. C.	Conway Springs and Peotone.	Kan.	S S	12	23	5	137 125
Wornton, Allan.	Milton, 1st, and Alma.	N. D.	P	12	8	4	85 140
Wornton, Howard S.	Emerson, 1st.	Neb.	S S	12	4		57 137
Wornton, William A.	Graniteville.	Vt.	S S	12			
Woss, D.	Hospers, 1st.	Iowa	P	12	8		63 50
Weyer, Samuel B.	Superior, 1st.	Neb.	S S	1	6	3	93 150
Widger, Charles O.	Montpelier, 1st.	Idaho	S S	7	6		12 1/2
Wieder, John F.	Emmanuel German.	S. D.	P	12	31	8	79 75
Wismetz, S.	Dell Rapids, 1st.	S. D.	P	10	10	9	60
Wizro, John.	Fernando, 1st, and Newhall.	Cal.	S S	12	7	4	50 50
Worley, Edward N.	Boise, 2d, and Bethany.	Utah	P	12	23		82 180
Wray, Hiram T.	Dixon and Santa Maria.	Cal.	S S	12		1	52 80
Wray, James.	Everson and Nooksack.	Wash.	S S	11	2	4	72 173
Wyer, Marvin E.	Knox, Vesta and Wabasso.	Minn.	S S	2 1/2	7	2	38 50
Wace, W. B.	Sutherland, 1st.	Neb.	S S	3			
Wash, Llewellyn V.	Hull.	Iowa	P	12	6	7	49 110
Welson, John E.	Bellevue and stations.	Idaho	S S	9 1/2			
Weswell, Henry A.	Los Angeles—Bethany.	Cal.	S S	12	3	7	70 125

* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of Scholars.
				Exam.	Certif.		
Newell, John.....	Colorado Springs—Emmanuel.....Col.	S S	12				
Newton, Fred J.....	Grangeville and Denver, 1st.....Idaho	S S	12	5	6	48	40
Newton, William M.....	Lowry City.....Mo.	S S	12	4	10		65
Nicholl, William.....	Papillion, Anderson Grove and La Platte.....Neb.	S S	12	3		66	75
*Nichols, Francis Y.....	Otterville and Pleasant Grove.....Iowa	S S	12				
Noble, William B., D.D.....	Synodical Missionary.....Cal.	S S	12				
*Noordewier, John.....	Morris and station.....N. D.	S S	4				
Novinger, Jonathan A.....	Jefferson, 1st.....Ok. T.	S S	12	3	2	40	40
Nugent, Edward J.....	Burnham, Mo., Mammoth Spring and Mt. Olivet.....Ark.	S S	10	4		61	75
Offutt, R. M.....	Scotch Grove and station.....Iowa	S S	6	15	3	70	92
Oglevee, Jesse A. B.....	Stroud, 1st.....Ok. T.	S S	12	4	8	90	100
Ollershaw, Samuel.....	Maple Hill and Halfa.....Iowa	S S	12	12	12	90	122
Olmstead, Horatio F.....	Buttfield, Stowell, Raywood and Cypress Tex.....	S S	22	5	10	45	100
Omelyena, Wm.....	Bridgeport, St. Andrews and Highland, Wash.	S S	4 1/2	1			
Orth, John C.....	Anamosa and station.....Iowa	P	6	18	8	125	80
Osborne, Isaac P.....	Alliance, Cornwall, Marble Hill and Whitewater.....Mo.	S S	12	19	2	172	175
Owen, Hugh H.....	Bangor.....Wis.	S S	12	1	3	63	46
*Palm, William J.....	Grand Rapids, 1st.....Minn.	S S	12				
Palmer, William G.....	Long Prairie, 1st, and Gutches Mission, Minn.	S S	12	17	7	53	90
Pamment, John M.....	Puyallup, Chehalis and Nesqually—In- dian.....Wash.	S S	12	5	1	147	150
Paradis, Missal R.....	Waverly—Union.....Minn.	P	12	17	1	50	60
Parker, Stanton A.....	Holyoke, 1st.....Col.	S S	12	9	8	65	60
Parks, Adolphus H.....	Pastor-at-Large.....Kan.	S S	12				
Parsons, Robert.....	Meadow Creek.....Idaho	S S	12	1	2	35	48
Paterason, Charles G.....	San Francisco—Holly Park, and San- salito and Corte Madera.....Cal.	S S	12			52	50
*Patton, B. F.....	Dayton, 1st.....Tenn.	S S	12				
Pazdar, Vaclav.....	Fayetteville and Buckholts.....Tex.	P	12	1		60	26
Pearce, Isaac A.....	Knoxville—New Prospect and Madison- ville.....Tenn.	S S	12			100	100
*Pearson, Benjamin F.....	Lead, 1st.....S. D.	S S	6 1/2				
Peck, J. C. B.....	Wilton and Baldwin.....N. D.	S S	11	17	10	34	150
Pence, George B.....	Lucca, 1st.....N. D.	S S	4	21		36	
Percival, William W.....	Corning.....Cal.	P	12	4	23	61	
Perdomo, Joseph J.....	Trinidad, 2d, and stations.....Col.	S S	12	8		53	66
Perea, José Y.....	Pajarito, Los Lentos and stations.....N. M.	S S	12	7	1	28	41
Perkins, Silas.....	Clarkston—Vincland.....Wash.	S S	12	8	4	47	75
Petersen, August.....	Nazareth and Union.....Mo.	S S	8				
Pheips, Philo F.....	Salinas—Central Avenue.....Cal.	S S	6				
Phillips, Maxwell.....	Noble and Lexington.....Ok. T.	S S	12	9	3	45	90
Phillips, Charles A.....	Wilson's Creek and Odessa.....Wash.	S S	2				
Phipps, Joshua.....	Wagoner, 1st, and station.....I. T.	S S	12	2	9	33	35
Piepenburg, Edward R.....	Novato.....Cal.	S S	5	3	2	212	
Pinkerton, W. A.....	Rippee and Paton.....Iowa	S S	12	3	10	55	40
Pinney, Jerome S.....	Barnum and Willow River.....Minn.	S S	6	26	2	68	100
Pipal, J. A.....	Eagle—Bohemian.....S. D.	S S	2				
Pittenger, J. S.....	Edinburg and station.....N. D.	S S	4				
Ploetz, Augustus F.....	Plattsmouth—German.....Neb.	S S	12	10		86	115
Polhemus, Isaac H.....	Marshall—Couper Mem'l and stations.....N. C.	S S	12	10	16	73	255
Pollock, Samuel W.....	Hollister.....Cal.	S S	6				
Pomeroy, Frank.....	Indian Helper.....Ariz.	P	6				
Pond, Enoch.....	Indian Helper.....Ore.	S S	12				
Porter, C. J. A.....	Browning—Grangeville, Enterprise and Boynnton.....Mo.	S S	12		2	77	75
*Porter, George C.....	Austin, Loup City and Rockville.....Neb.	S S	4 1/2				
Porter, William M.....	Nelson.....Neb.	P	12	14	2	97	90
Postlewaite, H. C.....	Abbottsford and stations.....Wis.	S S	5				
Prairie-Chicken, Archie.....	Medicine Root.....S. D.	S S	5				
*Pratt, Abram A.....	Watchee and stations.....Iowa	S S	12				
Pratt, George T.....	Crawfordsville and Oak Park.....Ore.	S S	6	3	5	36	80
*Pratt, H. H.....	Portland—Forbes.....Ore.	S S	12				
Price, W. F.....	Galveston, 4th.....Tex.	S S	3 1/2				
Richard, Evan R.....	Aberdeen, 1st, and Puyallup, 1st.....Wash.	P E	12	13	24	79	85
Pringle, Alexander.....	Kallspeil.....Mont.	P	12	6	17	104	
Prudhomme, Charles J.....	Philadelphia, Oka Achukama and Mountain Fork.....I. T.	S S	12	10		45	62
*Purdy, R. L.....	Arlington and Pilot Grove.....Iowa	S S	12				
Purmort, Charles H., D.D.....	Synodical Missionary.....Iowa	S S	12				
Quay, John W.....	Templeton and stations.....Cal.	P	12			50	140
*Quick, L. B.....	Hitchcock and Lake Byron.....S. D.	S S	12				

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total In Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
Spickenden, Henry.	Lewiston, 1st.	Mont.	12				
Spina, Juan G.	Mexican Helper.	N. M.	12				
Spina, Fleming G.	Kissimmee and Lakeland.	Fla.	12				
Spina, Amos A.	Ontario—Westminster.	Cal.	12				
Spina, Arthur T., D.D.	Brigham and Corinne.	Utah	12	10	2	45	60
Spina, H. W.	Synodical Evangelist.	Cal.	12				
Spina, D. I.	Gridley, 1st.	Cal.	12				
Spina, Jacob.	Hope—Salem German.	Mo.	P 12	8		85	65
Spina, Alfred N.	Ballard.	Wash.	P 12	10	14	100	256
Spina, Edward N.	Cove and stations.	Minn.	S S 12	1		5	84
Spina, Thomas F.	Minot.	N. D.	S S 4	10	13	71	130
Spina, B. A.	Perry, 1st.	Ok. T.	11				
Spina, William M.	Donnelly, Longfellow and stations.	Minn.	S S 7	11		11	90
Spina, John T.	Lohrville, 1st.	Iowa	P 12	1	6	30	80
Spina, W. D.	Millerboro and Willowdale.	Neb.	S S 12	10	1	50	90
Spina, James F.	McFarland Memorial.	Ky.	S S 12	27	3	78	118
Spina, Alvin M.	Arlington.	Kan.	S S 12	7	6	68	60
Spina, James.	New Hampton, Martinsville and Akron.	Mo.	S S 12	9	3	127	102
Spina, David M.	Crescent City.	Fla.	S S 12	8	1	50	51
Spina, August.	Bay—German Bethel and station.	Mo.	P 12	1		89	90
Spina, August W.	Denver, 1st, German.	Col.	P 12	12	4	112	115
Spina, Gabino.	Santa Fe, 2d, Ricones and Quemado.	N. M.	S S 12	14	5	88	100
Spina, Daniel.	Wood Lake and Raven Hill.	N. D.	S S 12	4	2	57	10
Spina, Isaac.	Sisseton—Long Hollow.	S. D.	P 12	2	5	70	15
Spina, Robert W.	Rivera, 1st.	Cal.	S S 6			40	50
Spina, Wm. H.	Laclede, Bethel and Centre.	Mo.	S S 4				
Spina, Franklin.	Frontvale.	Cal.	P 12	7	5	77	120
Spina, Charles E.	Union Star and Bodarc.	Neb.	S S 5				
Spina, Charles L.	Kilbourn and Plainville.	Wis.	P S 12	1	1	74	164
Spina, Charles F.	Synodical Missionary.	Mont.	12				
Spina, Henry M.	Hillsboro.	Col.	S S 7	4	10	28	45
Spina, John.	Salt Lake City—Westminster and sta.	Utah	P E 12	35	21	130	250
Spina, T. C.	St. Thomas and Glasston.	N. D.	P 12	3	8	83	174
Spina, George H.	St. John's.	Wash.	P 12	5		35	100
Spina, James W.	Fulton and Glendale.	Kan.	S S 10 ³	1	1	40	150
Spina, Isaac N.	Harrison, 1st.	Idaho	S S 12	7	3	48	68
Spina, William L.	Ashland and Coldwater.	Kan.	S S 12	52	4	141	100
Spina, William Y.	Laclede, Bethel, Center, New Providence.	Mo.	S S 12	8	1	78	70
Spina, Evan P.	New Ark and Pleasant Prairie.	Mo.	S S 12	2		30	25
Spina, Albert.	Tablequah—Pleasant Valley.	I. T.	S S 12				
Spina, Francis H.	Hillsboro—Tualitan Plains, Forest Dale and Buxton.	Ore.	S S 12	10	5	125	235
Spina, Robert.	Berkeley—Westminster.	Cal.	S S 2 ³				
Spina, James.	Wright and Highland.	Cal.	S S 5				
Spina, Joseph H.	Farmington, Vermillion and Empire.	Minn.	S S 12	2		80	155
Spina, Antonio J.	Larende and Beardon.	Wash.	S S 12	22	18	57	130
Spina, J. C.	Ignacio and stations.	Cal.	S S 12	4	1	47	48
Spina, Joseph R.	Mexican Helper.	Cal.	S S 12				
Spina, William O.	Crow Creek and Conkicaee.	S. D.	S S 12	2		75	92
Spina, Virginia F.	Sisseton—Buffalo Lakes.	S. D.	S S 4			65	25
Spina, Edward P.	Mexican Helper.	N. M.	S S 8				
Spina, H. F. M.	Colorado Springs—Emmanuel.	N. M.	S S 10				
Spina, Samuel K.	La Crosse—North.	Wis.	S S 12				
Spina, Alex.	Wounded Knee—Indian.	S. D.	S S 12	6		30	25
Spina, George.	Dublin—Clontibret and stations.	Neb.	P 12	15	1	88	120
Spina, James S.	Lower Boise and Bethel.	Idaho	S S 12	13		42	120
Spina, William E.	Beaver City, 1st.	Neb.	P E 3 ³	13	8	78	75
Spina, J. R. C.	Maple City and Dexter.	Kan.	S S 12	11	6	75	40
Spina, F. W.	New Sharon and Farley, 1st.	Iowa	S S 12		4	138	109
Spina, J. H.	Mexican Helper.	Cal.	S S 12				
Spina, Wm. A., D. D.	Sublime—Moravia and Barden's Creek.	Tex.	P 12			17	
Spina, M. A.	Lincoln, 3d.	Neb.	P 1 ¹	10	11	120	170
Spina, M. A.	Acme and Deming.	Wash.	S S 12		4	29	125
Spina, M. A.	Mexican Helper.	N. M.	S S 12				
Spina, M. A.	La Luz, San Rafael and station.	Cal.	P S 12	8	1	123	75
Spina, M. A.	Chambersburg—Hope Chapel.	Pa.	S S 12	6		30	60
Spina, M. A.	Mexican Helper.	N. M.	S S 12				
Spina, M. A.	Pastor-at-Large.	I. T.	10				
Spina, M. A.	St. Joseph—Hope.	Mo.	2				
Spina, M. A.	Davenport, 2d, and station.	Iowa	S S 9	13	4	100	160
Spina, M. A.	Wyncote.	Neb.	S S 6	15		15	30
Spina, M. A.	Minneapolis—House of Faith.	Minn.	12				
Spina, M. A.	Roscoe, 1st, Flandreau, 2d, House of Hope and Unity.	S. D.	S S 5				
Spina, M. A.	Sibley German and stations.	Iowa	12				

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				Exam.	Certif.		
Schaffer, Alfred E.	Fremont, White Oak and Wright.	Iowa	12	1	1	34	
Schaub, Frederick L.	Dwight, Elm Spring and Park Hill.	I. T.	12	18	6	90	20
Schell, James P.	Harlem, Newark and stations.	N. D.	12	6	3	40	15
Schell, Ulysses G.	White, 1st.	S. D.	12			42	20
Schermerhorn, Harvey R.	Hartshorne, Willburton and station.	I. T.	12	7	9	54	20
Schiller, William.	Hopkins—Bohemian and stations.	Minn.	12	10	1	145	86
*Schock, L. H.	Lathrop, 1st.	Mo.	12				
Scholten, H. A.	Holland, 1st and 2d.	Mont.	8	2	1	95	25
Schuette, Ernst, D.D.	Madison—St. Paul's, German.	Wis.	12	10		112	44
Scotfield, Wm. H.	Lebanon and Wilsonville.	Neb.	11	16	3	90	124
Scott, William A.	Larrabee.	Iowa	6		3	42	50
Scott, Winfield C.	Dinuba and Sanger.	Cal.	12		8	54	110
Scott, Winfield T.	Fairview—Smith Memorial and stations.	Ore.	12				
Scudder, Lewis W.	Laurel 1st, Norfolk and Winside.	Neb.	12	18	10	79	90
Selby, A. Clark.	Great Bend and stations.	Kan.	8				
Selheim, William H.	Predonia and New Albany.	Kan.	23	2	12	125	200
Selwyn, Henry T.	Greenwood—Yankton Agency and Heyata.	S. D.	12	6	2	183	137
Seward, Frederick D.	San Pedro, 1st, and station.	Cal.	12	7		18	20
Sexton, Thomas L., D.D.	Synodical Missionary.	Neb.	12				
Sharp, Edward M.	Mount Tabor.	Ore.	12	6	15	62	130
Sharp, W. J.	Sansalito.	Cal.	5				
Sharpless, Samuel F.	Pastor-at-Large.	Neb.	12				
Shaver, Claude R.	Lake Park and Harris.	Iowa	9	3	4	54	90
Shaw, R. P.	Tacoma—Westminster.	Wash.	6		1		
Shepherd, Charles M.	Evanson—Union.	Wyo.	12	6	1	61	80
Shepherd, John F.	Lincoln, 3d.	Neb.	23				
Shepherd, Abel M.	Litchfield and Anseley.	Neb.	12	13	2	102	135
Sherwin, L. B.	Mohall Mission and stations.	Minn.	5	9	7	43	250
Shields, Calvin R.	Spokane—Bethel.	Wash.	12	7		48	65
Shields, John M., M.D.	Jemez, Nacimiento and Capulin.	N. M.	12				
*Shields, W. F.	Klamath Falls, 1st, and Medford.	Ore.	11				
Shiels, William S.	Hunter and Blanchard.	N. D.	12	7	3	84	110
Sickels, William.	Stillwater.	Ok. T.	12	19		80	90
Sillars, Angus.	Fardeeville and station.	Wis.	12	1	3	13	130
Simpson, John J.	Milwaukee—North.	Wis.	12	1		51	177
Singer, Lawton E.	White Earth and stations.	N. D.	3	1			
Skerik, John.	Eagle—Bohemian, 1st.	S. D.	6	1		55	114
Sloan, John C.	Pastor-at-Large.	Neb.	12				
Sloan, William.	Chloride.	Ariz.	10	5	1	18	30
Smick, W. A.	Merrile Creek.	Ore.	5	3		27	54
Smith, Atherton N.	Spokane—Centenary.	Wash.	12	2	12	85	150
Smith, A. W.	Delano and Rockford.	Minn.	7				
Smith, David C.	Falls City, 1st, Neb., and Stanberry, 1st, Mo.	Miss.	6	10	6	92	20
Smith, George B.	Alpha and station.	Minn.	12	2	3	13	50
Smith, Irwin G.	Fergus Falls—Western and Lawrence.	Minn.	11	17	3	100	100
Smith, James C.	Port Townsend, 1st.	Wash.	12	13	3	113	153
Smith, J. Gilmore	Dallas—Bethany and Houston—West- minster.	Tex.	12	7	6	58	90
Smith, J. Irwin, D.D.	Davenport—Summit and station.	Iowa	12	1	2	47	80
Smith, James M.	Ballard, Santa Ynez, Los Alamos and Los Olivos.	Cal.	12				
Smith, John M.	Canby, 1st, and Westside.	Minn.	4			41	50
Smith, J. Milne.	Glasgow.	Minn.	7				
Smith, John N. B., D.D.	Courtenay.	N. D.	12		1	40	75
Smith, Lowell C.	Synodical Missionary.	Wis.	12				
Smith, Milton D.	McCune.	Kan.	12	8	5	63	60
Smith, Pliny S.	Malta Bend and station.	Mo.	7			35	35
Smith, William.	Asotin—Grace.	Wash.	12				
Smith, W. Alex.	Culver.	Kan.	10	37	6	102	77
Smith, Winfield S.	Oakland and Yoncalla.	Ore.	12			61	105
Smythe, Leon L.	Volga.	S. D.	10	2	8	48	101
Snyder, Henry	Manston, 1st.	Wis.	12	11	4	33	40
Snyder, R. L.	Inglewood and Moneta.	Cal.	2				
Spargrove, James M.	Deep River.	Iowa	12	5	12	80	
Spencer, J. E.	Wall Lake, 1st.	Iowa	9				
Spethagel, Richard.	Hartford.	Iowa	12	10	5	69	77
Spicer, Elton F.	Rush City.	Minn.	12	4	4	51	81
Stancliffe, T. Alden.	Jupiter and Brittain's Cove.	N. C.	12	11	1	68	230
Stanley, George.	Havana and Pratt.	Minn.	10			53	50
Statom, Edward J.	Georgetown, 1st.	Col.	12	9	2	50	85
Staune, John D.	Utica—Union and Lewiston.	Minn.	12			58	81
Steen, Moses D. A., D.D.	Tracy, 1st.	Cal.	7			18	115
Steenison, James.	Eden Prairie.	Minn.	9	21	2	112	185
Stelzle, Charles.	St. Louis—Markham Memorial.	Mo.	12	135	9	302	1400

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Sevens, Paul G.	New Salem, Walnut Valley and sta.	Kan. P	6	8	6	86	
Sevens, John B.	Twin Bridges, 1st.	Mont. S S	10½	2	2	25	30
Sevens, Lawrence M.	Sorrento and stations.	Fla. P	12			30	40
Sevenson, A. Waldo	Gilnes.	Cuba S S	12				113
Sevenson, James E.	Pastor-at-Large.	Mo. S S	12	13	20	50	14
Sevenson, Thomas E.	Inglewood, 1st.	Cal. S S	6½	2	1	26	20
Sevenson, Thomas.	Elkwood, Maida and Beaulieu.	N. D. S S	11½				
Sevenson, Walter A.	Wheatland and station, N. D., and Anacortes—Westminster.	Wash. S S	11				
Stewart, Archibald G.	Blunt, Onida and Milford.	S. D. S S	8				
Stewart, Geo. D. B.	Chester and Cut Bank.	Mont. S S	3	1	9	83	130
Stewart, Henry.	Bancroft, 1st.	Neb. S S	12			9	62
Stewart, James Monroe.	Cribbertson and Champion.	Neb. S S	4½				
Stewart, J. T. W.	Work in Kittson Co.	Minn. S S	3½				
Stichel, James	La Cygne, Sharon and Drexel.	Kan. S S	12				
Stines, Willard D.	Hillsboro.	N. D. S S	12				
Stirling, Henry J. T.	Ellendale, 1st.	N. D. S S	12	2	1	45	110
Stitt, Wilson, Ph. D.	Pacific, Moselle and St. Louis—Baden.	Mo. S S	12			101	
Stee, Merwin A.	La Porte.	Col. S S	12	11	9	80	175
Stewart, J. D.	Nephi—Huntington.	Utah S S	2			18	44
St. Pierre, Edward W.	Portland—St. John's.	Ore. S S	4½				
Strand, John C.	Delafield, Stone Bank, North Lake and stations.	Wia. P S	12	6	2	92	80
Strange, Ferdinand G.	Marshfield, 1st, and stations.	Ore. P	10	2	7	50	150
Stuart, Benj. L.	Chandler.	O. T. S S	2½				
Stuart, David M.	Glendale.	I. T. S S	12				
Stubbfield, J. S.	Vinita, 1st.	I. T. S S	6				
Stuber, Nels G.	Collins, Bennet and Centennial Mis.	Wyo. S S	12	1		28	40
Studdell, John F.	Lake Mary and Upsala.	Fla. S S	12	1		27	35
Stueck, James S.	Jasper—Hardwick.	Minn. S S	12	5	3	55	70
Stuchland, L. O.	Jasper—Mt. Hope.	Iowa S S	12	1	3	61	50
Stunder, Jay M.	Blooming Prairie, Hayfield and Ripley.	Minn. P S	12	3	3	91	125
Swank, Bishop C.	Stout and Albion.	Iowa S S	12				
Swick, Thomas G.	St. Paul—Arlington Hills.	Minn. S S	10½				
Swonda, Ernest W.	St. Joseph—Hope.	Mo. S S	9				
Soya, Teofilo.	Mexican Helper.	N. M. S S					
Tabor, John W.	Dwight—Welcome, Morris, Wilsey and stations.	Kan. S S	12	4	2	26	60
Turner, Austin M.	Cascade, 1st.	Iowa S S	7			45	40
Turnan, Wansuchee.	Tallahassee.	I. T. S S	12	4	2	12	
Tutor, Alfred G.	Westfield.	Wis. S S	12				
Taylor, Charles A.	Staplehurst, 1st, Neb., and La Salle, 1st, and station.	Col. S S	11	8	5	106	85
Taylor, Charles F.	Socorro, 1st.	N. M. S S	2			12	30
Taylor, David F.	Felton, 1st, and station.	Cal. S S	12	4		14	70
Taylor, Emmel.	Langston—Aughay.	Ok. T. S S	12			20	15
Taylor, Robert H.	Burnsville, Bethoven, Covenant and Mizpah.	N. C. S S	7	11	8	100	370
Taylor, R. W.	Pocahontas, 1st.	Iowa P E	12	3	18	54	57
Thorndick, Leon A.	Monument and stations.	Ore. S S	12				36
Tow, Edward B.	Anadarko and stations.	I. T. S S	7				
Trumpton, Harry S.	Portland—Westminster.	Ore. P	12	17	18	160	225
Trumpton, John C.	Winchester, Forest, Ilo and station.	Idaho S S	12	55	10	65	60
Terry, J. R.	Fort Harker.	Kan. S S	12				
Tristram, Thomas B.	Bradfordville, Barbourville and North Jellico.	Ky. S S	12	9	1	106	90
Terry, Elphalet B.	Kenmare, 1st.	N. D. S S	2	4	5	9	33
Thomas, P. F.	Millikan Memorial and Neosho Falls.	Kan. S S	12				
Thomas, Felix S.	Seattle—Lake Union.	Wash. S S	5	6	5	32	150
Thomas, Frederick W.	Canova—Union.	S. D. S S	6	7	2	38	75
Thomas, John A.	Pleasant Hill and Fancy Creek.	Wis. S S	5			64	90
Thomas, Thomas M.	Chester, 5th.	Pa. S S	12				
Tompson, E. J., D.D.	Independence—Calvary.	Ore. P	12	14	7	108	90
Tompson, Francis E.	St. Edward, 1st.	Neb. P	12	1	10	86	85
Tompson, F. W.	Delano and Rockford.	Minn. S S	4				
Tompson, D. A.	Kingston.	Minn. S S	3½				
Tompson, James.	Ogden—Central Park.	Utah S S	12	5	8	68	100
Tompson, James, Jr.	Spring Valley, McCoy and Whiteson.	Ore. S S	4				
Tompson, James M.	Naches and Wenas.	Wash. S S	12	15	9	40	80
Tomon, Alexander F.	Rushmore.	Minn. P E	12	6	2	62	80
Tomson, A. J.	Kuttawa, Craig Chapel and Chapel Hill.	Ky. P	12	9	2	78	140
Toma, John H.	Palmer—Holland, 1st.	S. D. S S	6	5	1	40	60
Todd, James, D.D.	Presbyterial Missionary.	Mass. S	3				
Toma, Richard N.	Charter Oak, 1st.	Iowa S S	10				

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				Exam.	Certif.		
Tonge, Frederick	So. Butte, Mont., and Kent and *Puyal- up	Wash. *P	12				
Topping, William H.	Union	Mo. S S	3	7	6	83	170
Torres, Julian B.	Mexican Helper	N. M. S S					
Tower, William H.	South Framingham, 1st.	Mass. P	12	3		63	17
Townsend, John A.	Roseburg	Ore. P	12	2	14	28	17
Treadder, Frederick J.	Vehlen and Caldwell	S. D. S S S	3			49	29
Trett, John R.	Oxford, Genda Springs and Mt. Vernon, Kan. Jameson, Tuscara, Tonawanda, Old- town, Cornplanter and stations	N. Y. S S	6	37	6	132	110
Trippie, Morton F.	Los Angeles Redeemer	Cal. P	12	41		439	2
Tubbs, Jerome F.	Talifornia, Post Oak Grove and stations, I. T. Pajutazee Indian	Cal. P	12	13	12	65	24
Tuck, Robert	Florence, Acme, House of Hope and Lake Creek	S. D. S S	12	10		63	125
Tychsen, Andreas C.	St. Paul—Dano-Norwegian and Midway Heights Mission	Ore. S S	5	5	6	70	8
Underwood, Judson L.	Aguadilla, 1st, and stations	Minn. P	12	12		67	63
Vallier, James	Rolla, 1st, and station	P. R. S S	12	116	1	254	25
Vance, James B.	Colgate—Baldwin and station	Mo. P	12	16	1	78	14
*Vance, John R.	Hill Siding	N. D. S S	5 ¹⁶	29	6	55	58
Van Haute, Gerrit	Titusville and Rockledge	Iowa P	12				
Vander Lippe, Wm. F.	Deepwater and Brownington	Fla. S S	4				
Van Meter, J. S., D.D.	Monrovia, 1st	Mo. P	12	9	4	100	117
Van Wagoner, Charles D.	Woodstock and Holland	Cal. S S	3				
Vaughn, Arthur P.	Lamar, 1st	Minn. S S	12	3	16	51	70
Vavrina, Vaclav	Tabar—Bohemian	Col. P	12	21	16	69	9
*Vincent, Howell S.	Elm Grove and Lytton	Minn. P	12	3		56	9
Vonder Lippe, Albert B.	Minden, 1st	Iowa P	12				
Voss, Lewis C.	Greenwood and station	Wis. S S	2				
Waal, Hans S.	Preston, Franklin, Lago and stations, Idaho Westminster	Neb. S S	12	17	7	20	15
Waddle, J. Mc M., D.D.	Klawock—Hanega	N. D. S S	12	17		58	6
Waggoner, David	Chinook and Harlem	Alaska S S	12	4	3	35	6
Wagner, Henry N.	Red Lake Falls, 1st	Mont. S S	12	3	3	66	135
Walker, Andrew	St. Louis—Curby Memorial	Minn. P	12				
*Walker, Edwin D., D.D.	Rathdrum	Mo. S S	12	26	6	50	9
Walker, Eugene A.	Woodward	Idaho S S	12	7	10	49	61
Walker, Nathaniel R.	Webster Chapel and stations	Ok. T. S S	12	2	1	17	70
Walker, Roy	Abbotsford, 1st	N. D. S S	11	2		11	10
Wallace, Stryker A.	Minneapolis—Franklin Avenue	Wis. S S	6	1			
*Wallace, Walter O.	Spring Valley, McCoy and Whiteson	Minn. P	12		5	66	130
Waller, Thomas M.	Salem and stations	Ore. S S	6 ¹³	6	2	102	12
Walton, James M.	Lucile Memorial, Cloverport, Pattison Memorial and Guston	Tenn. P	12				
Walton, T. F.	Gunnison—Tabernacle, Col., and Pay- son and Benjamin	Ky. S S	12	7		66	65
Ward, Samuel I.	Big River, Trim Belle and station	Utah S S	12	4		25	35
*Ward, William A.	Pitkin, 1st, Col., and Emporia	Wis. S S	12				
Ward, William D.	Avenue	Arundel Kan. S S	73 ⁴		1	77	121
Wardle, William T.	Dallas, 1st	Ore. P	12	9	3	82	24
Wardner, Albert E., Jr.	Edmond and Waterloo	Ok. T. S S	12	16	24	100	115
Ware, S. M., D.D.	Spokane, 4th	Wash. S S	12	8	55	63	125
Warner, Joel	Creston	Neb. S S	12	5	1	40	25
Washburn, Geo. L.	Wheatland and Embden	N. D. S S	5	6	19	35	40
Watson, John G.	Highland and Wrights	Cal. S S	3	1	33	5	5
Weakes, Thomas J.	Gig Harbor, Vaughn and stations	Wash. S S	12	8	4	21	40
Weith, Charles C.	Ardmore, 1st	I. T. P	8	5	3	81	164
Welch, James	Natoma, Fairport and Shiloh	Kan. S S	12	4	3	40	4
Welch, John R.	Cloverdale and 1 stations	Ore. S S	0	2	4	6	10
*Weld, Benjamin R.	St. Andrews and stations	N. D. S S	12				
Weller, Samuel H., D.D.	Yone	Cal. S S	12				
Wells, Elijah B.	Barnard, Saltville and Harmony	Kan. S S	12			20	35
Welsh, Edward B.	Baker's Creek, Cloyd's Creek and Unita	Tenn. S S	10	10	6	157	125
Welty, J. B., D.D.	Kansas City, 1st	Mo. S S	6	8	16	27	
West, Charles S.	Round Lake, 1st, Beaver Creek and Hills	Minn. S S	12	12	2	36	50
West, George	Kasota	Minn. P	12	11		93	165
West, James W.	Glenwood	Fla. S S	12		1	22	25
Weston, Samuel K.	Porcupine	S. D. S S	12	7		24	30
*Wheeler, Wm.	North Fork	Idaho S S	12				
Whetzel, C. M.	Montrose	Mo. S S	12	2	5	21	42
Whipkey, A. J.	Charles-ton Port Orchard	Wash. S S	9				
White, George A.	Stockett, 1st, and Sand Coulee	Mont. S S	10 ¹²		2	28	65

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
Whe. Hiram F.	Cortland, Creston and station and Well- pinit and Spokane Indian.	Wash.	8 8	12			
Whe. S. E. P.	Kerkhoven, Murdock, Pennoek and station.	Minn.	8 8	9	1	58	105
White. Samuel S.	Coquille, Prineville, Tillamook and stations.	Ore.	8 8	11	18	6	138
Whiteford, Matthew M.	Hurley—Harmony and Norway.	S. D.	8 8	12	1	4	78
Whitman, George H.	St. James.	Cal.	8 8	12	5	6	100
Whitrid, Andrew L.	Pawnee, 1st.	Ok. T.	P	10	12	18	82
Whitride, William S.	Santa Maria, 1st.	Cal.	8 8	1			95
Whitlock, John M.	Lumberton and Las Tussas.	N. M.	8 8	12	5	2	61
Whitney, Edwin B.	Seymour, 1st.	Iowa	P	12	12	2	113
Wiegman, James G.	Leoti, 1st, Parks and Benlah.	Kan.	8 8	12	3	59	100
Wigton, Frank P.	Osmond, Foster, Norfolk, 1st, and Win- side, 1st.	Neb.	8 8	11 1/2	8	25	35
Wilber, George A.	Central Park and Manhattan.	Mont.	8 8	11	8	2	69
Willey, Samuel.	Oscella, 1st.	Iowa	P	9	6	5	60
Wilkins, George H.	Willetts.	Cal.	8 8	1			50
Willett, John C.	Pastor-at-Large.	Wash.		12			
Wilma, George, D. D.	Alexandria.	S. D.		12		58	71
Wilma, Horace.	Indian Helper.	Ariz.		12			
Wilma, John I.	Clear Creek and stations.	W. Va.	8 8	12	32	8	137
Wilma, Morgan.	Emporia—Cedar Point and Clements.	Kan.	8 8	12	7	50	100
Williams, William R.	Bethel.	Iowa		12			
Williams, Jesse P.	Platte—Olive.	S. D.	8 8	8	22	14	30
Williams, John P., D. D.	General Missionary to Dakota Indians, S. D.	S. D.		12			45
W. H. Bert.	Jackonville and Medora.	Iowa	8 8	4		16	25
W. H. H. Bert.	New Decatur—Westminster.	Ala.	P	12	8	19	112
W. H. H. Bert.	Hamilton, Spring Hill and stations.	Mont.	P	12	6	1	49
W. H. H. Bert.	Kalih Kosoma, Nanih Chito, Kalih Chito and stations.	I. T.	8 8	12	7	4	108
W. H. H. Bert.	Mandan, 1st.	N. D.		12			69
Wilson, Gibson.	Angus and Euclid.	Minn.	8 8	4			
Wilson, John C.	Willow City and Harris.	N. D.	8 8	8	20	7	56
Wilson, James S.	Merrill—West Side and station.	Wis.	P	12	14	3	105
Wilson, John.	Benjamin and Payson, Utah, and Osce- ola and Vista.	Mo.	8 8	12	5	4	105
Wilson, Oscar S.	Waterville, 1st, Enterprise and station.	Wash.	8 8	12	2	8	44
W. H. W. H.	Salem, Calumet and Calvary.	Ok. T.	8 8	2			150
W. H. W. H.	St. Anthony, 1st.	Idaho	P	12	6	10	110
W. H. W. H.	Thayer and Carlyle.	Kan.	8 8	12	22	5	70
W. H. W. H.	Synodical Missionary.	Utah		12			75
W. H. W. H.	Mt. Pleasant and Fairview.	Utah	8 8	12	2	5	31
W. H. W. H.	Union—Bethlehem.	Mo.	P	12	6		120
W. H. W. H.	Yaquina Bay and Waldport, Ore., and Cul de Sac and station.	Idaho	8 8	8 1/2			65
W. H. W. H.	Independence and Rowley German.	Iowa	P	12	2	84	21
W. H. W. H.	Omaha Agency—Blackbird Hills.	Neb.	8 8	2		69	25
W. H. W. H.	Kinbrac, Dundee and station.	Minn.	8 8	12		16	115
W. H. W. H.	San German and stations.	P. R.	8 8	12	14	1	15
W. H. W. H.	Flandreau, 2d, House of Hope and Unity.	S. D.	8 8	7			20
W. H. W. H.	Brush and stations.	Col.	P	12	1	4	100
W. H. W. H.	Glencoe, Williamsport and Braddock.	N. D.	8 8	12	1	1	15
W. H. W. H.	Enunciclaw.	Wash.	10 1/2				40
W. H. W. H.	Portland—Sellwood.	Ore.	8 8	12	3	1	50
W. H. W. H.	2d Pima, 5th Pima and 2d Maricopa.	Ariz.	8 8	12	44	2	170
W. H. W. H.	Davis—Indian and station.	I. T.	8 8	12			125
W. H. W. H.	Ferguson and station.	Mo.	P	12	2	8	85
W. H. W. H.	Roscoe, 1st.	S. D.	8 8	8			140
W. H. W. H.	Edgemont, 1st, and Olive.	S. D.	P	8 1/2	18	4	29
W. H. W. H.	Ashford and Clifton.	Minn.		12			98
W. H. W. H.	General Missionary.	Alaska		12			
W. H. W. H.	Los Angeles—Knox.	Cal.	P	12	10	19	125
W. H. W. H.	Tower—St. James.	Minn.	8 8	9			150
W. H. W. H.	Idana and Oak Hill.	Kan.	8 8	12	24	1	95

* No Report.

MISSIONARY TEACHERS

DURING YEAR 1902-03.

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Day Scholars.	Boarding Scholars.	Total in School.
Rev. Sheldon Jackson, D.D.	Presbyterian Missionary.....Alaska	12			
Mr. A. R. Mackintosh	Chilcat-Haines	12			
Mrs. M. F. Schuknecht	" (Good Will, S. D.)	12		6	6
Rev. H. P. Corner	Fort Wrangel	12			
Rev. Wm. M. Carle	Hoonah	12			
Mr. Willis Hammond	" (Interpreter)	12			
Rev. D. R. Montgomery	Hydah	12			
Mr. Samuel Davis	" (Interpreter)	12			
Rev. James H. Condit	Juneau	12			
Rev. Livingston F. Jones	"	12			
* Mr. F. L. Moore	" (Interpreter)	6			
Mrs. F. L. Moore	"	6			
Rev. David Waggoner	Klawock	13			
Mr. F. Falconer	Klukwan	12			
Rev. H. R. Marsh	Point Barrow	12			
Mrs. H. R. Marsh	"	12			
Mr. Peter Koonoooya	" (Interpreter)	12			
Rev. S. R. Spriggs	"	12			
Mrs. S. R. Spriggs	"	12			
Rev. D. E. O. Campbell	St. Lawrence Island	12			
Rev. Edward Marsden	Saxman	12			
Mrs. Edward Marsden	" (Interpreter)	12			
Mr. William A. Kelly	Sitka	12	5	134	139
Mr. Dean W. Richards	"	4			
Miss Susan Davis	"	12			
Miss Sadie Martindale	"	12			
Miss Anna May Sheets	"	12			
Mr. John E. Gamble	"	12			
Mrs. Matilda K. Paul	"	12			
Mrs. Ella C. Helzer	"	12			
Miss Esther Gibson	"	12			
Miss Frances H. Willard	"	12			
Mr. George J. Beck	"	12			
Mr. Howard George	"	12			
Miss Lucile Owen	"	12			
Rev. W. S. Bannerman	"	12			
Miss Mary Langabeer	"	7			
Mr. J. T. LaTourrette	"	10			
Miss M. D. Shulean, M. D.	" (and Tucson and Ariz.)	12			
Rev. S. V. Falt	Anadarko.....I. T.	12	13	78	91
Miss Bertha Wilson	"	12			
Miss Hattie J. Carnine	"	12			
Miss Clover P. Mahan	"	12			
Miss Viola M. Barnes	"	12			
Mrs. Sarah L. Wallace	"	5			
Miss Tillie A. Guy	"	12			
Miss Anna L. Beeson	"	7			
Mr. H. E. Gordon	"	12			
Miss Mary E. Trotter	"	14			
Rev. Frank L. Schaub	Dwight	12	69	23	92
Miss MaBelle True, M. D.	"	12			
Miss Nellie M. Miller	"	3 1/2			
Miss Luella W. Luthy	"	8			
Miss Rada Mathes	"	8			
Miss C. H. Montgomery	Elm Spring	12	57	26	83
Miss M. C. Elliott	"	6			
Miss Sadie S. Mathes	"	12			
Miss Alice M. Stringfield	" (and Arroyo Hondo, N. Mex.)	12			
Rev. A. Grant Evans	Muskogee, Henry Kendall College	12	115	113	228
Mr. James G. McMurtry	"	5			
Miss Alice L. Crosby	"	12			
Miss E. E. Taylor	"	5			
Miss Mary J. Kuhn	"	5			
Miss Eva M. Huey	"	12			
Mrs. A. E. W. Robertson	"	12			
Miss Lucy H. Sanson	"	5			
Mr. T. Allen Prouse	"	5			
Mr. M. L. Gilton	"	12			
Miss Lelia V. Coleman	"	5			
Mr. Ernest M. Patterson	"	7			
Mr. Frank W. McAfee	"	7			
Miss Lillian Koehler	"	3 1/2			
Miss Margaret Carpenter	"	8			

* Deceased.

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Day Scholars.	Boarding Scholars.	Total in School.
Mrs. Pella Phipps.	Muskogee.	I. T.	5	21	30
Mrs. Ethel M. Ryan.	"	"	4		
Mr. W. B. Robe.	"	"	5		
Mrs. Annie Sanford.	"	"	12		
Mr. W. T. Conway.	Muskogee Academy.	"	3		
Mrs. Kate White.	"	"	12		
Mrs. Edith D. Waddle.	"	"	12		
Mr. John M. Robe.	Nuyaka Mission.	"	12	103	103
Mr. Thomas Younger.	"	"	5		
Mrs. John M. Robe.	"	"	12		
Mrs. M. Frances Robe.	"	"	12		
Mrs. Lida A. Robe.	"	"	12		
Mrs. Mary B. Robe.	"	"	12		
Mrs. Aurelia J. Hansen.	"	"	5		
Mr. A. Holt Moore.	"	"	7		
Mrs. E. K. White.	"	"	7		
Mrs. May M. Russell.	Park Hill.	"	12	50	
Mr. Charles A. Petersen.	Tahlequah.	"	5	173	27
Mrs. Bertha E. Petersen.	"	"	5		200
Mrs. Lucy M. Shafer.	"	"	12		
Mrs. Loretta C. Miller.	"	"	12		
Mrs. Edith D. Lamme.	"	"	12		
Mrs. Bessie D. Rose.	"	"	9		
Mrs. Gertrude M. Sammons.	"	"	7		
Mrs. E. B. Sidebotham.	"	"	7		
Mrs. Elizabeth Penrose.	"	"	7		
Mrs. Alice Armstrong.	(Good Will, S. D.)	"	8		
Rev. David M. Wynkoop.	Phoenix.	Ariz.	12		
Mr. Edward Jackson (native).	Sacaton.	"	12		
Mr. Thomas Lewis (native).	"	"	12		
Mr. Horace Williams (native).	"	"	12		
Mr. Frazier S. Herndon.	Tucson.	"	12	1	137
Mrs. Florence M. Dilley.	"	"	12		138
Mrs. Minnie M. Shaver.	"	"	12		
Mrs. Lillian North.	"	"	12		
Mrs. Sophia Ostermeier.	"	"	12		
Mr. F. L. Palmer.	"	"	12		
Mrs. Elsie M. Oliver.	"	"	8		
Mrs. Lucy Roberts (native).	"	"	5		
Mrs. Marion H. Oliver.	"	"	5		
Mrs. Jessie Juan Pedro (native).	"	"	12		
Mrs. Laura W. Pierson.	"	"	12		
Mrs. Anna T. Hunter.	"	"	5		
Mrs. Martha Hunter.	"	"	12		
Mrs. Selma E. Emerson.	"	"	5		
Mrs. Mary McCauley.	"	"	7		
Mrs. Dorothy B. Vennard.	(and Muskogee, I. T.)	"	12		
Mrs. Amanda Rundquest.	"	"	7		
Mrs. Isabelle M. Cadwallader.	Fall River Mills.	Cal.	12	29	29
Mrs. M. E. Chase.	Hupa.	"	12		
Mrs. Nellie T. McGraw.	"	"	12		
Mrs. Floretta Shields.	Cortez.	Col.	12	30	30
Mrs. Amelia J. Frost.	Fort Hall Reservation.	Idaho	12		
Mrs. Kate C. McBeth.	Lapwal.	"	12	11	11
Mrs. Marie Crawford.	"	"	12		
Mrs. Anna Ferguson.	White Cloud.	Kan.	12		
Mrs. Cynthia D. King.	Wolf Point.	Mont.	12	35	26
Mrs. Alice L. Brilesby.	"	"	9		61
Mr. Jonah H. Wynde (native).	"	"	12		
Mrs. B. S. Smith.	"	"	12		
Rev. John Mordy.	Laguna.	N. Mex.	2 1/2		
Rev. David E. Evans.	Good Will.	S. Dak.	12	5	97
Mrs. Agnes Pond.	"	"	8		102
Mrs. Kate London.	"	"	12		
Mrs. Charles Pond.	"	"	12		
Mr. Frank Heinrich.	"	"	5		
Mrs. Jennie Moore.	"	"	5		
Mrs. N. S. Dennis.	"	"	8		
Mr. Alex. Black.	"	"	4		
Mrs. Mamie B. London.	"	"	12		
Mr. John B. Howells.	"	"	12		
Mrs. Luella J. Thompson.	"	"	7		
Mrs. Maude Hart.	"	"	8		
Mrs. Ora Gates.	"	"	8 1/2		
Mrs. Elizabeth M. Smith.	(Albuquerque, N. Mex.)	"	12		
Mr. James G. Inness.	"	"	7		
Mrs. Helen W. Clark.	Neah Bay.	Wash.	12		
Mrs. Catherine E. Hanna.	"	"	12		
Mrs. Minnie Cameron.	Los Angeles (Spanish School).	Cal.	12	34	32

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Day Scholars.	Boarding Scholars.	Total in School.
Miss Ida L. Boone	Los Angeles (Spanish School)..... Cal.	12			
Miss Meta M. Rosebrough	Alamosa Cañon..... Col.	3	22		22
Rev. A. J. Rodriguez	Ignacio..... "	12	54		54
Miss Gertrude R. Hileman	"..... "	5			
Miss A. E. McAllister	"..... "	7			
Miss Anna Melton	La Costilla..... "	12	83		83
Miss Mollie Clements	San Juan..... "	12	53		53
Mrs. A. M. Granger	San Pablo..... "	12	73		73
Miss Leva T. Granger	"..... "	12			
Mr. J. C. Ross	Albuquerque..... N. Mex.	12		80	80
Mrs. J. C. Ross	"..... "	12			
Miss S. B. Sutherland	"..... "	12			
Miss Sarah J. Ross	"..... "	12			
Miss Sibella E. Rutherford	"..... "	12			
Rev. Henry C. Thompson	"..... "	12		10	10
Mr. C. M. Wallin	"..... "	7			
Miss Harriett R. Benham	Agra Negra..... "	7	63		63
Miss Etta Moore	"..... "	7			
Miss Anna D. McNair	"..... "	12			
Miss L. C. Galbraith	Arroyo Hondo..... "	12	69		69
Miss Isa E. Dwire	"..... "	12			
Mr. Jacob Mondragon	Arroyo Seco..... "	6	29		29
Mr. R. W. Hall	Cañon Bonito..... "	12	53		53
Mrs. R. W. Hall	"..... "	12			
Miss Prudence Clark	Chimayo..... "	12	78		78
Miss Jennie L. Clark	"..... "	12			
Miss S. Lonisa Conklin	El Rito..... "	12	42		42
Miss Kate Kennedy	Embudo..... "	5	59		59
Miss M. B. Leadingham	"..... "	7			
Miss Helen M. Bishop	Las Cruces..... "	7	111		111
Miss Marion A. LeBuc	"..... 7 ¹ / ₂				
Miss Rebecca S. Meeker	Las Truchas..... "	7 ¹ / ₂	66		66
Miss Maggie Fleming	Las Vegas..... "	12	71		71
Miss Margaret H. Kirkwood	"..... "	5			
Miss Henrietta Caskey	Low Lentes..... "	12	29		29
Miss Rebecca Rowland	Pajarito..... "	12	23		23
Miss Sue M. Zaver	Penasco..... "	12	73		73
Miss Cora E. Laughlin	Raton..... "	12	128		128
Miss Fannie L. Allison	Santa Fé..... "	7 ¹ / ₂			
Miss Mary E. Foresman	" (and Grassy Cove, Tenn.)..... "	12			
Miss M. L. Allison	"..... "	12		106	106
Miss Antoinette Brengle	"..... "	12			
Miss Laura P. Moore	"..... "	4			
Miss Ellen Moore	"..... "	5			
Miss Emma Brown	"..... "	12			
Miss Myrta B. Morrow	"..... "	12			
Miss Kate Zimmerman	"..... "	7			
Miss Caroline Courtney	"..... "	12			
Mrs. Katharine M. Sleight	Socorro..... "	12	69		69
Miss Anna C. Krohn	Taos (Pyle Memorial)..... "	12	90		90
Miss Elizabeth W. Craig	" El Prado..... "	12	96		96
Miss Lucy Craig	" New Colonas..... "	12	24		24
Miss Alice Hyson	" El Ranchos..... "	12	75		75
Miss Mariana Martinez	"..... "	3			
Miss Alice A. Blake	Trememtna and Chaperito..... "	12	99		99
Miss M. Frances Paden	American Fork..... Utah	12	80		80
Miss Mary D. Wilson	"..... "	7 ¹ / ₂			
Mrs. C. E. Sullivan	Brigham..... "	12	115		115
Mrs. C. B. Boyington	"..... "	12			
Miss Hattie D. Hotchkiss	Fairview (and Nephi, Utah)..... "	12	24		24
Miss Sadie L. Melling	"..... "	4 ¹ / ₂			
Miss Mary H. Hemmingsway	Gunnison..... "	12	28		28
Miss Anna L. Doggett	Hyrum..... "	12	23		23
Miss Anna Noble	Kaysville..... "	12	31		31
Mr. I. N. Smith	Logan..... "	12	156	31	187
Miss H. E. Elliott	"..... "	12			
Miss Anna L. Raymond	"..... "	12			
Miss Hannah Jensen	"..... "	12			
Miss Kate S. Smith	"..... "	12			
Miss Alice E. Read	"..... "	7 ¹ / ₂			
Miss Elsie D. Reynolds	Manti..... "	12	66		66
Miss Mattie White	"..... "	12			
Miss M. H. McCullough	Mendon..... "	4 ¹ / ₂	38		38
Miss Margaret J. Christie	" (and American Fork)..... "	12			
Miss Mathena Beckman	Monroe..... "	4 ¹ / ₂	64		64
Miss Rosella M. Lowry	"..... "	7 ¹ / ₂			
Mr. George H. Marshall	Mt. Pleasant..... "	12	195	52	247
Mrs. Emma Hostetter	"..... "	12			
Miss Anna Stanley	"..... "	12			

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Day Scholars.	Boarding Scholars.	Total in School.
V. E. C. Herron.....	Mt. Pleasant.....Utah.	12			
M. E. A. Langhlin.....	"	7½			
M. Florence E. Wilcox.....	"	4½			
M. Vera M. Owen.....	"	7½			
M. Katherine M. Sweeney.....	"	7½			
M. Mary E. Martin.....	Nephi.....	7½	34		34
M. Alice E. Russell.....	"	12			
M. Mae Kyle.....	Parowan.....	12	37		37
M. Charlotte Kyle.....	"	12			
M. Relda C. Johnson.....	Payson.....	1	55		55
M. J. A. Pryor.....	"	12			
M. J. Martin.....	"	7½			
M. Mary McKenzie.....	Richfield.....	4½	60		60
M. Florence B. Bingham.....	(and Dwight).....	12			
M. Margaret J. Clark.....	Richmond.....	12	10		10
M. W. Quinton.....	Salina.....	12	64		64
M. Mary Lamont.....	"	12			
M. J. J. Caskey.....	Salt Lake City—Collegiate Institute.....	12	24	76	100
M. Malville L. Morgan.....	"	12			
M. Vera E. Murphy.....	"	12			
M. Hattie M. Wishard.....	"	12			
M. Anna M. Condit.....	"	9			
M. Samuel S. Stahl.....	"	12			
M. Frances E. Morgan.....	"	12			
M. Ruth Hannah Paul.....	"	8			
M. Sarah L. Reed.....	(Camp Mission).....	12			
M. Theresa C. Stalker.....	Smithfield.....	12	26		26
M. H. G. Brown.....	Springville.....	12	194	15	209
M. Lou K. Paden.....	"	12			
M. Eva Britan.....	"	12			
M. Edith Hughes.....	"	12			
M. Deborah Watkins.....	"	12			
M. Elizabeth E. Kyle.....	"	12			
M. Velie B. Britan.....	"	7			
M. Lila A. Canfield.....	St. George.....	4½	28		28
M. M. Kilpatrick.....	(and Logan).....	10			
M. Ada L. Thomas.....	"	10			
M. Ida G. Walker.....	Wellsville.....	12	10		10
M. Ida G. Walker.....	"	12			
M. Harriett Elliott.....	Franklin.....Idaho	12	40		40
M. Relda Nelson.....	Malad.....	12	67		67
M. Margaret R. Forsythe.....	"	12			
M. Mary L. Linn.....	Paris.....	4½	26		26
M. Kate B. Taylor.....	"	7½			
M. Anna McClain.....	Preston.....	1½	14		14
M. A. M. Wymer.....	Samaria.....	4½			
M. Carrie Finigan.....	"	7½	26		26
M. T. A. Baker.....	Columbia.....Ky.	7	125		125
M. Margaret J. Cort.....	Cortland.....	12			
M. Harlow J. McKay.....	Goose Creek (and Cortland).....	12			
M. Laura W. Smith.....	"	12			
M. Wm. C. Clemens.....	Harlan.....	4	264	20	284
M. Vera B. Osborne.....	"	12			
M. E. Disney.....	"	4			
M. Eliza Wilmer.....	"	12			
M. M. B. W. Granger.....	(and Columbia).....	12			
M. Lila J. Lyle.....	"	8			
M. Anna T. Granger.....	Hindman.....	12			
M. A. M. Blake.....	"	6			
M. J. Miles.....	Hyden.....	12	199		199
M. William Salmon.....	"	12			
M. Anna Hastings.....	"	12			
M. Mary McNeal.....	"	12			
M. Joe Moore, D. D.....	Manchester.....	8	117		117
M. R. Shelton.....	"	4			
M. Maria M. Reed.....	"	12			
M. Relda H. Cox.....	"	8			
M. James F. Record.....	Pikeville.....	12	216		216
M. B. Angus.....	"	8			
M. H. Heydenburg.....	Allanstand Mission.....N. C.	12			
M. Frances L. Goodrich.....	"	12	150		150
M. Emma L. Allen.....	"	12			
M. Fenna Daniels.....	"	12			
M. J. McLenaghan.....	Asheville (Oakland Heights).....	12			
M. Thomas Lawrence, D. D.....	(Normal and Collegiate Inst.).....	12	75	243	318
M. Thomas Lawrence.....	"	12			
M. R. B. Marshall.....	"	12			
M. Myra G. Bond.....	"	12			
M. Mary K. Marshall.....	"	12			

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Day Scholars.	Boarding Scholars.	Total.
Miss Helen M. Young	Asheville (Normal and Collegiate Inst.) N.C.	5			
Miss Isabel K. Hubbard	"	5			
Miss Lyda J. Mechling	"	12			
Miss Ella M. Bickerstaffe	"	12			
Miss Ella E. Hubbard	"	5			
Miss Anna D. Casler	"	12			
Miss Adelaide Eastman	"	5			
Miss Alice B. Smith	"	12			
Miss Lillian J. Adams	"	12			
Miss Lida J. Courtney	"	12			
Miss Elizabeth M. Baughn	"	12			
Miss Mary Keenan	"	2 ³ / ₄			
Miss Lottie J. Robinson	"	3			
Miss Elizabeth I. Cameron	"	7			
Miss Josephine L. Huston	"	7			
Miss Maude V. A. Kinney	"	7			
Miss Florence Stephenson	Asheville (Home Industrial)	12	5	130	15
Miss I. A. Heydenburk	"	5			
Miss Mary Johns	"	12			
Miss Anna E. Coe	"	12			
Miss Ruth D. Dean	"	12			
Miss Josephine E. Brown	"	5			
Miss Beale Vinard	"	12			
Miss Lois Johnstone	"	12			
Miss Dorothy P. Hervey	" (and Concord)	12			
Miss Katharine R. Allison	"	7			
Rev. G. S. Baskervill	Asheville (Farm School)	12	9	203	21
Miss Elizabeth B. Williams	"	12			
Miss Anna C. McArthur	"	12			
Miss Edith M. Smock	"	8 ³ / ₄			
Miss Ida A. Custer	"	12			
Mr. J. F. Delzell	"	12			
Mr. Charles Craig	"	4 ³ / ₄			
Mr. Nelson Williams	"	12			
Miss Edith Flagler	"	12			
Miss Minnie E. Lauren	"	4			
Mr. Alex. E. Cance	"	12			
Miss Grace C. Keam	" (and Muskogee, I.T.)	5			
Miss Jessie L. Turner	"	12			
Miss Blanche B. Bonine	"	8			
Miss Sarah M. Williams	" (and Tahlequah, I.T.)	12			
Mrs. Frances E. Childs	"	3 ³ / ₄			
Miss Alice Vataw	"	4 ¹ / ₂			
Mr. George Stepp	"	7			
Mr. Frederick J. Hay	"	5			
Miss Mina Remley	"	6			
Miss Rebecca K. Newland	Banks' Creek	12	76		
Rev. Herrman A. Goff	Beech—Reems Creek and stations	6			
Rev. Wm. E. Hutchinson	"	6			
Miss Della Byerley	Big Laurel	3 ¹ / ₄	65		
Miss Ollie Henricks	" (and Riceville)	12			
Miss Almetta Harris	" (and Gahagan's)	12			
Miss Mary Rose McCard	Brittain's Cove	12	40		
Miss Eva Allene Drake	"	12			
Rev. Robert H. Taylor	Burnsville	7			
Miss Melissa Montgomery	Concord—Laura Sunderland	12		70	
Miss Alice M. Bryan	"	12			
Miss Helen Goss	"	5			
Miss Effie Morse	"	12			
Miss Florence A. Rodway	" (and Missy's Speaker)	12			
Miss Louise H. Strang	"	7			
Miss Mary E. McCarney	Concord (Patterson's Mill)	12	124		
Miss Mamie G. Caskey	"	12			
Miss Edith B. Fish	Gahagan's	12	63		
Miss Lulu May Allen	"	12			
Rev. Frederick W. Jackson, Jr.	Hot Springs Mission	12			
Miss Julia E. Phillips	Hot Springs (Dorland Institute)	12	188	93	
Miss Hyantha M. Harger	"	9			
Miss Carrie B. Pond	"	12			
Miss Hattie Phillips	" (Lawson, W. Va.)	12			
Miss Anna L. Watson	"	12			
Miss Favola A. Bratton	"	5			
Miss Dorothy J. Robinson	"	12			
Miss Elizabeth A. Culvert	"	12			
Mr. Henry M. Daniel	Hot Springs (Boys' Home)	12			
Mrs. Henry M. Daniel	"	12			
Rev. T. A. Stancliffe	Brittain's Cove and Jupiter	12			
Miss Helen B. Mann	Jupiter	12	93		
Miss Myrtle L. Moore	"	12			

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Day Scholars.	Boarding Scholars.	Total in School.
Miss Elizabeth M. Hall	Jack's Creek	N. C.	12	134	134
Miss Annie M. Allison	"	"	12		
Miss Vera J. Smith	Little Pine	"	12	134	134
Miss L. H. Folbemus	Marshall	"	12		
Miss William A. Coe	"	"	12	188	188
Miss Ida M. Fish	"	"	12		
Miss Ethel J. Vickery	"	"	12		
Miss Anna Lee	" (and Grassy Cove, Tenn.)	"	12		
Miss Helen R. Gougle	Paint Rock	"	12	34	34
Miss Jennie T. Buchanan	"	"	12		
Miss Mary T. Gold	Pensacola	"	4	65	65
Miss Ida Dunderick	"	"	8		
Miss Carrie M. Clark	Revere	"	12	78	78
Miss Verna L. McLean	"	"	12		
Miss Flora Snoddy	Riceville	"	4	94	94
Miss Idella J. Merchant	Shelton-Laurel	"	12	55	55
Miss S. E. Reese	"	"	12		
Miss Lettie J. McConnell	Upper Shelton-Laurel	"	4	50	50
Miss Laura Merrell	"	"	5		
Miss Claude Dinwiddie	Valdese	"	12	68	68
Miss Mary H. Morse	" (and Walnut Spring)	"	8		
Miss Eva C. Fredericks	Walnut Spring	"	5	75	75
Miss Irene Griffith	"	"	5		
Miss Eva Gorbald	" (and Shelton-Laurel)	"	12		
Miss Harriet A. Wythe	"	"	7		
Miss Ida Ball	Crab Orchard	Tenn.	12	42	42
Miss J. J. Loux	Elizabethton	"	12	86	86
Miss Robert B. Elmore	Erwin	"	12	154	154
Miss Estelle J. Conard	"	"	12		
Miss Elizabeth Wilson	"	"	12		
Miss Nellie F. Wilson	"	"	12		
Miss Frank E. Lindsley	Flag Pond	"	2	142	142
Miss Frank E. Lindsley	"	"	5		
Miss Eric R. Bradshaw	"	"	12		
Miss C. R. Donnelly	" (and Lee's Crosses, N. M.)	"	4		
Miss M. S. M. Wilson	"	"	7		
Miss Mary J. Donnelly	"	"	7		
Miss Lucine H. Keator	Allardt	"	7		
Miss Alice M. Thomas	Blackwater	"	7		
Miss George H. Hussey	Grassy Cove	"	12	94	94
Miss Phoebe L. Hays	"	"	8		
Miss Elizabeth Newby	"	"	8		
Miss Emma Hicks	"	"	12		
Miss Arno Moore	Huntsville	"	12	163	163
Miss Catherine E. Crawford	"	"	12		
Miss Edith Caldwell	"	"	4		
Miss Mary E. Caldwell	"	"	12		
Miss Nabel Brandy	"	"	12		
Miss Lillian A. Sweeney	Rice's Creek	"	8	50	50
Miss F. E. Porter	Sneedville	"	4	72	72
Miss K. M. Caldwell	"	"	3		
Miss H. M. McCracken	"	"	8		
Miss A. P. Penland	"	"	4		
Miss Laura Penland	"	"	4		
Miss Sarah C. MacBride	Vardy	"	12		
Miss Harriet C. Dailey	Willite's Valley	"	12	97	97
Miss Nabel Moore	"	"	12		
Miss Martha P. Spencer	Acme	W. Va.	12		
Miss Louise M. Adams	"	"	8		
Miss Katherine M. Doan	Clear Creek	"	4		
Miss Ida McBurney	"	"	5		
Miss Zora B. Hall	"	"	7		
Miss Alice C. Sulzer	"	"	8		
Miss Carrie L. Bundy	Dry Creek	"	12		
Miss Mary R. McCuen	"	"	12		
Miss Wanda B. Newcomb	Jarrold's Valley	"	12		
Miss Emma A. Jackson	"	"	12		
Miss Anna B. Logan	Lawson (and Walnut Spring)	"	7	12	12
Miss Alice F. Mills, M. D.	"	"	12		
Miss Adeline MacMartin	"	"	8		
Miss Mary S. Cogrove	Chicago (Immanuel Kind. and Ind.)	Ill.	12	117	117
Miss Mary Byrne	"	"	12		
Miss Eleanor Hahn	"	"	12		
Miss Eliza Gould	" (Avondale Industrial)	"	12	152	152
Miss Fay L. Martin	"	"	12		
Miss Bertha Lorenz	" (West Division Mission)	"	12	133	133
Miss Ruth E. Beyer	Chicago (Olivet Mission)	"	12	233	233
Miss Florence Rose	"	"	12		
Miss May J. Nowak	New Prague	Minn.	12		

* Deceased.

TEACHERS.	FIELDS OF LABOR.	Months of Labor Performed.	Day scholars.	Boarding scholars.	Total in school.
Miss Mary Smrcék	Coraopolis..... Pa.	12			
Miss Dora F. Harsen	Forty Fort..... "	3			
Miss Louise M. Mistr	New Salem..... "	6½	73		
Mrs. Lulu E. S. Treichter	Philadelphia..... "	3			
Miss Susie J. Pinkham	Fond du Lac..... Wis.	12			
Miss Clara Austin	Green Bay..... "	5			
Miss Mabel K. Bristow	Havana..... Cuba	12	37		
Miss Beulah L. Wilson	Guinea..... "	3			
Miss Annie T. Aitken	Aguadilla..... Porto Rico	12	123		123
Miss Blanche Love	"..... "	5			
Dona Adela Sousa	"..... "	12			
Miss Sarah Potter	(and La Marina)..... "	12			
Miss Jennie T. Ordway	Mayaguez..... "	12	125		125
Miss Margaret Weyer	"..... "	12			
Miss Mary L. Wilson	"..... "	12			
Miss Anna Monefeldt	"..... "	13			
Miss Mary F. Tompkins	Mayaguez Playa..... "	12	175		175
Miss L. A. Butterfield	San Juan..... "	5	72		72
Miss Katharine B. Walsh	(La Mariana)..... "	7			
Miss Martha B. Hitchcock	"..... "	7			
Miss Grace W. Atkins, M.D.	(Medical Mission)..... "	12			
Miss Jane H. Harris, M.D.	"..... "	6½			
Miss Serena Neilson	Missionary Speaker..... "	7½			
Miss Lydia A. Hays	"..... "	12			

APPENDIX.

The Standing Committee on Home Missions respectfully reports that the Committee organized on Saturday evening, May 23d, with the election of W. W. Halloway, D.D., of Dover, N. J., as Chairman, and at once proceeded to business.

First of all, the Committee wishes to congratulate the Church upon the great work which has been done during the year by the Board, and upon the fact that it closes its year not only with no debt, but with a balance in the treasury of six or seven thousand dollars. The grand total of receipts foots up \$998,000, or nearly \$13,000 more than last year. We congratulate the Board, too, upon its happy choice of Mr. John Willis Baer as Assistant Secretary. His former work in the Christian Endeavor Society gives pledge of his success in this new field. It is a matter for rejoicing, too, that the indebtedness on the Presbyterian Building in New York has been so greatly reduced as to leave a comparatively small margin of debt, which, it is hoped, will soon disappear, and make of that great building a perennial source of income for Home and Foreign Missions.

The work of the Woman's Board deserves special mention. The year has been one of growth in all lines of its work. In the schools 759 persons have been led to give themselves to Christ, and will go out into the world to wield an influence for righteousness which no figures can measure. Two churches have been organized, making a total of ninety-eight church organizations resulting from the Woman's Board, "an average of one every three months since the establishment of the first mission school, twenty-four years ago."

The amount raised by the Woman's Board during the last year was \$444,000, the largest in its history. With its complete organization and the loyalty and enthusiasm of the Women's Societies all over the country even larger things may be expected in the future.

The Young People's Societies co-operate loyally with the Board, and through the 220 Synodical and Presbyterial Young People's Secretaries are in close touch with its needs. The contributions from the Endeavor Societies last year were over \$29,000, and of other young people's organizations nearly \$24,000, to which must be added contributions from the Sunday-schools of \$18,577 to the Home Board and \$22,435 to the Woman's Board. Our young people are thus being trained in giving, and brought up from childhood to stand in intelligent relation to the great work of evangelization.

A review of the work of the Home Board proper shows a year of strong and successful work. It is impossible to give, even in the briefest resumé of the work in the different parts of our land, adequate idea of its magnitude.

In three principal directions there has been a large movement of population, viz.: in the Northwest, the Southwest and along the Pacific coast. Into the great State of North Dakota, with its many resources, there has been a large influx of population. Twelve of its

fields have become self-supporting in the last two years. The recent opening of the Red Lake reservation in Minnesota has also drawn population thither; and a new Presbytery has been organized there—the Presbytery of Adams, named in honor of the Synodical Missionary. In the Southwest there has likewise been much development, the population of the Indian Territory and Oklahoma having had large increase. New railroad lines running into the Southwest are making that vast section of country more accessible, and calling for advanced Home Mission work. Nine new churches have been organized in the Synod of Indian Territory. The Pacific coast, of course, is waking to new activity, and the three Synods along that coast—California, Oregon and Washington—are all appealing for increased missionary resources. About twenty new churches have been organized along that coast during the past year. The work in Alaska shows steady gains. Much spiritual interest has been manifested among the native population of the interior, and a few missionaries have been sent there, but many more are needed. It is the belief of those most conversant with the territory that its resources are so vast and varied that in a short time a large and hardy population will be found there. Meantime, our Church is doing the best it can to help the miners and the residents there to bear the rigors of the strenuous life of that region. Cuba and Porto Rico have likewise been most fruitful fields of labor. The work in Porto Rico is in the nature of a harvest already. Two of our churches in that island have received, each of them, more than one hundred members on confession of faith. The Board is seeking men and women to enable it to cultivate that field more rapidly and more thoroughly. Twenty-five additional missionaries could very properly be put to work there at once. In Cuba the conditions are somewhat more difficult, but they are likewise promising.

The work among the foreigners who came to our shores is demanding and receiving more and more attention. In 1901, 488,000 came to us from different lands, the larger proportion from Italy. They are scattered over our country from ocean to ocean, but are prone to congregate in our cities. The problem for the Church to-day is to reach them with the gospel, so that their coming may not tend to lower the moral, social and religious standards which have prevailed among us as set up by our forefathers. Our Church hitherto has not done her share of work among them, and must wake up to her obligations and opportunities. Many of our towns present as large a foreign missionary field, and certainly as available and pressing a one, as could be found anywhere on God's earth. And, in close connection with this work, is that among the so-called working men in general. It must be acknowledged that this class is for some reason largely averse to the Church, and not reached by gospel agencies. But if our country is not to repeat the history of other countries in the past they must be reached, they must be caused to see that the Church is their best friend, they must be brought into subjection to Jesus Christ. It is to be hoped that our Church will do its part in this, and we commend all efforts put forth in the spirit of the Master to fulfill His words, "The poor have the gospel preached to them," especially the missions now being conducted in western cities among the workingmen, praying that such results may follow as will justify larger and permanent plans for increasing the hold of the Church upon them. We also heartily approve the purpose of the Board to co-operate with the Evangelistic Committee in its efforts for reviving the spiritual life of the Church, and to carry the gospel to, and hold religious services among, those that would otherwise be unreached. We hope that the Board will put forth earnest efforts to assist the Evangelistic Committee, especially in the matter of providing such literature as may meet the needs of the case and stimulate interest in the meetings.

We notice that a large advance has been made in the Literature Department of the Board, and doubtless home missionary and evangelistic pamphlets and leaflets would materially promote the good work toward the one great end—the salvation of men.

For the first time the Board this year has printed together with its own report the reports of the different Synods in which Synodical Home Missions prevail. By doing this they show the unity of the missionary work of the Church. Two Synods have joined the honorable self-support list during the past year—Iowa and Wisconsin. The Board has shown its sympathy with this movement among the Synods, and we join with it in approving all plans of Synodical self-support which have in them the promise of permanence.

Finally, mention should be made of the missionaries of the Board. There are now 1,284 of them, heroes all. They are the modern knights, they belong to the order of the Church's chivalry. The old order had two watchwords, devotion and service. Around these ideas their lives were built. They were picked men. They lived to serve others. They may have had fantastic notions; they may have carried out their engagements in a way which appeals to our idea of the ludicrous. But they were unselfish, brave, pure-hearted. And wherever a wrong needed to be righted, wherever help was needed by the feeble or oppressed, there they were ready to go. These modern knights—our missionaries—with equal unselfishness and equal devotion, hold themselves ready for still nobler service. They go forth to set free the captives of sin, to break off chains of vice, to comfort those that mourn, to preach the acceptable time of pardon, to bring home from long wandering the lost children of the Heavenly Father. They are in journeyings often, in perils often, in weariness and pains and hunger and thirst, in fastings and cold and nakedness. They do not flinch, however. They rather rejoice that they are counted worthy to suffer and to serve for His sake. All honor to them. Let the Church send to them along the frontier and among the mountains the message of good cheer and Godspeed.

Your Committee would recommend the adoption of the following recommendations :

1. That the Minutes of the Board be approved, and that the thanks of the General Assembly be returned to the officers of the Board for the intelligent and simple manner in which they are kept and the form in which they are presented. We also feel that the work of the officers and members of the Board should receive adequate acknowledgment, and the Assembly hereby extends to them its grateful thanks for their earnest and faithful labors.

2. That the Assembly approves the plan of the Board, of printing, with its own Report, the reports of the self-supporting Synods and the statistical table of contributions.

3. That the Assembly approves the effort of the Board to secure in our mission churches a deeper interest in the welfare of the working men.

4. That we commend the important work among our foreign populations done and planned to be done by the Board, and hope that money and men may be found to enable the Board to fulfill adequately the demands made upon the Church in this direction—especially among those immigrants who, like the Hungarians and Bohemians, belong historically to the Reformed Church.

5. That the Assembly has heard with pleasure of the election of John Willis Baer as Assistant Secretary of the Board, and hereby approves his election.

6. That on the Sabbath preceding Thanksgiving Day our Sabbath-schools be requested to make an offering for the Mission School work under the care of the Woman's Board of Home Missions, and on the Sabbath preceding Washington's Birthday, February 22d, for the work of the missionary pastors under the care of the Board of Home Missions.

7. That we record with gratitude the successful work of the Woman's Board, and heartily and earnestly commend it to the interest and prayers and labors and gifts of all the women in our churches.

8. That we heartily approve the policy of the Board in seeking closer and more co-operative relations with other branches of the Presbyterian Church, and with other evangelical bodies generally, for the evangelization of our country.

9. That we urge upon the churches the advisability of taking up offerings for the Board as early in the Assembly year as possible. The month of November is suggested as the time for offerings to the Board, when not taken earlier.

10. That we approve of the Board's development of the department of literature, so as to furnish materials for missionary meetings, and generally for the supplying of fuller information concerning the needs of the mission fields, thereby quickening deeper and more intelligent and steadier interest in the cause.

11. In view of the fact that the Board purposes to make an advance of \$25,000 this coming year for new work, the Assembly calls upon the Church to make such generous contributions by every organization and by individuals as will enable the Board to continue its advance into new territory, while continuing, as it has now done for five successive years, to make its report to the Assembly with all its obligations met.

12. The terms of service of the following members expire with this General Assembly :

Ministers.—D. Stuart Dodge, D.D., Lyman W. Allen, D.D., Wilson Phraner, D.D., Howard Agnew Johnston, D.D.

Elders.—George R. Lockwood, Titus B. Meigs, George H. Southard.

We recommend that these gentlemen be re-elected to serve for the term of three years. Further, we recommend that Rev. Robert Mackenzie, D.D., be elected to fill the unexpired term of Rev. James S. Ramsay, D.D., resigned.

Respectfully submitted for the Committee,

Attest:

WM. HENRY ROBERTS,

Stated Clerk.

W. W. HALLOWAY,

Chairman.

The General Assembly in session at Los Angeles, Cal., May 29, 1903, took the following action, viz. :

The Committee on Home Missions presented a Supplemental Report, which was amended and adopted, and is as follows:

Upon Overture No. 163, from the Synod of North Dakota, in the matter of the church at Esmond, N. D., your Committee recommend that the matter be referred back to the Board of Home Missions for reconsideration, with a view of giving relief to the brethren at Esmond, if possible.

We recommend that the *Paper* containing recommendations to the Board of Home Missions regarding rules for missionaries be

referred to the said Board, with the hope that the Board may see its way clear to carry out such recommendations.

As to Overture No. 114, from the Presbytery of Mattoon, asking for the re-organization of the work of the Home Mission Board three Presbyteries are officially reported as having acted upon this Overture, viz.: The Presbytery of Bloomington recommended no action; the Presbytery of Jersey City, without assenting to the Overture, recommended that the Assembly give it careful consideration, and the Presbytery of Minneapolis protested against the proposed change, giving its reasons for the same. Your Committee has given the Overture most careful attention, and finds that the substance of much that is proposed in the Overture is already in practical operation in both the Presbyteries and the Board, and that the remaining features of the plan are opposed both to the spirit and polity of the Presbyterian Church. Therefore your Committee recommends that no action be taken.

Attest:

WM. H. ROBERTS,
S. C. G. A.

STATEMENT OF RECEIPTS AND EXPENDITURES FOR LOCAL HOME MISSION WORK WITHIN THE BOUNDS OF THE SELF-SUPPORTING SYNODS.

NOTE.—These figures, furnished by the respective Synods, represent the amounts received and expended by their own Treasurers and cover the periods named.

	RECEIVED.	EXPENDED.		RECEIVED.	EXPENDED.
† Baltimore.			† Michigan.		
<i>Oct. 26, 1901, to Oct. 10, 1902.</i>			<i>April 1, 1902, to April 1, 1903.</i>		
Baltimore	\$2,189 67	\$4,594 51	Detroit	\$4,269 96	\$646 62
New Castle	1,100 06	3,277 50	Flint	894 38	1,468 51
Washington City	1,406 33	1,400 00	Grand Rapids	594 73	274 96
Interest	67 48		Kalamazoo	389 15	449 90
Expense of administration		166 25	Lake Superior	641 91	2,919 65
	\$4,823 53	\$9,438 26	Lansing	705 71	370 76
			Monroe	504 04	297 87
			Petoskey	316 00	1,026 05
			Saginaw	1,007 45	1,731 61
			Synodical Missionary		290 24
			Miscellaneous	73 26	489 47
				\$9,897 19	\$9,975 77
Illinois.			New Jersey.		
<i>Oct. 1, 1901, to Oct. 1, 1902.</i>			<i>Oct. 1, 1901, to Oct. 1, 1902.</i>		
Alton	\$1,108 57	\$1,153 06	Corisco	\$3 00	
Bloomington	2,256 17	1,612 54	Elizabeth	3,362 00	\$1,437 50
Cairo	1,065 61	1,062 54	Jersey City	1,879 55	2,288 00
Chicago	20,264 72	17,121 70	Monmouth	1,745 64	3,915 66
Freeport	1,067 18	821 67	Morris and Orange	3,112 01	1,862 75
Macdon	729 17	439 58	Newark	2,475 21	1,766 66
Ottawa	675 21	516 67	New Brunswick	2,555 20	1,200 00
Peoria	939 92	806 15	Newton	1,256 42	773 95
Rock River	1,173 93	727 10	West Jersey	2,132 13	4,084 69
Schuyler	1,476 45	1,121 32	Expense of administration		206 59
Springfield	1,179 77	1,087 05		\$18,521 16	\$17,087 80
Expense of administration		1,006 91			
	\$31,980 70	\$28,078 33			
			† New York.		
			<i>Oct. 1, 1901, to Oct. 1, 1902.</i>		
			Albany	\$2,233 93	\$2,015 86
			Binghamton	1,322 73	1,983 92
			Boston	11 88	
			Brooklyn	3,344 00	3,457 50
			Buffalo	71 75	
			Cayuga		
			Champlain	838 85	750 00
			Chemung	506 73	777 79
			Columbia	317 82	595 00
			Genesee	318 66	497 25
			Geneva	832 80	312 50
			Hudson	79 59	
			Long Island	362 45	275 00
			Lyons	381 93	870 00
			Nassau		
			New York	5,154 50	4,133 35
			Niagara	524 89	475 00
			North River	758 03	641 67
			Otsego	465 61	630 00
			Rochester	955 20	900 00
			St. Lawrence	873 54	1,524 88
			Steuben	698 62	796 25
			Syracuse	8 50	
			Troy	1,857 62	1,704 99
			Utica	1,461 20	1,375 00
			Westchester	900 00	
			Expense of administration		1,876 82
	\$28,777 62	\$14,323 06		\$23,772 51	\$25,443 98
† Kentucky.					
<i>Oct. 11, 1901, to Oct. 16, 1902.</i>					
Ebenezer	\$904 32	\$484 18			
Louisville	1,116 24	1,321 66			
Transylvania	584 56	796 64			
Expense of administration		102 62			
	\$2,605 12	\$2,605 12			

STATEMENT OF RECEIPTS AND EXPENDITURES.

		RECEIVED.	EXPENDED.			RECEIVED.	EXPENDED.
Ohio.				Pennsylvania.			
<i>Oct. 1, 1901, to Oct. 1, 1902.</i>				<i>Oct. 1, 1901, to Oct. 1, 1902.</i>			
Allegheny	\$540 00	\$870 00		Allegheny	\$1,199 03	\$975 00	
Blairsville	656 00	806 00		Blairsville	2,013 12	2,324 16	
Butler	697 00	899 00		Butler	870 31	77 08	
Carleton	2,049 00	1,945 00		Carleton	2,321 13	1,956 33	
Chester	7,700 00	7,700 00		Chester	1,235 05	2,300 00	
Clarion	1,139 00	974 00		Clarion	749 41	1,837 50	
Erie	1,435 00	1,145 00		Erie	894 04	1,606 25	
Huntingdon	442 00	539 00		Huntingdon			
Kittanning	1,403 00	1,429 00		Kittanning	731 09	725 00	
Lackawanna	694 00	650 00		Lackawanna	1,616 58	4,564 98	
Lehigh	476 00	580 00		Lehigh	1,329 46	2,262 50	
Northumberland	1,528 00	2,456 00		Northumberland	831 14	1,530 62	
Parkesburg	840 00	900 00		Parkesburg	456 60	3,390 91	
Philadelphia	1,329 00	896 00		Philadelphia	1,035 47		
Philadelphia North	840 00	900 00		Philadelphia North	3,158 47	1,912 49	
Pittsburg	1,329 00	896 00		Pittsburg	4,309 73		
Redstone	840 00	900 00		Redstone	1,191 92	1,413 75	
Shenango	1,329 00	896 00		Shenango	418 51	180 00	
Washington	3,306 00	1,391 00		Washington	906 78	269 50	
Wellsboro	569 00	682 00		Wellsboro	213 50	1,263 75	
Westminster	838 00	613 00		Westminster	657 08	725 00	
Expense of administration		12 50		Expense of administration		1,349 23	
	\$25,371 00	\$22,917 50			\$26,692 25	\$30,112 23	

RECAPITULATION.

	RECEIPTS.	EXPENDITURES.
<i>Synod of Baltimore</i>	\$4,823 53	\$9,438 26
“ “ <i>Illinois</i>	31,930 70	28,078 33
“ “ <i>Indiana</i>	23,777 63	14,323 08
“ “ <i>Kentucky</i>	2,605 12	2,605 12
“ “ <i>Michigan</i>	9,397 19	9,975 77
“ “ <i>New Jersey</i>	18,521 16	17,037 80
“ “ <i>New York</i>	23,772 51	25,443 98
“ “ <i>Ohio</i>	25,371 00	22,917 50
“ “ <i>Pennsylvania</i>	26,692 25	30,112 25
	\$166,891 08	\$159,932 09

† The receipts of the following Synods were supplemented by the Board during the twelve months ending March 31, 1903, by the following amounts, as stated on pages 224 and 225, viz.:

<i>Baltimore</i>	\$5,000 00
<i>Kentucky</i>	5,455 08
<i>Michigan</i>	1,506 70
<i>New York</i>	3,000 00
<i>Pennsylvania</i>	3,774 99

A COMBINED

SHOWING THE RECEIPTS OF THE BOARD OF HOME AND OF SELF-SUPPORTING SYNODS FOR

SYNODS.	1891-92	1892-93	1893-94	1894-95	1895-96
ATLANTIC	\$573 90	\$730 00	\$751 17	\$508 90	\$508 74
*BALTIMORE	16,296 16	15,268 93	18,079 71	19,974 00	19,827 96
CALIFORNIA	9,481 43	15,311 89	15,982 75	17,621 38	15,081 67
CATAWBA	10 07	82 20	53 85	59 43	73 67
COLORADO	5,079 50	4,701 15	3,848 30	3,729 37	3,853 14
*ILLINOIS	40,765 06	44,138 51	43,134 45	35,218 17	18,715 07
*INDIANA	15,173 17	26,459 17	29,468 23	42,587 02	24,130 04
INDIAN TERRITORY	659 97	605 00	1,079 22	1,516 51	1,120 48
*IOWA	14,051 54	13,974 82	15,677 30	16,398 52	13,855 73
KANSAS	6,571 67	7,478 71	7,110 35	7,100 84	6,105 62
*KENTUCKY	7,209 22	7,023 16	8,048 41	6,918 09	7,321 58
*MICHIGAN	13,905 10	14,073 28	14,302 20	13,049 49	12,615 87
MINNESOTA	8,000 37	8,509 08	8,604 65	8,381 99	8,289 94
MISSOURI	10,402 76	10,319 60	10,965 72	9,298 70	9,951 73
MONTANA			884 15	848 19	1,146 55
NEBRASKA	3,662 67	4,817 16	3,944 63	3,810 42	3,152 02
*NEW JERSEY	61,960 80	63,616 32	62,667 10	62,966 80	63,490 86
NEW MEXICO	487 27	824 10	772 08	811 09	786 42
*NEW YORK	172,046 11	173,272 10	165,462 79	156,780 86	143,257 85
NORTH DAKOTA	809 49	732 86	920 73	904 56	924 72
*OHIO	37,087 23	41,473 98	40,411 48	39,268 22	37,148 07
OREGON	3,339 20	3,348 75	2,691 84	4,742 40	3,049 42
*PENNSYLVANIA	102,612 74	123,568 44	120,054 61	125,861 28	124,025 32
SOUTH DAKOTA	1,455 66	1,748 75	1,994 12	1,632 20	1,411 05
TENNESSEE	1,266 16	1,526 61	1,249 52	1,571 76	1,415 29
TEXAS	1,116 33	1,043 60	1,198 45	986 78	1,129 50
UTAH	1,352 86	1,609 60	703 86	862 76	644 31
WASHINGTON	856 97	1,365 00	830 72	1,462 09	1,705 49
*WISCONSIN	4,069 17	4,406 18	4,596 09	5,368 96	3,988 28
	\$540,891 08	\$590,998 04	\$584,930 04	\$590,171 44	\$528,621 79
LEGACIES	140,634 27	212,037 42	101,504 35	148,641 14	159,412 08
MISCELLANEOUS	89,991 04	80,382 24	56,407 00	51,219 59	59,401 01
WOMAN'S BOARD, viz.: Indi- viduals, Legacies, etc., not included above	122,414 78	125,067 13	80,571 72	92,078 34	54,793 58
	\$893,931 17	\$1,008,474 83	\$829,413 11	\$882,110 51	\$802,228 46

* Self-Supporting Synods.—The figures for these Synods cover the Board's year ending March 31st and the Synodical year ending September 30—excepting those for Iowa, Michigan and Wisconsin, which cover the twelve months ending March 31.

STATEMENT.

MISSIONS FOR THE GENERAL WORK UNDER ITS CARE

THE

THEIR LOCAL HOME MISSION WORK.

1896-97	1897-98	1898-99	1899-00	1900-01	1901-02	1902-03
\$551 96	\$673 16	\$588 91	\$455 56	\$480 71	\$643 86	\$484 94
27,615 76	22,900 75	24,464 72	21,544 10	23,551 11	23,015 07	27,014 75
16,165 25	16,376 29	15,906 17	12,840 45	14,364 28	14,550 04	15,945 80
101 05	89 65	45 72	62 51	72 20	83 90	90 98
4,616 06	3,655 74	4,384 49	4,630 47	4,873 91	5,525 21	5,721 58
51,088 44	48,112 59	46,034 92	43,579 13	49,715 00	52,971 52	54,319 70
24,413 08	19,737 05	20,225 94	35,701 06	38,257 74	19,832 07	30,323 49
1,293 61	1,336 79	1,485 05	1,534 94	1,477 12	1,469 78	2,071 84
13,771 60	16,162 33	17,036 69	16,375 24	16,287 77	15,561 63	20,140 95
7,176 94	7,601 99	8,354 07	9,635 97	6,902 13	7,225 94	7,543 96
8,337 67	6,521 96	5,907 14	6,008 39	5,973 21	6,149 91	6,042 97
14,328 92	12,459 95	12,417 40	12,497 49	11,981 27	8,022 66	16,824 77
9,265 17	8,079 13	8,384 07	8,022 12	9,260 94	8,331 94	10,062 79
10,649 39	10,007 76	9,377 94	9,823 70	10,215 04	11,012 15	12,847 30
1,015 30	1,003 43	1,070 53	956 18	1,071 59	1,211 82	1,063 81
4,170 01	3,979 24	4,917 09	4,701 54	5,036 34	5,374 22	5,356 82
77,727 35	68,915 90	96,941 61	71,554 81	70,586 64	71,817 90	78,227 19
84 53	755 92	863 37	1,004 94	865 38	1,026 35	1,381 86
175,363 27	140,840 82	161,329 56	151,051 99	152,979 73	154,723 81	161,825 34
1,065 46	866 18	1,062 83	1,131 21	875 71	1,017 07	1,371 13
33,631 15	46,213 55	58,104 49	46,381 52	51,103 01	52,633 28	52,706 13
3,261 75	2,465 24	3,873 39	3,902 64	4,042 02	4,883 08	6,215 86
18,694 76	128,694 75	144,398 29	141,279 57	139,647 04	150,998 52	156,917 85
1,982 30	1,894 93	2,170 30	2,006 04	1,828 94	2,008 11	2,006 53
1,672 40	1,573 88	1,831 79	1,653 06	2,319 63	2,178 10	2,224 86
1,365 66	1,518 66	1,401 47	1,247 85	1,201 90	1,300 74	1,217 38
1,095 25	1,129 42	1,493 23	923 01	794 29	874 89	880 05
1,369 65	2,085 20	2,467 07	2,258 16	2,356 88	2,608 71	3,180 76
5,436 91	4,811 82	6,819 87	5,374 92	4,999 39	5,038 90	8,523 12
\$63,571 26	\$579,773 06	\$663,343 17	\$618,134 52	\$633,730 96	\$632,147 23	\$692,484 60
16,722 15	107,133 93	139,083 10	115,935 93	134,102 02	138,557 96	120,223 66
6,522 98	58,209 71	109,764 06	71,338 51	61,063 11	72,041 41	83,181 84
50,945 97	61,236 26	64,220 94	65,006 20	68,781 49	103,432 01	104,643 30
\$25,912 36	\$306,342 98	\$376,411 27	\$370,415 16	\$300,677 58	\$341,179 51	\$1,000,533 40

NOTE.—See statement in Treasurer's report on pages 90 and 91.

The Synod totals show the amounts contributed by Churches, Sabbath-schools, Woman's Societies and Young People's Societies.

STATEMENT OF RECEIPTS FOR LOCAL HOME MISSION WORK WITHIN THE BOUNDS OF THE SELF-SUPPORTING SYNODS.

The following statements are printed at the request of the General Assembly, and are furnished by the respective Synods or taken from their annual reports; they embody the contributions received by the Synodical Treasurers.

[These contributions are not included in any preceding statement made in this Report.]

SYNOD OF BALTIMORE.

SHOWING RECEIPTS FOR SYNODICAL HOME MISSIONS, OCTOBER 26, 1901,
TO OCTOBER 10, 1902.

PRESBYTERY OF BALTIMORE.

Annapolis.....	\$16 00
Baltimore, Abbott Memorial.....	15 00
" Alaquith Street (Y.P.S., \$10).....	13 50
" Babcock Memorial.....	20 00
" Brown Memorial.....	750 00
" Broadway.....	6 00
" Boundary Avenue.....	28 39
" Bohemian.....	12 00
" Calverton.....	2 00
" Canton.....	12 00
" Central..... (S.S., \$5.00).....	50 00
" Covenant.....	5 00
" Faith.....	46 88
" First..... (S.S., \$5.00).....	755 00
" Fulton Avenue..... (S.S., \$9.27).....	9 27
" Grace.....	7 00
" Lafayette Square (S.S., \$3.00).....	19 10
" Light Street..... (S.S., \$10.00).....	25 00
" Mt. Gilead Street.....	15 00
" Roland Park.....	10 00
" Second.....	30 00
" Walbrook.....	5 00
Brunswick.....	6 00
Barton.....	10 00
Bethel..... (Y.P.S., \$8.00).....	10 00
Catonsville..... (S.S., \$5.00, Y.P.S., \$5.00).....	15 00
Chestnut Grove..... (S.S., \$5.00).....	15 84
Churchville.....	15 00
Crisp Memorial.....	2 00
Deer Creek Harmony..... (Y.P.S., \$14.25).....	4 55
Ellicott City.....	19 25
Emmitsburg.....	15 00
Frederick.....	10 00
Frostburg.....	10 00
Granite.....	8 00
Grove.....	15 00
Hagerstown.....	16 81
Havre de Grace.....	15 00
Highland.....	35 00
Lord.....	7 00
Lonsconing.....	15 00
Midland.....	5 00
Mt. Paran.....	10 00
New Windsor.....	8 00
Northbend.....	4 00
Piney Creek.....	12 00
Randallstown.....	5 00
Relay.....	15 00
Sparrow's Point.....	8 00
St. Helena.....	5 00
Taneytown.....	10 08
Zion.....	5 00

\$2,189 07

PRESBYTERY OF NEW CASTLE.

Blackwater.....	\$5 00
Buckingham.....	20 00
Bridgeville.....	15 00
Christiana.....	5 00

Chesapeake City.....	\$20 00
Cool Spring.....	10 00
Church Hill, Trinity.....	5 00
Delaware City.....	4 25
Dover.....	24 20
Drawyers.....	10 00
Elkton.....	87 00
Farmington.....	17 50
Felton.....	12 00
Forest.....	10 05
Frankford.....	5 00
Green Hill.....	10 00
Grace, Kennedysville.....	15 00
Georgetown, Del.....	5 00
Georgetown, Md.....	5 00
Gunby Memorial.....	4 00
Harrington.....	23 75
Head of Christiana.....	15 00
Lewes.....	9 50
Lower Brandywine.....	15 00
Milford.....	14 00
Makemie.....	6 00
New Castle..... (S.S., \$4.00).....	97 15
Newark.....	21 27
Ocean View.....	5 00
Pencader.....	30 00
Pitt's Creek.....	20 00
Port Deposit.....	15 00
Port Penn.....	15 00
Perryville.....	10 00
Rehoboth, Md.....	5 00
Rock.....	15 00
Red Clay Creek.....	10 00
St. Georges..... (S.S., \$13.00, Y.P.S., \$5 00).....	25 00
Smyrna.....	10 00
Wilmington, Central..... (S.S., \$7.09).....	142 38
" First.....	15 00
" East Lake.....	10 00
" Gilbert.....	3 00
" Hanover.....	50 00
" Olivet.....	15 00
" Rodney Street.....	40 00
" West.....	40 00
West Nottingham.....	50 00
White Clay Creek.....	15 00
Wicomco.....	35 00
Worton.....	4 00
Zion.....	20 00
Rev. W. H. Logan.....	10 00

\$1,100 05

PRESBYTERY OF WASHINGTON CITY.

Clifton.....	\$3 00
Darnestown..... (S.S., \$5.00).....	12 00
Eckington.....	20 00
Falls Church.....	9 02
Falls Church, Ballston.....	15 00
Hyattsville.....	7 50
Kensington.....	20 00
Lewisville.....	8 37
Manassas.....	15 00

Neesville.....	\$10 00	Washington, Washington Heights.....	\$2 00
Tacoma Park.....	15 29	" West Street, Georgetown..	20 60
Vienna.....	7 55	" Western.....	30 00
Washington, Assembly....(S.S., \$22.00)	60 00	" Westminster.....	35 00
" Covenant.....	450 00		\$1,468 38
" Eastern.....	35 00		
" First.....	50 00		
" Fourth.....	55 00		
" Gunton Temple.....	15 06		
" Gurley Memorial.....	5 85		
" Metropolitan.....	50 00		
" New York Ave.....	450 00		
" North.....	6 00		
" Sixth.....	59 00		

SUMMARY.

Presbytery of Baltimore.....	\$2,189 67
" New Castle.....	1,100 08
" Washington City.....	1,466 33
Interest.....	67 48
Synod of Baltimore.....	\$4,823 53

SYNOD OF ILLINOIS.

RECEIPTS FROM CHURCHES FOR SYNODICAL HOME MISSIONS
FOR THE YEAR ENDING MARCH 31, 1903.

PRESBYTERY OF ALTON.

Alton.....	\$273 25	Mansfield.....	\$22 05
Belleville.....	67 43	Minonk.....	23 00
Bethel.....	15 00	Monticello.....	5 00
Brighton.....	40 35	Mt. Carmel.....	9 50
Carlinville.....	16 29	Normal.....	60 00
Carrollton.....	88 00	Onarga.....	100 00
Chester.....	17 00	Paxton.....	37 00
Collinsville.....	20 00	Philo.....	99 00
East St. Louis.....	35 50	Piper City.....	60 00
Ebenezer.....	17 00	Pontiac.....	30 00
Edwardsville.....	31 00	Rankin.....	37 25
Fosterburg.....	10 00	Reading.....	10 20
Greenville.....	55 00	Roseville.....	35 35
Hardin.....	14 00	Sidney.....	17 00
Hillsboro.....	80 00	Sheldon.....	76 00
Jerseyville.....	190 45	Tolona.....	20 15
Kampsville.....	8 09	Towanda.....	21 12
Litchfield.....	41 92	Urbana.....	60 35
Madison.....	20 30	Watsela.....	37 50
Moro.....	15 48	Waynesville.....	36 00
Nokomis.....	15 60	Wellington.....	44 00
Raymond.....	9 00	Wenona.....	24 00
Salem.....	16 80		\$2,371 87
Sparta.....	72 00		
Spring Cove.....	3 90		
Steelville.....	1 25		
Sugar Creek.....	8 00		
Summit Grove.....	9 00		
Trenton.....	3 00		
Troy.....	30 60		
Unity.....	7 00		
Virden.....	18 00		
Walnut Hill.....	8 00		
White Hall.....	21 35		
Woodburn.....	20 00		
Yankeetown.....	14 50		

\$1,185 97

PRESBYTERY OF BLOOMINGTON.

Bement.....	\$108 22	Anna.....	\$65 00
Bloomington, 1st.....	105 25	Ava.....	18 90
" 2d.....	292 75	Bridgeport.....	10 00
Cerro Gordo.....	6 15	Calro.....	74 25
Champaign.....	196 59	Campbell Hill.....	21 60
Chenoa.....	75 78	Carbondale.....	42 00
Cleona Park.....	7 12	Cartersville.....	14 15
Clarence.....	10 00	Carmi.....	155 00
Clinton.....	12 00	Centralia.....	56 50
Cooksville.....	18 48	Cobden.....	2 00
Colfax.....	18 55	Du Quoin.....	55 45
Danville, 1st.....	267 66	Enfield.....	30 00
" Bethany.....	13 72	Equality.....	2 00
Downs.....	22 50	Flora.....	10 00
Elm Grove.....	8 00	Friendsville.....	11 00
El Paso.....	91 48	Galum.....	29 00
Fairbury.....	79 00	Golconda.....	25 00
Gibson City.....	2 00	Harrisburg.....	4 50
Gilman.....	34 50	Kell.....	4 50
Heyworth.....	28 00	Lawrenceville.....	20 00
Hoopeston.....	61 50	Metropolis.....	2 00
Jersey.....	3 81	Mt. Carmel.....	70 80
Lexington.....	24 39	Mt. Vernon.....	38 67
		Murphysboro.....	84 54
		Nashville.....	2 50
		Odin.....	9 00
		Plegh.....	15 00
		Richland.....	9 00
		Saline Mines.....	10 00
		Shawneetown.....	86 00
		Sumner.....	22 90
		Tamara.....	33 00
		Wabash.....	20 75
		Cash.....	28 29
		W. C. Dean.....	25 00
		A Friend.....	100 00

\$1,183 30

PRESBYTERY OF CHICAGO.

Arlington Heights.....	\$51 00
Austin.....	135 00
Avondale.....	40 00
Belden Avenue.....	70 00
Bethlehem.....	43 00
Berwyn.....	38 00
Bethany.....	5 00
Braidwood.....	30 00
Brighton Park.....	10 00
Brookline.....	10 00
Buckingham.....	10 00
Cabery.....	8 00
Calvary.....	56 00
Campbell Park.....	71 00
Central Park.....	2,782 00
Chicago, 1st.....	1,536 00
" 2d.....	1,150 00
" 3d.....	2,094 00
" 4th.....	358 00
" 5th.....	21 00
" 6th.....	225 00
" 7th.....	15 00
" 8th.....	10 00
" 9th.....	21 00
" 10th.....	511 00
" 11th.....	30 00
" 41st Street.....	35 00
" 58d Avenue.....	85 00
Chicago Heights.....	36 00
Chicago Lawn.....	300 00
Christ Church.....	2 00
Covenant.....	6 00
Deerfield.....	37 00
Douglas Park.....	50 00
DuPage.....	10 00
Edgewater.....	6 00
Elwood.....	8 00
Emerald Avenue.....	138 00
Endeavor.....	1,016 00
Englewood.....	41 00
Evanson, 1st.....	5 00
" 2d.....	20 00
Faith.....	5 00
Fullerton Avenue.....	16 00
Gallie.....	6 00
Gardner.....	17 00
Garfield Boulevard.....	14 00
Grace.....	19 00
Harvey.....	188 00
Herscher.....	12 00
Highland Park.....	13 00
Hinsdale.....	815 00
Homewood.....	12 00
Hyde Park.....	5 00
Immanuel.....	10 00
Itasca.....	34 00
Italian.....	55 00
Jefferson Park.....	35 00
Joliet, Central.....	14 00
" 1st.....	76 00
" 2d.....	1,811 00
Kankakee.....	184 00
LaGrange.....	3 00
Lake Forest.....	44 00
Lake View.....	26 00
Libertyville.....	6 00
Manteno.....	70 00
Maywood.....	20 00
Millard Avenue.....	20 00
Morgan Park.....	338 00
New Hope.....	35 00
Normal Park.....	6 00
Oak Park.....	81 00
Olivet.....	11 00
Onward.....	96 00
Peotone.....	33 00
Pullman.....	62 00
Ravenswood.....	97 00
Ridgeway Avenue.....	20 00
River Forest.....	15 00
Riverside.....	
Roseland.....	
Scotch, Westminster.....	

South Chicago.....	\$2 00
South Park.....	42 00
South Waukegan.....	1 00
St. Anne.....	3 00
Waukegan.....	13 00
West Division Street.....	22 00
Wilmingon.....	5 00
Windsor Park.....	
Woodlawn.....	577 00
Zion.....	10 00
Kenwood Ev.....	844 00
Cash—Chicago.....	1,300 00
Miscellaneous.....	130 00
	\$19,896 00

PRESBYTERY OF FREEPORT.

Belvidere.....	\$50 00
Elizabeth.....	30 00
Foreston Grove.....	53 00
Freeport, 1st.....	114 73
" 2d.....	33 76
" 3d.....	5 00
Galena, 1st.....	145 00
" German.....	74 00
" South.....	59 37
Hanover.....	47 85
Harvard.....	15 25
Linn and Hebron.....	36 00
Marengo.....	37 00
Middle Creek.....	68 39
Oregon.....	38 77
Prairie Dell.....	15 00
Ridgefield.....	13 00
Rockford, 1st.....	84 08
" Westminster.....	66 00
Rock Run.....	13 00
Savanna.....	21 00
Scales Mound.....	10 00
Willow Creek.....	97 28
Winnebago.....	30 00
Woodstock.....	30 50
Zion.....	30 00
	\$1,176 08

PRESBYTERY OF MATTOON.

Arcola.....	\$33 10
Ashmore.....	37 00
Bethany.....	4 00
Bethel.....	10 50
Charleston.....	64 58
Effingham.....	26 67
Grandview.....	10 50
Greenup.....	5 00
Kansas.....	51 00
Morrisonville.....	21 34
Moweaqua.....	18 08
Neoga.....	30 54
Newton.....	10 00
Oakland.....	31 00
Palestine.....	11 88
Pana.....	6 81
Paris.....	176 92
Pleasant Prairie.....	8 00
Robinson.....	6 95
Shelbyville.....	77 40
Taylorville.....	24 04
Toledo.....	15 11
Tower Hill.....	22 80
Vandalia.....	20 40
	\$731 17

PRESBYTERY OF OTTAWA.

Anrora.....	\$34 50
Ansable Grove.....	65 00
Earlville.....	9 00
Florida.....	12 60
Granville.....	3 00
House of Hope, Elgin.....	55 60

Kings.....	\$4 00
Mendota.....	30 30
Morris.....	26 00
Oswego.....	24 00
Ottawa.....	127 98
Paw Paw.....	5 00
Rochelle.....	65 00
Sandwich.....	51 00
Streator.....	27 40
Troy Grove.....	2 85
Waltham.....	40 75
Waterman.....	17 00

\$620 88**PRESBYTERY OF PEORIA.**

Alta.....	\$8 00
Arcadia.....	175 05
Canton.....	20 00
Delavan.....	25 00
Elmhurst.....	68 42
Elmwood.....	15 04
Eureka.....	5 00
Farmington.....	50 65
Galesburg.....	49 77
Green Valley.....	34 50
Henry.....	20 00
Knoxville.....	55 00
Lewiston.....	21 80
Limestone.....	11 65
Onida.....	9 00
Peoria, 1st.....	95 42
" 2d.....	156 06
" Bethel.....	15 00
" Calvary.....	35 60
" Grace.....	38 45
" Westminster.....	95 70
Princeville.....	95 51
Prospect.....	25 00
Washington.....	15 00
Yates City.....	25 90

\$1,181 52**PRESBYTERY OF ROCK RIVER.**

Albany.....	\$3 49
Aledo.....	111 82
Buffalo Prairie.....	7 00
Center.....	25 00
Edgington.....	52 00
Fulton.....	20 00
Garden Plain.....	5 14
Hamlet.....	7 15
Kewanee.....	10 85
Milan.....	15 00
Millersburg.....	8 00
Morrison.....	72 12
Morrison.....	9 40
Norwood.....	62 15
Penia.....	10 40
Princeton.....	57 70
Rock Island, Broadway.....	78 94
" Central.....	6 62
Sterling.....	127 95
Viola.....	27 00
Worden.....	2 00

\$717 08**PRESBYTERY OF SCHUYLER.**

Appanoose.....	\$34 00
Angusta.....	106 00
Baylis.....	7 00
Bethel.....	15 50

Burton Memorial.....	\$30 00
Bushnell.....	12 26
Camp Creek.....	50 00
Camp Point.....	30 00
Carthage.....	144 28
Ebenezer.....	11 45
Killington, Memorial.....	5 00
Elvaaton.....	25 00
Fountain Green.....	33 00
Hersman.....	60 00
Kirkwood.....	119 85
Lee.....	22 50
Liberty.....	5 00
Macomb.....	141 00
Monmouth.....	216 77
Mt. Sterling.....	73 42
Nauvoo.....	5 00
New Salem.....	4 50
Olive.....	18 00
Oquawka.....	68 62
Perry.....	18 20
Plymouth.....	6 00
Pontoosauc.....	8 60
Prairie City.....	10 00
Quincy.....	100 50
Rushville.....	58 66
Salem, German.....	27 00
Warsaw.....	27 60
Wythe.....	24 30

\$1,504 01**PRESBYTERY OF SPRINGFIELD.**

Bates.....	\$13 05
Buffalo Hart.....	3 75
Chatham.....	10 09
Decatur.....	110 00
Divernon.....	13 36
Farmington.....	47 67
Greenview.....	4 75
Irish Grove.....	10 00
Jacksonville, State Street.....	90 00
" Portuguese.....	15 00
" Westminster.....	74 85
Macon.....	11 00
Maroa.....	23 31
North Sangamon.....	25 00
Petersburg.....	109 44
Pisgah.....	6 00
Providence.....	8 98
Springfield, 1st.....	230 42
" 2d.....	159 81
" 3d.....	46 00
" Portuguese.....	7 00
Sweetwater.....	8 67
Virginia.....	67 85

\$1,096 00**SUMMARY OF RECEIPTS.**

Presbytery of Alton.....	\$1,185 97
" Bloomington.....	2,371 87
" Cairo.....	1,162 30
" Chicago.....	19,398 00
" Freeport.....	1,176 02
" Mattoon.....	731 17
" Ottawa.....	620 88
" Peoria.....	1,131 52
" Rock River.....	717 03
" Schuyler.....	1,504 01
" Springfield.....	1,096 00

Synod of Illinois.....\$31,094 77

SYNOD OF INDIANA.

REPORT OF RECEIPTS FROM THE CHURCHES OF THE SYNOD OF INDIANA. FOR THE YEAR OCTOBER 1, 1901, TO OCTOBER 1, 1902.

CRAWFORDSVILLE PRESBYTERY.

Alamo.....	\$15 40	Ligonier.....	\$39 78
Attica.....	56 64	Lima.....	42 50
Benton.....	14 00	Milford.....	.....
Bethany.....	22 75	Nappanee.....	10 15
Bethel.....	42 35	Ossian.....	38 00
Bethlehem.....	.....	Pierceton.....	37 80
Benlah.....	7 35	Salem Center.....	12 10
Boswell.....	27 00	Troy.....	14 00
Clinton.....	8 75	Warsaw.....	75 00
Colfax.....	24 15	Waterloo.....	.....
Covington.....	133 55	York.....	.....
Crawfordsville, 1st.....	139 50		
Center.....	85 00		
Memorial.....	82 90		
Dana.....	.....	
Darlington.....	77 70		
Dayton.....	79 00		
Delphi.....	22 40		
Dover.....	7 35		
Earl Park.....	3 50		
Elizaville.....	4 08		
Eugene, Cayuga.....	28 30		
Fowler.....	175 00		
Frankfort.....	10 85		
Hazeltigg.....	.....	
Hopewell.....	37 30		
Judson, Guilon.....	.....	
Kirklin.....	22 00		
Ladoga.....	42 10		
Lafayette, 1st.....	165 00		
2d.....	87 85		
Lebanon.....	117 00		
Lexington.....	10 10		
Marshfield.....	3 00		
Montezuma.....	18 31		
New Bethel.....	45 00		
Newtown.....	10 00		
Oxford.....	19 50		
Pleasant Hill.....	20 00		
Prairie Center.....	.....	
Rock Creek.....	64 43		
Rockfield.....	35 00		
Rockville, Memorial.....	.....	
Romney.....	16 10		
Rosaville.....	25 90		
Russellville.....	.....	
Spring Grove.....	4 62		
State Line.....	85 40		
Sugar Creek.....	18 10		
Thornstown.....	13 70		
Union.....	27 42		
Veederburg.....	10 85		
Waveland.....	47 30		
West Lebanon.....	.....	
Williamsport.....	.....	
	\$1,873 03		

FORT WAYNE PRESBYTERY.

Albion.....	.....
Auburn.....	\$35 00
Bluffton.....	140 00
Columbia City.....	.....
Decatur.....	10 00
Elhanan.....	9 00
Elkhart.....	52 85
Fort Wayne, 1st.....	301 50
3d.....	25 65
Westminster.....	24 50
Bethany.....	96 25
Goshen.....	85 00
Highland.....	2 00
Hopewell.....	26 25
Huntington.....	125 00
Kendallville.....	63 00
Kingsland.....	.....
LaGrange.....	31 52

Ligonier.....	\$39 78
Lima.....	42 50
Milford.....	.....
Nappanee.....	10 15
Ossian.....	38 00
Pierceton.....	37 80
Salem Center.....	12 10
Troy.....	14 00
Warsaw.....	75 00
Waterloo.....	.....
York.....	.....

\$1,892 55

INDIANAPOLIS PRESBYTERY.

Acton.....	.....
Bainbridge.....	.....
Bloomington, Walnut Street.....	\$47 82
Brazil.....	98 70
Brownsburg.....	.....
Carpentersville.....	3 50
Clay City.....	22 40
Clermont.....	.....
Columbus.....	74 87
Edinburg.....	.....
Elizabethtown.....	23 45
Franklin.....	154 10
Georgetown.....	9 00
Goesport, Bethany.....	.....
Greenfield.....	2 25
Greenwood.....	23 15
Greencastle.....	28 00
Hopewell.....	62 37
Howesville.....	21 00
Indianapolis, 1st.....	343 82
2d.....	222 99
4th.....	105 00
6th.....	15 00
7th.....	.....
9th.....	.....
12th.....	15 00
E. Washington Street.....	25 55
W. Washington Street.....	.....
Grace.....	.....
Home.....	13 45
Memorial.....	150 00
Norwood.....	.....
Olive Street.....	.....
Tabernacle.....	300 00
Mount Moriah.....	8 00
Nashville.....	9 65
New Plagah.....	10 00
Olive Hill.....	9 00
Poland.....	24 15
Putnamville.....	.....
Roschdale.....	25 55
Southport.....	.....
Spencer.....	19 90
Whiteland, Bethany.....	13 85
White Lick.....	10 00
Zionsville.....	.....
Individuals, etc.....	72 52

\$1,869 04

LOGANSPOUT PRESBYTERY.

Bedford.....	\$12 25
Bethel.....	20 00
Bethlehem.....	28 00
Bourbon.....	45 42
Brookston.....	30 80
Buffalo.....	9 10
Center.....	7 70
Chalmers.....	11 90
Concord.....	.....
Crown Point.....	22 00
Goodland.....	45 80
Granger.....	9 30

Hammond.....	\$15 75
Hebron.....	11 44
Kentland.....	36 75
Lake Prairie.....	
LaPorte.....	125 51
Logansport, 1st.....	124 96
" Broadway.....	60 80
Lacerne.....	5 22
Meadow Lake.....	50 93
Michigan City.....	61 25
Mishawaka.....	115 50
Monon.....	12 60
Monticello.....	89 84
Mt. Zion.....	13 39
Piagah.....	7 00
Plymouth.....	8 00
Pulaski.....	17 15
Remington.....	
Rensselaer.....	48 80
Rochester.....	86 20
Rolling Prairie.....	
South Bend, 1st.....	136 54
" Trinity.....	23 45
Tassinong.....	
Union.....	42 80
Valparaiso.....	61 20
Walkerton.....	
Westminster.....	51 45
Winamac.....	39 50
Individuals.....	
<hr/>	
	\$1,457 80

MUNCIE PRESBYTERY.

Albany.....	
Alexandria.....	\$21 00
Anderson.....	75 00
Arrow Avenue.....	13 30
Center Grove.....	14 00
Cicero.....	10 00
Elwood.....	58 30
Gas City.....	15 75
Hartford City.....	85 05
Hopewell.....	15 05
Jonesboro.....	25 30
Kokomo.....	15 00
La Gro.....	19 60
Liberty.....	17 15
Marion.....	123 50
Montpelier.....	18 55
Muncie.....	213 50
New Cumberland.....	10 00
New Hope.....	13 65
Noblesville.....	48 30
Peru.....	131 25
Portland.....	36 00
Shiloh.....	11 20
Tipton.....	
Union City.....	39 55
Wabash.....	159 25
Westminster.....	19 60
Winchester.....	50 00
Xenia.....	24 51
Individuals.....	31 81
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	\$1,306 97

NEW ALBANY PRESBYTERY.

Bedford.....	\$29 06
Bethel.....	9 40
Bethlehem.....	3 75
Brownstown.....	8 80
Charlestown.....	21 63
Corydon.....	13 25
Crothersville.....	10 50
Eckerty.....	2 80
Elizabeth.....	19 60
Englah.....	5 60
Evan's Landing.....	
Glenwood.....	11 90
Graham.....	5 50
Grantsburg.....	2 10

Hanover.....	\$67 00
Hebron.....	6 23
Jefferson.....	15 40
Jeffersonville.....	143 80
Laconia.....	11 30
Leavenworth.....	16 45
Lexington.....	26 75
Livonia.....	8 55
Madison, 1st.....	85 05
" 2d.....	23 20
Manckport.....	
Milltown.....	10 50
Mitchell.....	83 25
Monroe.....	10 00
Mount Lebanon.....	14 00
Mount Vernon.....	13 60
Mount Zion.....	5 25
New Albany, 1st.....	94 35
" 2d.....	101 00
" 3d.....	23 14
New Philadelphia.....	19 86
New Washington.....	13 08
North Vernon.....	8 25
Oak Grove.....	1 15
Orleans.....	30 10
Otsico.....	17 50
Owen Creek.....	5 85
Paoli.....	18 90
Pleasant Township.....	8 05
Rehoboth.....	23 20
Salem.....	15 68
Scottsburg.....	4 20
Seymour.....	34 19
Sharon.....	8 20
Sharon Hill.....	19 42
Smyrna.....	10 50
Utica.....	11 00
Valley City.....	6 35
Vernon.....	8 81
Vevay.....	28 00
Walnut Ridge.....	4 40

\$1,139 74

VINCENNES PRESBYTERY.

Bruceville.....	\$4 20
Carlisle.....	14 70
Clalborne.....	5 60
Evansville, 1st Avenue.....	
" Grace.....	138 00
" Park Memorial.....	6 00
" Walnut Street.....	126 30
Farmersburg.....	33 25
Graysville.....	12 60
Indiana.....	40 95
Koleen.....	55
Mount Vernon.....	7 00
Oakland City.....	15 40
Olivet.....	3 50
Petersburg.....	25 20
Princeton.....	70 00
Rockport.....	5 00
Royal Oak.....	21 00
Smyrna.....	21 00
Sugar Grove.....	10 15
Sullivan.....	48 65
Terre Haute, Central.....	160 00
" Washington Ave.....	39 90
Upper Indiana.....	24 25
Vincennes.....	126 30
Washington.....	106 75
Worthington.....	29 75
Individuals, etc.....	

\$1,091 00

WHITE WATER PRESBYTERY.

Aurora.....	\$36 50
Boggsstown.....	
Brookville.....	30 00
Cambridge City.....	25 55
Clarksburg.....	26 95
" Memorial.....	

Cold Spring.....	\$14 65	Rushville.....	\$49 00
College Corner.....	28 60	Sardinia.....	7 20
Concord (Patriot).....	14 00	Shelbyville, 1st.....	164 71
Connersville, 1st.....	107 50	" German.....	21 00
Connersville, German.....	35 00	Sparta.....	.....
Dillaboro.....	26 35	Toner's Chapel.....	.....
Dunlapville.....	23 30	Union.....	87 50
Ebenezer.....	17 15	Versailles.....	.....
Greensburg.....	156 10	Individuals.....	72 40
Hagerstown.....	7 00		
Harmony.....	8 88		
Homer.....	.....	
Kingston.....	52 85		
Knightstown.....	35 00		
Lawrenceburg.....	29 65		
Lewistown.....	24 50		
Liberty.....	66 16		
Mount Carmel.....	21 00		
New Castle.....	\$32 05		
Palmetto.....	5 25		
Providence.....	14 50		
Richmond, 1st.....	101 20		
" 2d.....	34 00		
Rising Sun.....	30 45		

SUMMARY.

Synodical.....	\$12,409 26
Presbytery of Crawfordville.....	1,873 03
" Fort Wayne.....	1,292 55
" Indianapolis.....	1,869 04
" Logansport.....	1,457 80
" Muncie.....	1,308 97
" New Albany.....	1,130 74
" Vincennes.....	1,091 00
" White Water.....	1,346 23
Synod of Indiana.....	\$23,777 62

SYNOD OF IOWA.

RECEIPTS FOR SYNODICAL HOME MISSIONS FOR THE SIX MONTHS
ENDING MARCH 31, 1903.

(* Iowa Presbytery, Receipts for Twelve Months.)

PRESBYTERY OF CEDAR RAPIDS.

Anamosa.....	.....	Clarinda.....	\$145 00
Andrew.....	.....	Conway.....	.....
Atkins.....	\$11 75	Corning.....	84 50
Bellevue.....	24 00	Creston.....	30 00
Bethel.....	.....	Diagonal.....	20 05
Blairtown.....	26 20	Emerson.....	108 00
Cedar Rapids, 1st.....	.....	Essex.....	.....
" 2d.....	122 05	Gravity.....	6 00
" Sinclair.....	71 60	Hamburg.....	.....
" 4th.....	11 00	Lenox.....	34 00
" Central Park.....	52 00	Malvern.....	87 09
Centre Junction.....	5 70	Morning Star.....	.....
Clarence.....	26 00	Mount Ayr.....	10 00
Clinton.....	145 32	Nodaway.....	20 00
Delmar.....	.....	Norwich.....	.....
Elwood.....	.....	Pilot Grove.....	10 00
Emeline.....	.....	Platt Centre.....	26 00
Garrison.....	45 00	Prairie Chapel.....	.....
Linn Grove.....	23 00	Prairie Star.....	15 90
Lyons.....	23 00	Randolph.....	6 60
Marion.....	119 87	Red Oak.....	159 76
Mechanicsville.....	20 00	Sharpsburg.....	24 00
Monticello.....	.....	Shenandoah.....	122 85
Mt. Vernon.....	80 00	Sidney (\$30).....	51 20
Newhall.....	.....	Villisca.....	20 00
Onslow.....	7 00	West Centre.....	.....
Paralta.....	6 25	Yorktown.....	18 88
Penid.....	.....	Zoar.....	6 00
Pleasant Hill.....	.....	
Richland Centre.....	12 00		
Scotch Grove.....	26 00		
Shellsburg.....	8 00		
Springville.....	21 50		
Vinton.....	204 00		
Watkins.....	5 80		
Wheatland.....	4 50		
Wyoming.....	22 88		
	\$1,123 42		\$1,088 88

PRESBYTERY OF CORNING.

Afton.....	\$28 60
Anderson.....	2 35
Arlington.....	10 00
Bedford.....	22 30
Bethany.....	.....
Brooks.....	14 30

PRESBYTERY OF COUNCIL BLUFFS.

Adair.....	\$24 80
Atlantic.....	17 00
Audubon.....	126 30
Avoca.....	20 30
Carson.....	8 70
Casey.....	4 00
Columbian.....	.....
Council Bluffs, 1st.....	113 36
" 2d.....	8 00
Greenfield.....	50 00
Griswold.....	69 00
Groveland.....	11 30
Guthrie Centre.....	.....
Hancock.....	8 00
Hardin Township.....	.....
Logan.....	53 00

Lone Star.....	\$16 00
Macedonia.....	24 00
Marne.....	34 00
Memlo.....	80 00
Missouri Valley.....	31 91
Neola.....	31 91
Sharon.....	36 00
Shelby.....	36 00
Walnut.....	36 00
Woodbine.....	36 00

\$386 57

PRESBYTERY OF DES MOINES.

Adel.....	\$11 25
Albia.....	5 00
Allerton.....	10 00
Centerville.....	45 00
Chariton.....	10 00
Cleveland.....	10 00
Colfax.....	50 00
Corydon.....	10 15
Dallas Center.....	535 63
Davis City.....	44 00
Derby.....	26 00
Des Moines, Central.....	30 63
" Clifton Heights.....	78 56
" East.....	16 00
" Highland Park.....	13 90
" 8th.....	11 50
" Westminster.....	81 25
Dexter.....	88 25
Earlham.....	88 60
Englegh.....	6 00
Fremont.....	8 30
Garden Grove.....	76 10
Grand River.....	47 00
Grimes.....	38 90
Hartford.....	3 00
Howell, Holland.....	16 00
Humeston.....	16 00
Indianola.....	33 20
Jacksonville.....	7 00
Knorrville.....	26 00
Laurel.....	62 00
Leon.....	10 11
Le Roy.....	87 00
Lineville.....	6 00
Lucas.....	5 50
Mariposa.....	5 00
Medora.....	6 80
Milo.....	84 78
Minburn.....	15 80
Moulton.....	14 00
New Sharon.....	19 50
Newton.....	8 00
Olivet.....	155 00
Oceola.....	
Oskaloosa.....	
Pasora.....	
Perry.....	
Plymouth.....	
Promise City.....	
Ridgedale.....	
Russell.....	
Seymour.....	
Unionville.....	
Wauke.....	
White Oak.....	
Winterset.....	

\$1,689 59

PRESBYTERY OF DUBUQUE.

Bethel.....	\$51 60
Bethlehem.....	30 00
Cascade.....	18 40
Centertown.....	19 08
Chester.....	6 80
Chester.....	24 63
Como Centre.....	43 00
Dubuque, 1st.....	160 30
" 2d.....	29 19
" 3d.....	29 19

Dubuque, German.....	\$44 00
Dyersville.....	5 60
Farley.....	31 00
Frankville.....	15 60
Hazleton.....	33 00
Hopkinton.....	72 47
Independence, 1st.....	95 84
" German.....	29 60
Jesup.....	18 04
Lansing, 1st.....	4 50
" German.....	22 93
Lime Springs.....	9 50
Manchester.....	7 20
McGregor.....	29 75
Maynard.....	26 32
Mt. Hope.....	24 69
Oelwein.....	22 40
Oterville.....	7 00
Pine Creek.....	19 20
Pleasant Grove.....	10 00
Prairie.....	25 00
Prairieburg.....	4 00
Rosaville.....	6 40
Rowley, 1st.....	27 60
" German.....	6 00
Saratoga, Reformed Bohemian.....	83 20
Sherrill.....	25 22
Unity.....	22 80
Volga.....	58 00
Walker.....	74 71
Wilson's Grove.....	
Zalmona.....	
Zion.....	

\$1,149 49

PRESBYTERY OF FORT DODGE.

Algona.....	\$35 00
Arcadia.....	12 00
Armstrong.....	36 00
Ayrshire.....	160 00
Boone.....	18 00
Burt.....	43 50
Breda Wheat, German.....	1 25
Callender.....	5 60
Carnarvon, Em. German.....	12 40
Calvary.....	10 00
Carroll.....	48 00
Churdan.....	7 00
Coon Rapids.....	
Dana.....	
Dedham.....	
Depew.....	
Dolliver.....	
Elm Grove.....	
Estherville.....	
Fonda.....	
Fort Dodge.....	
Germania, German-English.....	
Gruver.....	
Gilmore City.....	
Glidden.....	
Grand Junction.....	
Harris.....	
Hoprig.....	
Huntingdon.....	
Irrington.....	
Halfa.....	
Jefferson.....	
Lake City.....	
Lake Park.....	
Livermore.....	
Lohrville.....	
Lone Rock.....	
Luverne.....	
Lytton.....	
Manning.....	
Maple Hill.....	
Ottoen.....	
Paton.....	
Plover.....	
Pocahontas.....	
Pomeroy.....	
Ringsted.....	

Ripley.....	\$19 60
Rockwell City.....	
Rodman.....	
Rolfe.....	58 00
Spirit Lake.....	
Titonka.....	10 00
Varina.....	2 80
Wallingford.....	6 00
West Bend.....	
Wheatland, German.....	20 00
Mrs. R. E. Flickinger.....	10 00

\$988 88

* PRESBYTERY OF IOWA.

Bentonsport.....	\$3 10
Birmingham.....	8 25
Bloomfield.....	27 00
Bonaparte.....	12 60
Burlington, 1st.....	160 50
Cedar.....	2 00
Chequest.....	3 15
Fairfield.....	144 70
Ft. Madison, Union.....	104 51
Hedrick.....	20 30
Keokuk, 1st, Westminster.....	248 00
" 2d.....	30 80
Kingston.....	8 00
Kirkville.....	28 60
Kossuth.....	29 50
Lebanon.....	3 23
Libertyville.....	40 00
Markham.....	6 75
Martinsburg.....	57 21
Mediapolis.....	69 10
Memorial.....	9 00
Middletown.....	12 00
Milton.....	82 55
Montrose.....	31 50
Morning Sun.....	93 65
Mt. Pleasant, 1st.....	163 05
Mt. Zion.....	14 00
New London.....	30 60
Oakland.....	
Oakville.....	29 20
Ottumwa, East End.....	95 33
" 1st.....	35 00
" West End.....	7 15
Primrose.....	14 00
Salina.....	11 20
Sharon.....	27 25
Shunam.....	
Spring Creek.....	
Troy.....	1 33
Wapello.....	5 00
West Point.....	33 40
Wilson.....	11 30
Winfield.....	92 80

Twelve months..... \$1,755 61

PRESBYTERY OF IOWA CITY.

Atalissa.....	\$13 50
Bethel.....	
Brooklyn.....	14 21
Blue Grass.....	8 35
Cedar Valley.....	
Columbus Central.....	21 61
Crawfordville.....	22 00
Davenport, 1st.....	250 00
" 2d.....	
Deep River.....	
Eldridge.....	
Fairview.....	11 00
Hermon.....	2 00
Hills.....	5 00
Iowa City.....	82 75
Keota.....	65 60
Ladora.....	
La Fayette.....	28 80
Le Claire.....	15 75
Malcom.....	18 52
Marengo.....	21 50
Montezuma.....	68 00

Mount Union.....	
Muscatine.....	
Nolo.....	\$13 00
Oxford.....	42 00
Princeton.....	20 00
Red Oak Grove.....	
Scott.....	9 00
Shimer.....	16 00
Sigourney.....	
Sugar Grove.....	
Summit.....	18 90
Tipton.....	50 74
Union.....	14 00
Unity.....	13 88
Washington.....	139 59
West Branch.....	19 30
West Liberty.....	53 80
What Cheer.....	18 00
Williamsburg.....	96 00
Wilton.....	58 00

\$1,220 00

PRESBYTERY OF SIOUX CITY.

Alta.....	\$30 00
Ashton, German.....	
Auburn.....	9 00
Battle Creek.....	56 40
Charter Oak.....	13 20
Cherokee.....	180 40
Cleghorn.....	54 00
Dennison.....	33 50
Early.....	35 20
Ebenezer, Holland.....	
Elliot Creek.....	27 60
Hartley.....	
Hawarden.....	7 60
Hope, German.....	8 00
Hospers, Holland.....	16 50
Hull.....	37 60
Ida Grove.....	33 20
Inwood.....	37 30
Ireton.....	21 85
Larabee.....	24 00
Lemars.....	97 19
Lincoln Township.....	
Lyon Co., German.....	46 00
Manilla.....	33 50
Mapleton.....	15 80
Meriden.....	37 15
Mt. Pleasant.....	20 00
Nehama.....	17 18
Odebolt.....	30 40
Paulina.....	41 55
Pilgrim.....	16 30
Pleasant.....	10 80
Plymouth Co.....	11 00
Providence.....	
Sac City.....	105 30
Sanborn.....	18 15
Schaller.....	51 43
Sibley, German.....	4 00
Sioux City, 1st.....	244 69
" 2d.....	48 00
" 3d.....	78 80
" 4th.....	15 00
" Morningside.....	17 30
Storm Lake.....	116 40
Union Township.....	45 07
Ulmer.....	10 00
Vall.....	38 03
Wall Lake.....	17 30
Westminster.....	10 80
Zoar, German.....	

\$1,804 59

PRESBYTERY OF WATERLOO

Ackley.....	\$109 50
Albion.....	11 00
Aplington.....	25 00
Ardale.....	12 00

SYNOD OF MICHIGAN.

RECEIPTS FOR SYNODICAL HOME MISSIONS FOR THE YEAR
ENDING MARCH 31, 1903.

PRESBYTERY OF DETROIT.

Ann Arbor.....	\$188 12
Birmingham.....	
Brighton..... (S. S., \$4.35)	28 00
Canton.....	
Dearborn.....	
Detroit, 1st..... (S. S., \$30.00)	2,080 00
2d Ave. (S. S., \$4.88, Y. P. U., \$4.00)	15 94
Bethany (S. S., \$5.00, C. E., \$7.76)	182 08
Calvary.....	8 00
Central.....	47 25
Covenant.....	65 00
Forest Avenue.....	108 73
Port Street (S. S., \$50.00, West- minster League, \$10.00).....	80 00
Immanuel..... (S. S., \$20.00)	42 13
Jefferson Avenue..... (C. E., \$4.37)	354 37
Memorial..... (C. E., \$1.88)	56 13
St. Andrews.....	12 00
Scovel Memorial.....	14 50
Trumbull Avenue.....	227 45
Westminster..... (C. E., \$6.25)	106 25
East Nankin..... (C. E., 68c.)	12 68
Erin.....	
Holly..... (C. E., \$1.07)	33 07
Howell..... (C. E., \$7.50)	21 50
Independence.....	45 00
Marine City.....	
Milan.....	
Milford.....	
Mount Clemens.....	
Norris.....	
Northville.....	40 00
Plainfield.....	
Plymouth.....	2 50
Pontiac.....	251 19
St. Clair Heights, St. Clair Ave.....	
Saline.....	83 60
Sand Hill.....	
Southfield.....	12 00
South Lyon.....	63 00
Springfield.....	7 00
Stony Creek.....	
Unadilla..... (S. S., \$4.09)	10 59
Waterford Centre.....	17 00
White Lake.....	13 00
Wyandotte..... (C. E.)	2 50
Ypsilanti.....	69 38
	<hr/>
	\$4,269 96

PRESBYTERY OF FLINT.

Akron.....	\$16 45
Argentine.....	
Avoca.....	50 00
Bad Axe.....	3 50
Bloomfield.....	3 00
Brent Creek.....	
Bridgehampton.....	
Brockway.....	
Brookfield.....	
Calvary.....	5 50
Caro.....	
Caseville.....	6 00
Cass City.....	41 00
Chandler.....	5 00
Columbia.....	9 00
Corunna.....	
Croswell.....	
Custer.....	
Deckerville.....	
Denmark.....	3 00
Elk.....	
Elkton.....	5 56
Fairgrove.....	50 00
Fenton.....	50 00

Flint..... (C. E., \$5.99)	\$264 83
Flushing.....	11 05
Flynn.....	6 00
Fraser.....	5 00
Fremont.....	12 00
Gaines.....	
Grindstone City.....	
Harbor Beach.....	
Hayes.....	11 25
Juhl.....	
La Motte.....	2 50
Lapeer.....	100 00
Lexington.....	
Linden.....	2 00
McPherson.....	1 25
Marlette, 1st.....	3 50
" 2d.....	32 80
Morrice.....	
Mundy.....	15 00
Pigeon.....	
Popple.....	25 00
Port Austin.....	2 79
Port Hope.....	6 50
Port Huron, 1st.....	20 00
Westminster..... (C. E., \$3.80)	42 80
Sanilac Centre.....	9 10
Uby.....	2 00
Vassar.....	50 00
Verona.....	2 00
Watrousville.....	
Yale.....	30 00
	<hr/>
	\$894 38

PRESBYTERY OF GRAND RAPIDS.

Big Rapids.....	\$30 00
Evart.....	11 00
Ferrysburg.....	
Grand Haven.....	
Grand Rapids, 1st..... (S. S., \$5.35)	53 35
" 3d..... (S. S., \$5.00, Wom. Soc'y, \$3.90).....	18 90
Immanuel.....	10 00
Westminster.....	414 16
Hesperia.....	
Ionia.....	34 32
Ludington.....	9 00
McKnight Memorial.....	
Montague.....	13 50
Muir.....	
Spring Lake.....	10 00
Tustin.....	

PRESBYTERY OF KALAMAZOO.

Allegan.....	
Benton Harbor.....	\$110 00
Buchanan.....	
Burr Oak..... (S. S., \$1.00)	8 00
Cassopolis.....	
Decatur..... (C. E.)	2 50
Edwardsburg.....	18 00
Hamilton.....	
Kalamazoo, 1st.....	
" North.....	4 45
Martin.....	
Niles..... (C. E., \$7.50)	109 10
Paw Paw.....	5 35
Plainwell.....	10 00
Richland..... (S. S., \$5.00, C. E., \$1.00)	31 00
Schoolcraft..... (S. S., \$5.00, C. E., \$1.00)	23 50
Sturgis..... (C. E., 75c.)	33 75
Three Rivers..... (C. E., \$6.50)	33 50
White Pigeon.....	
	<hr/>
	\$389 15

PRESBYTERY OF LAKE SUPERIOR.

Calumet.....	\$100 00
Corlisse.....	19 00
Crystal Falls.....	.....
Detour.....	7 80
Escanaba.....	45 00
Ford River.....	.....
Gateville.....	.....
Gladstone, Westminster.....	10 00
Grand Marais..... (S.S., \$17.25)	25 00
Hessel.....	.....
Iron Mountain..... (S.S.)	10 00
Iron River.....	13 25
Ishpeming.....	19 51
Manistique, Redeemer.....	80 00
Marquette..... (S.S.)	25 00
Menominee (S.S., \$26.00, W. M. S., \$25.00)	111 00
Mount Zion.....	.....
Munising.....	.....
Negaunee..... (C.E., \$3.00)	71 00
Newberry.....	.....
Ontonagon.....	16 00
Pickford..... (S.S., \$3.00, C.E., \$4.00)	12 00
Rudyard.....	.....
Sault Ste. Marie..... (C.E., \$2.50)	41 00
Stalwart.....	.....
Stambaugh—Christ.....	.....
Sterlingville.....	3 00
St. Ignace.....	33 35
Strongville.....	.....

PRESBYTERY OF LANSING.

Aldion..... (S.S., \$37.54)	\$157 54
Battle Creek.....	155 69
Brooklyn.....	25 50
Concord..... (S.S., \$1.16)	6 16
Eckford.....	7 35
Hastings.....	.....
Holt.....	5 00
Homer..... (S.S., \$5.25)	27 03
Jackson.....	46 00
Lansing, 1st.....	108 00
Franklin Avenue.....	18 25
Marshall..... (C.E., \$10.00)	63 00
Mason.....	30 50
Oneida..... (S.S., \$5.10)	13 54
Parma.....	12 00
Sebewa.....	5 25
Stockbridge.....	21 25
Sunfield.....	8 00
Tekonsha..... (S.S., \$2.75)	.....
Tompkins & Springport..... (S.S., \$4.00)	.....
Windsor.....	.....

PRESBYTERY OF MONROE.

Adrian.....	\$120 85
Blainfield.....	24 00
Cadmus.....	.....
California.....	.....
Clayton.....	4 36
Deerfield.....	5 73
Erie.....	75 00
Hillsdale..... (S.S., \$5.00, C.E., \$5.00)	9 05
Ida..... (C.E., \$5.00)	122 25
Jonesville.....	.....
La Salle.....	15 25
Monroe..... (C.E., \$3.70)	80 00
Palmyra.....	6 00
Petersburg..... (S.S., \$1.40)	33 01
Quincy..... (S.S., \$3.00)	5 00
Raisin.....	23 85
Reading.....	20 70
Tecumseh .. (C.E. Miss'y Circle, \$15.00)	.....

PRESBYTERY OF PETOSKEY.

Alanson.....	\$7 50
Bay Shore.....	23 00
Boyer City.....	4 00
Boyer Falls.....	.....

Cadillac..... (S.S., \$15.00, C.E., \$5.00)	\$20 00
Conway.....	2 00
Cross Village.....	2 75
East Jordan.....	.....
Elk Rapids.....	2 00
Elmira.....	1 00
Fife Lake.....	62 00
Harbor Springs..... (C.E., \$2.50)	3 00
Houghton.....	5 00
Lake City.....	44 22
Mackinaw City..... (Wom. Soc'y, \$4.22)	.....
McBain.....	.....
Omena.....	.....
Parker.....	91 18
Petoskey.....	48 95
Traverse City.....	.....
Yuba.....	.....

PRESBYTERY OF SAGINAW.

Alabaster.....	.....
Alcona.....	.....
Alma.....	\$133 75
Alpena.....	13 00
Arenac.....	.....
Au Sable and Ascoda..... (S.S.)	7 00
Bay City, 1st.....	91 71
Memorial..... (S.S., \$5.00)	25 00
Beaverton.....	64
East Tawas.....	6 16
Emerson.....	13 00
Fairfield.....	10 00
Gladwin.....	34
Grayling.....	.....
Hillman.....	.....
Ithaca..... (S.S.)	3 39
Lafayette, 2d.....	6 50
Maple Ridge.....	.....
Midland..... (S.S., \$9.62)	37 00
Mt. Pleasant.....	.....
Munger.....	23 00
Omer.....	.....
Pinconning.....	.....
Saginaw, E. S., Warren Ave.....	118 84
Washington Avenue.....	.....
W. S., 1st..... (S.S., \$3.00)	408 41
2d.....	.....
Grace.....	25 00
Immanuel.....	.....
St. Louis.....	.....
Tawas City.....	.....
Taymouth.....	.....
West Bay City, Covenant.....	80 68
Westminster.....	.....
Wise.....	4 13
Returned by a Missionary.....	.....

SUMMARY.

Presbytery of Detroit.....	\$4,269 96
Flint.....	894 38
Grand Rapids.....	594 73
Kalamazoo.....	389 15
Lake Superior.....	641 91
Lansing.....	708 71
Monroe.....	504 04
Petoskey.....	316 60
Saginaw.....	1,007 45
Miscellaneous.....	73 26

Synod of Michigan..... \$9,397 19

HARVEY C. OLIN, Treasurer,
156 Fifth Avenue, New York.

SYNOD OF NEW JERSEY.

RECEIPTS FROM CHURCHES FOR SYNODICAL HOME MISSIONS FOR THE YEAR ENDING SEPTEMBER 30, 1902.

PRESBYTERY OF ELIZABETH.

Basking Ridge.....	\$100 00
Bayonne City, 1st.....	.....
Bethlehem.....	.....
Carteret, 1st.....	15 00
Clarkville (Glen Gardner).....	11 40
Clinton.....	80 00
Cokesbury.....	18 80
Connecticut Farms.....	50 00
Cranford, 1st.....	107 10
Danellen.....	46 20
Elizabeth, 1st.....	130 71
" 2d.....	250 00
" 3d.....	118 64
" 1st German.....	50 00
" Greystone.....	99 80
" Madison Avenue.....	23 70
" Sliam.....	5 64
" Westminster.....	180 00
Garwood.....	3 00
Kearney.....	.....
Lanington.....	57 90
Liberty Corner.....	49 50
Lower Valley, Califon.....	.....
Maner, German, 1st.....	5 00
Metuchen, 1st.....	80 00
Perth Amboy, 1st.....	36 29
Plainfield, 1st.....	111 25
" Crescent Avenue.....	282 60
" Bethol Chapel.....	15 00
" Hope Chapel.....	97 80
" Warren Chapel.....	48 30
Pluckemin.....	50 00
Rahway, 1st.....	120 00
" 2d.....	160 00
" 1st German.....	12 00
Roselle.....	127 50
Springfield.....	58 07
Westfield.....	200 00
Woodbridge, 1st.....	56 00
Ezra F. Mundy.....	5 00
Ralph Voorhees.....	500 00
	\$3,362 00

PRESBYTERY OF JERSEY CITY.

Bayonne, Christ.....	\$6 00
Carlstadt, German.....	5 00
Englewood, 1st.....	298 08
" West Side.....	12 95
Garfield.....	20 50
Hackensack, 1st.....	35 80
Hoboken, 1st.....	16 40
Jersey City, 1st.....	302 49
" 2d.....	47 75
" Claremont.....	41 00
" John Knox.....	.....
" Westminster.....	84 20
" Lafayette.....	.....
Leonia.....	10 00
Norwood.....	.....
Newfoundland (Oak Ridge).....	12 00
Passaic, 1st.....	130 00
" Dundee.....	21 00
" German.....	10 00
" Wallington.....	4 25
Paterson, 1st.....	13 00
" 2d.....	204 53
" 3d.....	.....
" 1st German.....	13 00
" Broadway German.....	.....
" Church of the Redeemer.....	125 74
" East Side.....	42 00
" Lake View.....	13 00
" Madison Avenue.....	12 20

Paterson, St. Augustine.....	.....
" Westminster.....	.....
Ridgewood, 1st.....	.....
Rutherford, 1st.....	\$169 02
" Lyndhurst.....	.....
" Kingsland Chapel.....	5 00
" Emanuel.....	5 00
Tenafly.....	33 64
West Hoboken.....	111 00
West Milford.....	30 00
Wood Ridge.....	.....
Supplies.....	.....
Rev. S. M. Hamilton.....	25 00
	\$1,879 55

PRESBYTERY OF MONMOUTH.

Allentown.....	\$75 40
Asbury Park, 1st.....	62 92
" Westminster.....	.....
Atlantic Highlands.....	30 02
Barnegat and Forked River.....	24 60
Belmar.....	16 38
Beverly.....	79 30
Bordentown.....	32 56
Burlington.....	78 60
Columbus.....	13 52
Cranbury, 1st.....	114 72
" 2d.....	69 05
Cream Ridge.....	10 08
Delanco.....	24 18
Englishtown.....	15 00
Farmingdale.....	20 00
Freehold, 1st.....	97 30
Hightstown.....	57 73
Holmanville and Lakehurst.....	28 63
Hope.....	.....
Jacksonville and Providence.....	29 64
Jamesburg.....	100 00
Keyport.....	15 30
Lakewood, 1st.....	71 00
" Hope.....	18 00
Long Branch.....	15 00
Manalapan.....	20 60
Manasquan.....	52 00
Matawan.....	65 28
Moorestown.....	22 00
Mount Holly.....	63 62
New Gretna.....	18 30
Oceanic.....	30 30
Perineville.....	22 88
Plattsburg.....	7 00
Plumstead.....	7 40
Pt. Pleasant.....	29 38
Red Bank.....	65 00
Riverton, Calvary.....	22 05
Sayreville, German.....	26 70
Shrewsbury, 1st.....	41 92
South Amboy, 1st.....	30 00
South River, German.....	17 40
Tennent.....	43 58
Toms River.....	27 00
Tuckerton.....	14 04
West Mantoloking.....	2 06
Supplies.....	.....
E. B. Hodge.....	20 00
A. H. Dashiell.....	5 00
A. F. Gordon Mackay.....	5 00
Refund from Presbytery.....	3 33
	\$1,745 64

PRESBYTERY OF MORRIS AND ORANGE.

Berkshire Valley.....	\$30 00
" Mine Hill, and.....	11 10
" Luxemburg.....	.....

Boonton, 1st	\$110 40
Chatham	94 50
Chester	10 00
Dover Memorial	161 00
East Orange, 1st	250 00
" Elmwood	21 35
" Arlington Avenue	34 44
" Bethel	86 59
" Brick	200 00
Fairmount	18 00
Flanders	18 00
German Valley	10 88
Hanover	80 10
Madison, 1st	166 25
Mendham, 1st	80 72
" 3d	17 70
Morris Plains	273 00
Morristown, 1st	250 00
" South Street	22 60
Mt. Freedom	4 00
Mt. Olive	5 00
Myersville, German	10 00
New Providence	23 80
New Vernon	235 00
Orange, 1st	250 00
" Central	15 00
" German, 1st	125 00
" Hillside	40 00
" St. Cloud	5 00
Orange Valley, German	16 30
Parsippany	5 00
Pleasantdale, German	9 00
Pleasant Grove	55 25
Pleasant Valley	20 00
Rockaway	20 00
Schooley's Mountain	93 30
South Orange, 1st	50 00
" Trinity	5 00
Stirling	28 00
Successunna	100 44
Summit Central	20 00
Whippany	10 50
Wyoming	15 00
Yaleburg, 1st	3 79
R. H. Allen	

\$3,112 01

PRESBYTERY OF NEWARK.

Arlington	\$250 00
Bloomfield, 1st	5 00
" German	150 00
" Westminster	24 41
Caldwell, 1st	30 00
Kearney, Knox	20 04
Lyons Farms	136 09
Montclair, 1st	11 47
" Grace	70 00
" Trinity	300 00
Newark, 1st	243 75
" 2d	235 00
" 3d	8 90
" 6th	
" German, 1st	2 50
" " 2d	20 00
" " 3d	18 70
" Italian, 1st	5 00
" Bethany	82 00
" Calvary	
" Central	
" Fewsmith Memorial	34 37
" Fifth Avenue	84 24
" Forest Hill	140 00
" High Street	6 45
" House of Hope	20 00
" Immanuel German	17 12
" Manhattan Park	13 00
" Memorial	43 00
" Park	27 50
" Plane Street	250 00
" Rooseville	215 89
" South Park	8 78
" Wickliffe	

Roseland	
Verona	
Supplies	

\$2,475 21

PRESBYTERY OF NEW BRUNSWICK.

Alexandria, 1st	\$11 00
Amwell, 1st, Reaville	3 00
" 2d, Mt. Airy	6 95
Brookville, Prospect Street	50 00
Bonnd Brook	03 30
Dayton	25 00
Dutch Neck	02 00
Ewing	156 00
Flemington	11 64
Frenchtown	79 20
Hamilton Square	19 15
Holland	29 26
Hopewell	40 80
Kingston	
Kingwood	152 82
Lambertville, 1st	74 00
Lawrenceville	53 00
Milford	146 40
New Brunswick, 1st	5 00
" 2d	52 00
Pennington	205 04
Princeton, 1st	24 60
" Witherspoon Street	
Ringoes, United, 1st	10 00
" Kirkpatrick Memorial	24 60
Stockton	35 00
Tinsville	279 64
Trenton, 1st	18 50
" 2d	182 00
" 3d	100 00
" 4th	50 00
" 5th	15 00
" Bethany	35 00
" East Trenton	243 04
" Prospect Street	18 00
" Walnut Avenue	10 25
" Italian	150 00
Mrs. Caleb S. Green	10 00
Rev. J. H. Dulles	20 00
Rev. H. Van Dyke	

\$2,555 20

PRESBYTERY OF NEWTON.

Andover	\$25 00
Asbury	
Beattystown	56 00
Belvidere, 1st	10 00
" 2d	125 00
Blairstown	6 00
Bloomsbury	
Branchville	20 00
Danville	35 00
Deckertown	4 75
Delaware	25 00
Franklin Furnace	10 00
Greenwich	125 00
Hackettstown	6 64
Harmony	1 55
Knowlton	18 00
Lafayette	
Mansfield, 2d	
Marksboro	25 00
Musconetcong Valley	12 50
Newton, 1st	200 00
North Hardyston	
Oxford, 1st	25 00
" 2d	3 00
Phillipsburg, 1st	21 85
" Westminster	20 20
Sparta	25 00
Stanhope	14 00
Stewartville	62 02
Stillwater	1 60

Wantage, 1st.....	\$10 00
" 2d.....	16 00
Washington.....	150 00
Yellow Frame.....	12 32
"Goodwin Fund,".....	169 83
Miss Mary S. Clark.....	10 00
Mrs. Jos. H. Wilson.....	10 00
	<hr/>
	\$1,256 42

PRESBYTERY OF WEST JERSEY.

Absecon.....	\$10 00
Atco.....	18 30
Atlantic City, 1st.....	145 00
" " German.....	25 00
" " Olivet.....	20 00
" " Chelsea.....	6 06
" " Westminster.....	12 00
Audubon, Logan Memorial.....	18 00
Berlin.....	8 00
Billingsport.....	10 00
Swedesboro.....	27 00
Blackwood, 1st.....	48 00
Bridgeton, 1st.....	110 00
" 2d.....	110 10
" 4th.....	26 00
" Irving Avenue.....	22 86
" West.....	65 00
Bunker Hill.....	10 50
Glassboro.....	20 64
Camden, 1st.....	140 00
" 2d.....	104 00
" Calvary.....	67 11
" Liberty Park, German.....	12 00
" Grace.....	30 51
Cape May City.....	70 49
Cedarville, 1st.....	89 52
" Osborn Memorial.....	.....
Clayton.....	70 40
Cold Spring.....	15 00
Daretown, Pittsgrove.....	90 74
Deerfield.....	57 20
Elmer.....	25 00
Elwood, Brainerd.....	12 00
Fairfield, Fairton.....	5 00
Gloucester City.....	30 00
Green Creek.....	5 00
Greenwich.....	31 25
Haddonfield, 1st.....	73 80

Haddon Heights.....	\$4 42
Hammononton, 1st.....	28 00
" Italian.....	5 00
Holly Beach.....	12 00
Janvier.....	7 00
Jericho.....	13 48
Leeds Point.....	5 00
Laurel Springs, St. Paul's.....	10 00
Mays Landing.....	20 00
Merchantville.....	30 00
Millville.....	75 00
Ocean City, 1st.....	22 68
" Olivet.....	.....
Pleasantville.....	22 36
Salem, 1st.....	85 00
Tuckahoe.....	6 72
Vineland.....	30 00
Waterford.....	7 00
Wenonah, 1st.....	101 12
Williamstown.....	40 03
Woodbury.....	70 00
Woodstown.....	18 00
F. R. Brace, Presbyterian Missionary.....	.....
Supplies.....	.....
Rev. Wm. Aikman, D.D.....	15 00
	<hr/>
	\$2,182 13

PRESBYTERY OF CORISCO.

Gaboon.....	\$1 00
Corisco.....	1 00
Benito.....	1 00
	<hr/>
	\$3 00

SUMMARY.

Presbytery of Elizabeth.....	\$3,362 00
" Jersey City.....	1,879 55
" Monmouth.....	1,745 64
" Morris and Orange.....	3,112 01
" Newark.....	2,475 21
" New Brunswick.....	2,555 20
" Newton.....	1,250 42
" West Jersey.....	2,132 13
" Corisco.....	3 00
	<hr/>
Synod of New Jersey.....	\$18,521 16

SYNOD OF NEW YORK.

RECEIPTS FROM CHURCHES FOR SYNODICAL HOME MISSIONS
FOR THE YEAR ENDING SEPTEMBER 30, 1902.

PRESBYTERY OF ALBANY.

Albany, N. Y., 1st.....	\$176 00	Jefferson.....	\$11 00
" 2d.....	105 00	Jerman Memorial, Watervliet.....	35 00
" 3d.....	97 00	Johnstown.....	170 00
" 4th.....	230 00	Mayfield Center.....	3 83
" 6th.....	54 25	Mariaville.....	16 00
" Madison Ave.....	67 00	Menands, Bethany.....	14 00
" State Street.....	275 85	New Scotland.....	25 00
" West End.....	90 00	Northville.....	5 40
Amsterdam, 2d.....	185 00	Pine Grove.....	.....
" Emmanuel.....	40 00	Rensselaerville.....	23 38
Ballston Centre.....	85 63	Rockwell Falls.....	14 00
Ballston Spa.....	7 28	Sand Lake.....	30 00
Bethlehem.....	6 00	Saratoga Springs, 1st.....	65 00
Broadalbin.....	15 00	" 2d.....	40 00
Carlisle.....	10 00	Schenectady, 1st.....	79 24
Charlton.....	38 00	" East Avenue.....	40 00
Conklingville..... (S. N.)	2 50	" Union.....	3 00
Corinth.....	10 00	Stephentown, Garfield.....	25 00
Esperance.....	15 00	Tribe Hill.....	12 00
Galway.....	14 00	Voorheesville.....	5 00
Gloversville, 1st.....	69 75	Watervliet.....	4 00
" Kingsboro Ave.....	50 00	West Galway.....	5 00
Hamilton Union.....	15 00		<hr/>
			\$2,333 93

PRESBYTERY OF BINGHAMTON.

Afton.....	\$30 00
Apalachin.....	15 00
Bainbridge.....	30 00
Binghamton, 1st.....	300 00
" Broad Avenue.....	30 00
" Floral Avenue.....	14 65
" Immanuel.....	14 00
" North.....	55 08
" Rose Memorial.....	15 00
" West.....	100 00
Conklin.....	24 00
Cortland.....	175 00
Coventry, 9d.....	15 00
Deposit.....	21 00
East Maine.....	5 00
Free-town, Texas Valley.....	3 00
Lordville.....	5 00
Masonville.....	15 00
Nichols.....	15 00
Nineveh.....	15 00
Owego.....	105 00
Preble.....	15 00
Union.....	25 00
Waverly.....	100 00
Windsor.....	11 00

\$1,322 73

PRESBYTERY OF BOSTON.

Boston, 4th.....	\$6 38
Granville.....	3 00
Providence.....	2 00

\$11 38

PRESBYTERY OF BROOKLYN.

Brooklyn, 1st.....	\$350 00
" 2d.....	100 00
" 1st German.....	5 00
" 5th German.....	5 00
" Bay Ridge.....	33 12
" Bedford.....	100 00
" Bethany.....	25 44
" Borough Park.....	5 25
" Calvary.....	30 00
" Central.....	500 00
" Classon Avenue.....	301 01
" Duryea.....	50 00
" Ebenezer, German.....	5 00
" Franklin Avenue.....	3 00
" Freidenskirche.....	10 00
" Glenmore Avenue.....	10 00
" Grace.....	30 00
" Greene Avenue.....	30 00
" Home Crest.....	4 00
" Hopkins Street.....	20 00
" Lafayette Avenue.....	1,020 90
" Lefferts Park.....	4 00
" Memorial.....	150 00
" Mount Olivet.....	12 00
" Noble Street.....	50 00
" Prospect Heights.....	25 00
" Rose Street.....	60 50
" Siloam.....	5 00
" South Third Street.....	20 00
" Throop Avenue.....	275 00
" Westminster.....	27 58
Bensonhurst.....	4 00
Staten Island.....	30 00
Robert Darling.....	22 15

\$3,622 95

PRESBYTERY OF BUFFALO.

Buffalo, South.....	\$ 75
Franklinville.....	6 00
Presbytery.....	65 00

\$71 75

PRESBYTERY OF CHAMPLAIN.

Belmont.....	\$6 80
Burke.....	5 55
Champlain.....	23 25
Chateaugay.....	14 03
Chazy.....	3 91
East Constable.....	11 52
Essex.....	17 85
Keezville.....	15 00
Malone.....	60 00
Mineville.....	15 20
Moers.....	7 50
Peru.....	17 15
Plattsburg.....	75 00
Port Henry.....	23 04
House's Point.....	9 00
Saranac Lake.....	16 92
Weetville.....	7 14

\$235 85

PRESBYTERY OF CHEMUNG.

Big Flats.....	\$10 00
Breesport.....	8 20
Burdett.....	12 05
Dundee.....	44 44
Elmira, 1st.....	104 00
" Franklin Street.....	8 25
" Lake Street.....	79 40
" North.....	40 00
" South.....	11 78
Horse Heads.....	40 00
Mecklenburg.....	10 10
Moreland.....	5 60
Montour's Falls.....	20 00
Newfield.....	6 50
Rock Stream.....	8 00
Sullivanville.....	7 40
Spencer.....	12 00
Tyrone.....	2 50
Watkins.....	51 53
W. C. Gray, Watkins.....	25 00

\$506 73

PRESBYTERY OF COLUMBIA.

Aahland.....	\$10 00
Ansterlitz.....	3 00
Big Hollow.....	4 00
Calro.....	11 00
Catskill.....	32 48
Durham.....	6 76
" West.....	3 45
Greenville.....	8 35
Hunter.....	6 17
Hudson.....	110 00
Mitchell Hollow.....	4 61
Jewett.....	17 00
Spencertown.....	9 00
Sunalside.....	5 00
Valatie.....	10 00
Windham.....	26 00
" 2d.....	1 00

\$317 82

PRESBYTERY OF GENESEE.

Attica.....	\$25 00
Batavia.....	34 90
Bergen.....	34 00
Bethany Centre.....	4 30
Byron.....	4 00
Castile.....	2 84
East Bethany.....	10 00
East Pembroke.....	5 00
Leroy.....	50 00
North Bergen.....	12 50
Oakfield.....	5 71
Perry.....	17 75
Stone Church.....	18 00
Warsaw.....	30 00
Wyoming.....	2 16

\$318 66

PRESBYTERY OF GENEVA.

Bellona.....	\$7 00
Branchport.....	1 00
Canandaigua.....	54 48
Canoga.....	4 55
Dresden.....	11 10
Geneva, 1st.....	138 86
" North.....	107 86
Gorham.....	8 00
Naples.....	13 00
Ovid.....	31 98
Penn Yan.....	59 29
Phelps.....	26 00
Romulus.....	5 85
Seneca.....	28 00
Seneca Castle.....	5 54
Seneca Falls.....	90 00
Shortsville.....	18 67
Trumansburg.....	32 00
Waterloo.....	34 77
West Fayette.....	8 00
Rev. J. W. Jacks, D. D.....	171 00

\$361 76

PRESBYTERY OF HUDSON.

Goshen.....	\$48 68
Jeffersonville.....	1 00
Middletown.....	10 91
Monroe.....	10 00
New Hampton.....	1 00
Palisades.....	4 00
Unionville.....	4 00

\$79 59

PRESBYTERY OF LONG ISLAND.

Amagansett.....	\$25 00
Bellport.....	5 00
Bridgehampton.....	15 03
Brookfield.....	10 00
Cutchogue.....	18 64
East Hampton.....	12 00
East Moriches.....	12 00
Franklinville.....	5 00
Greenport.....	15 00
Holbrook.....	1 00
Mattituck.....	20 00
Middletown.....	5 02
Moriches.....	13 00
Port Jefferson.....	13 88
Remsenburg.....	28 70
Sag Harbor.....	7 14
Setauket.....	30 00
Shelter Island.....	10 00
Shinnecock.....	3 00
Southampton.....	61 01
Southaven.....	4 25
Southold.....	20 00
West Hampton.....	20 08
Yaphank.....	8 00

\$362 45

PRESBYTERY OF LYONS.

Clyde, Galen.....	\$25 00
East Palmyra.....	10 50
Fairville.....	8 00
Huron.....	7 00
Junius.....	9 75
Lyons.....	60 61
Marion.....	6 30
Newark, Park.....	60 00
Ontario.....	9 50
Palmyra.....	56 14
Red Creek.....	1 00
Rose.....	7 00
Sodus.....	38 64
" Centre.....	5 50
Victory.....	1 00
Williamson.....	17 50
Wolcott, 1st.....	50 46
" 2d.....	.....

\$383 93

PRESBYTERY OF NEW YORK.

New York, 1st.....	\$20 77
" 4th.....	220 00
" 2d German.....	5 00
" 4th Avenue.....	50 00
" 5th Avenue.....	461 00
" 13th Street.....	50 00
" 14th Street.....	38 54
" Adams Memorial.....	10 00
" Bedford Park.....	37 87
" Brick.....	585 23
" Central.....	400 00
" Church of Puritans.....	53 51
" Church of Sea and Land.....	18 97
" Covenant.....	10 00
" First Union.....	19 49
" French Evangelical.....	20 00
" East Harlem.....	102 37
" Harlem.....	11 00
" Lenox.....	24 00
" Madison Square.....	446 20
" Morningside.....	30 00
" Mt. Washington.....	100 00
" Rutgers Riverside.....	131 56
" Scotch Church.....	100 50
" St. James.....	6 45
" Throggs Neck.....	20 00
" University Place.....	431 40
" Washington Heights.....	35 05
" West.....	42 94
" West 51st Street.....	20 00
" West End.....	102 75
" E. F. Hyde.....	100 00
" D. S. Dodge.....	100 00
" M. P. Dodge.....	100 00
" Wm. E. Dodge.....	250 00
" E. S. Harkness.....	500 00
" W. S. Harkness.....	500 00

\$2,154 50

PRESBYTERY OF NIAGARA.

Albion.....	\$50 00
Barre Centre.....	15 00
Carlton.....	10 00
Knowlesville.....	20 00
Lewiston.....	20 00
Lockport, 1st.....	127 59
" 2d.....	10 00
" Calvary.....	10 00
Lyndonville.....	15 00
Mapleton.....	30 00
Medina.....	43 80
Middleport.....	10 00
Niagara Falls, 1st.....	80 00
North Tonawanda.....	40 00
Somerset.....	10 00
Wilson.....	12 00
Wright's Corners.....	15 00
Youngstown.....	6 50

\$524 89

PRESBYTERY OF NORTH RIVER.

Amenia.....	\$10 00
" South.....	10 00
Ancram Lead Mines.....	9 00
Bethlehem.....	26 00
Cold Spring.....	10 50
Cornwall-Canterbury.....	10 00
Cornwall-on-Hudson.....	14 00
Freedom Plains.....	11 00
Highland Falls.....	12 22
Highland Lloyds.....	20 00
Hughsonville.....	6 50
Little Britain.....	24 00
Malden.....	4 00
Marlborough.....	28 00
Matteawan.....	19 26
Milton.....	5 00
Millerton.....	19 00

Newburgh, 1st.....	\$45 34
" Calvary.....	25 88
New Hamburg.....	50 00
Pine Plains.....	18 00
Pleasant Plains.....	2 40
Pleasant Valley.....	8 00
Poughkeepsie.....	270 00
Rondout.....	54 25
Salt Point, Westminster.....	9 00
Smithfield.....	10 00
Wappinger's Falls.....	4 00
Wassalc.....	9 00

PRESBYTERY OF OTSEGO.

Buell.....	\$16 58
Cherry Valley.....	11 54
Colchester.....	5 00
Cooperstown.....	51 00
Delhi, 1st.....	100 00
" 2d.....	44 80
East Guilford.....	6 72
Gilbertville.....	20 16
Guilford Centre.....	15 75
Hamden.....	14 14
Hobart.....	5 50
Margarettsville.....	15 00
Meridale.....	11 76
Middlefield Centre.....	7 00
Oneonta.....	50 00
Otego.....	11 60
Richfield Springs.....	6 53
Shaverton.....	5 00
Stamford.....	34 72
Unadilla.....	18 65
Worcester.....	4 42
Geo. N. Howe, Oneonta.....	10 00

PRESBYTERY OF ROCHESTER.

Avon.....	\$2 00
Brighton.....	25 00
Brockport.....	25 56
Caledonia.....	46 00
Chili.....	9 00
Dansville.....	30 60
Gates Centre.....	7 00
Geneseo, 1st.....	21 41
Geneseo Village.....	105 00
Groveland.....	30 00
Lima.....	19 25
Livonia.....	6 25
Mendon.....	4 00
Mount Morris.....	24 59
Moscow.....	12 00
Nunda.....	28 31
Ogden.....	15 18
Ossian.....	19 00
Parma Centre.....	11 00
Pifford.....	4 00
Pittsford.....	35 01
Rochester, 1st.....	50 00
" 2d.....	84 60
" Calvary.....	2 40
" Grace.....	10 00
" Memorial.....	25 83
" North.....	50 00
" St. Peter's.....	84 00
" Westminster.....	35 00
Sparta, 1st.....	17 00
" 2d.....	13 87
Springwater.....	7 40
Sweden.....	8 50
Tuscarora.....	13 00
Victor.....	45 00
Webster.....	12 00
Wheatland.....	17 00

PRESBYTERY OF ST. LAWRENCE.

Adams.....	\$15 25
Brasher Falls.....	13 45

Brownville.....	\$10 00
Canton.....	50 00
Cape Vincent.....	17 60
Carthage.....	30 00
Chaumont.....	21 00
Clare.....	2 00
Clary's Mill Cong.....	5 00
De Grasse.....	2 00
De Kalb.....	7 00
" Junction.....	7 00
Dexter.....	20 00
Evans Mills.....	7 00
Gouverneur.....	85 00
Hammond.....	14 00
Hanaway.....	2 00
Harewood.....	4 00
Heuvelton.....	12 00
Helen.....	2 50
Morristown.....	12 50
Oswegatchie, 1st.....	75 00
" 2d.....	17 00
Ox Bow.....	20 00
Potsdam.....	85 00
Rossie.....	14 00
Sterling Pond, Wick.....	5 05
Sackett's Harbor.....	11 00
Stark.....	20 00
Theresa.....	21 00
Waddington, 1st.....	4 19
" Scotch.....	60 00
Watertown, 1st.....	125 00
" Stone Street.....	55 00
" Hope.....	22 00

PRESBYTERY OF STEUBEN.

Addison.....	\$35 00
Almond.....	9 00
Angelica.....	20 00
Andover.....	7 00
Arkport.....	10 00
Atlanta.....	15 00
Avoca.....	15 00
Bath.....	80 66
Belmont.....	10 00
Campbell.....	22 00
Canaseraga, 1st.....	10 00
Canisteo.....	80 00
Cohocton.....	20 00
Corning.....	120 00
Cuba.....	61 90
Hammondsport.....	15 00
Hornellsville, 1st.....	70 46
" Westminster.....	10 00
Howard.....	10 00
Jasper.....	3 86
Painted Post.....	6 72
Pulteney.....	10 20
Woodhull.....	2 00

PRESBYTERY OF SYRACUSE.

Lafayette.....	\$8 50
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PRESBYTERY OF TROY.

Argyle.....	\$23 00
Bay Road.....	4 50
Brunswick.....	26 82
Caldwell.....	8 00
Cambridge.....	102 78
Chestertown.....	1 55
Cohoes.....	183 59
Fort Edward.....	10 88
French Mountain.....	2 00
Glens Falls.....	151 00
Green Island.....	30 22
Hebron.....	10 00
Hoosick Falls.....	60 00
Johnsonville.....	13 63
Lake George.....	4 50

Lansburg, 1st.....	\$180 20	Whitesboro.....	\$30 00
" Olivet.....	9 00	Williamstown.....	10 00
Malta.....	15 00		
Mechanicville.....	12 48		\$1,461 20
Melrose.....	12 00		
Middle Granville.....	12 00		
North Granville.....	10 00		
Pittsford.....	6 00		
Salem.....	16 58		
Sandy Hill.....	70 00		
Schaghticoke.....	5 00		
Stillwater.....	25 00		
Troy, 1st.....	100 00		
" 2d.....	150 00		
" 3d, Albia.....	9 00		
" 9th.....	79 00		
" Memorial.....	14 75		
" Oakwood Avenue.....	24 27		
" Park.....	23 00		
" Second Street.....	180 11		
" Westminster.....	80 10		
" Woodside.....	9 00		
Waterford.....	82 08		
West Mountain.....	3 00		
Whitehall.....	12 00		
Rev. A. H. Allen.....	10 00		
Henry Aird.....	125 00		
	\$1,857 62		

PRESBYTERY OF UTICA.

Augusta.....	\$1 78
Boonville.....	23 00
Camden.....	30 00
Clinton.....	50 00
Dolgeville.....	10 00
Forestport.....	15 00
Glenfield.....	4 80
Hamilton College.....	10 00
Holland Patent.....	20 00
Ilion.....	40 00
Kirkland.....	10 00
Knoxboro.....	10 00
Litchfield.....	2 00
Little Falls.....	105 00
Lowville.....	48 47
Lyons Falls.....	13 00
Martinsburg.....	11 50
New Hartford.....	16 00
North Gage.....	10 00
North Wood.....	4 00
Norwich Corners.....	4 00
Old Forge.....	5 00
Oneida Castle, Cochran Memorial.....	25 00
Oneida.....	127 33
Oriskany.....	25 00
Redfield.....	15 00
Rome.....	110 00
Sauquoit.....	14 00
South Trenton.....	5 00
Turin.....	10 00
Utica, 1st.....	175 00
" Bethany.....	80 00
" Memorial.....	70 00
" Olivet.....	8 12
" Westminster.....	175 00
Verona.....	8 00
Vernon.....	14 00
Vernon Centre.....	1 20
Walcott Memorial.....	55 00
Waterville.....	40 00
West Camden.....	11 00
Westernville.....	10 00

PRESBYTERY OF WESTCHESTER.

Bedford.....	\$ 5 00
Bridgeport, 1st.....	52 11
Darien (Noroton).....	25 00
Gilead (Carmel).....	10 00
Greenwich, 1st.....	10 00
Harrison.....	10 00
Hartford.....	10 00
Huguenot Memorial.....	25 00
Irvington.....	100 00
Katonah.....	20 00
Mahopac Falls.....	40 00
Mt. Kisco.....	20 00
Mt. Vernon, 1st.....	150 00
New Haven, 1st.....	20 10
New Rochelle, 1st.....	100 00
" 2d.....	19 00
Ossining, 1st.....	60 00
Patterson.....	25 00
Peekskill, 1st.....	78 16
" 2d.....	31 46
Portchester.....	10 00
Pound Ridge.....	15 00
Rye.....	100 00
Scarborough.....	150 00
South East Center.....	21 75
South Salem.....	7 25
Springfield, 1st.....	10 00
Stamford, 1st.....	65 00
Thompsonville.....	45 27
White Plains.....	50 83
Yonkers, 1st.....	200 00
" Westminster.....	11 04
" Dayspring.....	10 00
Yorktown.....	25 00

\$1,554 35

SUMMARY.

Presbytery of Albany.....	\$2,233 93
" Binghamton.....	1,322 73
" Boston.....	11 38
" Brooklyn.....	3,622 95
" Buffalo.....	71 75
" Champlain.....	328 85
" Chemung.....	506 73
" Columbia.....	317 82
" Genesee.....	318 66
" Geneva.....	851 76
" Hudson.....	79 59
" Long Island.....	362 45
" Lyons.....	383 93
" New York.....	5,154 80
" Niagara.....	524 80
" North River.....	764 53
" Otsego.....	465 61
" Rochester.....	961 45
" St. Lawrence.....	873 54
" Stenben.....	713 62
" Syracuse.....	8 50
" Troy.....	1,857 62
" Utica.....	1,461 20
" Westchester.....	1,554 35

Total, including \$654.35 received and expended by Westchester Presbytery for work within its bounds..... \$24,768 64

SYNOD OF PENNSYLVANIA.

RECEIPTS FROM CHURCHES FOR SYNODICAL HOME MISSIONS
FOR THE YEAR ENDING SEPTEMBER 30, 1903.

PRESBYTERY OF ALLEGHENY.

Allegheny, 1st (School St. Miss., \$8)....	\$137 82
" Central	10 00
" 1st German	4 87
" McClure Ave	100 00
" Providence	10 00
" 2d (C. E. Soc., \$5)	10 00
" North	229 00
" Westminster	6 40
Allison Park (C. E. Soc., \$8)	9 10
Aspinwall, 1st	9 10
Bakertown	15 60
Beaver	21 00
Brighton Road	5 00
Bellevue	32 19
Bull Creek	7 76
Cheswick	5 00
Concord	2 00
Clifton	12 00
Cross Roads	3 48
Edinworth	10 00
Fairmont	7 00
Freedom	12 00
Glassport	6 55
Haysville	1 00
Hoboken	8 74
Hiland	18 53
Leetsdale	51 09
Manchester S. S.	5 85
Mars	3 80
Millvale	5 10
Natrona	9 94
New Salem	4 00
Pine Creek, 1st	5 00
" 2d	5 88
Rochester	30 00
Salem	5 00
Sharpsburg	48 31
Sewickley	214 67
Tarentum (Y. P. S. C. E., \$10; Mission Bands, \$5; French Mission, \$5)	44 83
Vanport Ladies' Miss. Soc	5 00
	\$1,129 68

PRESBYTERY OF BLAIRSVILLE.

Armagh	\$30 00
Barnesboro	16 00
Blairsville	95 00
Braddock, 1st (C. E., \$5; W. M. S., \$12)	86 00
Braddock, Calvary	40 00
Beulah	24 00
Cresson	16 80
Cross Roads	15 00
Congruity	28 00
Conemaugh	21 10
Derry (S. S., \$5)	54 00
Ebensburg, 1st	25 00
Gallitzin	4 30
Greensburg, 1st (S. S., \$22.58; Foster Band, \$10)	130 62
" Westminster	300 00
Harrison City	9 00
Irwin	72 77
Jeannette	39 05
Johnstown, 1st (S. S., \$90)	280 00
" 2d	26 50
" Laurel Ave	30 00
Kerr	9 00
Ligonier	28 20
Larobe (S. S., \$12)	146 05
Laird	3 00
Livermore	5 71
McGinnis (S. S., \$4.90)	46 00
Manor Station	17 00

Murrysville	\$10 00
New Alexandria (S. S., \$16.42; Junior C. E., \$1)	86 23
New Florence	5 01
New Salem	40 00
New Kensington, 1st (S. S., \$2; Ladies' Guild, \$3; L. M. Soc'y, \$2.50; Men's Soc'y, \$2)	42 00
Parnassus, 1st (S. S., \$16.81)	98 00
Poke Run	75 00
Pleasant Grove	21 00
Pine Run	15 00
Plum Creek	36 00
Seward	10 43
Turtle Creek	40 00
Vandergrift	25 00
Unity	13 75
Union	9 20
Wilmerding	31 00
Windber	15 50
Westminster	10 00
	\$2,013 12

PRESBYTERY OF BUTLER.

Allegheny	\$12 00
Amity	1 00
Butler, 1st	27 58
" 2d	8 82
Buffalo	5 94
Centerville	24 00
Concord	15 00
Crest View	7 00
Evans City	30 00
Fairview	1 00
Jefferson Centre	3 00
Martinsburg	5 25
Mt. Nebo	12 14
Muddy Creek	8 00
Millbrook	7 40
North Butler	11 00
North Washington	8 00
New Salem	17 00
North Liberty	2 91
New Hope	3 00
Parker City	12 00
Plains	13 50
Plain Grove	5 00
Pleasant Valley	19 00
Prospect	10 44
Petrolia	12 84
Portersville	29 49
Scrubgrass	15 00
Summit	1 50
Unionville	4 50
West Sunbury (Y. P. S. C. E., \$5)	24 00
Zellenople and Harmony	12 02
	\$370 31

PRESBYTERY OF CARLISLE.

Big Springs	\$12 79
Burnt Cabins	2 00
Buck Valley and Warfordsburg	2 50
Bloomfield	13 07
Carlisle, 1st (C. E. Soc., \$5)	83 39
" 2d	80 30
" Middle Memorial Mission	20 00
Chambersburg, Falling Spring	80 00
Chambersburg, Central	6 00
Centre (C. E. Society, \$1)	6 00
Dauphin (C. E., \$2; Speeceville Mis., \$3.37)	23 70
Duncannon	17 00
Dickinson	8 00
Gettysburg (C. E. Society, \$2)	18 90
Green Castle	7 30

Green Hill.....	\$3 53
Great Conewago.....	2 38
Harrisburg, Pine St. (Two Friends, \$25; S. S., \$15; C. E. Soc., \$5).....	1,004 30
" Bethany C. E. Society.....	4 00
" Market Square (C. E., \$10; Jr. C. E., \$10; Macedonia Band (S. S., \$20).....	408 09
" Calvary Chapel (C. E., \$5).....	10 60
" Covenant (C. E., \$5).....	11 10
" Capitol Street.....	5 00
" Paxton.....	50 00
" Westminster (C. E., \$5).....	14 00
" Olivet.....	2 00
Landisburg.....	4 25
Lebanon, Christ.....	53 47
" 4th (C. E. Society, \$4).....	77 46
Lower Path Valley.....	10 00
Lower Marsh Creek.....	68 37
Monaghan (C. E. Society, \$1).....	5 75
Mechanicsburg (C. E. Society, \$5).....	80 69
Middle Spring.....	10 00
Mercersburg (C. E. Society, \$5.50).....	88 00
Middletown.....	30 00
Millertown (C. E. Society, \$4).....	21 00
McConnellsburg.....	11 00
Newport.....	5 00
Shippensburg.....	26 00
Silver Spring (S. S., \$3).....	13 00
Steelton, 1st.....	5 00
Shermansdale.....	7 00
St. Thomas.....	5 50
Spring Run.....	1 00
Upper Path Valley (C. E., \$1).....	81 00
Waynesboro (S. S., \$18.85; C. E., \$2).....	45 75
Robert Kennedy Memorial (Aid Society, \$5; C. E., 5).....	35 25
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	\$2,321 13

PRESBYTERY OF CHESTER.

Avondale.....	\$3 94
Ashmun.....	22 00
Atglen.....	16 67
Bryn Mawr.....	196 45
Chester, 1st.....	5 00
" 2d.....	3 34
Chichester Memorial.....	5 00
Clifton Heights.....	1 00
Coatesville.....	40 17
Downingtown, Central.....	9 54
Darby Borough, 1st (S. S., \$6.50).....	49 52
Dillworthtown.....	3 00
Doe Run.....	12 00
East Whiteland.....	2 55
Fagg's Manor.....	84 00
Forks of Brandywine.....	7 00
Glenolden.....	2 00
Honey Brook.....	30 00
James Trimble, of Bryn Mawr Church.....	5 00
Kennett Square.....	9 00
Lanedowne, 1st (S. S., \$10).....	63 00
Middletown.....	15 46
Media.....	36 25
Marple.....	4 20
New London.....	30 00
Nottingham.....	11 00
Oxford.....	233 70
" 2d.....	1 75
Penningtonville.....	8 00
Phoenixville, 1st.....	7 00
Rutledge, Chambers Memorial (S. S., \$10.52; C. E., \$2.52).....	17 04
Upper Octoraro (Jr. Mission Band, \$5).....	130 00
West Chester, 1st.....	53 07
" 2d.....	2 00
Wayne.....	40 00
Westminster.....	25 00
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	\$1,228 65

PRESBYTERY OF CLARION.

Academia.....	\$10 00
Adrian.....	11 00
Brookville.....	50 00
Brookwayville.....	30 35
Beechwoods.....	58 97
Bethesda.....	5 55
Big Run, 1st.....	9 00
Clarion.....	23 50
Cool Spring.....	6 30
Du Bois (S. S., \$10).....	75 00
Endeavor.....	2 00
Embleton.....	31 56
Edenburg.....	25 00
Elkton.....	5 00
Falls Creek.....	14 00
Greenville.....	16 00
Hazen.....	9 00
Johnsonburg.....	12 00
Licking.....	12 60
Leatherwood.....	6 00
Mt. Pleasant.....	5 00
Marionsville, 1st.....	30 00
New Rehoboth.....	1 78
New Bethlehem.....	25 00
Oak Grove.....	3 00
Oil City, 2d.....	55 00
Penfield.....	20 00
Punxsutawney, 1st.....	25 00
Perry.....	7 00
Pisgah.....	52 00
Rathmel.....	3 00
Reynoldsville.....	15 20
Richardsville.....	6 00
Sligo.....	10 00
Shiloh.....	8 00
Scotch Hill (S. S., \$1).....	6 00
Sugar Hill.....	6 00
Summerville.....	17 00
Tionesta.....	15 00
Tylersburg (C. E., \$1.50; S. S., \$2).....	6 00
Wilcox.....	15 00
Worthville.....	3 00
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	\$749 41

PRESBYTERY OF ERIE.

Bradford, 1st (S. S., \$6.33).....	\$36 38
Belle Valley.....	15 00
Cool Spring.....	4 29
Corry, 1st.....	5 00
Conneautville.....	6 51
Cochranon.....	7 00
Conneaut Lake.....	2 50
East Greene.....	4 50
Erie, 1st.....	10 00
" Central.....	130 00
" Park.....	96 17
" Chestnut Street.....	12 42
Edinboro.....	7 60
Franklin.....	83 50
Fredonia.....	3 00
Fairview (C. E., \$2.50).....	8 75
Greenville.....	50 40
Gravel Run.....	5 00
Georgetown.....	8 00
Garland.....	1 00
Girard.....	8 50
" Miles Grove Branch.....	2 25
Hadley.....	6 00
Jamestown, 1st.....	8 52
Kerr Hill (S. S., 81 cents).....	6 35
Meadville, 1st.....	14 00
Mercer, 1st.....	30 00
" 2d.....	50 00
Mill Village.....	4 27
Mt. Pleasant.....	5 00
North East.....	22 37
North Warren.....	9 00
Oil City, 1st.....	23 14
Sandy Lake (S. S., \$1.97).....	4 37
Stoneboro.....	5 25

Springfield.....	\$10 00
Sugar Creek.....	1 00
Tidionte.....	10 00
Utica.....	15 00
Union City.....	5 00
Venango.....	10 00
Watsburg, 1st.....	1 77
Warren, 1st.....	70 88
Waterford.....	5 00
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	\$234 04

*PRESBYTERY OF HUNTINGDON.

PRESBYTERY OF KITTANNING.

Apollo, 1st (Junior C. E., \$5).....	\$59 00
Appleby Manor.....	7 80
Bethel (30th Century Fund, \$4).....	7 00
Boiling Spring.....	2 00
Belknap.....	2 14
Black Lick.....	3 00
Clarkburg.....	10 00
Currie's Ran.....	4 00
Clinton.....	3 40
Centre.....	2 00
Crooked Creek.....	12 00
Elderton (C. E., \$3).....	8 00
East Union.....	1 75
Elder's Ridge.....	21 91
Ebenezer.....	15 62
Freeport.....	42 00
Ford City.....	4 68
Glade Run.....	14 00
Gilgal.....	4 45
Glen Campbell.....	2 50
Homer City.....	6 23
Indiana, 1st.....	76 00
Jacksonville.....	10 00
Leechburg (C. E., \$10).....	42 00
Mt. Pleasant.....	5 00
Midway.....	7 00
Mechanicsburg.....	1 00
Middle Creek.....	3 00
Marion (C. E., \$4).....	10 00
Plumville.....	2 00
Rural Valley.....	11 63
Rockbridge.....	3 00
Rayne.....	1 00
Salisbury (S. S., \$20).....	140 00
Slate Lick.....	16 80
Shrader's Grove.....	2 80
Union.....	8 00
Worthington.....	10 00
West Glade Run.....	10 00
Whitesburg.....	4 00
Washington.....	3 00
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	\$598 69

PRESBYTERY OF LACKAWANNA.

Ashley.....	\$14 00
Bennett.....	3 00
Brooklyn.....	4 00
Bethel.....	4 00
Bethany.....	3 22
Carbondale, 1st (S. S., \$19 67).....	178 28
Canton.....	20 00
Campden.....	10 00
Dunmore.....	22 00
Elmhurst.....	1 00
Forest City.....	10 00
Forty Fort.....	12 75
Franklin.....	2 00
Great Bend, 1st (Haistead).....	4 00
Honesdale.....	157 77
Hawley, 1st.....	26 20
Herrick.....	25 00
Harmony, of Brandt.....	10 00

Kingston.....	\$34 25
Lime Hill.....	6 00
Little Meadows.....	5 00
Langcliff.....	7 59
Montrose, 1st (S. S., \$5).....	75 00
Monroeton.....	9 00
Meshoppen.....	2 00
Mountain Top.....	10 00
Mehoopany.....	2 00
Moosic.....	10 57
Mt. Pleasant.....	3 00
Nicholson.....	13 00
New Milford.....	9 43
Newton.....	2 00
Orwell.....	2 00
Pittston.....	10 51
Peckville.....	18 00
Plakins.....	1 00
Plymouth.....	19 00
Providence.....	20 00
Prompton.....	3 00
Rushville.....	8 00
Sayre, 1st.....	2 00
Stevensville.....	5 00
Scranton, 1st.....	206 28
" 2d.....	63 98
" (German), Petersburg.....	12 00
" Green Ridge.....	42 43
" German 1st.....	27 00
" Washburn 1st.....	20 00
Sylvania.....	5 00
Shickahinney.....	8 00
Susquehanna.....	5 00
Stella.....	3 00
Scott.....	17 80
Towanda, 1st.....	33 00
Tunkhannock.....	14 39
Troy (S. S., \$2.65).....	44 65
Ulster.....	5 00
Ulster Village, 1st.....	7 00
Wilkesbarre, 1st (C. E., \$35).....	148 87
" Memorial.....	168 72
" Westminster.....	10 00
" Grant St.....	5 26
Wysox.....	2 98
Wyalusing, 1st.....	15 00
" 2d.....	5 02
West Pittston.....	147 75
Warren.....	6 00
<hr/>	
	\$1,816 58

PRESBYTERY OF LEHIGH.

Ashland.....	\$15 00
Audenried.....	12 00
Allen Township.....	15 00
Bethlehem, 1st.....	45 00
Bangor.....	21 00
Catasaugua, 1st.....	32 00
College Hill.....	35 00
Easton, 1st.....	210 00
" Brainerd Union.....	215 00
" South.....	30 00
" Olivet.....	1 40
Hokendaugua.....	5 17
" 1st, S. S.....	152 16
Hazleton, 1st.....	5 00
" Italian Mission.....	18 00
Lock Ridge.....	10 00
Lehighton.....	23 73
Mahanoy City, 1st (S. S., \$15).....	19 15
Manch Chunk, 1st.....	18 00
Middle Smithfield.....	5 00
Mountain.....	3 00
New Italy (Italian).....	136 35
Pottsville, 1st (S. S., \$12).....	45 00
" 2d.....	16 00
Port Carbon.....	25 00
Pen Argyl.....	

* Huntingdon Presbytery raised \$2,462.47, which it distributed directly within its own bounds for the aid of weak churches.

Portland	\$12 00
Shawnee	20 00
Shenandoah	6 00
Stroudsburg, 1st	65 00
South Bethlehem, 1st	29 00
Summit Hill	25 00
Upper Mt. Bethel	8 00
Weatherly, 1st	12 00
White Haven	18 50
<hr/>	
	\$1,839 46

PRESBYTERY OF NORTHUMBERLAND.

Bald Eagle and Nittany	\$7 00
Bethany (S. S., \$3.27)	14 27
Bethel	2 50
Beech Creek	3 00
Bloomsburg, 1st (S. S., \$5)	66 60
Berwick	6 00
Briar Creek	8 00
Buffalo	5 35
Chillisquaque	9 50
Elysburg	13 00
Emporium, 1st	10 00
Great Island	50 00
Grove	17 00
Hardleton	10 00
Lewistown, 1st (S. S., \$25)	55 67
Linden	7 50
Moorestown	4 50
Muncy	10 00
Mt. Carmel, 1st	20 11
Montgomery	17 00
Milton (S. S., \$5; C. E., \$3.12)	88 12
Mifflinburg, 1st	28 40
Mahoning (S. S., \$9.28)	37 08
New Berlin	7 00
Northumberland, 1st	8 84
Orangeville	10 00
Rush	14 00
Renovo	40 00
Shiloh	20 00
Sunbury, 1st	30 00
Warrior Run	1 00
Williamsport, 1st	170 00
" 3d	14 40
" Covenant	43 30
Watsonstown, 1st (S. S., \$5)	18 25
Washington	19 80
<hr/>	
	\$381 14

PRESBYTERY OF PARKERSBURG.

Bethel	\$6 00
Buckhannon (C. E., \$6)	35 00
Clarksburg	9 00
Dubree	2 00
Elizabeth	5 00
French Creek	18 00
Fairmont	10 00
" 1st Mission	1 00
Grafton, 1st	15 00
Hughes River	16 00
Jacksonburg	3 25
Kingwood	8 00
Long Reach	30 00
Mannington (S. S., \$5)	10 00
Morgantown	30 00
Monongah	9 00
" Everson Mts.	10 00
New Martinsville	7 50
Parkersburg, 1st	31 75
Ravenwood	5 00
Spencer	2 00
Slatersville	30 00
Terra Alta	5 00
Virtno, Rev. A	2 00
Weston	8 00
Winfield	5 00
Wyoma	2 00
<hr/>	
	\$306 60

PRESBYTERY OF PHILADELPHIA.

Arch St.	\$143 08
African, 1st	2 00
Bethesda	10 00
Beacon	5 00
Calvary	100 00
Central	21 00
Cohocksink	24 75
Covenant	15 00
Corinthian Ave.	5 00
Emmanuel (S. S., \$19 06)	33 55
Evangel (S. S., \$7 86)	22 21
East Park (S. S., \$5)	10 00
Gaston	21 25
Greenwich St.	10 00
Greenway	4 00
Grace	6 00
Harper Memorial	8 75
Hope Memorial	7 00
Holland Memorial	10 00
Kensington, 1st	25 00
McDowell Memorial	9 82
Matchmore Memorial	52 22
Mizpah	4 00
Northminster	80 15
North Tenth St.	5 00
North Broad Street	70 00
Northern Liberties, 1st (Philadelphia)	3 00
Oxford	68 85
Philadelphia, 1st	226 15
" 3d	40 62
" 4th	18 44
" 9th	10 00
" 10th	306 61
Patterson Memorial	5 15
Princeton	25 00
Puritan S. S.	2 00
Richmond	3 00
Susquehanna Avenue	5 00
Scotts	16 71
South	8 00
Southwestern	5 00
St. Paul	10 00
Trinity	7 00
Tabor (S. S., \$32)	60 00
Tabernacle	44 72
Toga	15 00
Union Tabernacle	35 00
Walnut Street	300 00
Woodland	41 37
West Green	20 64
West Hope	13 56
Westminster	14 00
<hr/>	
	\$1,910 55

PRESBYTERY OF PHILADELPHIA NORTH.

Abington, 1st	\$48 81
Ambler, 1st	1 38
Ashbourne (S. S., \$15)	24 00
Ann Carmichael Memorial	8 00
Bridesburg	10 00
Bridgeport (S. S., \$5)	12 00
Carversville	10 00
Chestnut Hill, 1st	7 00
" Trinity	43 19
Conshohocken	18 00
Carmel	8 00
Covenant of Cynwyd	23 00
Doylestown	64 04
Edgington	10 00
Edgewood Mission of Newton Church	6 48
Frankford	100 00
Falls of Schuylkill	48 40
Fox Chase Memorial	24 12
Forestville	3 00
Germanstown, 1st	670 08
" 3d	275 00
" Market Square	38 25
" Summit	19 80
" Wakfield (S. S., \$30)	112 00
" West Side	100 77

Holmesburg (S. S., \$18.00).....	\$22 56
Hernon	175 00
Huntingdon Valley	30 00
Jeffersonville.....	10 00
Jenkintown, Grace	30 00
Lawndale (Ladies' Miss. Society, \$5).....	10 00
Leverington	21 00
Lower Providence.....	12 00
Lower Merion.....	20 00
Langhorne	16 00
Mt. Airy	65 08
Manayunk, 1st.....	25 00
Morrisville.....	10 00
Neahaminy of Warwick	13 30
New Hope	5 88
Norristown, 1st (S. S., \$50).....	150 00
" Central	48 55
Newtown	29 80
Oak Lane	5 00
Overbrook	84 04
Olney, 1st.....	14 00
Pottstown, 1st.....	15 28
Port Kennedy	5 00
Penn Valley	2 00
Reading, 1st.....	44 50
" Olivet.....	19 00
" Washington Street.....	10 00
Roxborough	6 00
Roberts, James	10 00
Springfield	24 00
Thompson Memorial.....	8 00
Torresdale, MacAlester Memorial.....	5 00
Union Services, Germantown Churches.....	149 49
Wissahickon	10 00
Wissinoming	10 00
Wyncote, Calvary.....	10 00

\$2,896 19

PRESBYTERY OF PITTSBURG.

Amity	\$5 00
Bethel	29 16
Bethany (S. S., \$3.92).....	29 42
Charlert, 1st.....	15 00
Chesapeake, 1st (S. S., \$3.46).....	38 84
Coal Bluff and Courtney	25
Crafton, 1st.....	6 80
Canonsburg, 1st.....	9 18
" Central	16 65
Charters	20 00
Duquesne	5 00
Edgewood	39 28
Forest Grove (S. S., \$5).....	8 00
Fairview	4 00
Homestead	15 55
Hebron	8 00
Idlewood, Hawthorne Avenue.....	28 00
Ingram	5 00
Lebanon	5 00
Long Island (S. S., \$1.35).....	20 53
Monaca	8 00
Monongahela City, 1st.....	20 00
Mansfield, 1st.....	37 02
Montours	19 00
McDonald, 1st (Pledge Fund, \$10).....	31 84
Mt. Pleasant	14 00
McKee's Rocks (S. S., \$7.83).....	38 48
Mt. Olivet.....	7 00
Mingo.....	2 00
Miller's Run	2 00
Oakmont (C. E., \$10; Pledge Fund, \$10).....	57 00
Oakdale (S. S., \$5; C. E., \$15; Pledge Fund, \$40).....	95 85
Pittsburg, 1st (S. S., \$17.89).....	587 51
" 2d (S. S., \$5).....	45 00
" 4th (S. S., \$3).....	74 00
" 6th.....	5 00
" Park Avenue	15 00
" E. Liberty.....	500 00
" Grace Memorial.....	1 00
" South Side.....	1 00
" McCandless Avenue.....	5 00
" Mt. Washington.....	15 00

Pittsburg, 42d Street.....	\$16 28
" Bellefield (S. S., \$50).....	125 35
" Hazelwood	20 31
" Homewood Avenue.....	30 00
" Herron Avenue	9 48
" Lawrenceville	17 47
" Point Breeze.....	225 00
" Shady Side (Pledge Fu., \$110).....	710 00
" Greenfield Avenue.....	2 00
" Knoxville	39 00
" Oakland.....	8 00
" Morningdale.....	3 38
" Tabernacle.....	33 00
" East End.....	10 00
Raccoon (S. S., \$7.06).....	98 84
Riverdale	3 84
Sheridansville	25 00
Sharon.....	16 52
Valley	3 29
Wilkinsburg.....	175 00
Woodlawn	3 00
West Elizabeth	1 20

\$3,400 10

PRESBYTERY OF REDSTONE.

Belle Vernon.....	\$29 95
Brownsville	24 52
Central, Uniontown.....	37 57
Connellsville, 1st.....	55 45
Dunbar (S. S., \$2).....	28 00
Dawson	11 00
Dunlap Creek	20 00
East McKeesport	8 00
Fayette City	2 54
Fairchance	10 00
Franklin	8 67
Greensboro.....	7 82
Laurel Hill (S. S., \$28.88).....	63 57
" Memorial Chapel, S. S.....	6 11
Long Run	18 25
Little Redstone (20th Century Fund, \$5).....	19 30
McKeesport, 1st.....	105 25
" Central (S. S., \$7).....	37 00
McClellandtown	3 00
Mt. Pleasant	21 20
" Reunion	20 60
Monessen	5 00
Mt. Vernon	7 50
Mt. Moriah	10 88
New Geneva	4 93
New Salem	12 00
Old Frame	7 14
Pleasant Unity	16 32
" Orange Mission.....	12 01
" Marguerite	6 12
Rehoboth	26 30
Samson's Mills	5 00
Scottsdale (S. S., \$5).....	60 00
Sevier	16 00
Smithfield	7 82
Suttonville.....	12 00
Spring Hill Furnace.....	5 00
Tyrone	10 00
Uniontown, 1st.....	400 75
West Newtown, 1st.....	35 35

\$1,191 92

PRESBYTERY OF SHENANGO.

Beaver Falls, 1st	\$15 00
Centre	5 00
Clarksville.....	2 80
Ellwood City.....	30 00
Hopewell	6 00
Leesburg.....	7 28
Mt. Pleasant.....	10 00
Mahoningtown.....	28 74
New Brighton, 1st.....	55 97
New Castle, 1st.....	108 53
" Central.....	17 00
North Sewickley	1 00

Neshannock	\$16 00
Palaski	5 00
Rich Hill	7 00
Sharon, 1st	10 40
Slippery Rock	6 25
Transfer	3 00
Unity	20 00
Volant	2 00
Westfield (S. S., \$9)	47 09
West Middlesex	21 50
Wampum	4 00
	<hr/>
	\$418 51

PRESBYTERY OF WASHINGTON.

Allen Grove	\$1 00
Burgettstown, 1st	64 45
" Westminster	3 60
Cameron	5 00
Claysville	10 74
Cove	2 00
Cross Creek	16 65
East Buffalo	37 70
Forks of Wheeling	59 00
Fairview	8 00
Florence	3 00
Frankfort	11 64
Holiday Cove S. S.	9 81
Hookstown	16 60
Limestone	3 00
Lower Ten Mile	4 00
Mt. Prospect	30 00
Mt. Union	1 00
Moundsville, Pledge Fund, Jno. J. Srodes	20 00
Mill Creek	8 89
Pigeon Creek	7 43
Rock Lick	2 00
Three Springs	3 00
Unity	2 50
Upper Ten Mile	45 00
Upper Buffalo	51 50
Vance Memorial (S. S., \$3)	9 00
Washington, 1st	41 61
" 2d	42 00
" 3d	26 10
Wheeling, 1st ("A Friend," \$150; S. S., \$36)	236 65
" 2d	10 00
" 3d	5 00
West Liberty	7 00
West Union	4 50
Wellsburg	23 00
Wolf Run	1 10
Waynesburg	4 50
West Alexander	78 00
	<hr/>
	\$908 78

PRESBYTERY OF WELLSBORO.

Arnot	\$10 00
Austin	3 00
Beecher's Island	6 00
Condersport	10 00
Elkland and Osceola	30 00
Farmington	3 00
Galeton	30 00
Knoxville	10 00
Lawrenceville	5 00
Mt. Jewett	5 00
Mansfield	26 50

Tioga	\$25 00
Wellsboro, 1st	50 00
	<hr/>
	\$213 50

PRESBYTERY OF WESTMINSTER.

Chestnut Level	\$70 00
Cedar Grove	15 00
Centre (Children's Day Offering, \$40.71)	75 51
Chanceford (S. S., \$11)	17 90
Columbia (S. S., \$25)	61 22
Donegal	5 00
Hopewell	12 50
Lancaster, 1st	10 61
" Memorial (S. S., \$15.50; C. E. Society, \$5)	27 00
Leacock	10 50
" (Williamstown) S. S.	5 25
Marietta (S. S., \$2)	9 00
Middle Octoraro	10 01
Mt. Joy	16 00
Mt. Nebo	1 00
New Harmony	5 50
Pequea (S. S., \$4.39)	13 88
Pine Grove	10 00
Strasburg	10 00
Stewartstown	15 00
Slate Ridge	10 00
Union	75 00
Wrightsville (C. E. Society, \$3)	14 25
York, 1st	136 85
" Faith	2 00
" Calvary	1 25
" Westminster	12 00
	<hr/>
	\$657 03

SUNDRIES.

Women's Sustentation Committee of Synod of Pennsylvania (Mrs. Wm. H. Scott, Treas.)	\$985 91
Cash	610 00
	<hr/>
	\$1,305 91

SUMMARY.

Presbytery of Allegheny	\$1,129 63
" Blairsville	2,013 12
" Butler	370 31
" Carlisle	2,321 13
" Chester	1,228 65
" Clarion	749 41
" Erie	824 04
" Huntington	2,462 47
" Kittanning	598 69
" Lackawanna	1,816 58
" Lehigh	1,329 46
" Norumberland	881 14
" Parkersburg	306 60
" Philadelphia	1,010 55
" " North	2,826 19
" Pittsburg	3,400 10
" Redstone	1,191 92
" Shenango	418 51
" Washington	908 78
" Wellsboro	213 50
" Westminster	657 03
Sundries	1,305 91
	<hr/>
	\$28,784 72

Synod of Pennsylvania.....\$28,784 72

SYNOD OF WISCONSIN.

RECEIPTS FROM CHURCHES FOR SYNODICAL HOME MISSIONS FOR THE
SIX MONTHS ENDING MARCH 31, 1903.

PRESBYTERY OF CHIPPEWA.

Ashland, 1st	\$16 00
" Bethel	15 00
Baldwin	15 00
Bayfield	15 00
Benson	15 00
Big River	88 50
Cadott	6 25
Chetek	10 00
Chippewa Falls	12 94
Eau Claire, 1st	38 05
Ellsworth	8 00
Estella	8 49
Hager City	149 00
Harland, Egbert	89 00
Hudson	15 00
Hurley	9 00
Ironwood	114 95
Lake Nebagamon	23 37
Malden Rock	80 50
Odanah	7 55
Phillips	13 00
Rice Lake	13 00
Rock Elm	13 00
South Superior	13 00
Stanley	13 00
Superior	13 00
Trim Belle	13 00
West Superior	13 00

\$571 40

PRESBYTERY OF LA CROSSE.

Alma Centre	\$15 70
Bangor	2 10
Disco	37 94
Galesville	43 00
Greenwood	43 00
La Crosse	43 00
" North	43 00
Manston	8 50
Neillville	8 50
New Amsterdam	8 50
North Bend	11 10
Old Whitehall	11 10
Oxford	8 75
Pleasant Valley	39 50
Sechlerville	2 30
Shortville	2 30
Taylor	2 30
West Salem	2 30

\$163 89

PRESBYTERY OF MADISON.

Baraboo	\$18 00
Belleville	100 00
Beloit, 1st	6 00
" German	20 00
Brodhead	85 00
Bryn Mawr	18 00
Cambris	94 10
Cottage Grove	33 00
Doerfeld	12 00
Eden, Bohemian	7 00
Fancy Creek	30 18
Highland, German	29 00
Hurricane, German	7 50
Janesville, 1st	5 00
Kilbourne	18 00
Lancaster, German	68 00
Liberty, German	7 00
Lima Centre	595 00
Lodi	10 00
Lowville	10 00
Madison, Christ	10 00
" St. Paul's German (C.E., \$5.00)	10 00

Marion, German	\$5 00
Monroe	18 50
Musoda, Bohemian	13 00
Nora	5 39
Oregon	90 00
Pardeeville	4 50
Pierceville	4 50
Plainville	4 50
Platteville, German	4 50
Pleasant Hill	4 50
Portage	4 50
Poynette	40 00
Prairie du Sac	74 00
Pulaski, German	51 00
Reedsburg	109 57
Richland Centre	85 05
Rockville, English	10 00
" German	10 00
Rocky Run	28 00
Scott Station	5 05
Verona, 1st	5 05
" Grace	5 05
Waukegan	5 05

\$1,585 82

PRESBYTERY OF MILWAUKEE.

Alto, Calvary	\$10 50
Beaverdam, 1st	8 00
Beaverdam, Assembly	8 00
Caledonia	6 50
Cambridge	6 50
Cato	100 00
Cedar Grove (Y. P. Miss'y Soc'y, \$15.00)	100 00
Delafield (Highland View Miss'y Soc'y, \$1.70)	6 20
Horicon	19 15
Juneau	27 00
Manitowoc	27 00
Mayville	27 00
Melnik	40 00
Milwaukee, 1st German	6 00
" Berean	10 00
" Bethany	100 00
" Calvary	100 00
" Grace	100 00
" Holland	100 00
" Immanuel (Miss'y Workers \$25.00)	305 89
" North	8 00
" Perseverance	8 00
" Westminster	8 00
Niles	28 70
Oostburg	22 40
Ottawa	300 00
Racine, 1st. (S. S. Bible School, \$12.00)	300 00
" Bohemian Brethren	8 20
Richfield	34 00
Sheboygan	34 00
Somers	34 00
Stone Bank	34 00
Waukegan	34 00
West Allis	34 00
West Granville	34 00
Wheatland	34 00

\$1,068 23

PRESBYTERY OF WINNEBAGO.

Abbottsford	\$5 10
Amberg	19 19
Aniwa	13 00
Appleton, Memorial	81
Athelstane Mission, C. E. (S.S., \$1.05)	4 05
Athens	4 05
Badger	4 05

Buffalo.....	\$14 08
Couillardville	48 00
Crandon	93 64
De Pere.....	1 95
Edgar.....	.....
Florence.....	.....
Fond du Lac.....	.....
Fremont.....	.....
Glover, Greenwood .....	.....
Green Bay, Grace	18 00
" 1st .....	.....
Harper's Memorial .....	.....
Lake Howard.....	.....
Little River.....	.....
McGregor.....	25 00
Marquette, Pioneer Mission Band	90 38
Marshfield	27 25
Merrill, 1st.....	.....
Middle Inlet .....	.....
Montello.....	80 10
Nashville.....	132 42
Neenah .....	.....
Oak Orchard.....	.....
Oconto.....	40 00
Omro.....	158 07
Oshkosh, 1st.....	.....
" 2d.....	.....
Oxford.....	.....
Packwaukee.....	58 55

Riverside and S. S.....	\$3 00
Robinsonville.....	35 25
Rural	41 00
Shawano.....	12 50
Sheridan.....	.....
Sherry.....	80 00
Stevens Point.....	.....
Stiles.....	.....
St. Sauveur.....	.....
Wausau..... (Jr. C. E., \$10.00)	410 00
Wausaukee..... (S.S., \$6.00)	16 00
Wayside.....	.....
Wegulock.....	.....
Westfield .....	.....
West Merrill.....	11 60
Weyauwega.....	26 00
Winneconne.....	33 07

\$1,379 01
SUMMARY.

Presbytery of Chippewa.....	\$571 40
" La Crosse.....	163 69
" Madison.....	1,585 82
" Milwaukee.....	1,063 23
" Winnebago	1,379 01

Synod of Wisconsin..... \$4,783 35

HARVEY C. OLIN *Treasurer,*
156 Fifth Avenue, New York.

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THE SIXTY-SIXTH ANNUAL REPORT

OF THE

Board of Foreign Missions

OF THE

Presbyterian Church in the United
States of America.

Presented to the General Assembly, May, 1903.

NEW YORK:
PRESBYTERIAN BUILDING, 156 FIFTH AVENUE
1903.

MEMBERS OF THE BOARD.

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REV. W. R. RICHARDS, D.D., HON. DARWIN R. JAMES,
REV. JOHN R. DAVIES, D.D., MR. W. P. STEVENSON,
MR. SCOTT FOSTER.

Secretaries.

T. H. P. SAILER, PH.D., *Honorary Educational Home Secretary.*

CHARTER.

CHARTER GRANTED BY THE STATE OF NEW YORK, APRIL 12TH, 1862.
(LAWS OF 1862, CHAP. 187.)

AN ACT TO INCORPORATE THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA.

PASSED APRIL 12TH, 1862—CHAPTER 187.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1.—Walter Lowrie, Gardner Spring, William W. Phillips, George Potts, William Barnard, John D. Wells, Nathan L. Rice, Robert L. Stuart, Lebbeus B. Ward, Robert Carter, John C. Lowrie, citizens of the State of New York, and such others as they may associate with themselves, are hereby constituted a body corporate and politic forever, by the name of *The Board of Foreign Missions of the Presbyterian Church in the United States of America, for the purpose of establishing and conducting Christian Missions among the uncivilized or Pagan nations, and the general diffusion of Christianity*; and by that name they and their successors and associates shall be capable of taking by purchase, grant, devise or otherwise, holding, conveying, or otherwise disposing of any real or personal estate for the purposes of the said corporation, but which estate within this State shall not at any time exceed the annual income of twenty thousand dollars.

SECTION 2.—The said corporation shall possess the general powers, rights and privileges, and be subject to liabilities and provisions contained in the eighteenth chapter of the first part of the Revised Statutes, so far as the same is applicable, and also subject to the provisions of chapter three hundred and sixty of the laws of eighteen hundred and sixty.

SECTION 3.—This Act shall take effect immediately.

LAWS OF 1900, CHAPTER 136.

AN ACT TO AMEND CHAPTER ONE HUNDRED AND EIGHTY-SEVEN OF THE LAWS OF EIGHTEEN HUNDRED AND SIXTY-TWO, ENTITLED "AN ACT TO INCORPORATE THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA," AS AMENDED BY CHAPTER THREE HUNDRED AND TWENTY-SIX OF THE LAWS OF EIGHTEEN HUNDRED AND NINETY-FOUR.

BECAME A LAW MARCH 15TH, 1900, WITH THE APPROVAL OF THE GOVERNOR; PASSED, A MAJORITY BEING PRESENT.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1.—Section three of chapter one hundred and eighty-seven of the laws of eighteen hundred and sixty-two, entitled "An act to incorporate the Board of Foreign Missions of the Presbyterian Church in the United States of America," as amended by chapter three hundred and twenty-six of the laws of eighteen hundred and ninety-four, is further amended so as to read as follows:

SECTION 2.—The management and disposition of the affairs and property "of the said Board of Foreign Missions of the Presbyterian Church in the United States of America shall be vested in twenty-one Trustees, who shall be appointed from time to time by the General Assembly of the Presbyterian Church in the United States of America for such terms as the Assembly may determine. But the number of such Trustees may be increased or decreased at any time by said General Assembly, and in case of an increase the additional Trustees shall be appointed by such General Assembly of the Presbyterian Church in the United States of America; provided, however, that the members of the Board, as at present constituted, shall continue to hold office until their successors have been appointed by the General Assembly. Not less than eleven members of the Board shall constitute a quorum for the purpose of electing officers, making by-laws, or for holding any special meeting, but for all other purposes, and at stated meetings, five shall be a quorum. All the business of the said corporation shall be conducted by the Board under and subject to the direction of the said General Assembly, so far as such direction shall be in accordance with the laws of the State of New York and of the United States of America."

SECTION 3.—This Act shall take effect immediately.

BEQUESTS.

The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is: The Board of Foreign Missions of the Presbyterian Church in the United States of America.

FORM OF BEQUEST.

I give, devise, and bequeath unto "The Board of Foreign Missions of the Presbyterian Church in the United States of America," incorporated April 12, 1862, by Act of the Legislature of the State of New York, the sum of.....Dollars, to be expended for the appropriate objects of said corporation.

FORM OF DEVISE.

(Real Estate.)

I give and devise unto "The Board of Foreign Missions of the Presbyterian Church in the United States of America," incorporated April 12, 1862, by Act of the Legislature of the State of New York, all that certain [here insert description if convenient] with the appurtenances in fee simple, for the use, benefit and behoof of said society forever.

RESIDUARY CLAUSE.

All the rest, residue and remainder of my real and personal estate, I devise and bequeath unto "The Board of Foreign Missions of the Presbyterian Church in the United States of America," incorporated April 12, 1862, by Act of the Legislature of the State of New York

LEGACIES.

RECEIPTS FROM LEGACIES, FROM 1893 TO 1903 :

1893-94.....	\$72,802 44
1894-95.....	119,231 02
1895-96.....	146,827 83
1896-97.....	89,735 91
1897-98.....	75,940 44
1898-99.....	75,543 44
1899-1900.....	62,342 00
1900-1901.....	82,111 36
1901-1902.....	158,045 90
1902-1903.....	164,066 88
Total	\$1,046,727 82

AVERAGE YEARLY RECEIPTS FROM LEGACIES DURING THE LAST SIX DECADES —i. e., 1843-1903 :

1st. 1843-53.....	\$7,037 77
2d. 1853-63.....	13,981 92
3d. 1863-73.....	37,119 31
4th. 1873-83.....	76,174 57
5th. 1883-93.....	121,6 6 97
6th. 1893-1903.....	104,672 78
TOTAL RECEIPTS FROM LEGACIES, FROM 1843 TO 1903.....	\$3,586,033 50
AVERAGE YEARLY RECEIPTS FROM LEGACIES FROM 1833.....	51,046 29

ACTION OF THE GENERAL ASSEMBLY.

The Sixty-sixth Annual Report of the Board of Foreign Missions, and the manuscript volume of its Minutes for the year ending April 30, 1903, were presented to the General Assembly in session in Los Angeles, California, May, 1903, and were referred to the Standing Committee on Foreign Missions.

The Committee presented its report to the General Assembly, which was adopted. A condensed summary of the report, and other recommendations submitted is herewith presented.

While there is much that is gratifying and encouraging in the financial condition of the Board, it is greatly to be regretted that there should have been any retrogression from the high position taken last year.

The present demands of the work are so great, the new openings so many, and the prospects so glorious that retrogression should not be permitted, but advance to ever higher attainments and greater results.

Expansion, combining of forces, and large investment of capital in all lines of enterprise are in accord with the spirit of the times. Why, then, should our great and prosperous Church lag in the greatest of all enterprises?

It is urged that all churches and Sabbath-schools and societies hitherto not contributing, make contributions this year, and that all make special effort to increase their contributions.

Let not the gauge of our gifts any longer be the price of a single meal for each adult communicant, and the cost of

a single street car fare for each pupil in our Sabbath-schools, but let us raise the standard many fold.

To your Committee have been referred also the consideration of the matter of co-operation of the Home Church. We submit the following propositions: First—Home Church co-operation is to be attained through the creation of interest on the part of the people. Second—Interest depends upon information. Third—Information is best gained through direct touch with the field. Fourth—Direct touch with the field can be had by the individual church taking the support, in whole or part, of a missionary from whom the personal word can be had from time to time.

No church which adequately tries this plan is ever willing to retreat from the Forward Movement of personal interest to the old method of general interest. Moreover, let it not be forgotten that the missionary, on his part, finds wonderful encouragement and inspiration in knowing that there are those so intimately associated with him to help by prayer, sympathy and material support.

Under this general topic we would call especial attention, also, to the instructing and stimulating missionary literature of our own Board, terse, interesting, and up-to-date. We commend likewise the abundant labors of our honored Field Secretary, Dr. Thomas Marshall. And most of all, we urge all pastors and sessions to seek to lead their people to ever higher standards of interest and activity for Foreign Missions.

We respectfully submit the following formal

RESOLUTIONS.

1. That the minutes of the Board of Foreign Missions be approved as correct in contents and admirable in form.
2. That the Rev. Robert R. Booth, D.D., LL. D., the Rev. W. R. Richards, D.D., the Rev. John R. Davies, D.D., the Rev. John Fox, D.D., Hon. Darwin R. James, Mr. W. P. Stevenson, and Mr. Scott Foster, whose terms of service as members of the Board expire with this Assembly, be re-elected for the full term of three years.
- 3 The Assembly congratulates the Board of Foreign Missions, that for six successive meetings of the General

Assembly it has been able to report "No Debt;" and for three years has not needed to borrow money to get through the year

4. The Assembly once more and heartily commends the splendid activity and devotion of the Women's Board; and invites all the women of all our churches to share in the service they render, the reward they reap. Moreover, we affectionately urge the men of the Church to emulate the enthusiasm and efficiency of the women, in their gifts and exertions for this great cause of world-wide missions.

5. We recommend that Easter Sunday, and the Sunday next preceding Christmas Day, be again set apart for instruction in Foreign Missions and offerings for the cause, in churches, Young People's Societies and Sunday-schools.

6. The General Assembly notes with sadness that of our 7615 Sunday-schools only 1,782 gave directly to the Board last year. Future givers of the church must be trained largely in our Sunday-schools; therefore we would urge the careful instruction of all Sunday-school members in the facts and principles of mission work and giving, to the end that there may be raised up a new generation of intelligent, enthusiastic and trained givers, loyal to our own work and Boards.

7. The General Assembly would call the attention of the Theological Seminaries under its care to the urgent need of more thorough instruction in missions, especially with view to training home pastors who shall be able to interest their people in the great cause.

8. Noting the large sums received for support of the foreign mission work through legacies (often small individually, but great in the aggregate), we counsel pastors to use tactfully their opportunities of suggestion and instruction, to the end that this source of mission support may yet be largely increased.

9. We hail with joy the growth of the Forward Movement in our churches; and we recommend the hearty approval by the Assembly of this movement, so successfully conducted the past year by Mr. David McConaughy.

10. The Missionary Conference, held the day before the meeting of the Assembly, having proven so inspiring and

successful, we recommend the holding of another such conference on the corresponding date next year.

11. We exhort sessions to see that all Sabbath-schools, Young People's Societies, and other organizations of our churches, be urged to loyalty to our own Board in all contributions.

12. In view of the earnest and united call of the workers on the foreign field for immediate re-enforcement of two hundred new men, we lay this matter upon the heart and conscience of the Church. Is it not the voice of the Lord, crying, "Who will go for us!" And that these may be sent we ask two hundred individual churches each to adopt and support a missionary on the field.

13. The General Assembly profoundly convinced that the call of God to His Church is ever to "Go forward," confidently summons all churches, schools, societies and bands, to the definite and determined purpose of increasing all contributions to Foreign Missions this year by at least ten per cent.

GARNET A. POLLOCK,
Chairman.



SELF-SUPPORTING HOSPITAL AND DISPENSARY, CHIENG MAI, LAOS.

INTRODUCTION
TO THE
SIXTY-SIXTH ANNUAL REPORT
OF THE
BOARD OF FOREIGN MISSIONS
OF THE
PRESBYTERIAN CHURCH IN THE U.S.A.

The Sixty-sixth Annual Report of the Board of Foreign Missions herewith presented to the General Assembly is a record of faithful and loyal service lovingly rendered by a consecrated band of Christian missionaries. The year both in the Church at home and abroad has been marked by a deepening of the spiritual life. It is a significant fact that the entire edition of the Year Book of Prayer, published by the Women's Boards and Societies, was sold out early in the year.

It is worthy of note that a group of ministers, members of the New York Presbytery, assembled for prayer and conference, sent a letter of greeting, sympathy and helpful stimulus to all missionaries of the Board laboring in many lands.

The General Assembly's Committee on Evangelistic Work held a conference with the representatives of the Board during the year at which plans were discussed and measures proposed for extending the influence of that Committee to all the missions of the Board.

The Joint Conference of the Mission Boards of the United States and Canada at its annual meeting held in the city of New York in January, 1903, suggested that the week April 5-12 known as Holy Week, should be set apart by the churches for special prayer for the heathen world. This suggestion received the hearty endorsement of all the leading denominations, and hundreds of thousands of leaflets were circulated through-

out the churches and thousands of prayers ascended for the evangelization of the world.

Mr. David McConaughy, appointed by the Board as the special representative of the Forward Movement, has urged as a special and essential condition of any real Missionary advance, emphasis on the need of the deepening of the spiritual life and more earnest study of the Word of God. His work has been faithfully prosecuted along the lines thus laid down. Both churches and individuals, and also whole presbyteries, have been led to make a distinct advance.

The serious and long continued illness of Secretary Arthur J. Brown, so soon after his return from his visitation of the mission fields, called forth most earnest prayer for God's blessing upon him and upon the work to which he had given his life. These prayers have been answered and Dr. Brown has fully recovered.

The following missionaries have died during the year, and while the list is no longer than usual, yet the circumstances connected with the departure of some of these, our fellow workers, were peculiarly pathetic and left a deep spiritual impress on the heart of the whole Church.

The Rev. George W. Chamberlain, D.D., appointed 1866, died at Bahia, Brazil, July 31, 1902.

The Rev. William Bird, appointed 1853, died at Sidon, Syria, August 30, 1902.

Mrs. John Murray, appointed 1874, died at Chinan, China, October 13, 1902.

Rev. T. T. Alexander, D.D., appointed 1877, died at Honolulu, November 17, 1902.

The Rev. Walter V. Johnson, appointed 1902, died at Seoul, Korea, March 17, 1903.

Mrs. Walter V. Johnson, appointed 1902, died at Kobe, Japan, en route to Korea, January 13, 1903.

Miss Christine Belz, appointed 1872, died at Etawah, India, February, 1903.

The death of Dr. George W. Chamberlain was inexpressibly sad. He was still in the full vigor of his years when a malignant cancer ended his service. His last line written—he was unable to speak—was “There will be no dark valley when Jesus comes.”

Mrs. S. F. Johnson, who died at Los Angeles, March 22,

1903, having resigned her work early in the year, spent the last five minutes of her conscious existence in sending messages to the poor women of Efulen, for whom she had given her life.

Dr. T. T. Alexander, so long an honored servant of God in Japan, died at Honolulu shortly after his beloved daughter, just appointed by the Board as a missionary, reached him on her way to Japan.

The Rev. and Mrs. Walter V. Johnson, sent out by the Board to Korea, were not permitted to engage in service. Mrs. Johnson died at Kobe, Japan, en route, and Mr. Johnson fell a victim to small-pox shortly after reaching Korea. They had not, of course, been sent without satisfactory medical certificate.

Mrs. Mary T. Ford, whose two sons are beloved missionaries of the Board, died after long and honored service in Syria.

The Rev. William Bird began his career in Syria in 1853. For forty-nine years he labored in that land for Christ. He belonged to the highest type of foreign missionaries. Dr. Post said of him "There is not a man here who would not crawl twelve miles on his knees to serve good old Father Bird."

The little daughter of Mr. and Mrs. A. G. Adams, who were sent by the Board to the West African Mission, died sixteen days after landing. The case was pathetic. The parents, though overcome with grief, showed no disposition to rebel at God's mysterious province, but yielded to the Divine will and kept on faithfully at their work.

Among the friends of the Board who passed away during the year was Mr. Ezra M. Kingsley, who died at the age of nearly eighty-five years. He was for a full quarter of a century, 1870-1895, a faithful and devoted member of the Board.

Mrs. Melissa Dodge, for more than half a century a loyal contributor and ardent lover of the Board and its work, was also called to her reward in her ninety-second year.

Miss Ellen Strong, a former missionary, who thrice attempted to return to Korea, so eager was she to work for the girls of that long closed land, died at Los Angeles, March 9, 1903.

These bereavements have not been without blessing.

The Rev. Thomas Marshall, D.D., Field-Secretary of the

Board, whose arduous labors take him to all parts of the land, in his carefully prepared reports sent monthly to the Board, makes frequent mention of the unusual evangelistic spirit manifest in the churches.

The additions on confession of faith to our mission churches during the past year indicate a great awakening. 5,227 new members have been added to the roll. The previous year there were 5,241, this being the largest number with a single exception in any year of the Board's history.

A retrospective glance may be helpful. At the close of the first thirty years of the Board's work the membership of the native church was 765. In sixty years it amounted to 30,479. The Sixty-sixth Annual Report shows 46,540. In 1833 there were seven American missionaries under care of the Board. In 1863 there were 152 American missionaries and ninety-nine native workers. In 1903 there were 781 missionaries and 1988 native workers on the field. These figures indicate a steady spiritual growth.

The Board to-day has 127 stations, 1402 out-stations, 764 schools, 27,370 pupils in schools, 38,342 Sunday-school scholar, 693 churches, (312 of these are in Korea and it is scarcely proper to call them churches. They are rather groups of believers) 122 students for the ministry, ten printing presses which last year printed 107,938,713 pages, and ninety-one hospitals and dispensaries which treated during the year 290,103 patients.

The Women's Boards and Societies have during the year shown the same untiring industry, patient attention to details, unselfish service and fine executive ability which have characterized their work for so many years past. Their total receipts including young people's societies are \$352,440.30.

One weak point in our foreign mission service is the work in the Sunday-schools. The total number of Sunday-schools in the Presbyterian Church is 7748, of this number only 1902 contributed directly to the Board last year. How many contributed through Women's Boards and Societies or directly through the offering of the church the Board has not been able to ascertain. Special efforts are now being made to reach the Sunday-schools. We would call the attention of

the Assembly to the need of more thorough instruction in the Sunday-schools regarding foreign missions.

At the last General Assembly Dr. T. H. P. Sailer was appointed to take charge of mission study classes and the general home educational work. Dr. Sailer is serving without pay and has already shown himself thoroughly competent to grapple with the whole educational situation. It is hoped that during the year, with his co-operation, means may be devised for stimulating increased interest in foreign missions on the part of the more than one million scholars in our Sunday-schools. Other denominations are leading the way. The Protestant Episcopal Church through its Sunday-schools gave in 1878 to home and foreign missions \$7,070.50. In 1902 \$110,152.36. The Methodist Episcopal Church schools in 1878 gave for home and foreign missions \$185,000, and in 1902 \$420,000.

"Let us provoke one another to love and good works."

As Honorary Librarian, Mr. Grant has continued to render a most valuable personal service to the work and to the missionaries in ways which his official designation scarcely suggests.

The visit of His Majesty, the Crown Prince of Siam, to this country afforded the Board an opportunity to show its appreciation of the kindness shown our missionaries by the present ruler of the Kingdom of Siam. Through the courtesy of Mr. Warner Van Norden a dinner was given to the Crown Prince in the City of New York at which the members of the Board and many distinguished guests were present. Dr. Arthur J. Brown, on the part of the Board, made an address to which the Crown Prince fittingly responded. The addresses of the evening were published by the Board in pamphlet form and they have had a very wide circulation. A number of copies were sent to the Hon. Hamilton King, the United States Minister to Siam, and by him were transmitted to the King. The relations between the missionaries in Siam and the Government have always been of the most friendly and cordial character.

The venerable Dr. James C. Hepburn, now four score and ten years of age, who went to China in 1840 and afterward was for so many years closely identified with our mission

work in Japan as preacher, physician, translator and lexicographer, having presented to the Board twenty-nine volumes of "The Transactions of the Asiatic Society of Japan" and eight volumes of "The Transactions of the Japanese Society in London" and a number of copies of other important books, a hearty vote of thanks was tendered him by the Board. It is a fitting climax to his long and distinguished services for foreign missions, that these volumes representing the garnered literary treasures of years should now become the property of the Board.

The Syria Mission having requested the Board to make overtures to the Government of the United States in order that the institutions carried on by American citizens in the Turkish Empire should receive from the Government of Turkey the same recognition granted to French and Russian citizens, the Board appointed a committee to co-operate with committees from other bodies carrying on work in the Turkish Empire. These several committees waited upon the President of the United States, and were very cordially and satisfactorily received.

Mention of the China Indemnity Fund and the Presbyterian Building will be found in full in the report of the Treasurer.

The "dead hand" is often referred to by writers and speakers on foreign missions with something of a sneer. During the present year no less than 100 legacies have been paid to the Board netting the sum of \$164,096.88. It is most gratifying that those who were generous donors of the Board during their life did not even in death forget their obligation to this cause. The amount received from legacies each year enables the Board to do an ever enlarging work.

The Board has sent out to the foreign field this year 143 missionaries, sixty-four of whom were returning to their fields and seventy-nine were newly appointed. This is the largest number ever sent out in a single year. Even with the large reinforcements many fields are still needing workers. The Board has under appointment for the new year fifty-six new missionaries. The missionaries asked for exceed 200.

The term of service of the following members of the Board expires with the meeting of the General Assembly in May:

the Rev. R. R. Booth, D. D., LL. D., the Rev. W. R. Richards, D. D., the Rev. John R. Davies, D. D., the Rev. John Fox, D. D., Hon. Darwin R. James, Mr. W. P. Stevenson, Mr. Scott Foster. It is requested that they be re-elected to serve till 1906.

A glance at the various fields occupied by the missionaries of the Board is most encouraging.

AFRICA.—The additions to the African Churches during the year were 126. The missionaries in Africa have taken heart. The Board is sending new missionaries and the work looks brighter than for many years. The marked event of the year was the organization of the new church at Elat. 855 persons crowded the church on the day of its organization. More than 400 persons have applied for church membership. The term of service between furloughs for the missionaries of West Africa has been reduced from five to four years.

CHINA.—China is awakening. The Boxer outbreak in the providence of God did much to open the way for the preaching of the truth. Last year 1282 were received into our Chinese churches as against 681 the previous year.

In the Canton Mission many buildings have been erected, the David Gregg Hospital for women and children, a training school for nurses, a women's medical college, the Forman Memorial Hospital at Yeung Kong, many new chapels in different parts of the mission, notably one at Shek-Lung, and one for lepers at Canton.

The work in Hunan has progressed so rapidly that the missionaries are asking that a Presbytery be organized.

The output of the press at Shanghai is shown by the fact that during the year the Board loaned the press \$13,500 gold to erect additional buildings to keep pace with the work.

At Chefoo 86,000 persons attended the chapel during the year.

The new college buildings at Wei Hsien to which the Board appropriated \$26,700 are to be built at once.

A new Paotingfu has arisen from the ashes of bloody Paotingfu. A hospital, church and missionary homes have been erected. The city church is crowded every Sunday. Converts multiply.

There are many perplexing problems yet to be solved in China, but the missionary outlook was never so bright.

INDIA.—The recent census in India shows a total Christian population of 2,923,349. The Decennial Conference of Missions, representing all evangelical bodies at work in India, held at Madras in December, issued a call for 9,000 new missionaries for India. At a special meeting of the Furrukhabad Mission, held in February, an appeal was sent out for seventy-five new missionaries. The Mission is located in a population of 7,500,000, scattered through 14,000 villages. The present missionary force is entirely inadequate to cope with the growing demands of the work. The additions in India, though not so large as last year, which was phenomenal, are very gratifying. 591 were added to the Church. The special need of India to-day is more missionaries. The harvest is ripe but the laborers are few.

JAPAN.—The most noteworthy political event of the year was the Anglo-Japanese Alliance, the first alliance of an Oriental and non-Christian nation with a European and Christian nation. The East Japan Mission is anxious to extend its work in co-operation with the Church of Christ to Formosa—the island ceded to Japan as the result of the Chinese-Japanese war. There are more than 46,000 Japanese on the Island of Formosa. The result of the gracious visitation of the Spirit, so manifest in Japan a year ago, continues. 606 were received on confession of faith in our East and West Japan Missions.

KOREA.—The additions on confession of faith in Korea this year were 970. They fall short of last year. The Seoul Station reported no increase, the increase being almost entirely from the Pyeng Yang Station. The number of catechumens received, however, is very large.

The great need of Korea to-day is the educational need. The Board made an appropriation of \$4,657 for a boys' intermediate school in Seoul. The Pyeng Yang Academy is now an established fact and is in a flourishing condition. New schools have been established all over the country. The Korean Christians are in need of such training.

More than 3,300 persons received Bible instruction in 107

special Bible classes during the year. Twenty-one new chapels were built by the contributions of the native Christians alone.

The Korea Mission is asking for the opening of several new stations. Reinforcements are greatly needed merely to keep pace with the providential openings.

MEXICO.—The growth of the Church in Mexico is evidenced by the rapid progress toward self-support. At least seventy-five of our churches contribute toward their own support, with monthly contributions from a few cents to over \$100.00. Two churches, Torreon and Mexico City, are entirely self-supporting and that of Merida almost so. The latter gave last year, including building contributions, \$3,289. The gifts were made to the following objects, pastor's salary, rent, day schools, repairs, church buildings, lighting, home poor, presbytery, Bible Agency and missions.

The Mexico Home Mission Board, having thirteen congregations, is supported by the gifts of the native church. The Presbytery of Zacetacas increased its gifts last year some \$2,000, making a total of \$6,655.65.

The Rev. George W. Chalfant, D. D., of Pittsburg, having raised funds for the purpose among his friends during the year, went to Mexico City to establish an English speaking Presbyterian Church. He has been elected a member of the Mission and has the endorsement of the Board and enthusiastic support of the missionaries. Two of Dr. Chalfant's sons are in the Board's service.

The additions to the Mexico Church during the year were 333 as contrasted with 256 the year previous.

PERSIA.—Political conditions in Persia have not improved. Russia, in return for a number of loans, has been granted a practical mortgage upon the custom houses of the land. The Government has prohibited the importation of Bibles. The Board is co-operating with the American Bible Society in seeking to secure a removal of this prohibition.

On the other hand the educational work is advancing. The East Persia Mission would be glad to dream of making its Boy's School a rival in equipment and efficiency to the Syrian Protestant College or Robert College. No less than thirty schools have been established in Teheran during the last six

years, but none of them of the character of this Mission School. High grade Moslems do not object to sending their boys to our schools.

The total additions on confession of faith in Persia for the year were 184 against 234 the previous year. The secret inquirers, however, are very many.

PHILIPPINES.—The additions in the Philippines this year have been 237 as against 299 last year, but this in no sense indicates the development of the work, which has widely extended. The General Assembly will be asked by the Philippine Mission to organize a Presbytery in the Philippine Islands. The Board commends this request to the Assembly.

Mr. Rodgers, the senior missionary in the Philippines, made an extensive tour through Southern Luzon and found many promising fields for mission work. The Board ordered the opening of a new station at Laguna de Bay, an inland sea not far from Manila.

In Manila there are three organized Filipino churches and one American church, with five congregations in the suburbs. At Iloilo there is a Filipino church with regularly ordained elders and a goodly congregation. The hospital work there, under the efficient care of Dr. J. Andrew Hall, has proved a great blessing.

At Dumaguete the Silliman Institute is rapidly approaching completion; 114 students are now in attendance, two of whom confessed Christ. Through the efforts of Dr. W. H. Langheim, our medical missionary at Dumaguete, the cholera plague was stamped out. With the exception of the army surgeon and one Filipino surgeon (?) he is the only physician for 150,000 people in a territory of 1,700 square miles.

A new Station was opened on the Island of Cebu. Five hundred copies of the first edition of the Gospel of Matthew, translated into the Cebuano language by Chaplain Randolph, of the United States Army, were sold in two days. The British and Foreign Bible Society published in July the entire New Testament in the Tagalog language.

The outlook in the Philippines, while clouded by perplexing problems arising out of peculiar conditions, political, economical and hygienic, is very hopeful.

Special contributions made by friends of evangelistic work

have enabled the Rev. George F. Pentecost, D. D., to undertake a special evangelistic mission in the Philippines, China and Japan, working under the auspices of the Missions of the Board in the Philippines and China, and in Japan under the auspices of the Presbyterian and Congregational Missions conjointly. The work thus far done in the Philippines and China has been of great value. The work in Japan has just begun.

SIAM AND LAOS.—The work in North Siam was somewhat disturbed by the uprising of the Shans. The rebellion was of short duration, however, and none of the missionaries suffered bodily harm.

The additions to the Siam and Laos Missions for the year were 253 as against 186 the previous year.

A Christian member of the nobility gave funds in part to erect a church in Bangkok, the Siamese contributing the remainder.

Sixteen Laos churches meet all their congregational expenses and build their own churches. They do home mission work in their respective parishes and foreign mission work in the French, British and Chinese Laos territories. The Laos people are advancing rapidly in civilization, but it has been due almost entirely to the work of the Presbyterian missionary.

CENTRAL AND SOUTH AMERICA.—The Mission work at Guatemala has been temporarily suspended by the withdrawal of the missionary families at Quezaltenango and Guatemala City. The Board has appointed new missionaries to take their places. Notwithstanding the troubled condition of affairs in Guatemala seventeen were added to the Church on confession of faith.

The missionaries at Caracas, Venezuela, have remained at their post during all the year. There has been no cessation of Gospel work. There have been some sound conversions and much hunger for God's Word. At the Christmas festival Minister Bowen and wife were present and contributed largely. With the restoration of peace the opportunities for Christian work will be more abundant than ever before.

The additions to the Central and Southern Brazil Missions during the year were 324; ninety-two were from the Central Brazil Mission, the largest number ever received during the

history of the Mission. Two new stations were developed and much work undertaken in the interior. The Cachoeira Station in three years has grown from thirty to 153 members. Two Italian churches have been organized at Sao Paulo.

The Colombia Mission has suffered much from the disturbed political conditions during the year, and through the absence of missionaries on account of furloughs and sickness. There were only five additions on confession of faith. The unsettled state of affairs in this unhappy republic and the small number of missionary workers render this an unfruitful field. Reinforcements are sadly needed in Colombia.

In Chile the work of the Instituto Ingles has gone on with ever increasing efficiency. This institution has become a great power in all Chile. It is gratifying to report that in the Chile Mission there were 132 additions on confession of faith, as compared to 100 a year ago.

SYRIA.—The emigration from Syria continues. Missionaries in Brazil speak of the large number of Syrians who have come to them during the year. This emigration seriously interferes with the development of self-support in the Syria Mission.

Mrs. George Wood has added to her already large gifts to Girard Institute at Sidon, a munificent gift amounting in money and in property to \$70,000. This will greatly enlarge the work of the Institute and make it one of the foremost industrial plants in all our missions. Mrs. Wood in addition to giving of her means has given her heart and soul to this blessed work.

The additions to the Syria Mission during the year were 127, a somewhat smaller number than in the previous year. But the Mission reports a spirit of deep inquiry and special evangelistic services held in connection with the Syrian Protestant College.

CHINESE AND JAPANESE IN THE UNITED STATES.—The work among the Chinese on the Pacific Slope has been carried on as heretofore. Additions on confession of faith were thirty, as compared with thirty-six last year. The Chinese Christians in the United States have, as in previous years, contributed largely to the extension of the Gospel in the land from which

they came. Rev. Huie Kin has had charge of the Chinese work in New York city, to which the Board contributes. It has made reasonable advance.

On the Pacific Coast there are 80,000 Japanese and in the State of California alone there are 50,000. Twenty Japanese were added to the First Japanese Church in San Francisco on confession of their faith, making the whole number received in this church up to the present time 350. In the Mission House at Salinas seven young men were baptized and the first fruits have also been garnered in the recently organized Los Angeles Mission.

The ill-treatment received by these strangers from other lands at the hands of many of our fellow citizens should incite the Christian Church to redoubled efforts in their behalf.

For the sixth successive year the Board reports no deficit. This result has been attained, however, only by reducing the requisitions of the Mission to the level of the contribution of the Church. The Missions are asking for fifty per cent. more for the present needs of the field than the Church is providing.

The outlook for our mission work is bright. The heathen nations are being laid at our doors; opportunities for service are legion; the call from many fields for workers is importunate. The Presbyterian Board of Foreign Missions, with its efficient equipment, its organization and its inspiring history and traditions, is able to carry the Gospel to the ends of the earth, if only the Church at home will furnish her substance, her sons and her daughters, for this masterful work. "And I heard the voice of the Lord saying, whom shall I send and who will go for me? Then said I, here am I, send me."

In behalf of the Board,

A. W. HALSEY,
Secretary.

MISSIONARIES WHO HAVE DIED IN 1902-1903.

- Rev. George W. Chamberlain, Central Brazil Mission ; appointed 1866, died July 31, 1902.
- Rev. William Bird, Syria Mission ; appointed, under the American Board, 1853 ; transferred to the Presbyterian Board 1870 ; died August 30, 1902.
- Mrs. S. S. Murray, wife of the Rev. John Murray, of the West Shantung Mission ; appointed 1876, reappointed 1896, died October 13, 1902.
- Rev. T. T. Alexander, East Japan Mission ; appointed 1877, died November 17, 1902.
- Miss Christine Belz, Furrukhabad Mission ; appointed 1863, died December 15, 1902.
- Rev. Walter V. Johnson, Korea Mission ; appointed 1902, died March 17, 1903.
- Rev. Walter V. Johnson, Korea Mission ; appointed 1902 ; died January 13, 1903.

MISSIONARIES SENT OUT IN 1902-1903.

AFRICA.

- Miss Isabella A. Nassau, returning.
- Rev. and Mrs. F. G. Knauer, returning.
- Mr. and Mrs. E. A. Ford, returning.
- Rev. Mrs. C. W. McCleary, returning.
- Dr. and Mrs. H. L. Weber.
- Mr. and Mrs. A. G. Adams.

BRAZIL.

- Rev. George W. Chamberlain, D.D., returning.
- Rev. and Mrs. J. B. Kolb, returning.
- Mrs. G. A. Landes, returning.
- Dr. H. M. Lane, returning.
- Miss Margaret K. Scott, returning.

CHINA.

Canton.

- Rev. and Mrs. J. J. Boggs, returning.
- Miss E. M. Butler, returning.
- Miss Harriet Noyes, returning.
- Rev. A. J. Fisher.
- Rev. Edward M. Scheirer.
- Dr. Paul Todd.

Central China.

Mrs. E. L. Mattox, returning.
Rev. and Mrs. Harrison K. Wright.
Miss Rose Hoffman.

Hainan.

Dr. and Mrs. H. M. McCandless, returning.
Dr. Herman Bryan.

Hunan.

Miss Emma Kolfrat.
Rev. T. W. Mitchell.

Peking.

Rev. John Wherry, returning.
Mrs. J. L. Whiting, returning.
Miss Grace Newton, returning.
Rev. and Mrs. W. W. Hicks.
Dr. and Mrs. J. F. Griggs.
Rev. William A. Mather.

East Shantung.

Rev. C. P. Metzler.

West Shantung.

Rev. G. A. Armstrong.
Rev. Thomas R. Guy.
Miss A. K. M. Franz.
Miss M. F. Hall.
Miss E. T. Van Schoick.

INDIA.

Furrukhabad.

Rev. and Mrs. John N. Forman, returning.
Miss Mary P. Forman, returning.
Rev. and Mrs. A. B. Allison.
Rev. and Mrs. John Symington.

Lodiana.

Rev. J. N. Hyde, returning.
Dr. Maud Allen, returning.
Rev. and Mrs. F. J. Newton, returning.
Mrs. A. M. Stebbins, returning.
Miss Sarah M. Wherry, returning.
Rev. and Mrs. Frank B. McCuskey.
Miss Grace O. Woodside.

Western India.

Rev. L. B. Tedford, returning.
Miss Emily T. Minor, returning.
Rev. E. W. Simpson.
Miss Daisy C. Patterson.
Miss Bertha Johnson.
Dr. Winifred E. T. Heston.

JAPAN

Japan East.

Mr. J. C. Ballagh, returning.
Rev. and Mrs. B. C. Haworth, returning.
Rev. and Mrs. Weston T. Johnson.
Miss Clara Rose, returning.
Miss Anna B. West, returning.
Miss Emma Alexander.
Miss Mary B. Sherman.

Japan West.

Rev. and Mrs. William B. Langsdorf.
Rev. D. A. Murray.
Miss A. L. A. Foster.
Miss K. Anna Gibbons.

KOREA.

Dr. and Mrs. Chas. H. Irvin, returning.
Rev. and Mrs. H. G. Underwood, returning.
Rev. and Mrs. Graham Lee, returning.
Rev. and Mrs. Charles A. Clark.
Rev. and Mrs. Walter V. Johnson.
Rev. and Mrs. Carl E. Kearns.
Rev. and Mrs. Walter E. Smith.
Miss Jennie Samuels.

LAOS.

Rev. and Mrs. Howard Campbell, returning.
Rev. and Mrs. J. H. Freeman, returning.
Dr. and Mrs. J. W. McKean, returning.
Dr. and Mrs. C. C. Hansen, returning.
Rev. and Mrs. Campbell L. MacKay.
Rev. and Mrs. Henry White.
Mr. Roderick Gillies.

MEXICO.

Rev. and Mrs. Isaac Boyce, returning.
Miss Clara B. Browning, returning.

PERSIA.

Persia East.

Rev. and Mrs. H. C. Schuler, returning.
Miss Cora Bartlett, returning.
Rev. F. M. Stead.
Dr. E. T. Lawrence.
Dr. J. A. Funk.
Miss Eva Ballis.

Persia West.

Rev. and Mrs. E. W. McDowell.
Mrs. L. C. Van Hook.
Miss Lucille Drake.
Miss Mary Jewett, returning.

PHILIPPINE ISLANDS.

Rev. and Mrs. Paul Doltz.
Rev. and Mrs. A. A. Pieters.
Rev. Lewis B. Hillis.
Dr. and Mrs. F. J. Pursell.

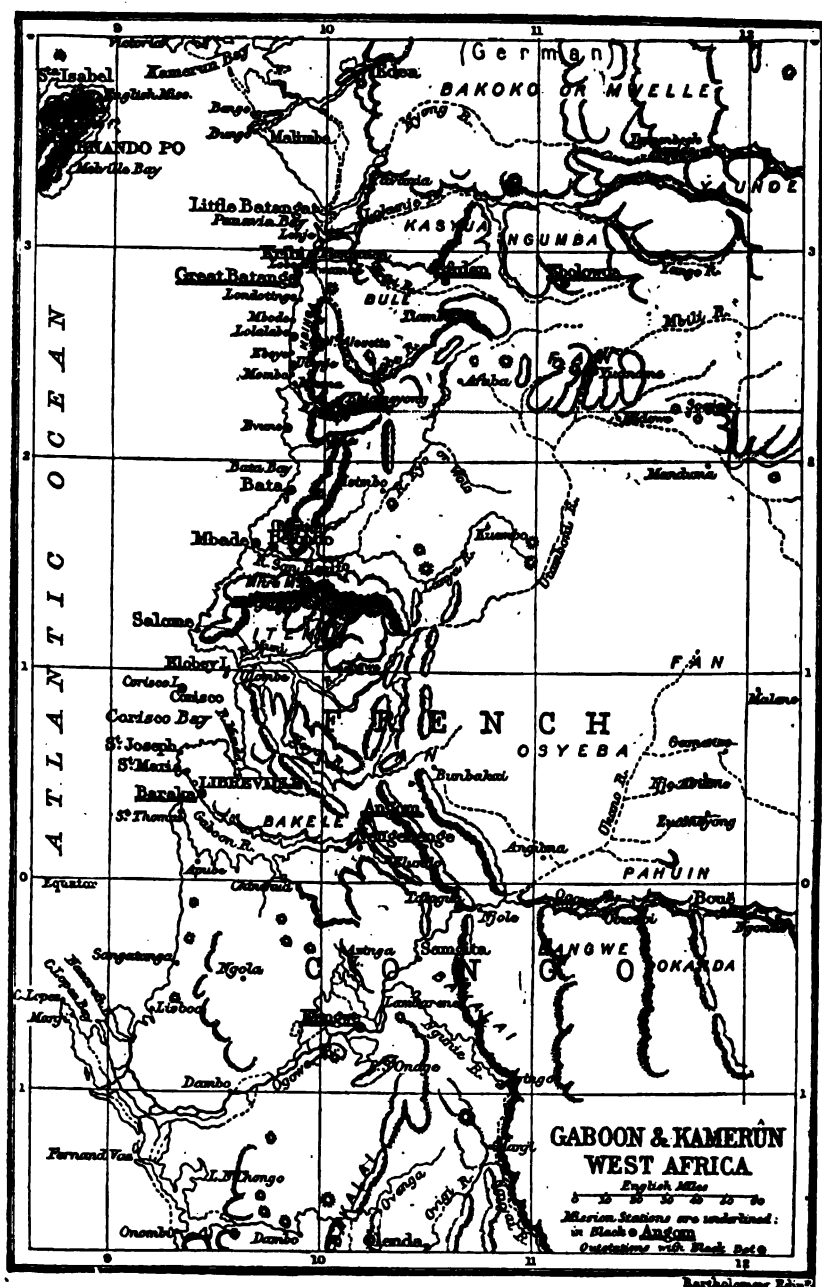
SIAM.

Dr. and Mrs. E. Wachter, returning.
Rev. and Mrs. R. W. Post.
Dr. and Mrs. E. B. McDaniels.

SYRIA.

Rev. Samuel Jessup, D.D., returning.
Mr. and Mrs. E. G. Freyer, returning.
Miss Ottora M. Horne.

Returning to field, 64. Newly appointed, 79. Total, 143.





MISSIONARY HOSPITAL, BATANGA, WEST AFRICA.

WEST AFRICA MISSION.

BARAKA: on the Gaboon River, near the equator, 10 miles from the sea; occupied as a Station, 1842; transferred from American Board, 1870. Missionaries—Rev. R. H. Nassau, D.D., Rev. R. H. Milligan, Mrs. T. S. Ogden, Rev. J. S. Cunningham and Mrs. Cunningham, Mr. H. D. Salveter.

BENITO: 92 miles north of Gaboon; occupied as a Station, 1864. Missionaries—Rev. F. D. P. Hickman, Mr. E. A. Ford and Mrs. Ford, Mrs. Louise Reutlinger, Mrs. C. De Heer; *Rev. Frank S. Myongo and Rev. Etiyani Nyenya.*

BATANGA: 170 miles north of Gaboon; occupied as a Station, 1885. Missionaries—Rev. F. G. Knauer and Mrs. Knauer, Miss Isabella A. Nassau, Mr. Peter Menkel and Mrs. Menkel, Mr. A. G. Adams and Mrs. Adams, H. L. Weber, M.D., and Mrs. Weber, Mrs. W. C. Gault, *Rev. Itongolo ja Ivaina.*

EFULEN: 70 miles southeast of Batanga, behind the coast belt; occupied, 1893. Missionaries—Rev. W. C. Johnston and Mrs. Johnston, R. M. Johnston, M.D., and Mrs. Johnston.

ELAT: 75 miles east of Efulen; occupied as a Station, 1895. Missionaries—Rev. Melvin Fraser, Rev. C. W. McCleary and Mrs. McCleary, A. B. T. Lippert, M.D., and Mrs. Lippert.

MACLEAN MEMORIAL STATION: At Lolodorf, headquarters of the German Government in the Ngumba country, 90 miles northeast of Batanga; occupied as a Station in 1897. Missionaries—W. S. Lehman, M.D., and Mrs. Lehman, Rev. W. M. Dager and Mrs. Dager.

IN THIS COUNTRY: Mrs. T. S. Ogden, A. B. T. Lippert, M. D., and Mrs. Lippert, Mrs. W. M. Dager, W. S. Lehman, M. D., and Mrs. Lehman.

Hard, faithful work amid many difficulties is the story of our African Mission for the year. It is pathetic to think of that scanty little band of missionaries struggling against heavy odds in a steaming equatorial climate, worn by illness, decimated by death, depressed by the failure to receive adequate reinforcements. But it is inspiring to read of their faith and courage, their refusal to give up their work, their stronger determination to win West Africa for Christ, and their indefatigable labors to give the savages about them the message of the Gospel. Death and necessary furloughs have

compelled several rearrangements of the Missionary force, as the reader will note by comparing the station assignments given above with those for last year. Only four new missionaries were added to the Mission during the year, Dr. and Mrs. H. L. Weber and Mr. and Mrs. A. G. Adams, the latter being sorely bereaved by the death of their only child within a few weeks of their arrival. Mrs. S. F. Johnson, who with her husband joined the Mission in 1894, but who was forced by ill-health to retire from the work in 1902 (June 16), died at Los Angeles, Cal., March 22d, of this year, sending from her death-bed loving messages to the women of Efulen, among whom she had so faithfully labored. The Board strongly feels that a large reinforcement should be sent to Africa this year, but at this writing only five new missionaries have been secured, three men and two wives. Three times this number are urgently needed and will be gladly commissioned if they can be found.

In spite of many difficulties, the work has been so prosperous as to give new encouragement regarding this field and as to excite keener regret that there was not a large force to take advantage of the widening opportunity.

BARAKA STATION.

The steam launch "Dorothy" has proved indeed "the gift of God." Mr. Milligan writes:

In the present condition of Africa it is folly to leave the water-course. The population is invariably denser and travel is comparatively easy. After teaching school until Friday evening, I can preach Saturday morning in towns one hundred miles away, and keeping this up for two days can be in my school again Monday morning.

The most significant feature in this field is the continued and accelerated movement of the great Fang tribe toward the coast.

The Fang are a wonderful people, and it is all the time becoming evident that they are more numerous than we first thought. Three hundred miles south of Gaboon they are pressing down to the coast from the far interior just as they are doing here, and at Benito and at Batanga, for you will remember that the Bulu are a branch of the Fang, and with practically the same language. The whole coast within our Mission has become so crowded with Fang that were it not for our old translations we might almost say now that we have a uniform language, a thing we have been longing for these many years.

EVANGELISTIC WORK.—This work has made marked progress this year. Much sowing and reaping have been done. The Mpongwe work has prospered; the church has for the first time become self-supporting, having raised the goodly sum of \$97.00, besides \$18.50, the gift of the Woman's Missionary Society. Fifty cents added to this total would make an average of \$1.00 for each member, as the membership of the church is one hundred and sixteen. Twenty-one have been received on examination during the year, two of whom were pupils from the Mpongwe school, children of the covenant. There is a catechumen class of forty-four members, ten being from the school. The church is working for the salvation of the lost, with revived energy. Ntyuakero, a candidate for the ministry, has been preaching each Sabbath at two outlying towns, six and ten miles from Baraka. His work has been attended with Divine favor. Three souls have accepted Jesus. A regular weekly service has been held at Awondo, a town a few miles distant from Baraka, by the native preacher Iguwe.

The work among the Fang has demanded much oversight. Such urgent pleas for a Catechist reached Mr. Milligan's ear and heart, that he took his band of three special boys, whom he expected to train for the ministry, and thrust them forth, partially trained, to teach and preach Jesus Christ; but they did not supply the need, for many towns in which numbers of the people had thrown away their fetiches and professed faith in Christ, had to be denied further teaching. Three other helpers labor among the Fang, and yet the need is not supplied. Much fruitage of past labors has been harvested. A Fang church was organized during the summer and has now a membership of fifty-six. Forty-three of these were received on examination and the remainder by letter, three from the Baraka church and ten from the defunct Angom church.

There are over two hundred inquirers in the Fang field, and the number is constantly increasing. Many of them are throwing away fetiches and putting away wives. One man put away six wives in order to become a Christian. Another man, a chief, gave up his father's skull, a very sacred fetich among the Fang. Mr. Milligan has nearly two trunks full of fetiches given up for the kingdom of Christ. The work is far too large for one man; Mr. Milligan is doing the work of three men, being engineer, teacher and preacher.

EDUCATIONAL WORK.—This work has been greatly hampered by the want of a white French speaking teacher, but considering the facilities at hand, the schools have done excellent work. Bojedi, a native of Benito, a former pupil of M. Presset, gave valuable assistance under Mr. Milligan's supervision.

The Mpongwe school held one term of ten months with an average attendance of thirty-two pupils. The progress made by the pupils was very noticeable. The Boys' Boarding School numbers from ten to fifteen, while the Girls' Boarding School averaged sixteen for the term, including our first Fang girl. The boys worked two and a half hours each day, which work paid for half of their food, and the girls also did some work each day. The parents gave for these pupils \$14.30 in money and \$18.00 in Plantains and iguna, making a total of \$32.30 in cash.

Mr. Milligan's Fang School of forty-two bright and promising boys was a joy and inspiration to us all. No man can tell the blessing of that school, for the boys come from fifteen towns widely separated from each other, extending from the coast to a distance of one hundred and twenty miles inland. Thirty of these boys have professed faith in Christ as their Saviour, of whom thirteen were received into the new Fang Church. The schools have received their three proportions of the annual subvention, granted by the Government for the teaching of French in the Congo Francais. The amount this year was 700 francs.

We have not had a medical missionary or a hospital at this Station, on account of the presence of a French Government hospital and staff of physicians. Mrs. Cunningham, however, had daily dispensary hours and the number of patients that came to her for treatment often taxed her strength to the utmost. She also visited many of the sick in their villages. There is a growing feeling among the missionaries that we ought to have a larger medical work at Baraka, as the Government hospital is of course under the control of the Roman Catholic missionaries, whose work naturally gets the sole benefit of its powerful influence among the natives.

EFULEN STATION.

This has been, in many respects, a good year in the work at Efulen. The Lord has blessed the work and turned the hearts of many to seek the Way of Life. The attendance on Sabbath services has almost doubled during the year. The number of inquirers has steadily increased, notwithstanding the fact that the conditions of enrollment have been made more stringent, in order to protect the good name of the work from inconsistent members. Some come regularly twice a month from villages fifteen miles distant. Many of the people have voluntarily gone to those whom they have wronged and confessed, returning stolen property. Many of the villages have been having morning or evening prayers in the palaver house.

Sometimes these are conducted by the school boys, but often by the people themselves. In one village women were found sitting in a house holding a dead child and singing, "When He Cometh." The old custom of firing guns, beating the drum and dancing at funerals has almost passed away in the villages about Efulen. Christians and inquirers have united their efforts against the rum trade until it has become quite small.

The solitary family at the Station, the Rev. and Mrs. W. C. Johnston, were cheered and helped by visits from Dr. and Mrs. R. M. Johnston, Mr. Fraser and Dr. Lippert, while the Rev. George L. Bates, a naturalist, residing at Efulen, assisted in the school work from August to November, and also gave valuable assistance by holding Sunday services at outlying villages.

EVANGELISTIC.—Four members have been received during the year. In May the building in which the Sunday services are held, was again enlarged, increasing the seating capacity from 300 to 450. In less than five months the Sabbath audiences were averaging more than 500. The people are now collecting material for a still larger and better building. This will be the first real Church building at Efulen, the old building being a combination of Church, school and palaver house. The number added to the Church does not indicate the spiritual interest. There has been quite an awakening in the villages about Efulen. Along with the increase in attendance there has been a confessing of sins almost in proportion to the attendance. One day more than twenty people came, saying they had not been able to sleep since the past Sabbath. They said they had so many sins concealed in their hearts that they did not believe they would ever be able to right them all.

Sunday-school has been held regularly before the morning preaching service and attended by the whole congregation. Services have been held for three days preparatory to each communion service, with an average attendance of about 140. In August an organization something on the order of Christian Endeavor was formed for the men and boys. It now has more than 100 members. They conduct the meetings themselves, under the supervision of the missionary, and pledge themselves against drinking or carrying rum, bearing loads on Sunday and other prevalent evils. Two meetings a week have been held with the women in the villages. These meetings have been held in different places and each has its own roll. One meeting has had an average attendance of thirty-eight and the other of forty. Ndenga, the young Banoka man who is studying for the ministry, has held one and some-

times two meetings on Sunday afternoons in the villages, from three to five miles from Efulen.

CATECHUMEN CLASSES.—These classes had an enrollment of ninety-eight at the close of last year. Eighty-eight have been added during the year, while four have been removed by death, fifteen have been dropped and twelve are suspended, leaving a present enrollment of 155. Four were received in the church. Each class has met once a week for instruction. The average attendance has been above the total enrollment, as many attend who are not on the roll.

ITINERATING.—The smallness of the Station force prevented much itinerating. While villages within a radius of twenty miles from Efulen have had frequent visits, those more distant have had but little attention. In March a five days' trip was made along the main road east of Efulen. Ndenga, accompanied by members of the inquiry class has made three trips, one of one week and two of two weeks each. Four members of the Church and inquiry class have also made two trips of about two weeks each. For each of these journeys there has been given them a list of the towns and villages where they were to hold services. The work has not been wholly unfruitful. The men and boys have returned from such trips enthusiastic over the eagerness of the people to hear the Gospel. The church and inquiry class have borne all expenses connected with these journeys, so that it has not been necessary to use any of the appropriation for itinerating. In all, Efulen Station has had some one out preaching about ten weeks during the year. But this is but little compared with what needs to be done.

EDUCATIONAL WORK.—There have been two terms of school during the year. The first of four months and a half had an average attendance of 103, of whom fifteen were day-scholars. The second term of a little over three months had an average daily attendance of 131, thirty-nine being day-scholars, the teaching has been done by Udenga and two Bulu boys, and in the vernacular only. Twenty-four boys have begun reading in the Gospels during the year. Ndenga has had two meetings with the school boys each week, teaching them the Life of Christ. The work in the school has been hindered by lack of books. Last term we had about one primer to six scholars needing them. Type-written work was used, but such sheets would not wholly take the place of books. The number of girls among the day scholars has been greater this year. One boy of twelve died, and his father buried his Bulu Testament with him, and although living twelve miles from Efulen has since been coming to Sunday services.

The school boys, besides working two hours a day in the yard or garden to pay for their food as formerly, gave this last term thirty-one marks trade (about \$6 cash) toward the teacher's salary. They raised the money by each giving about two cents a month. The day scholars by giving about one cent a month raised 4.50 marks in trade or about eighty-three cents cash. The boys in addition to this almost all made a small contribution to the church's contribution to the Boards.

MEDICAL WORK.—For the greater part of the year there has been no doctor at Efulen. However, the dispensary has been kept open, and with the exception of about one week there have been patients in the hospital. During the school terms there have always been a number of boys with ulcers, but these have not been included as patients in the hospital. There was no record kept of patients before the arrival of Dr. Weber. After that the treatment averaged nearly 100 a day. The medical receipts for the year from the natives has been about \$62.00.

ELAT STATION.

The force of workers has at times been painfully small, and its continuity much broken by various necessary calls in other directions, so that only two men were at the Station during many weeks of the year, to carry the departments of work as best they could.

EVANGELISTIC WORK.—Preaching services have been held regularly during the year. The attendance has been good, ranging all the way from 200 to 500 on an ordinary Sabbath, the increase being gradual. The average attendance has been about 300. The Sunday-school attendance has been about 250, divided into two classes, the adults and the children. Lessons from the Acts of the Apostles have proved of sustained interest.

Two catechumen classes have been held through the year. One has been held Monday afternoons, and has been in charge of Mr. Fraser, except during his absence, when Mr. Dager and Dr. Lippert conducted the class. During the latter half of the year, the subject was the Life of Christ. The adherents of the class have been about 400, the average attendance about 250, a number living at a considerable distance. The other class is a smaller one of six members, the design being to instruct them with a view to their becoming members of a future church. Mr. Fraser has instructed this little company, which now numbers six, except during time of absence, when Mr. Dager, followed by Mr. Salveter, led them.

Early in the year, a meeting for women alone was organized by Mrs. Dager. This meeting had much promise, and was beginning to meet a great need among the women, when suddenly and sadly bereft by its leader's illness, and the members found their places again in the crowded Monday afternoon meeting. During the last three months of the year, one of the most capable of the school boys instructed the boarders and some town boys in a prepared catechism, Thursday evenings.

Station prayers have been held throughout the year at 6.15 A. M., attended by all boarders and attendants.

Meetings have been held Sabbaths at Azem, and Esa Koc village, six miles distant, since the middle of February, with an average attendance of about 200. These meetings have been kept up by Dr. Lippert going on his horse and Mr. Salveter on his "wheel," and have been welcomed by the people and have borne fruit.

Two encouraging expressions of religious life have come to the surface during the year. First, a spirit of inquiry, appeared early in August. People began to come to the Station to confess their sins and express their desire to follow Christ. They came from near and far, men, women, and children, twenty to fifty in a week. During August, September and October, as many as 400 came, and they are still coming at the writing of this Report, to ask the way and make personal commitment. Not only have numbers been thus coming, but the general tone of society has grown better and individuals are living straighter and bringing forth some fruits meet for repentance. Some men have put away wives, to keep one, some have held fast the profession of their faith without wavering, in the midst of temptations and persecutions. Some young men who were under instruction years ago, but fell away have learned that the way of the transgressor is hard, and have returned under the power of truths that were smothered, but not forgotten. Time and testing will show the chaff and the wheat, but if this apparent movement God-ward proves to be a genuine work of grace, as it now appears to be in the hearts of one-half of the hundreds who have come confessing and professing, it is wonderful in our eyes, and illustrates again the certainty and the blessedness of reaping after long and painful sowing.

The other happy fact in the religious life of the year has been the organizing of a church at Elat. The candidates for charter-membership (two men and four women) had been instructed and had witnessed a good confession for some time, and Presbytery's committee met October 25th, and began the organization, completing it the next day, Sabbath, by baptiz-

ing the six adults (and two children) and ordaining one elder, together with holding the Lord's Supper and appropriate services in the presence of a congregation of 854 people, who put into the Lord's treasury goods worth over \$38.00, a great sum to these poor people.

ITINERATING.—Not very much of it has been done, owing to limited number of workers at the Station. However, as the missionaries traveled they did not forget to tell the Old Story along the road. Numerous Sunday visits were made to adjacent villages, and Dr. Lippert made short trips to towns from one to five hours' distant. In November, Mr. Fraser, accompanied by six lads, made a trip of ten days south and east, holding thirty-three meetings, and reaching the ears of 1,940 people, of various tribes and through a region where the people were quite strangers to the Gospel message. In November, four young men spent two weeks and a half on trips some distance east and north hunting the Master's lost sheep among the Bulu, the Fan, and the Bene. These boys went in pairs. There is rejoicing not only that these ten young men went out, six as carriers with Mr. Fraser and four by themselves in two companies, but that they went without any remuneration in goods, except sufficient to buy their food on the road. They volunteered for the service on call. They and others who wanted to go seem to have caught the fundamental idea that Christian life means loyal, loving service, not loaves and fishes. Joyfully did they give those days of burden-bearing and tramping to the cause of sowing the seed among those of their own race. Many of the school-boys have been doing good work in their own towns by telling what they know and believe, and teaching their friends to read and write. There is much hope for the future as these boys more and more let their lights shine in the dark places.

EDUCATIONAL WORK.—The Day-school in charge of Mr. Fraser has been kept 138 days of the year. The attendance has been large, and, during the last term, much more regular than in any previous year in the history of the Station. There has been an increasing interest among the pupils, and a gratifying appearance of more thirst for knowledge. The largest attendance any one day was 195, and the average 133. The pupils have represented eighteen different sub-tribes of Bulu, beside one Fan and one Bene. An encouraging feature about the school has been the greater regularity of attendance, thus conducing to the continuity and force of the work. This improved attendance has been due not alone or chiefly to the better appreciation of school privileges, but to the restraints which were applied against needless absences,

and to the fact that in the case of the last term of four months, no pay day to the boarders occurred until the end of the term. Another feature of the school, which we hope to be the beginning of a needed change, has been the attendance of more than half a dozen girls, some of them grown into womanhood. Several have attended regularly, and some have shown that they are by no means second to the boys in ability to learn. Another cheering tendency connected with the school has been the drift Christward. Forty-eight boys and one girl have been reading the Gospels or the Acts of the Apostles, and hearing them carefully explained. During the last term, fifty-seven of the pupils made a personal confession of Christ, and as evidence of moral improvement, such sins as stealing and lying have been almost unknown, while the general decorum and friendly mixing of boys of different tribes and shades of antecedents, have been good. It has been a joy to thus see so many of the leaders of the next generation stepping up and out of barbarism into the light and the life.

The Boarding-school has furnished the larger portion of the pupils of the Day-school. The average number of boarders has been seventy-eight.

Under Dr. Lippert's supervision the schoolboys cleared many acres of land, planted over six thousand plantains, eight thousand pineapples, half an acre of sweet cassada, an acre of sugarcane, and a large patch of bikabi, besides gathering two crops of corn from about six acres of land. As a result, not less than one-fourth of the food for 123 regular boarders who were present the last term was supplied from the place. This is not all, for much of the planting is of such a permanent nature that it will produce for years with very little work and will save many dollars which otherwise would be spent in buying food for pupils and attendants. The boarders, as usual, have been buying all their food and clothing by service rendered, an accurate account being kept of the hours at work.

MEDICAL WORK.—The medical work has been carried through the year by Dr. Lippert, with little interruption, and has been valuable aid to school pupils, as well as a blessing to a large community. The number of separate cases was 1,400, number of treatments 6,570; receipts, converted into cash, \$850.00; expenditures \$164.78. The greater part of receipts have been from Government officials and traders. The diseases have been those usually found in this part of the tropics: fevers, ulcers and various intestinal troubles and skin diseases, predominating. Many minor operations were performed, such as lancing abscesses, sewing and dressing wounds, curetting ulcers and extracting teeth. There were four deaths, but in no case was medical aid asked for, until late in the progress of the case. The aim is to reach hearts with Gospel influence. Morning prayers have been conducted

in the hospital by assistant, Mfu'u Zambe, and all patients, who were able, have been required to attend regularly. Several patients, before leaving the hospital declared their desire to keep God's commandments.

TRANSLATION WORK.—Mr. Fraser has translated into Bulu during the year the Books of Genesis, Exodus and Leviticus, portions of Foster's Story of the Bible and a catechism of 162 questions. All these translations have been used in type-written sheets.

The Station report closes :

Thus, the story of the Station for the year has been told, and yet the half has not been told of God's rich blessings which can not be put on paper, of subtle saving forces that have been set going, of the enlargement of the demands of the work, and of the pressing need for more workers to further clear the ground, sow the seed, and gather in the ripening sheaves. But thanks unto God, who hath thus far given us plenty to do and some strength to do it, and the victory through our Lord Jesus Christ.

LOLODORF STATION.

The health of the other missionaries at the Station has been very good. We have had but little fever and the work has scarcely been interrupted by sickness. Besides Dr. and Mrs. Lehman, Mr. Salveter was at the Station during January and February, when he built the kitchen for Dr. Lehman's house, and also a few weeks in July. Mr. Dager spent the month of November at the Station, taking charge of the evangelistic work. The Station had to be closed during Mission Meeting last year while Dr. and Mrs. Lehman were at Elat and also from June 9th to August 1st, when they went to Batanga. The furlough of Dr. and Mrs. Lehman and the absence in America of Mrs. Dager on account of ill-health have now left Mr. Dager entirely alone.

EVANGELISTIC WORK.—The Sunday services have been of the usual cosmopolitan character, the average attendance being about 175. The talks given to the carriers on week days have reached many more people than our Sunday services. During the month of October, when a count was made of the carriers spoken to, the number was found to be 1,351. During November when Mr. Dager was with us he counted 1,111 carriers, who were spoken to in two weeks. The carriers passing Lolodorf on the Government road have been counted by the Governor and the number has been from 3,000 to 6,000 each month.

It should be remembered that most of these sleep in or around our palaver house which is located on the Government

Road. We notice that when one talks to them regularly there are more who will stop at the palaver house for the night and come to hear the word. Probably those who hear tell their friends whom they meet and so these also stop and hear the Gospel. In the future there will probably be more from the fact that the Governor has selected three towns in Ngumba on the Government Road where have been built large palaver houses, and the caravans are supposed to stop at these places and not at any and every town along the road. Lolodorf has been selected as one of these places so that there may be opportunities to speak to many more in future months. These people belong largely to the tribes in the neighborhood of the Government Station in Yaonda, five or six days distant, while some are from two to three days beyond. The people from Bene pass this way as well and they receive the Gospel here for the first time, there being no work done among them. This Government Road is the only good path from northeast and east to the beach, and judging from the improvements that are being made the Government is evidently going to make it so good that people will pass this way in preference to any other.

The inquiry class has increased in numbers during the past year and though some have been dropped and suspended for various reasons, the year has been full of hope and good cheer. Weekly meetings have been held with this class and those added have been more from among the young men and women who are old enough to realize what is involved in coming to confess Christ. There are many who seem to be close to the kingdom and those who are in the class are talking to others and drawing people to Christ. Two young men in particular have been instrumental in leading others into the kingdom. Such opposition as being laughed and sneered at and being told they have become worthless is not a light thing for them and it is not popular to confess Christ here. Three have put away all but one wife, another has sent his medicines to us and says he will keep only one woman. Others are almost persuaded. One woman recently came twenty-five miles to say she wanted to be a Christian. Another, an old man with grey hair, has given up his medicines and women. One young man went to his old town to get the skull of his father from the bark box of his clan, and buried it. The lonely missionary says, "it does our hearts good to see the way the Gospel is taking hold of these people." One young man who has been around among the people a good deal says he thinks in the future many Ngumba will come to confess Christ and we feel that what he says is true.

ITINERATING.—Very little itinerating has been done this year. During Mission meeting Dr. Lehman started from Elat and spent ten days to the north and northeast, among the Bulu and Bene people. He passed one place where Dr. Good had been about nine years before, yet during all that time no other missionary had been over that road. There were many people living on the path and most of them gladly received the Word. Several asked "When are you coming again." He returned to Lolodorf and from there went to Malumba to visit some dwarfs. One short trip was made in November and a few day trips were taken about the Station. However, two companies from the inquiry class were sent out, each of which staid a month, and during that time they succeeded in reaching quite a number.

EDUCATIONAL.—The school work has been most promising. In past years there have been strikes on account of the language, but this year there have been older scholars in school so that the younger and more foolish ones have not been able to control the spirit of the others. There was a larger attendance than ever before and a more earnest desire on the part of the scholars to learn, while there have been more men and women in school. There have been five couples who have been more or less regular in attendance. The progress of some has been very satisfactory. The average attendance for the three terms was eighty. The school was in session thirty and one-half weeks. Total of girls and women enrolled the last term was twenty, but the average attendance was about half. Mrs. Lehman had charge of the school the first term and of the girls and women the last term. Thirteen began to read in the Testament the past year. Three of the boys assisted in the teaching. There were more day than boarding scholars, because there was only a little work for them to do.

The Dwarf work has neither been dropped nor forgotten. One young man has been in school eleven and a half weeks and has made commendable progress. The two boys who were with us a month, in 1900, have returned and report their people as desiring them to stay with the missionaries.

MEDICAL WORK.—The medical work has suffered somewhat for lack of attention. But fully as many as last year have been treated. The work is beginning to be known, more so that people from farther interior villages, as well as people from Bakoka avail themselves of the dispensary. The white people treated have been fewer because fewer live here now, there being only one factory man and the officers of the Gov-

ernment Station. However, about 740 marks have been taken in and eighty more are uncollected.

The Station report closes as follows:

The outlook for this year is brighter than ever before, for the following reasons: First—We are better acquainted than ever before with the people, and they are beginning to have more confidence in us. The non-Christian influence exerted by the white men before the Station was opened, as well as the influence of the rum traffic, have been hard to overcome; yet the people are beginning to understand the difference. Second—The inquiry class has eight or ten who are almost ready for church membership, among them several who have been instrumental in leading many to confess Christ. Several of these are young men who have given up something to be followers of Christ, and some have suffered persecution. All are more or less sneered and laughed at for their profession. Third—The number of carriers we are able to reach on their way to and from the beach. This is a large opportunity, and by improving it we may be able to do a great work in the future. Fourth—The school has better material in it on which to work. Many come to learn, because they want to become Christians and their earnestness stimulates others to study. Fifth—The larger part of the people around know of the Gospel, partially through the efforts of the missionaries, yet more largely through the efforts of the inquiry class, and many of them want to know the way more perfectly. Sixth—The opposition is a good thing for the members of the inquiry class in strengthening their purpose. As was said before, it is not popular for one to confess Christ, and some are kept back by husband or wife. Yet the power of the Gospel is steadily manifesting itself in spite of obstacles.

BENITO STATION.

At Benito, as at the other Stations, the work has suffered for want of an adequate missionary force. Mr. Hickman has been the only man residing at the Station throughout the year, though Mr. Menkel was present for a part of the time, erecting a new residence, which has been greatly needed. Mrs. De Heer and Mrs. Reutlinger have carried on the woman's work. All have enjoyed good health.

This has been the first full year under Spanish government. The relations with the officials have been pleasant, and our work has not been interfered with in any way.

EVANGELISTIC WORK.—As Mr. Hickman was obliged to give most of his time to the care of the school, little evangelistic work could be done. However, he was able to make a visit to the island of Corisco, the cradle of the Mission, where our work is now under the charge of a native minister. He also made a trip of ten days, fifty miles north of Benito, visiting and encouraging the native workers at three of the out-stations and preaching to a large number of people, though the season of the year was not favorable for such a

trip, as many of the men were away hunting elephants. A native licentiate made several trips both north and south of the Station.

Mrs. De Heer and Mrs. Reutlinger held Thursday afternoon meetings for women in the adjacent villages and report encouraging results, with an average attendance of fifteen at each meeting.

The Benito Station field extends ninety miles along the coast, with the Station at about the central point. There are enough villages and out-stations to demand the entire time of one missionary for evangelistic work, but as it is, this field is being largely neglected, for the small Station force permits practically no work among the heathen villages and only by one visit a year to the out-stations. These out-stations with their native helpers need more frequent supervision and encouragement. The population is increasing here as elsewhere by the movement toward the coast of many people from the interior.

There are now five churches in the Benito Station field. During the year fifty-one were added to these churches on examination. A new plank church building was completed and dedicated during the year at Corisco, and the people of Evune are now collecting material for a new church in their village. These churches are entirely of native material and are largely paid for by the people themselves.

At the Benito Station Church, the average Sunday morning attendance has been 200, with an average of about ninety at the Sunday evening service and the Wednesday night prayer-meeting. In the Sunday-school some of the young Christians have been used to advantage as teachers, sixteen of the seventeen teachers now being native Christians. About 100 children attend the Sunday-school.

The Catechumen Class now numbers forty-four members, twenty-one having joined during the year. These will be kept under instruction and observation for two years before being received into Church membership.

MEDICAL.—Though a medical missionary is supposed to be a part of the permanent force at Benito, as a matter of fact, this Station has never had the services of a missionary more than a few months at a time and then at intervals of years, furloughs and ill-health having sadly broken up the plans of the Board. Most of the medical work therefore has had to be done by Mrs. Reutlinger. It has been trying for her, for, of course, she could not undertake surgical cases, or diseases which were of a serious character. Many patients have come from distant places, including Corisco, only to meet with disappointment, because their needs were beyond the skill of any

but a trained physician. But Mrs. Reutlinger has patiently and faithfully done the best she could to relieve the sufferers who come to the dispensary. She has had regular dispensary hours three days each week and has had from ten to fifteen cases each day. She did not feel at liberty to make the usual charges, as a regular physician might have done, but she received about \$50 for the medicines she dispensed, some of this being paid in cash, but most of it in produce.

EDUCATIONAL.—Benito Station has seven schools, five of which received a little aid to enable them to keep a few boarders, as boarding pupils are the only ones in this part of Africa whose attendance can be made at all regular. The Benito Church has undertaken to support four boys in two of the schools. These schools combined have an enrollment of 100 pupils, eighty-two of whom are day-scholars and several boarders. Several times during the year a stampede has been caused, by the efforts of the government officials to arrest a man for some offense, the effort usually causing all the people of his tribe to flee to the bush, taking their children with them. Several times the mere rumor of such a contemplated arrest has caused such an exodus.

The boys' school has been in the care of Mr. Hickman, assisted by a native teacher. The attendance has ranged from sixty-four to twenty-eight, with an average of fifty-three. Twenty-eight boys learned to read during the year. As usual the boys worked two hours each day for their food, while many did extra work for clothes or school material. Mr. Hickman tried a new plan this year to promote self-support, by having the boys make palm oil and collecting palm kernels from the many nut palm trees growing on the Mission property. He sold to the traders twenty-four gallons of palm oil and 170 pounds of palm kernels. The effort was a success, giving the boys more work, particularly on rainy days, and receiving for the product ten boxes of salt, two papers of fish hooks, five bars of lead, and goods to the value of about \$18.50 and eight cents in money. It is evident that to make a school self-supporting in this way, the work would have to be conducted on a large scale and shipments would have to be made directly to Europe or America, as otherwise the middle men would absorb all the profits. But such shipments could not be made, unless a missionary took out a trader's license at the cost of 50 francs a month, and this together with freight charges and other expenses, would make the enterprise of doubtful expediency, especially as shipments in large quantities would require the entire time of one or more missionaries. However, the five acres of corn planted

and tended by the boys are needed for the food supply of the school itself, while considerable manual labor by the boys is required to keep the Mission premises in order, in this land of exuberant vegetation and to raise the other food supplies necessary for the school and the missionaries.

Mrs. De Heer and Mrs. Reutlinger have had charge of the girls' school, which has had an enrollment of fifty-three, of whom thirty-two are boarders. A larger number applied for admittance, but could not be received, as the missionaries were obliged to use part of the girls' dormitory for a store room, while the new Mission residence was being built. During the year sixteen girls learned to read. The girls, like the boys, are required to work a certain number of hours each day for their food. They make most of their own clothes and do other sewing also, the sewing department being in charge of Mrs. Menkel. Their work is very neat. Mrs. Reutlinger planted some cocoa trees a few years ago, in order to aid in maintaining the school, and this year she was able to sell \$12 worth of cocoa. This may prove a more profitable crop than palm oil, especially as it requires much less time to prepare it for sale at the factories. The spirit shown by the pupils in both the boys' and girls' schools has been excellent. The children have shown a willingness to learn and obey the rules. Eight boys and one girl joined the catechumen class during the year, several other of both sexes being already members, most of the other girls being small and just beginning to read. Three of the school children were received into church membership on examination.

LITERARY.—Mrs. De Heer has been engaged in various literary duties throughout the year, the most important being the rewriting of the "Confession of Faith," according to the latest spelling.

BATANGA STATION.

In the beginning of 1902, Batanga Station numbered on its roll, present on the field, eight missionaries, four men and four women; and three members absent in the United States. But the number present was soon reduced; so that practically, the actual working force during the year has been but four.

On February 12, Mr. and Mrs. Menkel went to Benito on Mr. Menkel's errand for the erection of the new Bolondo house. With the exception of two short returns here by Mr. Menkel, they have remained at Benito all the year.

In the middle of April, Mr. Ford went to the French Government Hospital at Libreville, for a serious inflammation of

the eye. Deriving but little benefit he returned a month later, and, with Mrs. Ford, left on May 14, to seek relief in the United States.

Since that date, the roll has consisted of R. M. Johnston, M. D., and Mrs. Johnston, Mrs. W. C. Gault and Rev. Dr. Nassau. But it would not be true to history nor just to a brother beloved to omit record of the service rendered by Rev. W. M. Dager, of Elat Station; who, resigning his right to accompany Mrs. Dager and infant to the United States, felt himself well enough to remain on the field, and generously stayed for five months as a member of Batanga Station, cheerfully and efficiently assisting in its financial and other work.

On October 10, we welcomed the return of Rev. F. G. and Mrs. Knauer, who promptly resumed their accustomed post. We are expecting a similar privilege, a month hence, for Miss I. A. Nassau, now on her way from the United States.

It is with satisfaction that we record also the presence of little ones, of whom the Saviour has said that it is not the will of the Father that any one shall perish: The infant daughter of Mr. and Mrs. Menkel, born January 23, and went back to God. February 12. The infant daughter of Dr. and Mrs. Johnston, born July 8; and the twin daughters of Rev. and Mrs. Knauer arrived with them from the United States.

THE WORK.—Our record of work is a distressing one. The four who remained could not do much in going forward. To stand still is equivalent to going backward. The bitter disappointment caused by the failure of promised re-inforcements, not only depressed ourselves, but actually exasperated the natives. Especially in the case of an appointed missionary, who, we know was really on his way to us. We gladly told the natives that, on a certain steamer would arrive a teacher who would fulfill their demands for instruction. When he failed to come, the boys of the Boarding School broke out in open rebellion, the faces of native friends hardened against us; and a few dared to utter the thought that existed in the hearts of many of them, "Do missionaries lie?"

BOARDING SCHOOLS.—In the Boys' Boarding School, Mrs. Menkel's domestic affairs allowed her but little time or strength for German instruction; the effort to supplement this by two monitor lads was imperfect and perfunctory. After her departure to Benito, Dr. Johnston endeavored, to the extent of his ability, to fill the gap. But, since the school boys' rebellion, their school has remained closed for six months. By the return of Mr. Knauer much is hoped for, in his ability to supply the demand for German. This, which at first was only a requisition of the German Government as an alternative to Eng-

lish, is now insisted on by the natives themselves. They see in it an open door to profitable employment in German Bureaus as clerks and interpreters and household servants. They have even found that before a magistrate's tribunal, their cause is often at the play of the ill-will or cupidity of the court interpreter; and they are anxious to be able to state their cases themselves. The German Roman Catholics, right alongside of us, give instruction in German all the time, in perfect speech. What little our school was able to do on German lines compared most unfavorably for us against the Roman Catholics.

The Girls' Boarding School that was commenced in January, with large hopes, under the care of Mrs. Johnston and Mrs. Ford, closed, for several reasons; and has not been reopened, except during one month, on an effort made by Mrs. Gault.

Out of this dismal view stands with comforting brightness the success of the day-schools. This department was in the hands of Mrs. W. C. Gault, but it has been shared in more or less by the other three members on the Station. From Plantation, twenty miles north, to Lolabe, fifteen miles south, there are ten different day-schools, each with one teacher. Three of these are at the Station, and directly under white control. The other seven are in native villages where the people themselves have provided the school houses, where nothing is given of food or clothing to the pupils; and the Mission spends for each teacher's wages only the small sum of from \$3 to \$4 per month. Most of these teachers also hold morning and evening public worship. Some of them, at points distant from churches, hold Sabbath services. Much is hoped from all our schools for the furnishing of intelligent future church members.

MEDICAL WORK.—Various causes prevented the success its importance demands. Dr. Johnston's time was much broken by his having to take up the Station treasurership left by Mr. Ford, and the Boarding School left by Mrs. Menkel. These and other interests have largely occupied his time. There has been a marked falling off in the number of people coming for medicine to the dispensary and to the hospital for treatment.

CHURCH WORK.—Dr. Nassau had not only the regular services of his own Batanga Church, but he had charge also of the session of the Kribi Church, eight miles north, during the absence of its appointed Moderator, Rev. F. G. Knauer; and after the death of Rev. Itongalo, of the Session of the Ubinji Church, twenty-eight miles south. The amount of discipline

necessary in all these three churches was such that the joy of the few additions has been subordinated to the surgeon's satisfaction of duty, who sees in the pain of excision to-day expectation of life saved to-morrow. These churches have been invaded by Polygamy. A failure to comply with Presbytery's recommendation that, of those who have had time and opportunity, ability to read God's Word in their native tongue should be expected as a pre-requisite to baptism, has filled the rolls with a mass of ignorance and uncivilization that contents itself with a low standard of Christian duty.

We look with some anxiety for what the new year may bring; but trust that whatever may be the stumbling of the oxen, God's Hand shall uphold His own Covenant Ark.

MISSIONS IN CHINA.

CANTON MISSION.

CANTON: Rev. H. V. Noyes, D. D., and Mrs. Noyes, Rev. A. A. Fulton, D. D., and Mrs. Fulton, Rev. Andrew Beattie and Mrs. Beattie, J. M. Swan, M.D., and Mrs. Swan, Rev. J. J. Boggs and Mrs. Boggs, M.D., Paul Todd, M.D., Rev. A. J. Fisher, Mrs. J. G. Kerr, Miss H. Noyes, Miss E. M. Butler, Miss H. Lewis, Miss M. W. Niles, M.D., Miss M. H. Fulton, M.D., Miss A. W. Elliott, and Miss E. A. Churchill.

LIEN CHOW: E. C. Machle, M. D., and Mrs. Machle, Rev. R. F. Edwards and Mrs. Edwards, Rev. E. M. Scheirer, Miss Eleanor Chesnut, M. D.

YEUNG KONG: Rev. G. W. Marshall and Mrs. Marshall, W. H. Dobson, M. D., and Mrs. Dobson, and Rev. C. E. Patton.

KANG HAU:

IN THIS COUNTRY: Miss H. Noyes, Miss Eleanor Chesnut, M. D.

The Canton Mission begins its report in a major key. The Board cannot do better than to give its introduction entire, as follows:

Taking a wide survey of the field occupied by the Canton Mission we cannot approach the completion of another year's work without feelings of sincere gratitude. The outlook at the close of our last meeting was somewhat depressing, owing to the complications that might result in attempting to exact indemnification for losses in the Boxer movement. These apprehensions have proved groundless, and we have had an undisturbed year for the prosecution of work in all departments. The chapels that were looted and destroyed have been rebuilt and refurnished. The new chapels are in all respects better than those that were destroyed. A fine chapel has been erected a short distance from the suburbs of Canton by Dr. Beattie for the benefit chiefly of the lepers who reside in that vicinity. At No Foo, in Mr. Fulton's field, a new and commodious chapel has been built by Christians with funds chiefly from San Francisco at a cost of \$3,000, to take the place of the old chapel which we were forced to abandon some years ago. We note with thankfulness the completion of the Mission houses at Lien Chow and Yeung Kong, and rejoice that after long years of patient waiting our missionaries are in possession of comfortable houses.

The most conspicuous and far-reaching events of the year's work were the dedication of the David Gregg Hospital and the laying of the foundation of the Medical College for Women, which is now nearing completion. The funds for the erection of the Hospital were supplied chiefly by the Lafayette Avenue Church, supplemented by the gifts of a noble donor whose name cannot be published. The hospital is full

of patients and the private rooms all occupied. Energetic effort will be made to make the hospital self-supporting from the start. The College has a medical class of thirteen, with many applicants for admission next year.

We would not fail to record our deep gratitude that during a period when cholera and plague were carrying away thousands, the lives of the members of the Mission and of our native helpers and the lives of thousands of Christians were, with few exceptions, so wonderfully preserved. In all of our out-stations there are bright prospects, and we look forward with new zeal to what we believe will be the most fruitful year in the history of our work.

Thus far these expectations have been fulfilled, Dr. Beattie reporting fifty-four baptisms in two months succeeding the Annual Meeting, and Dr. Fulton two hundred and sixty-four during three months.

The death of Mrs. Patton was mentioned in last year's report, it having occurred before the Board's report was made. The health of the Mission during the year has been good in the main, though Mr. Patton, who, in a return to this country in order to bring his motherless child, was for some months detained on account of depleted strength. He has, however, resumed his work at Yeung Kong.

Rev. and Mrs. J. J. Boggs and Miss Butler returned to the field during the year. Miss Hattie Noyes and Miss Eleanor Chesnut, M. D., are still in this country. The Board has reinforced the Mission by the appointment of Rev. E. M. Scheirer, Rev. A. J. Fisher and Dr. Paul Todd.

CANTON STATION.

CHURCHES.—In speaking of the church at Canton City, Dr. Beattie writes:

Several months ago we decided that the time had come to take down the "middle wall of partition" between the men and the women. This was done and the result has been much better order in the services and the attendance has steadily increased. We begin to wonder why we ever tolerated such a division. I hear that the Hospital Church is soon to follow our lead. This certainly marks a change. It is only a matter of time before other missions will follow.

The progress of the First Church in Canton has been most marked. It has entered upon the possession of a commodious house of worship, known as the "Theodore Cuyler Chapel." The audiences in this structure have averaged about 250, the Sunday gathering largely from the immediate neighborhood, and frequently the women's side of the house is crowded with hearers. A large reading-room on the first floor seems to be appreciated and well patronized. The church has become entirely self-supporting and is expected to take a generous

part in propagating the Gospel elsewhere in the city. Thirty adults have been added to the membership, during the year, and many inquirers have been enrolled. About 125 women and children are in attendance in the Sunday-school. The teachers and students in the Medical College aid in the maintenance of this school.

The San Ui Church, though affected unfavorably by the prevalence of plague and cholera, has shown steady growth. From this time on it is expected to be self-supporting. Thirty-eight members have been added on examination.

The Tong Ha Chapel is expected to erect a new church for which some subscriptions have already been made. Missionary work is carried on by the native Christians in an adjacent community. Additions, twenty-five.

At the San Ning Church there has been a very large increase in the attendance of women. The audience room already demands enlargement. The people contemplate enlarging their chapel, and building accommodations for a school. The preacher is supported by funds from Chinese in America and is not specially efficient.

The Chik Hom Church has a new chapel and a colony therefrom is contemplated to be established at Tsung Shu.

No Foo is a centre for the work of many villages. It has a fine chapel with preaching on market days, an annexed building with rooms for various forms of Christian work. Eighty-three communicants have been added during the year.

Under the pressure by Government officials and others, there is a mixture of motives as apparent in some of the applicants for baptism in those communities, and often among church members, but plans have been made for conserving the church membership and efforts will be made assiduously for maintaining the purity of the church.

EVANGELISTIC.—Thirty chapels and out-station preaching places are maintained in connection with the Canton churches. These are well located for reaching a wide extent of country, and each is the centre of a number of villages.

At the out-station Lai Chi Hong a neat chapel was dedicated in January, 1902, having been built by one man at the cost of \$700 Mex. and was deeded to the Board. The mother of this generous donor was baptized at the first communion service held in the chapel. The people of an adjacent village conceived a prejudice against the building as being injurious to "fung shui," and partly looted the chapel, damaging the building and also beating the aged mother who had been baptized. The local magistrate took prompt measures and compelled the guilty parties to confess their wrong and pay all damages to

property. There are now many inquirers in the village. The donor of the chapel also supports a school which is maintained within its walls.

At Wan Kung is another chapel, valued at \$1,200 Mexican, the gift of one man. Nineteen persons were baptized in this church during the year. A school teacher who can also hold religious services on Sunday is being sought after.

At Yan Ping the native Christians have subscribed nearly \$300 Mexican for a new chapel, and a church is soon to be organized. Dr. Fulton's personal report of his work among these thirty out-stations is full of details of the deepest interest which would be published here but for the limitation of space. Evidences are abundant of an earnest spirit prevailing among the great majority of those who seek to know the truth. Individuals here and there are giving large amounts for the erection of chapels and school accommodations.

At Chik Hom the chapel was looted three different times, and the preacher forced to flee. Persistent efforts aided by friends in California, at length gained the day. One man in the community advanced money to purchase a large shop in which services could be held. \$3,000 Mexican was contributed by the Chinese in Chik Hom and in California. Dr. Fulton speaks in terms of gratitude of Dr. Mary W. Niles for frequent professional and evangelistic visits made to his field, and the lasting good accomplished.

At No Foo a school with fifty-two pupils is entirely supported by Chinese Christians in America.

Dr. Fulton has held fifty-six communion services during the year, traveled 2,000 miles in steam launch and native boats, and 320 miles over land, and baptized 314 adults and 43 infants. Seven new chapels have been built under his supervision. Contributions in this field amounted to \$564 Mexican. \$3,000 was contributed by Chinese in the United States.

During the year six organized churches have been under the care of Dr. Beattie. Twenty-one centres for Bible study have been occupied, only six of the more important being regarded as church centres. One hundred and ninety-eight adults and twenty-six infants have been baptized by Dr. Beattie during the year. The Lord's Supper has been administered quarterly at all these six centres. Interest has been most encouraging as shown by attendance and general fidelity. Several hundreds of applications for baptism have been made, not all of which could be accepted. Though some dismissals have occurred under discipline, satisfaction is expressed with the great majority. An increased liberality has been shown, and a general desire to secure church homes. In all cases the opening of a new chapel has given increased impulse.

In the Third Church in Canton City, good faithful preaching has been carried on with Bible-class and Sunday-school, the latter taught by Dr. Niles.

Shek Lung Church has five places of meeting for the accommodation of its scattered members. At one of these places a new church organization will soon be formed, and for a new building the members have subscribed on an average over \$25 each. The Y. P. S. C. E. has been maintained with good attendance.

The Liu Po Church has given more encouragement than ever before. Over a hundred persons have applied for admission and forty have been baptized. These are from different villages. Most of them are farmers and though unable to read, appear to have been well instructed.

At Yeung Mui the members are Hakkas, and most of them very illiterate. Services have been fairly well attended.

At Pun Fa, the church has not fully recovered from the losses by removal during the troubles of 1900.

At a leper village described by Dr. Beattie, services have been held with about 300 in attendance—one-third of whom were lepers. A new chapel, more commodious and better ventilated, was opened for them in July last. A good work is being done for these sad and neglected people. The people have shown marked liberality, one poor woman who had laid by ten dollars for her funeral expenses, brought the money as her contribution for the new church, saying: "The Lord will at last see that I am buried all right."

At Liu Po the inquirers have numbered over 100. At some of the communion services it has been impossible to examine all who applied. Numbers of villages have asked for the missionary and his assistant to come and teach the Bible. Missionaries cannot with their present force overtake the work. Forty have been baptized, scores of others have applied.

At Tai Tong a chapel was built during the year. People gave the ground and the members carried a good part of the material on their backs for miles. There was no cost to the Board. When the chapel was opened the village elders, non-Christians, entertained the believers who came from a distance, some of these elders are now inquirers. A Chinese Christian returning from Sidney, last year, has given great help at Tai Fau and Tung Run. All the expense of the chapel has been borne by Christians. Thirteen have been baptized, one man over eighty years of age. At the last communion service, being unable to attend, he sent this message: "Pastor, I cannot come to the Lord's Supper to-day; I am weak. I will remember you in my heart."

At Tai Leung the Christians are about to raise money for a

chapel, expecting to realize about \$3000. The chief persecutor in this community, a graduate of the First Degree at the competitive examinations, has not only become friendly but is full of zeal for his Master. He has given up his business, and is now a student in the Fati Normal School, preparing himself to preach the Gospel. As to his past persecution, he says, like Paul, "I did it ignorantly in unbelief."

Dr. Beattie has conducted over 250 services during the year, administered the Lord's Supper seventy-six times, examined about 340 candidates, baptized 198 adults and twenty-six infants, traveled over 1,020 miles by boat, 260 miles on foot and 450 by bicycle.

The total contributions of these fields, including two lots valued at \$75, has been \$1,209.

The Board invites the special attention of all readers to these detailed reports of the out-station work of Drs. Fulton and Beattie. Perhaps nowhere can there be found a more striking illustration of the value and blessedness of foreign missionary work among the ignorant and superstitious populations of a great Empire. Many have been the lootings and the destruction of property and the persecution of Christians in this country district, but all these are now more than equalled by the spectacle of churches rebuilt with funds given by the Chinese communities. New chapels have been given by individuals, or by self-denying church members, aided by the Chinese residents in California, Australia or New Zealand, and that in spite of the persecution which in these so-called Christian lands is still visited on the men of the Mongolian race.

EDUCATION.—The education work at Fati, under the charge of Dr. H. V. Noyes and Rev. J. J. Boggs, has passed the most successful year in its history, though Mr. Boggs has been absent on furlough during the large part of the year. One hundred and ten enrollments are reported in spite of the prevalence of cholera. Two deaths among the students are reported as the result of this disease. Grateful mention is made by Dr. Noyes of the valuable professional services of Dr. Charles C. Selden, and also of Dr. Ho, a native physician, educated by the late Dr. Kerr. Sixteen students have left the institution during the year, having received diplomas for completed courses of study. These are all expected to enter active service as preachers or teachers. One of the graduates of the year 1900 has been employed in Hawaii and installed pastor of the Chinese church in Honolulu. Ten students united with the church on profession, and seven others are placed on the list of inquirers.

The "True Light Seminary" for women and girls reports an enrollment of 100 girls and fifty women. Heathen mothers appear to have recovered from the fright of the Boxer movement, and are still showing their appreciation of these educational privileges. Ten women and thirteen girls have united with the church, "twenty-three new lights shining in as many homes." No case of plague or cholera has appeared in the school.

The report written by Miss Lewis records with gratitude the readiness of Dr. Mary Niles to attend calls on account of illness at any hour of the day or night, her readiness in this respect relieving the teachers of anxiety. In a few cases where further treatment was necessary it was kindly provided by the Hospital.

Miss Elliott's work, in addition to her language study, is mentioned with appreciation, 135 days having been devoted to the service of the school during the year. Five day-schools and chapels for women are reported. These have been seriously interfered with by cholera and plague.

In connection with the work of Bible readers, an interesting case is mentioned of the conversion of a Buddhist nun, who has since proved a faithful helper in a day-school.

Dr. Niles, in addition to her medical work, has carried on in Canton and at various out-stations an extended work with the aid of Miss Elliott, and the volunteer worker, Miss Durham. With the aid also of various Bible women, services have been held in homes and at other places of meeting, and a general spirit of inquiry has been developed among women. Dr. Niles urges the importance of this out-station work for women whose opportunities seem almost unlimited.

She has also had charge of numerous day-schools, including the School for the Blind, with an enrollment varying from twenty-eight to thirty-three. Dr. Niles acknowledges with gratitude, contributions made by friends in China and this country toward the support of this work.

Mrs. H. V. Noyes gives an interesting report of the varied work carried on during the year, at Po Tai Shui, a Canton suburb, where a day-school has been maintained, and at which women gather from day to day for religious instruction. Sickness in the community produced some disturbance, growing out of the superstitions of the people but finally confidence was restored, and Christian work continued as before. A woman who had been in Dr. Fulton's hospital gave a new impulse to the work upon her return, greatly benefited in health.

Mrs. Noyes has continued her good work of translating Dr. Richard Newton's sermons for children. She has also given

more or less instruction to the boys of the Fati Training School.

Mrs. Kerr gives an interesting report of what is known as the Hospital Day-school. Of the pupils of this school, first opened in 1887, a hundred have been baptized on profession. In spite of the opposition of relatives and friends, a larger number than usual have given evidence of conversion. One of Mrs. Kerr's day-schools had been closed on account of the illness of the teacher, but the pupils thereupon sent a protest and asked for a continuance of the school, and agreed to pay for the support of a teacher. When given to understand that Christian doctrine would be taught as before, they acquiesced in this, and at the morning opening, each pupil reads aloud a verse of Scripture, after which the teacher engages in prayer.

Another day-school is maintained at the Refuge for the Insane established by the lamented husband of Mrs. Kerr. This is attended in part by friends of the insane patients, and although efforts have been made by heathen opposers to break it up, the school has continued to flourish, though with moderate numbers. Two of the pupils of the last year are now in the Fati Training School.

Mrs. Kerr gives an interesting report of the Refuge for the Insane. The admissions during the year were sixty-seven—dismissed, fifty-seven, of whom twenty-three were cured, seven improved, ten not improved, seventeen died. One patient was not only cured, but was converted to Christ.

MEDICAL.—Dr. Swan gives the following statistics for the hospital during the year: Out-patient visits, 21,013; in-patients, 1,912; surgical operations, 2,005. Of the religious work carried on in connection with the hospital, Dr. Swan gives the following interesting account:

The past year has been one of uninterrupted service and the daily teaching and preaching has occupied a prominent place in the work of the hospital. The morning services have been well attended by all the patients who are able to leave the wards, as well as by many who come from outside the hospital, the chapel at times being crowded. During the year the services have been conducted in turn by those who are engaged in the work of the hospital. In both the men's and women's departments the regular teaching and preaching has been continued on the three out-patient days in the week, and the many thousands who visit have abundant opportunity to hear the Gospel.

Each evening in the week either preaching service, prayer-meeting, or Bible-class is conducted in the hospital, and many of the patients become regular inquirers. Out of about twenty-six applicants, eighteen were received into the Second Church through the direct work of the hospital. Others deeply impressed have returned home. Patients often show that these impressions are real. Not infrequently immediately

after the operation for cataract, where blindness has existed perhaps for years, the first exclamation as she or he count the surgeon's fingers, is: "I thank the Heavenly Father," or, "I thank Jesus."

Intimately associated with the hospital and located in connection with it is the work of the Second Presbyterian Church, of which Rev. Kwan Loi is the pastor. He also takes an active part in the evangelistic work of the hospital.

One new feature of church work has been the frequent visitation of shops or business places by various members of the church. This is done either by the pastor or one of the elders, generally during the evening after business hours, when many of the neighbors gather to learn about the Christian doctrine. Excellent opportunities have thus been afforded and more invitations to hold these meetings have been received than could be accepted.

The second year of the existence of the Pearson Dispensary shows an increase of 1411 patients over last year, making a total of 3,152.

On April 3, the David Gregg Hospital for women and children, built by liberal gifts of the Lafayette Avenue Church, Brooklyn, was opened. This commodious institution has accommodation for sixteen in-patients. It is thoroughly ventilated, and having three stories facilitates the classification of patients. All patients have paid the required fees and are from different denominations of Christians as well as from among the heathen.

Full appreciation is shown of the liberality of the Lafayette Avenue Church in the annual observance of Dr. Gregg's birthday as a holiday, and the Sabbath next to it as "A Hospital Day." By the gift of an individual whose name is not to be known, a college for the medical training of women has been established in connection with the hospital and thirteen students are already at work. With two exceptions these are all Christians, and one of the two has expressed a desire to become such. It is difficult to estimate the value of the work so auspiciously begun.

Another enterprise connected with this hospital and medical college is the opening of a training school for nurses. The need of this has been urged not only by foreigners, but by intelligent natives in Hong Kong and Canton. The Mission report speaks with gratitude of a gift of Mrs. Chas. Turner, President of the Woman's Foreign Missionary Society of Philadelphia, of a sum of money needed for the erection of a building for this training school, and also of the fact that Mrs. David Gregg, of Brooklyn, is providing for the training of a nurse who shall take charge of this branch of work.

Through Mrs. Fulton a new organ was presented to the church and Sunday-school. Mrs. Fulton holds a prayer meeting for the women and visits as time and strength admit among the wards of the hospital.

Dr. Niles' medical report gives the summary of statistics as follows:—Patients in attendance, 3,606; operations, 202; visits at home, 312; operations at home, 35.

The largest part of Dr. Niles' work has been reported above.

LIEN CHOW STATION.

The Lien Chow Station expresses gratitude for the preservation of life and health of the missionaries during the year. Mr. Edwards who in past months had suffered more or less illness, has improved in strength and is enjoying full service. Sadness is expressed at the death of the leading native preacher at this Station, one whose place it is difficult to fill.

The churches of Lien Chow, Kang Hau and Lum Mo have all been under the oversight of Mr. Edwards, who during the year has been the only clerical missionary at the Station. Gradual but encouraging growth is reported in all these churches.

The Lien Chow Church has two elders, Dr. Machle and a Chinese layman, who have been appointed during the year. Mrs. Machle and Mrs. Edwards are engaged jointly in the maintenance of a Sabbath-school at Lien Chow and another at Sam Kong, which is ten miles away. Dr. Machle superintends a man's Sabbath-school with sixty in attendance. A young native preacher, a graduate of the Fati School in Canton, has been called to take charge of the Hunanese work. The Lien Chow Church, in addition to its own work among Cantonese and Hakka, is extending its influence in Hunan, at Lum Mo and Ka Wa. The latter place has petitioned Canton Presbytery for the organization of a church, and has secured a building as a place of worship. The Lum Mo Church also are taking steps for the building of a chapel. As there are many Hunanese in Lien Chow, pains are taken to train them for work, among their own people over the border. The fact that a vigorous little church is already established in Southern Hunan, gives hope of connecting the lines of influence between these points and the Hunan Mission stations further north on the Siang River.

At Sam Kong a new feature has been introduced into the Sabbath-school, having the men and women sit together during the opening and closing services. This has broken down the barrier of old superstition. Most of the communicants received into the church membership are from either the Boys' School or the School for Girls. Thus the young element is a livelier impulse to the work of evangelization and promises well for the future.

EVANGELISTIC.—Considering the extreme limits of the Station in its missionary force, gratifying work has been done in the out-station evangelization by the missionaries of both sexes, and by the few native helpers employed. The great strategic advantage of the Lien Chow Station lies in its central position in a widespread and very destitute field with many villages and hamlets which should be reached by the Gospel. The great aim and the earnest prayer of the Mission and the Board and the Church should be that these and other places may radiate far more widely into the darkness with the light of the Gospel. Four Bible women have been employed during the year.

EDUCATIONAL.—A well-ordered and flourishing men and boys' training and day-school has been conducted by Mr. Edwards with a full amount of religious instruction and Christian influence. The average attendance has been thirty. The Girls' School established by Miss Johnston before her departure for America has been maintained under the supervision of Mrs. Machle, who residing ten miles distant can only make occasional visitations. The average attendance is seventeen. There are six day-schools.

MEDICAL.—The strenuous effort and heavy care connected with this department can well be imagined when it is stated that cholera has claimed over 4,000 victims in and around Lien Chow. The wards in the hospital have been constantly crowded with applicants, and hundreds who could not be admitted, have obtained advice as to the use of the medicine, the necessary precautions to prevent the spread of the disease, hygienic care, diet, etc. Every effort has been made to mitigate the sufferings and stay the progress of death. At the same time our missionaries have spoken words of instruction and comfort as opportunity offered to the sad and despairing masses who sought relief.

The completion of two houses for missionaries was opportune, as their removal from parts of the hospital which they had been compelled to occupy was most timely, thus increasing the accommodations afforded for patients.

The Women's Hospital.—This had continued to be under the care of Dr. Chesnut, until her return home on furlough. When she left, the people showed their gratitude by presenting her with a complimentary banner.

Altogether the medical work of Lien Chow has had abundant evidences of appreciation. When Dr. Machle entered his new house the people were seized by a general impulse to cele-

brate the occasion. Various presents were given by the grateful populace.

The statistics of Dr. Machle's work are as follows: Out-patients, 3,824; in-patients, 394; surgical operations, 109; visited in home, 41; seen on itineration, 620.

Statistics of Dr. Chesnut's work: Out-patients, 1,984; in-patients, 192; surgical operations, 35; visited in homes, 9; seen on itineration, 246.

YEUNG KONG STATION.

The report of Yeung Kong Station speaks cheeringly as follows:

Thousands have come directly or indirectly under the influence of the Gospel. Especially has this been true of the Ko Chan prefecture where almost whole villages have expressed a desire to come into the church. In several places halls have been offered free of rent for chapels. And in one market town a shop has been fitted up for preaching services. Two places have offered to pay the salary of a helper but on account of the lack of native workers we have not been able to enter this open door. This shows the widespread spirit of inquiry abroad and affords great opportunity for witnessing for the truth.

The members of the Yeung Kong Station have been more or less occupied during the year with the necessary planning and labor of building two houses to take the place of the uncomfortable and unwholesome Chinese quarters, whose privations they have so long suffered. This has interfered more or less with the evangelistic out-station work which seems so auspicious and promising. Tender expressions of sorrow appear in the report at the death of Mrs. Patton just when she was hoping to occupy the new house which had been to her an object of so much planning and cherished hope.

CHURCHES.—In the Yeung Kong Church unusual activity has been shown. Nine members of the C. E. Society have united in pledging two dollars per month for the support of one of their number who is preparing himself for Christian work. A training class has also been established for the training of the church officers in preparation for their official duties. The strong opposition taken against ancestral worship was significant. The subject was freely discussed and condemned by the Chinese themselves.

The Shui Lung Church has raised \$360 toward building a chapel in addition to raising one-half their pastor's salary. Thirty-seven communicants were received during the year. Evangelistic work has been carried on at three principal points connected with Shui Lung. Special mention is made of the

work at Mui Luk where thousands have come to the chapel during the year. Fifty dollars have been raised by local members to repair their chapel. Efforts are being made also to raise money for the new church building. Woman's work has received considerable attention and has reported much encouragement. Some of the women have endured a good deal of persecution, and a majority of them are from heathen families and villages. An interesting class of inquirers has been under regular instruction. In addition to regular contributions for chapel, rent, and current expenses, a special offering was made on Christmas day, amounting to over four dollars for famine sufferers in the North. The Bible Woman employed by the Yeung Kong Station, has carried on a wide range of faithful preaching and teaching among the women of the city and surrounding villages. The opening of a dispensary has given opportunity also for reaching heathen women.

The loss of Mrs. Patton from the Mission Station has been severely felt in the department of woman's work. Mrs. Marshall and Mrs. Dr. Dobson have done what they could for the great spiritual need of their sex.

MEDICAL WORK.—The excellent surgical treatment performed by Dr. Dobson after his return from furlough in 1901, exerted a very favorable influence in opening the way for medical and spiritual work. Much of the Doctor's time has been occupied necessarily in the building of houses, so that it has sometimes been necessary to see patients in the evening, dinner having often been omitted in the pressure of work. The dispensary work has been steadily increasing, patients sometimes coming forty or fifty miles for aid. The Gospel is preached to the patients while waiting to take their turn. The Forman Memorial Hospital, a gift from the First Presbyterian Church, of Jersey City, was formally opened in October. Many patients had been waiting for surgical treatment before the opening of the wards.

In the Spring, Mission property was in great peril owing to a superstitious notion that a prevailing drought had been brought about by the presence of the missionaries. There was every appearance of a coming outbreak when the magistrate of the city interposed, corrected the false impressions of the people and compelled them to keep the peace.

CENTRAL CHINA MISSION.

NINGPO: on the Ningpo river, 12 miles from the sea; occupied as a Mission Station, 1845. Missionaries—Rev. J. E. Shoemaker and Mrs. Shoemaker, Rev. Robert F. Fitch and Mrs. Fitch, Rev. A. R. Kepler and Mrs. Kepler, Rev. Harrison K. Wright and Mrs. Wright, Miss Annie R. Morton, Miss Edwina Cunningham, Miss Lavinia M. Rollestone.

SHANGHAI: on the Woosong river, 14 miles from the sea; occupied as a Mission Station, 1850. Missionaries—Rev. J. M. W. Farnham D.D., and Mrs. Farnham, Rev. J. A. Silsby and Mrs. Silsby, Rev. Geo. E. Partch and Mrs. Partch, Rev. G. F. Fitch and Mrs. Fitch, Mr. Gilbert McIntosh and Mrs. McIntosh, Mr. C. W. Douglass and Mrs. Douglass, Rev. H. G. C. Hallock, Miss Mary Posey, Miss Mary E. Cogdal, Miss E. A. Lindholm, Miss Emma Silver.

HANGCHOW: the capital of Chekiang province, 150 miles north-west of Ningpo; occupied as a Mission Station, 1859. Missionaries—Rev. J. H. Judson and Mrs. Judson, Rev. J. C. Garritt and Mrs. Garritt, Rev. E. L. Mattox and Mrs. Mattox, Miss Margaret Jones, Miss J. Ricketts.

SOOCHOW: 70 miles from Shanghai; occupied as a Mission Station 1871. Missionaries—Rev. J. N. Hayes, D.D., and Mrs. Hayes, Rev. D. N. Lyon and Mrs. Lyon, Rev. O. C. Crawford and Mrs. Crawford, Miss Mary Lattimore, Miss Nettie Moomau, Francis F. Cat-tell, M.D., Mary E. Fitch, M.D.

NANKING: on the Yang-tse-Kiang, 90 miles from its mouth; occupied as a Mission Station, 1876. Missionaries—Rev. Chas. Leaman and Mrs. Leaman, Rev. W. J. Drummond and Mrs. Drummond, Rev. J. E. Williams and Mrs. Williams, Mrs. L. S. Abbey, Miss E. E. Dresser, Miss M. A. Leaman.

HWAI-YUEN: Rev. E. C. Lobenstine, Rev. D. B. S. Morris, Rev. J. B. Cochran and Mrs. Cochran, Samuel Cochran, M.D., and Mrs. Cochran, Miss Rose Hoffman.

IN THIS COUNTRY: Mrs. Mattox, Miss E. A. Lindholm, Miss Emma Silver, Rev. J. E. Shoemaker and Mrs. Shoemaker, Rev. Du Bois S. Morris.

The Mission was reinforced by the appointment of the Rev. and Mrs. Harrison K. Wright and Miss Rose Hoffmann. There have been many helpful signs of interest and progress. There was formed in Shanghai during the year a Chinese Christian Union, which sent out the following circular signed by Chinese Christians of the Presbyterian, Methodist, Baptist and the Episcopal Churches:



PRESBYTERIAN MISSION PRESS, SHANGHAI, CHINA.

TO WHOM IT MAY CONCERN.

We, the Chinese Christian members of all the Protestant churches of Shanghai, wish to form ourselves into a Society to be known as "The Chinese Christian Union."

The object of our Union is to bring together frequently the members of all the Chinese Protestant churches for prayer and supplication to our Heavenly Father on behalf of ourselves and our beloved countrymen, and to remind ourselves constantly of our imperative duty to God and our obligation to our race.

It is, therefore, high time for us (Chinese Christians), as true followers of our Lord and Master Jesus Christ, to be up and doing. For we have no more time to lose. He has done all that was possible for us in giving His precious life upon the shameful cross as a holy sacrifice and ransom for our sins; and we, on our part, should try to do our duty by helping one another to live a better and higher Christian life and to assist our Western Christian brethren to carry out the command of our risen Saviour and Redeemer, who says, "Go ye into all the world and preach the Gospel to every creature."

Mr. McIntosh summarizes the prospectus of the Union as follows:

(1) A preamble which speaks of China's sad condition and how Chinese Christians ought to "be up and doing," and how this Society is only started to preach the Gospel to "our Chinese brethren." In II there is (1) the hope that all Chinese Christians will unite in one army; (2) will learn the meaning of duty of Christianity, and (3) specially urge the duty of spreading the Gospel in China. Under III there is (1) the wish for all like-minded in Shanghai to unite; (2) a call to united prayer for Christians and non-Christians; (3) select a committee room; (4) print a newspaper making clear this idea. Under IV there is the suggestion to select a good and earnest man to go to important centres to explain this idea; (2) use subscriptions in sending a preacher chosen of God into the interior of China; (3) send a statement to important officials, explaining the relation of Christians to government; (4) is a general conclusion.

The storm of 1900 has been succeeded by at least a temporary lull, in which there has been a great deal of general interest in Christianity, with a growing conviction on the part of many of the people that Christianity is sure to prevail. When asked to give his reason for this conviction, a Confucian scholar in Nanking replied to Mr. Williams that it was impossible that the Church should not prevail, quoting in support the classical saying, "Ten thousand men cannot budge one right principle."

NINGPO STATION.

The number of organized churches remains the same as it has been for some years, ten.

The services of the various churches are conducted much as formerly. In the forenoon there is the regular preaching and in the afternoon they take more the form of a Sabbath-school; the pastor

teaching from the pulpit, calling on various ones to read certain texts or portions of Scripture, and questioning them as to their understanding and knowledge of the subject taught.

Sixty-seven have been received into the churches during the year, and their contributions have amounted to \$1013 Mexican

The saddest thing, perhaps, which we have to report this year is the case of disciplining a pastor, Mr. Yi, formerly of Zong-yu.

The Presbytery had on several occasions sent committees to examine into charges of his misuse of his pastoral position to carry on lawsuits, but no evidence could be secured on which to convict him. Things went from bad to worse until this spring, when there came to hand conclusive evidence that the day after returning from Synod where he had acted on a committee which drew up a pastoral letter against lawsuit business, he used the name of the church to secure the release of opium which the authorities had confiscated on the grounds that it was smuggled.

A meeting of Presbytery was called to try the case. At first it was feared that the pastors, whether from fear or other motives, were rather disinclined to go into the matter thoroughly, and many were the prayers put up by the Station that these men would not think of themselves, but of God's glory and the purification of the church. We are grateful to say that our prayers were answered, for they went into the case with all brotherly kindness but unflinchingly, and felt compelled, for the sake of the good name of the church, to suspend him from the ministry for a year.

ITINERATING WORK.—

Mr. and Mrs. Shoemaker made a tour of all the Stations, extending over the greater part of two months. The usual series of evangelistic services were held, assisted by pastors Yiang and Zi in turn, and Mr. Shoemaker rejoices to report that each year shows a better appreciation of these attempts to lead the people into a deeper understanding of spiritual truth.

Mr. Fitch and Mr. Kepler also made tours and

Bands of native evangelists, going out two and two, also spent part of the autumn in various districts of the field; a special effort being made to reach the places not yet touched by the Gospel. One of these bands spent a few weeks in a large market town among the hills and found many willing listeners.

Miss Cunningham's comprehensive and thorough itinerant work was continued. Of one in March, the report states:

This is a particularly good time to work among the women of Dzing-bu-deo, as the men go cuttle-fishing, and the women are therefore more at leisure. Miss Cunningham usually takes advantage of this convenient season. She reports two cases of especial interest. One was that of two sisters who, escorted by a Christian woman, came to the pastor's house with the express purpose and desire to hear the Gospel. The day previous they had walked ten miles to the home of this Christian woman. The younger sister seemed especially interested and asked many intelligent questions. They stayed several hours, during which the pastor opened up to them

the way of eternal life, and we trust the word of the Lord will not return unto Him void. The other case was that of an old lady eighty years of age. She had heard the Gospel before, but did not seem to be impressed by it until one day, when Miss Cunningham and the Bible woman were visiting in that village, she heard that some one was there "talking the doctrine," and although very feeble, she, by the aid of her cane, made her way to where they were. She is quite alone in the world, old and with very poor memory. But she seems to have come to a realization that it is God who is taking care of her. They tried to teach her of the Saviour; also a short prayer.

At Zong-yu.

Evening services were also held in the temple, which is now used as a chapel. The few remaining idols are hidden by scrolls, on which are written the Ten Commandments and other Scripture. Mr. Du still gives his services, and is the leader of the Christians in the true faith, as he was formerly for them in their heathen worship.

Rumors about gouging out the eyes of children were for a time so rife and the people worked up to such a state of excitement that itineration was dangerous, and in some places it was useless to attempt to "talk the doctrine." But once the officials took up the matter, and stopped the people talking of it, it soon passed away.

EDUCATIONAL.—Five day-schools for boys and one for both boys and girls have been maintained, with an enrollment of 112. Of the Presbyterial Academy, Mr. Fitch writes:

Last year we had twelve boys in the academy, and this year we have forty-three. Of these about one-fifth are the children of the gentry, and pay \$60 (Mexican) a year, which pays for the teacher of English. We have watched them with interest, and feel that the spirit of the Gospel is taking possession of the lives of some of them. One of the boys recently started a movement for Bible study, and all these sons of the gentry, as well as the children of Christians, get up every morning a half an hour earlier than required, in order to have time for personal Bible study and prayer. This is a voluntary movement, and I feel that the boys are beginning to measure their conduct by Christian standards. Over ten of them have applied for baptism, and I believe that some of them are sincere; but the pastor here will be slow in accepting them, as he will want a further test of their lives and convictions.

In the Girls' Boarding School there was an enrollment of forty-two.

The examining committee of native pastors commended the girls very highly on their progress and ability, expressing but one regret, viz., that English was not taught in the school.

Of the Girls' Short Term Boarding School, in which there are seventeen pupils, the report states:

It is intended for girls belonging to families in which there are Christians, who cannot and need not take the long course of the regular boarding-school. It is a school with as few conditions as possi-

ble. We do not require these girls to have feet of any particular size, though when we get them in they are duly exhorted to let those members become as nearly like what their Maker intended as possible. Our aim is to give *all* the girls connected with the church a chance to receive some instruction. It has been dubbed the "dust pan," from the variety of the collection contained. We have girls dirty and girls clean, girls of all ages from twelve to twenty-two years, girls nicely brought up and girls not brought up at all—"just growed"—and in China as elsewhere those who "just grow" rarely grow good. But those of us who know the result of even one term of four and a half months and how much can be accomplished, can testify to the great usefulness of this school.

Training classes for men and women were also conducted.

Chinese merchants, whose confidence Mr. Fitch has won, are erecting a college to be under his control. Extensive grounds have been purchased and large durable buildings are under erection. Mr. Fitch is to continue his relationship to the Mission and the Board, but to have charge of this institution which is to be wholly supported by the Chinese and is designed to reach a class of young men hitherto unreached in Ningpo.

SHANGHAI STATION.

THE CHURCHES.—All three Churches are self-supporting. The South Gate Church has a membership of 151.

While the pastor deplores much spiritual coldness, he praises God that some have grown patient in suffering, strong in trial, and more earnest from persecution. Four have died (one a specially happy death), four have been given letters to other churches, five excommunicated and two suspended, but nineteen have joined the church on profession of their faith, and four received back into church fellowship who were disciplined last year.

The contributions have been \$328.56—their pastor's salary taking \$204, charity and incidentals \$73.10, and an offering for the Home Mission Fund \$59.

At the Mission Press Church:

The membership is ninety-two; twenty-three additions have been made during the year, of which seven were on profession and sixteen by letter, two were suspended, one excommunicated, and eight children baptized. Contributions to church work were \$503.92, \$52 of which was given by foreigners. The weekly offerings were a little over \$100. After paying the pastor's salary, \$300, and \$75 for charity, etc., they close the year with over \$130 in the treasury. Besides this, they have given about \$150 to the Home Missionary Society; one member, a comparatively poor man, having given over \$60 to work outside the church.

In the Hongkew Church:

One member has subscribed \$1,000 towards an almshouse for poor Christians, to be erected along with and beside the church.

At Moh-kan-shan, a good work was done during the Summer:

Four men were baptized, one being the bright English-speaking young postmaster from Shanghai; one an old man of seventy, who toiled up the mountain every Sabbath from his home two or three miles distant; one an An-hui man, and another a carpenter, who also brought his baby for baptism.

In the Shanghai Jail, Mr. Fitch has continued his work, assisted by Mr. McIntosh, while in street, chapel and house visitation and by classes, the Gospel is spread.

ITINERATION.—

East of Shanghai is a district indefinitely known as Poo-toong. It lies between the river and the sea, a strip of land about 100 miles long and with an average width of thirty miles. This fertile spot sustains a population almost incredible to an Occidental, and a network of canals makes every part of it easily accessible.

Miss Silver lives in a native house-boat during her journeys, going in one canal and out another, and has visited thirty or forty villages several times, each visit proving more satisfactory than the former. Sixty or seventy villages, with populations varying from 500 to 10,000, and innumerable farmers' hamlets of from tens to hundreds of souls, crowd this district of about 3,000 square miles and nearly 2,000,000 of people.

WOMEN'S SCHOOL.—

During March Miss Silver held the third annual class for women, with seventeen members, some of them having come for the second time. A few who did not know a character when they entered, finished the Catechism and learned to read several hymns. Others, somewhat more advanced, made good progress in the Life of Jesus and the Acts. Mr. Silsby taught a class in Romanization, when fingers, stiffened by long years of hard labor, struggled to form the foreign letters and patiently toiled on, hoping to be able to write to loved sons far away in business.

EDUCATIONAL.—LOWRIE HIGH SCHOOL.—

The Young Men's Christian Association sent four delegates to the convention at Nanking, who returned with glowing reports. The following Sabbath seven of our boys were received into the church, some of whom were led to a decision by Miss Posey's evening meetings, and three others joined at the next communion. Two were seniors, for whom we had long prayed. Thus far God has let us see all our graduates become professing Christians.

New buildings for the school are under construction, being provided by the Earnest Workers for China. Forty-two boys are in the school.

GIRL'S BOARDING SCHOOL.—The number of pupils has been forty-nine.

Five girls having finished the prescribed course of study, received diplomas, with appropriate commencement exercises, at the close of

the summer term. One is the daughter of a Presbyterian pastor in Shanghai, another the daughter of a deceased elder, a third is the daughter of a Bible woman in Soochow, and the fourth is the daughter of a Christian in Hangchow, but the fifth is one of several unwelcome daughters in a heathen home. She is soon to be welcomed, however, as daughter-in-law in one of the best Presbyterian families in Shanghai. One of these girls is to go to far-away Hunan to be with Dr. Leila Doolittle in the newly opened Station, Siang-tan, and another is to teach the patients in Tooker Memorial Hospital, Soochow. All five are active members of the Christian Endeavor Society.

DAY-SCHOOLS.—Including Miss Posey's model day school, 302 boys and girls have been enrolled in the ten day-schools of the Station.

Miss Cogdal oversees the Mo-ka-ts'ang school, supported by a Christian Endeavor Society in Winfield, Kansas, and writes of the attendance rising from fourteen to thirty last winter during a revival in the Kansas church. Is not this an object lesson appeal to the homeland helpers for *more prayers* on their part for all our work?

LITERARY WORK.—

Last November the Conference of the various Presbyterian Missions working in China decided to publish a weekly religious newspaper for the native Christians. This is in successful operation, and Mr. Douglass has many new duties as secretary and treasurer of its committee.

Dr. Farnham and Mr. Silsby are on the committee engaged in translating the Bible into the Shanghai colloquial. The New Testament revision has been carried on during the year and is being re-printed, and the Old translated as far as through Job, Mr. Silsby supervising the proofs.

Dr. and Mrs. Farnham have continued their work in connection with the Chinese Tract Society.

HANGCHOW STATION.

The resignation of the pastor of this church has finally been granted with great reluctance. Rev. Tsang Nyin-kw'e has been in charge of the church from its inception, over forty years ago, and by his ability and faithful services has endeared himself alike to natives and foreigners.

At Chinese New Year a series of night meetings were held in the church for the heathen. There was a large and orderly attendance nearly every night, and there were a number of inquirers for a time, but the evil one seems to have stolen away the seed before it took root in the hearts of many of them.

There has been much encouragement in the Sin-z Church.

The increasing number of inquirers, many of whom were brought in through the efforts of a Christian farmer, has filled the church building to overflowing. Twenty have been received into the church, thus raising the membership.

Of Haining and the native worker there, the report states:

Pressure has been brought to bear on him by the leading literati of the place to take charge of a school for teaching English and mathematics which they wish to open. They would give him every freedom for his religious work and pay him a big salary if he would only give them four hours per day. While he would have been very glad to have helped them and to have been able to lay by a hundred dollars or so for a nucleus for a church building fund, he had no disposition to give up or neglect the work of an evangelist. There has been a great change in the attitude of the literati since the opening of the work by a couple of our evangelists in 1888 or 1889, when the literati incited men to destroy their books and stone them. We have had a helper there since 1890, and the consistent lives of a Christian family and the general knowledge evinced by the helper on all subjects and his general goodneighborliness have been blessed to the breaking down of the prejudice against foreigners and their religion.

The Zeh-men work has been helped by the favorable attitude of the Chinese officials.

The district magistrate of Zeh-men is a man of considerable integrity, and is himself interested in Christianity, having read the whole Bible and various Christian books. He is favorable to our work. He astonished a culprit under arrest who had claimed to be a preacher and was trying to extort money from the people on that ground, by saying to him: "If you are a preacher you know the Ten Commandments." The man could not answer; doubtless he had never heard of them. "Well, then, repeat the Lord's Prayer." Still no reply. "Ah, then, I well know you are no preacher. I shall punish you severely for pretending to be a Christian. Understand, I punish this man not for claiming to be a Christian; there is no crime in being a Christian, but for pretending to be one and extorting money."

At Pu-kyang:

The helper, Yang Yao-foh, while out on a preaching tour just out of his district, was captured by desperadoes and held for ransom, his life being threatened if the money was not paid. The amount demanded having been reduced from \$350 to \$40 was contributed and paid by the Christians, and he was released. He was severely handled part of the time in his captivity, and cut about the feet and legs with knives, but through it all he maintained an unruffled spirit, and preached the Gospel faithfully to his captors and others. After his release he asked that no punishment be demanded of them, as he had preached the doctrine of love and forgiveness while he was suffering at their hands.

Of the itinerating work in general the report says:

The itinerating work has still its difficulties and paucity of results; but a distinct change is coming over much of the field. Men are turning with interest to watch the Church, and many to seek its help or protection. This is indeed an unhealthy sign; but it is also a sign that the hitherto hidden poison is coming to the surface, and we are able to preach now to multitudes who before were unwilling to listen; and we hope that some of them will be brought to Christ and

that the watchful masses, seeing eventually that we refuse to give help in lawsuits, etc., will turn with seriousness to inquire what, after all, Christianity is.

EDUCATIONAL.—The new Girls' Boarding School has had an attendance of twenty and received during the year a gift of \$400 Mexican from the mandarins of the city for the purchase of land. Eighty-five students have been in attendance at the Hangchow College.

There have been a number of boys from other schools of the Mission at Shanghai, Soochow and Ningpo, and, being picked men, they have almost, without exception, been a great credit to the school from which they came. We hope to see more and more of this class of students coming as the desire for higher education grows upon the rising generation of Chinese young men, and we earnestly desire to keep the standard of our curriculum and equipment equal to the task of meeting this demand.

The teaching force remains the same. One of our problems is to secure good teachers. There is practically no place for us to draw on for teachers. It is not very practicable to take on our own students immediately after graduation, and our old graduates all have good positions and receive a higher salary than we can pay.

We renew our request for an additional foreign teacher, a young man with a good training in the sciences. The increase in the number of our students, the awakening interest among the Chinese in scientific subjects, and the need of a third man that the burden of the College may never fall on one man alone for a year, all emphasize our request.

THEOLOGICAL SCHOOL.—

The theological school was in session in Hangchow from February 22 to June 2. Mr. Lyon, of Soochow, joined with Mr. Garritt in the teaching for a little over a month. The class has increased from two to six; two from Soochow, one from Hangchow, and two new men from Ningpo having been added to the two original Ningpo men who studied last year.

It is hoped that this class may be combined with one to be formed by the Southern Presbyterian Mission in the near future, which will be an important step in advance.

During the cholera epidemic the Station distributed thousands of circulars, giving advice as to the proper treatment of disease and proper precautions against it.

SOOCHOW STATION.

Since Mr. Lyon's return he has had the care of the church at the Ts'ang-men. This year we have seen a marked progress in the church work. The audience of outsiders is no more a transient one, but people come repeatedly and some regularly. This may be due to our after meeting. It is a touching sight to look over the audience after the benediction, and see little groups of two or more listening to our Christians earnestly putting before them the way of life. We are

trying to teach our Christians, from the Bible women to the coolie, their duty and privilege of being soul winners.

During the summer there was preaching daily under a booth at a gate in front of the Church at Soochow, by the hospital. Work was carried on during the year at Ng-kong, where an old yamen was secured for the work.

BOYS' SCHOOL.—

The Soochow High School has just completed its first decade, and graduated ten of its students last year. These young men are Christians, and most of them have found employment in teaching—three of them in the High School and one in the Shed-dzien-ka day-school.

During the Boxer outbreak the school was so broken up that it was difficult to get the boys together again. In the first term, in the interest of self-support, a number of boys were received from wealthy families; they helped with their money, but their influence was anything but good, so it was necessary to dismiss six of them before the end of the term.

One hundred and sixteen boys and girls were enrolled in the four day-schools of the Station.

MEDICAL WORK.—

The total number of dispensary patients seen was three thousand one hundred and seventy-two. The largest number seen in any one month was in July.

Some of our patients have come a distance of several hundred li. A number of them are boat people, who stop in passing up and down the Grand Canal.

One hundred and five in-patients have been admitted during the year, six remaining in the hospital at its close. Of this number eighteen were Christians, twelve the children of Christians, eight were inquirers, four children of inquirers, two were foreign patients, and the remaining sixty heathen women and children. The average stay of in-patients was eighteen and one-third days—the longest stay being one hundred and forty-three days. Three deaths occurred during the year. Two little babies passed away while with us, and in August one woman who was brought to us from the outpractice in an almost dying condition. It was very sad to see the mothers of the little ones watching over them and caring for them until it was certain that death was coming and then hurrying away and leaving them to die alone, fearing the evil spirit which had entered the child and taken its life, might re-enter the mother's womb and be born again.

During the summer months much time and strength were given to fighting cholera, but of all the thousands who died around us only a few came to us for aid. There was much to be done in preventing, among our Christians and those over whom we had any influence.

Aromatic sulphuric acid was given out to all the Christians who would avail themselves of the opportunity and to many others. This medicine soon came to be called "the peace medicine," and requests came for it from far and near. One wealthy lady, whose two children are in the day-school, bought a pint of the acid and gave it out daily to each one of her large household, and also bought absorbent cotton from us to use in filtering their water.

Statistics of the medical work from October 4, 1901, to August 31, 1902, as follows:

In-patients	105	Cho-ts'ong	54
Dispensary	3,172	Itinerating	727
Ng-kong	285	Out-calls	90

NANKING STATION.

The great sorrow of the year has been in the loss, through cholera, of our most trusted Chinese worker, Mr. Peng Shen-ts'ai. We could scarcely have incurred a greater loss to the work had one of the foreign missionaries been taken, as he was the oldest and most experienced of our native force, and we see no prospect, humanly speaking, of his place being filled. His education and training were very largely from the Bible and of the Spirit, and in all his dealings with inquirers, backsliders, church members, and the missionaries, in his relations as preacher, elder or assistant, he was plainly guided by the Holy Spirit. Gentle and peace-loving, yet firmly standing for the right, he was the one that all looked to for help.

Of this godly and efficient old man, Mrs. Abbey writes:

We are in deep waters now in Nanking, and sorely bereft in the loss of the one man among our Christians that seemed indispensable to the Church, our Elder Peng Shen-ts'ai. He was the one man that everyone, Chinese or foreigner, turned to in any difficulty, temporal or spiritual. He was one of our first church members and was known as a faithful witness for Christ, and one might say a preacher before he was baptized. More than a hundred looked to him as their father in Christ, and I have known few men who blended love and firmness, wisdom and simplicity in due measure, as he did. He was the bond of union among our diverse elements, and unless the Lord raises up others in his place I do not know how we can get along, but we submit to the inscrutable will of God. It was the dread cholera that took him away, and the first one of our number to go. We had heard of the ravages of the disease, but death came on so rapidly that the Chinese who come to the hospital as a last resort did not have the time to appeal to that last resort, and very few cases were brought. We would only hear of sudden deaths near the chapels or the homes of the Christians, and see the bamboo platforms built over the streets for the Taoist priests to repeat the exorcisms, or smell the incense that was burned on large steps in open places.

It did seem as though we could not spare him, that the Lord would leave him with us a while longer, but he is able to raise up others to fill his place.

While we have other good men, yet he was the most well-rounded and the most filled with the Spirit. His education was almost entirely from the Bible, as he only knew a few characters before he became a Christian, but the Spirit opened up to him the Bible and taught him how to lead men. It has been his habit to have evening prayers in his house that were attended by nearly all the Christians and others on our compound, and many have had their chief knowledge of the Bible from this source. I think his whole Christian experience is within nineteen years, and he was not baptized till when the church was organized he was chosen as one of the elders. He did not serve till the next year, because of objection made to the other elder

chosen. He was an almost ideal elder, and that is a rare thing to find in a new-born church like this.

The two organized Churches of the Station

are at the Mission compounds, where the boarding-schools form the nucleus of the congregations, but we have two centres of indigenous growth where we hope the churches of the future may be. One is in the city and one in the country, and are still connected with the First Church.

At Tong-dzing

at the communion service seven men were enrolled as candidates. One of them stood up with his wife, a former pupil in the girls' school, as she took the vows at the baptism of their children. It is eight years since this girl, betrothed in infancy, before her mother heard of Christ, was obliged to go into a heathen home and endure untold petty persecution. Now we believe our prayers are being answered.

Of the Viao-shi-k'eu school, the report states:

In the winter, for one hundred days, fifteen hundred to two thousand people gather daily near this school to receive the government relief. These people are not all Shantung beggars. Many were farmers or small tradespeople who had lost everything by the floods the previous summer and were compelled to come to the city for the daily dole of rice. We found a number of these people who could read.

A good work has been developed among young men in the city coming on Saturday evening to the teachers' meeting led by Mr. Williams.

Friends of the teachers, among them young degree men of the city, asked if they might attend, and were allowed to do so. The character of the meetings was necessarily modified, but it was an opportunity to reach an otherwise inaccessible class of young men. Usually there were five or six young men from outside. These, with our own teachers, made a group of ten or eleven around Mr. Williams' dining table, and the talks always closed with prayer, when these young men bowed their heads with the rest. Probably the simplest explanation of their motive in coming was a desire to pick up a little information to help them in the triennial examinations, but much more than this was accomplished. Two or three of them became leaders in collecting three or four hundred taels to buy books and organized a reading club which meets in the Confucian temple. After the organization of the club, Mr. Williams met with them two or three times a week and had many conversations with groups of four or five. They were uniformly kind in their welcome at their room and wherever he met them, and he has faith to believe that some of these men may be led to accept Christ as their Saviour. But even if they do not come out openly, they may be so far won as to send their sons to our schools, and we may gain access to a class that represents the "worthy" more nearly than any other in China. They are progressive and inquiring, and if not reached soon by missionary effort, will be swept away by the flood of infidel literature.

The triennial examinations held in September gave an opportunity to reach such students. Through the generosity of the Bible Societies and the Society for the Diffusion of Christian Knowledge 60,000 volumes were made up into 15,000 packages and presented to the students as they came out of the examination halls. Most of them were kindly received. Some personal work was also done before the examinations.

Most of the itinerating work of the country was done by Mr. Drummond, who made four trips on foot.

EDUCATIONAL.—GIRLS' BOARDING SCHOOL.

Two new pupils were added during the year, but the enrollment of thirty remains the same, as two have married and left to make us trust, happy homes. Among those who applied for entrance this year were two girls from heathen homes, whose mothers hoped this means to secure Christian husbands for them. They said they had noticed that Christian men treated their wives much better than the heathen did, and they wanted their daughters to marry in the church. This is, indeed, a reform movement.

BOYS' BOARDING SCHOOL.—

The attendance was never over thirty-five, the largest being at the opening of the Chinese year, but there has been an average attendance of thirty. As these were almost all boys whom we could expect to remain with us to complete the course, the number is more significant than a larger number, including many transient students. The utmost limit of our accommodation would only provide for thirty boys, with no provision for elementary, chemical and physical laboratories.

During the year something like \$340 Mexican was collected for tuition and board, as compared with a little over a hundred in former years, but we do not think it any indication of the real success of our work; in fact, it might be just the reverse, for the students who pay are drawn from two sources—the official class, whose high ambition is to get enough English to assume foreign airs, and the merchant class, who have not yet realized the value of foreign training, but hope that a smattering of English will make their sons better salesmen. The ambitions of either class almost prevent their being brought into line with the purpose of the school, viz., to raise up helpers for the church. But while we do not yet find it possible to secure much revenue and adhere strictly to the main purpose of the school, we do believe in getting all we can from those we have. If it were possible to give them employment, whereby they might entirely earn their support, the result would be more satisfactory. It is a simple but universal rule that one appreciates fully only what he fully pays for.

Any report of the life of the school would be incomplete that did not give a large place to the influence of the National Y. M. C. Convention held in Nanking, November 6-10. The Convention had a marked influence upon the whole native church, in helping them better understand Christianity and making more real the faith they already professed. But the greatest influence was on those who had received the most instruction—the boys and the teachers in the schools.

One hundred and sixteen children were enrolled in the four day-schools.

MEDICAL.—

During the cholera epidemic, and after the death of Mr. Peng, our chapels and one of the day-schools were turned into dispensaries. The missionary physicians who were in the city devoted themselves heartily to making up remedies; hundreds of posters were put up through the city informing the people where to obtain the remedies and how to prevent the disease. In all this work our helpers had a part. Many lives were saved, and we hope much good was done in dispelling popular superstitions regarding the disease, in breaking down prejudice, and in opening new and wider doors for the Gospel. No more of our Christians have succumbed to the disease, though several were attacked by it.

This is the first time that the Nanking missionary physicians have attempted to cope with an epidemic, and the officials countenanced their efforts and aided them by subscriptions.

HWAI-YUEN STATION.

Hwai-yuen is a *hsien* or "district" city of about 20,000 inhabitants, situated in the northern part of the province of An-hui at the juncture of the Hwai and the Ko (pronounced Go) rivers. It is 150 miles northwest of Nanking, and can be reached from there in five days. The waterway follows the Grand Canal from Chinkiang, on the Yang-tse, to Ch'ing-kiang-p'u, where it turns west across the Hung tzu lake and enters the Hwai river. The distance between Chinkiang and Hwai-yuen is approximately 300 miles, and a house-boat takes from two to four weeks for the trip. At present there are steam tugs running between Chinkiang and Ch'ing-kiang-p'u, and there is some prospect that in a few years they will run up the Hwai as well. The only obstacle is the shallowness of the water in the Hung-tzu lake.

Mr. Lobenstine writes:

It is now some six years since the first itinerating trip was made by the members of the Nanking Station to Hwai-yuen. Rev. T. W. Houston was so impressed by the need of the populous region north of the Hwai river that he brought the matter before the Mission at its annual meeting in the fall of 1896, and in response to his appeal Rev. W. N. Crozier volunteered for the work, and was transferred from Soochow to Nanking with a view to occupying Hwei-yuen as a place of residence. Owing, however, to his furlough in 1899, and to the Boxer outbreak, it was impossible until last fall to do more than open the city as an out-station. A chapel was rented and a native evangelist stationed there most of the time.

The report of the year's work begins with the revival in Hwai-yuen on the 18th of October of Mr. Morris and Mr. Lobenstine, accompanied by Mr. Drummond who had very kindly consented to help for a few weeks in the opening of the Station. We had been most fortunate in renting, before our arrival, a good Chinese house on the best residence street of the city. It is on high ground, outside the south gate, and is in a much more healthy location than any other part of the city, which is for the most part low, and is flooded every three or

four years by the rapid rise of the water in the river during early summer rains. Our landlord, an opium smoker, who had been forced to rent to us in order to feed his pipe, was loath to move when the time came, and we were simply obliged to take possession of his guest room and to bring such kindly but continuous daily pressure to bear upon him as we could to induce him to let us move. This we finally succeeded in accomplishing after a month's work, and by Christmas we had the place cleaned, windows and doors repaired in the walls, and a board floor in some of the rooms.

Dr. Cochran arrived in the early part of November with the boat that had our furniture and stores. With him came Mr. and Mrs. Si-ts'ing. Mr. James Cochran divided his time during the year between Nanking and Hwai-yuen. During Mr. Drummond's absence in the fall, he relieved him of such work as he could, and this spring he again spent two months helping in the Nanking Station work. It was not thought wise for the ladies of the party to attempt to go to Hwai-yuen this last year.

The attitude of the people:

We were impressed on going to Hwai-yuen by the change that had come over the people since our previous trip in the fall of 1899. At that time we could go nowhere without attracting great crowds. Whenever we came to a village or market town we found that we were already being sighted, and every one turned out to see us and often to hoot at us and jostle us along the road. This year we went from everywhere, and almost without exception were politely treated. Being in Chinese clothes we attracted less attention than we should have done otherwise, and when crowds did gather we found them much more friendly. In Hwai-yuen itself, on the former trip we rarely went into the city, and one day, when we did venture to do so, the crowd went so far as to begin pelting us with dirt and stones, and the soldiers of the official, who happened at the time to be passing, had to disperse the crowd. This time the city people universally treated us well to our faces, whatever they may have said behind our backs. They have, it is true, at various times started rumors about us with no friendly intent, and once, at the time of the fifth moon festival, some one placarded the town and urged the destruction of our property, but nothing came of it, and the crowds that came to our house or that we met on the street at the time, were as cordial as ever.

This change in the attitude of the people toward us is probably due in no small measure to the political events of the past few years. Hwai-yuen is not far off the main line of overland travel between Peking and Nanking, and is on the river that forms the chief artery of commerce for all Northern An-hui and Honan. Students who have been studying in the Imperial University, and business men from Tientsin and Chin-kiang brought back fairly accurate reports of the situation. When the people found that foreigners were in China, they stay, and that their town had been chosen for the residence of some of them, they seem to have decided that there was nothing for them to do but to submit with the best grace possible to the inevitable. They undoubtedly owe a good deal also to the friendly attitude of the local magistrate, who from the start has treated us with the utmost consideration and has often gone out of his way to show us kindness. Following him the "elders" of the city and a number of the most prominent citizens have called on us, and some of them are offering us our guest room. The young students also are beginning to come to us freely, and we count now quite a circle of acquaintances and a

friends amongst them. Mr. Morris' personal teacher, Mr. Song, who had been with us in Nanking, has been a great help. He has a good reputation in the city, and is, we believe, deeply interested in the truth of Christianity. From the start we were helped also by a grain merchant, a Mr. Ch'en, on whose eyes Dr. Cochran operated in Nanking. He was a staunch friend, and until his death at the Chinese New Year never tired of bearing his testimony to what he had seen and heard when he was with the foreigners in Dr. Beebe's hospital.

Like the blind man whose eyes Christ opened, he did not attempt to say what he did not know, but he was the more faithful in giving his testimony to the fact that the missionaries were in China to do her good. On that point he had convictions, and he was not afraid of expressing them.

But most of all we owe to the work of those who preceded us. The seed-sowing done by the Nanking Station, especially by Mr. Crozier and one or two of the Chinese evangelists, had already begun to bear fruit before we reached Hwai-yuen. We found a little group of inquirers, amongst whom stood out prominently Mr. Liu, the pharmacist and physician who was baptized in Nanking in the spring of 1900, and who, throughout the two years when Hwai-yuen was not visited by a foreigner, bore faithful witness to Jesus Christ. He was then the only Protestant Christian in all that region. We were fortunate indeed in having such a man to be the first to come out for Christ. By nature religiously minded, he was known long before he became a Christian as a good man and a seeker after the truth. This led him to study the books of the Buddhists and the Taoists, but they failed to satisfy him, and his heart seemed to respond to the teaching of the Bible when it first fell into his hands. So far we have been able to baptize but one other, a Mr. Wei. He is an older man and with less education, but for some years past has been a worshipper of the one true God. Indeed, he says that he has never worshipped idols since the first time he heard Mr. Houston preach.

Of course, there has been a much larger number of applicants for baptism. When we arrived there were some twenty or thirty who were very eager to enter the church, but we soon found that they were mostly actuated by unworthy motives, and that a number were men of bad reputation who, before our arrival, had been using the name of the church for their own ends. It seems to have proved chiefly useful to them in lawsuits, in smuggling goods past the likin stations, and in settling old family feuds. Repeatedly during the year men have come to us with long lists of names of those desirous of joining the church. They knew that the Roman Catholics received such lists and entered the names on their books, and they wished us to do the same. To do so would in their eyes entitle them to the use of the name of the church in cases where it would be of advantage to them. Four or five times during the year they offered to give us land, and even to build a chapel for us, if we would only come and start a church in their town. It would have been easy to have had three or four hundred inquirers by this time who would attend public service, if we could provide it for them, and take time for any other religious instruction we could give them, but in view of the experience of others we have felt the risk too great, and believing that they are not "the worthy ones" spoken of by the Master in Matthew 10:11, we have devoted ourselves largely to others. We have done our utmost to make it plain to all that we should have nothing whatever to do with lawsuits. The issue had to be faced at the start with us, for the Roman Catholics are strong in certain parts of An-hui,

and many have come to us merely out of hostility to them. We are trying to get the people to understand that our methods of work differ from theirs. We are glad that as yet the Catholics are not aggressive in Hwai-yuen itself. They own property there, but a priest who attempted to open work a few years ago was rioted and barely escaped with his life, and they have never returned.

Guest Room Work.—

Our main work for the year has been done in our guest room. It began the day we reached Hwai-yuen, and though we had but one room to serve as bed-room, dining-room and guest-room, we managed to receive from 100 to 150 persons a day. This was the first rush, and lasted for a month or six weeks. After that the numbers dropped off gradually, and only at the time of the fifth moon feast, which is the occasion in Hwai-yuen of the greatest idol procession in the province, did the numbers rise very high. Then, for a week, we received from 350 to 500 callers a day, and on one day had not less than 1,500 people. Those of us who were there preached to them from morning till night.

Reading Room Work and Loan Library.—

A reading room and loan library has proved a special attraction to the young men. We bought a good supply of the books of the Diffusion and Educational Societies, as well as tracts and religious books, and we loan them for two weeks at a time to any one who comes recommended by some one we know. Books on travel, history, geography, essays on the times, etc., have been read eagerly. As the books are all carefully chosen, we feel that a good work has been done through them in breaking down prejudice and in giving more correct ideas about Western civilization and Christianity. We have gathered about us a group of young men, who come repeatedly to us. At first some of them were almost afraid to come into our house, lest we should cast some spell over them, and they would not drink the tea we served for fear that it had been doctored. Now they are our friends. They are quite willing to talk about Christian things, and nothing made us happier than to have six of them come to us in June and ask to be taught our Christian books. It was a great joy to meet with them once a week over the Gospels and to try to point them to a greater than Confucius.

MEDICAL WORK.—

Dr. Cochran feels that what he was able to do for this class of patients has been more influential than anything else the medical work has so far accomplished in "establishing our reputation, breaking down prejudice, and making friends." For a town the size of Hwai-yuen the number of opium suicides is alarming. During several months hardly a week passed that we were not called to at least one case, and there were many others of which we never heard.

The medical work opened in one room back of the chapel. It was small and poorly lighted, so that all operations had to be performed in the open air. The location was also poor, for the chapel was separated from the city by the Ko river, and this has to be crossed by ferryboats, the fine old stone bridge that used to be there having been destroyed in the Ming dynasty because "it interfered with the fung-shwei (good luck) of the place and kept the scholars from

obtaining their degrees at the examinations." We were glad this spring to rent a house on the main street leading out of the south gate of the city, where there is not only a better dispensary and chapel, but also room for ten or fifteen in-patients. In July the old property was given up and the work was transferred to the new quarters.

The new Station has started out under the most happy auspices. Its report closes:

We cannot close this our first annual report without asking you to unite with us in devout thanks to our Heavenly Father for the many blessings we have received at His hands. We have been spared those trying experiences which have come to so many in opening up new Stations in China. We have found the hearts of the people prepared to receive us. We have found a home and friends, and God has set before us an open door through which we have had a glimpse of the great opportunities that await us. Will you not hold up in prayer before the Lord of the harvest this great unevangelized region in North An-hui and those of us whom He has called to work in it?

MISSION PRESS.—

The past year has been one of rebound from the depression of the year before caused by the Boxer outbreak. After peace was restored and the country had settled down to its normal condition, there came a great demand again for literature, more especially scientific, educational, etc., and during the first half of this year, 1902, the demand has been simply overwhelming and quite beyond our power to cope with. Printing presses have been springing up on every hand, and old ones that had become nearly defunct suddenly sprung into new life, and the call for printers and compositors has been something phenomenal. As a result we have lost some of our good workmen, who have been decoyed away by larger wages and more prominent positions, and we have had to take on a number of apprentices and unskilled workmen, which makes the possibility of first-class work all the more difficult. Whereas we had on our payroll but 109 Chinese on June 30, 1901, we had 148 on June 30, 1902.

The new press buildings have now been completed.

The main building will be 164 feet long by 70 feet in depth, two stories high, while a secondary building, for binding, etc., will be 152 by 23 feet, also two stories high. The contractor has proved a reliable workman, and everything is being done in a most substantial manner. The walls of the main building are strong enough to permit of a third story being added in the future, if desirable. The secondary building was originally intended to be but one story in height, but work increased so rapidly during the year that it was concluded best to add another story while it could be done so easily and with little comparative expense.

Buildings have also been erected for the Press employes. New and improved machinery has been ordered, and although the capacity of the Press has thus been greatly in-

creased, it will still be unable to keep up with the demands made upon it.

Christian Newspaper.—

Consequent on, and as a result of, the Presbyterian Convention held in Shanghai in 1901, the past year has seen the birth of the first—so far as we know—Christian weekly newspaper in China. The editor is the Rev. S. I. Woodbridge, of the Southern Presbyterian Mission, who has been set apart by his Mission specially for this work, and who has moved with his family to Shanghai so as to be near the publishers, the paper being printed and despatched from this office. The first issue was in June and an edition of 6,000 was printed and sent out to the various Missions all over China.

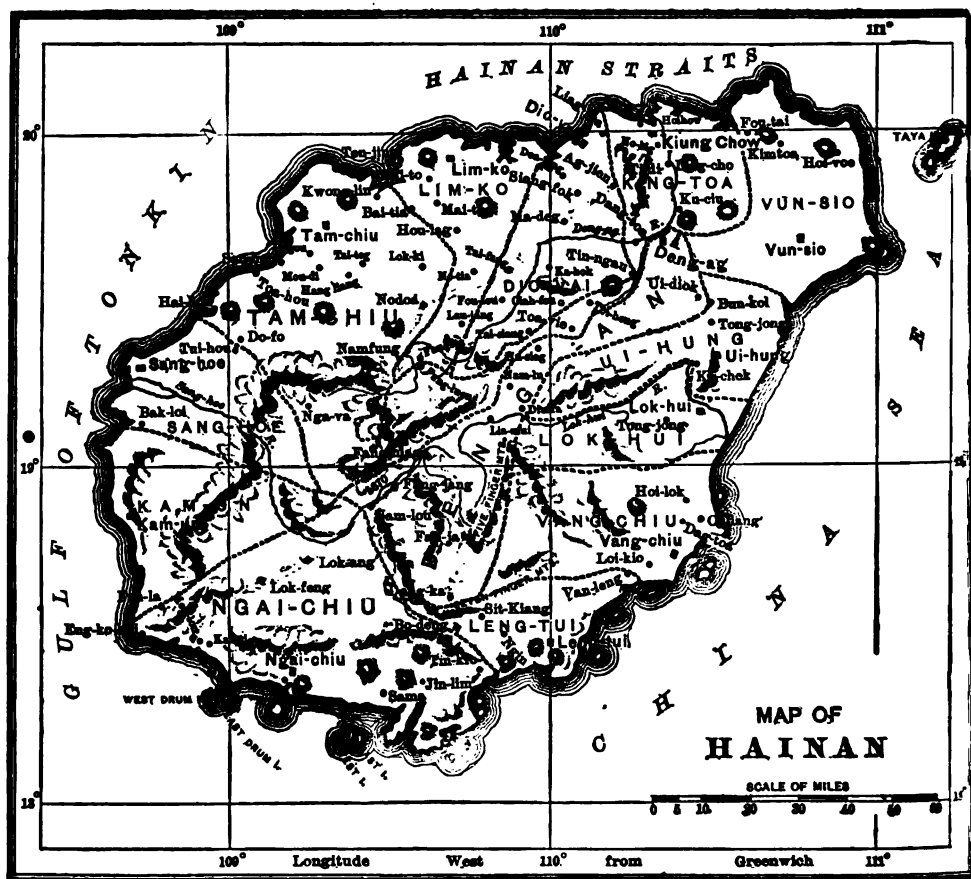
Output for the year ending June 30, 1902:

CHINESE WORKS.	COPIES.	PAGES.
Scriptures	68,800	9,300,000
Religious—Commentaries, hymn books, etc....	162,900	16,994,400
Educational—Text books, etc.....	166,410	32,309,600
Sheet tracts, calendars, etc.....	.....	1,102,160
Miscellaneous books, reports, catalogues, etc...	5,450	343,000
Periodicals—Monthly, quarterly, etc.....	169,750	6,706,700
Total	573,310	66,755,860
ENGLISH AND BI-LINGUAL WORKS.	COPIES.	PAGES.
Romanized Scriptures, paper, etc.....	3,500	64,600
Educational—Text books, dictionaries, etc.....	12,650	1,584,450
Reports—Missions, hospitals, Bible and other societies	11,320	297,080
Catalogues—Bible and Tract Societies, Press, etc.	7,550	216,600
General Books—Wylie's Notes, A. H. Smith's Proverbs (partly completed), Chronological Handbook, etc.	4,200	891,100
Miscellaneous pamphlets, Missionary Diary, etc.	9,225	283,420
Periodicals—Monthly, bi-monthly, and Recorder reprints, etc.....	30,995	1,324,655
Hospital printing—Blanks, record books, etc..	.....	106,352
Miscellaneous—Letter headings, envelopes, cards, etc. ....	.....	626,517
Total	79,440	5,394,774
Grand total	652,750	72,150,634

A comparison of the foregoing table with last year's figure shows that the output of religious works has more than doubled during the past year; whilst the increase on educational works is well-nigh seven-fold. Some of the more notable religious works in Chinese are: "The Dictionary of the Holy Bible, on which Dr. and Mrs. Farnham have spent so much time and energy; the Conference Commentary on the Psalms, by Rev. H. C. DuBose, D.D.; Bishop Graves' Commentary on the Psalms; Rev. H. W. Luce's Harmony of the Gospels; and two S. D. K. works by Rev. D. MacGillivray, "Trib-

ulations of the Church in China," and a translation of A. Murray's "Spirit of Christ." The large number of hymn and prayer books printed for the Missions of various denominations and nationalities is also worthy of note. Among the reprints are Bishop Graves' Commentary on Isaiah, Dr. Martin's Evidences of Christianity, and Dr. DuBose's Street Chapel Pulpit.

The resources of our type-casting department have been taxed to the utmost in supplying fonts of Chinese type for establishments in Peking, Canton, Manchuria and Szchuen, as well as in the Straits Settlements. Under our care much of the plant for the equipment of these establishments has been made or purchased. We have also received visits from officials and their deputies anxious to start printing offices and desirous for advice.



STANDARD & CO. N.Y.

HAINAN MISSION.

HAINAN: an island on the southeast coast; occupied 1885; established as a Mission 1893.

KIUNG CHOW ("The Grace A. Mead Memorial"): Missionaries—H. M. McCandliss, M. D., and Mrs. McCandliss, Rev. Wm. M. Campbell and Mrs. Campbell, Rev. A. E. Street and Mrs. Street, Miss Etta Montgomery, and Miss Kate L. Schaeffer.

NODOA: Missionaries—Rev. P. W. McClintock and Mrs. McClintock, Mrs. M. R. Melrose, Rev. William J. Leverett, E. D. Vanderburgh, M. D., and Mrs. Vanderburgh, Herman C. Bryan, M. D., Rev. J. C. Patterson and Mrs. Patterson.

KACHEK: Missionaries—Rev. Frank P. Gilman, Rev. C. H. Newton and Mrs. Newton, Sidney L. Lasell, M. D.

IN THIS COUNTRY: E. D. Vanderburgh, M. D., and Mrs. Vanderburgh, Rev. W. J. Leverett, Miss Kate L. Schaeffer.

The Hainan Mission has undergone but few changes during the year. Dr. and Mrs. Vanderburgh, Mr. Leverett and Miss Schaeffer returned to the United States on furlough. Dr. and Mrs. McCandliss returned to their field, and Dr. Herman Bryan was added to the missionary force and arrived in August. Mrs. Jeremiassen continued to be employed as assistant in the Mission as during the year before, and was in charge of the Boys' School at Kiungchow. There has been more or less uneasiness not to say alarm felt in the movements of the bands of brigands, especially in the region of Nodoa during the year, but no violence has been committed, with the exception of the seizure of a landlord whose property was occupied by the Mission and who was held by the brigands for a ransom.

NODOA STATION.

At Nodoa the attendance on Sabbath services has averaged about 175. Hitherto there has been no organized church at this point, but steps are now being taken for the accomplishment of that object. The people have raised about \$100 Mexican for the prosecution of their own work. It is hoped that ere very long the church will be not only completely organized, but will have a native pastor supported by the people. The want of an adequate number of well trained native assistants is deeply felt. Four communicants were received on confession during the year. The whole number of baptized persons is now eighty-four.

A separate work for women has been faithfully maintained. This has been chiefly under the care of Mrs. Melrose. Services have been held for women on Sundays and in the middle of the week. They have also been invited to visit the homes of the missionaries where instruction has been given, illustrated in some cases by charts and other objects of interest.

The absence of Mr. Leverett and Dr. Vanderburgh on furlough will account for the fact that less out-station evangelistic work than usual has been done during the year. Mr. and Mrs. Patterson also have been absent a part of the year. In addition to her school work, Mrs. Melrose has superintended the small printing press connected with the Station, from which 68,850 pages have been issued, including a catechism, a Romanized newspaper and other forms of work.

EDUCATIONAL.—The Girls' School has been in the charge of Mrs. Melrose most of the year, though during her absence from the field for a rest her place was taken by Mr. McClintock. The funds for a much needed school building have been provided by friends of Mr. and Mrs. McClintock and the structure is in process of erection.

The Boys' School has been under the supervision of Mr. McClintock for most of the year with an attendance of fifty-eight. Another school, solicited by the people of Nam Fong, was opened in March with an enrollment of thirty-five, making a total during the year, in the two schools, of ninety-three. An interesting fact connected with the Boys' School in Nodoo is that all the pupils are Christians.

Mr. Patterson spent six months of the year at Hoihow laboring among the Hainanese people. Later he spent some time with Mr. Gilman at Kacheck, Vag-ciu, etc.

MEDICAL WORK.—The retirement of Dr. Vanderburgh from the field on furlough left the hospital at Nodoo in charge of Dr. Herman Bryan, who had but just arrived on the field. Dr. Bryan's report speaks of the excellent condition in which the hospital had been left by Dr. Vanderburgh, and the report shows faithful endeavor on his part to maintain the high grade of service so far as was possible with a very limited knowledge of the language. The medical work in Nodoo involves a constant struggle with the superstitions of the people. The idea which underlies so many heathen systems, namely: that the world is largely in control of evil spirits who are to be appeased, rather than in the care of a kindly Providence to be trusted and loved, operates directly against medical work, until this unreasonable prejudice can be overcome. When patients, after exhausting their means on native doctors and devil wor-

conclude to seek assistance at the hospital, the observed that the devils will be offended, and that re- taken by them in one form or another. Some of cure accompanied with conversion are pre- local report, and gradually, both in Nodoa in with the hospital and also at the dispensary in few miles distant, there are evidences of a grad- of public sentiment and a more favorable attitude Mission.

number of in-patients received during the year to out-patients, 5,265; visits to villages, 30; sur- ons performed on in-patients, 38. The surgical d include only more important operations.

KIUNG CHOW STATION.

LISTIC.—The evangelistic work connected with y Station, which includes Hoihow, is noticeable y of individual effort put forth by the missionar- e assistants. No large audiences are met any- the street chapel, the waiting-room of the hos- school-room and the Sunday-school Bible-class, nd there a little, the missionaries one and all are contribution to the general tide of influence e sunlight impinges upon the heathen life of a penetrating it at many points, silently, but none ively. It is difficult for those not acquainted with missions in a heathen land to realize the getting at the minds and hearts of the people ng truths of salvation. A superficial observer s notice very little order in the divisions of labor. of the station work of the women is prearranged, ssigned to each one a certain part of the city for supervision, including the oversight of Bible wo- rally indicating the forms of work to be pursued. ven of the Gospel is brought to bear upon the o far as the limited number of workers will ad- g services have been maintained each Sabbath, gchow and Hoihow. In the conduct of these, l. Mr. Street and to some extent Dr. Lasell have d services have been held by Miss Montgomery. l and Mrs. Street, which might be called preach- or the women. Miss Montgomery holds a large l as a normal class for training Christian women, afternoon.

ing statistics are given of the evangelistic work v:

Unordained preachers, 3; native agents, 11; places of regular meeting, 5; communicants, 43; chapels, 6.

It is to be regretted that after so many years there is as yet no regular organized church at Kiungchow, though the list of admitted communicants is forty-three. It is to be hoped that steps will soon be taken to organize the work more thoroughly. Various obstacles have prevented that growth for which the missionaries have labored so faithfully, and for so long a time. Hoihow and Kiungchow have suffered from various forms of pestilence and from the general sickness of the climate. There has been great difficulty also in the way of securing comfortable and commodious buildings for chapel and school purposes as well as for hospitals and missionaries' residences. At Kiungchow, the whole community has been disadvantageously affected also by the presence of the periodic literary examinations and the presence of a proud and intolerant spirit of the so-called literati. In the midst of many obstacles, our missionaries have labored on in the hope that the harvest time would soon appear. Steps have been taken during the year, with the generous appropriations of the Board for completing certain structures that have been greatly delayed and which are urgently needed.

An interesting work has been commenced on the Peninsula on the main land which is but twelve or fifteen miles from Hoihow, and where the prevailing language is the Hainanese. The Board has authorized the opening of a station at Lia Kha on this peninsula, whose headlands in fair weather are distinctly seen from Hoihow. The influence of the medical work of Dr. McCandliss at Hoihow, has extended to this peninsula, and has fairly opened the way for a friendly reception of the missionaries by the people.

EDUCATIONAL.—The Boys' School at Kiungchow has been under the care of Mrs. Jeremiassen in the absence of Miss Schaeffer on furlough. Miss Montgomery has been in charge of a school also in Hoihow, temporarily, during the completion of school-buildings at Kiungchow where her work of education will be resumed. Miss Montgomery gives the following account of her difficult work among the women:

When the Boarding-school was abandoned, the Day-school, composed mostly of women, was continued until August, permitting them to study wherever there was room enough to seat the thirteen, often on the floor in my parlor, again in the hall, then on the verandah, but in spite of all these difficulties, their interest never flagged, for they always manifested untiring zeal and enthusiasm in their studies. Among these women are our best and most efficient Bible women. They have demonstrated to my mind conclusively the superior value of Romanized books and have made me a more earnest advocate than ever of its use.

Aside from my school work I have had charge of women's meet-

ings, and classes in Hoihow for several months. I have taught two classes each Sabbath, one in the morning and one in the afternoon. The class in Sabbath-school is composed of the heathen women of our congregation, who come for the first time and those who have some knowledge of the truth and have asked for baptism. Among these women are a number of bright, promising ones who might be enrolled in the catechumen class, did we have such a class.

MEDICAL.—The medical work of the Kiungchow Station has been under the care of Dr. Lasell who has taken the place of Dr. McCandliss during his absence on furlough. The amount of work accomplished has been somewhat diminished partly by the fact that the regular physician was absent, and partly by limitation of quarters available as wards for patients, a part of the hospital accommodations having been occupied as missionary residence. Good work has been done, however, as shown by the statistics reported which are as follows: Dispensary patients, 7,057; in-patients, 211; operations, 35; minor operations, 86.

There are no indications in the local report of any outbreak of pestilence, either cholera or bubonic plague, which has wrought such havoc in former years.

KACHECK STATION.

The plans which have been in progress for the last two or three years of opening a station at Kacheck, which is situated in the southeastern part of the island on a navigable river, twelve miles from the sea, have received new impulse from the appropriations of the Board for the completion of a house for occupation by Mr. and Mrs. Newton and others who are expected to be at the Station. Through the generous gift of one individual, money has been furnished also for the erection of a hospital to be placed under the care of Dr. Lasell. The local report speaks of the place as follows:

At the west end of the town is the street chapel which has a small two-storied building in the rear which has been the residence of Mr. Gilman during the last year. The Mission compound on which the new house has been erected during the past year is at the other end of the place and nearly a mile distant. It is situated on a hillside and faces a beautiful rolling country with mountains in the background, where the roar of the breakers on the distant coast is often heard.

The same report speaks of the work of the year as follows:

The work of building the new house has occupied all the time of one member of the Station, and a considerable part of that of the other members during the year. Contracts for materials had to be made with men who had never dealt with foreigners before, and close attention was given to receiving the same when shipped, experience having taught that the natives could not be trusted to do this work for us.

To this end it has been necessary for one of the missionaries to be on the ground all the time. The roof is now on but no floors, ceilings or doors or stairs are in. When finished the house with its verandahs on four sides will afford much protection against rain and sun and will lighten the difficulty which we all feel in living in this tropical climate.

Services have been held every Sabbath during the year at the street chapel, also the market days when instruction has been given by a native preacher to all who attended. From November to February the average attendance was about 200. During a heathen festival in April the place was crowded for several days by men, many of whom came from long distances. The people have become increasingly friendly and the magistrate of the District has made a public proclamation of his approval of the missionaries and of the indefatigable character of their work. Mr. Gilman became widely known as "Uncle Good," which was a title certainly to be appreciated. About twenty men have been under special instruction during the year, and many neighbors have gathered to attend evening prayers in the Mission home. Short trips have been made to different places near Kacheck. Long distances have been rendered impossible by the building operations which required constant attention. Some of the regular attendants at Sunday services have been accustomed to walk about ten or twelve miles. This, however, not from a purely spiritual motive, but through that mixture of supposed inducements which is so apt to appear in the first visits of the heathen. Only two have as yet been baptized at Kacheck, but there are several others under instruction as inquirers.

MEDICAL WORK.—The medical work which had barely been begun, has been suspended owing to the absence of Dr. Lasell who was called to take up the work of Dr. McCandliss at Hoihow during his absence. Considerable difficulty has been experienced from malaria which was developed by the necessary excavations made while building, and from which the head carpenter employed by the Station suffered for months from fever.

Mr. Newton gives an interesting account of the difficulties, cares, anxieties and manifold labors connected with building a new house in a heathen city where materials must be guarded and the workmen closely watched while the slow process drags along, only to find at last that the appropriations which have been made come far short of completion, and the work stops till new assistance can be rendered by the Board in New York. Mr. Newton is full of hope now that the building is completed and his hands are set free for evangelistic work. He was confined by protracted illness for a part of the year during which

Mr. Gilman assumed his duties. Mr. Gilman has labored most faithfully, and under some peculiar circumstances of trial during the pioneer stages of the work at Kacheck.

Referring to the official proclamation by the magistrate to which allusion is made above, Mr. Gilman expresses a belief that it was inspired partly by a desire to point out the contrast between the Protestant missionaries and the Catholics who had been guilty of all sorts of unchristian and unworthy conduct. Special emphasis was put upon the fact that Mr. Gilman and his friends had been "keeping peace between the Christian converts and the people and had refused to bad men the privilege of entering the church." This was a worthy tribute to that wise policy which our missionaries in Hainan as well as in China constantly observe of keeping clear from all intrigue with bad men who wish to use the missionary prestige in accomplishing some purpose against the local government.

HUNAN MISSION.

SIANGTAN: occupied 1900. Missionaries—Rev. W. H. Lingle and Mrs. Lingle, Rev. Geo. L. Gelwicks and Mrs. Gelwicks, F. J. Tooker, M. D., Mrs. L. T. Doolittle, Dr. Leila L. Doolittle, and Miss Emma T. Kolfrat.

HENGCHOW: occupied 1902. Missionaries—Stephen C. Lewis, M. D., and Rev. W. T. Mitchell.

At the time of the closing of the last year's report, only Mr. Lingle and Dr. Tooker were at the Siangtan Station. In March, 1902, Mrs. and Miss Doolittle, M. D., returned to the field, having been absent since the Boxer disturbance. Mrs. Lingle had also been absent, but returned in the summer of 1902. Some weeks later Dr. Stephen C. Lewis, a newly appointed medical missionary, arrived at Siangtan. Of necessity the new missionaries gave their attention for the first few months to the study of the language. The report states that Mr. Gelwicks and Dr. Tooker have completed the first year's course and passed their examinations. Mrs. Gelwicks and Dr. Lewis have also made commendable progress in the language since their arrival. Dr. Tooker, Mrs. Lingle and Mr. and Mrs. Gelwicks were compelled to be absent from the Station for a few weeks during the heated months of summer. On the whole the missionaries have been in good health since their arrival at their Station.

The Mission was reinforced during the year by the appointment of Rev. W. T. Mitchell and Miss Emma T. Kolfrat.

The Hunan Mission had but two native workers at the date of the Mission report. The need of such assistants, well trained and faithful, is emphasized as the great and pressing want of the Mission. There is no chapel at Siangtan, so that only very meagre accommodations are available for the holding of religious services, yet such services have been maintained in a room of only 15x17 feet, and within and around this place as many as 50 attentive auditors have been packed. Some have faithfully attended services from the very first. Four were baptized and received into membership—the first of our converts in Hunan. Others are waiting to be received.

Many months ago the Board authorized the purchase of property at Hengchow, fifty miles south of Siangtan on the river Siang, and made an appropriation therefor. The property has not yet been secured, but Dr. Lewis and Rev. W. T.

have been assigned to the new Station, and are now on ground, Dr. Tooker accompanying them for a few in order to give them the benefit of such knowledge of the language. Already nearly a hundred procurers have appeared at Hengchow, but it is feared have come from mixed motives, and are interested in hopes of pecuniary gain. Only two have as yet been baptized. In other places than the Siang Valley, movements have been started partly from political motives, based on the idea that Christians, native and foreign, are not only respected, but are feared. Since the reaction from the movement, "five different chapels in different places have been closed in the name of our Mission during the summer of 1904," but they have all been closed. They were started by men who really knew nothing about Christianity, property having yet been purchased at Hengchow, and quarters have been rented and fitted up for Dr. Tooker and Mr. Mitchell. The Mission indulges the hope of opening the line of stations southward from Hengchow to the border of the Canton work, a work which was started by Mr. Lingle, eight years ago. A church was organized there which still seems to be in a prosperous condition. Mr. Lingle made a visit to South China during the year, and was much encouraged by the attitude of officials and of the people toward Chris-

work among the women has been carried on to some extent by Mrs. Lingle and Mrs. Doolittle.

CAL WORK.—In this department only beginnings have been made during the year, as all the younger missionaries have been largely engaged in learning the language. During the year, however, not only Dr. Leila Doolittle and Dr. Tooker, but also Dr. Lewis, after his late arrival, gave their full attention to dispensary work and found the people responsive to this branch of service.

During the year the Board has been greatly encouraged by the gift of \$1,500 from Mr. Nathaniel Tooker, of Orange, N. J., and of Dr. F. J. Tooker, for the purchase of a temple to be placed close beside the newly purchased Mission compound for fitting up the same as a men's hospital. It is expected that in the next few months this will be thoroughly equipped for permanent service along medical lines which have been in contemplation for a woman's hospital have been deferred, as Dr. Doolittle now under contract of marriage expects to close her relations with the Mission early next Autumn. This branch of medical

work, however, will doubtless be taken up at a later day and necessary provisions made therefor.

EDUCATIONAL WORK.—As presenting the situation in regard to education, its encouragements and its difficulties, the following quotation is made from Mr. Lingle's report:

The first of October, 1901, a Boys' Boarding-school was started in Siangtan and the outlook was very promising for a self-supporting school. At the close of the year there were twelve scholars paying \$4 (Mexican) a month for board and tuition. A teacher had been secured who was a graduate of our Tengchow College, Shantung, and who had had more than ten years' experience teaching in Nanking and elsewhere. Mr. Lingle had charge of the school, and Mr. Li, the teacher, taught the Western studies. Then Mr. Li was called to assist Dr. Timothy Richards in founding the college at Tai-Yuen-Fu, Shansi Province. It was difficult to fill his place, but finally another graduate of Tungchow College was secured, but he was late in arriving and as some of the scholars were suspicious any way, they failed to re-enter school after Chinese New Year. Then came the Imperial Edict authorizing the establishing of schools of western learning throughout the empire, and one was begun in Siangtan, so that students who had intended to enter our school turned to wait for the opening of the government school, where free board and tuition would be granted. Our fee has been reduced to \$3 a month, and yet the scholars do not come. There are only three regular students in school at present. We hope more may come after the government's school begins and it is found there is free board and tuition there for but a limited number.

It is believed that about the date of issuing this report the two missionary residences which have been provided for by the Board will have been so far completed as to be ready for occupation. The land purchased for the compound is thought to be sufficient to allow of the erection of a residence for the missionary in charge of the hospital designed.

The time of Mr. Gelwicks is of necessity largely occupied with language study. No personal report of his work has been received, but his letters indicate an earnest zeal and purpose and a devoted interest in the Hunan Mission which was his choice of field from the first.

The church at Warren, Pa., Rev. Wm. J. Smith, D. D., pastor, has maintained its special interest in the work of the Hunan Mission, and has continued to give liberally for its support. Miss Kolfrat, a member of that church, is specially sustained by the sympathetic interest of her friends at Warren. It is hoped that she will soon be able to have so far learned the language as to be able to start a girls' school.

It is but a little over two years since the Hunan Mission was started by Rev. W. H. Lingle. The prospects for one year, almost at the beginning, were seemingly blotted out by the Boxer disturbance which shook the whole Empire and scat-

tered our missionaries from the field. It is a matter of sincere gratitude to God that notwithstanding all this the Mission should have been so well established, with two promising Stations, with a force of eight missionaries, not including Mrs. and Dr. Doolittle, who expect to leave the Mission in the early Autumn of 1902. Two residences have been built, a hospital property has been purchased and small beginnings have also been made in the reception of communicants, baptized and inquirers. The earnest prayers of the church are solicited for this promising work so soon established in what has been regarded as the most intolerant of all the Provinces of the Chinese Empire.

PEKING MISSION—1902-1903.

PEKING: the capital of China; occupied in 1863. Missionaries—Rev. John Wherry, D. D., and Mrs. Wherry, Rev. J. L. Whiting and Mrs. Whiting, Rev. A. M. Cunningham and Mrs. Cunningham, Rev. C. H. Fenn and Mrs. Fenn, Rev. and Mrs. W. W. Hicks, Dr. and Mrs. Griggs, John M. Inglis, M. D., and Mrs. Inglis, Miss Eliza E. Leonard, M. D., Miss Bessie McCoy, Miss Jennie McKillican, and Miss M. A. Mackey, M. D.

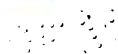
PAOTINGFU: occupied 1893. Missionaries—Rev. J. W. Lowrie, Rev. J. A. Miller and Mrs. Miller, Rev. and Mrs. C. A. Killie, Rev. W. A. Mather, Mrs. A. P. Lowrie, Charles E. Lewis and Mrs. Lewis, Miss G. Newton and Miss A. Gowans.

IN THIS COUNTRY: Mrs. Wherry, Rev. C. H. Fenn and Mrs. Fenn, John M. Inglis, M. D., and Mrs. Inglis, and Dr. E. E. Leonard.

The year in both Stations of the Mission has been one of reconstruction of the work as well as of the buildings. It has been a year filled with perplexing problems and trying circumstances, yet its close sees the work of the Mission in more encouraging condition than the beginning of the year promised. So far as material results are concerned, the larger part of the Mission buildings have been reconstructed, and in a much more substantial form. In this work the Mission has been greatly aided by the presence of Mr. H. B. Gordon, an architect, secured by the Board, for the oversight of the large work of building contemplated in Seoul, Korea. Owing to the impossibility of executing that work at the time proposed, it was possible for Mr. Gordon to give attention to the work of re-establishment at Wei Hsien in Shantung and at Paoting-fu, and the result has been most gratifying, the new buildings for Peking Mission being regarded by all who have seen them as models of their kind. During his stay in Peking Mr. Gordon was constantly sought by members of the Mission in the city for advice and help in connection with their own work of rebuilding. Not only as an architect, however, was his presence appreciated. As a consecrated, Christian man and missionary he has made an enviable reputation, so good a man indeed that the Peking Mission even urged his permanent joining of their force.

PEKING STATION.

The personnel of the Station resumed about its old proportions during the year, Dr. Wherry, Mrs. Whiting and Miss McCoy returning to their work, while the Rev. and Mrs. W. W.





have been added to the force. Some of those formerly connected with the Station, however, have been transferred to Peking, namely, Rev. and Mrs. Killie, Miss Newton and Miss Gowans. Mr. and Mrs. Killie spent more than half of their time in Peking, Mr. Killie's presence being required for the superintendence of building operations, all of which were in his charge excepting the rebuilding of the street chapel on Pipe street, which was superintended by Dr. Whitcomb. The result of the work of Mr. Killie and Mr. Gordon has been three new dwellings, a Woman's Hospital and a church large enough to seat five hundred (500) people, and more closely following Chinese ideas of architecture than the majority of the churches.

Chairman of the Committee on Mission society, Mr. Killie spent much time in consultation with members of the Board, the Methodist Episcopal and London Mission societies working out a plan for union in Educational Work. Mr. Killie had a part in the planning of a Union Church for Peking which is to be located on a site granted by the United States Government, in proximity to the Legation. To the great regret of the Mission, the plan for union in higher educational work has not been carried out, the difficulties in the way having arisen altogether in other missions than our own.

Mrs. Killie made two trips to Paotingfu for work among the women, there holding two classes, one in the city, the other in the country; in these she was helped by Miss Gowans and Miss Li. Both classes were well attended and the interest of the students unusual, the women seeming eager and hungry for the Word. Mrs. Killie also made a home for Mr. Gordon during his stay in Peking.

One of the more serious problems at the beginning of the year was the securing of property for the needed enlargement of the Mission compound on Second Street, it having been the unanimous judgment of the Mission that work should not, therefore, be carried on at two points. After long delay and many negotiations, a very satisfactory piece of land, immediately adjoining the Second Street compound, and across the narrow street on the north were secured at a reasonable price. The latter was the former haunt of hundreds of opium smokers and gamblers, the buildings being the remains of an old temple. The whole community has realized to some extent the blessing of the change into quarters for the Boys' Boarding School of our Mission, and possibly for the future Theological Seminary.

Mr. Whiting has been Mission Treasurer since May 1st, and since the completion of the street chapel has been responsible

for the daily preaching. He also rendered some assistance in the work of building at Paotingfu.

Mr. Cunningham has been pastor of the Chinese church in Peking, and has had charge of the evangelistic work in both city and country, much of the work in the city being carried on under the great disadvantage of residence for the greater part of the year in the temporary quarters in the southern part of the city, distant nearly five miles from the regular place of work. Eight persons have been received into the church, and a number of inquirers enrolled. Mr. Cunningham has spent much time in the country gathering together the scattered Christians, settling their difficulties and seeking to win them from the sadly resentful spirit into which some of the most severe sufferers from the Boxer outbreak had fallen. He succeeded in renting a building in the market town of Ma Fang in a central location, and providing living rooms, a chapel, and a room for the museum, articles for which had been collected by Mr. and Mrs. Cunningham during their furlough at home. This museum has proved a great success. Many have been attracted by it and have heard the Gospel preached. During the summer there were about three thousand visitors of all ranks from the highest official down. Mrs. Cunningham also has spent some time in the country, her principal work, however, being the charge of the Boys' Boarding School in Peking. The work of the school has been very satisfactory, and its spirit excellent. The younger boys and girls were organized into a junior Christian Endeavor Society which has done good work.

The smoking of cigarettes having become very prevalent in Peking, and an increasing curse to the people from babies to the aged, an Anti-Cigarette and Wine League was organized in the school and afterward extended to the church. The result has been most wholesome.

The Girls' School has been under Miss McKillican's supervision. One of the pupils has united with the church and two others have asked for admission. Miss McKillican held regular women's classes during the early part of the year after which she, with Dr. Mackey, spent some months in the country, occupying a house built on the old foundation of one owned by one of the martyred Christians. In this region there are but few of the Christians surviving. People of neighboring villages seemed friendly and many came for medical treatment and to hear the truth.

Miss McCoy has had charge of the women's work in the city, carrying on the daily classes after Miss McKillican's departure. A children's weekly meeting was also started. After the dedication of the street chapel, Miss McCoy took charge

day-school for the heathen children, the attendance has been as high as 160. Medical work has not been as large as of old in view of the unsettled condition of the Mission. Dr. Leonard on her furlough in March, turned over this work to a woman, who has also continued her language studies. The donations for hospital patients have been too poor to admit of much work of that kind, but the opening of the beautiful new building gives promise of a year of successful work. The ingathering for the year has been small, yet in existing conditions, it is not at all discouraging, and the workers of the Station are looking forward with a cheer to the promised harvest from the sufferers of 1900.

PAOTINGFU STATION.

Paotingfu city and vicinity no temples have been rebuilt since the destruction of so many of them by the allied troops. There had been a Boxer rendezvous two years ago. Even the gods of the city are permitted to lie in utter ruins. The loss of confidence of the people in their gods, including domestic animals such as the fox, hedgehog and weasel, was a stunning blow at that time, from which it has not yet recovered. A popular saying among the heathen is "The foreigners drove all the gods to Hades," thus ratifying our Lord through Paul, "The things which the Gentiles sacrificed they sacrifice to devils and not to God." There has been a manifest falling off in expenditure for idolatrous practices so much so that the fete day of Tsao Wang Yeh, the war god of the Chinese pantheon, was allowed to pass without recognition whatever. This attitude of mind is more imminent than that condition when they say in "There is no God," and makes the responsibility of the missionary for early publishing of the truth of the Gospel the more urgent.

The Government has opened a Provincial College on modern lines with an enrollment of 150 students, and a well-known educator, Dr. Tenney, in charge. He also has several head masters (Chinese) of eleven subordinate modern schools to be located in the eleven prefectures of the province. The streets of the city have been roughly macadamized and are lighted by the municipality,—lesser but significant changes that change is in the air. Better still, our missionaries are permitted to walk, unattended by any force, without the slightest molestation or even rudeness. Progress is due to the iron as well as enlightened rule of the Emperor, Yuan Shih Kai, who has recently resided in

The attitude of the people of the city toward the Mission work is neither enthusiastically receptive, nor is it hostile.

Throughout the country districts perfect quiet seems to reign, even the mountain region being free from roving bandits who have run riot until this year. And much the same mental attitude toward the truth seems to prevail,—a lessening confidence in idols, sufferance of the foreigner, but hesitation to consider his message. Yet, with the active evangelism which we hope now to inaugurate, we doubt not that there will be response as the Lord shall add His Blessing.

The native Christians have stood firm to the faith, with the exception of one person who has returned to his idolatrous sect. He seems to have been disappointed at not securing employment. We are much comforted by the fact that there seems to be absolutely no feeling of revenge in the hearts of the Christians towards their heathen enemies.

Regular Sunday services have been held in the city by Mr Lowrie and Mr. Miller in the newly rented chapel, with encouraging audiences.

The women have been much refreshed by two classes—the first held in the city by Mrs. Killie and Miss Li Wen Cheng; and the second after the arrival of Miss Gowans, held in the country by Mrs. Killie, Miss Gowans and Miss Li.

Miss Gowans has met visitors, held regular classes and prayer meeting, and conducted the Sunday instruction of the city women with an encouraging increase in attendance, besides sharing in the country class above mentioned, visiting homes east of the city, teaching for some time English to the daughter-in-law of the Provincial Treasurer, and holding a Bible class for native, English-speaking physicians, one of whom was led to Christ.

In the country the company of Christians shepherded by Mr. Simcox at Chia Chuang, Man C'heng Hsien, has met in the chapel building, re-erected by one of their number with his indemnity funds. How these believers, who have been for a year under the care of an indifferent native evangelist, have missed the ministrations of their faithful pastor, who was growing, as they testify, in his power to feed them.

The Christians of Ting Hsing Hsien and Wan Hsien, few in number as they are, have lamented that regular services are not yet re-established among them, but we hope that with the much increased working force now in the Station they will no longer be deprived of the means of grace.

Of schools the station has had one for boys in the country chapel at Chia Chuang, the pupils paying incidental expenses and one-eighth of the teacher's salary. To this school some boys from a distance joined themselves as boarders, paying

about one half the cost of their food in addition to the incidental expenses and their share of the teacher's salary.

A very interesting and hopeful new work has sprung up in the mountains where no foreigners have ever been. Some twenty men and women, who have been real seekers after truth in other sects, have begun to pray to the Saviour and study the Gospels and catechism. They were persuaded through the testimony of a most faithful Christian neighbor, who had been absent from home for years and returned with zeal and courage to declare the truth to them all. His visit was short, but was followed by a visit from one of our little flock, T'ien Feng Hsiang, a most devoted man, who promised in earnestness and self-sacrifice to take the place of our lamented evangelist, Lu Shang Chih. Like the Bereans these simple folk sought to learn and soon concluded that these things were so. The women going out to gather for market medicinal herbs on the mountain side would carry their catechisms in the folds of their blouses, and when wearied of work would sit down, take them out and spell over the little already learned.

One man, a leader in the old idolatrous sect, has not yet given in his allegiance, but is deeply impressed, and has promised that if he finds, in consequence of the examination he is now making, that Christianity is true, he will unhesitatingly espouse it, together with the company that follow him. This man's father and mother had begun to read the Bible, and the man himself deeply impressed with the teachings of Jesus concerning meekness under insult, resolved to test his father and see whether the power of Christ was sufficient to produce in him the meekness enjoined in the turning of the other cheek. So he privately sold some much-prized trees belonging to his father, received the money for them and waited quietly to see whether his father would flame with anger at him, as would naturally be expected, or would control himself and greet his son's presumption with the gentle answer. But, alas, the brief work of grace in the father's heart could stand no such strain as this, and the scene that ensued when father and son met did not corroborate the statement that the power of Jesus could produce such virtues as he had commanded. We workers with generations of believing ancestors before us, might well tremble at being subjected to such a thunderbolt of temptation as that. His father's failure to exhibit such heavenly meekness has not, however, dissuaded the son from his examination of gospel truth.

The property in the west city suburb, presented to the Mission by the merchants and gentry, was in the spring a rich tract of garden land, dotted with adobe dwellings of ten or

more families of thrifty tenants. They had been for generations tilling the soil, and would naturally feel aggrieved at being summarily ejected; so to each of them the Mission gave from funds donated by the official and others about three times the sum at which their dwellings had been appraised by the local official. They moved away with the utmost good feeling, and soon the place was the scene of bustling activities. Mr. Gordon's professional skill and unremitting labors had furnished us with plans for church, hospitals, schools and dwellings, and Mr. Miller, who with Mrs. Miller and their four boys, had come to Paotingfu in the earliest spring, assumed with Mr. Gordon entire charge of the building operations which have filled his hands up to the present time. Later Dr. Lewis, who had resigned his temporary post of army surgeon, came with his bride to Paotingfu, and assumed a large share of the oversight of the buildings in process of erection. Dr. Lewis also did much for the workmen and railroad employees during the epidemic of Asiatic cholera this summer. Mr. Miller also regularly conducted the Sunday services during the absence of Mr. Lowrie, and continued to conduct the Sunday-school service as he has done since returning to Paotingfu.

The result of the season's building is a beautiful and commodious church approaching completion, a women's hospital almost ready for occupation, a wall enclosing the larger part of the compound, and five comfortable residences.

The Rev. Wm. A. Mather was added to the Station force in the Autumn.

The outlook for the work is encouraging beyond the anticipations of the Mission.

SHUNTEFU STATION.

It has, of course, been impossible to open this Station the past year; but the Mission is definitely planning in that direction.

About January 1, Mr. Lowrie received a big envelope from Viceroy Yuan Shih Kai, conferring on him the order of the blue button. He had previously refused it, but this time was not consulted about the matter.

The city church is crowded every Sunday, and the chapel on the street is crowded every day. Mr. Lowrie often goes in at 11 A. M. and stays until 6 P. M. No longer is the chapel filled with a "greasy lot," but with respectable men, including many merchants, who come day after day. Eight women and as many men were received into the church at the end of December.





EAST SHANTUNG MISSION.

on the coast, 55 miles northwest of Chefoo; occupied by—Rev. C. W. Mateer, D.D., and Mrs. Mateer, Misses and Mrs. Hayes, W. F. Seymour, M.D., and Mrs. J. P. Irwin and Mrs. Irwin, Rev. H. W. Luce and Mrs. John Wells and Mrs. Wells, Miss M. A. Snodgrass, Mr. J. B. Rev. P. D. Bergen and Mrs. Bergen, Mrs. Calvin

chief foreign port of Shantung; occupied 1862. Miss Hunter Corbett, D.D., and Mrs. Corbett, Rev. H. and Mrs. Cornwell, Rev. W. O. Elterich and Mrs. John L. Nevius, Mrs. A. T. Mills, Miss Effie B. Miss Louise Vaughan.

160 miles southwest of Chefoo; occupied as an out-
Rev. Llewellyn J. Davies and Mrs. Davies, and Rev.

COUNTRY: Rev. C. W. Mateer, D.D., and Mrs. Mateer, Rev. and Mrs. Bergen.

TENGCHOW STATION.

been a number of changes in the personnel of the past year.

rs. Bergen removed from Tsingtau to Tengchow
Spring, Mr. Bergen having been elected President

end of June, Dr. and Mrs. Mateer and Mr. and Mrs. Mateer left on furlough for the United States of America.

Wells, having been appointed by the Board to College, arrived from the Philippines in July.

ing members of the Station are Dr. and Mrs. and Mrs. Irwin, Mr. and Mrs. Luce, Mr. and Wells, Mrs. W. M. Hayes, Miss Snodgrass and

did not escape the fearful visitation of cholera through the province. Large numbers of the including a few Christians succumbed to its fatal effects. The foreign members of the Station were however have enjoyed good health throughout the year, and have returned sincere thanks to God.

GE.—The College has been fortunate in securing Dr. Bergen as its President, thus terminating a lapse since Dr. Hayes' departure.

In the absence of Dr. Mateer and Mr. Bergen, the work of the College has devolved principally upon Messrs. Wells and Luce, assisted by a good staff of Chinese teachers.

The work has gone forward without interruption. About one hundred students are in attendance. This is about the maximum number which can be cared for in the present quarters. The thirteen members of the last graduating class are employed for the most part as evangelists in different parts of North China. Two are now going to the new Presbyterian Station at Hwai Yuen, Ngan-Hwei province. It is a hard, roving commission which these young men have received, with plenty of hardship and meagre financial reward, comparatively speaking. There are, too, noble joys to be discovered in the service, which we hope and pray these young fellows may find and appropriate. The College is confronting the problem of removal to Weihsien. The new plant is now in process of construction there, and if funds sufficient can be secured, will be rapidly advanced to completion. This removal will involve much thought and labor, but the universal feeling is that it will be worth to the College and the great missionary cause far more than it will cost.

The College will thus be planted near the centre of the great province containing 30,000,000 souls, a number equal to nearly half the entire population of the United States of America. And ours will be the only Christian College for the province, besides being the main institution for the contiguous provinces, for whom teachers must be trained, as well as evangelists, pastors and others.

The probabilities are that in the near future large numbers of young men desiring the liberal education which the College gives, will flock in not only from Shantung, but from Honan, Ngan-Hwei, Kiangsu, Chihli, and even from Manchuria.

There is little doubt, but that even with all the enlarged facilities now contemplated at Weihsien, our resources will be taxed to the utmost.

The hour for higher education has struck in China. We cannot believe that we shall be forced to lag behind in this grand work, through lack of funds with which to carry it out.

Mr. Bergen and Dr. Mateer are now in the U. S. A. seeking to raise an endowment which will be adequate for this work, whose urgency and importance grow more and more clear.

The College Y. M. C. A. holds a weekly prayer-meeting marked by earnestness and fervor.

Sunday afternoons several of its members walk out to villages adjacent to the city, and preach on the streets. Occasionally, also, students proceed with one of the teachers to the

street chapel in the water city, and so gain useful experience in direct religious work. The College has been visited by the Secretaries of the National Y. M. C. A., whose frank, earnest talks to the young men produced impressions of the best sort. It is the object of our most earnest effort and prayer, that the College may turn out young men in increasing numbers, who, as ministers or evangelists, will be able to do a great work for the young church in North China.

It is hoped also that a Normal Department may be later added, with the especial aim of preparing teachers for secondary and village schools.

GIRLS' HIGH SCHOOL.—Since the departure of Mrs. Hayes for Chinan last spring, the school has been under the care of Mrs. Wight. Thirty-four pupils have been enrolled, ranging in age from twelve to twenty-three years. Three girls were graduated in June. Sixteen of the girls are church members, four of whom united with the church during the year. Only six of the pupils are from heathen homes. The Christian tone of the school is good. The girls have their own meetings, several of them also teaching in Sabbath-schools.

Nearly all the pupils pay some tuition; 46,000 large cash has been received from this source. Since Mrs. Hayes' return from Chinan, she has kindly assisted in the teaching, while Miss Snodgrass has also rendered assistance of the most practical sort.

DAY-SCHOOLS.—There are twelve country schools for boys and in the city five schools, with a total attendance of 238; three girls' schools with total enrollment of thirty-three. The majority of the boys are from heathen homes, while the opposite is true of the girls' schools. One of the city boys' schools is supported entirely by the native Christians.

These day-schools are of educational value, besides forming excellent evangelistic agencies. Not a few of the pupils ultimately find their way into the College.

The great problem is, how to secure a better grade of teachers and fix a uniform course of study.

For the most part the schools are examined three times a year.

CITY EVANGELISTIC WORK.—This work has been most encouraging. Two women's prayer-meetings have been under the charge of Miss Snodgrass and Mrs. Wells, and held weekly at the homes of these ladies, with an average attendance at the two meetings of about eighty. Two evangelists and two Bible women have been under the charge of Miss Snodgrass in this city evangelization; she has done faithful work in house-to-house visitation, and in teaching the

women; she has made 238 visits in all, and the Bible woman in addition 561, making a total of 799 visits for the year. In this city work all the members of the Station have had some part, varying according to health or time available. An evening class is being conducted for inquirers from the city, the general interest being on the increase. The usual services of the week, with the Sunday-schools, which have been under the charge of Dr. Seymour, have all been well attended. These two Sunday-schools have averaged an attendance of 300.

COUNTRY EVANGELISTIC WORK.—This department, with the care of the country day-schools, has been largely cared for by Mr. Irwin. This involved heavy responsibility and repeated long and cold journeys, Mr. Irwin having been absent from home in these itinerations a total of 166 days, traveling usually by pack animals.

The results of the work done are most cheering. In the Pingtu District, where the work had been sadly demoralized, through certain "false brethren," the Christians had been drawn together again, several new members received, and the work purified and consolidated.

In Laichoufu, the Christians had suffered a good deal during the year 1900, with resulting disorganization. Mr. Irwin, assisted by their former pastor, Rev. Ting Li Mei, held a series of meetings by which their faith was revived.

In the Tengchow District there is a very manifest increase of interest in the Gospel.

All records of church members have been carefully revised, and twenty-four names dropped from the rolls. This, however, is no reason for discouragement, but the contrary, putting the work into a healthier condition.

During the summer, Mr. Mason Wells with several students from the College, made a visit of a month to a group of large islands lying north of Tengchow. As a result of these weeks of preaching, a considerable interest seemed to have been awakened.

In connection with the Tengchow Station ninety-five were received into the church on profession of their faith, making a total membership of 657.

The year's record is a gratifying one.

The very unusual number of inquirers, together with the large number of men and women baptized, fill the hearts of the members of the Station with new joy and courage and hopes for the future.

MEDICAL WORK.—Hospital and dispensary have been open throughout the year.

Cases treated at the Dispensary.....	4,417
Calls from college students.....	500
Visits to homes of patients.....	200
Country cases	100
Total	5,217

There was a total of forty in-patients.

More systematic evangelistic work has been done than ever before. The two native doctors have both done a good deal of preaching. Dr. Sun also spent some time in instructing a small class of inquirers. A Chinese woman, who received a medical education from the late Dr. Mary Brown, has been employed, and rendering good service, both in the dispensary and the women's meetings.

LITERARY WORK.—Dr. and Mrs. Mateer have devoted themselves chiefly to this, Dr. Mateer being the chairman of the committee for the preparation of a union Mandarin version of the Bible. Mr. and Mrs. Mateer have prepared also an extensive list of scientific terms, it being in fact a small dictionary, for the educational association.

Mr. Luce has translated for his class work "Sharmon's Studies in the Life of Christ."

Dr. Seymour has been revising his primary Sunday-school lessons for publication, by direction of the Sunday-school Committee of the Mission.

CONCLUSION.—The outlook was never more promising, and in order to properly enter upon this expanding work, there should be a larger staff of native helpers, another clerical missionary, and a single woman for village work.

"May the Lord of the harvest send forth more laborers that much fruit may be gathered in."

CHEFOO STATION.

The year has been a busy one for the Chefoo Station. Attendance at the street chapel and museum at Chefoo was larger than ever.

New schools have been opened. A greater number of new members welcomed into communion with the church than for some years past; an unusually large number of inquirers under instruction; liberal offerings for the preaching of the Gospel and for the erection of the new church, made by the Chinese; the Anglo-Chinese school more flourishing than ever before; new buildings being erected by Chinese patrons, and all expenses save foreign salaries provided for without cost to the Board, give us cause for the greatest encouragement.

The members of the Station return therefore thanks to God

for his goodness, and look forward to the future with renewed confidence.

EVANGELISTIC WORK.—The territory covered is a region extending from Chefoo on the northeast, to Tsingtao on the southwest, about 160 miles long and fifty miles in width, and includes seven districts having a population roughly estimated at 3,500,000.

This field is worked by Dr. Corbett, Mr. Elterich and Messrs. Cornwell, each having a definite sphere of labor within its bounds. Three single ladies furnish also valuable assistance in this evangelistic effort, and the married ladies do all that their strength and family cares permit.

This force is wholly inadequate, especially in view of the fact that, in addition to the country work, there are at Chefoo three boarding schools and a number of day-schools, with a church and street chapel to be looked after, all of which require time and thought for their proper superintendence.

CHEFOO STREET CHAPEL AND MUSEUM.—It has been a record-breaking year for attendance, 86,000 men having heard the Gospel preached within its halls, and received tracts. A few have been received into the church, many are inquiring, and a multitude has been impressed by what was there seen and heard.

A native type-cutter has been engaged, so that the great quantities of tracts, calendars and hymns required, are now printed on the place. A considerable saving is thus effected.

The chapel and museum form an institution which is much admired by foreign and Chinese visitors, and is universally endorsed by those knowing anything of its character and work.

Miss Vaughn and Dr. Cooper have instructed a class of women from the neighborhood of Chefoo, and hope to do more of this work the coming year.

The work at the silk factory with its 600 employees has had to be suspended owing to lack of force. A number of apprentices previously converted are, however, leading Christian lives. Regular work was carried on for the laborers employed on the new buildings for the Anglo-Chinese school.

Repeated trips were made to the country districts in the spring and autumn by Dr. Corbett and Messrs. Cornwell and Elterich, also by Dr. Cooper and Miss Vaughn, all being assisted by trained native workers. Class leaders, school-teachers and other Christians also had a share in the work. The people generally showed great readiness to listen to the truth preached on their streets or in the markets, and no trouble was experienced at any time.

Several Bible women have had unusual success in gaining access to new homes, with the result that many women are now studying.

It is recorded with thanksgiving that 137 new members have been admitted to the church, a larger number than for some years past. An especially encouraging feature is that amongst them were several entire families.

Within the last two years the German Lutherans from Tsingtau have been gradually pushing into the field occupied by the Station for thirty years. One of their missionaries is now a resident in the city of Chimei, and a street chapel and book room have been secured in the city of Lai Yang. Both of these cities have long been worked from Chefoo. The Station feels that it can only go ahead and do its work as before, irrespective of this advance on the part of the German missionaries.

In Mr. Cornwell's field a number of Buddhist and Taoist priests became interested in the truth, and one from each of these sects has been received into the church. Their desire to turn over to the church the temples and lands occupied by them has so far been frustrated by the Chinese officials.

Efforts are being made to reach the English-speaking Chinese and Japanese who are engaged in business in Chefoo, by means of a Y. M. C. A. lately organized and of which Mr. Cornwell is Secretary.

PASTORAL WORK.—The Chefoo field has eight organized churches, with a membership of 835. In addition to these are 546 members who are under the pastoral oversight of Dr. Corbett and Messrs. Cornwell and Elterich, making a total Christian community of 1,381.

Two of the churches support Rev. Mr. Han, their pastor, while the church at Chefoo pays the salaries of two evangelists. During the year twenty-four members were received by the Chefoo church, Dr. Corbett being pastor. The total contributions have increased from \$880 Mex. in 1901, to \$2,040 Mex. in 1902. This increase is due in part to the great desire felt for a new church, and which it is hoped may be erected soon, and for which a fund of \$4,500 Mex. is now in hand, all having been raised on the field. The church has now a membership of 334. The spiritual condition of the church has improved. There is good attendance at the stated services, and in the homes of the members family worship has become more the rule. In the three Chefoo Sunday-schools, the men and boys have been under the care of Mr. Elterich, the women and girls looked after by Mrs. Corbett and the day pupils by Mrs. Cornwell. Through these pupils many homes are reach-

ed with the Gospel which would otherwise have remained entirely uninfluenced.

A CONFERENCE.—Preceding the meeting of Presbyter practical topics were discussed by all workers present, such as the best means for advancing the kingdom of Christ, spiritual life, family worship. The results of this conference were so good that another has been called for 1903.

COTTAGE PRAYER-MEETINGS FOR WOMEN.—These have been under the care of Mrs. Corbett and have been of great value to the women attending them.

EDUCATIONAL WORK.—There are twenty day-schools under the care of the Station, five of these being in Chefoo. Mrs. Nevins has the oversight of three of these schools. One of them is for girls, and is of more than ordinarily high grade. The thanks of the Station are due Miss Bainbridge, who, though not technically a member of the Mission, has freely devoted a great deal of her time to this school, teaching the girls English. The other two schools are for boys. One of these schools is well housed in a building erected by Mrs. Nevins at her own expense, and which is large enough to furnish lodging for the teachers and family, as well as a place for the meeting of an industrial class for women, which is to be reopened soon. The teacher of this school was purchased by Mrs. Nevins twenty-five years ago, during the great famine. She was thus rescued from a life of shame that was impending.

CHEFOO BOARDING SCHOOLS.—The Academy has not been so well attended as formerly, there being now only about twenty pupils. Many promising boys have gone to Tsingtau for the purpose of learning German in the schools there. It is becoming a problem how to secure boys for the Chefoo schools, as most of our Christian population lies in or about German territory.

It indicates plainly that our Mission should open a boarding school in the city of Tsingtau for boys from our Christian families. We will in this way be able to retain our hold upon them. As matters stand now, we are likely to lose none. Through long attendance at the German Lutheran schools, they are apt in the end to gravitate toward the church. The work of the German Mission will then naturally be extended to the homes of such pupils. We will, therefore, have to confront the highly undesirable condition of divided families, part being Lutheran and part Presbyterian.

The establishment of our own school in Tsingtau, offering equal if not superior advantages as compared with the German

schools, to boys after an education, is, in our judgment, the only means of averting a deplorable denominational rivalry, and the discord following, unless indeed, we are ready to transfer the entire Western part of the field, which has been worked by us for so many years, and with good success, to the care of the German Lutheran missionaries of Tsingtau. Such a step we cannot seriously contemplate.

CHEFOO NORMAL SCHOOL.—Twelve young men have been in attendance, of whom three were graduated during the year. These graduates will enter the service of the Chinan Station. This school is under the care of Dr. Corbett, while Mr. Elterich has charge of the Academy.

CHEFOO ANGLO-CHINESE SCHOOL.—This school, of which Mr. Cornwell is principal, has enjoyed the most prosperous year of its history, having a total enrollment of eighty pupils. Fifteen of these are Christians, three of them being received into the church this year. There are three foreign and seven native teachers, all save one being active Christians. One of the students has lately left the school that he might, in company with another former pupil, proceed to the United States with the Chinese Minister to Washington, Sir Liang. Both go as students. Two others have definite prospects of continuing their studies in America. Another of the boys is in England, and still another in St. Petersburg.

Fees have been received to the extent of \$2,500 Mex. This sum has sufficed to meet all current expenses (with exception of foreign salaries) and to erect further buildings necessary. These are rooms for dormitories, a main hall, a recitation room and study for the teacher expected from home.

These buildings have been erected without expense to the Board. The school accommodations are now sufficient for 120 boys. Should this number be reached, the fees will enable us to provide entirely for the salary of the teacher expected from home. A catalogue of the school has just been published.

The school misses greatly the valuable assistance of Miss Vaughan, who has become a regular member of the Station and been appointed by the Board to evangelistic work.

Miss C. B. Downing has rendered most efficient service throughout the year.

For a part of the time Mrs. Nevius also has given assistance.

Mrs. Crossette has done excellent work since she came into connection with the school in February, but she now feels it her duty to return to her own Station at Weih sien. Samuel Mills will supply her place until the new teacher from the United States arrives.

THEOLOGICAL.—The Theological class organized by the East and West Shantung Missions was instructed for several months. Six young men formed the class, which was taught by Dr. Corbett and Messrs. Elterich and Cornwell. This important work required large outlay of time and strength.

A larger class will meet at our Station during the spring and summer of 1903.

MEDICAL WORK.—This department has been under the care of Dr. Effie Cooper, who has devoted her entire time to this and related evangelistic work. She has treated a total of over 3,000 patients, and found many opportunities of making known the truth to women and girls, and inviting them to the Chefoo services. Many have accepted this invitation. Dr. Cooper, being the only lady physician in Chefoo, has a very wide field for useful work, both medical and evangelistic.

DEAF INSTITUTE AND INDUSTRIAL WORK.—Mrs. Mill's report on the Deaf Institute has unfortunately not yet come to hand.

INDUSTRIAL WORK.—The Chefoo Industrial Mission under the charge of Mr. and Mrs. James McMullan, has become affiliated with our work.

Mr. McMullan is a member of the Presbyterian Church of Ireland. A few years ago he and his wife began a work for boys and girls, of an industrial character, the two employments taught being the making of lace and brushes. Half of each day is spent by the pupils in work and the other half in the study of books, chiefly religious.

The school has prospered and now occupies a suitable building erected by Mr. McMullan. Mr. McMullan has requested our help in the spiritual work of the school. A committee was also appointed by Presbytery (Dr. Corbett, Mr. Elterich and Elder Yu of the Chefoo church) to bring in a report as to the expediency of organizing a church in connection with the school. It is hoped that as a number of Chinese Christians attend services there that this can be done, and a native pastor placed in charge.

The pupils in the girls' department of the schools number sixty-three. Dr. Cooper has for two months taught a class for inquirers among them. Fourteen have applied for baptism and nine have been received into the church.

The school is a most useful one from every standpoint.

LITERARY WORK.—Mrs. Nevius has completed her edition of the Woman's Classic. The book in its original form has been in circulation for centuries and is, in the main, good. Mrs. Nevius has taken out certain parts which encouraged ancestral worship, polygamy and suicide. It is hoped that it will now be a very helpful addition to the curriculum of girls' schools.

Mrs. Nevius has also ready for publication a tract against foot binding. It will be published by the Tien-chu-hwei or Natural Foot Society.

In closing this report for the year, we wish to record our gratitude to God for His manifold blessings. Our only regret

is, that our force is so inadequate for properly looking after the work already in hand, to say nothing of new fields opening up on every hand, both in the country districts and in Chefoo itself. It was at one time feared that the opening of Tsingtau, the German port, might affect the prosperity of Chefoo unfavorably. This has not been the case. Chefoo is growing in wealth, population, and commercial importance, with wonderful rapidity.

Trade in real estate is active; large numbers of new buildings are going up; a very extensive water front (bund) is in course of construction; plans are being laid for water communication with Chinan, the provincial capital, with the consequence that many thousands are flocking to Chefoo to engage in business.

Chefoo is also the port for the terminus of the Port Arthur branch of the Siberian P. R., and is the market for that port.

The outlook for our work in all its departments was never brighter, and we trust that the Board will be able to send us the evangelist we have asked for so often, and also a man for the Anglo-Chinese school. We rejoice in the appointment of Miss Vaughn, and also in the arrival of Miss Grace Corbett, who is fitting herself for future work. The health of the Station has been in the main good, though in the spring the household of Mr. Cornwell was stricken with illness. All recovered except Mr. and Mrs. Cornwell's little son Jamie, who was taken away to be with Jesus.

For the hopeful outlook, for spared lives, and all other blessings from on high, the Station returns devout thanks to God.

TSINGTAU.

The removal of the Rev. P. D. and Mrs. Bergen to Chefoo left the Station with the Rev. L. J. and Mrs. Davies and the Rev. C. P. Metzler, as the missionary force during the year.

The Committee of Presbytery appointed in 1901, after numerous delays, organized a new church, to which the Rev. Ting Li Mei has been called. The membership will be nearly one hundred when all the letters are received.

Before Mr. Bergen left, money to build a new church in Ta Pao Fao was pledged and partly raised. Last spring the balance was collected and plans made for building. Nearly \$2,700 has been so far put into the building, all subscribed by Chinese. Work was begun in May and the first service was held on the 10th of August. The church will seat when finished about two hundred people.

A Young Men's Christian Association, with eighty members, has been organized. Also a new school for girls, with nine pupils.

Visits to the out-stations have been made more frequently by reason of the railroad which passes through the extensive parish of Mr. Davies.

There are seventeen Primary schools in this field, with an enrollment of 163 pupils, a gain over last year of six schools and fifty-three pupils.

WEST SHANTUNG MISSION.

CHINAN: capital of the Shantung province; 300 miles south of Peking; occupied 1872. Missionaries—Rev. W. B. Hamilton and Mrs. Hamilton, Rev. John Murray and Mrs. Murray, Miss Mary L. Burham, M. D., James B. Neal, M. D., and Mrs. Neal, Rev. Thomas J. Guy.

WEIHSIEN: 150 miles southwest of Tengchow; occupied 1882. Missionaries—Rev. R. M. Mateer and Mrs. Mateer, Rev. F. H. Chalfant and Mrs. Chalfant, Rev. J. A. Fitch and Mrs. Fitch, W. R. Faries, M. D., and Mrs. Faries, Miss Emma F. Boughton, Miss Edna B. Park, M. D., and Mrs. M. Crossette, Miss A. K. M. Franz.

ICHOW: 330 miles southwest of Chefoo; occupied 1891. Missionaries—C. F. Johnson, M. D., and Mrs. Johnson, Rev. W. S. Faris and Mrs. Faris, Miss E. E. Fleming, M. D., Rev. James Waite and Mrs. Waite, Rev. Alexander Waite, Rev. Thomas N. Thompson, Rev. George Armstrong, Miss Mabel Hall.

CHINING: 150 miles southwest of Chinan; occupied 1892. Missionaries—Rev. J. H. Laughlin, Charles Lyon, M. D., Rev. Harry G. Romig and Mrs. Romig.

IN THIS COUNTRY: Miss Emma F. Boughton, Mrs. Faries.

From the four Stations of this Mission the work has been carried on with vigor in all its departments.

A greater degree of cordiality and mutual confidence has marked the relations of foreigners and Chinese. The people generally regard the Boxer movement as a mistake and understand that its magical claims were a huge delusion. The tone of the reports is decidedly hopeful. Though not so many have been actually received into the church as in some former years there exists notwithstanding, a unanimous conviction, that we are confronting a period of expansion. These views are based upon the growing spiritual earnestness of the Christians; the large number of enquirers examined and enrolled; the new centres opened for regular services, and the manifest presence of the Holy Spirit in a series of revival meetings which were held in different centres.

A final settlement of all outstanding indemnity accounts has been attained, and without friction, a result upon which the Mission is to be congratulated. It should be particularly noted that both foreigners and Chinese submitted to personal losses receiving only a fractional compensation, and in some instances nothing at all, thus setting a noble example of suffering for Christ's sake, which will certainly have its effect.

The committees appointed by Mission and Presbytery for

taking in charge all cases of recantation have now completed their work, and with the best spiritual results.

The Christians were gathered into meetings, where prayer and song followed instruction. Coldness and distrust were soon replaced by searchings of heart and repentance with tears. Misunderstandings were cleared up. During hours of confession and thanksgiving, all were uplifted to nobler conceptions of the privileges of Christian service, and of suffering for righteousness' sake.

It must, however, be recorded with sorrow that a few had to be suspended from Christian fellowship in the church. This was due to the fact that they had already *themselves* severed their connection with the church. It is hoped that some of these erring ones may yet be reclaimed.

The whole recantation question was one requiring sympathy and forbearance on the part of those investigating. It is believed now to be a question settled. The church we may well believe will be in the end purer and stronger for its first great baptism into the sufferings of Christ.

Other encouraging characteristics of the year's work have been attained, and without friction, a result upon which the pastors, coupled with their increasing willingness to support them, and a remarkable demand on the part of the Chinese for Christian and scientific literature.

This would certainly indicate a feeling amongst the people that the national currents are flowing toward reform. It warrants us in the judgment that we are not facing an epoch of renewed anarchy, but that we may rather look forward with assurance to a condition of political stability, marked by industrial, social and religious advance.

WEIHSIEN STATION.

Mr. and Mrs. R. M. Mateer, Mr. and Mrs. F. H. Chalfant, Dr. W. R. Faries, Mr. and Mrs. J. A. Fitch, Mrs. M. M. Crossette, and Dr. Edna B. Parks have been on the field throughout the year, though not all in continuous residence at the Station, through lack of house accommodation.

Appreciative mention is made of the presence at the Station during the months of November and December of the Board's architect, Mr. H. B. Gordon, and of Mr. W. Russell, superintendent of building, since April.

One of the sons of Mr. and Mrs. Fitch, together with a number of other pupils, fell a victim to the cholera, which broke out in the Chefoo Boys' School in July. Ellsworth Fitch was a bright and promising boy, and the whole Mission mourn with

the bereaved parents in their sad loss, which came upon them with terrible suddenness.

Great solicitude is felt for the health of Miss Boughton, who has been detained in this country on account of continued and serious illness. The health of Mrs. Crossette is now re-established, and she will rejoin the Station on the completion of her house.

EVANGELISTIC WORK.—This has been prosecuted uninterruptedly. Three meetings of Presbytery were held at the Station, the sessions aggregating twenty-six days, "Questions of dealing with churches where recantation had occurred; the prosecution of a difficult judicial case, and the readjustment of certain cases where extortionate indemnity had been obtained through recreant members," were the special matters taken in hand, in addition to the ordinary business. The commission appointed to make the rounds of the out-stations in order to investigate the question of recantation consisted of a native pastor or Moderator, two elders and one foreign pastor. Special services of three or four days were held in each of the ten churches where elders had recanted. "The whole emphasis was placed on the object and purposes of God in permitting persecution, and how we ought to conduct ourselves under it."

"Before the services closed in each centre deepest repentance was manifested, and earnest confession of sin made." The work of the commission required forty days. In addition to the above other revival services have been conducted in different parts of the field.

The great theme of these gatherings has been—it is every man's duty to make known the Gospel to his neighbors.

Especially noteworthy was a union series of meetings held in Chingchow with the English Baptist friends, at which 176 delegates from our field attended, with an equal number of Baptist Christians.

There has always been a great deal of brotherly love between these two Missions, so far as foreigners are concerned, and now the Chinese are being inducted into this good fellowship. Such meetings are splendid evidence of the advance being made toward a real Christian unity.

ATTITUDE OF THE CHURCH TOWARD THE NATIVE PASTORATE.—This is an encouraging one. Four calls have been extended. In one case when a pastor was called with increased salary he was not released by the Presbytery of Shantung. The fields under native Pastors are well cared for. The people subscribe readily toward their salaries, and appear to feel the

need of pastoral care even more than in the days previous to the Boxer uprising.

DEMAND FOR CHRISTIAN LITERATURE.—There has been decided increase here. The sales for the year amount to 170,000 large cash as compared with a former maximum of 30,000 large cash. In the report, the conviction is expressed, that a good stock of books should be kept constantly on hand, and that this desire for literature should be fostered in every possible way.

ADVANCED WORK.—Preaching has been carried on in sections hitherto unreached by the Gospel, particularly in parts of the districts of Nyau Chin, Weihsien and Chuching. As a result of this larger effort, 150 have been examined for baptism and seven new centres opened, where regular services are held. "There seems on every side providential preparation for receiving the Gospel."

WORK FOR WOMEN.—Five classes for women were held with a total attendance of 125. The classes were in session an average of twenty days each. In addition to the work of these classes, the ladies have made a number of visits to the out-stations, holding services and reaching with the Gospel message many who had not heard it before.

EDUCATIONAL WORK.—The Boys' High School has been in session ten months with an attendance of thirty. Quarters are cramped but the boys have made very fair progress. The opening of the Girls' High School has been postponed until the autumn.

Thirty-five country day-schools are now reorganized with an aggregate of 350 pupils. All incidental expenses of these schools and one-third of the teachers' salary are met by parents of the pupils.

In addition to the above are three day-schools for girls. In January four girls' boarding schools were opened in the villages with eighty pupils enrolled.

Many desiring to enter these schools were turned away owing to lack of room.

MEDICAL WORK.—At the men's dispensary have been treated 5,030 cases, 3,311 of these being new.

An inn in a suburb of the city has formed a temporary medical headquarters. Both the rooms and neighborhood are unsanitary, consequently but little hospital work has been attempted. A few urgent surgical cases were, however, operated on with good results.

Dr. Faries has conducted services at the inn every Sunday

afternoon, twenty being the average attendance. The opening of a new out-station is one of the results of this work.

Dr. Faries has had to spend considerable time in collecting materials and assisting in the construction of the men's dispensary and of his own home.

The sanitation of the compound during the cholera epidemic required careful arrangement and vigilance. There were only four deaths among the 300 workmen, and only one of these occurred on the place.

No attempt was made to open the Women's Dispensary until July. Up to date the attendance has been small, averaging six or seven daily. This is doubtless due to the prolonged discontinuance of the dispensary, and to the fact that the women have not yet recovered their courage after the events of 1900.

The Gospel is presented to all who come. Thirty-five visits to homes have been made.

THE BUILDING.—The work is being pushed, but it has proved even a heavier task than was anticipated, owing to high prices, scarcity of materials and workmen, heavy rains and an invasion of cholera. Still good progress has been made.

A site of eight acres for the Shantung College has been secured. The Board's architect, Mr. Gordon, has made an accurate survey of this, together with the original site of the Station, divided up the ground for buildings and drawn plans for them.

"We believe Mr. Gordon's services will be most valuable."

The houses, though more expensive, are also more substantial than formerly. Previous defects have been avoided. Throughout the whole compound a unity is manifest, which will add vastly to its convenience, healthfulness and beauty.

The Station was again fortunate in securing the services of Mr. W. Russell as superintendent of building. His previous experience, command of the language and personal qualities, particularly fit him for this post. In spite of all the difficulties above mentioned he has made excellent progress. The character of the work, too, is worthy of all praise.

The Boys' School and Men's Dispensary are ready for occupancy this autumn. The houses for Messrs. Chalfant and Fitch are under roof. Dr. Faries' dwelling and the Ladies' Home are well advanced. Other Chinese buildings are finished. Work has been begun on the wall enclosing the college property.

Morning prayers are held with the workmen, who attend willingly and listen with interest.

The opening of the German railway to Weihsien puts the

Station into direct communication with the coast and makes possible a daily mail.

The Station very much enjoyed a brief visit from Miss Ellen Parsons, the Editor of *Woman's Work for Woman*.

CHINAN STATION.

The outlook for the church is good. The conditions are better than any one could have expected two years ago. The province has been free from anti-foreign disturbances. The Boxer excitement has subsided more rapidly than the most sanguine of us anticipated. The removal of the firm and liberal Governor, Yuan Shih Kai, which some feared would be attended by fresh troubles, was accomplished quietly. Likewise when his successor, Chang, was followed by the present Governor Chou, there was no disorder. In the country, as the fear of future Boxer outbreaks lessens, the cold reserve of the heathen populace so noticeable last year is gradually giving way. Some of the evangelists report a more respectful hearing than they obtained before the uprising. This is all encouraging.

CITY AND SUBURB EVANGELISTIC WORK.—The event of the year has been the opening of a centre for city work just inside the South Gate. The Station for several years has felt most keenly the fact, that there was no preaching in the city. To us in Chinan, who recollected the years of faithful work in our former city chapel and dispensary, and our long and trying residence in the heart of the city, it was more than a regret that the visible traces of our city work had all disappeared. When therefore a property suitable and accessible to our compound came into the market we secured it at once. Most opportunely, Mrs. Wight just at this time very generously presented \$800.00 of her indemnity money for the work of the Station. A legacy of \$500 in gold from Rev Dr. Hamilton also became available. These sums, with contributions from the Chinan church and the missionaries, gave us the desired total of nearly \$3,000 Mex. The property furnishes space for a book-store, a combined street and Sunday chapel, a small reception-room and a school-room. The book-store has a stock of books valued at \$500 gold, and has monthly sales amounting to \$30 gold. Seven pupils attend the school. They are from official families and are taught English. The Sunday services in suburb and city have been well attended. Mr. Hamilton has had charge of these services in the suburb, while Dr. Hays, of the Government College, with his Christian teachers, conducted the city meetings. Mr. Murray has also assisted

largely in the Sunday preaching. Rev. Frank Harmon, of the English Baptist Mission, has rendered efficient help.

WORK IN THE COUNTRY DISTRICTS.—South and west of the city this work has fallen to Mr. and Mrs. Hamilton. It suffered severely during 1900. It has been found necessary to suspend twenty-six out of a total of 129, they being still afraid to resume their Christian profession.

North of the city and of the Yellow River, there are now four organized churches, with some unorganized work, making total membership of 227. In this region there was also much suffering during the Boxer uprising. About twenty are under suspension, but the outlook is good. Elders and deacons have been ordained and much instruction given in classes. Some of the best members were taken off by cholera during the summer, to our great sorrow.

WOMAN'S EVANGELISTIC WORK.—In addition to two regular weekly meetings for women eighty-six women have received instruction in classes held during the spring and autumn. The ladies are also planning for work in the city. There are now in connection with Chinan Station five organized churches and 460 communicants, of whom twenty-six were baptized during the present year.

EDUCATIONAL.—The Boys' School was reopened in March with thirty-two in attendance.

A stronger effort is being made to attain self-support and with gratifying results.

All boys pay tuition, and those who take English pay the entire cost of their board.

The country day-schools have not yet been reopened.

MEDICAL WORK.—Dr. Neal reports a considerable increase in the number of patients as compared with years previous to the Boxer outbreak. Still there has been a total attendance at the dispensary of 7,283, of these 3,672 being new. Hospital in-patients number 114.

Good progress has been made toward self-support. Through voluntary Chinese subscriptions and the sale of drugs the hospital has had an income of nearly \$1,000 Mex. Regular religious work has been carried on and a number have expressed interest in the Gospel.

A class of seven medical students under Dr. Neal finished their studies in December. Five of them are now at work connected with the Mission, while two are without any definite employment.

MEDICAL WORK FOR WOMEN.—Dr. Burnham reports for a period of ten and one-half months:

Dispensary patients (these being new patients).....	1,906
Return visits	1,217
Medicines sent out (of these 52 were poison cases).....	320
Visits to patients' homes (of these 18 were poison cases).....	135
Total of patients treated	3,578

From native contributions and the sale of drugs the hospital has realized the sum of \$401.32 Mex. It is noted that a better class of people are now coming for treatment. "Every one who comes has an opportunity of hearing the Gospel, owing to the faithful preaching of the foreign ladies here."

Many visits have been made, mostly to the homes of the higher classes. Not a few new friends have been won in this way.

NOTE.

After this report had reached New York there came from the field the sad news of the death of Mrs. Murray, who passed away in Chinan on October 13th, 1902. She had been suffering from fever, which, though finally broken, left her in an exhausted condition, from which she was not able to rally.

Mrs. Murray was a consecrated woman of unusual ability. Whether in her household duties, the training of her children, or in leading Chinese women to Christ, she was always wise and earnest.

In the earlier years of residence in Chinan, when the situation was frequently depressing, her irrepressible cheerfulness was an inspiration. She was tireless and joyful in her labors. Instead of standing appalled at difficulties, her positive, practical mind grappled with them and generally with success. Not only her bereaved husband and children, but the wide circle of her co-workers, relatives and friends on both sides the sea, will feel that they have met with a grievous loss.

ICHOW STATION.

The Station has had the great pleasure of welcoming as a new member Rev. Thomas N. Thompson.

Rev. and Mrs. James Waite and the Rev. Alex. Waite have resided temporarily at the Station, pending their permanent assignment by the Mission.

The Station has numbered fifteen persons—old and young—thus exceeding all previous records,

There has been no sickness with the exception of little Emma Waite, who has suffered from a low but persistent fever.

INDEMNITY.—After trying delay all indemnity claims have been finally adjusted.

Mr. Faris writes:

Ichowfu district embraces seven counties. In four of these there are Protestants, and in all four persecution cases involving claims for indemnity occurred. In one county, the only case was managed by the sufferer, who happened to be the richest man in the field. In another, the Christians, after making out their damage lists, forgave their enemies, and pocketed their losses. In another, the accounts through a technicality were rendered partially invalid, and it was thought best to withdraw the claims, when a mere pittance had been received.

The bulk of the indemnity was due the Christians living in our own county, and after months of waiting, the account was settled in January of the present year (1902). In the end forty-five per cent. of the face value of the lists turned in to the officials was paid.

MEDICAL WORK.—During the last ten months there have been treated in the dispensary 10,403 patients; 5,547 of these were new. Of the total number, 1,000 were women who came through the autumn before the opening of the Woman's Dispensary. Thirty in-patients were admitted to the hospital. Many unimportant cases are now sent by Dr. Johnson to a former medical assistant, who has begun an independent practice with moderate success. He has paid the Mission for a period of six months 100,000 large cash for medicines purchased from the dispensary.

MEDICAL TEACHING.—Eleven young men are now taking a medical course under Dr. Johnson. They pay their own expenses, only a room being furnished. Very good work is being done. Mrs. Johnson instructs the class in English.

WOMAN'S MEDICAL WORK.—This has been resumed under the charge of Dr. Elva Fleming. As a result of her observations in Korea and South China, during her necessary absence from the Station, Dr. Fleming determined to make her work more nearly self-supporting than heretofore, and accordingly has, for the past five months, made a small charge at the hospital gate. The results have been satisfactory in some respects, though there has been a falling off in the number of patients. This decrease is, however, to be attributed mainly to the events of 1900, the women not having fully regained confidence. The fees received amount to a considerable sum. Total number of cases treated, 1,651. Of these, 1,018 were new. There were admitted to the hospital fifty-two in-patients. There were twelve surgical cases and twenty-three visits were made to homes.

This report of woman's work covers a period of five months and six days.

EVANGELISTIC.—Mr. Faris, during eighty-three days spent in the country, has been able to visit all the organized

work in the field, the first time this has been accomplished since 1899. Three classes for inquirers were conducted by Mr. Faris in January and July, numbering about thirty to each class. The attendance was smaller than in previous years, when any person expressing a wish to study was admitted, while in these classes only picked men were included.

Mr. Laughlin, of Chining, who visited the Station in the course of the summer, was of great assistance in the class work.

Mrs. Faris has held a weekly class for women, besides making three itinerating trips, one of which extended "to the almost inaccessible regions of the Ishan mountains." Regret is felt that

Owing to inadequacy of force, no advance work through the unevangelized districts of the field could be undertaken. Nevertheless, through the quiet work of a few unattached Christians, several new regions have been reached, and one new centre of work opened.

Not so many inquirers have been enrolled as usual, but those coming, represent a superior type and appear actuated by a genuine desire to learn the truth. Mr. and Mrs. Faris have had charge of the five day-schools connected with the Station.

LANGUAGE STUDY.—Mr. Thompson has spent his entire time in the study of Chinese, passing his examinations well. He made one brief trip to the country with Mr. Faris.

The report expresses much pleasure at the prospective grant for a woman's hospital, the present rooms being utterly unfit for such work.

The great material need aside from the Woman's Hospital is for a new chapel.

Mr. Faris writes:

No member of the American Presbyterian Church has stepped across the threshold of our present chapel without feeling ashamed of its mud, rat-riddled walls, brick floors and straw roof.

Moreover, it is too small, being often overcrowded, and inferior from every standpoint to the other property of the Board at Ichow.

There are 364 communicants connected with the Station, of whom twenty-eight were added during the year. The five schools number fifty-three pupils.

Native contributions for all purposes amounted to \$156.18 Mex.

CHINING STATION.

"The best thing which has happened during the year," writes Mr. Laughlin, "was the coming of the new missionar-

ies, Mr. and Mrs. Romig, who are very acceptable to natives and foreigners alike."

The Station has still so small a force, and there was so much building going on at the Station requiring continual oversight that extended itineration became impossible. The members of the Station feel this keenly, especially as Chining forms the centre of probably the least evangelized region in the province.

The customary Sunday and week-day meetings at the Station have gone on without break and been well attended. Although there are no ladies able to meet the Chinese women, yet there has been a good proportion of women in the congregation.

Two series of revival meetings were arranged with good spiritual results. There were present at them not only the city Christians but many from the villages.

The contributions made by the Chinese, amounting to the sum of 50,000 large cash, indicates a really liberal spirit when all the circumstances are taken into consideration. It marks an advance in the grace of giving.

A poor lame boy who died in the faith during the year left his entire savings, amounting to 30,000 large cash, for the work of the local church.

The entire membership is now 159, and of these thirty-three were received during the year.

The spiritual state of the Christians is not all that could be desired. "Envy, jealousy and dissension," Mr. Laughlin reports, "are only too evidently present. Nevertheless the outlook is bright."

The coming year gives promise of large gains to the church. This is evidenced by the goodly number of inquirers who have received instruction in their country homes from the native helpers.

BUILDING.—The original compound having proved crowded and unsanitary is being enlarged and rebuilt in part in foreign style.

A new hospital is planned for, the dwelling of Dr. Lyon about completed, and one for Mr. and Mrs. Romig under way.

The additional land necessary was secured "without any friction whatever, for which we are grateful to God."

Dr. Lyon being deeply engaged in language study and in the erection of his house, together with some rooms for hospital uses, has been unable to carry on medical work, beyond treating the Christians, the workmen on the place, and the foreign members of the Station. "It is hoped that after the Chinese New Year both hospital and dispensary will be in full operation."

EDUCATIONAL.—Mr. Laughlin writes :

Educational matters have been hampered by lack of missionaries. No country schools have been reopened since the troubles of 1900, and the privileges of our two Station schools it has been thought best to restrict to the sons of Christians. The enrolment of pupils has varied from sixteen to twenty.

This number might be largely increased by admitting outside boys and teaching them English. The little work in English done during the past has been of assistance in enabling the Government to open post-offices. The seven boys engaged as postmasters receive comparatively high salaries and with two exceptions are doing good work and leading upright lives.

The German Catholics have opened a school for the teaching of German in the neighboring city of Yen Chow Fu and propose to establish a similar school in Chining.

CONCLUSION.

The following points are to be noted in connection with the reports from the West Shantung Mission :

1. Final and peaceful settlement of all indemnity claims.
2. Adjustment of all cases of discipline arising from recantation and marked growth in grace manifest.
3. With exception of a few schools to be reopened shortly after completion of report, all the usual work of the Mission was in full operation.
4. Notably in Weihsien, and to some extent at Ichow, work has been pushed into unevangelized districts.
5. Revival services have been a conspicuous feature of the year's work, bringing a firmer purpose and a spirit of more intelligent consecration into many lives.
6. Good progress has been made in building and rebuilding.
7. An unusually large number of inquirers have been examined and enroled.
8. From all four of the Stations comes the report that the outlook for next year is hopeful.
9. The reopening of a centre for work in the city of Chinan and the generous gift of Mrs. Wight of \$800 Mex. of her indemnity money, to assist in the purchase of the property required, are worthy of special mention.



MISSION IN GUATEMALA.

GUATEMALA CITY: 60 miles from the seaport of San Jose; occupied 1882. Outstation: San Augustin.

QUEZALTENANGO: 125 miles northwest from Guatemala City; occupied 1898.

Many changes have occurred in the Guatemala Mission during the past year. On the 18th of April, Quezaltenango, occupied as one of the Stations of the Mission, was nearly destroyed by an earthquake. A church organization was about to be formed, but the place was so stricken and the people so largely scattered, that it became a doubtful question whether it should longer be regarded as a Station. The place has been visited since the catastrophe, and a few faithful believers were found to be still holding religious services. Most of the people have shown a disposition to rebuild their homes and that notwithstanding the fact that a second series of shocks were felt during the summer. Mrs. Gates had but recently returned to the field when the earthquake occurred. She had been absent for several months on account of a nervous disorder, and other difficulties. Owing to the shock of the earthquake and the breaking up of her home, her condition became more and more weakened, and considering this fact together with the interruption of their work, Mr. and Mrs. Gates resigned their connection with the Mission and returned home, and the resignation was accepted.

Rev. Mr. Haymaker having remained in Guatemala beyond the usual period of service without furlough, found his health seriously impaired, particularly by a throat difficulty. In view of this and some family reasons, he resigned his connection with the Board and the resignation being accepted he returned home about the middle of March, 1903. The Board has since appointed two new missionaries in place of Messrs. Haymaker and Gates.

With reference to the question of rehabilitating the Station work at Quezaltenango, and the general prospects of mission work, Mr. Haymaker says in his report:

Quezaltenango is the residence of many of the wealthy farm owners who raise coffee west of that place. It was their wealth that kept up the life of the city. Their coffee farms were buried by the enormous masses

of pumice, sand and ash thrown out by the eruption and cut to pieces by the floods and torrential rains that fell at and after the time of the eruption. Hundreds of farmers who were worth hundreds of thousands of dollars before the eruption, are worth nothing now. Hence the life blood of Quezaltenango is dried up, and the people are leaving constantly. The volcano has been quieting down lately, and if it continues to do so, confidence will gradually be restored, the farms re-established, and before many years the district will go on as before. In the meantime our Quezaltenango congregation continues firm, meeting when there is any one to direct the service, and constantly calling for a pastor. The majority of them are still there and the field is promising. Another town that was full of hope was *San Marcos*, in the midst of the buried district. They sent me a list of over thirty persons who claimed to have embraced the Gospel and wished a preacher. As we had not the preaching force to respond to the call, it was replied to by the Central American Mission, who have *begun* work there. So that while the eruption affects some phases of our work, such as self-support, it is by no means ruinous to the prospects of the Mission.

The report indicates a weakening of the Liberal party in Guatemala politics, and the consequent strengthening of the clerical or reactionary party. "The Church," says the local report, "now openly violates the laws of the land, even the constitution, and flouts her contempt of the law in the face of the Liberal party which renders the situation more discouraging, as that party seems more or less corrupted and divided."

It seems necessary to continue the work of Protestant Missions with their law-abiding and enlightening influence at this particular crisis. It is only in the improvement of the general moral tone of the country that either good government or commercial thrift can be hoped for. Considering the inadequacy of the missionary force and the fewness of native preachers and helpers, the work has been far from discouraging during the year. The church in the Guatemala Station has received on examination, eighteen new members. The attendance upon religious services has increased and there is a new development and a sense of responsibility among the members. The congregation at San Augustin, though without a stated preacher, has been sustaining services with about fifty in attendance. Religious services have been kept up at Esquintla, a small town on the railroad, and plans have been formed for organizing a church at that point. At Santa Lucia a devoted layman has maintained services during the year.

During the year Mr. Haymaker has published a religious paper. This has been read in about 1,400 families, and is believed to have accomplished much for the general enlightenment of the people in regard to religion and good morals.

Of the school established in Guatemala City, the report speaks as follows:

The school in charge of the valuable and progressive teacher, Victor Gonzales, has continued doing good work, finishing the scholastic year with special encomiums from the Government examining committee, and having an attendance of thirty-eight pupils. Many of these attended the Sunday-school and have taken a special course in Bible training under my direction.

The Board is fully resolved to maintain the Guatemala Mission and to extend its usefulness, and for this purpose has selected two good men, who are expected in a few months to occupy the field.

MISSIONS IN INDIA.

PUNJAB MISSION.

LODIANA: near the river Sutlej, 1,100 miles northwest of Calcutta; Station begun 1834. Missionaries—Rev. Edward P. Newton and Mrs. Newton, Rev. U. S. G. Jones and Mrs. Jones, Rev. E. M. Wherry, D. D., and Mrs. Wherry, Rev. A. B. Gould and Mrs. Gould, Miss Sarah M. Wherry, Miss Maud Allen, M. D., Miss Carrie Clark, Miss Emma Morris, Miss E. J. Jenks and Miss Grace Woodside.

SAHARANPUR: 130 miles southeast of Lodiana; Station begun 1836. Missionaries—Rev. Alexander P. Kelso and Mrs. Kelso, Rev. C. W. Forman, M. D., and Mrs. Forman, Miss Alice B. Jones.

SABATHU: in the lower Himalaya Mountains, 110 miles east of Lodiana; Station begun 1836. Missionaries—M. B. Carleton, M. D., and Mrs. Carleton,

JULLUNDUR: 120 miles east of Lahore, 30 miles west of Lodiana; Station begun 1846. Missionaries—Rev. C. B. Newton, D. D., and Mrs. Newton, Miss Caroline C. Downs, and Miss Margaret C. Given.

AMBALA: 55 miles southeast of Lodiana; Station begun 1848. Missionaries—Rev. Reese Thackwell, D. D., and Mrs. Thackwell, Rev. W. J. Clark and Mrs. Clark, Rev. F. O. Johnson and Mrs. Johnson, Mrs. William Calderwood, Miss J. R. Carleton, M. D., and Miss Mary E. Pratt.

LAHORE: the political capital of the Punjab, 1,225 miles northwest of Calcutta; Station begun 1849. Missionaries—Rev. J. C. Rhea Ewing, D. D., and Mrs. Ewing, Rev. J. Harris Orbison, M. D., and Mrs. Orbison, Rev. Henry C. Velte and Mrs. Velte, Rev. H. D. Griswold and Mrs. Griswold, Prof. J. G. Gilbertson and Mrs. Gilbertson, Rev. F. B. McCuskey and Mrs. McCuskey, Mrs. Jno. Newton, Jr., and Miss Emily Marston, M. D., Miss Christine Herron; out-stations at Waga, Miss Clara Thiede.

DEHRA: 47 miles east of Saharanpur; Station begun 1853. Missionaries—Rev. W. J. P. Morrison, Rev. Robert D. Tracy, Miss Elma Donaldson, Miss H. A. Savage, Mrs. Abbie M. Stebbins, Miss M. E. Rogers, and Miss Sarah Vrooman, M. D.

HOSHLYARPORE: 45 miles north of Lodiana; Station begun 1867. Laborers—Rev. K. C. Chatterjee and Mrs. Chatterjee, and Miss Dora Chatterjee, M. D.

WOODSTOCK: in Landour, 15 miles east of Dehra; school begun 1847. Missionaries—Rev. H. M. Andrews and Mrs. Andrews, Miss Alice Mitchell, M. D.



THE LINCOLN MEMORIAL, WASHINGTON, D. C.—LOOKING EAST FROM THE NORTH SIDE.



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FEROZEPORE: 50 miles southwest of Lodiana; Station begun 1882. Missionaries—Rev. F. J. Newton, M. D., and Mrs. Newton, Rev. J. N. Hyde, Mrs. C. W. Forman.

KASUR: Rev. Robert Morrison and Mrs. Morrison.

IN THIS COUNTRY: M. B. Carleton, M. D., and Mrs. Carleton, Rev. W. J. Clark and Mrs. Clark.

The old name of the Mission, the Lodiana Mission, derived from the first Station occupied in 1834, has been changed during the year, at the request of the Mission, to the Punjab Mission, as better indicating the location and extent of the Mission's work. The only reinforcements added to the Mission during the year were the Rev. and Mrs. F. B. McCuskey, Mrs. McCuskey being a daughter of Dr. Wherry, and Miss Grace O. Woodside.

LODIANA STATION.

The year whose events we are to chronicle at this time has been one of unusual anxiety on account of the terrible scourge of plague which came upon the city of Lodiana and the surrounding towns and villages. It is said that 2,500 people fell victims to this scourge during the four months from February to May. Day by day the procession of the dead, moving along from the city of the living to the city of the dead, never seemed to cease. Long into the night was heard the weird sound of a multitude of voices crying to Heaven for mercy. The bazaars were deserted by the frightened merchants, and desolation held sway in some of the most thickly populated parts of the city. In the country the villages were deserted, the people living in huts or booths in the fields.

EVANGELISTIC WORK.—Mr. Wiley has continued his admirable work in the Sunday-school of the Hindustani Church, this Sunday-school taking the place of the regular morning service.

Of the work in the Lodiana district, Mr. Jones reports:

The people were beginning to waken up to the realization of the awful scourge that was stalking through the land, and their hearts were softened considerably. As one looks back, however, from the present writing, it must be confessed that the softening was only temporary. So far as my experience goes, the people seem to be about the same as they were before. This strange fact may be accounted for by two considerations. As far as the Mohammedans are concerned, by their belief in *kismet* or fate; and on the part of the Hindoos by their belief in transmigration, this life being only one of innumerable stages of existence to be passed through. Both beliefs have the practical effect of hardening the heart not only to personal bereavement, but to "sin and righteousness and judgment" as well.

Mr. Jones is greatly encouraged by the evidence of growth among the Christians away from idolatry and idolatrous customs.

Of the work in the Jagraon District, Miss Clark writes:

Sometimes we have visits from inquirers. One especially interesting instance was that of a high caste young Hindoo who is a government surveyor in a neighborhood some eight miles from here. We were teaching our compound school one afternoon when this young stranger walked up and very politely asked if he could get a Bible here. We did not have the kind he wished, so we told him we could send for one if he wished. He asked how much it would cost, and handed out two rupees, saying he would come again and get the Bible.

He said he believed in Christ and wanted to become a Christian, but if he should be baptized he would be unable, where he lived, to get his food, and would even be forbidden water from the wells. There was no one near who sympathized with him, he said, excepting one sweeper with whom he often read the Bible. His desire was to get a transfer to Lahore or some place where he might have Christian companionship. Then he would be baptized. Some time after, when we were away, he came and got his Bible and stayed all night with our Christian converts from the low caste—and even drank from the same well with them.

During most of December and January and two weeks of February we visited some villages twenty miles from Jagraon, where no white woman had been for more than fifteen years. We almost invariably found the women most friendly. But in a number of places the men seriously objected to our presence in the village.

The ignorance of the women in these villages is almost incredible. They have asked us if it was wrong to strangle their girl babies. Recently a woman was relating the story of a horrible murder. "And what do you think," she said, "the Tahsildar said to us? He said that when we kill our girl babies we are just as much murderers as that man who kills our brother and throws his body into the well." They have the most distorted notions of what sin is. One of the first things we need to do is to teach them what sin is and awaken in them by God's help a conscience.

A Christian in one village, whose wife did not come out with him, confessed to us that he had tried beating her to make her a Christian, but, when that failed, he tried praying for her, and now she was much softened.

Miss Morris, who worked at Jagraon during the year, writes:

Among the lessons impressed upon me are these: First—the very great need of a medical worker for Jagraon. Even though there has been no doctor in our compound for more than a year, the number daily who come for medicine varies from one to a dozen. You may think they furnish their own opportunity for evangelistic work, but when they find there is no medicine to be had, they are rarely willing to listen to anything else we have to offer. "My purpose is unfulfilled; why should I fulfill your purpose?" one woman said. The presence of a doctor in Jagraon would give us a hearing in some villages where we are now received with scant courtesy. "If you have

no medicines, have we nothing to do but sit and look at you?" was our welcome in one village. This is from the point of view of medicine as a key to open doors. As to the real need, is it not enough to say that we have in Jagraon but one native government hospital assistant. Besides this one hospital, there is no modern Western medical aid to be obtained in all that great district.

Another lesson I have learned is that a Station with only two workers is very weakly manned when their work covers a district 100 miles in length. Our efficiency would be much more than doubled by having four workers instead of two. A doctor on the premises with a worker to assist in local work (anywhere within twenty-five miles), and two workers free for the itineration and summer schools, would strengthen our hands wonderfully.

A third lesson, partly learned before, but deeply impressed now, is the vital importance of the work for the newly baptized Christians. They must be taught line upon line, precept upon precept. There are now in the Jagraon district twelve villages with baptized Christians and inquirers in a number more. All need instruction. But the teachers must first be trained from among themselves. For this work Jagraon must stand ready. If we give our strength to this, we must yet not neglect the more direct evangelistic work. If teaching and evangelistic work in the Jagraon district occupy our time and force, we must still remember that Rupar and Morinda look to us for help in their work for the women, Christian and non-Christian. At present we divide our time, but we earnestly desire a larger force, so as to be able to do more justice to both fields.

Lift up your eyes and behold the fields, for they are white already to harvest. The harvest truly is plenteous, but the laborers are few. Pray ye, therefore, the Lord of the harvest that He will send forth laborers into His harvest.

In the Rupar District forty-two persons were baptized during the year. Rev. Jaimal Singh writes of the work at Dalla:

Here we preached. When we were preaching to a crowd of Sikhs, two men, the followers of Nanak, came forward and asked certain questions, the answers to which were given. After this, the glad tidings of the Sat Guru Nishkalank was given to them. We pointed out to them many passages from their Granth, the sacred book of the Sikhs. They were astonished to hear them. The Granthi (expounder of the Granth) of the place becoming very angry, we left the place. We then preached in many other villages. "Many people heard the Word of God." In some villages we met men who disputed with us on different points of their religion. We then went on to Moga, a town of the Ferozepore district, where we met with members of the Arya Somaj and the Dev Somaj, and had a talk with them about Christianity. We preached also in the bazaar and distributed tracts. We then went to Badhaur and preached in the villages near by. We talked with and preached to Christians living there. We preached also in the evening, going with a lantern after the people had done their day's work and were ready to go to sleep. We sometimes found a good opportunity to preach at this time, especially to poor people who could not get time in the daytime, but who could freely sit and listen at that time.

There were three big Mohammedan villages where the bigoted Moslems were not willing to hear or even to receive a book or tract from us.

KHANNA OUT-STATION.

The Rev. E. P. Newton's report is, as usual, full of items of interest. Speaking of the attitude of the minds of the people, in reference to the moral and religious questions, he writes:

It is well known that in the estimation of the Hindoos the killing of the cow is the most heinous of all crimes. Hazara Singh is an elderly farmer living in the village of M. He can read Panjabi, and last year I gave him a copy of the Gospel of Luke. I met him again lately and he told me he had read it several times and understood it, but had found something in it that had scandalized him. It was the story of the Prodigal Son. The parable, he said, was a good one, and he seemed to have caught the idea; but it had one fatal blemish. Was it not stated there that the old man, the father of the prodigal, killed a calf!

The doctrine of transmigration is an article of faith with Hindoos of all sects. According to it, at death the soul passes immediately into another body, and this is repeated through countless ages, until at last it is absorbed into the Divine Being and ceases to exist as a separate individual. At each birth, and during the life that follows, it suffers the penalty or enjoys the reward of deeds, bad and good, which were performed in previous states of existence, and it is therefore a fallacy to suppose that there is any possible release from the consequences of sin. This was recently illustrated to me in the following way. I was reading to a group of men a tract, the substance of which was that God not being, as was generally held, the author of sin, we should honestly acknowledge our transgressions and seek for a remedy. A Brahman in the audience replied that there was no remedy for sin. My sin, said he, may be no more in weight than a penny (pice was the word he used) while my good deeds exceed a ton—say of grain. The penny lies hidden and forgotten underneath the mass of grain which I eat and enjoy, but sooner or later I shall have consumed the grain and then I shall at last come upon the penny. Even so, however great the sum of my good deeds, if I have been guilty of a single trifling sin, when I have enjoyed to the full the fruits of the former, I shall still have that to reckon with in the end.

But what I enjoy or suffer in this present life is not necessarily the fruit of actions in the life immediately preceding it. The problem is an exceedingly complicated one, and in order to determine the cause of any particular pain or pleasure of which I am conscious now, it may be necessary to make a careful survey of many previous births.

The following short story may be added in illustration of the same point, only in this case it was a virtuous act that met its reward long afterwards, and the person rewarded was none other than the good Queen Victoria. The subject of her greatness and the glory of her empire was being discussed in my hearing by a group of villagers, and the question raised was as to the cause of it. One wise man, more fully instructed in regard to these mysteries than the rest, furnished an explanation which appeared to satisfy them. It seems that many, many centuries ago, when the illustrious Indian hero Ram was King of Ajudhya (Oudh), the late Empress of India occupied the humble station of a sweeper woman, and in that capacity rendered faithful service to Sita, Ram's wife, and the heroine of the great epic

poem known as the Ramayan. As a reward for this, she was born after the lapse of ages to the heritage of the British Empire.

It will be difficult for some to believe that the people really credit these stories, yet no one who mingles with them and understands their ways of thinking will doubt it. True, no proof is offered, but then neither is any asked for. It would be superfluous. They are in such entire accord with the commonly received philosophy of life that they excite no surprise, and they so fully and satisfactorily explain the facts that it is unnecessary to seek further for an explanation. In short, they carry the evidence of their authenticity on their face.

I was furnished with a rather good simile by a man at whose village I had been preaching and who afterwards accompanied me for some distance to show me a short cut back to my camp.

Your preaching, he said, is like striking a match. The match blazes up for a few moments and then goes out and all is darkness again. What he meant to say was that at long intervals we came and talked to them and then went away, and what we said was forgotten and the impression lost.

The rate of death from plague to the population, not counting those that were unreported, was a small fraction under fourteen per cent., and in some of the neighboring villages it was even higher. During this time nearly all business was suspended. One might have walked from end to end of the bazaar, which is ordinarily full of life, and see no more than twenty or thirty men moving about or sitting idly in their shops. The schools were closed and the children dispersed. The greater number of the people either locked up their houses and left the place, or camped out in the fields around the town in booths or under any temporary shelter that they had the means of erecting. It was a time of overwhelming sadness and deep anxiety. In walking through the bazaar it was no uncommon thing to see a man lying dead in his shop, or dying, with no one to care for him. I entered a number of houses to find the only occupant a corpse, all the other members of the family having previously died or fled.

EDUCATIONAL WORK.—In the Christian Boys' High School:

The boys were classified as follows:

In the higher department.....	12
In the middle department.....	27
In the primary and infant classes.....	58

Total present on September 30..... 97

The whole number in attendance at any time during the year was 139. Of this number fifty-five were sons of Christian teachers and preachers, most of whom were employed by our own Mission.

In the manual training classes, thirty-nine students have been taught. The trades learned are tailoring, carpentry, shoemaking and Persian rug weaving. To this is to be added a business department for the teaching of stenography, typewriting and bookkeeping. At the Lucknow Exhibition of Native Christian Arts and Manufactures for all India our school took the first prize for shoemaking.

One hundred and ninety-five boys were in attendance at the City Mission High School. Of day-schools for girls there are two, one for Hindus and one for Mohammedans.

LITERARY WORK.—Dr. Wherry has continued the publication of *Nur Afshan*, and has issued many tracts and books. The *Nur Afshan*

has issued a number of books in a serial form, which have since been published separately. The English section has been occupied in the work of maintaining the truth of the Christian Scriptures against the false teaching of the *Arya Samaj* and the Moslem pretender to Messiahship, *Mirza Gulam Ahmad of Qadian*.

We desire to thank the London Religious Tract Society for a renewal of their grant for paper for the printing of the *Nur Afshan*. This noble society has thus aided us for upwards of twenty years.

It may be here remarked that the colportage of the whole Mission, as far as reported, aggregated 7,517 copies sold and 20,237 given gratis, making a total circulation of 27,754 copies.

SAHARANPORE STATION.

Five students were graduated from the senior class of the Theological Seminary. Of the Industrial School and Orphanage, Dr. Forman writes :

There have been between 150 and 160 boys in the Industrial School and Orphanage during the past year. This number is less than we had last year, but this is an advantage rather than otherwise, as the epidemic of pneumonia last year was unquestionably due to overcrowding. Within the year a new dormitory, capable of accommodating forty boys, and an infirmary have been built.

The boys in the Orphanage may be roughly distributed under the following heads:

I. Famine orphans. II. Other orphans, either of Christian or non-Christian parentage. III. Children of Christian parents who are too poor to pay anything, or at most only a nominal fee, for the education of their children. This last class includes many of the brighter lads selected from the village Christian community and sent here for an education. The plan with regard to many is that they should become teachers and preachers amongst their own people, thus working towards the moral and social improvement of this branch of the Indian Christian Church.

Industrial work is an important feature of this institution, as its name implies. The following industries have been taught: Shoemaking, fifteen boys; carpentry, twenty-three boys; blacksmithing, three boys; tailoring, three boys; total in this department, forty-three boys. In addition to these, thirty-one smaller boys help with the making and the repairing of their own clothes, and twenty-eight work in the Orphanage garden.

In our opinion, the principal objects of industrial education, and the ones which justify missionary societies in undertaking and supporting it are: (a) To enable poor boys to support themselves, without being dependent on Mission employment; (b) to help in raising up a self-supporting Christian community; that is, one which will be able to support its own teachers and pastors. An esteemed Indian preacher recently said from the pulpit in our hearing that if he had ten sons he should like them all to enter the ministry. He probably did not consider that under the present state of things the support for all these preachers must come from a foreign land. There is very

little realization as yet of the fact that the great needs of India, at present, are a demonstration of the power of Christianity to make men good, faithful, honest and upright in every walk of life, and of a Christian community that is able to support its own religious institutions and carry forward the work amongst the surrounding heathen population.

MEDICAL WORK.—The number of visits from and to patients has been nearly 17,000. Dr. Forman adds:

Many are so poor that one instinctively puts his hand into his pocket and gives them a few coppers to enable them to get the food they are plainly in need of, or to buy milk for a starving baby, rather than to ask them to drop pice into the collection box. The suffering of the sick, out here, is infinitely increased by the cruel treatment to which they are often subjected, generally through ignorance, but, not infrequently, wilfully. This gives the medical missionary many opportunities of telling what Christianity has done for other lands in ameliorating the sufferings of the sick, and improving the condition of woman in particular. Many of our patients are women, who are most chary of consulting a native practitioner for their ailments, but are generally quite free in the presence of a European doctor. The better class women are generally accompanied by some male relative who generally tries to dispel any bashfulness by telling them that we are their "father and mother." Strange are their ideas of modesty. If their faces are covered it seems to be all that decorum requires. A request to see the tongue generally gives rise to all kinds of devices to produce that member without at the same time exposing any part of the face. But the sad sights are far more common than those that give rise to feelings of amusement. Patience under suffering, which is so marked a characteristic of all women, is doubly strong here; for the poor creatures generally suffer long and severely before they will avail themselves of the services of a doctor.

LEPER ASYLUM.—

There are eighteen men and six women in the two leper asylums. Of this number, eight men and four women are Christians.

The Herron Memorial Chapel was completed some time ago, so that now the men have a suitable place for worship. A catechist gives the men daily Bible instruction, and a Bible woman teaches the women twice a week.

One of the women whose eyes were very weak when she came to us went totally blind this last summer. She pleaded piteously with the "Missi Sahib" for medicine which would restore her eyesight, and it was so hard to tell her that she would never see again.

VILLAGE WORK.—

In the Saharanpore district—a tract of land more than twice the size of Rhode Island and with a population of over one million—there are three licentiates and two catechists to proclaim the Glad Tidings. Is it too much to ask for one more worker—some one who could devote all his time to direct evangelistic work among these village people, or who could relieve one of the missionaries of Station duties, so that he could spend all his time in the district?

Miss Jones reports of some of the village work:

The first three days we went from village to village finding scarcely one person who listened to what we had to say. We were asked into many houses, only to be laughed at and then rudely ordered out. The mention of the name of Jesus seemed to enrage them. In one village, not being invited into any of the better houses, we went over to the Chamar quarters and sat down with the women. They were very friendly, but begged us to excuse them, as they had to go off to the fields to gather grain. Crossing the lane, we stopped to talk to a little Hindoo girl who was standing in a doorway. Suddenly a man appeared, and as soon as he saw us he began to shout at us to go away and not come near them after having been over with the Chamars. He followed us all the way to our cart, venting his wrath in words only, though we did fear he was going to strike us.

After this, we went out in quite another direction and were most kindly received by the people. In many villages they begged us to stay longer and talk to them. Some of the women seemed to really grasp the truth.

Miss Jones writes of the Zenana work:

The zenana teaching is carried on by Misses Graham and St. Joseph, and I have taught from eight to eleven women twice a week. Some of these women were reading last year and others are beginners, trying to master the letters and simple words of the First Book. It takes great patience to teach them to read, but maybe we, too, would have found it no easy task to learn to read at the age of thirty or forty.

Last winter, a Hindoo gentleman called at our bungalow to ask if one of us would teach his wife to read. He had received his education in the Saharanpore Mission Boys' School, and so knew what we would teach his wife. Soon after, I went to see her. She is a nice little Panjabi woman and is very anxious to get on in her reading. I am always taken into the best room, and if her husband is at home he always goes out of the house at once, leaving me alone with his wife. There is a little hanging book-shelf in this room, and among the few volumes is God's precious Word. She took it down one day and showed it to me. I asked her if the Babu ji ever read it, and she said, "Yes, he often reads it." Will you not pray that this man and his wife may soon be brought out of darkness into God's marvellous light.

In the Girls' School:

During the summer and autumn there was so much sickness that the attendance was much less than in the winter, and so the average for the year is only 137 in the city schools.

SABATHU STATION.

The Rev. F. O. Johnson has been in charge of the Station during Dr. Carleton's furlough. He writes:

The Leper Asylum has just finished another year of satisfactory and encouraging work. Here we feed, clothe, house and medically treat nearly one hundred lepers at practically no cost to the Mission—the funds being raised in India and England. We receive European

as well as native lepers. This year we had with us a Boer prisoner. There are now forty-three Christian lepers in the Asylum, very largely the result of Diwaun's personal work amongst them. One might think that it is a comparatively easy task to win lepers to Christ, as they have so little to lose and so much to gain by the step. But, not so. All castes get leprosy. There are Brahmins in our Asylum as well as Churas; and they all cling to their castes with redoubled bigotry and intolerance—perhaps because they feel that this is all that is left them. One day I had to go into one of the leper houses to see about the repair of the roof, which was leaking. In the dark I did not see that I was stepping perilously near the Ghara (earthen water vessel). He cried out in great alarm, "Sir, beware lest you touch my ghara and thus pollute it!" His own physical pollution did not compare for a moment in his eyes with the defilement wrought by the touch of a Christian. Yet, in spite of this feeling and the difficulties of work amongst them, the Divine Healer has a strange fascination for these lepers of India and many are very zealous in His service. Our Christian lepers go out to the melas with musical instruments and preach Christ to the multitudes, who gather about them, amazed to see lepers preaching a Gospel of glad tidings, and their testimony has a powerful and far-reaching effect.

There are two Mission dispensaries, one at Sabathu and the other at Kakarhatti, which is a village lying in the valley below Sabathu. Ten thousand patients have been treated and much medicine given away. The hillmen for miles around know our dispensaries and they have great confidence in the efficacy of the medicines dispensed to them.

JULLUNDUR STATION.

Dr. C. B. Newton writes:

The lights and shades described in our last report have their counterpart in the experience of the year now closed. Not that we have anything very scandalous to record in the conduct of the low caste people, but many, at least, seem to have settled down to heathen ways while still claiming to be Christians.

One, whom we thought more enlightened and more hopeful than the average, has made an open recantation of his Christian faith, but, as he says, only outwardly and temporarily, in order to better his worldly condition.

We have had a visitation of the plague at last. After ravaging portions of the Jalandhar district for five years it came into the city as an epidemic last winter. So far from having a softening effect on the people, as we hoped it might, it seemed rather to harden their hearts against the Gospel, and we found that in bazaar preaching, if we referred to the plague as a warning and a call from God to repent and believe the Gospel, our hearers seemed irritated and angered by the implication that their religion could be a cause of displeasure to God.

The philosophy of this supersensitiveness may be found partly in a latent feeling of suspicion that the plague has been deliberately introduced by the government as a political measure designed to reduce a redundant population. This, however, is not a universal conviction, though held by many of the most ignorant.

But very generally the pestilence is recognized as a divine judgment, yet not so much on account of *sin*, as we understand the word,

for which the heathen have practically no conscience, but for neglect or inadequacy of superstitious observances, in which, with them, religion consists. The superstitious principle has therefore been called into more active exercise than usual, and this naturally awakens opposition to the truth.

When the black cloud of this awful calamity hung over the city and its fatal bolts struck down men, women and children until there were twenty-three deaths in a single day, the services of *religion* were resorted to with great energy to stay the avenger. One of the chief of these was to stretch cards across the streets at an elevation of twelve or fifteen feet to which an infinite number of tissue paper figures and streamers in variegated colors were attached. All the principal streets presented a gay appearance, with these pennants fluttering in the breeze.

Then there were midnight gatherings in the streets of multitudes, to sing bhajans or hymns of praise with drum beatings, to the more popular gods and goddesses of the Hindoo pantheon of 300 millions.

There were also great feedings of the poor, which was good, and feedings of fat Brahmins, which was not so good, and temple bell ringings and drum beatings, and screechings of so-called musical instruments—and who can assert, or at least prove, that these measures were not more effective than the sanitation and disinfection diligently carried out by the government plague doctor and his staff?

The plague doctor, although a well-known and till now highly esteemed Mohammedan gentleman, was reputed to have a subtle poison concealed under his finger-nails, which he dexterously snapped into the mouths of patients when he pretended to examine their tongues.

The crowning terror was inoculation. Mrs. Jackson and Miss Stephens assured the women that inoculation was nothing worse than the application of leeches—a favorite mode of treatment among the natives. "We have been inoculated," they said, "and it is nothing." "Oh, yes," they replied, "the doctors put good medicine into your arms, but they will inject poison into ours."

"Why is it," they asked, "that the English have become so merciful? The people are cursing them morning and evening. You had better tell the officials to give up such cruel oppression. Many are ready to fight for their lives and much blood will flow."

A little severe letting alone seems to have done them good, for the old friendly relations were re-established in the course of time, and now many at least have begun to believe that plague is plague, and not English poison.

At the end of the year there were 172 pupils in four Hindoo schools and thirty in one Mohammedan school, as well as seventy-three women and girls in forty-seven zenanas visited, making a total of 275 women and girls under instruction.

Rev. W. Brown, our trusted and efficient head master, reports 285 boys in the main school and 192 in the two branches, making 477 in all.

These make a grand total of 752 pupils, to whom the Bible is regularly taught—an increase of forty-four over last year's total.

Of the Phillour Out-Station, Mr. Goloknath writes:

Caste restrictions are breaking down slowly but surely. The many would-be reformers are at one with us in breaking down caste restrictions, in denouncing idolatry and evil customs, and in throwing overboard the atheism and pantheism of their forefathers.

We are no longer looked upon as aliens. In a recent tour we were received as guests in many a house in villages and towns. This is something that we have experienced only lately. I think this is due to the indirect teaching and influence of the reformers of India. Notwithstanding the temporary success that has attended the reformers in blinding the eyes of the simple people so that they are unable to see the good parts of Christianity, yet in pulling down the strongholds of superstitious customs and caste prejudices they are paving the way for Christianity to come in.

Here we meet daily those people who are inquirers after truth. Some come to read books and papers, others to talk on religious matters. No street brawlers disturb us here. On one occasion all the Aryas in the town congregated in the shop to hold a discussion, but they miserably failed to impress the people. They have aroused some opposition to us and have succeeded in getting the owner of the shop to oust us from it; but we have succeeded in securing another shop in a still better locality. Almost all the big *jalsas* of the Aryas take place right in front of us, so that we are in constant touch with them and their audiences, and we hope thus to counteract much of their evil influence.

AMBALA STATION.

The Young Women's Christian Association of the Church

undertook, in connection with their devotional services, to make garments for the twenty-nine inmates of the Leper Asylum. This meant a lot of hard work; but before October the clothes were all made and distributed. The gratitude of the poor lepers was a reward for all the time and labor spent, for the cold weather that begins in October found them well provided with warm clothes.

The Boys' High School has had a very successful year of work. The average attendance has been 442, and the number enrolled was 505. At the last government examination we sent up twenty-two to the entrance examination, of whom fifteen passed.

Miss Pratt writes of the Girls' School:

My Mussulman school has had its ups and downs. At the beginning of the school year a Mohammedan woman, who considered herself invaluable, coolly walked off, saying she would return after six weeks. She also forbade any of the Saiyad girls from attending during her absence. As a priestess among the people, her word was law, and not many of her followers dared to disobey. After an absence of two months she was ready to take up her work again. Although I was bearing the burden almost wholly and saw no relief ahead, I refused to take her back. Daily she came begging and promising, but the hand of Providence was opening the way, and to-day we have a hundred girls, with no one to say, "When the Miss Sahib speaks, listen respectfully to what she says, but forget it at once, as it is all lies that she tells you." To-day we have Christian teachers and Christian teaching.

Philadelphia Women's Hospital.—

During the past year Miss J. R. Carleton, M.D., paid 15,000 visits to out-patients, besides treating 208 out-patients in the Hospital. There has been a great change in the attitude of the respectable

classes of the city toward the Hospital. This year some of the most prominent men of the city left their wives there for treatment and went off, knowing that they were safe in the hands of those who would not only give them the best of medical treatment, but keep them as safely as in the privacy of their own zenanas. The great majority of the in-patients were purdah women. Two of these were Sardarnis. One of them has been here six weeks. She is so pleased with her new surroundings that she is going to persuade her husband to come and live in the city, so that she herself may receive instruction while her little son goes to the mission school. She has already entered him as a pupil.

All Hadji pilgrims from the Punjab, on their way to Mecca, are required by government to stop for ten days in a camp about a mile from Ambala City as a precautionary measure against carrying plague and cholera to that great gathering. Amongst the pilgrims are a great many purdah women. These Miss Carleton examined daily, segregating suspicious cases. Miss Carleton was also asked by the government to assist in the work of plague inoculation. She has in the past summer months inoculated two thousand women and children. Shortly after the Patiala riots, when the feeling was so strong against inoculation amongst the ignorant classes as to induce them to rise and stone English medical officers, Miss Carleton offered the municipality any help it might wish in this work. The municipality asked for Miss Jacob to act as plague inspectress for the city. She saw every woman who had plague, daily, and treated all who preferred English to Yunani treatment. All this did much good in establishing the work of the Hospital as a power for good in this city and surrounding district. If there is plague here in the city this coming winter, it will not be among the children, for practically all have been inoculated.

Of the work carried on from the Cantonments, Dr. Thackwell writes, speaking of the plague and the superstition of the people about it:

For instance, there are too many people in England, and the King is anxious to make room in India for the overflow; but there are too many people in India also. The farms and villages are all occupied. They must be thinned out, and room must be made. Hence the plague! The great majority of the villagers are so ignorant and suspicious they believe anything, provided it be sufficiently absurd and improbable. This itself would not be a matter of so much importance, were it not that they are so ready to act on their belief. And it is here where the danger comes in. One of the Christian workers was seen near a well in one of the villages he was just passing through, and had sat down to eat his lunch. His presence there aroused the suspicions of some one, who thought he must be a native doctor throwing "medicine" into the well. He communicated his suspicions to others. Soon an excited crowd rushed at him. He had not the courage to stand and meet them, but ran before them. This confirmed their suspicions. They caught him and were giving him a severe beating when some one came up, and, recognizing him, called out not to beat him, as he was only a padre preaching through the villages. Hearing this, they let him go. The most crying want today in India is that of *Primary* education for the great outlying masses of the people in the villages. Such dense ignorance as at present obtains may be the cause of serious trouble some day.

Mr. Moti Lal has done earnest and good work during the summer months, notwithstanding the plague and other drawbacks. The most successful part of his work has been not in dealing with crowds, though he has often had large audiences, but with individuals. One peculiarity of his work is that he takes hold of a man and never leaves him till he is convinced and led to cast himself on Christ as the Saviour. Bala of the village of Chirki was thus dealt with. Again and again he had been spoken to, apparently to no purpose, for although he had known that sin as ordinarily understood was an offence against caste laws, he did not realize that all sin was sin against God and had its root in the depravity of the human heart. Gradually this became clear to him, and on one occasion, when the brethren met together for prayer, while singing a bhajan his eyes filled with tears, he fell upon his knees and made a free confession of sin. Prayer was made for him and he accepted Christ as his Saviour and was baptized. The audience was deeply moved at the manifest presence and power of the Spirit in the conversion of that old man.

There were fifty-two baptisms during the year, but there are many more waiting who have been prepared, but have not yet been examined by the missionary or the evangelist as to their spiritual apprehension of the truth.

BOYS' SCHOOL.—

The Boys' School was closed for six weeks on account of the plague. Eleven boys died of it. Many left in the panic. When the school was re-opened only about forty boys were present out of 175. Gradually the greater number of the absentees have returned. At present the number on the roll is 154.

The whole body of teachers and pupils, Christian and non-Christian, gather together every morning in the school hall. After a short exposition of Scripture, a prayer is offered for God's blessing on both pupils and teachers, after which the boys go to their respective classes where they are daily taught in the Scriptures as well as in secular subjects.

Mrs. Thackwell writes of her work :

The fine, manly Sepoys who guarded the Boer camp were particularly receptive. They took the Gospels and other books with eagerness and gratitude. Once, when I went to them with a fresh supply of religious reading, they said, "The books you gave us have deeply impressed us; we have never read such books before. They are utterly unlike our religious books."

A "Sardarni" from Karnal came to live in the house just above us. I had many nice talks with her and her retainers, and her young son. The tall Sikh who kept her purse and managed all her affairs invariably listened with great attention and asked very intelligent questions. It was a great pleasure to show him pictures and explain Bible truths to him. He had been educated in a Mission School and remembered many Bible stories. I gave several books to this household. The Sardarni was a widow with one son, a boy about twelve, a bright, intelligent lad.

Her attention sometimes wandered, and she would ask how we Europeans made ourselves so fair. Did we have all our skin scraped off when we were babies, or did we use some wonderful and mysterious emollients when we bathed? She had had the skin scraped off herself, trying to become as fair as English ladies, but it had caused

her great suffering and did no good. At other times she would ask if there was any hope of the heir of Bhai Jasmen Singh's getting the Arnauli estate? Did not the papers tell what Parliament had decided about it? When the crown was placed upon King Edward's head, did he not then graciously declare that the Arnauli estate should now revert to the young heir of Bhai Jasmen Singh? These interruptions were vexing even to the well-fed family priest. He and the bright heir and the thoughtful major domo would ask the Sardarni, very courteously, to stop and let me go on "preaching," for they wished to hear more of this matter. More than once the major domo, when the family priest was not listening, said, "Our religion is very unsatisfactory. Long ago I lost faith in it, and I believe our priests go through foolish and vain rites and ceremonies just in order to earn a living. I do not believe they have faith in it themselves."

ZENANA WORK.—Mrs. Calderwood writes:

As the Bible women and I were inoculated, we could carry on house to house visiting. Besides Bible lessons, a great deal of our time was spent in urging the women to allow themselves and their children to be inoculated, and to clean up their houses. Although it may seem incredible, in hundreds of houses no house cleaning had been done for fifty years! Some women told me quite calmly that though they had lived in their houses for over thirty years—in fact, ever since they came there as brides—and had only left home once in a while to visit relations, the idea of house cleaning had never occurred to them!

The work in the city also was not interrupted by the plague, as the teachers were inoculated. In visiting the people, we urged them to allow inoculation in their families. As usual, the wives of government officials, among whom the zenana work is carried on, yielded willingly. But about five hundred Mohammedan women were very stubborn. I finally demanded that they should let me know their reasons for being so afraid of inoculation. At last, the leading woman in a mahalla where no one would yield with a frightened face gave me the following explanation: Our English rulers have finally found a way to exterminate us. They paid one doctor millions of rupees to bring from England a large quantity of poison. He began to poison the water that natives drank at Bombay, and when he had succeeded in getting the plague well established there, he moved from city to city till he reached Amballa. When the government found that not enough people died of the plague, they sent another great doctor to India, who brought with him the poison which is used for inoculation. Now, whoever is inoculated *dies childless*. In this way government hopes to exterminate the race!

LAHORE STATION.

DR. CHAS. CUTHBERT HALL'S LECTURES.—The report states:

Dr. Hall delivered his lectures during the first week in December. He is the third lecturer who has come to Lahore in connection with the Haskell-Barrows series of lectures, the other two being Dr. Barrows, of Chicago, and Dr. Fairbairn, of Oxford. He proved to be most admirably fitted for the task of presenting Christianity to the educated classes of India. He combines in a remarkable degree elo-

quence of style and delivery with depth and breadth of thought. Moreover, he possesses an exceedingly attractive personality, and he treated his subject in such a spirit of sincere sympathy and broad-mindedness as to win and hold the earnest attention of his audiences throughout the course. Hindoos and Mohammedans, Brahmos and Aryas alike testified to the deep impression that had been made.

FORMAN CHRISTIAN COLLEGE.—

The attendance on November 1 was 344, of whom 182 are Hindoos, 117 Mohammedans, twenty-five Christians, thirteen Sikhs and five others.

The results in the University examinations were satisfactory. For the degree of Master of Arts four candidates appeared, all of whom passed, and one of whom took the highest place in the university. Seventy-four men appeared in the B. A. examination, of whom thirty-two were successful, and two in the Bachelor of Science test, both of whom passed. In the intermediate examination in arts, seventy-eight out of one hundred and ten passed, and in the intermediate in science, six out of ten.

The most important matter in the development of this work during the year is the erection of a new boarding house. This structure is designed to accommodate one hundred and sixty students. The government of the Panjab has dealt with us in this matter most liberally, giving us a grant of Rs. 33,500 toward the purchase of the site and the cost of the building.

Our most imperative requirement is an assembly hall. Our present hall possesses seating capacity for rather less than three hundred persons, while now we have about three hundred and fifty students.

A hall, seating at least six hundred persons, is sorely needed, in order that we may assemble our own men, not to speak of the importance of our possessing such a building for public lectures.

This new enterprise will involve the expenditure of \$10,000, a very petty sum in comparison with the sums which are being poured into institutions in America. We propose to try very hard to secure this sum. The importance of this work and the great and far-reaching character of the influences going forth from this place impress every student of the situation. The men come to us from every quarter of the Panjab, the Northwest Frontier Provinces, and some from the United Provinces and the Kashmir State.

The daily Bible lesson is attended by all the students, divided, for the time, into seven classes. Great pains are taken to impart to every man a clear and definite idea of the great truths of the Bible. Great interest is manifested by many in this study. The Spirit of God is manifestly working upon the hearts of some of the students. I am to-day, after fourteen years of connection with this institution, more strongly convinced than ever that we have here a wonderful open door, and that this college bears a most unique relation to the work of evangelizing Northwestern India. We are from this centre sending forth the message of the Gospel even to the remote villages, as the youth, who come from thence to us, return to their homes imbued with something of the spirit of Christianity, and in many cases active friends of the missionary and his work.

Many are intelligently convinced of the divine character of Jesus Christ, but they shrink from public identification of themselves with His people.

Something of the great range of work done by the pro-

fessors in the College is illustrated by the following quotations from their reports. Mr. Velte writes of the work done among Europeans and the growth of the College:

Speaking not long ago at a gathering at Poona of persons interested in missionary work, the Bishop of Bombay said that, among the hindrances to that work, there was nothing so serious as the attitude of Europeans in India toward Missions, and their general mode of life. The very first mission of the Church in India, he observed, was its mission to the nominal Christians living in this country, Europeans and others.

No one then would have dreamed that the College would grow into what it now is. The ten or fifteen students at the beginning have become 350. In place of a small room in which the classes met in the Rang Mahal School we now own buildings representing a value of close upon two lakhs of rupees. Our graduates are found in every part of the province, and there are few places in the Panjab where the name of the College is not known or its influence is not felt. With the growth of the College, my conviction of its importance and value as a missionary agency has deepened from year to year.

Dr. Griswold writes:

With reference to the bazaar preaching in Lahore, there is little that is new to record. I have acted as superintendent of this work and have personally engaged in it for two or three evenings a week. At both the Lohari Gate Chapel and the Delhi Gate Chapel the audiences have been encouraging, and the attention, as a rule, good. Both chapels furnish splendid opportunities for the general sowing of the seed. Men come in, listen attentively, and go their way.

Dr. Orbison writes:

The other day, when Dr. Griswold and I were visiting one of our Hindoo students, who had met with a serious accident, his father in the course of conversation stated most earnestly and feelingly that the best influences in his own life had come from the teaching and example of his professors in a Mission College, and he wanted his son to come under similar influences. He also said that nothing made him happier than to find that his son's heart had been drawn nearer to God by the instruction received in our College.

RANG MAHAL SCHOOL.—Mr. Gilbertson reports:

There are now 686 boys on the roll of the main school and 370 in the branch schools, or 1,056 boys in all.

Our average Sunday-school attendance has been upwards of 600.

This is the jubilee of the occupation of the Rang Mahal, though the school has actually been in operation for fifty-three years.

Without help from the New York Board, we have carried on the work of the school and also purchased that part of the school site owned by government, together with six shops under the school, four of which were unsightly and unsanitary cellars, which we promptly cleaned out and walled in. We have been very much disappointed in not getting the building grant asked for from the Board. There is no question as to the need of rebuilding the old part of the school. Every season makes this part more dangerous, and if it cannot be rebuilt it must at least be torn down, with the result that

we shall lose four class rooms and one hall, and shall have to turn away about 200 boys.

Two hundred girls have attended the Hindu Girls' School. Of the Mohammedan Girls' School Mrs. Ewing writes:

In the annual examination by the government inspectress we had very fair results. One woman of over forty years of age has worked away faithfully for two or three years past. She passed her infant class work two years ago, and this year her lower primary. She is rather deaf, so has had much to contend with. She is one of the most earnest in the Bible class.

MEDICAL WORK.—Dr. Marston reports:

The out-practice is very interesting. One has experiences that give rise to various emotions, some funny, some irritating (some intensely so), and some that are encouraging and that make one thankful to have this work to do.

Once I was turned out by dais. Once my patient was carried off to the hakim, as my medicine was too hot. Most of the houses visited were Hindoo, but there were also Pathans, Kashmiries (Hindoo and Mohammedan), and Parsees. In this land, where women are treated as such inferior beings, it is refreshing to go among the Parsees and see them treat their women relatives as though on equal standing with themselves. In a certain house I visited, the mother was treated with so much honor and love by her grown-up sons. Her place in the household was at the head. One of the sons died two months ago, and the mother is broken-hearted. Her husband got leave from his office, and stays at home to try to comfort her.

One household I visited many times last winter impressed itself on my mind as the most miserable, unhappy and dirty I had ever known. The ladies wore gold jewelry and good clothes, and chewed *pan* all day and every day. But even the little children looked sick, miserable, dirty and unhappy. I said to the lady of the house, "What do you think is the reason you have so much illness in your house? I think it is due to the foul drains by which you are surrounded." She said, carelessly, "It is on account of our sins." I said, "Are you, then, greater sinners than your neighbors?" She said, "Yes, the drains near them are just as bad, but they are not ill."

Mrs. Newton, who worked with Dr. Marston, writes of visitation to the homes of patients:

I was most cordially welcomed everywhere, and it was an understood thing that I should read the Bible and talk of it before leaving. Often all the members of the household gathered around and listened. Once, emerging from a narrow alley, as I waited for a few moments for my jinrickshaw, a Hindoo shopkeeper said abruptly, "What do you do?" I repeated the question in some bewilderment. "Yes," he said; "are you a doctor?" "No." "What then, a preacher?" Being a Presbyterian, I could not accept this position without modification.

The women were much troubled because I was alone, and one of my zenana pupils invited me most cordially to come and live with them. I believe she was sincere, and it touched me deeply, even while it brought before me more vividly the great gulf that lies between the comfort of the East and of the West. My little friend

scarcely looks older or taller than most of the children who cling to her. She is worse than widowed, with an insane husband. It is pathetic to hear the two women, wife and mother, tell me his sayings and appeal to me to know if they are sane or insane, and if they can safely bring him home from the Asylum where he now is.

On returning, after the summer vacation, I asked my Rang Mahal Sunday-school class (forty strong), "Do you remember what I told you before I left?"—and *all*, led by my brightest scholars, promptly replied, "No, we have forgotten it all." After a brief moment of discouragement I plied them with questions, the answers to which proved that they retained a very fair remembrance of what they had been taught.

Miss Thiede continued her work at Wagah.

The Dufferin Christian Girls' Boarding School of the Zenana Bible and Medical Mission is conducted in close relations with the Mission and receives some grant from it. Miss Keay, the Principal, writes:

We take this opportunity of thanking our friends on the other side of the ocean for the grant sent annually by them to aid our working expenses, and we are the more grateful for this because we feel sure that when remembering the school in the way of substantial giving, they will not be forgetful of it in their prayers that the work carried on in it may from year to year be increasingly crowned with the Divine blessing.

HOSHYARPORE STATION.

Of the Christian community, thirty-eight have died of the plague, while sixty-five have left the district in search of a place of greater safety.

GIRLS' ORPHANAGE.—

Industries such as are suitable to the girls of the poorer classes and likely to be useful to them in after life—such as cooking, grinding wheat, spinning, knitting and plain sewing—are taught. All the domestic work of the school is performed by the girls.

MEDICAL WORK.—

This work was opened on February 14, in the city Mission House, where Miss Dora Chatterjee, who is in charge of it, was born and brought up.

On the first day there were twelve out-patients. The number rose gradually till it attained the maximum of 100 a day, in the month of May. It again fell, in the rainy season. The average daily attendance now is forty.

Two of these beds were supported by the generous help of Colonel Gordon Young, who was formerly Deputy Commissioner of Hoshyarpur, but who has now retired to England to enjoy his well-earned rest.

There were 180 baptisms during the year in the Station

and surrounding District. Of the Church in the District, Dr. Chatterjee reports:

There were 1,129 Christians in it at the beginning of the year. In the course of the year, as mentioned above, 180 were added by baptism, but 103 died or dropped out. So we have now in the district 1,206 Indian Christians of the Presbyterian Church, 774 of whom are communicants. They are recruited mostly from the poor and depressed classes only, about 100 being from the upper classes of Hindoos and Mohammedans. They are distributed in the two Tehsils of Hoshyarpur and Dosuah, in more than thirty villages.

DEHRA STATION.

Mr. Andrews, who has had charge of the station during Mr. Morrison's illness, writes:

The grass is never burned and brown in the Dun; the birds sing sweeter and with more varied songs; the flowers are more fragrant and like the home flowers; the tea plantations amid the Toon trees, trimmed and cultivated like a garden, but stretching out their evenly cut tops like a green carpet for miles over the undulating fields—all this renders the Dun exceedingly attractive. Its elevation of 2,200 feet above sea level, together with the influence of the great, cool, restful mountains, rising into the temperate zone of the upper air, and bringing down within reach of men the refreshing breezes that always blow in the free regions above, combine to temper the heat.

Our Mission selected this as a Station for Mission work in 1853 and began work in November of that year. On the 2d of January following, a school was opened for native boys, which has grown into our present prosperous and efficient Boys' High School, with its commodious building on the main thoroughfare of the city, and its annex in the old Tehsil building, not far away. When it was opened, in 1854, two boys were in attendance. Now there are 256 on the roll, and the original building has become so inadequate that the government has granted to the Mission the use of a fine large building in the midst of a walled-in compound, suitable for a play and drill ground for the boys. This is the Annex, mentioned above. The lease is for ninety-nine years, and the nominal rental one anna a year, renewable at the end of ninety-nine years at the same rate.

The Christian Girls' Boarding School was begun in 1859 with thirteen boarders and five day scholars. Now there are about 125 young women and girls, all boarders, and the purifying and elevating influence of the high ideals of Christian life which are inculcated and lived out before the girls of this school has gone out into hundreds of Indian Christian homes throughout northern India. From this school sixty (now on the rolls of the church) have been gathered into the Hindustani Presbyterian Church, and I do not know how many have united with other churches in their own homes.

I have felt for a long time that we missionaries make a mistake in almost never meeting our workers, except as workers, and not, once in a while at least, simply as *men*, socially, letting the work drop for the time being and cultivating the social side of their nature, and revealing to them that we are "men of like passions with themselves," and that we enjoy the innocent pleasures of life as well as they do.

They well know that we are "men of like passions with themselves" in the matter of impatience, and love of power, and love of

leadership. They perhaps have learned to respect our ability to give advice and "*Hukms*" or commands, etc., but they see little of the social lighter side of our life, and it is little wonder that they are not very much drawn to us. It seems to me that it would be wise for us to utilize the natural characteristics of the people among whom we dwell far more than we do, in so far as they are not sinful; e. g., their love of tamashas or shows, which our Methodist brethren have utilized to a great extent for the purposes of evangelistic work.

Of the growth in self-support in the School and of the need of enlargement, Miss Donaldson says:

We trust it may not be necessary to limit the number of pupils, as the school can never even approximate self-support unless large numbers of pupils for whom full fees are paid can be added to the children of our Mission employes, for many of whom very little is received. At present there are sixty-five pupils in the school, for whom we receive a monthly fee of from five to ten rupees, and for the remainder from one rupee eight annas to four rupees. Ten years ago there were not more than twelve pupils in the school for whom as much as five rupees a month was received.

Dr. Vrooman has begun her medical work and Miss Savage conducted the Zenana.

MUSSOORIE STATION.

The chief work of the Mussoorie Station is the Woodstock School. Mr. and Mrs. Andrews and Miss Mitchell have been the only missionaries in the school, although there has been a large and helpful staff of other teachers.

This year has brought the school largely increased numbers of pupils, and the registers show one hundred and fifteen girls and twenty-five boys on the rolls. Of this number of boys, all but three were the sons of missionaries, either of our own or other Missions.

A very large proportion of the girls who were in the school last year became Christians before they went back to their homes in December; and, as many of them returned to Woodstock in March, they formed an influential nucleus of Christian life to begin our new school year. Around them have gathered others, who were new pupils, and by growth and development, the band of Christian students has given satisfaction to those who have been watching over them. It has been an encouragement to find that this year some who have for a long time resisted all good influences have yielded their hearts to Christ and show His spirit in their daily lives.

FEROZEPORE STATION.

Miss Herron writes of the women's work:

In the quarter where I had my school there were several very influential Mohammedan families, which, if opened to me, would give me access to a great many more homes. After being ignored for some months, suddenly, one day, I was called into the home which had opposed me the most. I was called to treat a baby, only ten days old, almost covered with a loathsome disease. It was during August. Miss Symes was away and the hospital was closed. I had no one with whom I could consult. So I turned

to my Doctor Book, took my directions and went to work. I felt now was my opportunity, and, as I felt sure God made it for me, I could trust Him to help me with the child. For three weeks I made daily visits to the zenana and treated the child, until every vestige of the horrid disease had disappeared, and the baby began to grow fat and chubby. When I began to treat the child an aunt said, "I hope the baby will get well. We had her engaged a few days since." The child did get well and made a place for me, not only in her own home and in her mother's heart, but in the hearts and homes of others.

Some of the women have opposed the teaching of Christ, while others again have welcomed it. They say, "The singing and words you tell us make our hearts glad." One woman said, "I believe all you tell me." Our Quran says Jesus' mother was a virgin and Jesus was born by the Spirit of God. Why do we not believe him to be God? You people have everything, we have nothing. I sit here in this little room; I can't see anything, cannot go to your church to hear. How can God show me these things you tell me He can?"

The Hospital and dispensary work closed part of the time, although Miss Symes kept them open most of the time during the absence of Dr. Newton. In the Woman's Hospital, there were 5,384 patients and in the Men's Hospital, conducted by the assistant, Munshi Faiz Ali, there were 12,912.

HOME MISSIONS.

The Lodiana Presbytery has carried on its work at nine points, the chief of them being Thanesar. The report states:

A marked change is observable in the treatment of the Christians by the people of Thanesar. They (the Christians) are no longer held in such contempt as they used to be; *Churha* and *Bhangi* were names given to them, and no one felt the least hesitation in using these terms to their face. Their very touch was considered polluting. When a Christian bought anything, the shopkeeper put it on the ground, bidding him take it up from there. But now many of these men invite them to their shops, offer them seats, enter into friendly conversation with them, and some even go so far as to shake hands with them. We mention this simply to show how the light of the Gospel has begun to dispel the thick darkness of prejudice that has enveloped their minds for centuries.

In November, 1901, a very large mela was held at Thanesar, at the time of the solar eclipse. More than six hundred thousand pilgrims visited the place in order to bathe in the Krukshetra tank and have their sins washed away. Our experience of a former mela, on a similar occasion, had taught us that the larger the number of preachers at such times the better. We accordingly called all our workers together. Rev. Puran Lal also came to our assistance from Sebathu with a party of eight preachers; and, at his invitation, came Babu Moti Lal from Jagadhri, Babu Ishri Prasad from Mubarakpur, and Mr. Sampson with a band of music from Kharar. In parties of two and three we preached the Gospel to these people for a week, sometimes to 11 o'clock in the night.

The Lahore Presbytery's work has been carried on at eight different centers.

FURRUKHABAD MISSION.

ALLAHABAD: at the junction of the Ganges and the Jumna, 506 miles northwest of Calcutta; Station begun 1836. Missionaries—Rev. J. J. Lucas, D. D., and Mrs. Lucas, Rev. Arthur H. Ewing, Ph. D., and Mrs. Ewing, Rev. A. B. Allison and Mrs. Allison, Mr. Preston H. Edwards, Miss Hester McGaughey, Miss J. W. Tracy, Miss Mary P. Forman, Dr. Margaret Norris, Miss Caroline E. Ewing, Miss Josephine Johnson, *Rev. John F. Caleb*.

ETAWAH: on the Jumna, 30 miles southwest of Mainpurie; Station begun 1863. Missionaries—Rev. W. F. Johnson, Miss Mary Johnson, *Rev. Parm Sukh*.

FATEHGARH-FURRUKHABAD: the former the civil station and the latter the native city, 733 miles northwest of Calcutta; station begun 1844. Missionaries—Rev. C. H. Bandy and Mrs. Bandy, Rev. Ray C. Smith and Mrs. Smith, Rev. J. H. Lawrence and Mrs. Lawrence, Miss Emily N. Forman, Miss Mary Fullerton, Miss J. M. Morrow, Miss J. C. Johnson, *Rev. Mohan Lal*.

FATEHPUR: 70 miles northwest of Allahabad; Station begun 1853. Rev. Thomas Tracy and Mrs. Tracy, Rev. Chas. H. Mattison and Mrs. Mattison.

JHANSI: 250 miles west of Allahabad; population, 52,000; Station begun 1886. Missionaries—Rev. James F. Holcomb, D.D., and Mrs. Holcomb, and two lady assistants, *Rev. Nabibakhsh, Rev. Dharm Singh*.

MAINPURIE: 40 miles west of Fatehgarh; Station begun 1843. Missionaries—Rev. Thomas Mitchell and Mrs. Mitchell, *Rev. Gulam Masih*.

MORAR: capital of the native State of Gwalior; Station begun 1874. Rev. John F. Symington, M.D., and Mrs. Symington, *Rev. Sukh Pal*.

ETAH: Station begun 1900. Missionaries—Rev. A. G. McGaw and Mrs. McGaw, Rev. Henry Forman and Mrs. Forman, Rev. John N. Forman and Mrs. Forman.

LANDOUR: Rev. J. S. Woodside and Mrs. Woodside.

CAWNPORE: Rev. S. M. Gillam.

IN THIS COUNTRY: Miss Emily N. Forman, Rev. C. A. R. Janvier and Mrs. Janvier, Rev. Henry Forman and Mrs. Forman, Mrs. J. J. Lucas, Rev. C. H. Bandy and Mrs. Bandy, Rev. A. G. McGaw and Mrs. McGaw, Rev. Thomas Tracy and Mrs. Tracy.

The Furrukhabad Mission was reinforced during the year by the appointment of the Rev. and Mrs. A. B. Allison, the

Rev. and Mrs. John F. Symington, and the addition of Mr. Preston H. Edwards for special work in the new Christian College at Allahabad.

A special meeting of the Mission was held on February 19, 1903, at which an urgent call was sent to the Board for seventy-five missionaries, to be sent out within the next three years, nine of them to be medical missionaries for work in the villages.

The appeal points out that seven million five hundred thousand people, dwelling in more than fourteen thousand villages, depend on this Mission alone for hearing the Gospel. The present force is wholly inadequate, thousands of villages rarely visited, and many never at all. In some of the districts much time must be given to the instruction of the large number of converts and candidates for baptism from the depressed classes, including the training of teachers to labor in the villages. Town after town within the bounds of the Mission, each with a population of more than five thousand, was named in which there is not a preacher of the Gospel living.

Some of the districts in the field of the Furrukhabad Mission contain hundreds of thousands and have but one missionary resident in them. Etah district has a population equal to the state of Connecticut, four times the city of Detroit, and but one missionary family resident in it. Alaska, with a population of 29,536 Indians and 30,000 whites has 118 foreign missionary workers, as compared with two for Etah, with a population thirty times the Indian population of Alaska.

ALLAHABAD STATION

The most significant development of the work during the year has been in connection with the establishment of the Allahabad College, and the removal of the Jumna girls' school. Through the generous gift of 62,500 rupees by the Honorable John Wanamaker, new property and buildings have been provided for the girls' school, to be called the Mary Wanamaker School, in a different part of the city, leaving the present ground and buildings of the school, for the use of the College, of which the Rev. A. H. Ewing, Ph. D., has accepted the Presidency.

Mr. Wanamaker has agreed to provide the salary of two teachers and holds out the promise of other generous help. Since the establishment of the College and its affiliation with the Allahabad University, he has sent out the money for one new building and some generous gifts have been made by other friends of the work.

EVANGELISTIC.—Of the various rich forms of his evangelistic work Dr. Lucas reports :

Perhaps the service which has given me the greatest pleasure this year has been the preparation and delivery of fourteen lectures in the Epistle to the Romans to the sixty or more preachers and teachers in the Summer School at Mainpurie in May. There are few privileges greater than to draw out the truth from the Word of God, so that it speaks to your own heart, and then pass it on to others. I spent altogether a little over a month in a preaching tour in the Allahabad District and the Fatehpur District.

In March, Dr. Ewing and myself went to Sirsa, a town of 4,000 inhabitants, south of the Jumna, in the Allahabad District, with the view of opening an out-station. We found the town deserted, the people having fled from it because of the hundreds of deaths from plague. We found hundreds living under the trees in groves near by. We succeeded in renting a house, and a few weeks later our evangelist, Charan Das, removed to Sirsa to make this a centre for preaching in the many villages close at hand.

A few weeks ago, in the cathedral at Allahabad, the Bishop of Lucknow ordained to the ministry a convert from Mohammedanism whom I baptized more than twenty years ago. The father and son, Kashmiri Mohammedans, were on their way to Mecca, but when they reached Fatehgarh, the son, who has been a pupil in the Lodi-ana Mission School, refused to go further, declaring his intention to be a Christian. Not long after this I baptized the father and son. After the death of the father the son was sent to the medical college, Agra, and some time after his graduation was appointed medical officer at Ladak, Thibet. In time he gave up his faith in the deity of Christ, and having received his share in an estate belonging to his father, about fifty thousand rupees, he went to Oxford, England, to study Hebrew and Greek, in order to read the Scriptures in the original. While in England he was once again brought back to the faith of his youth. As editor of the *Al Hagy*, a paper set for the defence of the truth and especially adapted to meet the objection of Mohammedans, as well as a preacher, he is doing much for the cause of Christ among his countrymen.

And so another year ends, my thirty-second as a missionary. To be even a doorkeeper in the house of the Lord is a high honor and a great privilege. With every year of service I count that privilege greater and greater. "Blessed are they that dwell in Thy house; they will be still praising Thee."

Dr. Ewing has had charge of the Jumna Church, of which he says :

This congregation has been passing through the throes of an irrepressible conflict. The single elder refused to have as new elders those who were not of his own choosing, and with his family and relatives and with a few others has practically cut himself off from the Church. Notwithstanding this, the attendance at the services is good.

SCHOOLS.—Of the Boys' High School, Dr. Ewing writes :

Last cold season the ravages of the plague drove the students

away in such numbers that the attendance fell from 200 to thirty. Even up to the present time all have not returned.

The interest in the Bible class is good. No hour of the day is so pleasant to me and so full of hope as this hour with thirty young men. There is no opportunity equal to the opportunity which it gives.

A small building built originally as a home for new converts and used in recent years for the vernacular department of the school, has been turned into a dormitory for Christian boys and young men. It is already more than full.

No report of the Girls' School has been received.

MEDICAL WORK.—Dr. Norris has done most effective work during the year, the Government having conferred on her the Kaisir-i-Hind medal, for her great services during the plague. She writes in her report:

Last January we were greatly encouraged in the work by the visit of the Hon. John Wanamaker, who gave me a gift of Rs. 1,000 to provide food for the poor who required hospital treatment but were unable to pay for food at the hospital or to have it sent to them from their own houses. This filled a long-felt want, for, while many of the patients are able to get their food in some way, there are still a great number who are not "Jibul." The wife of a grasscutter, the first taken into the Wanamaker ward, was a good sample of this class. She required a major operation, and had to remain in the hospital several months. Her husband got a salary of Rs. 4 per month, and had several to support. Had she paid the usual price for hospital food, it would have taken the entire salary. The house was so far from the hospital that she could not have her portion sent to her. She was with me over three months, and received daily Bible teaching, and soon learned the old, old story and was so happy in it that when her grandfather came to see her she told it to him. He became very angry and said he was not going to be disgraced in his old age by having a Christian grandchild, and although the wound was not quite healed he took her away.

The attendance during the cold season was very much decreased, owing to the outbreak of plague. During the hot weather and this fall it has been very large, sometimes over 200 in a morning.

The total number of treatments for the year was.....	35,144
New patients	7,389
In-patients	207
Operations, major and minor.....	463

During the outbreak of plague I tried to do all I could to help the people and gain their confidence. I could not take plague patients into the hospital, and could help so few of them in going from house to house, so I asked the government to give me a few plague camps. This they did, and on seeing how readily the women came to me, they asked me to take over full charge of all the zenana camps.

FATEHGARH STATION.

EVANGELISTIC WORK.—

There are four churches. A new church has been organized in Hathi-Vihana, a section of Fatehgarh. The Rakha and Furrukhabad

churches have native pastors, to whose support they largely give. The balance is provided by the Home Mission Committee of the Furrukhabad Presbytery. This committee also supports the two workers who oversee and minister to the other two churches. All the churches have shown substantial growth. The Rakha and Furrukhabad churches have both passed the 100 membership mark.

The C. E. Society of the Furrukhabad church is conducting sixteen Sabbath-schools in various parts of the city and vicinity. Committees of three and four go to each place of meeting. In all, there are thirty-four Sabbath-schools, with 778 pupils and teachers.

This year there have been no movements of communities toward Christianity. Here and there a family or an individual has come out. Seventy-two have been baptized.

The low caste work, bazaar preaching and Zenana work have gone on as usual.

EDUCATIONAL.—Thirty-one girls from the Rakha Girls' Boarding School united with the Church on confession of their faith.

Of the Barhpur Boys' Boarding School, the report states:

We have suffered some loss through discontented boys running away. The industrial department has been carried on most of the year, classes having been held in tailoring, carpentry, tile making and leather work. The boys have also done a large amount of laborers' work. By this means they are able to earn their own clothes. The tailoring class has been the most satisfactory, they making all the boys' clothes. Lack of satisfactory teachers in the other branches of industrial work has been a great drawback. The boys are now engaged in gardening with great zest. Their mental training has been more satisfactory.

In the Furrukhabad Boys' High School

Christian teachers of a better quality have been secured. In the last government inspector's report two of our Christian teachers were very highly commended. The school stands among the highest in these provinces in the percentage of students who passed the government entrance and middle examinations.

In the Furrukhabad Girls' School

Some opposition from the Brahmans has been experienced. But the chief difficulties have been in connection with the school staff. Heathen women have to be employed to escort the children. They are often sick and unfaithful. The attendance was often diminished by a dozen or twenty on account of the failure of some woman to call the girls. The staff of Christian teachers is very unstable. Being of necessity married women, their work is greatly interrupted, and a changed condition of circumstances in the home often calls them off permanently from the work. At present there is not a single teacher who was with us during the early part of the year, and we do not know how long we may have our present staff. Where the personal influence of the teacher counts for so much, this is a serious difficulty.

Twenty-six young men have been enrolled in the training school.

FATEHPUR STATION.

The Station has been in charge of Mr. Tracy, who writes most discouragingly regarding the condition of the work, as he found it, and expresses doubt as to the wisdom of taking up the work at once, instead of leaving it for a little while, in order that new foundations might be laid for it later. Miss Morrow, however, has found no little encouragement in connection with her school work in Fatehpur. Of Khandhi she writes:

When I went to the Collector to get permission to open the school he said, "Why in Khandhi? It is one of the worst villages in the district." He did not think it would be very pleasant for anyone to try and live there. But as to permission, Mr. Rama Shankar said, "Not only my permission, but I will help you in every way I can, not only in Khandhi, but in any other village you wish to open." He said he would gladly make this school and any others, aided schools if I wished it.

Mr. Rama Shankar especially requested me to open a girls' school in Fatehpur City, said if I would make out an estimate for its expense he would make a grant for it. I have not yet made an attempt to do this, for I have not been able to get a suitable Christian teacher.

ETAWAH STATION.

Four persons have been added to the Church during the year on profession. Dr. Johnson writes:

One of those added on examination was Mr. Buddhn Mal, who has served the government for years in the Educational Department. For a long time past he has professed faith in Christ, but some members of his family, which is an influential one in Etawah, tried their best to hold him back. This year he went to Mr. Woodside at the Hills, who is an old friend of his, and was there baptized. He then taught for some months in the Mission School at Dehra. After this he came back to Etawah, where his conversion has made much stir.

In the city and in some of the villages a good deal of opposition to the Truth has been aroused, which is perhaps a sign that the Word has had some effect. There is a strong Arya Samaj influence in this region, and they everywhere show a bitterness, which in my judgment is more political than religious, but in either case is very annoying.

One woman and twenty-four boys of the Orphanage were received as members.

My daughter and I, with four helpers, made a very pleasant and I trust profitable tour of six weeks last winter. For that time we reached about 100 villages and bazaars or markets. Most of those were visited by the party at least twice. In some twenty places our reception was decidedly friendly, and we went with little active opposition anywhere.

Dr. Johnson has continued his varied literary work.

Miss Johnson writes :

After Allahabad, with its numbers of girls' schools and many open zenana doors, Etawah strikes a newcomer as a place where the majority of the people still view the education of women with great doubt and suspicion.

The Aryas are numerous there, and opposed us by trying to drive away the audiences which the preachers drew together in the bazaar. They could not always follow me in my quieter work among the women, but there were two young boys whom they sent to do what they could in the way of hindrance.

Our reception in the smaller villages varied. Even when suspicion and unfriendliness met us, they often turned into warm cordiality before we left. Occasionally too much of the latter was embarrassing. In a rich Zamindar's house we had begged off from waiting until a meal was cooked for us. The women refused to let us go until we had taken something. At last we compromised on milk. It came, and with it a platter of native sweets. To my horror the hostess filled up the earthen drinking cup with as many sweetmeats as the milk would dissolve, and cheerfully stirred it with a stick before she offered it. I drank this decoction as bravely as I could, consoling myself with the reflection it might have been worse. It might have been her forefinger and not a stick.

Our most interesting visits were to some Banjara villages. These people are very different in dress and customs from the ordinary Hindoos. They belong to a nomadic tribe, and came from Jeypur, forty years ago, and settled in this district and began to till the ground. Their villages are mere grass huts, which they call tents: but they are rich in cattle and wealth, most of which is turned into silver ornaments and worn by their women. The dress of the latter is peculiar. At home, their long skirts trail on the ground and they are followed by a trail of dust. On a journey, they loop them up between the knees into a great knot, which hangs in front as they walk and looks ungainly. Their jackets are trimmed with beads of glass set into them. Their veils are draped over a pointed arrangement which makes them stick up almost a foot in some cases, and they wear a prodigious amount of jewelry. As their houses could be easily robbed, they keep a great many dogs of a large, fierce breed. These rush out upon a stranger as if they would like to tear him limb from limb. Remembering Jezebel, we used to stop at a distance and call out to some man to protect us. To do them justice, they were always ready to do so, and we found them very friendly and eager to hear.

Miss Belz made her last report to the Mission meeting and passed on to the higher service, after thirty years of most faithful work. The Board entered on its records the following minute in appreciation of Miss Belz's devoted service:

The death of Miss Christine Belz, of the Furrukhabad Mission, was reported to the Board, Miss Belz having entered into rest on December 15, after thirty-one years of untiring service. For thirty years, with a break of a few months once to visit her home in Germany, and once for a brief visit to the Hills, she toiled on in Etawah and the villages within reach, telling to every one who would give her a hearing the story of the Cross. Years ago she gave up her

salary, and, had she wished, might have retired to spend her declining years in her own country; but so long as strength was left she continued to go out with her message of the Saviour. It was voted to record the Board's appreciation of this faithful and earnest life.

In her last report, Miss Belz wrote:

I cannot tell of women who have confessed Christ publicly in baptism, but I can report a real interest on the part of many in the Gospel message, and a desire to hear more about the Saviour, of which I beg to mention a few examples. After I had spoken at four or five places to very attentive listeners in the large village Pataura, I heard some people, who went along with me, say to each other that I must not pass over the Thakurani, but see her. They then conducted me to her house, gave her notice of my arrival, and she at once came out, saluted me in a very hearty way, and said to me: "How good it is that you have come again to our village, so that we may hear more about the Saviour, Jesus Christ. I have not any longer faith in the Hindoo religion. I believe in the Lord Jesus Christ as my Saviour." I did not know anything about this woman's faith, and would have passed her if not, as here mentioned, some people had called my attention to her. She took then in the Word of God very eagerly and advised her neighbors to buy books from me, and she did so.

The other day, here in the city, women and men had gathered about me to listen, and they listened well until I told them that the Lord Jesus was the Son of God and Saviour of sinners, and that without Him no sinner could be saved. Then some Mohammedan men who were present opposed, but when they saw that they could not prove that neither Mohammed nor his religion was true, and heard about Christ's resurrection from the dead, then they went away, but all the women who had been present during the conversation remained. They now seemed to be very eager to hear more about Christ as the Saviour, and when I had done here, several of them asked me to come to their house, so that there the people also might hear the good word.

MAINPURIE STATION.

Mr. Mitchell reports:

During the past year ten have united with the Church.

We have in this district fourteen Sunday-schools, with an attendance of 372.

In February we took over 113 baptized persons from the American Methodists. These people all live within fifteen miles from Mainpurie and far from any centre of the Methodists.

I have baptized during the year sixty-nine persons, nearly all from the Sweeper caste. We now have baptized people in ten villages, and have had repeated requests to baptize people in five other villages, but because of the lack of funds and suitable workers I have not yet seen my way clear to baptize them. These people (and they are not alone in this) probably have mixed motives in becoming Christians, such as the education of their children and the help and protection of the white man; but, all things considered, they appear to me to be quite as honest and sincere as those coming out from higher castes. There are cases of backsliding and of going back to idolatry and heathen practices, but I think not a larger proportion than from

the higher castes. Upon becoming Christians they are frequently called upon to endure persecution.

During the year two Christian girls' schools have been started and three Hindoo and Mohammedan schools have been kept up. There are between fifty and sixty girls in these three schools, and the Bible women teach about seventy-five more.

The High School has 120 boys enrolled, and the average attendance has been 102. There are four Christian teachers in the school.

JHANSI STATION.

Dr. Holcomb reports:

The Rev. E. Nabibakhsh, by the arrangement of the Presbytery, is the stated supply of the Jhansi Church. He is one of the best pulpit preachers in the Mission, having been carefully trained for this work when a young man by the Rev. Mr. Ullmann. Old age is now upon him, and his infirmities are increasing. It looks as though his work were nearly done. He never preached better than during the past year, and we are thankful that his services are still continued.

Two very intelligent English-speaking native gentlemen who had been frequenting the reading-room sent me word by Babu Prakash that they would like to have an interview with me. An evening for the interview was accordingly appointed, and on my going to the reading-room I was met with the request, "Sir, we wish you to tell us why you think we ought to be baptized." This indicated a state of mind of which I had before been ignorant, though these gentlemen were not strangers to me. For an hour or more they listened most attentively to what I had to say, and I stated the case very plainly, so plainly, indeed, that I concluded by saying that I had nothing further to add to what I had said, and that I would now leave the matter between them and God. Both of those men, now government pensioners, had been deputy magistrates. One of them, who for distinguished services had been honored by the government with the title of Rai Bahadur, was educated in the Free Church College at Nagpur, and the Christian influence brought to bear upon him there and elsewhere led him many years ago to cast away his Brahminical cord and to cut loose entirely from caste distinctions. He openly calls himself a Christian, but he says he will not be baptized because he does not wish to be identified in any way with any particular denomination.

I have had only one boys' school, as it seemed best to dispense with the services of heathen teachers.

In her report of Zenana and School work, Mrs. Holcomb writes of many encouraging incidents, with which she meets:

Some pleasant pictures of zenana life come before me as I write. One only I will attempt to reproduce. A gentle-faced mother, whose daughter had been a pupil in our compound school, had a little son in whom her soul delighted. The announcement that the zenana lady was on her way to the house was the signal for hurrying away the boy, that he might be arrayed in his best garments. When the child appeared, the mother would with pride exhibit him. On one occasion the zenana visitor was astonished to hear this pretty child, in his lisping baby accents repeat in English, "God is love. God loves me." The mother's face was radiant and she clasped the child to her heart, as he rushed to her arms after having creditably performed the part which his mother had taught him.

ETAH STATION.

The work at Etah has continued to grow and the large Christian community, which has been gathered the last few years, calls for the most careful supervision. Over forty boys were in boarding school, twenty-eight young men in teachers' training class, the wives of these young men constituting a separate training class of their own. There are now Christian communities in scores of villages and over 1000 Christians connected with the Mission. In these villages there are twenty-five Christian boys' and twenty-seven Christian girls' schools. The conditions and need are set forth in the following statement of Mr. McGaw's:

In June, 1899, Rev. H. Forman found an open door among the low-caste people, sweepers, of Nidhauli, Etah District.

From that beginning the work spread rapidly to other centres in the district, so that before a year had passed he had baptized 467 persons.

Since then the work has not spread so rapidly, but from among these low-caste people the Lord has been choosing a people for Himself.

Up till the present over 950 have been baptized by our missionaries and by the pastor of the Etah Church, Rev. Pradhu Dutt. In addition to these, we have taken over from the Methodists several hundred baptized persons for whose secular or religious instruction they were unable to provide.

For the ingathering and upbuilding of these ignorant villagers, man-oppressed and devil-controlled, who are coming into light and life and liberty, we have at time of writing some thirty-five workers of various grades, of whom about twenty-five are in the villages and the rest in Etah.

Those in the villages are preacher-teachers, men of very elementary education; and licentiates, men with a theological training, who direct and oversee the work of the preacher-teachers.

The preacher-teachers are almost all from among these low-caste people. To each of them are assigned several villages, comprising from fifty to 150, possibly more, of the new Christians. They teach the young to read and instruct all in regard to life and doctrine.

Under the pressure of the imperative need for these low-grade workers one of our chief duties is the preparation of young men and women (wives) for such work, and for this purpose have training classes. In these classes are some thirty young men and twenty wives. We seek to thoroughly ground them in the simplest truths of the Bible and to develop the Christian graces in their lives. The transformations which we see taking place give us strong hopes for their future success.

Also, in addition to the training classes, we have a central school for boys and some eighteen or twenty village schools among the Christians. In this spiritual field we believe both in intensive and extensive farming.

The progress in the various phases of the work is encouraging.

It is refreshing to go into town after town and find those who can sing Christian songs, recite Bible stories and pray, even though it may be with stammering tongues.

The work is constantly spreading, partly through the efforts of paid workers, but not altogether. Often it is the influence of the Christians who have no connection with the Mission.

Recently 150 have been baptized, living in twelve different communities. In some cases, where there were idols or certain signs of idolatry, we demanded the destruction of those before receiving the people for baptism. In one place idols of earth were dug up and in other cases signs of their gods were obliterated from the walls.

This work is largely limited by our ability to shepherd properly, one-half, perhaps, were visited, but held back for further instruction.

There are some 400 or 500 inquirers still reported. Some of these, as possible the under-shepherd on the field; hence, too, our desire for more missionaries.

One missionary family has too much to do to care for this special community numbering but a small fraction of the population of the district.

Etah greatly needs *another* missionary family for this work. Then what of the 750,000 not spoken of above?

CAWNPORE STATION.

The Mission has been authorized to open a Station at Cawnpore and Mr. Gillam has been located there. He writes:

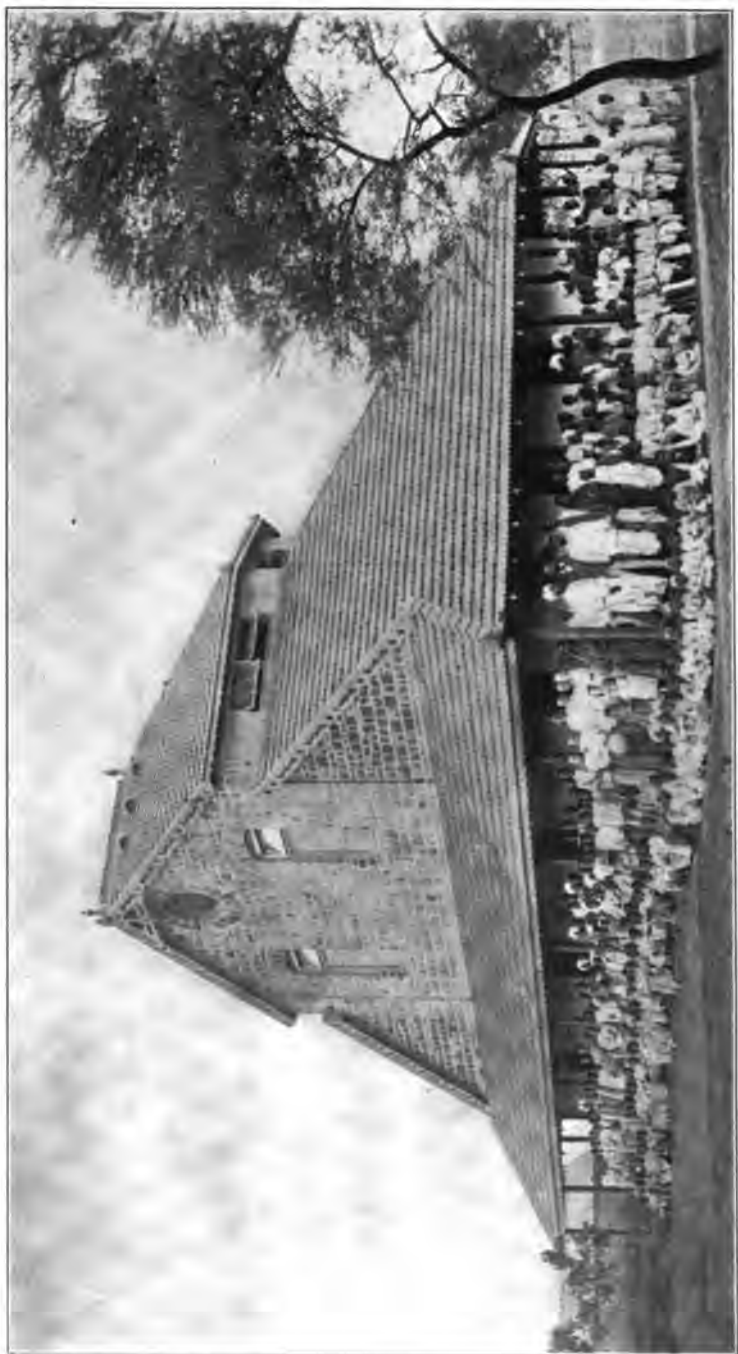
On June 14 a church was organized with twenty-one members and two ruling elders. Since then the membership has increased to twenty-five. During the year five persons were baptized on profession of their faith.

A work which commended itself as a valuable form of evangelistic effort was the holding of meetings in different parts of the city at the homes of Christians on different nights of the week. These meetings grew in interest, but had to be stopped on account of smallpox and plague.

The plan was to give ten or fifteen minutes of the hour to the practice of hymn singing. Following that, the Christians present were questioned on the Sunday-school lesson, which was made the study for the evening. With two or three prayers the meeting closed.

Meetings of this character had some distinct advantages. (1) They unified the interests of the families living in the neighborhood in which the meeting was held. (2) They enabled me to meet at some time during the week nearly every individual connected with the Mission. (3) They afforded opportunity for people working in factories to have regular Bible instruction, and (4) to some extent I think it made the Christian people realize their obligation to heathen people. The method at these meetings was to aim to impress outsiders through the Christians rather than to speak to outsiders directly.

Any man who can do work, who knows a trade, or who is proficient in clerk's work has practically no difficulty in getting employment. The average wages are from 6 Rs. to 7 Rs. a month. Wages for skilled labor vary from 10 Rs. to 25 and 30 Rs. a month, and a clerk gets from 15 Rs. to 40 Rs. If a young fellow before coming to Cawnpore has had even a month or two of experience in a trade it is always of advantage, as, even if he has not mastered it, he is enabled to begin a grade of employment where there is a chance for advancement. All this helps toward self-support.



BOYS' BOARDING SCHOOL, SANGLI, WESTERN INDIA.

WESTERN INDIA MISSION.

KOLHAPUR: 200 miles southeast of Bombay; 45,000 inhabitants; Station begun 1853; taken under care of the Board 1870. Missionaries—Rev. Joseph M. Goheen and Mrs. Goheen, Rev. L. B. Tedford and Mrs. Tedford, Rev. E. W. Simpson, Mrs. R. G. Wilder, Miss Esther Patton, Miss Grace E. Wilder, *Rev. Shivaram Masoji*.

RATNAGIRI: 82 miles northwest of Kolhapur, and 125 south of Bombay; Station begun 1873. Missionaries—Rev. A. L. Wiley and Mrs. Wiley, Miss Emily T. Minor, Miss Amanda M. Jefferson, Miss Bertha G. Johnson, Miss Frances Unsworth, Miss Annie L. Sharp, Miss Mary J. Ferguson, Miss Evans, Miss Thompon, Miss Hambling, and Miss Blower, of the Zenana Bible and Medical Mission (of England).

KODOLI: 12 miles north of Kolhapur; Station begun 1877. Missionaries—The Rev. J. P. Graham, Miss Isabelle Graham, Miss A. Adelaide Brown, Miss V. E. McArthur, M. D.

SANGLI: 30 miles east of Kolhapur; Station begun 1884. Missionaries—Mr. John Jolly and Mrs. Jolly, Rev. Edgar M. Wilson and Mrs. Wilson, Rev. J. M. Irwin and Mrs. Irwin, Miss Grace Enright.

MIRAJ: 6 miles south of Sangli; Station begun 1892. Missionaries—Rev. A. S. Wilson and Mrs. Wilson, William J. Wanless, M. D., and Mrs. Wanless, Rev. W. H. Hannum and Mrs. Hannum, J. Rutter Williamson, M. D., Rev. R. C. Richardson and Mrs. Richardson, Miss Elizabeth A. Foster, Miss D. E. Patterson.

VENGURLE: Station begun 1900. Missionaries—Rev. A. W. Marshall and Mrs. Marshall, Miss Elizabeth E. Scheurman, Miss Mary J. Thompson, Miss Alice L. Giles, Dr. Winifred T. Heston (of Village Settlement).

IN THIS COUNTRY: Mrs. Tedford, Miss Amanda M. Jefferson, Miss A. A. Brown.

IN EUROPE: Mrs. R. G. Wilder, Miss Grace Wilder.

In spite of plague and fever, the past year's work has been greatly blest with continued large accessions to some of the churches. The Mission has been reinforced during the year by the appointment of Mr. Simpson and Miss Johnson and Miss Patterson and Dr. Heston, who took Dr. Stewart's place among the village settlement workers, Dr. Stewart having been married to Mr. Marshall.

The Mission suffered at the close of the year the grievous loss of Mr. and Mrs. Seiler, Mr. Seiler's health having failed. Mr. and Mrs. Seiler went out to India in 1870 and their work

has been effective and enduring. "No," said a Hindu doctor, in reply to a question as to what influences most threatened Hinduism, "we are not afraid of occasional lectures. What we fear is the lives of men like Mr. Seiler and Mr. Goheen, who live among us and whom we love." In the report of the Kolhapur Station, the Station speaks of its loss as follows:

This Station desires to express its sense of loss in the departure of Mr. and Mrs. Seiler from our Mission. Mr. Seiler's knowledge of Marathi and ready command of the language, his interest in all classes of people and especially his interest in young men have made him a very popular and valuable missionary. To Mrs. Seiler we owe the first self-supporting enterprise in our Mission, the establishment of Daniel's bakery which supplies bread to all of our Deccan Stations. Mrs. Seiler's sympathy with the women of this country in their trials and temptations, her love for children, and her talent for home-making, are ideal traits for a missionary woman, and their very perfection is the measure of our loss.

Mrs. and Miss Wilder have also had to leave the field on account of health. On December 4, 1902, the Mission and native Church celebrated the completion of Mrs. Wilder's fifty years of service in India.

KOLHAPUR STATION.

EVANGELISTIC.—The Station was grievously afflicted at the beginning of the year with plague.

Subhabai, the oldest member of our church, died of plague in December. She was a blind woman who was baptized by Rev. R. G. Wilder, nearly forty years ago.

Seventy-nine were received during the year, on profession of faith, in the Kolhapur Church.

The Sunday services and week-day prayer meetings have been well attended. There are indeed not enough seats for the outsiders who come in to the Sunday afternoon service, even though many of the school children are crowded together upon the floor.

Ten were received on profession of faith at Wadgaon Church. Siddaramji was ordained and installed pastor, half of his salary being paid by the Church and the other half by the Home Mission Fund of the Presbytery. Mr. Seiler has had a preaching service on the street, in front of the Y. M. C. A. building, and on Sunday evenings after the regular church service Mr. Seiler and Mr. Goheen have preached to crowds of people in the market place. The audiences are usually quiet and attentive, but occasionally there is noisy discussion of the preacher's subjects.

There has been an average attendance of 475 in the Kolha-

pur City Sunday-school, and 105 in the Mission compound school. At Wadgaon the Sunday-school attendance was 120.

EDUCATIONAL.—Half a dozen day-schools have been conducted during the year.

The Somvai Girls' School was also closed for three months on account of plague and when reopened there was great enthusiasm among the pupils over the event. Examinations which had been delayed were then in order and in the outside world it was the marriage season so that the little girls were in a state of excitement all day long. One of them cried bitterly because she was kept out of school to attend her own wedding, which took place at her young bridegroom's home in a near village. She was taken away on Thursday and returned to school on Monday to complete her examination, still in a tearful and uncertain state.

Of the *Orphanage*, Mrs. Goheen writes:

We have continued to receive girls almost every month of this year, for although the famine was declared to be over, the people are impoverished in body and soul and the number of beggars and homeless children in the towns testify to the distress that prevails. A large proportion of those recently received are caste children. The health has been in general good. Two little boys died of wasting diseases. It was a great pleasure to see so many little ones enjoy their first Christmas. Except of necessary clothing there were no individual gifts. Each class of the very little girls had a doll. The classes of little boys had each a ball, and these gifts were highly prized. But it was the dinner of good things, the atmosphere of good cheer and love, the singing of Christmas songs and the awakening to the spirit of Christmas that made the time peculiarly happy, and many have been the inquiries, "When will Christmas come again?"

Girls' Boarding School.—

Since July 1 the three houses have been full of girls of from one and a half to sixteen years of age. Each small girl has an aka, who sees that she is fed, bathed and dressed and that she gets all her rights and privileges. The principal is often amused, and sometimes troubled, over the heated disputes between the big sisters over the rights and wrongs of the little sisters. If a cry arises from the place where the little ones are playing, at once half a dozen akas rush to the rescue, each one eager to see if her particular charge is being abused in any way. One day one of the little ones told the principal that she had a bad dream and when in her fright she wakened her aka she said, "Of course you are afraid. You did not pray when I put you to bed, now get up and pray." The little one said, "I got up and she heard me say my prayer, and I was not afraid any more."

The three houses are called East, Middle and West Hall, according to situation. East Hall has seventy-one girls in it, and Middle and West Hall have each eighty. The larger girls in each house are in classes of eight girls in each class, for the house work, as grinding, cooking, carrying water, dish-washing, washing, cleaning and hair-combing. The little ones sweep, clean and pick up papers, etc., etc.

The hum and buzz and gabble begin at 5 A.M., when the cooks and grinders start their work, and increases in volume till the breakfast

bell rings at 8.15. Then the 231 children quiet down for morning prayers, after which the breakfast of warm fresh dojongdhal bread and vegetable curry is served to them. Twice a week they have porridge and brown sugar for breakfast, and on Sunday morning before going to Sunday-school they have each a brown wheaten roll.

After breakfast they put the house in order, study and get ready for school, which opens at 10 A.M. Mr. Goheen conducts the school prayers, the usual order being a hymn, reading of Scriptures by the girls, a short exposition of the portion read and prayer. On Wednesdays there is a song service. The classes choose and start their favorite hymns.

The girls are in school till 1 P.M., when they have intermission of an hour for lunch of cold bread and pulse or vegetables made savory with curry powder. After that the little ones remain in the homes and only the higher standards are in school till 4 P.M.

The cooking class has to prepare the rice and curry, the dish-washing class to set the floor with the brass plates, the water-carrying class to fill the brass cups with water for dinner, which comes at 6.30. After that there is play or study till bedtime, which is 8.15 for the little ones, and 9.15 for the older ones. They spread out on the floors their rolls of bedding, say their prayers, talk and giggle a little maybe, and go to sleep "without a care or trouble." During the past year thirty-two girls from the school united with the church.

At the beginning of the year there were 110 boarders and 140 in school. At the close of the school year there are 231 in the boarding department and 254 in the scholastic department.

The average cost a month for each scholar during the past fiscal year was Rs. 4. 10. 0. as follows:

Per. stomach	Rs. 2. 0. 0.—for food.
Per. body	Rs. 1. 9. 0.—for clothing and attendants.
Per. head	Rs. 1. 1. 0.—for teachers, books, etc.

The other work of the Station, Bible women, Dorcas Society, Y. M. C. A., etc., has been continued as usual.

KODOLI STATION.

Misses Thompson, Giles and Scheurman have been located at the Kodoli Station during the year, helping to care for the orphans in Miss Brown's absence and carrying on their itinerating work.

EVANGELISTIC.—

The past year was one to which we looked forward with hope and yet with fear and trembling. Knowing that the large increase of the Christian community in the previous year, humanly speaking, was due in great measure to the pecuniary relief given through the missionaries in days of distress and famine, we could not but feel anxious lest the withdrawal of such aid would be accompanied by corresponding defection and return to Hinduism on the part of our converts. The result shows that there was good cause for such anxiety, although the defection has not been so great as we feared and expected.

Babaji, the schoolmaster at Ayatawade, who has the oversight of the work there and in the neighboring towns on that side of the Warna

River, writes as follows: "Oman Jayaram, a well-to-do man fifty-five years old, and eight other members of his family, were among the first to become Christians in Kurlap. Many others, eighty-four in all, counting adults and children, gladly followed his example and changed their religion, because he was a leader among them. After this man had become a Christian, he failed to extort money from the people, as he had formerly done, by threats of injuring them in various ways if they refused to give him what he asked. He has gone back to Hinduism and is now very active, trying, by threats and promises, to induce all the rest to do likewise. He has so far succeeded that thirteen persons have followed his example. I hope the Lord will soon stop this man's work." Santoba, the helper in charge at Islampur, reports a similar defection at Kapuskhed, a village three miles out from Islampur.

We believe that the relief provided through the missionaries in famine times gave access to the people and became the providential means of bringing a knowledge of salvation to many who would not otherwise have been reached by the Gospel, but we believe that it is also true that it is absolutely essential to the sound conviction and healthful growth of the church, that its members should not continue to look to the missionary for pecuniary aid when the time of scarcity has gone, and accordingly, in this field, both the gratuitous giving of famine funds and the carrying on of famine relief work were practically stopped at the very beginning of the year.

There have been added to the roll of the Church during the year the names of eighty-one communicants and thirty-eight baptized children. The Church sustained a heavy loss during the year in the death of its godly and efficient pastor, Sartoba. Mr. Graham speaks of him as follows:

Near the close of the year the church has suffered a great loss in the death of the Rev. Sartoba Ranoji Rinbhisi, who had been the pastor since its organization in 1885. In August he was called to Miraj on account of the serious illness of his son, who had been taken to the hospital with the virulent fever then prevailing in the Boys' Boarding-school at Sangli. Sartoba stayed with his boy until he was well enough to be removed, when he brought him home, being himself apparently in his usual good health. The same week he was stricken down with the fever and in four days he died. Even before his illness he seemed to have a presentiment that his work was done. His wife told me that after prayers on the morning of the day the fever began he joined his hands, threw them up again and again as high as he could reach, and said, "I am going to my Father! I am going to my Father." She rebuked him, asking him if he were beside himself and telling him that he was acting very foolishly in the presence of the family in which were many orphan children. He stopped, began to laugh and held out his hand saying, "Well, then take a last goodbye." The day before he died, he asked me if I was praying for him, and when I told him that I was praying (and we all were) that he might soon be restored to health and his work, he replied that I should not ask that; he was resting with perfect satisfaction and joy on the first part of his favorite chapter, the fourteenth of John's Gospel, and he wanted to go to the place prepared for him in the Father's house above. Though he was rapidly becoming exhausted by violent fever that would not yield even temporarily to the best appliances of medical skill, he remained patient and quiet, without the least anxiety or mental disturbance, to the very

last and then without a struggle passed peacefully away. I well remember when, more than twenty-five years ago, he came to Mr. Hull, one of our missionaries at Kolhapur, begging to be taught the religion of the Bible. There was not a Christian in the whole region that now constitutes the Kodoli field. Though Sartoba was a heathen *guru* of his caste, a blind leader of the blind, he was a simple-hearted, earnest man even then, and felt that he was groping in the dark. In his report for that year, Mr. Hull wrote of him, "I have never anywhere seen the Gospel received more in the spirit of the Gospel. He has given me his books in the study and recitation of which he had spent years, and a strange collection they are. He had grown tired of the pursuit. He said, 'It was like attempting to get a fist full of water'—nothing remained in the grasp after all the effort. For some days after he had placed himself under my instruction, it seemed to me that Christian truth was of little more avail to him. My work seemed to be simply the tearing down piece-meal of the fabric he had so laboriously constructed. I could not succeed in introducing any spiritual principle that he would apply for himself. But this was soon followed by a marked change. The closing chapters of John's Gospel were blessed to him, and my work was largely done. A principle of life was implanted and it applied itself." Now, after twenty-five years, in which I have intimately known him, I can say of good old Sartoba that he always impressed me as a man full of faith and filled with the Spirit. Originally of one of the lowest castes, in time he won the respect of all classes of the people, and even of the Brahmins themselves. I say in time he won respect, for it took time to do it. When he went back to his village, after he had publicly confessed his faith in Christ and been baptized, his family would not give him a drink of water nor let him come into his own house, and the people of the village drove him out of town. For months he lived in the fields near the place and as his acquaintances and former friends passed by on the road, they would jeer at him and tauntingly say, "Christ, whom you call an incarnation of the great God, who made heaven and earth and whose disciple you have become, lets you live out here under a tree, while our gods whom you call blocks of wood and stone give us houses to live in. But nothing could weaken the loyalty of Sartoba to the Saviour under whose banner he had enrolled himself, and like a true soldier of the cross he bore patiently and without complaint all their insults and persecution. He became the pastor in that same community of the largest church in our Mission, and on the roll of its membership are the names of most of his relations and neighbors, to whose welfare, temporal and spiritual, he gave his life. To that life his quiet, peaceful death was a fitting close. Well might all who knew him say, "Let me die the death of the righteous and let my last end be like his."

Never before had Kodoli witnessed such a spectacle as on September 3, when the body of this faithful old servant of God was laid to rest in the Christian cemetery, about a mile from the church in the town. A Hindu woman expressed the thought of many when she exclaimed, "See what a crowd! it is bigger than a pilgrimage to Jotiba." Generally in India a few male friends of the deceased accompany the body to the grave, but the old pastor's body was followed by hundreds. The size of the procession was not its only striking feature; it was made up of men, women and children, each of whom seemed to feel his death as a personal loss. When the body left the church the wailing of the crowds, after the demonstrative manner of the East, was terrific, but once on the way, scores of school children, orphan boys and girls, struck up the hymn, "Shall We Gather at the River?" and all the way to the grave hymn followed hymn, each with a strain of victory in it,

so that it almost seemed as if the funeral procession had been turned into a triumphant march. If the old pastor had any conscious part in the ceremony, there can be no doubt that his feelings were expressed in the songs of the children who led the way.

There are two large Sunday-schools in Kodoli and five more in the out-stations. The multiplied work of the Station, as described in the report of last year, has been continued and enlarged. Teachers' Bible class, children's meetings, attended by hundreds of the little children, girls' and boys' prayer-meetings, have brought the influence of the Gospel unremittingly to bear on the lives of the 700 or more children under the care of the Station.

Sartoba reports that besides conducting regular services at Islampur, he has preached from time to time in twenty-five towns in the region round. In narrating his visits to these places at the time of public festivals and pilgrimages, in honor of the Hindu gods, he refers to the marvelous, ridiculous and wicked customs of the people, to write of which in detail would, as he puts it, "make a big book." The pilgrimage in honor of the god Khandoba at a town called Pet will furnish a fair sample of what he means. He writes: "By the image of the god there is a long bamboo pole, which the people call the 'Crazy Pole.' The pole, which is covered with red and blue cloth and has a plume of peacock feathers waving from the top, is made to dance, while the people fall down and worship it. Then at 9 P.M. the idol in its palanquin, accompanied by the crazy pole, is carried through the town, attended by a company of temple girls, who lead the procession with music and dancing. Men, women and children remain in the streets all night, playing and throwing a yellow powder over each other. Some idea of the character of the playing may be formed from the expressions heard on all sides the next morning. They are such as these: 'My turban is lost.' 'My dhotee (a garment worn by men in place of trousers) has been stolen.' 'Some one has torn the rings from my ears.' 'The jewels were snatched from my nose; see how badly it is hurt.' At noon comes the ceremony of breaking the chains. The procession is re-formed, a man devoted to the service of the god in infancy and called Khandoba's dog, leads the temple girls back to the temple. One end of the chain, eight feet long, made of iron links, each several inches in length, is secured to a stone post and the other end is fastened to a leather collar on the neck of Khandoba's dog. He runs, jumps and tumbles around the post as if demented, while the temple girls shout 'Yelakort,' i. e., 70,000,000, the number of gods who helped Khandoba in his fight with the giant Malla. As they shout they break coconuts and throw the pieces and lemons in the crowd, scatter yellow powder, wave boiled rice round the head of Khandoba's dog, then throw it over him. Sartoba says he sat down near by this exhibition at the pilgrimage to see what was going on, but the heat was so suffocating in the dense crowd and the air so thick with the powder that he could not stand it and had to get back from the front. The performance went on for two hours, during all of which time the man was madly tumbling about and striking the chain against a stone placed there for the purpose. At last he succeeded in breaking the chain. He was then given a rupee and a half (fifty cents), and the people fell down and worshiped him." Sartoba says he preached to them on the folly and wickedness of such superstition, and when he asked them what Khan-

doba had ever done on account of which he deserved divine honors, they said that once he had become incarnate in a dog and by furiously barking had driven away a horse that was trampling balls of rice, that were being offered to the souls of the departed. Such occasions, and there are many of them, furnish good opportunities to show by contrast the superiority of the Christian religion to Hinduism and the benefits it confers on those who sincerely receive it.

Miss Giles writes of some of the touring experiences of the young women:

Once in order to reach some villages beyond walking distance from here, I spent eleven days in Ayatevadi in a little native mud house, that of our dear old pastor, who is now living in one of the glorious mansions above. This experience was a new and interesting one. The house covered about as much ground space as a good-sized room of ours, but, unlike most small native houses, boasted of five rooms of various shapes and descriptions. The pastor thought I would choose the one room possessing a window, but as this was covered with perforated rusty tin (doubtless from a kerosene can, the staple tin supply of the country) and about a foot square, not admitting enough light to read by, I chose another room where a ray of light stole down from a hole among the tiles. At first it seemed as if I should stifle at night, when the only outer door was closed, but I became fairly accustomed to the limited ventilation. The Christian people were very kind and helpful and seemed to like having Missi Sahib among them. In the evenings if not away to a village, I would take a walk with a few of the little school boys or sit out on some logs near the school house where the children came to play, and one evening some of the Christian men of longest standing came and sat down for a chat. We had such a good heart-to-heart talk on how to be victorious and to enjoy the Christian life. Besides trying to gather all the Christian people together for service, I went by invitation to several Maratha homes and that of the Chief of Police in Ayatavadi and was able to visit villages beyond.

In touring, after reaching our destination, we either first go into the center of the town or village and sit down under the shade of a tree or of a temple wall, or else we go to some home and call to the women to know if they will come and listen to what we would tell them about God, and whether we may sit by their door. In out-of-the-way villages the people, especially the women, are afraid of us and run and hide—they have probably never seen a white face; then we assure them we have not come to ask anything from them and that they need not fear, as we are women like themselves. On one such occasion when the people were evidently thoroughly frightened, an old man finally asked, "Why did you leave the road and come here? Was it for your stomach's sake?" a general expression in Marathi, meaning for some pecuniary gain. When I asked the old man what he would do if he had found some medicine that had cured him, would he not want to give it to others, he began to understand the reason for our coming. Sometimes we are met with a cross "We don't want to hear anything of your religion, just go on," by some priest or guru, whose livelihood depends upon the ignorance of the people, but generally we are politely or even cordially received. We always begin by singing a hymn with a native air and then mainly with stories from the life and parables of Jesus, for this, too, is a story loving people, we seek to give in a short time as clear an idea as we can of the Gospel to the

group before us, which may be a little handful of women and children or maybe a crowd of a hundred or more.

In the districts we find much hard sod firmly trodden down by generations through sin and superstition. In the Maharwadi of Amba a poor feeble sick old man with great effort and pain got to the door to listen to the story. After hearing it he said in a tone of despair, "Had I but heard this when I was young! Now I am too old—it is too late—I am at death's door. I cannot believe now."

EDUCATIONAL.—

Besides two schools at Kodoli for boys with an attendance of 205 pupils and two for girls with an attendance of 220 pupils, there are schools for both boys and girls at all our out-stations. The teachers at these places, all of whom are Christians, report that on Sabbath days, Sunday-schools are carried on, and services held for the people of their own and surrounding villages.

Miss Graham makes the following report of the Kodoli Girls' Schools: "There are two girls' schools in Kodoli. One enrolls 140 and the other enrolls 70 wee tots."

Many of the girls have been in school for two or three years. Once in a while one is with us only a few days. I remember a thin, hungry girl of some twelve or thirteen years who came to my door late one evening. She pleaded, "I have no one, nothing to eat and only dirty rag to wear." Her face was thin, and the outline of her collar bone almost as distinct as if there had been no skin stretched over it. Three meals regularly every day, a comfortable home and a dress without any holes, were almost too happy things to be true! In one short week her husband and mother-in-law came to hunt the little girl-wife whom they said had run away. To my father's question, "Is this so?" she nodded "yes." When asked, "Do you want to go back?" she did not dare to say, "No." Her back was toward her people and I could see the big tears trickle down her cheeks. She was only a child; her lot in life was hard! How I longed to keep her until she should learn to know something of the great love that picks the little lambs up in its strong arms and carries them over the long rough road.

The Women's School, under Miss Thomson's care, has had sixty women under instruction.

MEDICAL WORK.—Dr. Wilson writes:

Except for a part of the hot season the work of the Hospital and Dispensary has gone on steadily throughout the year. Caste prejudice still limits very much the effectiveness of the Hospital, but the Dispensary has been well patronized by patients of good castes. The impression seems to be quite general that our Hospital is only for Christians and low castes, an impression which we believe is fostered by persons evilly disposed to our work.

Dr. McArthur helped much with the work during the year. The statistics are:

Dispensary outpatients—New patients.....	4,321
Dispensary outpatients—Returning patients.....	3,640
Visits to homes of sick.....	78
Total for Hospital and Dispensary patients treated.....	8,127
Operations	231

ORPHANAGE.—Of the Brownie's Orphanage, as this happy company is called, after Miss Brown, who had gathered it together, the report states:

There are 640 of these children; they are supported by funds given for the purpose by friends most of whom are in the United States and Canada. Almost two-thirds of these patrons send their contributions through "The Christian Herald," one hundred and twenty-five through our own Board, and the rest direct to the Mission field.

Then many kind friends have given us contributions for the general fund. All of these gifts, whether for particular children or for the Orphanage as a whole, have come to us unsolicited. Miss Brown never asked a dollar from any man in support of her children, and although as Treasurer I have sent statements to patrons, when the balance was on the wrong side of their accounts and so given them the opportunity of letting us know whether they desired to continue the support of their children or not, I have never asked any of them for funds. Very few persons who have once undertaken the support of one or more Brownies, have wished or been willing to give up their proteges. We thank all these friends for the deep interest they have shown in the children, and the generous support they have provided for them; and we can assure them that they have brought brightness and joy into many lives, that would otherwise have been darkened, and a knowledge of the Saviour's love, to many of those concerning whom He said, "Suffer the little children to come unto me and forbid them not, for of such is the kingdom of heaven."

It is interesting to watch the growth of these children, mentally and spiritually, as well as physically. They call themselves Christians and they try to live as Christians should. The simple sincerity of many a little life is beautiful. Last May of the fifty-eight who were received into the church, fourteen were Brownie Orphanage boys and girls. You would be surprised to see how much like little American boys and girls these children really are. Their hearts respond to kindness just as flowers open up in the sunshine.

Mrs. Wilson has had a family of seventy-five orphan children under her care. The effort is made to fit all these children for useful and self-supporting lives.

SANGLI STATION.

The Station passed through another siege of plague during the year.

It did not prove so bad as the last epidemic, still some fourteen hundred have died.

These repeated visits of plague are discouraging. We wonder if the country will ever again be free from this scourge. Talking about this phase of the plague and the dark outlook and recounting how many thousands had perished in Sangli since the first epidemic, one of the native medical officers remarked, "We could spare another thousand—yet if we could only see the end of it."

These visits of plague are a very great hindrance to our work.

EDUCATIONAL.—In the *Boys' School*:

About 185 boys, including those from the Orphanage, were in attendance. Somehow within the last year or two many of the boys have reached the age where they have dropped their small-boy-hood and suddenly blossomed into large boys. We are glad to say that the large boys are nearly all steady earnest boys, and bid fair to be ready at the end of the school year in October to form a new Fourth Standard—the first class of a High School. The Christian Endeavor Society more than doubled its numbers and both in its own meetings and in its outside work showed great interest and zeal.

But at the close of July matters came to a sudden stop. An epidemic of fever began. In a short time the school had to be closed and the boys scattered to their homes. Some of them carried the disease germs with them to their homes, and fell sick there. Most of the Orphanage boys had nowhere to go. Those who had were sent to friends and the remainder were sent to a quarantine camp in Miraj.

In all there were sixteen deaths, five among the boys of the Boarding School, nine among the Orphanage boys, one the master already mentioned and one the Kodoli pastor who lost his life through caring for his boys in their illness.

Of the Industrial Work of the School, the report states:

Eighty boys were enrolled in the wood and iron working departments and sixteen in that for brass casting and finishing.

Among the goods made in the workshop during the year may be mentioned articles of furniture, blackboards for schools, brass and iron fittings for the girls' school at Kolhapur, steel trusses for the dormitory roofs at Kolhapur and the steel framework for a bungalow roof, beside articles and repairs of various sorts. In the coming year we expect to produce more and consequently to increase the revenue which will help make the school self-supporting. We can get locally all the orders we can take for wood and iron work.

In this connection we may mention the need of an oil engine to drive our machines.

There has been a sewing class in connection with our Boarding School. Over forty boys were in this class. A good number of them do very nice sewing. The sewing that has been done is mostly for the Boarding School, but a few of the best sewers have learned to make garments for European children. The boys are not allowed to make garments for European children until they can cut out and make a shirt for themselves. Our object in giving them European garments to make is that we hope they will become tailors who can make both native and European garments, as they can much more easily earn a livelihood on European garments.

The *Orphanage* in Sangli has been conducted in connection with the *Boys' School*.

During the greater part of the year which is just at an end our Orphanage work has gone along side by side with that of the boarding school and many of the boys are rapidly rising to the highest standards. In the industrial department some of the Orphanage boys stand equal with the best and a few show decided ability in some lines. Most of the clothing for the Orphanage is being made by the boys in a sewing class. As all their work is hand sewing and only two hours a day can be given to it, they cannot yet keep up with the demand; so that occasionally a tailor has to be called in.

Two day-schools were conducted during the year.

Since the death of the Chief of Sangli in December last, the State has been ruled by an Administrator, a Brahmin of liberal views. He is well disposed toward our work and we notice a change in the attitude of the official classes and others toward us and our work. For the first time in the history of the school an invitation was sent to our Christian boys to join the Hindu boys of the State High School in their games at a tournament which was to be held under the auspices of the Rulers of Native States in the Southern Maratha Country.

The missionary in a foreign land finds himself occasionally in a novel situation as the following incident, reported by Mr. Jolly, will show:

A few months ago I was somewhat shocked and not a little annoyed at the receipt of a letter from the Administrator asking me to undertake the erection of a Grand Assembly Hall to be built by the widow of the late Chief in memory of her husband at a cost of Rs. 100,000, the same to have an imposing outward appearance so as to form a fitting front to the temple of the hideous elephant-headed god Ganpati. Horrors! Christians asked to enlarge the temple of Ganpati which we would take pleasure in breaking down.

I promptly went to the Administrator's office and explained that Christians could have no part nor lot with idols nor their temples and that our God was against idols and idolaters. He expressed his disappointment at what I had said and tried to reason with me to get me to alter my decision. Among other things he said that the hall when completed would be at our disposal when we wanted it to preach the Gospel of Jesus Christ. I advised the Administrator to see the widow of the late Chief and try to induce her to change the form of the memorial she intended to raise from that of a temple to a street of comfortable sanitary dwellings for the poor, and having made a rough estimate in my mind, told him how many good Hindu dwellings could be erected with Rs. 100,000. He said he feared she would not change her mind.

Two days later the Chief Revenue Officer was sent to interview me at my bungalow. He came to say that they were put out about my refusal to help them, and said it would be enough if I would just tell them how to make the plans and go about the work. He added that the State would handsomely remunerate me for my trouble. I emphatically told him not to ask me again to do this work; that no offer of money or anything he could say would induce me to consider for a moment such a proposition as he had made. He looked at me and said, "I hope you will pardon me for saying so, but I am surprised that a man who seems to have good judgment about other things, should have so much prejudice and superstition on matters of religion." I got my Bible and sat down beside him and for an hour and a half read to him what the Christians' God said about the sin of idolatry. I told him to what idolatry brought individuals and nations. I expressed my surprise that an educated gentleman like himself would so far demean himself as to bow down to idols made with men's hands. I urged him to consider the claims of Jesus Christ to the first place in his heart and to his worship and service. On taking leave he thanked me for what he had heard and said he would get a Bible and look further into the matter.

The Church has held its own, but has not grown as wished.

MIRAJ STATION.**EVANGELISTIC.—**

There is not one member of the church who antecedent to his church connection was a resident of Miraj. The records show thirty-two communicants at the beginning of the year under report and thirty-seven at the end.

The baptism of ten lepers last February was an interesting scene. These seven men and three women, depressed with hopeless suffering and doubly ostracized by their countrymen, stood up in a line across the waiting-room of the dispensary, and in baptismal vows took Jesus, the sufferers' friend, as their hope for this world and for the next. It was a pleasant coincidence that Mr. and Mrs. T. A. Bailey were present that day. He is the organizing secretary of the Mission to Lepers in India and the East, which maintains the asylum for lepers near Miraj, of which these ten were inmates. One of the seven men has since died. Besides the lepers two persons have been admitted to the communion and two children have been baptized.

A Sunday morning class has been held in the hospital.

The fruit of this work has not been as encouraging as we would desire, but we know that hearts have been touched and consciences awakened in many of the women, some of whom have been in the hospital for many weeks and have learned much of the teaching of the meek and lowly Jesus. They left us testifying that they never could go back to quite the same life of ignorance and superstition, which they had always lived. Others left us promising to quite renounce a life of sin, and seemed to show true repentance, but without the courage to acknowledge the Saviour in baptism.

Two day-schools, one for boys and one for girls, have enrolled, the former twenty-two and the latter twenty-six children.

At present the numbers have decreased on account of plague, but it has been very encouraging to know that more than half the number of children came on all through this troublous time, while in some of the Government schools only about one-fourth of the usual number have attended of late. To use our Mussulman teacher's own words: "The mercy of God has been upon our children." One morning about three months ago an old man came along to our bungalow, he had been in the hospital with bad eyes and had got well, and to show his gratitude he gave a rupee, which was to be spent for the school children.

The orphans at Miraj have been under Mrs. Wanless's care.

Evangelistic preaching in the city market and the country districts was carried on by Mr. Hannum and Basantasing Thakur.

They have visited thirty-four neighboring towns for the same purposes, some of them repeatedly.

The receptions accorded by the people varied greatly. Near Baya Boragav the preachers were entertained by a village officer in his field,

where the heads of grain were plucked off, roasted in a brush fire and served with sugar and cocoanut, and an ox-cart was furnished to convey them toward the small bungalow where they were lodging. On the other hand at the village of Savali the missionary was met with gibes, and the whole group of a dozen Musselman, Jain and Hindu men who were accosted refused to listen, and walked away leaving only two youths to try their Indian wit.

Miss Blower found the visiting of the women in the hospital very encouraging. Such words as "When will you come again?" "What I learned yesterday gave me much comfort." "Those words were sweet to me," and "When I leave here I will not worship idols any more," have been heard from time to time, but better than all the words has been the look of joy and calmness which has come into some of the poor suffering faces.

MEDICAL.—

Plague prevailed in Miraj during four months of the mission year and as usual resulted in a great falling off in the attendance both in the dispensary and in the hospital during these months. The attendance during the remaining months was the largest in the history of the work, and as a whole it has been the largest year of work thus far recorded. In the outdoor dispensary 9,257 new patients were treated, with a total attendance of 20,340. The in-patients admitted to the hospital were 1,085. In the hospital and dispensary 1,512 operations were performed, 843 of which were recorded as major. There were 317 cataract extractions, a number nearly twice that recorded in the combined mofussil civil hospitals in the Bombay Presidency. Chloroform was administered 551 times. During the non-plague months the hospital was continually overflowing and the resources of the staff taxed to the utmost.

The new wing, known as the Bryn Mawr Annex, was completed, and was opened by the Political Agent of Kolhapur on July 4.

When Colonel Ferris opened the new Annex, the chiefs of Miraj and Kurandvad and many other native gentlemen were present. In his remarks, Colonel Ferris said, according to the *Times of India* of July 7:

When Indians saw those whose services at home could command high rates of remuneration giving their trained skill freely to natives of another land, it came to them as a revelation, and their minds were carried upwards from the missionary to the missionary's God. He recalled how the memory of a medical missionary whom he knew in his earlier official life was treasured by the common people for years after his death, and venerated as the Punjab soldiers even to-day venerate the name of John Nicholson. He congratulated the Chief of Miraj very warmly on his good fortune in having such a splendidly equipped hospital in his State at no expense to the State, and believed he would do his utmost to help forward a work of such great value to his people and others.

The *Times* account goes on:

Rao Bahadur Pandit, Administrator of Miraj Junior State, said he was continually impressed with what Christianity had done for the world and for India in particular. The Anglo-Saxon race were making the whole world their home. They were citizens of no one coun-

try; they are citizens of the world. They were grateful to those people, who, though separated from them by the distance of half a world, thought about them and sent them such splendid help.

One of the most interesting features of the work seems to be that of the Medical School attached. Here young men of all denominations, desirous of becoming mission hospital helpers, are given a three years' very thorough medical curriculum, comprising systematic lectures, laboratory work, attendance at autopsies and much practical clinical instructions in hospital. The new Annex will aid this work greatly in providing a new chemical and microscopic laboratory with water and all appliances for each student, a capacious museum and lecture theatre. As there is no other such training institute in India, where those Indian young men desiring to dedicate their lives to medical missionary work can be taught, while associated with a large actual medical mission work, it is to be desired that this side of the work of the Miraj Mission should increase more and more.

The Station reports that

Since the opening the new private wards have been constantly in demand and have already been occupied by several persons of rank. The new operating theatre, which for completeness is probably not surpassed by any in India, has greatly enhanced both the perfection of the operative work and the comfort of doing it, especially during trying, hot days.

Not less than seven hundred different villages have been represented in those who have come for treatment.

Dr. Williamson says of the medical work: "Naturally, under the special circumstances of the past few months during Dr. Wanless's illness and the severe epidemic of sickness among the boys of the Sangli orphanage, we have been unusually busy. The work reminded me very vividly of the sadness all around, but rejoiced because of the sense of deep inward joy in being able to serve, even a little, these little ones."

In the matter of making some charge for the great services of the hospital, the report remarks:

The people of this land in proportion to their means are in the habit of paying well for medical treatment at the hands of their own native doctors. Having once secured the confidence of the people through the greatly superior western methods of treatment, it ought not to be a difficult task to secure *from those who are able to pay for medicines* the value in whole or in part of the medicines, and from the well-to-do something more besides in the way of a small gift or fee, for the sake of the less fortunate and destitute. We began two years ago to charge in the dispensary for medicines those whom we considered able to pay for them the whole or a part of their value, and we have no reason to regret the practice; nor have we evidence that the practice has to any appreciable extent restricted the attendance of either the very poor or moderately well-to-do, those most likely to be affected. Of course, no really poor person is asked to pay for medicines and no one is asked to pay for medicines who declares that he is unable to pay.

There are eight students in the Medical School. The nursing department has been under the care of Miss Foster.

VENGURLE STATION

When Mr. and Mrs. Irwin returned from their furlough, they went at once to Vengurle and took charge. They had been before in Vengurle with only two Christians, and were delighted on their return to be welcomed by some fifty or more orphan boys in white, drawn up in line and smiling their best.

On February 26, after careful consideration by the Station, and the Committee of Presbytery appointed for the purpose, a church was organized in Vengurle.

Rev. J. M. Irwin was appointed its Moderator and Stated Supply. Tukuraniji R. Kambali was ordained its Elder. Five adult Christians were received by letter, and ten young men by profession.

This is an increase of twelve members. All the increase has been from among the boys of the Orphanage.

The Mid-week Prayer Meeting has been especially adapted to help the orphan boys in their Christian life. They readily lead the meetings in turn, for the last three months. They read their own hymns and Scripture as well as pray, and are encouraged to ask questions and try to answer them. The meeting is made rather informal, and all are expected to take part freely, which they do to a surprising extent, considering that a short while since they were heathen famine waifs.

All the members and catechumens have given unmistakable signs of growth in Christian knowledge and grace. Quite a number now own their own Bibles or Testaments and hymn books. Some have begun to give tithes of their income to the Lord. Some are occasionally seen or heard on the neighboring hilltop, praying. Others have occasionally gone of their own accord to neighboring villages to testify for the Saviour, and at almost all times we hear them singing Christian hymns.

Evangelistic work during the monsoon months was in Mr. Marshall's charge.

Tukuraniji reports having preached 134 times in the three months, with a total attendance, as reported, of 3,757. This is a fair average of work done by our helpers, but how it emphasizes the greatness of the evangelization problem! It would require one and a half years to reach this one small town if he had a different audience each time he preached, and how small a morsel of truth a Hindoo gets from a service!

Those who have labored longest in India know full well how the message must be repeated, and how long it would require to reach it effectively! Thirty men ten years to reach the population of our field *once* with *one* morsel! Multiply this by the almost numberless repetitions necessary to a fair understanding, and we have a problem for our faith.

ORPHANAGE.—

Mr. and Mrs. Irwin have been in charge of the Orphanage, Mr. Irwin taking the accounts, the school, and the carpentry and gardening industries; Mrs. Irwin the correspondence, the boys' accounts, the tailoring, the cooking, the mothering. They have endeavored to share the *et ceteras* which have been many and frequent.

Mrs. Irwin has been heard muttering to herself to the effect that "those who had the breaking in of these famine boys doubtless had

the hardest part of the work. They were tartars when we got them, but, oh my! what must they have been when Mr. and Mrs. Hannum got them in their original condition!"

This was a new kind of work for them both, and they have often been almost at their wits' end to know just how to deal with such boys. Some were experts in stealing, others in quarreling and grumbling, others in running away, especially at night, and nearly all in lying and giving "shivvi," i. e., slandering each other, and one of the greatest trials was to keep their nakedness covered. Eat, lazy around when supposed to be at work, run away and return as often as they wished, threaten to die that night if punished, these were the pastimes in which they excelled. These "exceptional boys" had had good preparation for the further discipline which they undoubtedly received, and which has done them good.

A rule was made, after some eight or nine had run away for a while, to the effect that none of the older boys doing so without our consent would be admitted again to the Orphanage.

For such restless boys this was doubtless a hard rule, and some might think it dangerous to their souls. However, sometimes sedatives work well, and so did this.

It proved a perfect panacea, a first-class disinfectant to such contagious microbes of restlessness. These leaders in mischief tried to get back, but the rule still worked, and the rest took knowledge. Four little youngsters that had gone off previous to the making of the rule, and at night were sent back by a policeman, and in the same day after dark, in the evening, they came trembling and footsore back, and the Madam Sahib took them graciously under her protection. Since then there have been no further runaways nor the least desire to do so.

Some time ago the boys were asked why they seemed so content and didn't even think of running off. They very promptly answered, "Oh, it is good here, and we know that we wouldn't be taken back. Look at the other boys, who didn't behave; we don't want to be like them, and we don't wish to go, anyhow." At the time of writing the boys are happy and contented, cleanly inclined, polite, kind to each other, and grateful for little attentions, which are not really necessary, but which make it homelike for them. And it is a great satisfaction to see them help and eager to please those in charge.

Until May, Mrs. Irwin had charge of the medical work of the Station, which was principally that of the Orphanage.

Perhaps one of the most telling features of the work has been the establishing and training of a Christian choir. Her fifteen selected boys have greatly improved in manners, dress, singing, and we believe spiritually, and it is a very pleasing sight on Sabbath, as these choir boys rise together at a signal from their leader, all dressed in white, with their crimson ribbon badge and its gilt letters in Marathi for "Vengurle Christian Choir" fastened on to the white pyren (shirt). Should any boy be found intentionally doing wrong or come to choir practice, Sunday-school or church with soiled garments, the badge is to be taken from him and his name erased from the choir roll. Strange to say, since they received their badges, three or four months ago, not one name has been erased for appearing in soiled garments.

In the Orphanage Home almost all the work is done by the boys, such as house cleaning, grinding, cooking, clothes washing, and some of them their own mending. Six of the smaller boys are cared for by one of our native Christian women on the compound, where Mrs. Irwin can oversee them.

There is an excellent self-government scheme in operation, in-

roduced by Mr. Hannum, with a Patil or headman, a Kulkarni or secretary, and three Changhule or petty village officers, making together a Panch or committee of law and order. These settle petty disputes and report on disciplinary matters to those in charge. This arrangement is a success.

There is also a local currency scheme, also introduced by Mr. Hannum, which works well in the main. It entails some awkwardness in redemption and account keeping and bazaar making, but seems to be worth it. Still, the scheme will need alteration as the boys become self-supporting.

Eighteen boys have recently given up their meals for a whole day, of their own accord, in order to contribute to the Bible Society Fund in addition to their church contribution.

All the boys of the Orphanage are, of course, in a school, and are learning various industries.

There are ten in the carpentry class, seventeen in the gardening class, five in the tailoring class, two learning to be cooks, and two learning to be hamals or house servants.

The tailoring department is fast becoming independent, since they are now taking in orders from the natives in town, and one of our boys is now able to do enough work to support himself and have two annas a week, from which he buys his own clothing, school books, etc. He makes a little extra by raising fowls, too.

MEDICAL WORK.—Mrs. Marshall has carried on a good medical work, the people preferring to come to her rather than to go to the hospital.

The patients have come chiefly from the higher castes, Brahmins and Marathas predominating. So decided was this, that a slight caste difficulty threatened when, one day, a despised woman of the sweeper caste applied to the Brahmin clerk employed in dispensary for a blank form such as all must present when admitted to the consulting room. He made it out, and, instead of handing it to her, put it on the floor and pushed it toward her with his foot.

It was galling to the spirit of the Brahmin patients present to see her admitted in her turn while some of them had to sit and wait.

Then the complaining began. "Is this woman going to be allowed to get medicine where we get ours?" They were very promptly told that we will not recognize caste, and that all who come to us will be treated alike.

Interesting and pathetic as well as amusing incidents are not lacking. Perhaps some of the medical fraternity in the Mission have been confronted with such problems as the following: "I want some medicine; I cannot get up in the morning." A Brahmin presented a fat, healthy looking boy, saying, "This is my relation; his body is bulky and he gets out of breath when he walks." Or perhaps their English-speaking patients are sometimes able to diagnose for themselves, as was the young man who announced, "My father is suffering from rheu-mat-ism of the junction" (indicating the knee-joint).

In closing its report, the Station reminds the Board:

We have an almost unworked field of 700,000 people, to whom we are called to minister.

RATNAGIRI STATION.

EVANGELISTIC.—Five have united with the Church during the year, making the number of communicants sixty-three, which is also the number of children who have been in attendance on the Station school.

All who are large enough sew a half hour every day with the tailor. The children in the home are now able to make most of their own garments.

Of the evangelistic touring, Mr. Wiley writes of visiting the surrounding villages.

It was my first experience of rude treatment in India, and to have our tracts torn up and thrown back, accompanied by the vilest of epithets and threats, was not at all encouraging. On the other hand, the many heard the message with gladness, and if one were looking for compensation, this was more than compensation for all the rudeness received.

At the first service held a Hindoo repeatedly interrupted the speaker. I invited him to come up beside us and say what he had to say, and not to interrupt us further. He came and began to speak. As he spoke he became angry, and finally became so angry that he fled up the street, yelling and gesticulating as far as he could be seen or heard. Those who were inclined to give us trouble desisted after that, and as a rule those who stopped to hear listened quietly.

The Gospel has been brought to lepers in the Asylum and to some thirty or more young Brahmins, who have been taught English and the Bible, and it has also been brought to other hearts through the women's work and the dispensary.

ORPHANAGE.—Mrs. Wiley writes:

The fifty-two boys and girls in our Children's Home now constitute such an important part of our Christian community that it seems strange to write of them under a distinct head. We would feel lost without their bright faces in the church, prayer-meetings and Sunday-school, to say nothing of how lonely we should be without them. Our four babies are beginning to make their presence felt, and, like all babies, try to rule the home. The five little girls who are under six are such happy little things, and while the larger ones are in school help in many ways about caring for the babies, cleaning rice, etc.

Could you come in on Saturday morning and see the scrubbing of cupboards, cleaning of windows and floors, and bathing of children, you would certainly think that they are the making of house-keepers.

They were all so anxious to earn their own Bibles, so last November we promised Bibles to all those who would correctly recite one hundred verses of Scripture. We gave them a year to prepare, but in June a number were ready, so on the fourth of July ten received their new Bibles. A happier lot of children I never saw. Up to the present time twenty-four have received Bibles and a number of others are working for them. Almost all of these have started to read the Bible through. They observe the Quiet Hour before their early

morning meal. I could not ask for a happier sight than to see these dear children coming in the early morning with their Bibles to spend some time in the study of God's word. They often put us to shame in the location of Scripture. I sometimes wonder how they have gotten it as they have.

Until Mr. Wiley was taken ill in August he took some of the boys twice a week to the bazaar to help sing at the meetings held there. Hindoos have spoken of how sweetly they sang, and the boys have been so delighted to help in this way. We want them to feel that they have a part in the evangelization of their own people.

While we were absent from the Station in the hot season two children were taken away from the home; one little girl was stolen after dark one evening, and the other was taken by her mother. One of our oldest boys was sent away for bad conduct.

We had a very happy Christmas. The kind friends from Johnstown and Greensburg, Pennsylvania, who sent dolls, books, workbags, etc., helped to make a very happy day for our children. We were happy to be awakened early Christmas morning by their going about singing Christmas carols.

They are dear, happy boys and girls, but troubles will arise and there are blue Mondays here as well as in the homeland. Very often I leave a quarrel in the hands of the other children to settle. How they all do dislike to be called before the other boys or girls! After one of their meetings they report the result of the investigation and what decision they have reached.

For help received, both by money and prayers, we wish to thank Mrs. Bristor, of Baltimore, Maryland; Mr. Emerson, of Titusville, Pa.; individuals and classes in the Scranton, Pa., Green Ridge Sunday-school; also missionaries and others.

MISSIONS IN JAPAN.

EASTERN JAPAN MISSION.

YOKOHAMA: on the bay, a few miles below Tokyo; Mission begun 1859. Missionary—Miss Etta W. Case.

TOKYO: the capital of Japan; Station occupied 1869. Missionaries—Rev. David Thompson, D. D., and Mrs. Thompson, Rev. William Imbrie, D. D., and Mrs. Imbrie, Mrs. J. M. McCauley, Rev. H. M. Landis and Mrs. Landis, Rev. Theodore M. MacNair and Mrs. MacNair, Mr. J. C. Ballagh and Mrs. Ballagh, Rev. B. C. Haworth, D. D., and Mrs. Haworth, Miss Kate C. Youngman, Miss Annie B. West, Miss Bessie T. Milliken, Miss Sarah Gardner, Miss A. P. Ballagh, Miss Helena Wyckoff, Miss Emma Alexander.

HOKKAIDO: Sapporo—Sapporo is the capital of the Hokkaido (Yezo), 350 miles north of Tokyo; station occupied 1887. Missionaries—Miss S. C. Smith, Miss L. A. Wells, Miss Mary B. Sherman. Otaru—Miss C. H. Rose. Asahigawa—Rev. George P. Pierson and Mrs. Pierson, Rev. Weston T. Johnson and Mrs. Johnson.

IN THIS COUNTRY: J. C. Hepburn, M. D., and Mrs. Hepburn, Mrs J. C. Ballagh, Miss A. P. Ballagh, Miss Sarah Gardner.

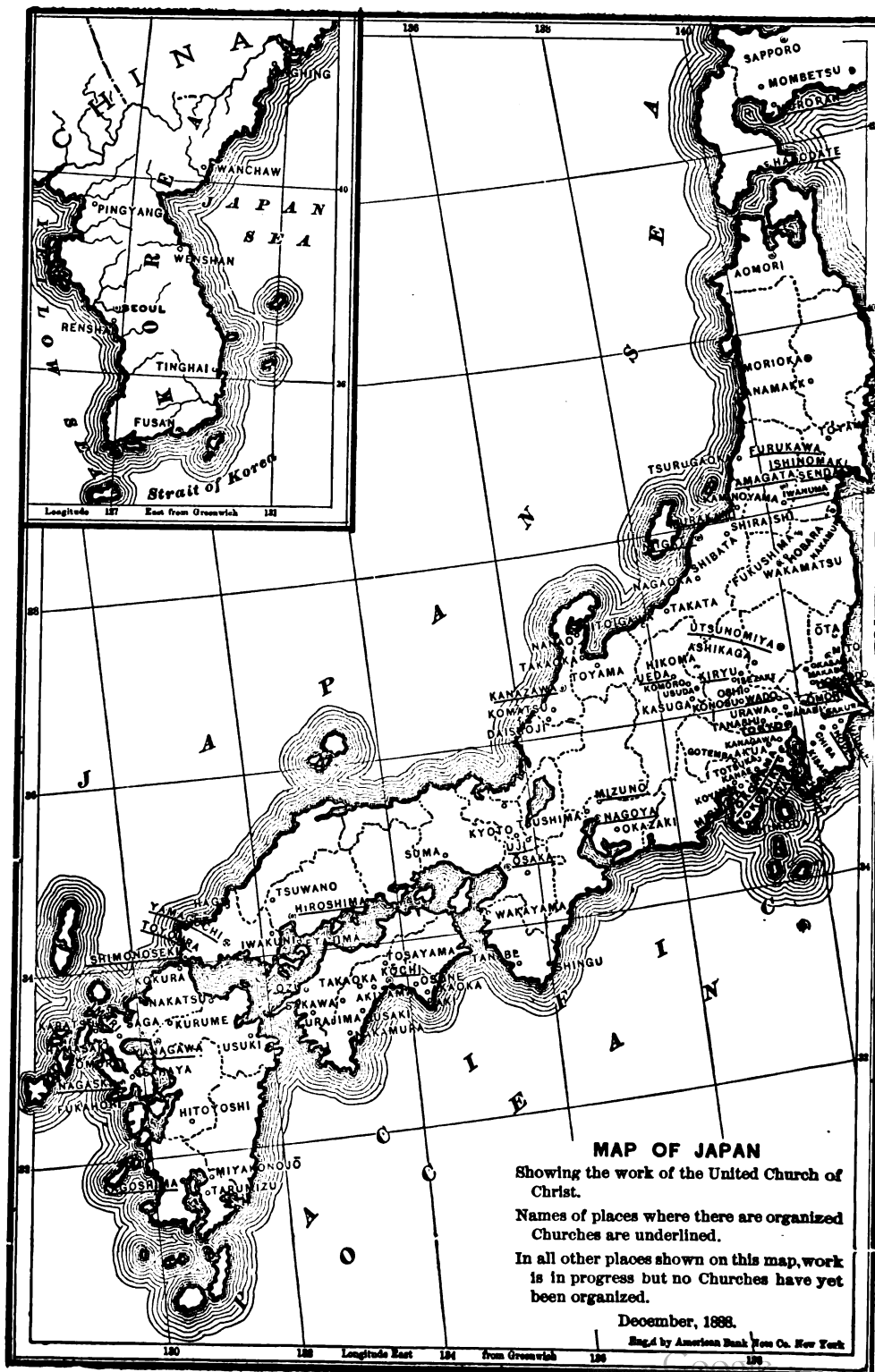
The past year has been one of the most notable and encouraging in the history of missions in Japan.

The most noteworthy political event perhaps is the Anglo-Japanese Alliance to maintain the status quo of the East, especially of China and Korea. This is the first alliance of an Oriental and non-Christian nation with a European and Christian nation. The present apparent results of this alliance are two: A new friendliness for England and the things for which England and America stand; and a new determination to prove a force to be depended on in any contingency that may arise.

Among the things deserving of notice in a record of the work of the year is the formation by a number of the missions composing the Council of corporations for the holding of property. This has been done under Article 34 of the Civil Code, which reads as follows:

"Associations of trust founded for religious worship or teaching, for charity, for education or for art, for any other purpose beneficial to the public, and the object of which is not to make profit out of the conduct of their business, may, on obtaining permission from the proper authorities, be made judicial persons."

Those who are acquainted with the former status of foreigners in Japan know that the formation of such corporations has been possible only since the new treaties have come into effect. Before that time, real estate, outside of the so-called Foreign Settlements, could be held only by Japanese subjects.



Private schools have not yet succeeded in securing a satisfactory adjustment with the Department of Education, but it is hoped that further negotiations will result in the granting to such schools as are supported by private funds, but which are recognized as doing the work of Chu Gakko, the rank of Chu Gakko together with the right of religious freedom in education.

The Tokyo University for Women, opened last fall under Principal Naruse, a Christian, ought to mark an important milestone in the progress of woman's uplifting in this empire. The five hundred pupils enrolled at the opening will make themselves heard in due time. The twentieth century promises thus great things for Japan's women, and let us hope this and similar signs may prove heralds for other parts of the Orient.

Two agitations of the recent past form healthy tokens of Japan's humane progress. The one is the effort to rescue women from the worst of slavery in connection with the social evil, an effort crowned by special regulations issued by the Home Department, providing "Juiyu haigyo" (free cessation), viz., the privilege to unfortunates in brothels to leave a hateful business without interference by their taskmasters. The agitation in favor of the unfortunate sufferers from the poisonous Ashio copper mines took on grand proportions last winter. The government, too, through the Tokyo University (Agriculture Department), has scientifically investigated the reasons for complaint and found them substantiated, but so far no equally substantial relief has been heard from as far as the writer is aware. A graduate of the Meiji Gakuin took part in the extensive work done in Komahba in investigating this serious case of complaint.

On July 14, a monument to Commodore Perry was unveiled at Kurihama to celebrate the semi-centennial of his landing in Japan. In "American Diplomacy in the East," the Hon. John W. Foster comments on the significance of this occasion:

But in no part of the world has Perry's work been so highly appreciated as in Japan itself. When the exchange of the ratifications of the treaty was effected in Japan on the 21st of February, 1855, the commissioners with whom the commodore negotiated the treaty sent him many messages of friendship and the assurance that "his name would live forever in the history of Japan." So early did the Japanese begin to realize the value to them of his enforced negotiations, and time has constantly added to this realization. The "New Japan" dates back the beginning of its progress to "the coming of Perry."

So strongly has that country become impressed with its obligations to him that an association in Japan set on foot a movement to erect a monument to his memory. The circular, signed by the president (a member of the imperial cabinet), setting forth the object of the movement, refers to the visit of Perry as "the most memorable event in our annals—an event which enabled the country to enter upon an unprecedented era of national ascendancy in which we are now living." The monument was erected upon the spot where the commodore first landed and held his conferences with the Japan plenipotentiary. The money for its erection was contributed by the Japanese people, the Emperor himself subscribing to the fund; and the inscription upon it, recognizing the commodore's services in appropriate terms, was prepared by Marquis Ito.

The dedication took place on July 14, 1901, being the forty-eighth anniversary of the event. The government of the United States

sent a squadron to participate in the exercises, commanded by Rear-Admiral Rodgers, and there was also present Rear-Admiral Beardslee, who was a midshipman in Perry's fleet. The Japanese government honored the occasion with the presence of its army and navy. The president of the association, in his dedicatory address, gave as the reason for the location of the monument that "it was at this spot that modern civilization of our empire had its beginning, . . . when Commodore Perry set his foot on this shore the Japanese empire was enshrouded in the fogs of a seclusion of nearly three hundred years." He proceeded to review "the complete and wonderful change" which the nation had made, and for which it was mainly under obligations to the United States. "This monument," he said, "is erected to preserve on stone our determination never to forget the friendship of the United States that sent Commodore Perry to induce us in a peaceful way to have intercourse with foreign powers." The Prime Minister of the empire also delivered an address of similar purport, in which he said, "It gives me boundless joy to participate in this grand celebration at this moment when the light of our progress is sending forth its rays with increasing brightness." Such an occasion and such a tribute are without parallel in the history of nations.

The Taiyko Dendo Evangelical Movement has continued during the year, if with less enthusiasm, yet steadily.

The fifteenth meeting of the Synod of the Church of Christ was held in Tokyo, October, 1901, and the Board of Missions was reorganized. The Hon. Kenkichi Kataoka, M. P., was chosen as President. Mr. Kataoka has also been elected President of the Doshisha, although retaining his connection with the Presbyterian Church.

At the Synod meeting the two most notable things accomplished were the creating of the new Presbytery of Hokkaido, making the sixth represented in the Synod, and the voting of \$7,500 (yen) to be raised for the work of the "Dendo Kyoku" or the "Board of Missions of the Church of Christ in Japan." This sturdy offspring of our Presbyterian Church in Japan, entirely independent of aid from the Church in America, is now eight years old; it has carried on work in twenty places, resulting in five independent churches, at a cost of \$20,000 (yen). Its work includes Formosa, where two new stations are about to be opened, one in China and several in Japan proper. Thus the sphere of the Synod now embraces the whole empire of Japan from Formosa to Hokkaido.

A picturesque feature of the Synod was the presence of two delegates from Formosa, two noble looking Chinese Presbyterian evangelists, in native costumes, accompanied by the Rev. Mr. Kawai, of Taipei, the chief Japanese representative of the "Dendo Kyokio" in Formosa. The two Chinese are sons-in-law of the great Canadian-Scotch Presbyterian Mackay, of Formosa, whose wife, it will be remembered, was a Christian Chinese.

During the winter a popular meeting for deepening the interest in the Board of Missions' efforts, and especially also for receiving special contributions, was called to meet at the President's official resi-

dence, as Speaker of the Lower House of Diet. About 150 responded to this kind invitation, and nearly 1,000 yen were subscribed at this meeting, making, it is hoped, a good gain on contributions of past years. In no part of the empire is there at present to be found a more promising field for Christian work than among the Japanese settling in Formosa, who now number 33,120, according to the statistics of 1899 as given by Goto Shimpei, Civil Governor of Formosa, in a recent article in the Independent. So far as mere numbers are concerned, this may not be very impressive; but the importance and promise of the field are to be seen rather in the character of the immigrants and the general situation. In certain important particulars the conditions in Formosa resemble those in the Hokkaido. There is the same enterprise and the same breaking away from old surroundings and old prejudices.

Mr. Uemura made a visit to Formosa on behalf of the Board of Missions:

It was a hard trip and when it was ended, he was nearly tired out, but there were two things that constantly impressed him and made him forget his weariness. Everywhere he went men were ready to listen. It is not that the natural man ceases to be a natural man when he goes to Formosa, but in Formosa there are many intelligent men of inquiring minds, who, being without the thousand and one things to attract in Japan, have ears to hear. The other thing that constantly impressed him was the fact that wherever he went he met with Christians. Even on the treeless Pescadores he found a little company.

The interest of the Board is enlisted in the Japanese Christians in China also; the call having come from the Japanese soldiers in Tientsin for the organization of a church there.

Of the death of Colonel Buck, Mrs. Pierson writes:

The death of Colonel A. E. Buck, our honored and beloved Minister to Japan, which occurred shortly after Thanksgiving, was a real household grief to all of us Missionaries, for he had not only endeared himself to us all by his simple, unaffected kindness and genuine sympathy, but as the editor of the Japanese Evangelist says: "He ever made it part of his official duty to look after the interests of all missionaries. A year or two ago, in company with his wife and Mr. Miller, he visited a number of Mission stations in the north, visiting in the home of the missionaries and showing his deep interest in the work." As missionaries, we can scarcely measure how much this standing and representation of our Minister as a Christian has had as an influence upon our work among a certain class of the Japanese; and as a Japanese editor remarks, "Among Japanese he was intensely popular."

The good effects of the Tokyo Missionary Conference in 1900 are still felt:

First to be mentioned is the work which is almost ready to be given to the Church, viz: the uniform translation (and tunes) of 100 (or 125) standard hymns, and the Union Hymnal. The Nippon-Sei Kwai (Epis.) alone of the larger Protestant bodies does not join in the

Union Hymnal, but a month or more ago published a new hymnal, introducing, however, the 125 standard hymns in the work.

The Standing Committee of Co-operating Missions has been formed as recommended by the Tokyo Missionary Conference. Mr. MacNair writes: "Since the last meeting of the Council the plan for the formation of an Intermission Standing Committee on Co-operation has been approved by the required two-thirds majority of the missionaries. This committee was organized in January at a meeting of representatives held in the Y. M. C. A. parlors in Tokyo. None of the Episcopalian Missions voted in favor of the project; but all the other Protestant bodies, except one or two of the smaller ones, sent delegates."

Bishop Fyson, of the Church of England, however, has co-operated heartily in the effort to have a more generous union feeling. The report states:

Bishop Fyson is one of the strongest factors for Church union in the Anglo-Episcopal Church; low-church in his views, very friendly with all evangelical workers, and with clergy under him with whom it is a delight for others to work. He, in conjunction with Rev. Walter Andrews and others, organized a union conference in Hakodate for foreign missionaries and united devotional meetings for all workers, Japanese and foreign, in the Hokkaido; much enthusiasm was shown in the first meetings last Fall. The uniqueness of these meetings lay in their inclusiveness so forming a marked chapter in the history of Christian union in Japan. A second similar conference is to be held from August 14-19 this year.

One resolution of this Hokkaido conference deserves, on account of its practical nature, to be quoted,—“In order to promote in all their fullness the advantages of mission comity and economy, it was resolved that the present distribution of work be accepted and that henceforth no town or village of less than 5,000 inhabitants already occupied by one mission be entered by another without consulting with the missionary already in charge.”

The Japan Sabbath Alliance, one of the results of the Tokyo Missionary Conference of 1900, has been launched and has held its first Convention in Tokyo October 25, 1902.

EVANGELICAL ALLIANCE.—A most important meeting of the Evangelical Alliance of Japan was held April 11-14, 1902. Because of the importance of this meeting, as indicating the steady trend of the Church of Christ at least, toward a deep and Scriptural Christology, it seems well to report it here at some length:

In October, 1901, when the Synod of the Church of Christ met, the doubt was expressed by many and the question debated at length as to the wisdom of merging the Tokubetsu Dendo, or special evangelical work of the Church, in the Taikyo Dendo, or union movement, the Forward Movement, so-called. The adverse reasons given were that the Evangelical Alliance is an organization very loose at best and offers no constitutional data for determining what

principles it stands for, except the word "Evangelical" and the phrase "To manifest in society the mind of Christ." That these are not sufficiently definite was shown by the fact of Unitarian membership in the Alliance, and the actual participation of Unitarians in the evangelistic work carried on under its direction. The central committee of the Alliance has no authority to refuse a Unitarian speaker—Mr. Ebina, for example—when he was asked for by a branch committee, and the Taikyo Dendo work in one section of the city here, the student quarter, was seriously hampered last summer by Mr. Ebina's connection with it, and that of the Japanese associated with the German missionaries. The Synod's discussion was informal, and it seemed best not to take any definite action, since that might cause trouble as reflecting on the religious status of another denomination. Since then, however, the controversy has been carried on in religious papers with growing intensity of feeling, and has awakened comments unfavorable to Christianity in the non-Christian press. The influence of Unitarian views, moreover, particularly amongst students, has become more than ever pronounced. It seemed, therefore, to the members of the Presbytery meeting six months later, that something might be done and ought to be done in connection with the Evangelical Alliance to counteract this influence, and so it was decided to attend the meeting and try to get the constitution changed in the direction of a more satisfactory declaration of faith, one that could not fail to be understood in a Trinitarian sense, and to be correspondingly exclusive. It was also agreed to urge changes in the organization of the Alliance, which would make it representative, not of individuals and individual churches, but of denominations. If this could be accomplished the cause of evangelical Christianity would, it was felt, be strengthened, and the way would be made clear for active participation by all in the Taikyo Dendo and any other work which the Alliance might undertake. It was said, moreover, that with such changes, satisfactorily made, a federation of the churches of Japan might be brought about through the agency of the Alliance, an end that was well worth working for.

There were about 150 persons present at the meeting of the Alliance, and a third of the number were from our Presbyterian Church. Other denominations, however, were as fairly represented as geographical conditions would permit. There were a good many Methodists, of course, and some fifteen Congregationalists. There were also Baptists and a few Episcopalians, though no Episcopal missionaries.

The meeting opened on Friday, the 11th, and on Saturday morning the resolutions committee brought forward a declaration of faith in Christ as God and in the Bible as the authoritative rule of life; and then followed what was in practical effect and with no very great stretch of the imagination, a reproduction of one of the Councils of the early Church. You could have fancied Sabellius, himself, present, but for the Japanese dress, in which his theories were set forth. It was very soon evident that the large majority were in favor of the resolution; but we were surprised to see how many there were who, though undoubtedly orthodox, were nevertheless strongly opposed. Mr. Ebina's followers were, of course, outspoken for extreme liberty of interpretation and against narrowing definitions. Besides the opposition from this quarter, there were appeals for a continuance of the present phraseology without change, even if somewhat indefinite. With the heart right, emphasis on words was felt

to be unnecessary. There were some, too, who believed the Alliance should not be made an evangelistic agency at all, but should aim to promote Christian fellowship only.

When the debate closed and the vote was taken the opposition was found to be strong enough to prevent the two-thirds majority necessary to effect an amendment to the constitution. There were 124 votes cast, and the affirmative fell short by the narrow margin of two. Such an issue was disappointing. It was not allowed to stand, however. The question was brought up again in the afternoon in the shape of a motion signed by several members to the effect that non-Trinitarians be excluded from membership in the Alliance. All who spoke to the motion realized evidently the gravity of the situation. Fortunately, a vote was not taken at this time, but, instead, the matter was referred to a committee, to be reported on on Monday morning. At the Monday session the attendance was somewhat larger than on Saturday, and the interest in the committee's report was, of course, very great. An important change from the proposition made on Saturday afternoon was introduced into the report, namely, that the declaration be simply a statement of belief in Christ as God and in the Bible by the members of this Alliance, those present at this meeting of the Alliance, and not an amendment to the constitution; and further, that a representative committee of ten be appointed to prepare between now and the next meeting, held in 1903, such a series of amendments as may seem to it desirable, covering both articles of faith and the organization of the Alliance, and any other points that may arise. A brisk debate was at once begun on the report, and then the final vote was taken, resulting in 118 for and only 6 against. There were certainly others—perhaps twenty—who disapproved, but they chose to remain seated.

The amendment committee is a good one. It consists of seven Japanese and three foreigners. Mr. Uemura and Dr. Imbrie will represent the Church of Christ in Japan, Dr. Green and Mr. Miagawa, the Congregationalists, and Drs. Soper and Honda, the Methodist Episcopalans. Amongst the others there is a prominent Episcopalian, the principal of the Tsukiji school.

STATISTICS.—The Synod's figures give a total membership of 11,851, a total of new additions by baptisms for the year of 1284. Contributions are reckoned as 3 yen (\$1.50 gold) for each adult believer; the total contributions amounting to \$37.648 (yen) which is an advance of about 4,700 yen upon 1901.

EDUCATIONAL WORK.—

Meiji Gakuin.—Academic Department: Pupils, average attendance, 170; graduates, 27; converts, 45; Christians, 80; Japanese teachers, 10; foreign teachers, 2. The year has been more than usually prosperous and the work goes on steadily. Religiously, the school has been greatly blessed. Attendance at prayer meetings and Sunday services increased. In all directions there is a hopeful atmosphere.

Theological Department.—Students, 13; new students entered, 8; graduates, 2; Japanese teachers, 3; foreign teachers, 2. Work goes on smoothly; relations between teachers and students cordial. This year, eight students, the largest accession in a single year for a con-

siderable time. The event of the year is the entering of the Southern Presbyterians, who co-operate with the Meiji Gakuin Theological Department.

Joshi Gakuin.—Students, 203 total; graduates, 4; boarding students, 102; Christians, 60; united with Church, 9; Japanese teachers, 12; foreign teachers, 5. The year has been one of quiet prosperity, caused by the opening of several new schools, notably the Tokyo Girls' University, and Miss Tsuda's school has lent an impetus to study. Once more, as in the 80's applicants for admission have had to be refused for lack of space. The character of the new students is of a kind particularly desirable, some being graduates from other Mission schools, or the daughters of our own old Mission girls or of ministers of our own church.

Bible School for Women.—Students, 15; graduates, 2; foreign teachers, 2; Japanese teachers, 1; new students entered, 5. Also some private students in the Bible. A satisfactory year. Besides the work in the school, six Bible women have been employed in direct evangelistic work, either in Tokyo or in the country out-stations.

Primary Day Schools.—Ninety-two pupils were enrolled in Keimo No. 1, and the occupations represented chiefly boatmen, jinrikisha men, trades people, mechanics. Every family visited during the year and during the Taikyo Dendo campaign especially invited to meetings.

Two hundred and six pupils enrolled in Keimo No. 2. Occupations represented: petty trades, jinrikisha men, wood and coal dealers. "Decision Day," on November 9, the entire upper class of the school, numbering eighteen, decided for Christ, and were formed into a Christian Endeavor band.

Mrs. McCauley's reports of the results of the work of these two schools are most interesting. Of Keimo No. 1, she writes:

Of the children who have left the school the report is as follows: Ten are servants in houses, ten are employed in making hairpins, cigar boxes and match boxes. The school represents the following occupations: Twenty-three children of jinrikisha men; twenty, boatmen; five, tobacco shop keepers; five, blacksmiths; three, coal dealers; three, vegetable dealers; two, brick makers; three, tailors; two, stone cutters; two, furniture dealers; two, fish dealers; two, traveling restaurants; one, wine and sake shop; one, dyer; one, bean shop; one, old clothes dealer; one, house painter; one, baker; one, sugar store; one, cabinet maker; one, box maker; one, shinto priest; two, from Miss Youngman. The majority of the children come from the boatmen and jinrikisha men; hence the income from tuition is meagre. One of our little girls, a child of eleven, from a family of the direst poverty, was a child of striking beauty, which became a snare. The parents were offered help, if they would in exchange give this beautiful daughter to be trained for a singing girl. She sang the beautiful songs of salvation and they remained in her soul. And fine clothes and dainty food could not blind her eyes to the impurity she saw in her new life. The teaching she had received lived in her heart and she cried and wept till they let her go to see her parents. She begged and implored them not to send her back to that sinful life. She would do anything, however hard, to help them. They relented. She again came to school, and after a little while she got a place to work, so

that she may help others and live a pure life as well. A Shinto priest sent his son on trial at Christmas time; the boy received a Bible and told his father that the Bible taught that the Creator was much greater than the thing created; the father began reading the Bible, and the result is that the priest has sent three more children from his parish to us.

Keimo No. 2 has had a similar record.

EVANGELISTIC WORK.—Dr. Thompson reports:

At Kirin the Christians built a Church without Mission aid at a cost of \$800 (yen). At Tsemohagu, in the Sanitarium grounds, a beautiful memorial chapel to Mrs. True, designed and built under Mr. Landis' direction, was erected at a cost of \$2,000 (yen). Of this sum the Japanese contributed over \$300 (yen), the remainder being furnished by friends of the late Mrs. True, in the United States and Japan. At three other Churches extensive repairs were made.

At four other points suitable buildings would greatly facilitate the work. This need is especially felt in large towns like Utsunomiya and Urawa, where there are several large schools, besides the usual offices of the provincial government, prisons, etc., with the usual number of pupils, teachers, officials and prison instructors, among whom are often found some Christians and men and women favorable to Christianity. These are the people most easily reached by the Gospel. But changes are continually taking place among them. Students graduate and go home; teachers come and go; officials are frequently promoted or degraded. In these, therefore, we do not find good material for a staple enduring church. Still, they are much more easily reached by the Gospel than the great mass of the stationary people, who are in bondage maybe to the neighboring temple or shrine, or else are utterly indifferent to all religion.

The Taikyo Dendo work was carried on vigorously in the Kyobeshiku district:

The main features of the campaign were the same, central prayer meeting every afternoon, with preaching services every night for a week in seven different churches. The Christians were reinforced and materially aided by a volunteer band of street heralds with their brass instruments, organized recently in Tokyo by foreigners and Japanese trained in Mr. Moody's school, Chicago. About 700 attended each night, 100 in each church, and 400 expressed a desire to receive further instruction, and 200 declared their resolution to lead a Christian life.

Miss Youngman's report indicates how varied the interests of a missionary have to be:

The various branches of my work, Men's Mission, Kamejima Mission, Kamakura Evangelistic work, the care of the orphans in my home—at school or apprenticed out—committee meetings, Bible classes, women's meetings, children's meetings, prayer meetings, social gatherings, visiting and work connected with the Kozensha (a society with the object of helping in general benevolent work), and leper hospital, all have received the blessing of God during the year.

Of the Leper Asylum, she writes:

Ten have been baptized in 1902, and five more have decided for Christ, leaving only one of the thirty-eight who have been in the Home for any length of time undecided (except two women who have just entered). Many more lepers would gladly come to us, if they dared, but to come to the hospital they must register their names as lepers, and this means to bring disgrace on their families.

8,023 people have attended the Kamejima Mission and 21,435 the Mission in Ueno Park.

HOKKAIDO STATION.

EDUCATIONAL.—*Sapporo Girls' School.*—

Total number of pupils, 140; average attendance 100; recently united with Church, 23; Church members, 33; Japanese teachers, 9; Church Sunday-school, 200 members. Besides the thirty-three Church members, there are several others who are Christians, but whose parents object to their receiving baptism.

Though the Government opened its new Higher School for Girls last May, and we lost a few pupils strongly opposed to Christianity, yet our number has rather increased than diminished, due no doubt to the fact of Miss Wells' faithful, careful work, and to the fact that there are to be new school buildings which the pupils need not feel ashamed to speak of as their own.

Of her summer work, Miss Wells writes:

During my Summer holidays on the sea coast, near Sendai, with the help of a Japanese teacher, Sunday-school was held in a poor fishing village, attended by nearly 100 children. As we went to the village on Sunday afternoon, following the path that led through the rice-fields, we would find the children waiting all along the way for us. On the last Sunday they gathered a great bunch of wild flowers, the only thing which they in their poverty could give to show us that they were glad we had come. Oh, these wretched fishing villages, with their wretchedness and filth and narrowness! Would that there were more laborers for these neglected corners of the Master's Vineyard.

In the Otaru School, the work was carried on in Miss Rose's absence and furlough by a Japanese teacher, who graduated from the Joshi Gakuin. There were fifty people in the upper grade and twenty-two children in the Kindergarten.

EVANGELISTIC WORK.—Mr. Pierson writes generally of the work:

We have to write it each year—this increasing decay of morals, public and private, and the increasing conviction that Christianity is the only hope. Our observation teaches us that in the Hokkaido, at least, covetousness and dissipation are rife; the latter, nowadays more hidden perhaps for the shame of it or for fear of the law. To

say that such a condition of morals is common in all new communities throughout the world is poor comfort to the Christian reformer. In 1902 the farmers had small crops and the merchants only small returns, but the fishermen had a good catch and the laborer plenty of work.

All the evangelistic agencies were probably more extensively employed than during 1902. The special effort known as Taikyo Dendo had free course and good results. Out of 100 deciders in Asahigawa, thirty were assigned to us. Ten have been baptized. Visitors at our Home with serious inquiry are frequent. This spirit of inquiry, sober, unavoidable, irresistible throughout Japan, is our gladdest message to the Church at home.

We have annually a most interesting and harmonious conference of all the Protestant missionaries of the Hokkaido. C. M. S. Cong., Methodists, Baptists and Presbyterians. Through Mission comity the island is apportioned fairly, and mutual understanding and united effort prevail. The Synod unanimously authorized the formation of the "Hokkaido Presbytery."

There are in the Hokkaido two independent self-supporting churches, at Hakodate and Sapporo. There are five stations with resident evangelists, Mororan, Mombetsu, Otaru, Takigawa and Asahigawa (Mombetsu is an organized church). There are eleven out-stations visited more or less frequently, Bie, Shimo, Furano, Nayoro, Pinka, Hokkosha, Ebeotsu, Sobetsu, Abuta, Kojun, Kutchau and Takeiche Nojo, which last-mentioned place should be called the "Seien Church."

In Asahigawa we have had the gift of a "great man" as evangelist, Mr. Sakamoto Chokkan, "one of the foremost statesmen of Japan," I have heard him called by the Japanese. He gave up political life some time ago and determined to come to the Hokkaido and serve his country in spreading Christian teaching. For a while he lived a quiet life on his farm, teaching and studying. Then he founded a newspaper in Sapporo, the educational centre of the island. This paper was decidedly Christian in principle and tone. He gave up this indirect for the more direct evangelistic work, and we are most thankful to have him working in our Asahigawa church. The former evangelist, Mr. Aoyama, a man of most beautiful disposition and life, is working along with Mr. Sakamoto, caring chiefly for six outlying stations in this part of our island. We have about sixty Christians in Asahigawa; ten were baptized in 1902. We have a special work for soldiers, a preaching place and reading room; services blessed last year; seven decisions and four baptisms. Mrs. Pierson has a day school and a Sunday-school for Ainu children flourishing. Mrs. Pierson has spent a great deal of time in rescue work, and a group of clean and happy girls in the Hokodate Home are part of the reward and testimony. Our house continues to be a semi-preaching place. Mr. and Mrs. Johnson have English classes. Never since we came have we seen such interest in Christianity.

Of the energetic work which Mrs. Pierson has carried on during the year, the reports state:

Number of visitors received, 948; Ainu visitors, 40; meetings held at our house, 105; attendance at these meetings, 1,987; calls made, 507; calls at Ainu huts, 20; meetings attended, not held in our house,

119; calls made to police station on rescue work, 52; itinerating trips to Sapporo and Otaru, 18.

Of the callers, Mr. Pierson says:

They represent the various classes and conditions found in the Hokkaido, viz.: Merchants, railroad employes, officials, workmen, hotel-keepers, country school teachers, soldiers, farmers, soldier-colonists, factory girls, Buddhist and Shinto priests, Ainu, newspaper editors, actors, owners of large nojo (farms), colonists, carpenters, trades people, detectives, policemen; the sick ask for bodily healing as one poor man who had seen a picture of Christ healing the man born blind, came to ask the "Jesus people" to heal his eyes; and the oppressed seek release at our hands.

One of the meetings, she describes as:

A debating meeting on Buddhism vs. Christianity—publicly so advertised beforehand without our knowledge or consent, and carried on almost without either in our own house willy-nilly, by an enterprising Buddhist lecturer, who afterwards announced that he had had a five hours' "Toronkwai" with the "foreign Jesus-teacher," and had beaten him at every point. Just this morning I learned that the Buddhist lecturer, after arguing with Mr. Pierson for five hours, publicly stated that when the "Jesus-teacher" saw him coming he got on his bicycle and rode away and stayed away for hours! Three of our young men attended a Buddhist lecture, attempted to answer the man and got stoned going home

Of the Ainu work and the delightful spirit of comity, in which it is carried on, she writes:

I have also attended seventy meetings, chiefly women's meetings or prayer meetings, or Taikyo Dendo meetings, held in places other than our own house.

Six of these meetings have been held in the keep of the old Ainu chief of the Ainu village of Chikabumi. The Ainu understand Japanese, so I speak and pray with them in Japanese, but read the Scriptures to them in Ainu from the Romanized Batchelor translation, and teach them simple hymns in Ainu. As far as I can see, not the slightest impression so far has been produced on the men; they sit during the meeting as stolidly and impassively around the big fire-place in the hut, and with as much dignity and condescension as so many great Newfoundland dogs might. But the women show feeling and interest and gratitude, and the children are as bright and responsive as heart could wish. Since we have gathered them into a day and Sunday-school (January of 1902) their progress has been astonishing.

The *Ainu* work is a practical experiment in comity—all the Ainu coming by an unwritten law under C. M. S. jurisdiction. Those in our region belong to the district in charge of the C. M. S. missionary resident in Otaru. He supplies me with books and good advice, and I do the work as his "unpaid helper." When the point of asking for baptism is reached, our Chikabumi Ainu will, I hope, enter the fold of the Sei Ko Kwai, to which all the Ainu Christians belong.

Our missionaries see no anomaly in doing work in behalf of

other missions, when help can be rendered in this way. Although conversions result from Mrs. Pierson's work among the Ainu, the converts are sent to the C. M. S. for baptism and received into the Episcopal Church, in order that the simple Ainu people may not be perplexed by two different church organizations.

Of the Rescue Work in Hokkaido, Mrs. Pierson writes:

In a new frontier town like this, of 12,000 people, although only twelve years old; and with an army post close by, numbering some 8,000 men, shortly to be increased to 10,000; with a street nearly four miles long connecting town and barracks, lined with *sake* shops and their concomitant dens of iniquity on both sides of the road,—there is no form of Christian work that cries out more loudly to be done than this same rescue work.

This work has been carried on for a little over a year by the members of the Asahigawa W. C. T. U., to which most of the Christian Japanese women of the four denominations in the city belong. During the year 1902, forty unfortunate girls and women were met and talked with. Of these, fifteen were placed in the Hakodate Rescue Home—an interdenominational home school, where the women are taught Japanese and foreign sewing, Chinese embroidery, cooking, reading and writing, and, best of all, to read and love their Bibles. Four of the present five inmates show signs of a change of heart. The total cost of sending these fifteen women to Hakodate (250 miles away) was \$118.52 (yen), all of which was raised in Japan.

YOKOHAMA STATION.

Miss Case has been the only member of the Mission located in Yokohama. In addition to the Cooking Class of thirty members, industrial classes in needlework and women's meetings, Miss Case has carried on English Classes.

Perhaps one of the most successful pieces of work in English teaching is done by Miss Case among the young business men of Yokohama. Seven to nine in the morning before the office hours of the day open, is the time chosen. Thus, with minds fresh and earnest, and accompanied by spirited singing, good results in English are attained. Moreover, the religious element in the daily routine is emphasized, especially so in an English Bible-class on Sundays, with an average attendance of twenty-four, and in a special monthly evening meeting, conducted by Mr. Landis.



CHRISTIANS AND INQUIERS, MATSUYAMA, JAPAN.

WESTERN JAPAN MISSION.

KANAZAWA: on the west coast of the main island, about 180 miles northwest of Tokyo; Station occupied 1879. Missionaries—Rev. G. W. Fulton and Mrs. Fulton, Rev. J. G. Dunlop and Mrs. Dunlop, Miss Kate Shaw, Miss Grace C. Glenn, Miss Ida R. Luther, Miss Lucy E. Mayo, Miss A. L. A. Foster, Miss Anna K. Gibbons.

OSAKA: a seaport on the main island, about twenty miles from Hiogo; Station occupied 1881. Missionaries—Rev. Thomas C. Winn and Mrs. Winn, Miss Ann E. Garvin, Miss Isabella Ward.

HIROSHIMA: on the Inland Sea; Station occupied 1887. Missionaries—Rev. Harvey W. Brokaw and Mrs. Brokaw, Rev. W. B. Langsdorf, Ph.D., and Mrs. Langsdorf.

KYOTO: Station occupied 1890. Missionaries—Rev. F. S. Curtis and Mrs. Curtis, Miss Alice Haworth.

YAMUGUCHI: occupied 1891. Missionaries—Rev. J. B. Ayres and Mrs. Ayres, Rev. D. A. Murray, Miss Gertrude L. Bigelow, Miss Mary M. Palmer.

FUKUI: Station occupied 1891. Missionaries—Rev. W. Y. Jones and Mrs. Jones.

MATSUYAMA: occupied 1901. Missionaries—Rev. A. V. Bryan and Mrs. Bryan.

IN THIS COUNTRY: Miss Martha E. Kelly, Miss Emma Settlemyer, Miss Grace C. Glenn, Miss Kate Shaw.

The Mission was reinforced during the year by the appointment of the Rev. D. A. Murray, who had previously been in Japan, teaching in the Government schools, and Miss Foster. At the close of the year, to meet the special needs of the field, the Rev. W. B. Langsdorf, Ph.D., and Mrs. Langsdorf and Miss Gibbons were sent out. However, the Mission lost, through the necessities of returns to America, on account of ill-health, Miss Glenn and Mr. and Mrs. Doughty, Mr. Doughty subsequently resigning, as the condition of Mrs. Doughty's health made their return unlikely. The heaviest loss to the work of the Church was the death of Dr. Alexander. The Assembly Herald published this sketch of his life:

The Rev. T. T. Alexander, D.D., for twenty-five years a missionary of the Presbyterian Board in Japan, died in Honolulu on November 14, 1902. About a year ago Dr. Alexander had been obliged to leave Japan on account of ill-health, but instead of coming all the way to America, stopped in the Sandwich Islands, where it was believed the

conditions would be more healthful for him, and where also he might find opportunities to work among the more than 70,000 Japanese living in the islands. During his stay in Honolulu he was constantly busy in this work, preaching and assisting other workers until the last.

Dr. Alexander was born in Mt. Horeb, Tenn., October 8, 1850, and went out to Japan in 1877. During his life in Japan he had been active in the opening of new Stations, had taught theology in the Meiji-Gakuin in Tokyo, and just prior to his departure from Japan had been in charge of the evangelistic work in the city of Kyoto, where also he was helping the Congregational missionaries in the Theological Department of the Doshisha.

Dr. Alexander was a man of great ability, one of the best Old Testament scholars in Japan; a man of rare openness of mind and beauty of character; a lover of peace; always forgetful of himself; modest and gentle in all his ways, yet a man of iron principle and of unswerving devotion to what he believed to be right. Few foreigners in the Empire were as highly valued as he by the Japanese, both for the purity and sweetness of his Christian character and the value and solidity of his counsel and judgments in their perplexities. He did a great deal at the time when the liberal movement was strong in Japan to help many to find solid standing ground.

For the last seven or eight years of his life Dr. Alexander was alone in the field, Mrs. Alexander and the children residing in Maryville, Tenn., for the education of the children. Happily, the eldest daughter, Miss Emma, under appointment as a missionary to Japan, had stopped in Honolulu for a brief visit with her father on her way to her field, and was present with him at the time of his death.

Dr. Alexander was the type of man of whom the world knows nothing, to whose nature all boasting and vanity were utterly foreign, who never sought his own things, but always the things of Jesus Christ, whose nature was incapable of meanness or personal enmity, and who sought only to commend his Master and His Gospel by the example of a faultless life and by a service that never wearied and that never put ease or self in the place of the Saviour. He was the type of missionary of whom the critics of missions know nothing—a gentleman, a scholar, and a Christian. Well would it be for both America and Asia if all who went out from the one to the other went with a tithe of his nobility of character and his purity of unselfishness.

KYOTO STATION.

After Dr. Alexander's departure from Japan, Mr. Curtis was transferred to Kyoto. He writes:

A plan for a suitable church edifice, long cherished by themselves and encouraged by former and present missionaries has at length materialized, and a building forty-eight feet by thirty, with a gallery at one end, is about to be built, and it is hoped will be completed by Christmas.

The people have taken the liveliest interest and have shown much generosity and self-denial in their contributions. Of the 1,350 yen pledged in all toward the building and debt on their lot, their part is 640 yen, nearly one-half the whole.

The present membership of the church is 121, fourteen having been added during the year.

The Sunday-schools and kindergartens have maintained their effective work. Bible classes and women's meetings have reached many. Miss Haworth's work was interrupted by a serious accident, from which, however, she has happily recovered.

OSAKA STATION.

Mr. Winn writes of the small number of those who have come into the churches as a direct result of the Taiko Dendo Movement of last year. The opportunity, however, to get access to various classes of the population has never been so good as it is now.

Multitudes of these young men in cities are away from home and fall in with whatever influence is strongest upon them. Wise fishermen of men will catch many of these young men.

Mr. Winn adds:

I wish to speak about a strange misunderstanding about church meetings in the minds of most people. They seem to have great reserve and hesitancy about going into Christian meetings, manifestly thinking that they have no right to enter Christian assemblies and that they would receive no welcome there unless specially invited for the occasion. I have not been able to satisfactorily analyze this feeling and be assured that I have got at its real cause. There is no diffidence about attending meetings of another religious sect or an entirely different religion; indeed, most Japanese do not see any incongruity in being professed followers of two distinct religions. This feeling of which I speak is aside from dislike or opposition toward Christianity. It may be that it is a remnant of that fear of Christianity which once ruled in the hearts of the nation. This feeling, according to my observation, still has such power over the hearts of many or most of the best classes as to materially lessen the attendance at our churches and chapels.

Mr. and Mrs. Winn have continued their untiring personal work by intercourse and English teaching, and best of all their gift for friendship, to win Japanese to Christ. The work at Sakai has been more prosperous. Mr. Winn says:

There was an incident in our work at Sakai which was of special interest to me. A man became interested through his wife's attendance upon Mrs. Winn's class for women. Together these two seemed to have their hearts opened to receive the Gospel. At the last holidays he came to our house for dinner one day, when we had a most satisfactory talk about the way of salvation and the Church with which we co-operate. After that he was a frequent attendant at our meetings. He sent his children regularly to Sunday-school. His wife was always at the women's meetings and often at other meetings as well. The whole family in this way was under Christian teaching. This man was influential in inducing many women of the best families in the city to join Mrs. Winn's classes. He was taken ill in March, I think, and unable thereafter to be out at the meetings. Visits were made by our Japanese pastor and ourselves upon the fam-

ily and to converse with the sick man. My last visit was early in April. I found, to my surprise, that the doctor had forbidden any guests to see him. I was received by the wife in a room adjoining the one in which lay the sick man. There was nothing but a thin paper door separating the two rooms, and so as I talked to the wife I knew I was heard by the husband as well. I had an audience of two instead of the one whom I saw. My words were accordingly chosen with as much care and wisdom as possible. I spoke of prayer, and of the forgiveness of sins being received through prayer offered with faith in Christ, and ended my call by prayer for enlightenment and spiritual guidance to be bestowed upon that man and wife. I could scarcely believe it when, a few days later, word came of the death of that friend. At the same time I was unspeakably rejoiced to be told that the day before his death he called for the Japanese pastor. Despite the prohibition of the doctor, he insisted upon seeing the minister, and, though he could no longer speak, he wrote something like this: "I am praying as I lie here that God will show me the way of salvation and forgive all my sins for the sake of Jesus Christ. Is this the right way to seek for eternal life?"

In Osaka, the South Church has called a pastor, a graduate of the Meiji Gakuin.

Mrs. Winn reports:

My afternoons, evenings and Sabbaths have mostly been occupied by the following kinds of missionary effort. Cooking classes, with Bible study, each one meeting every fortnight; the oversight of three Sunday-schools and a Bible-class for women at the North Church; three night classes for young men; two Bible-classes of young men at my home; calls on Christian women and inquirers, and especially calls on the sick.

I have entertained a good deal of Japanese company and foreign company, too; and last, but not least, I have had charge of the Kuku Gakko for children.

There seems in Osaka as great a craze among the women to learn foreign cooking as there is among young men to learn English, and happily like them, they also willingly hear Bible instruction.

The cooking class, which meets at my house, averages about twenty in number, though fifty-three names are on the roll. The women of the North Church are especially interested in this meeting, and have often brought their friends and neighbors with them, and they also take turns in leading the meeting for Bible study.

At Sakai Mrs. Winn has had a class of thirty women.

Of the young men's Bible class, which Mrs. Winn has taught, she writes:

These young men also gave liberally toward repairs on the church and entirely paid for a lot of new seats, which we needed to accommodate the audiences. They are now interested in getting a fine illustrated Life of Christ and some other good books bound in fine style to present to the Crown Prince, and with the gift they promise to unite daily in prayer for the conversion of His Royal Highness. I wish all the young Christians of Japan might unite in making this a special subject of prayer.

NANIWA JO GAKKO.—The Girls' Boarding School, as before, under Miss Garvin's charge, has had much help from Miss Ward. The number of students was fifty-two. The Mission decided to discontinue the post-graduate course which the school had provided. Miss Garvin writes:

There seems to be among the girls a sense of responsibility for the absent members. Twice lately I have seen tears shed for souls. One young woman could not be comforted because she had failed to lead her room-mate to Christ before she, a very wayward girl, went away to her home, where the influence is bad.

MATSUYAMA STATION.

An effective work has been done among the women and work is planned among the coolies in the Sumitomo Copper Works. Mr. Bryan adds:

I have given four hours of English to a private school of the middle grade, and, while this work is rather indirect, it is worth reporting such work, as it means the opening of new doors of influence. Some six months ago I was asked to attend a meeting of the nurses of the Government Hospital and make an address. This meeting is held once a month, to afford the nurses some little relaxation as well as to give them instruction in moral truth. Twice has a Buddhist priest been there to give a talk. One of the doctors told me he would be glad if our Bible women could live among the nurses so as to have more influence over them. We have work outside of Matsuyama, towards the west, and about sixty miles, in a place called Kamibun. There have been no baptisms in this place yet, the evangelist preferring to wait rather than baptize too hastily. Kamibun is a small village in which to locate an evangelist, but the men who invited us to begin work there are men of influence, and through them we can reach the adjacent villages.

HIROSHIMA STATION.

The correspondence plan has been continued with great effectiveness. There are 328 inquirers, to whom copies of a little monthly Gospel message are sent, which has in all a circulation of 600 copies. Of the correspondence plan, Mr. Brokaw says:

There are 328 persons on the roll. Many of these have been on the roll for over two years. We have ceased to advertise in the papers, for the plan has become self-propagating. Our only advertisement is in the little paper itself, and new inquirers are constantly sending in requests for literature.

So far as I have any records of results in baptisms (of course, that is only a small idea upon which to yet estimate the ultimate value of the plan), there have been six who began their study of Christianity with our plan. I heard of one or two others, but have not verified them, and so do not include them.

Of evangelistic trips, Mr. Brokaw writes:

One of these was in the Tadanomi-Takehara region. At Tadanomi we again held a combined magic lantern and preaching meeting, between 400 and 500 persons attending. Before the meeting I sold New Testament portions, my stock going in short order, and requests for more coming thick and fast. The other trip was off Onomichi, at Innoshima. The Baptists, under Captain Luke Bickel, of the Gospel boat Fukuin Maru, have also been visiting this island, and at their request we made the mountains across the island the dividing line, so that even in this out-of-the-way corner of the world there are now "spheres of influence."

In returning to the mainland, a three hours' trip by a small boat, I accidentally opened a small folding pocket scissors, which so excited the curiosity of a full boatload of passengers that it was easy for the evangelist and me to start, with Western civilization as a theme, lead up to Christianity, and converse for nearly two hours on the Way of Salvation.

At one point there has been trouble because

The Sunday-school was Christian only in name, being rather a school for the teaching of morals and modern civilization than for teaching Christianity.

At Onomichi, Mihara, Iwakuni and Kure, a city of 30,000, in which ours is the only Christian work done, the work of the Station has extended. At the close of the year the situation was depressing, on account of the cholera. Mr. Brokaw closed his report with the words:

At present, the work in each of the out-stations is at a standstill. Cholera has spread, and at Mihara and Onomichi it is quite virulent. The authorities have forbidden nearly all our meetings. At three places our believers only are allowed to meet. As the temples have not been allowed to hold meetings, either, there has been no injustice wrought us. So far none of the Christians in our field have been attacked by the scourge—a cause for profound thankfulness to God. We hope that with cool weather the work may not be long stopped, and that we can return to an aggressive campaign. On the whole, there have been more baptisms throughout than for some years past, and in that respect it has been my best year in Japan.

The marriage of Miss Nivling to an Episcopalian missionary took away from Hiroshima a very effective worker, and the woman's work has had to be cared for by Mrs. Brokaw, who writes:

Of three Bible women who have been with us during the year, there is not one left. One went to America with Mr. Doughty, another came to me in November, and, by a sudden family decision, left in January to get married, and the third came in April and left the last of July on account of sickness in her family, as I noted above. This matter of holding young women in the work is a very serious problem, which, I presume, bothers other Stations as well. The peculiar power of family authority in Japan compels our Bible

women to leave, even though they personally wish to remain in the work.

A cooking class was started, and although it proved very enjoyable as far as I was concerned, for the women were the "upper ten" of the city—Governor's wife, wife of the head of the Ken Hospital, wife of the Ken Councillor, wife of an eye specialist, etc., yet, so far as Christianity was concerned, it was not a success in a direct way. If I am able to carry on this class this fall, I shall insist that some direct work along Christian lines shall be taken up in connection with it.

I have taught English classes regularly each week for most of the year. In every case I have refused absolutely to teach the English alone. If the students did not understand English sufficiently, I taught the Bible lesson in Japanese. Part of the year, too, I taught a class of women the Bible.

YAMAGUCHI STATION.

Mr. Ayres speaks of Moji as the most promising field connected with the Station. Of trying conditions in one field, Mr. Ayres writes:

One of the elders sent home his wife under very unpleasant circumstances and that made a great deal of talk. While some might say that he had no right, according to our Lord's deliverance, to do so, those who best knew the circumstances felt a great deal of sympathy for him. He felt that this act made it necessary for him to resign the eldership, and the affair seemed to harm his spiritual life.

But worse than this was the fall of the other elder. He was a man in whom we all felt the fullest confidence. I used to rejoice in his faith and spirituality. The church building was sold; the funds placed in the bank in his name. He had the pass-book and seal. He used the funds a little at a time till they were all gone.

The pastor and the oldest member of the church finally brought him to confession and he seems to be truly repentant. The money is being paid back a little at a time, and I believe the man (perhaps not the money) will come out all right in time.

Of the evangelist's work at Yadomi, Mr. Ayres reports:

His Sunday-school, for which he has had to fight not only the prejudice of the parents but the opposition of the common school teacher, has grown till he can take no more for lack of room, his house is too small. That, however, does not mean as much as it might, for forty pupils will fill his house. More can be accommodated at a public meeting, but for Sunday-school arrangement forty fill it. But forty pupils means a great deal in that region, and the kind of teaching they get makes it still more significant. The pupils do not come hap-hazard of their own accord; they are usually brought by their parents or relatives and entered formally as in a regular school.

Of Dr. Torrey's helpful visit, Mr. Ayres writes:

Dr. Torrey's visit was one of the incidents of the year. He held a number of meetings for students, modelled on American methods, and at the close of each meeting asked those to rise who wished to become Christians. (That was the substance, though the form varied.)

As far as possible, the names of those who rose were secured. We tried, with the workers of the Methodist Church and the Y. M. C. A., to gather these inquirers in. A delay in prompt action, due to the Y. M. C. A., was the first mistake. But the truth was that most of the names and addresses were fictitious. We found the names of those who were already in connection with Bible classes of our church or the Methodist church, but while we found others who were persuaded to study the Bible in the personal work that followed, not one of the names signed to the cards added an inquirer to either church. The principal result of these meetings was to rouse the church members. The condition of affairs in our church was such that the rousing, while sorely needed, failed of permanent results.

Mr. Curtis was in Yamaguchi part of the year and reports:

The work in the Yamaguchi-field has never been more promising, nor the doors of opportunity wider open, than during the past few months. All classes are favorable to the Gospel, excepting, of course, the Buddhist priests, whose business it is to oppose. My work has been largely for students, soldiers and railroad men.

The work among the railroad men is most encouraging. At the request of the station master at Ogori Station, our nearest railroad point, I have held frequent meetings for the employes in connection with that station. Half of the hour was given to English, and half to Christian teaching in Japanese. But that the interest was not wholly in the former is evident from a request made at least on one occasion, to give the religious teaching first, lest some of the hearers should be called away before the close of the hour.

To add a word as to the railroad work as a whole. It is marvelous how many railroad employes are either Christians or inquirers. As a class they seem to be especially open to Christian impressions.

Bundles of tracts firmly bound together and left in the various stations have been fairly worn out from constant use.

The Girls' School, the Kojo Jo Gakuin was founded in 1891. During the year forty-nine pupils were enrolled, eight of whom joined the Church during the year. In addition to the work that Miss Bigelow and Miss Palmer did, nine Japanese teachers served the school.

In the day-school there have been thirty-two children. Miss Bigelow writes:

After learning the Ten Commandments song, a little boy of good family, whose grandmother was a devout Buddhist, went home and said in the presence of all the family, "After this I will not worship idols made by men's hands." Instead of being angry, they asked him, "Why not?" and he replied, "Because I've learned not to do so at the Yochien." And this same little boy carefully collects the leaves torn off from a Bible calendar hanging in the room and carries them home. Asked what use he made of them, he said, "My mother reads them over and over every day." So perhaps this "little child may lead" his mother, though we have not been able to get any hold upon her yet."

Of some of the women that Miss Palmer has been able to reach, she writes:

One of these women was the wife of the Chief of Police of the Province. She is a very sad woman, having a husband who seems to be possessed with a dumb demon, for she says he never speaks in the home if he can avoid it. I discovered how he shows his displeasure without speaking, when she told me that she was surprised he did not sling her Bible at her one day when she carelessly left it in sight in the room.

Just before leaving Yamaguchi for this meeting, one of the very finest women whom I know in this land, the wife of the president of the college in Yamaguchi, said she would be glad to have us come to her home to teach her. I have asked her for this privilege every time I have called during the last two years, as I always do wherever I go. But she has always declined till now, which makes it very hopeful that now, when she does consent, she is doing so having intelligently considered the matter and decided to know whether our teaching is true or not. She has attended our cooking class for two years and listened attentively to the Bible at that hour. She says: "I am not an unbeliever; I just do not know, and I want to know now what is the true religion."

KANAZAWA STATION.

Mr. Fulton writes :

I would preface my report with the remark that during all my brief stay in Japan I have not seen a time when there were so many opportunities for work, when the people were so ready to hear the Gospel as during the past year.

The Tonomachi Church has been well re-established. Twenty-one have been added to the two churches during the year. The missionaries have had all they could do to meet the calls for work. Mr. Fulton writes :

At the beginning of summer I had a request from the teachers that I should go to the First Middle School once or twice a week and teach the Bible in English to the students of the senior class; that the president of the school would allow the use of one of the rooms for the purpose, the teaching to take place just after school hours. I thought this rather a remarkable request, but, of course, gladly consented to the proposition. The plan has since been modified in that the president fears public sentiment if the teaching takes place within the school building, and they request the privilege of using our Kotatsuno chapel for the purpose.

Mr. Dunlop has six weekly Bible classes in Kanazawa, beside a large class for men in the Church. One class is made up of retired military officers, mostly old men; another includes the principal and six or seven of the teachers of the Normal School.

One of these is a Christian, and it was he who got the class together. Considering how prejudiced against Christianity the school teachers of this country are inclined to be, it is no small gain to have a weekly Bible study carried on by the principal teachers at the very centre of the educational system of the province, the Provincial Nor-

mal School. It means that from that school, at least, the young men and women who go out to teach the children of the province will take with them much less of the usual hatred of Christianity.

Some of the classes are in English, but the class of old soldiers and the Church class are in Japanese.

A student's boarding house has been established with residents, seven of them medical students, a class very difficult to reach in Japan.

Property has been acquired during the year at Toyama, where the Mission is anxious to locate a missionary. It has been an unpromising and unfruitful place, but very needy.

HOKURIKU GIRLS' SCHOOL.—Miss Shaw's return threw the burden of the school on Miss Luther. One real advance step was taken in displacing by Miss Luther the customary Japanese head of the school, an arrangement required hitherto to comply with educational department restrictions. Of one of the graduates of the school, a person of great influence, Miss Shaw reports:

Miss Adachi, one of our earliest graduates, returned on vacation from the position of head nurse in the Imperial Hospital. For years she has held out against Christianity and was usually inclined to scorn at Christians; but this year she was led of God to make a complete surrender to His divine call. She is in a position to do great good as a follower of Jesus, and I am sure she will do much for the Saviour she now loves and obeys.

Kanazawa's Children's School was also in Miss Luther's hands, although assisted in it as in the other school by Miss Mayo. Twenty-four new pupils, most of them boys, came into the school.

At the opening meeting, this fall, we chose as our subject "Christ Our Example." After a helpful talk by one of the teachers, showing the need of even very little folks taking Christ as their example at all times, and especially at the beginning of a new term's work, one of the older boys voluntarily led in prayer. The prayer was most simple, but very touching, in that it contained an earnest plea to God to help the big boys and girls to live before the little ones so that the little ones might see that they were taking Christ as their example. I have been watching that boy since, and he is trying very earnestly to live a real Christian life before the other children. He will be an earnest worker soon.

In the Kindergarten, the number of children was limited to forty.

To see parents brought into the church, to see older brothers and sisters brought to Sunday-school, to hear of Gospel stories told to others, all the work of wee ones, certainly brings encouragement to those engaged in the work among the children in the kindergarten. One father who was led into the church through his child's attending the kindergarten said, one day, while looking with loving

eyes into his little daughter's bright face, "This little child has been the means of bringing me to Christ. I now want her to bring her mother, and also her nurse. When they come and are baptized, I'll have her baptized, too; then we shall be a united family in Christ, all through this child attending your school."

It would be of interest to add a story contained in Mr. Fulton's report, which will illustrate the influence of the correspondence Bible study plan, used in several of the Stations of the Mission.

I will close this report with an account of the conversion of a man whose case has been most interesting to me, and the change in whose life is one of the most remarkable I have met with anywhere. He is a merchant in Kanazawa, the head of a fair business in dry goods, with a patronage mostly from the country. He is a man of thirty-two or thirty-three years of age, with a wife and a little daughter of six, of whom he is very fond. For some reason or other he put his little girl in our kindergarten, and was accustomed occasionally to take her himself, being much pleased with what he saw. It aroused a desire in him to know what Christianity was which at the foundation of the school and which produced characters which he could plainly see differed from those of others around them.

About this time he saw the advertisement in the paper of the Correspondence Bible Study, and came in person to make inquiries. He stated his position as a man without religion, but as a man who was curious to know what we believed. After quite a conversation, he purchased a New Testament and was enrolled as a member of the class. I also lent him two or three tracts, among which was one giving the history of Mr. Ando Taro's conversion in Hawaii. This latter proved to be the one exactly suited to his need. He returned in a few days, deeply impressed with what he had learned and thirsting for more. I continued lending him books, and he continued his visits, and it was most interesting to see him coming forward step by step into the light. He proved from the beginning very honest and straightforward in his inquiries, and in relating his growing experience. Again and again his experiences as related proved to me anew the truth of the Bible in its fundamental doctrines.

About New Year's he made the request that I would recommend to him some one among the Christians with whom he could associate as a friend, and thus learn Christianity practically at the same time he was learning it doctrinally. I introduced him to some of the Christians and he began coming to church. In the meantime quite a change had been wrought in his conduct. He had formerly been both a great smoker and a great drinker, both of which bad habits he gave up. Like most of the others, he liked nothing better than a carouse. This, too, now became distasteful to him, and he spent his nights at home with his family instead. He had been a very lazy man, of luxurious habits, shirking work wherever he could, and never walking where he could ride. He soon became convinced that such a life was wrong, and began living a life of economy and taking up his work in earnest. He arose early in the morning, took his goods and went into the country, something he had not done in many years. He worked from Monday morning to Saturday night, and looked forward with joy to the Sabbath, when he could rest and worship. His household looked on, wondering at the change in him, and his friends were amazed. He never hesitated to tell them

the cause and to recommend his new-found faith to them. And as the change was for the good, they had nothing to reply.

In June he applied for baptism and was received into the Tonomachi Church. His examination was one of the most satisfactory I have ever listened to. As he related his experience, those who were listening were deeply impressed.

During a visit from him, a few days ago, he said that words simply failed to express the change he felt within himself. Other persons might not notice it, but he himself knew that he was a new man, unrecognizable even by his former self. He has not pressed his wife or others of the household to take up Christianity, but recently he says his wife has been manifesting great uneasiness, having become very conscious of her husband's advance and of her own standstill in life. She asked permission to visit her parents to talk over matters with them. Being devout Buddhists, their influence will be to detain her, but he says he has no doubt of the final outcome. It is only a matter of time when she will follow in his footsteps. He has a much more difficult case in the person of his adopted father, who is still with them, and who does not fancy some of the changes wrought in his son, especially along the line of business integrity.

I always hesitate to write up individual cases in Japan, lest by next year, or even before the report reaches the Board, I may have cause to recant. But to all appearances this man is a true convert, a fine example of the power of the Gospel to completely change and thoroughly renovate from the centre to the circumference a man's whole being and life. It has been a tonic to my own faith to see the truth of God's Word live again and absolutely verify themselves in the experience of this man led by the Spirit into undoubted salvation through Jesus Christ.

FUKUI STATION.

Mr. Jones reports :

Two events of special importance in a secular way deserve mention, one the great fire on Easter Sunday, destroying above three thousand houses, or nearly one-third of the entire city, burning a part of the preaching place and coming within about one-half a block of the Mission compound; the other, the floods of July, when more than one-half of the city was inundated, the water coming up to the back door of the missionaries' house.

In the spring we organized a young men's club, a modification of the Brotherhood of Andrew and Philip, for our young Christians, having two meetings each month, devoting a part of the evening to some Bible theme and the remainder to the consideration of some conspicuous example of Christian character or topic closely related to Christian conduct. Membership has grown but little, yet it has helped the young in furnishing them a place to go where they are free from temptations at least two nights in a month.

Heathenism and its concomitants continue to be the chief opponents of the work in Echizen. Any abatement of their power is imperceptible from year to year. Temples are being built. During the year one temple near Fukui is said to have collected, in three weeks, two hundred and thirty thousand yen (\$115,000 gold). Towns are leagued together in refusing to rent places for Christian meetings. Christians from other parts of the country and those wishing to investigate the truth, on account of the intense hatred are willing in no way to identify themselves either with us or the Japanese believers, fearing the loss of temporal advantages. Inquirers are un-

willing for us to come to their homes lest persecution follow in consequence, two or three having been threatened with expulsion from home in case they received baptism, all of which testify to the hold that idolatry still has in this region.

Mrs. Jones writes:

Past conditions have not materially changed; our work continues to be strenuously opposed by the pronounced, aggressive heathenism, whose devotees, especially in April and May, flock by thousands to all sorts of idolatrous celebrations. Cut rates on the railroad permit crowds to go to Kyoto, and even larger numbers have for the last three weeks come to a great festival at Eiheiji, a famous temple near here. Priests by scores from all over the land have been in attendance. If anything about this can be gratifying it is that the pilgrims seem for the most part to be of the illiterate class, the great predominating class in Echizen. Genuine heathenism and idolatry prevail. The polite (?) word "Non-Christian" does not express it, but it is a cause for thanksgiving that in spite of this and the unabated opposition by school teachers for another year my helper and I have been able to keep up our regular weekly meetings in Fukui and from other big towns. The attendance has not been so large as when they were more of a curiosity but more regular.

In Sabae, the garrison town, an average of fifteen or twenty boys, varying from twelve to sixteen years of age, have come regularly. They have behaved badly at times, but still they come and listen attentively while I talk, being inclined to try my helper. Discipline is necessary at times, and my last attempt, only used because something had to be done, proved most effective, viz., asking them what they would think of a foreigner who went to a temple to ask questions about Buddhism and then was very rude to the priests. The best boy said emphatically, "Baka da." I said, "Please apply the principle." They saw the point, and have behaved like gentlemen since. In Marnoka, when we had to abandon the meetings for two or three months on account of snow, the attendance averages about eighty.

May I say a word as to results of this weekly work among women and children, for I fear some are skeptical? Many children and some women have had the cardinal truths of the Gospel presented in as clear and simple a way as we are capable of. They have the Way of Salvation in their heads, at least, and I believe a number in their hearts. At any rate, is not God's promise just as sure for this seed as for that sown in older, less pliable soil?

If one finds an anti-Christian club of boys, founded for the express purpose of opposing this work—such a club is in existence in Sabae now—he must ignore it, finding a grain of comfort, perhaps, in the thought that the Evil One finds active opposition necessary.

The great fire which destroyed much property and caused great suffering and interfered much with the work, at the same time, gave opportunity for kindly assistance and relief. Mr. Jones helped about forty of the poorest families he could find.

Each was given much-needed household articles, a little money and some Christian literature. They were also told that Christian people had made it possible for us to help them, and that Christianity was not the awful doctrine that so many of the people in Fukui thought.

This is a detailed historical map of East Asia, specifically focusing on the Korean Peninsula and the surrounding regions. The map is oriented with North at the top. The Korean Peninsula is the central feature, with numerous place names and geographical details. To the east, the Japanese archipelago is shown, including islands like Honshu, Shikoku, and Kyushu. The surrounding seas are labeled: 'SEA OF JAPAN' to the east, 'WHANG HAI OR YELLOW SEA' to the west, and 'Broughton Strait' to the south. A scale bar at the bottom indicates distances in English miles. The map is a reproduction of a historical document, likely from a 19th-century publication.

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MISSION IN KOREA.

SEOUL: The capital, near the western coast, in the latitude of Richmond, Va., on the Han river and 25 miles overland from the commercial port, Chemulpo, with which a nearly finished railroad will connect it; population about 300,000; Mission begun in 1884. Missionaries—Rev. H. G. Underwood, D. D., and Mrs. Underwood, Rev. J. S. Gale and Mrs. Gale, C. C. Vinton, M. D., and Mrs. Vinton, Rev. S. F. Moore and Mrs. Moore, Rev. F. S. Miller and Mrs. Miller, O. R. Avison, M. D., and Mrs. Avison, Rev. C. E. Sharp and Mrs. Sharp, Rev. A. G. Welbon and Mrs. Welbon, Rev. E. H. Miller and Mrs. Miller, Rev. C. A. Clark and Mrs. Clark, Miss C. C. Wambold, Miss E. H. Field, M. D., Miss M. B. Barrett and Miss S. A. Doty.

FUSAN: an open port on the southeast coast, the gateway of a large region; occupied as a Mission Station 1891. Missionaries—C. H. Irvin, M. D., and Mrs. Irvin, Rev. R. H. Sidebotham and Mrs. Sidebotham, Rev. W. E. Smith and Mrs. Smith.

PYENG YANG: ancient capital of the northern kingdom, centre of a wide influence; 50 miles up the Taitong river; occupied as a Mission Station 1894. Missionaries—Rev. S. A. Moffett, D. D., and Mrs. Moffett, Rev. W. M. Baird and Mrs. Baird, Rev. G. Lee and Mrs. Lee, Rev. W. L. Swallen and Mrs. Swallen, J. H. Wells, M. D., and Mrs. Wells, Rev. W. B. Hunt and Mrs. Hunt, Rev. C. F. Bernheisel, Rev. W. N. Blair and Mrs. Blair, Miss V. L. Snook and Miss M. Best.

TAIKU: ancient capital of the southeastern kingdom, centre of influence in the most fertile and prosperous of the provinces, 100 miles inland from Fusan, on the Naktong river; occupied as a Mission Station 1898. Missionaries—Rev. J. E. Adams and Mrs. Adams, W. O. Johnson, M. D., and Mrs. Johnson, Rev. H. M. Bruen and Mrs. Bruen, Rev. W. M. Barrett.

SYEN CHUN: in the extreme north of the Korea field; 100 miles from Pyeng Yang; occupied as a Mission Station 1901. Missionaries—Rev. N. C. Whittemore, Rev. Cyril Ross and Mrs. Ross, M. D., Rev. Carl E. Kearns and Mrs. Kearns, A. M. Sharrocks, M. D., and Mrs. Sharrocks, Miss M. L. Chase, Miss E. L. Shields, and Miss Jennie Samuels.

IN THIS COUNTRY: Rev. S. F. Moore and Mrs. Moore.

Numerous changes have occurred in the Korea Mission during the year. Rev. and Mrs. E. C. Kearns, Rev. and Mrs. C. N. Clark, Rev. and Mrs. Walter E. Smith and Rev. and Mrs. W. V. Johnson and Miss Jennie Samuels were sent as recruits to the various stations; though Mrs. Johnson of whom further mention will be made, died at Kobe on her way out. Rev. and Mrs. H. T. Underwood, C. H. Irvin, M. D., and Mrs. Irvin, Rev. and Mrs. Graham Lee, and Rev. and Mrs.

S. A. Moffet returned to their field after furlough, the latter after a brief special vacation.

The death of Mrs. Johnson was attended with circumstances of peculiar sadness. Leaving San Francisco with her husband, December 11, 1902, full of bright expectation of a protracted missionary career, she was attacked soon after leaving port with an affection which terminated in an abscess of the ear. From this she suffered greatly throughout her voyage. At Kobe it was found necessary for her to leave the steamer, and secure a surgical operation. This was successful though it was followed by a fatal extension of the disease to the brain. Mrs. Johnson had shown peculiar perseverance and devotion of purpose in securing her education, and was commended to the Board as one peculiarly fitted for missionary service. Her loss will be greatly mourned in the Mission circle, by the Board and many friends in this country.

During the year Mrs. George Leck, whose husband died during the previous year, returned home and subsequently closed her relations to the Board by resignation.

Rev. E. H. Miller and Miss Mattie Henry, and Rev. C. F. Sharp and Miss E. M. Howell were married on the field.

Rev. and Mrs. Cyril Ross and Miss Chase were transferred from Fusan to Syen Chun.

Alluding to the journey home of Mr. Bruen and his marriage, the Station report speaks as follows:

During the winter Mr. Bruen took five months that he might return to America and bring back his bride, Miss Martha Scott. Mrs. Bruen has been with us since May, and has promptly and enthusiastically taken her place among us, and is now an integral and much-valued part of our community.

The work of the year has not been without serious embarrassment in certain portions of the field, partly due to the intrigues of Roman Catholics, and partly to the heavy taxes and kindred hardships laid upon the impoverished people.

Appreciative mention is made in the reports of different Stations, of the visit made during the year of Miss Ellen Parsons, Editor of *Woman's Work for Woman*. Miss Parsons, as might have been expected, has been able to communicate her enthusiasm not only to our missionaries in Korea, but also to those of other fields, in her journey around the world in 1901-02; and having been mercifully preserved by a kindly Providence to return to her work in the Mission House, it is to be hoped that by voice and pen she may long be spared to bring forth the fruits of her experience and observations in the Mission field.

During the year Dr. Johnson suffered from a serious illness

with typhus fever, from which full recovery was only gained by a limited furlough and a visit to Japan and Hong Kong. Mrs. Adams was also severely ill, and visited for a time Yokohama in pursuit of medical and surgical relief.

SEOUL STATION.

A very large district is assigned to this Station, whose capital city alone numbers about 300,000 inhabitants. The whole field connected therewith contains probably 2,000,000. The number of churches reported by this Station is sixty-six, and communicants 1,582. Of the sixty-three magistracies which compose this area, thirty-four are partially occupied by various stages of our missionary work.

This Station has been peculiarly unfortunate during the last year, and the results of missionary work are meagre compared with those of recent years. The printed report of the Station deals very truthfully and regretfully with the discouragements which none can feel so deeply as the missionaries themselves. The absence of Dr. and Mrs. Underwood on furlough, and of Mr. and Mrs. Moore who have been obliged to return to this country for the present, has seriously diminished the force of older and more experienced missionaries whose knowledge of the language and of the people enabled them to push forward steadily the work of the out-stations, as well as of the churches in the city. The latter have especially suffered serious reaction from the enthusiastic devotion which was shown two or three years ago when the zeal of the people in experimental piety, generous gifts and self-denying efforts to extend the Gospel to others, might be considered almost models and worthy of imitation of churches in any field at home or abroad. This decline has not been due wholly to the lack of experienced laborers, but was partly owing to the insidious influence of false professors actuated by sinister motives. The Station report frankly confesses that the churches of the city, two or three in number, have scarcely held their own. The outlying districts and particularly the northern portion of the field where missionaries of the Canadian church reaped such cheering harvests, and where our own missionaries subsequently found so much encouragement, have suffered from lack of steady and continuous missionary oversight and prompting, and also from the bad example of Roman Catholics who demoralize the people by holding out secular inducements to join their ranks. Throughout the entire field of the Seoul Station, there has been but little advance made in numbers either of added communicants or of catechumens, yet it has been a year of earnest and faithful work along many lines. Dr.

Avison, in addition to his labors in the hospital, has done more or less preaching as time and strength and opportunity afforded. Mr. Gale has spent a most laborious year, but his labor has been mostly devoted to the work of translation and other literary effort for which he is so amply qualified. Mr. F. S. Miller, the only other clerical missionary of long experience, has been detained in Seoul the larger part of the year by the care of house building, and by the illness of Mrs. Miller. His tour of sixty-seven days in the region of Whang Hai Do, as given in his personal report, was full of interest, mingling severe trials and discouragements with varying success. Every variety of experience seems to have borne upon the life and development of the various groups, sometimes inspiring hope and often weighing heavily upon their courage and perseverance.

Mr. Sharpe, although necessarily giving much time to language study, made protracted visits into the region of Whang Hai Do, of which his personal report gives many interesting details full of mingled light and shade.

Much credit is given to Mrs. Welbon and Dr. Field for the part which they bore in the care of country churches. In a report given by Mrs. Welbon some instances appear of the constancy and faith of the simple country people, particularly that of members of advanced age whose Christian experience seemed hardly possible in those who for so short a time had known the way of life.

A Woman's Class for Bible study in Seoul, has well illustrated the division of labor carried on by the wives of resident missionaries and by the unmarried ladies of the Station, each giving a portion of time by alternation to some particular form of instruction and encouragement and inspiration. All this was greatly needed and highly appreciated by the women, some of whom come a distance of three or four miles day by day, returning to their homes by night in order to be present at the sessions.

The Seoul Station has been greatly embarrassed for two or three years with questions of property and with contracts entered into with His Majesty the King which he seems to have found it impossible or inconvenient to carry out. The Mission having sold to the King certain properties under pressure which was deemed imperative, was led to expect that a site for other structures would be promptly furnished, and funds paid to meet the expenses of building. The Mission has been disappointed and between the expected abandonment of the old quarters, and the elusive promise of new accommodations, has been embarrassed, and the whole work of the Station has suffered. As a result of these complications and delays, the

special work of Mr. Gordon who was sent to Korea to superintend the erection of the hospital and other buildings, has been greatly hindered. Since the reports were received a satisfactory sale of the Chang Dong property to the King has been effected.

EDUCATION.—Education in connection with the Seoul Station is confined to the Girls' Boarding-school, and to the Intermediate School for Boys. Twenty-four girls are reported in the list of pupils of the former, and but six in the latter. The work in the Girls' School has been economically managed by the contribution of time and labor given by different members of the Mission. Special mention is made of the services of Mrs. Shin, a native teacher in the Girls' School. Miss Doty's report says of her:

Mrs. Shin's beautiful Christian character, her intelligent inquiring mind, her spirit of perseverance and faithfulness, and her good judgment make her a wise and safe counsellor both in the school and out of it; and the impress of her life on the girls who spend twelve out of the twenty-four hours daily with her, is a cause of thankfulness beyond words to express.

Seoul Station has felt for some years the need of building a regular system of education for the training of a native ministry. The Seoul report says: "The year just past has witnessed the compassing of one great step toward this goal in bringing among us the future principal of our ideal institution."

Mr. Gale in his report speaks most heartily of the high Christian ideal upon which the School has been established. Grateful acknowledgment is made of the co-operation of Dr. Field and Miss Doty in this first year of instruction. Dr. Field has prepared a work on Arithmetic which has proved a success. Miss Doty has proved a successful teacher in Geography. "The world the boys live in now," says Mr. Gale, "instead of being a flat watery surface, lying around the Middle Kingdom, China, with various barbarian tribes squatted on the outer edge, is a globe rolling through space with tremendous velocity, guided by an unerring hand which the boys say and believe is the hand of Jesus."

Once a week Dr. Avison has enlightened the boys upon the wonders of chemistry. It is the hope and purpose of the Mission and of the Board to promote the rapid growth of this mere germ of higher education in Seoul. It should soon reach the high level of the corresponding institution conducted by the Pyeng Yang Station.

MEDICAL.—A report was given last year of a movement for the erection and equipment of a new hospital to be known

as the Severance Memorial Hospital, to be erected with funds generously supplied by Mr. L. H. Severance. Many months of delay and perplexity have attended this effort owing to the difficulty of securing a proper site. This however has been accomplished at last and the work has been actually begun under favorable auspices. The cornerstone of the new hospital was laid on Thanksgiving Day, under circumstances most auspicious and gratifying to all concerned. The ceremony was performed by Hon. H. N. Allen, United States Minister to Korea, who in the year 1884 laid the foundation of the whole medical work of Korea by the successful performance of surgical operations upon prominent Koreans who had been wounded in the conflict between the Japanese and the Chinese garrisons. Dr. Allen's marked success at that time made such an impression upon the community, and upon the King, that he was at once placed in charge of a hospital furnished by the Government, and the building thus supplied has been used by successive medical missionaries of the Presbyterian Board down to the present time. It was a happy circumstance that the United States Minister should be called to this official act. under circumstances so full of historic interest. The Mission and the Board have taken action at various times to acknowledge through the State Department the efficient aid and co-operation of our present official representative at His Majesty's court. The representatives of the different foreign legations in Korea honored the occasion by their presence, and a deep and favorable impression was made upon all classes, native and foreign.

Dr. Avison in his hospital report acknowledges at the outset his great indebtedness to the efficient and gratuitous services of Mrs. Gifford, who to the great regret of the Station and the Mission, has retired from the work in Korea, and returned home during the year. Mrs. Gifford accompanied her son who entered upon the missionary work in Korea in 1888. After his death and that of his wife in 1900, Mrs. Gifford, Sr., remained in the country till the present time and as a pure work of love has striven to make herself useful to the Mission until her recent return to the United States. Says Dr. Avison: "I owe her, and the Mission owes her, a heavy debt of gratitude for a year of faithful work, and my debt is not confined to the simple fact that she helped me in a difficult situation, but rests also on the fact that she constantly kept before us the need of a high standard for the Hospital."

The total attendance for the year at the dispensary was 6,666. Patients in the wards, 230. Receipts from in-patients, 589 yen. Dr. Avison makes special acknowledgment of the frequent assistance rendered in surgical cases by Dr. Wunsch,

the palace physician. Two Japanese trained nurses have been employed during the year with good results.

LITERARY.—One-half the members of the Seoul Station, says the report, have been engaged this year to at least some degree in literary work. Mr. Gale's chief task has been that of translating and revising the Scriptures. In addition to his revised work entitled "Grammatical Forms" and also the Korean Dictionary, two or three "Chinese Readers" have also been prepared. Mr. Gale also edited the Weekly Christian News. Mr. F. S. Miller relieved him for a time during a period of illness and absence. The Arithmetic prepared by Dr. Field is beginning to supply a long-felt want. With the assistance of Miss Barrett she has spent some laborious months in its preparation. Dr. Avison has given some time to the completion of his work on Anatomy. Mr. F. S. Miller has revised the Hymn Book for a new edition and has published a commentary on First Corinthians. Considerable time has been given to his duty as Chairman of the Examining Committee for the Korea Religious Tract Society. Dr. Vinton has issued four numbers of the "Korean Field," besides one or two tracts.

NOTE.—Since this report was prepared, word was received of the death, at Seoul, of the Rev. W. V. Johnson, who died of small-pox.

FUSAN STATION.

In the absence of Dr. Irvin from the field during the entire year covered by this report, the work of the Station was confined to the labors of Mr. and Mrs. Ross and Mr. and Mrs. Sidebotham. Mr. Ross was transferred to Syen Chun at the close of the year. In his personal report of the work done at Fusan, he says:

The year has been one to inspire courage. For the first time we have known by actual experience some of the benefits of training classes for workers. In the history of the Station never were there more new believers taken under our care. In the distant trip to Chinju we have had hope inspired that the Lord's day of visitation in grace for southern Korea is not far distant.

He speaks, however, of some discouragements encountered in the different groups of believers owing to the imperfect Christian character of some on whom reliance had been placed. He alludes to an interesting work in four new groups of believers in out-stations, and of "a local work on Deer Island," for which he has cause for gratitude. The Koreans have been active in effecting the purchase of three new buildings for church purposes. In two cases, "older groups as-

sisted weaker ones financially, and thus did the work, though unorganized, of a Board of Church Erection." Three new groups have sprung from the older ones. The native Christians have been taught the important lesson that each believer is to regard himself as a missionary to others. As at Taiku, so also at Fusan, there has been but little growth in the number of communicants received, but a very great advance in the number of professed believers and catechumens. Mr. Ross was compelled to be absent a part of the year, seeking health for himself and Mrs. Ross. The summary of the work which he reports gives nine groups with twenty-two communicants received, and eighty-five catechumens.

Mr. Sidebotham says in his report :

The Fusan Church has been a source of discouragement followed by encouragement. The last annual report of the Station noted the spiritually unsatisfactory condition of the Christians, and there was for a long time no change for the better. In February, however, the tide seemed to turn. The services began to be better attended, the prayer-meetings increased in interest, and a quiet revival seemed to take place. As a result of this movement, June 1st was a happy day, five were admitted by baptism and one by letter, and ten catechumens were added. The growth has not been so noticeable since that time, though we hope it is as real.

The Fusan field gives the statistics of the local church at Fusan as thirty-four communicants and twenty-two catechumens. Monthly meetings have been held for the instruction of church officers and training in matters of policy, the Koreans seeming to enjoy the responsibility put upon them. Mr. Sidebotham speaks with appreciation of the labors of his colleague, Mr. Ross. He also speaks of the various out-stations with mingled satisfaction and discouragement. At one small place, Suk Chan, five believers, supposed to be genuine the previous year, have declined, having failed in the performance of all Christian duties till finally they were dropped from the roll. In another circuit known as Milyang, much encouragement has been found. The restrictions forbidding access to women who professed belief, have been broken down, seven having been received to the catechumenate, some of them are now ready for baptism. The leader of this group, Mr. Kim, is a scholar, and having received considerable training from the Taiku missionaries, he bids fair to be a strong Christian. He seems also to be a veritable missionary in his influence over others of his acquaintance. Persecution has somewhat impeded the work in the outlying districts, and those who received the Gospel are called to suffer, and so to test their faith.

Mr. Sidebotham speaks of the great satisfaction he has had in training classes. He says:

Nine days in Taiku, twelve of the winter and five of the summer classes held in Fusan, were much to my own profit; and I believe there were fruits in the hearts and works of those who were taught.

Beginning with the April number of the *Sung Kyung Kang Non Wulpo*, I have been writing the notes on the lessons in Samuel. In fact, everything except the Scripture itself; and many of these notes have appeared in the *Christian News* also since April. The work has been of great profit to me in the language, and I trust the notes have helped to make the Scriptures more clear to many a Korean.

It only remains to be added that my duties as Secretary of the Committee on Correspondence with the Boards on the missionary problems of our province have given me many a busy hour; and that as Assistant Secretary of the Mission and Secretary of the Fusan Station, I have enjoyed no little labor and no little satisfaction.

MEDICAL.—Unfortunately, the medical work at Fusan Station has been discontinued during the year herein reported. Dr. and Mrs. Irvin have spent the year on furlough in the United States. Alluding to this, Dr. Irvin says:

Practically speaking, my report for 1900-'01 covered the medical, surgical and evangelistic work connected with the Fusan Hospital up to the time of my departure for furlough—therefore the object of this report is simply to make a suggestion along the evangelistic line of the work, for which hospital and dispensary furnish so many opportunities.

He has returned to his work full of hope and his personal report sets forth his twofold aim to labor for the healing of diseases and the enlightenment and conversion of men to Christ. From the first Dr. Irvin has given much attention to evangelization, and now that he and Mrs. Irvin have returned to their field in good health and spirits, they are full of hope for the coming year.

PYENG YANG STATION.

The Pyeng Yang Station strikes a note of encouragement and cheer which is all the more welcome as relieving in part the discouragement which has attended some of the other stations. The missionaries of Pyeng Yang appear to realize fully the great advantages as well as difficulties of various kinds which attend their work. The introduction of their report opens as follows:

We are far from the centre of government where political intrigue is always rife, and where the air fairly teems with influences antagonistic to anything the missionary has to offer. The difficulties of caste are almost unknown, and labor is not altogether dishonorable. Roman Catholicism is here, but not in its might. No well-established hoary old heathen faith sets itself like an impenetrable wall against us. Absorbing business interests such as are found in the open ports, or other

centres of mercantile activity, do not crowd upon our people. They are a simple, unexact folk, unsuspicious and unspoiled. Our advances have been received in a friendly spirit, and the good seed of the Kingdom strikes quick and lasting root in these "honest and good" hearts.

And so from year to year we come rejoicing, bringing our sheaves with us. The awful heartsickness of long deferred hope has not been our portion. The supreme test of faith and endurance to which devoted brethren in other fields have been subjected, that of toiling all night and taking little or nothing, has not been required of us. Surely, to whom so much has been freely and undeservedly given, of them shall much rightly be required.

They have, however, met with some trials. Some of these have been the result of persecution visited upon the poor Christians by petty officials; but a constantly disheartening fact is the lack of laborers to properly care for the newly formed groups. Of this the following illustration is given:

Even as we write word comes from a group of believers that was once lively and promising. They put up a house of worship, had their appointed leader, and met regularly for divine services. But after a hasty visit or two from the missionary, came a long and dreary space of time when they were left to themselves. They were young and weak in the faith, and of necessity instructed but imperfectly in the Way of Life, and they were left to wander in the wilderness. How could they know that the missionary shepherd was burdened with very much more work than he could by any possibility be expected to accomplish? Doubts sprang up as to his love for them, and their enthusiasm in the cause of Christ waned. Spiritual hunger and thirst did its work, and one by one the little flock fell a prey to the devourer. Even the leader drifted away, and now the little church stands idle.

The brethren of the Pyeng Yang Station have admirably organized their work, and the different lines of work are so co-ordinated, both in the Central Station and the various out-stations, as to secure a wise economy of labor and influence. The Pyeng Yang City Church reports "the best year in its history." The organization has become more complete, the spiritual life of believers has been deepened.

It is needless to say, says the Station report, that the personal effort necessary to look after the work of a church, with an enrollment of over eleven hundred members and catechumens, and a congregation ranging from twelve to sixteen hundred on a Sabbath, is quite enough to keep Dr. Moffett busy, and the continued growth of this church will necessarily demand more and more of the missionaries' attention. Much time was spent in pastoral oversight which through private admonition and exhortation has kept many from sin, and reclaimed others who had fallen.

During the year 141 persons were baptized in connection with this church, among them a number of children from ten to fifteen years of age from Christian households. Quite a number of aged persons were also received, two of whom were eighty-five years of age.

Dr. Moffett has held several monthly meetings for the training of church officers, thirteen in number, giving to each the kind of instruction required in his particular sphere. The church supports an assistant pastor and a woman helper who works among the church members of her sex. It also pays one-half the salary of a second assistant pastor. It has contributed liberally to various funds, for example: 1,000 nyang to be used in helping those who may be in especial need as a result of the hard winter, another amount to a Committee of Home Missions, still another to the regular deacon fund, and the Woman's Missionary contribution for sending out teachers to instruct the women of the city and country. The church is hoping next year to support three assistant pastors. The oversight of 1,100 communicants and catechumens would seem to require a large force.

Referring to the winter training class for men, it is significant that a number whose business engagements prevented them from attending, should have requested that a night session should be held for their particular benefit.

Referring to the outlying district work, Dr. Moffett reports in the Soon An Circuit, forty-five substations, with a membership of 604; catechumens, 903; baptisms during the year, 129; catechumens received, 301. Dr. Moffett made four trips through this section, holding classes, gathering the people for conference and the laying of plans. In some of the substations, severe persecution has been suffered, the Korean gold miners having confiscated the property of the poor farmers, stolen the mats from the church and made life wretched for all. Thirteen schools are reported in this district, organized and supported by the people. In one or two instances, great zeal and self-denying effort have been shown in providing accommodations for public worship.

In the Kang Tong Circuit, under the care of Dr. Moffett, assisted by Rev. Chas. F. Bernheisel, twenty stations are reported; membership, 103; catechumens, 283; baptisms during the year, 42; catechumens received, 142. This embraces a large district which until recently has received but little attention. Dr. Moffett made two trips in the Circuit, and has held one class for Bible study. Mr. Bernheisel made five trips, visiting a number of groups where a missionary had never been seen before. In one place, Mr. Bernheisel received a whole family of eleven persons consisting of an old man seventy-four years of age, four sons and their wives, a daughter and her husband. A son-in-law had brought back from Pyeng Yang two years ago some Christian books, the perusal of which had prepared the family to receive Christ and Christian baptism.

The Western Circuit, under the care of Rev. Wm. Baird, reports twelve Stations; membership, 204; catechumens, 469; baptized during the year, 32; catechumens received, 176. This circuit has received frequent visits from Mr. Baird and Mr. Blair, notwithstanding the increasing care of the Intermediate Boys' School at Pyeng Yang, to which Mr. Baird's chief labor is given. Mr. Baird has had quarterly meetings with the leading Christian men of the district, giving two days of conference and Bible study. Two helpers are entirely supported by the people. Besides paying all running expenses of each group and maintaining three primary schools, they have contributed liberally to the Committee on Missions and to the Academy. Special mention is made in connection with this Circuit, and also those under Dr. Moffett's care of the efficient help of Miss Best and Miss Snook, and Miss Howell, now Mrs. Sharp, of the Seoul Station. In all these out-lying communities are easily gathered groups of women who love to hang upon the instructions of missionaries of their own sex.

Choong Wha Circuit, under the care of Mr. Swallen during Rev. Graham Lee's furlough. Out-stations, 22; membership, 192; catechumens, 431; baptized during the year, 76; catechumens received, 110. Two trips were made through this circuit by Mr. Swallen. In one group an almost constant spiritual revival was continued through the year. This group, numbering but half a dozen two years ago, has grown into a strong, vigorous body. On one occasion twelve were baptized and twenty-two catechumens received. After the morning service, forty persons, starting in the rain, followed the missionary eight miles into Pyeng Yang City, to attend the communion service, an old lady seventy-three years of age leading the van on foot. This group have already begun their small subscriptions to provide for the support of a woman to labor in the outlying portions of the circuit.

Whang Ju Kok San Circuit, Rev. Mr. Hunt, during Mr. Lee's furlough. Out-stations, 26; membership, 351; catechumens, 460; baptized during the year, 102.

Mr. Hunt has made two trips in this circuit and his report speaks of the need of additional missionary force in order to give the proper oversight to these young and inexperienced groups. Severe persecution, with beating and in one case a sacrifice of life made sad havoc with this group. Many of the new believers fell away and others were weakened in their faith. Some of these were recovered later, after having attended a Bible study class.

Whang Hai, Central Circuit, Rev. Mr. Hunt. Out-stations, 22; membership, 430; catechumens, 390; baptized during the year, 52; catechumens received, 83. Mr. Hunt has made four trips during the year, visiting most of the groups once, and has held regular semi-annual meetings for conference with the leaders. Mrs. Hunt held three classes for women during the year with an attendance of twenty. Mr. Hunt held a class, also, for five days.

An Ak Circuit, under Rev. Mr. Swallen. Out-stations, membership, 467; catechumens, 226; baptized during the year, 60; catechumens received, 90. Over against the additions are reported considerable losses due to sifting or removals caused by the famine.

Mr. Swallen made three trips accompanied by Mr. and Mrs. Blair. The inhabitants of one village in this group have nearly all become Christians, thirty out of thirty-three houses being represented by believers. Upon the death of a native Christian man, his four sons all professed their faith in spite of persecution from relatives. One worthy man was elected elder and is being instructed for the better performance of his duties. The process of voting for his appointment was impressive, and seemed to be attended with a due sense of the responsibility involved.

Ool Yul Circuit, under Mr. Swallen's care during Dr. Underwood's furlough. This circuit which is on the dividing line between Pyeng Yang and Seoul Station, has nine out-stations; a membership of 75; catechumens, 96; baptized during the year, 8; catechumens received, 47. Mr. Swallen made one tour. One native helper gave his entire time to the Christians of this section. The district was sorely visited with famine. Many were obliged to leave their homes.

At Ool Yul, the chief out-station, the congregation ranges from 150 to 200. People are ready to receive the Gospel and should have much more attention than has been given. Christians are endeavoring to provide one-half the salary for a helper. One class for Bible study was held. Reference is made to the work of the British and Foreign Bible Society, whose interpreters have been employed in these various circuits, distributing Scriptures and other books. A laudable home missionary spirit is springing up in many of the groups. These detailed reports of different districts are here given, though concisely, in order to show the wide range of effort put forth from the Pyeng Yang Station, and the uniformly encouraging results which follow. A careful perusal will give the reader a clear understanding of the pecul-

iar nature and great hopefulness of missionary work in Korea.

Under the head of evangelistic work of the women, cheering reports are given of the work of Miss Best, especially in country classes held during the year. Some lonely spots, cut off by high mountain spurs, reached by a trip of 165 miles by chair, have been visited by Miss Best, and the interest shown by poor, ignorant and hopeless women has brought its rich reward to these faithful labors. "All these things," says Miss Best, "serve to preclude monotony and to keep the work ever fresh and intensely interesting."

Miss Snook reports a happy year spent in Bible study classes and the beginnings of aggressive work. She attended with Miss Best one class which continued its work for six days. Miss Henry accompanied Miss Best on two trips and made one with Mr. and Mrs. Hunt.

The women of Pyeng Yang Station have had under their care between seven and eight hundred women and children who received weekly instruction. Mrs. Baird reports favorably of the Bible School for women held on Sabbath morning. The enrollment has increased from 200 to 300. The building is packed every Sunday. Two more classes have been added, making eight in all.

Mrs. Swallen gives encouraging reports of the Bible School held on Sabbath morning at the Marquis Chapel, which is also crowded. A great variety of work in regular classes and special classes, in women's meetings, and Sunday-school instruction, has been conducted by the missionary wives and unmarried women in the Pyeng Yang Station. All are missionaries in the full sense and with one common impulse of prayerful yearning for the needy thousands of their sex.

Five training classes were held at Pyeng Yang, three for men and two for women, with an aggregate attendance of over a thousand. Men, 450; women, 580. The winter class for men was "unquestionably the best that has yet been held at this place." Those present represented widely scattered districts. The teaching force was somewhat reduced by the absence of Mr. Lee and Mr. Whittemore, who have usually taken part. Four divisions were made of those in attendance. The third and fourth divisions were partly under the care of intelligent elders. Theology, Church History, New Testament exegesis, studies in prophecy, etc., were embraced in the course of study of the higher class, training the people to the habit of careful and systematic study of the Scriptures, instead of cursory and desultory

habits of Scripture reading. "Certainly," says the report, "this class work cannot be too highly valued. It has served excellently to bridge over the time until a better prepared ministry can be made ready, but the very fact that these native leaders are so filled with the power of the Holy Ghost as to continue to teach these groups effectively and to so rapidly develop the ignorant members of the Church is a consideration which emphasizes the necessity for providing some more efficient systematic training of men for this important work." Of the 500 who attended this class, only about fifty received financial aid, and this very limited assistance was given only with a view to insure the attendance of those who otherwise could not attend. A summer class was also held for the benefit of representative men of Pyeng Yang and Syen Chun. Ninety were especially invited for the purpose. The exercises during this session were largely of the nature of a conference, and the development of clear conceptions of church organization and Christian work. Training classes were also held for women, one in the autumn, which was attended by 100 women from the country, and sixty from the city. This class was entirely self-supporting. A Spring Training Class for women was also held, and far surpassed anything ever attempted for the women, 193 coming from the country, some a distance of three days' journey and representing widely distant regions. "Here, too," says the report, "the pressure is becoming irresistible from city and country to provide something better in the way of a Christian education for the girls of the station. What a splendid opportunity is here afforded for some Christian woman possessed of large means to establish in Pyeng Yang a school for the better training of Christian women who may in turn be educators of their sex."

A winter class for women was tried with gratifying success. Eighteen of the country women were invited for special instruction and conference, of whom sixteen, notwithstanding the inclement weather of February, responded. In addition to these central training classes 107 classes have been held throughout the various districts of the Pyeng Yang field. In some instances the missionaries have been able to attend these gatherings. In others, they have been conducted by native leaders. An aggregate attendance upon these classes is reported at 2,300. It is one aim of these classes, partly as object lessons, and partly by the spirit of instruction given, to reach the unconverted.

EDUCATIONAL.—First of all mention may be made of the primary schools which are, of course, entirely con-

ducted and supported by the native Christians in the different out-stations. These sometimes consist of a dozen or more young lads huddled together in some hastily prepared accommodation, and are presided over by men who get only the glimpse of light afforded by the Summer Bible Schools. "Yet," says the report, "these little schools constitute the pulse of the whole educational body." If it beats strong, full and free, then let us push on with courage in the establishment of high schools, academies, colleges, etc. The whole number of these primary schools is forty, with a total attendance of 674 pupils. The five primary schools in and near Pyeng Yang are mentioned specially because they are directly superintended by missionaries. The Girls' School at Marquis Chapel under Mrs. Wells' care, shows an enrollment of forty-nine. Mrs. Blair and Miss Henry have rendered good assistance in teaching, singing and arithmetic. Miss Best reports a girls' school at Sa Chang Ko with an enrollment of forty-two, an increase of eighteen over last year. Two primary boys' schools in the city have reached an enrollment of seventy-six. A boys' school at the mission compound reports ninety.

Mrs. Wells has a class for women with an enrollment of forty-five. Assistance has been given to her by Mrs. Hunt. A class was held for ten days in July for the better qualification of primary school teachers. Forty-five were in attendance. This ten days of study are all the help that these native teachers have in preparation for their work. The following letter received from one of the Academy students after his return home for the summer, gives a fair idea of this work in the out-stations:

I and the believers in this place are all well by God's grace. Among many things to be thankful to God for is this fact especially, that the teacher here, though an old man, who might be supposed to have passed the age for learning easily, yet in the midst of many labors on behalf of his pupils, he has studied hard and mastered arithmetic as far as the subject of fractions. And whereas, during last summer's vacation, I taught the pupils here in arithmetic, yet now I can learn much from him. How can we but thank God for this help of His Spirit? When I saw what he had done I realized that however difficult the subject, yet if he but apply himself diligently in order to be helpful to others, he will receive help from God and there will be nothing that he cannot do.

THE ACADEMY.—This letter, written by one of its pupils while on his summer vacation, may well introduce this thrifty young institution which is sometimes spoken of as the Academy, and at other times, Intermediate Training School for Boys. It is under the principal care of Rev. W. M. Baird. This has been the first year of this institution in

its new building. Fifty-seven pupils have been enrolled. As the standard has been raised the number of applicants has diminished, though the number known to be preparing themselves for entrance is increasingly numerous. Mr. Baird, who should have more regular assistance, makes grateful mention of the aid given by Mrs. Hunt. Dr. Wells, Miss Howell, Mrs. Blair, Mr. Swallen and Dr. Moffet gave each two hours a week to particular branches. Mr. Bernheisel also rendered some aid. The report speaks of the pernicious influence of a student who had spent some time in a Japanese School in Seoul where he had learned the usual criticisms and maledictions visited upon foreigners and missionaries. Among other things he created a sort of craze for visiting America. Much restlessness and distraction were the result. After two of the boys who had been most embittered had left, peace and quiet were measureably restored. March 16 was set apart as a day for special prayer for the Academy, all over the various districts. Fifty-nine groups responded, and sent gifts for the Academy amounting to 70 yen. From native sources about 300 yen have been contributed toward the self-supporting department of the school.

MEDICAL.—This work at the Pyeng Yang Station has continued under the care of Dr. J. Hunter Wells. The number of new patients reported is 4,487; in-patients, 217; total attendance at the hospital, 9,094; total expense, 1,704 yen; total receipts, 971. Total receipts from the Board, 772. The Station report says:

Dr. Wells has conducted his department with much skill and energy. The demands upon his efforts during the year have been many and trying. He was called to the American mines at the death of Mr. Leck, travelling all night in the worst of weather. Another hasty trip to Syen Chun enabled him to render timely service to Dr. Sharrocks; several times he was called to the British mines for a similar work of mercy. Always ready and willing to go even when he himself was not well. Some of the experiences in the work which have often called him away from Pyeng Yang are best described in the Doctor's own words when he speaks of "journeys made in mid-winter in an open chair, through heavy drifting snow and sleet and storm which would have been accounted impossible except for a doctor in an emergency. Two days and a night of continuous travel pushing as fast as human endurance—flesh and blood—could stand in a temperature of twenty-seven degrees below zero."

Dr. Wells has performed 174 important surgical operations, twenty-four of which were under chloroform. His first assistant performed 209 operations, and has rendered much valuable aid in visits to homes in the city and coun-

try. The Doctor has made it a constant aim to emphasize the evangelistic work in connection with the hospital, calling in the day on the church hospital committee and on Christian assistants and students, also a Bible woman and evangelistic helper. "The daily picture," says Dr. Wells, "is that of scores of the maimed, the halt and the blind, the sorrowful, sick and suffering, and this Christian institution is here to help to heal, to alleviate, and with it all, and chiefly emphasized, point to Christ and to teach Him." The report shows that progress is being made in leading the Koreans to contribute, to at least pay for their medicines, and so help to sustain and extend the work. Dr. Wells has kept up a medical class, when at home at his Station.

LITERARY WORK.—Mr. Baird made progress in translating text-books and the "Confession of Faith." His translation of "Gray's Botany for the Young" has been completed. Mr. Swallen has prepared a "Compend of Church History" and a Commentary of First Corinthians. Miss Best has translated portions of "Hurlbut's Biblical Geography," and Mr. Hunt reports a revision of his "Outlines of the Harmony of the Gospels."

In the line of buildings, a house has been completed for Mr. Blair and the Academy and dormitories begun last year have been completed.

Progress has been made during the year along two important lines.

First—Self-support. The policy of the Korea Mission remains as from the first, that of self-support as the goal to be reached in all forms of Christian work.

Progress has also been made in the line of ecclesiastical organization. The city church in Pyeng Yang is fully organized with a session consisting of Dr. Moffett and Mr. Lee as co-pastors, three ordained elders and five deacons. The pastors, elders and deacons form a Board of officers which meets semi-monthly to plan for the work of the church. In this work of ecclesiastical organization the Korea Mission is acting in concert with the General Council, embracing all the different Presbyterian Missions in Korea.

The summary of the work of the Pyeng Yang Station gives the following:

Baptized adults, 3,100; catechumens enrolled, 3,737; total number of adherents, 12,000; the whole number baptized during the year, 642; number of catechumens received, 1,363. The Pyeng Yang Church has a membership of 1,153, and a congregation of from 1,200 to 1,600 on the Sabbath. There are in the district, 184 out-stations with

5,684 members and catechumens, 40 primary schools, one Academy and 42 teachers. Thirteen schools were organized during the year. Over 9,000 persons were in attendance at the hospital. There are now 136 chapels, twenty-one of which have been built during the year. Total native contributions for all purposes amounted to \$2,930 U. S. gold. Unordained native preachers, 21; Bible women, 7; colporters, 15.

TAIKU STATION.

The Taiku Station, since the removal of Mr. and Mrs. Adams from the Korean house which they had occupied within the city walls, to the residence completed for their use in the new Mission compound upon the hillside adjacent, have used the old quarters for church services, the native Christians fitting them up with suitable changes at their own expense. Since the occupation of this place for worship, a marked interest has been developed as shown by increased attendance and a new interest in the truth. A week of special meetings was held just before the beginning of the Korean New Year, and not only was much interest shown in the local community, but a home missionary movement was started for the extension of the Gospel in the regions beyond. No large additions have been made to church membership, but there has been a great increase in the number of adherents who profess to be believers, and of catechumens.

An effort has been made for the establishment of a church school, of which the report speaks as follows:

The cost of fitting up the building was the thing that was particularly beyond them until the only well-to-do member, in good Western style, offered to pay half if we would pay the other half, to which we acceded.

The work among the boys developed by Mr. Bruen, with the aid of Mr. Barrett, has been most fruitful and is giving large promise. One of the boys has been baptized, and three others received into the catechumenate. They are among our most intelligent Christians, and have given evidence under severe persecution of the sincerity and tenacity of their faith. On the day on which one was received as a catechumen, his mother appeared at the church, seized him by the hair, and dragged him home, where he was severely beaten. His father burned up the Bible he had earned at Sunday-school, and on Sundays he is frequently imprisoned at home, and not allowed out of the house all day. Still his testimony is, "As the Scriptures say, I must take up my cross and follow my Saviour," and he is industriously preaching to his parents. These boys besides their own Sunday-school, have their own Friday night prayer-meeting, attended by from fifteen to twenty-five boys, and managed and conducted by themselves.

This prayer meeting at a later stage became a Christian

Endeavor Society, and has awakened much interest and developed a good degree of Christian character in the boys.

One of the chief elements at Taiku has been the work for women. Even in the enlarged quarters referred to above, it was sometimes impossible to accommodate all who came, and the court was often filled with those who vainly sought admission. An efficient Bible woman having been secured from Fusan, new interest was given to the work. The laying aside of Mrs. Adams by severe illness, diminished the attendance somewhat, but still the work has prospered in good degree through the year. The illness of Mrs. Adams who was obliged to find a temporary respite at Yokohama, has interfered necessarily not only with her own work, but with that of her husband, and we regret to see that since the receipt of the Station report, Mr. and Mrs. Adams have been obliged to return to this country on account of her continued illness. This is a matter of much regret as the hope had been indulged that Mr. Adams who hitherto has been greatly interrupted by sickness or by the erection of missionary buildings, would be ready for full and effective service in evangelistic work. Mrs. Adams' report of her work among the women up to the time of her illness is a model of fidelity and effectiveness.

An interesting work is carried on by Mrs. Johnson and Mrs. Bruen, who meet every week with a number of girls whom they are endeavoring to teach in Bible truth, and also in such practical things as sewing, etc. A friend in America has kindly contributed one hundred dollars gold for the purpose of erecting a small rest house for women which it is proposed to place near the Mission house for the benefit of women from the country who come to the city.

Of the work of itineration, the report says:

All the country groups have been visited about twice by the missionaries, and some of them a larger number of times, besides a number of times by the helpers. One old group has been disbanded and one new one organized. In Mr. Adams' trips among them he has usually spent at least the larger part of two days in systematic Bible instruction. While they have not increased in number, however, they have very markedly grown in grace and in the number of believers.

There are eight groups in all. In one there are over twenty believers, having a small church building of their own. In these various groups there are many evidences of a growing interest. This field is yet new comparatively and large tabulated results cannot be given, but there is a spirit of inquiry, and a general process of purification observed in the motives which lead people to seek instruc-

tion. Their first impressions that they were to be benefitted in their secular interest and protected from the local government, have been corrected and they are now seekers of the truth for its own sake. Messrs. Adams, Bruen and Barrett are greatly encouraged and are hoping for abundant fruits in the near future. One notable instance in which the truth finally triumphed over bitter persecution, is that of a profligate son who had not only reduced his father's family to penury, but had turned both his parents out of the house. He also dragged his wife about the streets by the hair of her head in order to make her give up her Christian hope. All in vain, however. The aged father persevered in his prayer and effort to reclaim this son, going about among the different groups, enlisting them to pray for his conversion. At last the joyful tidings came that the profligate had abandoned his wicked course, and had become a preacher of that righteousness which he had despised.

MEDICAL:—

The medical report of this year is fuller than that of last year. Dr. Johnson is still occupying the same crowded and ill-suited buildings in their unsanitary location inside the city wall, yet the work as a whole has been very encouraging. The dispensary was opened shortly after Dr. Johnson's return from health furlough in last November, and in the eight and a half months since, 2000 cases have been treated. Twenty-five operations have been performed under anæsthetics, and a large number of minor operations without them. Sixty visits have been made to the homes of the sick.

The receipts from the sale of drugs and fees from the Koreans have amounted to yen 133.83. For the eight months it covers, this amounts to eighty per cent. of the appropriation granted by the Board.

The Gospel has been steadily preached to the patients who come for hospital treatment, and the missionary character of the entire work has been kept steadily in view. The report says:

This policy is already bearing its fruits, and probably more out-country conversions during the year can be attributed to this source than to any one other local agency. It is our best evangelistic agency in the city, and is working potently in interesting men and diffusing a knowledge of the Gospel.

A good beginning has been made in training church officers and helpers, though this branch of the work like others, is still in its infancy. Complaint is made as in other parts of Korea of the great obstacles thrown in the way of our mission work by the Roman Catholics whose half religious and half secular policy is skillfully used as an appeal to a low class of motives and the effect is demoralizing on all hands.

SYEN CHUN STATION.

The new Station of Syen Chun has been reinforced during the year by the assignment of Mr. and Mrs. Ross to take the place of the lamented Mr. Leck who died during the previous year, and Mrs. Leck who after his death returned home and resigned her connection with the Board. Rev. Carl E. Kearns and Mrs. Kearns were also added to the Station.

Evangelistic work has been chiefly carried on by Mr. Whittemore, the pioneer in this northernmost Station. Since the Mission report closed, Mr. Ross has made a vigorous beginning in itineration.

EVANGELISTIC.—There are in the Central Circuit only five groups, all small except Syen Chun, one of the groups being situated on an island off the coast, and composed of a fishing population. Unfortunately it has never been visited by a missionary but has depended upon such light as was communicated by natives. Connected with this central work there are 130 church members and 129 catechumens. The first meetings at Syen Chun were held in June, 1897. In the summer of 1898 a large Korean building was bought and fitted up for church purposes. This has several times been changed to meet the growing needs of the congregation. It imperfectly accommodates 450 people. On extra occasions it is wholly inadequate. This building has been fitted up and furnished by the people.

In addition to the church building, there is a large building for women's work, given several years ago by a wealthy woman of the congregation. In this building, Miss Chase holds meetings, and has a growing girls' school.

The congregation now consists of 96 members and 104 catechumens. These with other believers not yet enrolled as catechumens make a congregation of nearly 400. During the past year seventeen adults were baptized and fifty-three catechumens were received.

In addition to paying eighteen nyang a month (about \$1.26 U. S. gold) toward the helper's salary, a small monthly salary to the keeper, giving more than half of the expenses of the boys' school and nearly half for the girls', and paying all the running expenses of the church, the congregation has also given very liberally to the famine fund and for the work of the Missionary Committee.

At the time of the Winter Bible Study Class when over four hundred men and boys were gathered from all over the province, Nyang Tyun Paik was ordained as the first elder in the province. Soon after the ordination, a session was constituted of the missionary pastor and the Korean elder. The two leaders of the church, one of whom will probably soon be nominated for the eldership, also sit with the session.

In addition to these officers there are four very competent deacons (unordained) who attend to the temporal affairs of the church.

Besides these there have been two committees that have attended to the affairs of the schools.

There is also an Evangelistic or Lookout Committee of twelve members, each of whom has a section of the congregation to look after, and the Committee arranges for delegations to visit villages in the country for single services or longer periods, as opportunity offers.

The Church Board also selected a Dispensary Visiting Committee, which has done very effective work in visiting and preaching at the Dispensary in the afternoons when the patients were waiting for treatment.

The Sunday-school work has been pursued vigorously. The whole number of pupils, including men, women and children, have been divided into nine graded classes, each studying a section of the Gospels or the Epistles. The same plan has been carried out as far as possible in country groups. Plans are being laid for a normal training school for Sunday-school teachers. The leading helper in this field whose ordination is mentioned above, expects hereafter to devote one-half of his time to study and preparation for the ministry, to be supported by his Korean brethren, one-half being given by one well-to-do native Christian. It may be observed in passing that the steps thus taken at Syen Chun as well as at Pyeng Yang, for the formation of sessions and the ordination of native elders and deacons, are indicative of a resolute purpose of the Korea Mission to organize the native churches as fast as the capacity and circumstances of leading helpers will permit.

The Eastern Circuit, so called, was first taken under the charge of the lamented George W. Leck, but since his death has been but imperfectly cultivated, the main reliance having been upon a native preacher. Still this circuit now numbers seven groups, of which one numbers over a hundred believers, and two others nearly eighty believers.

The Nyong Tyul Circuit embraces two counties with seven recognized groups, twenty yet unorganized meeting places, and with a total of 145 communicants and 269 catechumens. Two other circuits are mentioned in the reports, though the work is inchoate for lack of missionary supervision. Yet the people show earnestness and a desire for missionary work, and a readiness to contribute of their means.

Eui Ju, West Circuit, may be said to be the oldest section of the North Korea field. It is the place where some of the earliest visits of our missionaries outside of Seoul were made. This section now reports six northern groups, one of which pays the expense of a native helper, while

five others unite in supporting one. Mr. Whittemore speaks with high appreciation of the assistance rendered in this circuit by Mr. Bernheisel who is making an earnest beginning in missionary work, and whose interesting typewritten missionary letters are read by his many supporters.

The Eastern Circuit embraces the populations who live among the hills that skirt the valley of the Yalu River. Alluding to these people the report says:

The people of Eui Ju county are by far the most progressive of any in the province. Their greater energy, although poorer discretion, is shown in the fact that more go to America from that section than from any other section of which I know. Their average intelligence is high, and their wealth is much above that of any section with which I am conversant, with the possible exception of the Capital. All these things show a need of constant and careful oversight, and one missionary could profitably devote his time to these groups who number 286 church members, 624 catechumens.

The Northern Circuit embraces a vigorous but ignorant population living in the valley of the Northern Yalu and in the hills adjacent. Little could be expected of them as they had been visited but once during the year, and yet there are many signs of promise. Their native helper is one of the best in the employment of the Station. In the six small groups there are twenty-nine communicants and sixty catechumens.

A Circuit is mentioned lying still further north in which there are six groups, though the region has been visited by a missionary but once. This was the ill-fated visit of the lamented Mr. Leck, who with great hardship and exposure risked his life in the severe winter storms of 1901. As this work extends to the borders of Manchuria, and some of the believers are beyond the line, correspondence is being had with the Scotch Presbyterian Mission of Manchuria with reference to the transfer of Koreans in that country to the missionary care of the Syen Chun Station. It speaks well for this northern circuit that they are already cultivating a home missionary spirit, and are supporting two native preachers for proclaiming the Gospel to the regions beyond, their work extending to the Koreans in Manchuria.

By the joint support of the Syen Chun Station and the British and Foreign Bible Society, native colporteurs have carried on a vigorous work in the sale of Scriptures and religious books throughout this region. Three Bible study classes have been held by this Station at three different points—Sak Ju, Eui Ju and Syen Chun.

The first two were largely attended and were of a deeply interesting character. This feature has for the past three

or four years been very prominent in the Syen Chun field and very effective. Besides this, various minor classes have been conducted by the native helpers in different groups. In addition to Bible study classes, the native helpers assemble every two months for a short season of training for their work, and it is contemplated to institute still other classes for the training of church officers to be held once in four months.

SCHOOLS.—The Station reports seventeen primary schools, all supported by the people but one, and only a trifle given to that one. The old heathen books have almost entirely given place to those prepared by the Mission. The day-school in Syen Chun has presented some interesting features, particularly in the development of a laudable ambition among the boys. They are largely self-supported by their work, sometimes being employed in handling material for the mission buildings, at other times gathering wood upon the mountains, at still others in rendering various services to Christian families for which a small compensation is given. It is interesting to notice the energy and enterprise shown by these lads of Northern Korea.

Ten boys from the Province were admitted to the Academy at Pyeng Yang, seven of whom persevered to the end of the year. These seven all nearly or quite supported themselves by working in the afternoon. Mention is made of classes or gatherings at Syen Chun for the benefit of parents in which free discussion was given concerning the management of children, the instruction of children and the management of the home. There is scarcely any department or feature of Christian activity and usefulness which is not being developed by the ever active, Christian common sense of these Korean missionaries. An interesting report has been received from Miss Chase giving details of the busy year of service and enthusiastic personal interest in itinerating visits and attendance upon Bible study classes. Her work both at Pyeng Yang and Syen Chun, which is her Station, is highly commended by her associate missionaries.

MEDICAL.—Dr. Sharrocks was unfortunately confined to his bed by typhoid fever during the early part of the year, but although begun with diminished strength, the work of the last seven months was full of interesting features and results. Having no hospital, Dr. Sharrocks was compelled to use the same room for waiting room during the day and for wards during the night, and in this room sixty different

in-patients were accommodated. The self-supporting element introduced into other features of mission work in Korea, was well developed in this instance, sixty-six per cent. of the expense of medicines having been paid by the patients. Great attention has been paid to evangelistic effort in connection with the hospital service. It appears that the Syen Chun Church has appointed a committee whose members by turns shall preach to the patients while waiting their turn for medical aid. This work is very faithfully done. Dr. Sharrocks says in his report:

On one occasion, hearing raised voices coming in from the waiting room which sounded much like a Korean quarrel, I asked the assistant what it meant. He replied: "There's a deaf patient out there and the preacher is not going to let him off on any such excuse as that."

Dr. Sharrocks' report closes with the following in reference to available accommodations for his work:

We need a hospital building. Two years ago the Board granted 750 yen for temporary quarters, for it was impossible to build at that time. Of this appropriation less than 200 yen were used and can easily be realized when the place is sold. We wish to ask for 3000 yen to add to this, with which we may erect suitable quarters for our medical plant.

The statistics of the Station are as follows:

Organized groups, 44; church members, 677; catechumens, 1,340.

MISSIONS IN MEXICO.

CITY OF MEXICO: occupied in 1872. Missionaries—Rev. Hubert W. Brown and Mrs. Brown, Rev. C. C. Millar and Mrs. Millar, Miss Clara B. Browning, Miss Mary McDermid, *Rev. Arcadio Morales.*

ZACATECAS: occupied 1873. Missionaries—Rev. Charles Petran and Mrs. Petran, Mrs. C. D. Campbell.

SAN LUIS POTOSI: occupied in 1873. Missionaries—Rev. C. S. Williams and Mrs. Williams.

SALTILLO: occupied in 1884. Missionaries—Rev. T. F. Wallace, D. D., and Mrs. Wallace, Rev. Wm. Wallace and Mrs. Wallace, Miss Jennie Wheeler, and Miss Edna Johnson.

ZITACUARO: occupied in 1893. Missionaries—Rev. W. E. Vanderbilt and Mrs. Vanderbilt.

CHILPANCINGO: occupied in 1894. Missionaries—Rev. Walter H. Semple and Mrs. Semple.

JALAPA: occupied in 1897. Missionaries—Rev. Isaac Boyce and Mrs. Boyce.

IN THIS COUNTRY: Mrs. T. F. Wallace, Miss Edna Johnson, Rev. H. W. Brown.

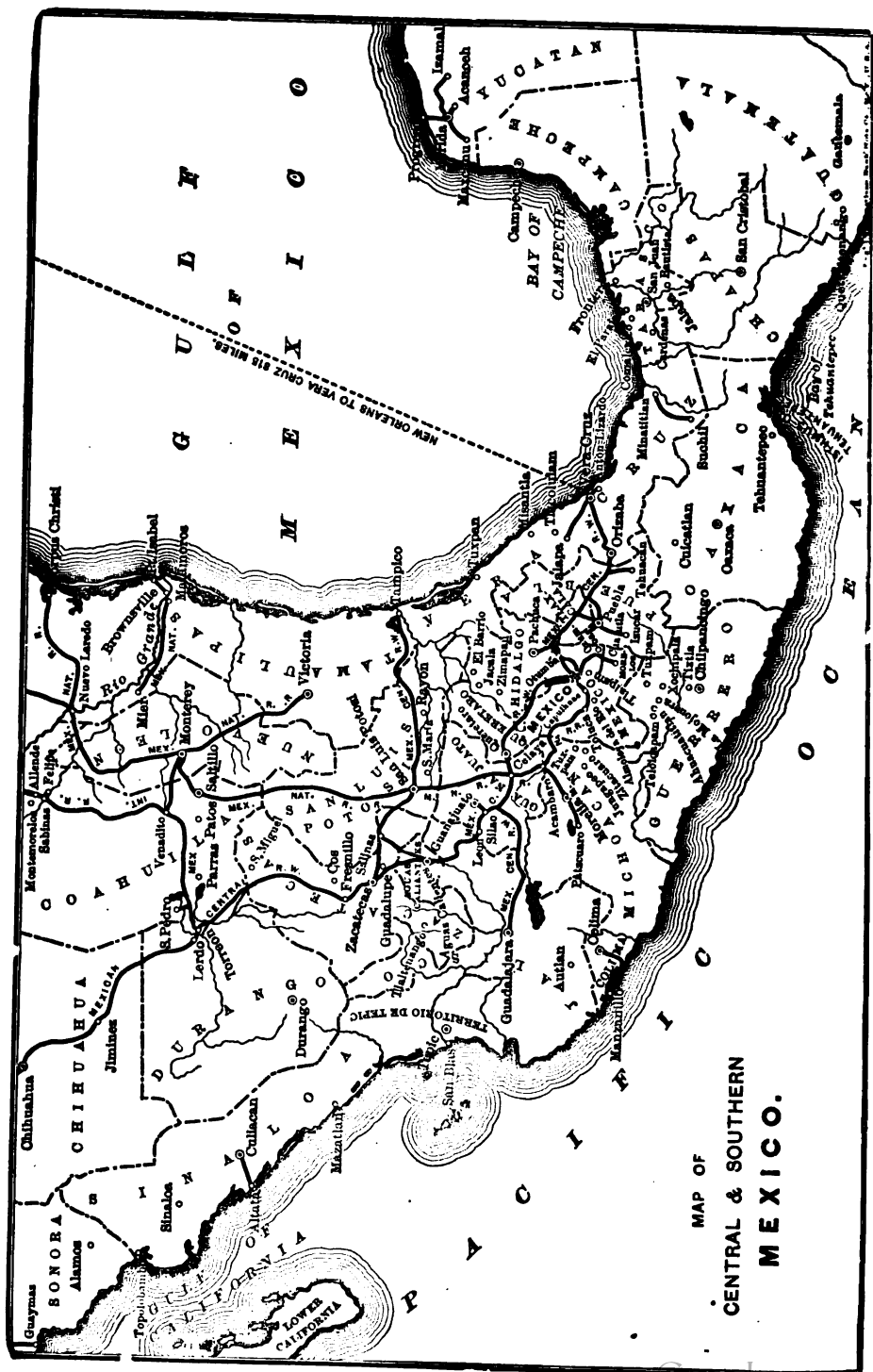
The New Mexican Presbyterian Church established as an independent Synod, has carried forward its work prosperously. The work of the Mexican Home Mission Boards has been effectively maintained.

The Board supported by the Presbytery of the City of Mexico, reports three paid workers the past year, fifteen congregations, not including a number of places visited only occasionally. There are 270 members, of whom seventeen were received last year, \$375 were raised on the field, most of it for the new church building in Zacualpan.

How steady the gain has been in self-support is indicated by the following extract from the Report of the Committee on Self-Support, presented at the last meeting of the Mission.

At least seventy-five of our churches are contributing toward their own self-support, and their monthly contributions range from a few cents to over \$100. Two churches, Torreon and Mexico City, are entirely self-supporting, and that of Merida almost so. The Merida church last year gave \$3,289, the largest amount of any one of our churches in the Republic, and it would be doubtless safe to say, the largest amount of any one church of any denomination in the Republic.

The majority of the congregations have a church treasurer, who receives the subscriptions and collections and makes all payments. Various methods are used for collecting the money. In Merida an offering



MAP OF
CENTRAL & SOUTHERN
MEXICO.

service is held once a month, the roll called, and each contributor hands to the church treasurer his pledged amount. In San Luis Potosi and in Zacatecas there are collectors, each having a list of persons from whom he gets the money during the month, and at the monthly offering service, the money is handed in to the treasurer. In a certain congregation in the State of Hidalgo only one man seems to believe in self-support, and each month makes his contribution direct to the pastor. It should be borne in mind that for several years the Mission has given nothing for incidental expenses, and very little for church building or for repairs, so that the energies of the people have been turned in those directions of necessity, and the fact that each year several churches or chapels are being dedicated should be taken as a sign of a healthy sentiment among the same, even though their contributions for pastors have been almost nothing.

All the work of the Mexican Home Mission Board, some thirteen congregations, is supported by the gifts of the native churches, and it is interesting to note that eleven of these same congregations contributed something last year to the same fund.

The Presbytery of Zacatecas made an increase of about \$2,000 in its total collected over the year before, making a total of \$6,655.65. Of this, \$1,815 went to the pastor's salary or support of evangelists, \$2,000 went to Church Building funds, and about \$700 to support of day-schools. These sums are to be divided up among twenty-five congregations, the other fifteen being so small that their reports were not handed in.

MEXICO CITY AND STATE.

Mr. Brown has looked after the work in the Toluca district, where there has been some little difficulty in adjusting the work with other denominations which are pressing into the field. Of the Ozumba district, cared for by Mr. Vergara under Mr. Brown's supervision, Mr. Brown writes:

He calls attention in his report to the activity of Mormon emissaries, and to the absurd story circulated by enemies of Protestant work to the effect that just as Mexico has been obliged to pay the California award, our churches in Mexico will some day, on demand of the United States, have to pay back all that the Missions have expended on them. This would frighten those whom President Roosevelt would probably style "the timid ignorant." At present one of the seminary students, Mr. Placido Lope, is spending his vacation and emptying his sermon barrel on the good Indians of Ecatingo. Their brethren of Tepecolulco showed a caution worthy of a canny Scot, for, when Sr. Lope introduced himself as their new pastor pro tem., they asked to see his credentials. Past experience had made them wary of stray preachers, who in many cases had turned out to be wolves in shepherd garb. Poor Placido had no written credentials, so he had to cover the weary leagues to Ozumba on shank's mare, and get a voucher from Mr. Vergara. He reports well attended services and interest in the work. In several of these points the elders hold their own services when no preacher is with them.

Mr. Morales and his church have continued their most effective work in Mexico City, while Mr. Morales' godly and earnest influence is felt throughout the whole Synod.

MISSION PRESS.—A large and well-located piece of land has been acquired to which the Press has been removed, so that now, at last, after seventeen years of wandering, it has its own home. Through the generosity of Mrs. Mary M. Lanier, of New York, the new buildings have been completed.

In spite of all the confusion incident to moving the press and to building, we continued during the year our usual work, and printed 52,175 pages of secular character, and 3,439,600 pages of religious matter, a total of 3,492,775, or since 1885, as far as record has been kept, 72,170,602 pages.

AMERICAN PRESBYTERIAN CHURCH.—It has seemed wise in view of various circumstances, to establish a Union Presbyterian Church for English-speaking people, the Southern Presbyterians living in Mexico City uniting with the Presbyterians from the North in establishing this new church. The Rev. George W. Chalfant, D.D., of Pittsburgh, has gone to Mexico City for a year to take charge of it.

POLICY.—In his report to the Mission Meeting Mr. Brown summarizes the policy that has been governing the recent course of the Mission, and which is issuing in substantial and favorable results.

Our aim—to build up an independent, self-governing, self-propagating, self-supporting Presbyterian Church in Mexico.

1. Self-government. We have sessions in many of our churches, four Presbyteries are organized under the General Synod of the Presbyterian Church in Mexico. Ecclesiastically our Mexican Church is independent, and is organized according to the Presbyterian system. Self-government is a fact, not a theory. Elders, such as Mr. Del Valle, Mr. Villanueva, and others whom you all can name, show what can be done through the session and under the stimulus of the study of apostolic methods and example. I know from my experience on the Mexican Home Mission Board, the care with which the Mexican members have handled the funds of that Board. If I am not mistaken, a beginning has already been made in that direction in the Presbytery of Zacatecas, and the plan has been discussed with some members of the Presbytery of the City of Mexico.

2. Self-propagation. The Presbytery of the City of Mexico has its own Home Mission Board, supported also by the Presbytery of the Gulf. The Synod has its Home Mission Board. The work that is being done has already been described in this report. Some of our churches work in the region round about them, as in Merida, Mexico City, etc. A beginning has been made in self-propagation, and in time the Synod's Board may do for Mexico what the Home Mission Board is doing in the United States. The beginning is small, but the plan permits of indefinite expansion in the right direction.

3. Self-support. I have put this last, because, humanly speaking, it is the crucial test of the love and spiritual life of our church. Our plan is well known in its general outline. In some places it has helped toward a notable degree of self-support, in others only insignificant results have been secured, in others, none that are apparent. This one

thing, however, it has done for the whole work; it has made the Mexican Church realize that it is its duty to support itself. This is seen. After all, it is not so much a plan which is a piece of machinery that will secure the results, as it is consecrated men, native and foreign. Our work is chiefly to inspire, with God's help, our Mexican workers to do for themselves what we cannot do for them. Men like Mr. Herrera, Mr. Morales, and others who have faced the problem, put pride in their pockets, and for love of God and men and Mexico, have toiled to make their work self-supporting, are a thousand fold more valuable than paper plans. Our plan is good enough; what is needed is souls on fire for souls; then men will give to support those who break unto others the Bread of Life, and not till then.

We can say to the Board, your Mexico Mission has a plan and a policy. Many of its elements are in actual operation. We see our failures and the defects in the work as it now stands; we shall try to remedy them. Our aim is to develop a Mexican Presbyterian Church, sound in faith, consecrated to Christ, self-governing, self-propagating, self-supporting, a Spirit-used agency for the conversion of souls and the moral regeneration of Mexico.

GIRLS' NORMAL SCHOOL.—Miss Browning was absent from the school on furlough for half of the year, but the work was continued in full measure by Miss McDermid. The total number of boarders was thirty-three. Two of the girls joined the Church during the year.

FEDERAL DISTRICT.

Mr. Millar and the theological students have carried on the work in the District from the Seminary at Coyoacan. In the Seminary there have been twenty-three students. The chief branch of study has been the Spanish Bible. Substantial help has been given by the Southern Presbyterian churches in Texas, in return for the education of young men sent from Texas to the Seminary for Spanish theological training. Mr. Millar writes:

The Board of Foreign Missions in New York has spent only \$107 Mexican money, the equivalent of about \$42, American money, for each student for his year's study in the Seminary. And it ought to be noted further, that these same students without any monetary remuneration whatever, have performed all the janitor's work, have made the common benches and tables necessary for furnishing the school room and their new dormitories; and, moreover, they have during the school year, preached in eight different places round about Coyoacan, reaching every Sunday over one hundred persons in these small congregations, performing, though without any pay or salary, a work that would employ the time of two ministers and keep them busy.

The seven most advanced students of the course will be engaged in the mission work this year, 1903, the Mission feeling that it is well to make their training as distinctly practical as possible. Mr. Millar writes:

The objection is sometimes made that we have more ministers than we can pay. In the nine years that I have been in Mexico I have not known of a single worthy minister who has been left idle from lack of funds. Moreover, during 1902 we have had various requests for men that we have not been able to answer, not for lack of funds, but for lack of men.

A Memorial Chapel given by Miss Clara McMurtrie of Huntingdon, Penna., is under construction, and one dormitory has been already built, while considerable, though as yet insufficient, funds from special gifts, are in hand for further buildings.

In addition to the work in the Federal District, Mr. Millar has general supervision of Yucatan and Campeche. The Merida church has been especially prosperous under Mr. Herrera, under whom also work has been opened in Ticul, where a house has been rented for services and furnished, and the rent and furnishing has been paid for by the people of Ticul and Merida. At Campeche the hall used for the services is generally full, and many times crowds stand in the streets by the door and windows to listen.

JALAPA.

From Jalapa Mr. Boyce supervises the work in Vera Cruz and in the intervening regions, and also in the State of Tabasco, of which he writes:

It is a hard field for itinerating work. Roads, a good part of the year are impassable; and the only means of travel is either by river steamer or by dugout canoe. But I do not think there is more promising territory for evangelical work in all Mexico than the littoral of Northern Tabasco. We encounter practically no opposition on the part of the Roman Catholic Church. In fact the Romish Church has a very precarious hold on this whole region. The people are liberal, but not "religious over much." The work to be done is hard. More than one-fifth of my time having been spent in Tabasco since I was appointed to the Jalapa Station, has given me an intimate personal knowledge of the conditions existing in the State; and of the hardships to be endured by the native ministers who undertake to do the work. A man inured to ranche life in Tabasco, accustomed to torrential rains, to tropical heat, to mud and thorns and mosquitoes and general discomfort, is the only man for the field.

In San Juan Bautista our work is now in better condition than at any time since I have known it.

Santana, although it has had no pastor, and only one visit each year by Mr. Granados and one by the missionary, has more than held its own. They have built their chapel, a building better by far than any in the ribera, entirely at their own expense.

The greatest difficulty, or better said perhaps, the most puzzling problem presenting itself in this field, and in fact in all Tabasco, is the discordant state of the marital relation. It is not pleasant for either native minister or missionary to be obliged to ask almost every other candi-

date for baptism whether or not he is married, even after he has introduced you to his wife. Experience has shown, however, that it is best to be frank and open in this matter. In Santana, for instance, an old couple who had a number of grandchildren, were received into the church, when it was organized. Later it was found on investigation that their relation had not been legalized by priest; although there was no obstacle to their marriage. In Tortuguos there are four or five families in which the parents have never been married, and who desire to be received into the church. There are, however, circumstances which make it impossible for them to have their relations legalized, yet in two of these cases, I am convinced the parties are converted. They had contracted these relations before conversion. Can we receive them into the church in their present relations?

Of the State of Vera Cruz Mr. Boyce says, "Our work has been prosperous during the year." And of Mr. Coffin's work in Vera Cruz:

His sickness, however, seemed to unite in large part our people. Mr. Coffin was, and is for that matter, very popular with the Vera Cruz church, and they forgot their dissensions and gathered together to pray for his life. He was spared, and the congregation asked that he remain with them.

SAN LUIS POTOSI.

A large and empty field, intensely Catholic, has been transferred to this Station by the Methodist Episcopal Mission, with one small congregation, and great and crying needs, located in the State of Guanaajuato.

In the statistical report, twenty-one out-stations are recorded, though only nineteen have been visited, one on account of positive prohibition.

At Moctezuma there are only seven members, but they meet regularly by themselves, and are doing something to bring in outsiders.

Of the Hidalgo field, Mr. Williams says:

So far on these visits I have not discovered any sign of life from the seed scattered by the roadside. I have a few acquaintances where I stop at night, and I have left some Testaments and portions of Scripture for them. I presume that there are hundreds of people in this region who have never conceived of any other religion as possible except their own.

Of Jacala he reports discouragingly:

I held one service in the place during the year. At that time every one was getting ready for a big fiesta, and but few came. I decided that I would not hold another service in the place till I was asked by them to do so. There are forty members in the list, all but one of them women, and not one of them an active Christian worker. After several years of trying to interest them in the affairs of the church, and getting them to contribute something for the work in general, I have given up in despair.

GUERRERO.

The Guerrero field was visited by a severe earthquake during the year, which destroyed a good part of the property in Chilpancingo, and resulted in many infelicities. Fortunately the missionaries were absent at the time. The resignation of Mr. and Mrs. Johnson, on account of Mr. Johnson's constant attacks of malaria, and Mr. Semple's removal to Mexico City, left the field largely unworked save by the native workers during the year.

ZITACUARO.

Mr. Vanderbilt writes:

There are at present five fully organized churches. It is very difficult to make much advance in the Zitacuaro church for it is continually split up into factions. There are three permanent divisions among the Protestants of the city,—the Solacheites, the independents, and the active members. The first sect is the smallest in number. They are the followers of one Feliz Solache, who seems partly demented. He teaches a mixture of asceticism and Judaism, denying the authority of our teaching. The second sect is made up partly of the followers of James Pascol, an independent English missionary, who in his later years, by bitter opposition to all organized mission effort, nearly undid all the good he had previously done, and partly of the element of discontent which seems to be invariably connected with every active religious effort. The last section is made up of those who have been more or less faithful to the church since their first connection with it. Could all of these be united there would be at least an average attendance of 125, instead of forty-five to fifty, as now.

We are unable to say much regarding the church at Agostadero, aside from the fact that it seems to be in a prosperous condition. This is due to the inherent worth of the families who compose the congregation rather than to visits of any minister, for it has been greatly neglected. When it was visited by the missionary in November, some members were received, and several children baptized. The head of the congregation, Don Dario Tello, is a veritable "Father in Israel." His sons have all been brought up in the fear of the Lord, and bid fair to become as sturdy supporters of the Cause as the father. The old gentleman has pledged himself to the extent of \$10 per month for the support of a day-school during the coming year.

We are gratified to report regarding Aporo, that whereas a year ago our brethren were fugitives because of the fanatical fury of their Roman Catholic neighbors, now peace reigns. Mr. Garcia was reinstated in his house in February by the same authorities who had before refused him protection. Services have been held monthly since then without interruption. Animosity on the part of the people of Aporo is disappearing. First they stoned us, then they spit upon us, then they turned their backs, then they gazed with a mute stare; but now they speak, saluting us as we pass. There have even been two or three who have dared to enter the services. Indirectly the Catholic priest has helped us. He proved to be other than a true representative of Christ upon earth. In the month of July, he stole several hundreds of dollars of the Church Building fund, possibly for traveling expenses, and eloped with two young girls of the place.

There are eight Christian Endeavor Societies in this field, and six schools, two of which have been self-supporting.

Of some encouragements and discouragements both, Mr. Vanderbilt reports:

At last my thoughts took the form of a plan of associating the workers in such a way that each might feel an interest in all the work, instead of only in his particular field. With this in view they were called together on the eighth of August, and after speaking to them about the sacred calling of the ministry, its details, responsibilities and privileges, the plan was unfolded. It was received with enthusiasm, and an association was formed, with myself as president, Mr. Castille as secretary, and Mr. Reyna as treasurer. The regular meetings were to be held quarterly. Three propositions were approved, which have been put in practice on the field:

(1) To organize every congregation in the District either fully or in part.

(2) To establish the custom of collections in every regular meeting in all of the congregations.

(3) To hold local conventions.

Two questions were carried over to be considered at the second regular meeting, viz. (1) how to realize the ideal of self-support; and (2) a workable plan whereby every local congregation might carry on evangelistic work. Unfortunately there has been no second regular meeting. At a called meeting to consider a delicate question, the spirits of some were so thoroughly ruffled that it has not seemed wise to come together again.

We are pleased to be able to report that on the afternoon of the 16th of September, the Protestants of Zitacuaro, as last year, held a public patriotic exercise in the "Portales de la Constitucion" fronting on the public park. They were well attended by all classes of society. Among those of the upper set there were about three times as many as last year. The Prefect presided, and the Mayor of the city councilmen were present. The following conversation was overheard between the Prefect and the Judge. First the Judge spoke: "Aparentemente los protestantes tiene la verdad." To which the Prefect replied: "Si, Senor, lo creo." Then the conversation went on, "Y Ud cree tambien?" "Si, Senor, los hechos me han convencido." ("Apparently Protestants have the truth." "Yes, I think so." "And you are also a believer?" "Yes, Sir, their deeds have convinced me.") This conversation is very remarkable, in view of the fact that the Prefect was a staunch Catholic when he came to this District.

ZACATECOAS AND TLALTENANGO.

Mr. Petran, residing in Zacatecas, has cared for Zacatecas City and the southern end of the field. There was trouble in the Zacatecas church during the year, because of the double-dealing of a so-called Independent minister, who preached to the congregation for a time until the difficulties that arose compelled his departure. The business depression of Zacatecas has tended to affect unfavorably the work. At Villa de Cos, one of the largest points of work in Mexico, nine persons were received on profession of faith. Because of the unwise

policy of the helper formerly at Fresnillo some special work had to be done there, which resulted favorably:

He had nursed this congregation so diligently that they let his wife scrub out the church, and himself pay for the greater part of the oil for the lamps. They gave nothing for self-support. Mrs. Campbell went there over a year ago, organized committees and set the people to work. Since then, they have been scrubbing the church, paying expenses, and for self-support, giving the minister from \$3.50 to \$4 a month. Awhile ago, they gave \$30 for gasoline lamps, which were ordered.

At Colotlan there is an active Christian tanner, who several months ago started giving his employes an extra hour at noon; and in the hour teaching them to read, using the Bible as a text book.

Dr. Wallace has had as before supervision of the Northern Zacatecas and Laguna fields. As last year, the most flourishing church is the church of Torreon of which Dr. Wallace writes:

The population of this growing and enterprising town is now reported to be over 19,000. It is quite a railroad centre, eleven passenger trains arrive and leave every day. The church, as is fitting, may I suppose be called the "Banner Church" of the Northern Mexican Mission. It has received no aid from the Board for over two years. Its total contributions reported for last year reached \$1,239.00. I am not aware of any other church that has called a pastor, and when he was installed, were paying his full salary and all other church expenses, paying expenses also of pastor and elder to Presbytery, a distance of 225 miles. The church carries on mission work at two different points, one some forty miles distant, involving considerable outlay of time and money. They are planning to look after one or more new places near. The pastor, Gumesindo Balderas, was ordained at the last meeting of Presbytery. He is a good example of what God will do through a consecrated man, although he may have but little of the equipment that is gained through studies in school, and extensive reading. He is and has been for some years a diligent student of the Bible, availing himself of all the helps he is able to secure. The C. E. Society, although only recently organized in the church, has become an important factor in church work, under the prudent oversight of the pastor and older members of the Church.

SOMBRERETE.

Mrs. Campbell writes:

For the business world of Sombrerete the year has been one of retrograde. The mines have been shutting down more and more; there is little trade and much depression. There is hope, as there has been for fifteen years, that the railroad will enter and give Sombrerete a boom. A friend asked me if I thought the low tide of business would affect the church work. I replied that our congregation was made up mostly of those too poor to go away, and that possibly times being dull and little going on, others would have more time and inclination to see and know.

Mrs. Campbell herself has had to do all the work in Sombrerete, no ordained missionary being resident there. Sunday-schools and day-schools and Christian Endeavor Societies, however, are conducted with much effectiveness.

SALTILLO.

In these States we have nine organized churches, three congregations, viz. Las Esperanzas, Rodriguez and Duragno, and four preaching points, viz. Progreso and Allende, La Culmena, and San Salvador.

Mr. William Wallace reports:

The blessings of stable government have continued. For the first time in many years abundant rains have fallen, the hearts of the farmers have been made glad, thousands of cattle and horses have been saved from starvation, and the merchants are more hopeful than for years. I have heard men hardened by exclusive business, for the first time recognize the hand of Providence. In some parts no such rains had fallen in nine or ten years, nowhere for the past four or five years. American capital continues to pour in, and Mexicans are beginning to invest their hoarded earnings in numberless "sociedades anonimas." The coal deposits are being developed. The Gould interests are drilling for oil, and a company is being formed on a large scale for the extraction by machinery of the fibre of the lechugilla (species of *Magnety*), something which has been vainly experimented on for years, and has only now succeeded. \$100,000 gold have been spent in experiments in the State of Coahuila alone, and the organization of the new company will add immensely to the development of the frontier. In Monterrey many new manufacturing enterprises have been established, the spirit of industrialism and commercialism has fairly caught hold of the Mexican public, and is affecting our Christian community. Although wages are higher, the cost of living has increased, and our people spend in many directions where they did not feel any obligation or temptation to spend before. Besides our great railroad and industrial enterprises supported by Christian stockholders in the States, are largely in the hands of men who are absolutely indifferent to the observance of the Lord's Day, and many of our Church members who have entered their employ, are unable to help by their presence and Christian activity in the services of our churches. Although many of our people are earning far greater wages and higher salaries than before, yet the irregularity of their church attendance and the increased temptations to spend money in other ways, has prevented a corresponding increase in Christian beneficence. This of course is especially true of our larger centres. Constant instruction in Tithing and First-fruits, and constant activity in presenting opportunities for giving, is one of the ways in which the spirit of unselfish liberality may be kept up. The increased means of communication and the temptations to seek better employment in new places, leads to a constant shifting of our members, and this involves a greater activity in visiting and oversight of churches already established on the part of our small force. At the same time, we must of course keep pushing out "into the regions beyond."

CHURCHES.—The Saltillo Church has kept steadily increasing in membership, nineteen having been received during the year, eighteen of these by profession of faith, twelve of them being students in our Girls' Normal School.

The missionaries have kept up the services at the penitentiary. The six-fold murderer, Echevarria, mentioned in our last report, is now allowed to meet with the other prisoners, owing to good behavior. We have a Sabbath-school of some twenty members, though over a hundred listen to the teaching and the preaching. We feel this is a hopeful work, especially when we can keep track of those who are released and are brought into our church communities outside.

Of some of the other churches Mr. Wallace reports :

Las Esperanzas, a preaching point and coal-miners' settlement. Here Methodists, Baptists and Presbyterians are found, emigrants from neighboring points, but with no one to hold services.

Services with an attendance of forty or more have been held by the missionary in the public school-house built by the company. We have here a practical and eloquent argument, reported elsewhere, for Church union among Churches which recognize each other as members of the body of Christ.

Allende, forty kilometres from Engle Pass. The Presbyterian families here form the strength of the Methodist Church, and are visited twice a year, so as to keep up the old ties in case they should move to other points.

Monterey, a city of 75,000 people, is capital of N. Leon, increasing steadily in wealth and population. The congregation has a commodious building, and house for sexton. He is one of the most faithful members, not only in taking care of the building, and in stirring up the people to turn out and fill it, but also in making spiritual calls on members, and looking up new recruits. This old scissors-grinder puts the pastor and elders, all good men, to shame by his activity and faithfulness.

The school at Allende has never been so successful, so much so that the authorities asked us to dismiss the boys, who, unsolicited, preferred our school to the government one, as otherwise they could not afford to keep them up.

The report concludes with some general observations :

Our diminished force of workers is doing immensely more work than formerly, when we had more than twice as many, and the congregations are learning to rely more on themselves in conducting the ordinary services and work of the church.

Our school teachers are more invaluable than ever in places where we no longer have pastors, though we could not wish for greater results in soul-winning.

The reduction of workers, though a blessing in some ways to the church, has made advance movements into new points very difficult, as the churches ought not and cannot be left too much to themselves. Moreover, the churches are doing very little aggressive work.

The year 1902 has been a decided improvement on 1901, in contributions to missions, for the poor, and for church homes; and above all, in the number of accessions by profession of faith; and in spite of many drawbacks we look forward with a sense of past failure, yet with hope to the new year.

GIRLS' NORMAL SCHOOL.—Miss Edna Johnson has been obliged to remain with her father in the United States during the year, and Miss Wheeler, with the assistance of a niece, has carried on the work of the school:

There was a full attendance from the first week, when fifty boarders were received. Later four more were entered, making a total of fifty-four during the year.

There were registered forty-seven day scholars, making a total of one hundred and one.

At the close of the year written examinations were held in all classes, besides three days' oral examinations, to which the public was invited, the attendance especially of teachers and professors from the State Normal and the State College. The interest in our examinations does not seem to abate.

The health of the school was remarkably good, and it gives great satisfaction to speak of it, because it was the first year of the improved sanitary conditions. We had no case of sickness, and the hospital room was occupied only six days in the year. The doctor was called in only once, but did not need to leave a prescription.

MISSIONS IN PERSIA.

EASTERN PERSIA MISSION.

TEHERAN: capital of Persia; population 300,000; work begun in 1872. Missionaries—Rev. J. L. Potter, D.D., and Mrs. Potter, Rev. Lewis F. Esselstyn and Mrs. Esselstyn, Rev. S. M. Jordan and Mrs. Jordan, Dr. J. A. Funk, Miss Cora C. Bartlett, Miss Mary J. Smith, M.D.

Kazvin: Rev. Chas. A. Douglas and Mrs. Douglas, Dr. Jessie C. Wilson and Miss Mary Jewett.

Resht: Rev. H. C. Schuler and Mrs. Schuler, and Dr. E. T. Lawrence.

HAMADAN: 200 miles southwest of Teheran; population 40,000; occupied in 1880. Missionaries—Rev. James W. Hawkes and Mrs. Hawkes, Rev. N. L. Euwer, Rev. F. M. Stead and Mrs. Stead, Miss Annie Montgomery, Miss Charlotte G. Montgomery, and Miss Sue S. Lienbach.

IN THIS COUNTRY: Mrs. Potter.

The Mission has rejoiced in the addition of large reinforcements—the Rev. F. M. Stead for Hamadan, and Dr. J. A. Funk, Dr. E. T. Lawrence and Miss Eva L. Ballis for Teheran. Dr. and Mrs. Hamilton, formerly of the Siam Mission, who had been compelled to leave Siam on account of Mrs. Hamilton's health, after a stay in America, were transferred to Hamadan, but were obliged to turn back from London on account of the health of their child. During the year there have been three marriages within the Mission circle—Mr. Schuler and Miss Dale, Mr. Douglas and Miss Ballis, Mr. Stead and Dr. Blanche Wilson. The reinforcements sent have enabled the Mission to send out two colonies from Teheran. Mr. and Mrs. Schuler and Dr. Lawrence settled in Resht, and Dr. Jessie Wilson, with Miss Jewett transferred from West Persia, settled with some permanency in Kazvin.

The political conditions have remained much the same and the work has continued to enjoy the favor, both of the government and of the people.



HOSPITAL AT TEHERAN, PERSIA.

TEHERAN STATION.

While grateful for the large reinforcements sent, the report of the Teheran Station appeals for more:

Considering the vastness of our field, as mentioned in the last annual report, about 650 miles long by 150 to 300 wide, with a population of three million souls, we are still constrained to urge our plea for further reinforcement.

ITINERATING WORK.—A large part of the work of the Mission during the year has been direct evangelistic itineration in its great field.

Six missionaries have taken part in the work, viz., Dr. Jessie C. Wilson, Mr. and Mrs. Jordan, Dr. Potter, and Mr. and Mrs. Esselstyn, and altogether have spent about the equivalent of 365 days for one missionary, traveling the equivalent of about 1,500 miles for one person. Shamasha Baba and Hakim Yacob, two Nestorian colporteurs, whom we brought from Urumia, started on their first tour in our field January 16.

All told, work has been done in Teheran, Kazvin, Resht, Enzele, and in about 138 villages, and some of these villages have been visited more than once. This work has been spread out all the way from Teheran to the Russian frontier on the west shore of the Caspian, a distance of about 300 miles in a northwesterly direction from Teheran.

A few incidents will be illustrative of the character and effectiveness of the work. Of his Kazvin tour, Mr. Jordan writes:

Several times I met groups of Behaees, once in the house of their chief. They were very courteous and listened attentively while I explained the scheme of salvation as it is in Christ. In reply to my question, "Whence do you have salvation according to your religion?" they could only speak of good works and a tree being known by its fruits. I then pointed out to them that the tree bears good fruit only after it has received a new graft and good works are the fruit of the new nature consequent on being born again. Advice and exhortation are very good, but do not meet the needs of men dead in trespasses and sins. A power which makes alive from the dead is needed and in your religion there is no such power.

They all seemed deeply impressed by what I had said, and the old gray-haired chief leaned over and asked, "Have any of you ever visited the Beha, and what do you think of him?" I then related to them Dr. Jessup's account of his visit and how the Beha avoided answering the questions asked.

We left Kazvin April 7, arriving in Teheran the 9th, the day on which the Shah started on his tour to Europe. We met the Shah himself, mounted in his automobile, attended by nobles and ministers of state, some twelve miles outside the city. Throughout the thirty odd miles which we traveled that day we were constantly meeting parts of his retinue, camels carrying tents, horses and mules with cooking utensils and tent furnishings, every sort and description of hanger-on and camp follower, as well as thousands who had gathered by the roadside to see their king go by, throngs of beggars who had come out from Teheran to gather tribute from the passing throng.

It was a sight well worth seeing, and we esteemed ourselves fortunate to have witnessed the display and grandeur of his Majesty's camp in motion.

The following incidents are from Mr. Esselstyn's tours in Shariawr, Khatoonabad-Shareefabad and Ghilan and Talish.

At the shrine of — I made my stopping place in the coffee house and sent word to my old friend, —, the keeper of the shrine, that I would call on him in about an hour. In less than ten minutes he called on me, apparently much pleased that I had come. I gave him the upper seat in my dervish outfit and ordered tea and challian (water-pipe) to be brought. We began at once reading the Bible and talking about it, with the usual crowd of listeners standing round. Thus we spent a couple of hours, I for the most part doing the talking and reading, and he and the company the listening.

At the time of evening prayer we went together into the shrine, he to repeat the empty forms of the Mohammedan Litany, I to pray that God would touch his heart with the living Gospel of salvation.

I visited the deputy Governor, where I met Mullah — and his friend Mullah — and half a dozen other men.

We talked and read miscellaneously for a time, and then they wanted me to explain the Christian view of the divinity of Christ, which I did briefly. They took exception to it, of course, and then Mullah — occupied half an hour in reply, during which I listened with the closest attention. He began with the *a priori* argument, talked of God and man, of their mutual relations, touched on a good many truths in a more or less rambling way, and actually talked himself out.

When he had finished, the company was all attention to hear my reply. I drew myself up with dress parade dignity and asked them if I should state my answer. They replied in the affirmative. I told them my reply was that I most heartily believed everything the Mullah had said. For a minute they did not seem to take it in, and then broke out in a hearty laugh as it dawned upon them that Mullah — had been arguing against no opponent.

Then they accorded me an uninterrupted half hour of close, polite attention.

When I finished, the two Mullahs put their heads down close together and whispered for two or three minutes, then turning to the company and addressing me, they said, "It is now nearly prayer time. We will hear you again concerning these things." And thus ended our two hours' interview, with many Persian expressions of courtesy and good will and the understanding that we should meet again.

That day Mrs. Esselstyn went to several houses, in each of which a company of women gathered varying in number from half a dozen to twenty-five, and she read and talked to them. In one house they were baking bread, and when the baking was finished a woman who was so fortunate as to be able to read took "the Book" and read while Mrs. Esselstyn talked. The woman who read repeatedly exclaimed, "Wonderful! wonderful! how sweet! how sweet! I never heard of this book before."

In another house were twenty-one married women, only three of whom were the only wives their husbands had. All the others shared their husbands with one or more other wives. The deputy Governor told me that he had two wives, and that out of fourteen children only one was living.

The Amed-i-Saltaneh is the Governor of Persian Talish. He is a

man of perhaps sixty years, slight built, swarthy complexion, and sinewy in appearance. He goes to bed by daylight and takes his morning meal about the middle of the afternoon, his midday meal about the time ordinary people are going to bed, and dines long after midnight. This custom he has adopted for his personal safety. He freely exercises the power of life and death, and accordingly has many enemies. He has several hundred soldiers always at hand, and a good part of them mounted, and twenty-four hours of every day several dozens of these have their horses saddled and bridled at the door.

The people of the Talish are the most uncivilized I have worked among in Persia. Their occupations are mostly rice culture on the flats and stock raising in the highlands and mountains. They have a reputation for all kinds of crime, and on that account I had difficulty in getting a muleteer to go with me. I found the weather intensely hot, though it was not summer, yet the vermin abundant and the food scarce and poor quality. One result was enervation for myself, the servants and the horses. The people live on boiled rice and sour milk. Bread they make in only very few places, and meat they seldom kill. Forage for the horses was difficult to get. One twenty-four hours the horses had nothing to eat but rice, and my own two horses came back from the journey very thin and much pulled down in strength.

I camped two nights at Kargarood. The people were friendly and begged for books, but I was sold out. Finally one young man begged so hard that I sold my own Persian Testament that I have preached out of for years. This is the place where two years ago they would not let me stay over night; threatening my life if I did so, and made me pay ten cents apiece for three eggs.

Dr. Jessie Wilson spent almost the entire year in Kazvin, having for her associate a faithful Nestorian Bible woman named Layah. She writes:

One can scarcely realize what an undertaking it must have been for Layah to leave home and friends and work that she had been engaged in for eighteen years among her own people and at the age of fifty-five start on a long, perilous journey, full of hardships, to a strange city, to work among people enemies to her nation and to her religion.

An interesting part of my medical work has been among the few patients whom we have kept in the house for treatment, the period of their stay varying from a week to two months. It was impossible to resist the pleading tones and tears of some of these patients, whose only hope lay in being under proper medical treatment and having good nursing and food. "Oh, don't send me away! I have come from a village far off, and I have no place in the city to go; let me have a corner in your cellar, and I'll be good and not trouble you," said a lad of fifteen, as he lay, too weak to move, underneath the trees in my yard. We could not refuse him, and were rewarded by seeing him restored to health. He was a little shepherd boy and took great delight in committing the twenty-third Psalm to memory, and later, when he was dismissed, he said, "I shall never forget what I have been taught, and when I am out on the mountains tending my sheep I'll say this Psalm over and over to myself." In the evenings Layah would sit talking to the patients and their friends, teaching them some passage of Scripture or telling them something of the

wonderful life of Him who went about doing good, healing the sick and having compassion on the multitude.

The women, both of the villages and tents, lead hard lives, doing the heaviest work, and after tending their flocks and churning in the early morning, going out into the fields and spending part of the day there or in the desert, under the broiling sun, gathering thistles and camel's thorn to store for winter use, while the girls who are too small to do this work have as hard labor for their size, carrying their younger brothers and sisters round strapped to their backs and weighed down by the burden. "If I believe on Jesus will He make my burden light?" said a poor woman sitting at my feet and looking up inquiringly into my face in one of those tents. "Because, if He will," she continued, "I'll believe on Him, for I am always so tired." In the fields, or underneath the trees, or in their desolate homes, by reading, singing, praying or talking with them, and teaching them some simple verse of Scripture, we have tried to show them the true way, and have always found attentive listeners and those to whom the message has come with special power.

Of one of the villages visited in his tour in the Elbruz Mountains and of his general impressions of the tour, Dr. Potter writes:

As we were standing in plain view of the whole village, the men began to gather to the number of a half dozen or more. After a time the Mullah invited me to sit down. There happened to be a couple of large millstones lying on the ground just there, so I took the one lower down the slope and invited him to take the upper one, and the men seated themselves on the ground. I explained my purpose in visiting their place, and begged permission to explain to them the way of salvation. This was granted, but with no apparent interest in the matter. However, I proceeded to explain the way of life, dwelling especially upon the condition of mankind as lost sinners, the nature of sin and its necessary consequences, and the divinely provided remedy, reading the passages from the Persian New Testament to establish my points. The men listened well and I was permitted to get pretty well through the explanation of the Gospel method of justification before the Mullah, who was an ignorant man and not well posted as to the stock arguments against Christianity, began his objections. He said that they had their own way of salvation; that Jesus, Son of Mary, had commanded that we must repent and believe on Mohammed. I handed him the Testament, and asked him where? I told him that it was not so written in the Book, and turning to the first of Mark, I read them the command of the Lord that we must repent and believe the Gospel. As information is a good thing, I urged him to buy a copy of the Book, as it is sold at the moderate price of about fifteen cents, but he pleaded and wished me to give him a copy. This request was not granted, but I am not sure that it would not be advisable to give the book where personal conversation seems to show there is sufficient interest to ask for it, on condition of their promising to read it. How can we expect a man to buy a book that he has been taught to believe has been corrupted so as to oppose his religion?

The Moslems do not seem to be hungering and thirsting after the Gospel. If one can overcome their indifference sufficiently to gain their attention, there is almost sure to be some one in the company who will presently sound the note of opposition and scorn.

The great advantage it would be to have a physician in the com-

pany on such an evangelistic tour was very manifest; medical help in these out-of-the-way places was earnestly sought. Our Lord sent forth His disciples to preach and to heal the sick, in this land the healing art will not only secure the physician a cordial welcome, but will also greatly conduce to a kindly reception of the preacher who comes with the physician.

The road traversed was constructed by the late Shah about ten years ago, and is one of the main thoroughfares to the province of Mazendaran; but it has been allowed to go to ruin, and in many places is terribly rough and in others very narrow. In several places the carcasses of animals were visible in the valley below, and one in the river, which had evidently fallen off the road to their death.

CHURCHES.—Of one of the converts added to the Persian Church the report relates:

It seems as if the God who of old instructed the patriarchs by address and vision is in these last days moving upon the hearts of men in the same way. Last autumn a young baker named — came to the missionaries asking to be baptized. The story which he told was something as follows:

One night, as he slept, Jesus appeared to him and said, I am the Saviour, and if you wish to be saved you must believe on me and become a Christian. He paid little attention to this and went about his work as usual. But a few nights later he had another dream. He stood near one of the city gates and saw great throngs of men surging forth. He asked whither they were going and for what purpose. They replied, "We go forth to meet Christ who returns to-day?" "If that be true," said he, "I too will go, for I believe on Him." But all the multitude turned and shouted, "No, first go and be baptized." This dream had such an effect upon him that the next morning he went to one of the two Armenian priests in Teheran and asked for baptism. He sent him to the other priest, who was educated in our boys' school, who, after a little instruction, sent him to the Mission.

It was just before the party started for Hamadan to attend Annual Meeting, so he was referred to the Armenian ex-pastor, now in charge of the Bible Depot. By him, and later by the missionaries, he was instructed. He was very ignorant, not being able to read, but he grasped the principal Gospel truths in a comprehensive way. The clergymen of the Station were so impressed by the earnestness and sincerity of the man that March 30, in answer to repeated requests for baptism, they told him that he should be baptized when he had committed to memory the Ten Commandments, the Lord's Prayer and the Apostles' Creed. Having complied with these requirements, he was baptized May 18, by Dr. Potter, in the presence of some of the missionaries and native brethren.

During the past year more inquirers have come for religious conversation than for several years past, a number of whom seem deeply in earnest. Some come from curiosity and occasionally one to impress the missionaries with his learning.

Twice, extended conversations have been held with the Chief of the Behaees in Teheran, at their solicitation, and they were unable to show any good reason for their religion when compared with the religion of Christ. It is hoped, however, that this "new religion," which is now spreading so rapidly in Persia, may be the opening wedge for religious liberty and freedom from persecution.

The Armenian Church is still without a pastor, but a better spirit prevails in it than a year ago.

EDUCATIONAL WORK.—

Educational work in Teheran is, at the present, in a period of transition. The conditions to-day are quite different from those which prevailed but a few years ago. The Persians of the capital city are fast becoming convinced of the value of education. The establishment of no less than thirty schools in Teheran during the past five or six years gives testimony to this statement, as does also the fact that some of the Persian young men are going to Beirut and various European cities to be educated.

In view of these changed conditions, Mr. Schuler, who has had charge of the *Boys' School*, but now transfers it to Mr. Jordan, writes:

It may be premature to suggest the founding of an institution of higher education in Teheran. But to one who is watching the growing possibilities of educational work, it must be evident that the time is not far distant when the conditions will demand the establishment of a college, either within or near the capital city. Whether that institution is to be Christian or Moslem depends very largely upon our desire and decision.

During the year there were 121 students in actual attendance, an increase of twenty-one per cent. over the previous year. Of these, sixty-two were Armenians, forty-six Moslems, ten Jews, one Parsee, and two Americans. The receipts from tuition were 222 toman. At the commencement, held May 9, diplomas were given to eight young men from the commercial course, five of whom were Armenians and three Moslems.

The Girls' School, Iran Bethel.—

School opened Wednesday, September 18, with twenty-nine girls in their old places and nine new ones. This number increased in a few days by nineteen former pupils and sixteen new ones, to seventy-three; but rather than pay tuition some of these dropped out, and the permanent roll became sixty-one. Of these nineteen paid fifty krans, twenty-one paid twenty-five krans or more, and twenty-one paid ten krans or over, and all of these bought their books. Only twelve were excused from paying—bright girls from six poor families.

In January a Mohammedan came, bringing his seventeen-year-old wife to put her in the school for half a day. He readily paid the fifty krans for her tuition, and she began with her a, b, c's in both Persian and English. She especially enjoyed her Bible lesson and would go home and repeat them and discuss this new religion with her husband. She sometimes brought her baby boy to visit us.

We spent the last two weeks of school in examinations, showing good progress made and hard work done. Girls of ten and twelve years recited all of I and II Peter. They could name the places visited on Paul's journeys and tell when visited and what happened at each place. The "babies" of six and seven years, some twelve of them, who had been in school only since September, had learned the Lord's Prayer, the Ten Commandments, one hundred and two questions in the Catechism, besides many Old Testament stories,

and could tell much of the life of Christ. One Moslem girl recited perfectly the i, xxiii, xxiv, xxv, xxvi and xxvii Psalms, and knew much of the life of our Lord. All had done good work in their own language and in arithmetic, and the older girls in English and history as well.

MEDICAL WORK.—The medical work in Teheran has been limited on account of the absence of any male physician. Although the hospital has been closed, however, Dr. Mary Smith has continued as before the efficient work of the dispensaries. She writes:

If there is a monotony in this routine work, it comes not from a lack of variety of patients or of the diseases to which they are subject, for they come from all classes and conditions of life, with requests as various, some asking for a medicine to take away freckles and to make them beautiful, others with serious maladies which threaten life. But be they rich or poor, all alike are needy and suffering and make the same pleas for healing or relief. No matter what the station in life, there is the same dread in the hearts of all, that the husband will become dissatisfied with them and take another wife. This is a story heard day after day, and yet one to which the heart cannot become hardened.

Some two or three patients have been taken in during the year, each one staying several weeks with us. The request of others for admission we have felt obliged to refuse, as we were not prepared to care for them.

The English service has been carried on as usual for the English community and Dr. Potter has rewritten an extensive tract on the fundamentals of Christian belief and duty designed to present the Gospel irenically to the Mohammedans, and it is hoped soon to issue this from the press of the Church Missionary Society at Ispahan.

HAMADAN STATION.

CHURCHES.—There are three churches connected with the Hamadan Station—St. Stephen's, made up of Armenians; Peniel, attended by Jews and Moslems, and Lilahan, some distance to the southwest, made up of Armenians. The young physicians trained by Dr. Holmes and Dr. Wilson have been most efficient in the evangelistic work of the Station. Some of those who have been baptized during the year have been the result of their work.

Mirza David was chiefly instrumental in starting a movement to gather the Jews on Saturday P. M. to hear a popular lecture just before the regular Saturday evening service. All the leading church members took an interest in this work, and once or twice the attendance was good, but the superintendent of the Israel Alliance schools saw the interest of these meetings and called a meeting in the Synagogue at the same hour, and the lectures were soon discontinued.

There are ninety-two names on the roll of the Lilahan Church, one that of a Jew.

OUT-STATIONS AND TOURS.—One new out-station has been added during the year, namely, Nehavend, opened through the influence of one of the young physicians.

Mirza Moosa, M.D., is so well and favorably known in all that region, and is so fully trusted by Moslems as well as Jews, that we were not surprised last year when the Zafar-a-Sultan, then Governor, whom he had been attending professionally, promised him that he would provide a room and contribute to the support of the teacher, if the Station would send a man who would, beside the school work, give special lessons to his children. Then we had no teacher who could be spared, but this summer we were able to send one, who carried letters from this doctor to the Zafar-a-Sultan and to others. He had been appointed Governor of Shiraz, but the teacher arrived in time to see him and present his letter. He received the teacher very kindly, employed him to teach his son and daughter, and pays four tomans per month of his salary for two hours' teaching in the evening.

Kermanshah continues under the care of Kasha Mooshee, whose fidelity and effectiveness increase every year. The work in Lilahan has been very unsatisfactory. It has suffered through the disintegrating and unchristian influence of an independent native Plymouth Brother. Miss Montgomery reports:

If there seemed any probability that the Plymouth Brother who is there would remain and if that society would take up the work and refund the money that has been spent in buildings, I would advocate withdrawal, leaving the field and throwing on them the responsibility of the work, but I could see no prospect of either of these things happening, for I feel sure that when their representative there has bought all the carpets for which he has a commission, he will leave the place and the work. In view of this, and especially because their man who is there seems to have dropped all aggressive evangelical work and to devote all his attention to drawing people away from the Church, to whose allegiance they voluntarily pledged themselves, we have advised the pastor to go quietly on with his evangelical work, and specially to show his love for the people and his interest in them by taking up the School work and doing what he can, with the help he can find in the village, then when the other leaves something can be done with the people. The pastor is in a very difficult position, and he feels very strongly the injury done him by this man, who assured him he had no intention of returning to Lilihan, when the pastor said to him, "If you think of going back I will not go there," and yet as soon as the pastor was comfortably settled there he came and undermines his influence and hinders his work, but the pastor is a good, earnest man, and seems only desirous of advancing Christ's work in the village and surrounding districts.

The work at Sheverin has been maintained, and the location of Dr. Jesse Yonan, a Nestorian physician educated in Amer-

ica, at Senneh, has opened opportunities for special evangelistic work there. He had obtained the favor of the Nose-ul-Molk, who is an Oxford graduate, and much more enlightened than most Persian Governors.

There have been four tours made by the Station, one by Mr. Watson and Mr. Jordan, who spent part of the year in Hamadan, going to Kermanshah and Senneh; another by Dr. Blanche Wilson and Miss Charlotte Montgomery; the third by Mr. Euwer on foot, and the fourth of forty-eight days by Miss Annie Montgomery, Miss Lienbach accompanying her part of the time. Of a native brother who accompanied Dr. Wilson and Miss Montgomery, Dr. Wilson writes:

Mirza Tatevos was with us on this trip, and his bold and persistent evangelistic work so far surpassed our feeble efforts that we felt we could not think of our part as evangelistic at all. At every village in which we stopped on the road, in the houses to which we were called or into which he invented an entrance, and in his own room, he was constantly to be seen, Bible in hand, trying to teach the way of life to whomsoever he could get to listen.

Of her visit to Nehavend on her tour, Miss Annie Montgomery reports:

Saturday morning I arrived in Nehavend and was greeted by throngs anxious to see a foreign lady. We managed to get the wagon to the door without anyone being killed, for which I was thankful; but in a few minutes the yard and the surrounding roofs were thronged, and I could only get quiet by promising I would meet the women in the Jewish Synagogue two hours after noon, and that I would see the men in the same place two hours to sunset. The women sent for me several times, but I waited till the appointed time, and such a babel I found and sat among for a couple of hours only those can understand who have seen a similar curious throng. They begged me to speak, but I told them I knew they only wanted to see the sight, and I would sit where they could satisfy their curiosity, and I only attempted to talk to those gathered near, inviting those who wanted to hear me read and speak, to come and hear me Sabbath morning. Soon a rather fierce-looking man came in and dismissed the women, and then the men filed in. They were more orderly, and the chief Mullah asked me to speak. I told him as it was the time for their evening prayers, I would prefer that he would proceed with the service, which they did. After the reading of the "Law and the Prophets" and the recitation of the prayers, with their faces towards Jerusalem, they again asked me for my message. Wishing to introduce the teacher to them, I had him read Genesis 3:15; 49:10; from Isaiah 9, 10 and 52, and the last two verses, and also 53, Daniel 2:37-45; Ezekiel 36:22-38; 37:1-4, and then one verse from the New Testament. "Brethren, my heart's desire and prayer for Israel is that they might be saved." I told them that was my desire for them, that they might be saved, and thus become inheritors of all the promises which we had been reading and which God is ready and waiting to bestow upon them, and because of this desire I had come.

MEDICAL.—Dr. Wilson reports :

Two thousand seven hundred and ninety-seven patients have received medicine in the dispensary, and the friends and attendants who came with them have numbered five thousand five hundred and ninety-six, making a total attendance of eight thousand three hundred and ninety-three. Twenty major surgical operations were performed, with eighteen good recoveries, one death from acute general tuberculosis, which was well established when the patient came to us, and one still doubtful. Three cataract operations and two small operations for entropion covered our eye surgery, and of minor surgery we have had seven breast abscesses and between twenty and thirty other abscesses.

Of the evangelistic work done in the dispensary, Mrs. Hawkes writes :

On three days in the week the women who gather in the waiting room have listened to reading of the Bible and explanation, usually with marked interest on the part of some. Perhaps that culminates in the answer given by one Moslem to another who began clamoring for medical treatment. "Let us go," said she; "this is better than being doctored; this is doctoring for the end of life." Another day a woman said to the reader, "You Franks are the true Moslems; we are the infidels."

There has been additional work for the women in women's prayer-meetings, through the Jewish Girls' School, in a way that can never be officially reported, by the simple object lesson of the freedom and purity of a Christian woman's life as illustrated in the missionaries. "Khanim," said a Moslem woman in one of the villages, to Mrs. Hawkes, after having watched her and Mr. Hawkes together and having noted the way in which a Christian husband treated his wife, "Khanim, I have been watching you and Sahib. We never saw anything like this in our village before. Your prophet did well for you Christian women. Our prophet did not do well for us. I shall have words with him when I meet him in the next world."

Through contributions of the friends of Mr. Whipple, a tablet will be put up on the wall of St. Stephen's, in memory of Mr. Whipple, and several wards for hospital purposes have been constructed as a Memorial.

EDUCATIONAL.—The *Faith Hubbard School*.

School opened in September with teachers and pupils all in their places. During Annual Meeting one of our teachers was married, but there was another ready to take her place who has proved herself very efficient as teacher of the Persian girls. This class numbered twenty-two Moslems, and it was interesting to watch the change in them as their minds awakened up to take in new ideas. The more advanced of those girls read all four Gospels and part of Acts, as well as some of their own Gulistan.

In May we were favored with a visit from the Hon. Lloyd C. Griscom, United States Ambassador to the Court of Persia. Referring to our visitors' book, I find this written over his signature: "I believe that I am the first official representative of the United States to visit the Faith Hubbard School, and as such and in my private capacity I have the greatest pleasure in inscribing here some small expression of my appreciation of the admirable work which is being done. I have visited and inspected the whole school, and was given an opportunity to witness the working of the classes. I leave with a deep impression of admiration for those who have made the school what it is, and I congratulate them on what they have accomplished."

At the same time the Hon. Major Napier, military attache of the British Legation in Teheran, paid us a visit. He also writes: "I have been very much interested in this admirable school, and am full of admiration for the excellent system of instruction and the kind discipline displayed, and have learned a great deal myself from visiting the classes. Wishing it every prosperity in its noble and self-sacrificing work, I shall carry away very pleasant recollections of my stay here."

Four young women received diplomas.

The number enrolled this year was one hundred and fifteen. Of these, ninety-four were girls, forty-five of whom were boarders. Among the girls were twenty-two Moslems and four Jews.

Boys' School.—After Mr. Watson's departure, the school came into Mr. Wilson's charge. Fifty-three boys were in attendance, of whom four were Jews, thirteen Moslems and the remainder Armenians.

The studies have included five languages, Armenian, Persian, Arabic, Hebrew and English, physical and political geography, mechanics, arithmetic and algebra. Instruction in the Bible has been given to every class and in every language except Arabic.

WESTERN PERSIA MISSION.

URUMIA: 480 miles north-of-west from Teheran, the capital; Station begun under the American Board, 1835; transferred to this Board in 1871. Missionaries—Rev. Benjamin Labaree, D. D., J. P. Cochran, M. D., Rev. F. G. Coan and Mrs. Coan, Rev. W. A. Shedd, Rev. B. W. Labaree and Mrs. Labaree, Rev. C. S. Blackburn and Mrs. Blackburn, Rev. C. E. Sterrett, Rev. E. W. McDowell and Mrs. McDowell, Miss M. K. Van Duzee, Miss E. T. Miller, M. D., Miss Louise Wilbur, Miss Bertha McConaughy.

TABRIZ: nearly 360 miles north-of-west from Teheran; Station begun 1873. Missionaries—Rev. J. N. Wright, D. D., and Mrs. Wright, Rev. S. G. Wilson, D. D., and Mrs. Wilson, Wm. S. Vanneman, M. D., and Mrs. Vanneman, Rev. Charles R. Pittman, Miss G. Y. Holliday, Miss M. E. Bradford, M. D., Miss Lillie B. Beaber, Mrs. L. C. VanHook, Miss Lucille Drake.

IN THIS COUNTRY: Rev. J. N. Wright, D.D., and Mrs. Wright, Rev. W. A. Shedd, Miss Louise Wilbur.

The Mission has been reinforced during the year by the appointment of Miss Drake to Tabriz and by the return to the field of Mrs. Van Hook and Mr. McDowell. Mrs. Van Hook, after an absence of eleven years and Mr. McDowell, after an absence of six years. At her request, Miss Jewett was transferred from Tabriz to work with Dr. Jessie Wilson at Kazvin.

URUMIA FIELD.

The general survey of the field, prepared by Dr. Labaree, states:

The rage for America among the Nestorians is more widespread than ever. It is taking away the theological students, teachers, printers and useful church members, and in many other ways, it creates conditions unfavorable to spiritual growth, but we recognize that these are the almost inevitable results of the progress of ideas and the development of God's own providence. We believe that we must wait simply for the unfolding of God's deeper plans, when we shall discover the full proofs of His unfailing wisdom in all this ferment.

THE CHURCHES.—Notwithstanding the spiritual lethargy which has characterized so many of our churches the past few years, we have reason to think that the pastors have done fairly faithful work. A good deal of visiting in the hamlets has been done by some of them, these places being more open than any time since the invasion of the Russians. And generally, in the larger villages, conditions have been more favorable than for the late years previous. Messages have come from the villages wholly Russian, saying, "Come and preach to us."

A number of churches held revival meetings during the Week of Prayer, some with, and some without missionary aid. As a rule, these services were attended by large numbers. Some, we hope, found the Saviour in these meetings. But there has not been the general and deep spiritual awakening which we longed and prayed for. The annual meeting of the General Synod of the Native Church was held last Fall in the village of Geogtapa. This body is one of the leading influential agencies for the maintenance and development of the Native Church. Its meetings are conducted with a good deal of enthusiasm and a fair amount of good order. The topics discussed take a wide range, touching upon the spiritual, moral and educational welfare of their nation.

The number of independent workers supported from abroad, Plymouth, Brethren, Lutherans, Baptists, are multiplying in our field, and if all who are seeking similar support in Europe and America succeed, there will be a decided surfeit of high-priced laborers in this very contracted field. Were they to branch out and with very genuine missionary zeal to preach to the Moslems, they might be very welcome, but as it is, they cannot but be a hindrance to the whole cause of evangelical Christianity in the country.

Notwithstanding, however, all the drawbacks in the spiritual conditions around us, and the blemishes upon the escutcheon of this Evangelical Church through lack of zeal and the worldliness of its members, it is still looked upon by the world around it as of purer doctrine and as standing for higher moral and spiritual ideals than the other Christian communities in the same vicinity. Many of its members maintain before the Moslems and other nationalities, a high standard of truthfulness and integrity. An elder in one of the churches, a stone mason by trade, recently was employed on a job for a prominent nobleman of the city. When it was finished, the mason said to the nobleman: "Let some one come and measure my work and you will please pay me accordingly." The nobleman replied, "Why so? Why bring some one to measure your work? Don't you know that your word with me is as good as that of any Moslem high priest?" And the man was promptly paid according to his own measurements. The same elder owns a vineyard on shares with a Moslem residing in the city. The Moslem accepts unhesitatingly, any charges this Christian brings in, or any division of the products he makes.

EVANGELISTIC WORK.—There are two native Evangelists, Kasha Shimoon, who works among the Ali Illahees and the Moslems, and Kasha Yonan, among the Jews and Moslems. Kasha Shimoon relates that:

The past summer he met a seyyid from the city in one of his village tours and the seyyid asked him: "How many converts have you made, Kasha?" The Kasha replied that he did not know of any. "But," said the seyyid, "I have heard that such a hadj and such a mollah and such another have accepted your teachings." A conversation followed of some hours, sometimes in the presence of others and sometimes by themselves. At the close of the interview, the seyyid, while expressing his desire for another interview, said to the Kasha, "When you talk with us on the matters of our faith, in the presence of others, do not attack our religion, for then we have to defend it, whether we wish to or not, but say those things to us privately." In another interview with a Khan and a seyyid, the Khan took the side of the Christian seyyid throughout, asking the seyyid at the close what he could possibly say to all the arguments advanced. The seyyid was silent. Similar instances are occurring on nearly every trip he makes, indicating the deep dissatis-

faction of many Moslems with their own faith, while they make bold confession that the truth lies with the Christians.

Kasha Yoman's work is in the city, among the Jews and Moslems. Among the Jews, he has free access to their homes, their synagogues and to their weddings and their funerals, and preaches the gospel plainly to them. There are many who seem glad to listen to him and some who chide their religious chiefs for ignoring the Kasha's Gospel teachings.

A long tour was made last Fall by native workers to Sakkiz and the surrounding region. Sakkiz is a town of 4000 Mussulman houses and 100 Jewish, or some 25,000 souls. In the vicinity there are 250 villages with a population, including that of the city, of 80,000, or 100,000 souls. This population is chiefly Kurdish, but has a sprinkling of Jews. A number of these have lately become Moslems. Our evangelists remained in Sakkiz two months, giving their attention chiefly to the Jews, many of whom gave them a very cordial reception. They report during their stay some 1300 persons as having heard the Gospel from them. On their leaving the place, they were begged to come again and some parted from them with tears.

There are now in the different mission fields in Persia on tours, etc., some thirteen Nestorian workers engaged chiefly in preaching Christ to the Moslems. A request was sent us from the agent of the British and Foreign Bible Society at Ispahan for a number of Nestorian colporteurs, the agent stating that he could find no man like minded with the Nestorian colporteur Benyamin and Kasha Mooshe of Kermanshah for work among the Moslems. Later, however, replying to our offer from London, he reduced the call to one person. This one, we expect to send at the beginning of the new year.

Of the attitude of mind among the Moslems and their openness to religious discussions, Dr. Labaree writes:

I was recently at a village church in which there is a plain deacon of staunch faith and an active worker for Christ. He is in the habit during the winter of taking his Bible to the stables where his Mussulman neighbors congregate for warmth and social intercourse and there read to them the stories of the patriarchs, etc., and from these, he leads up to the story of the Gospel.

At this same village I met the acting pastor, who had come from another village for the Sabbath services, and had his Turkish Testament in his hand from which he was reading at odd moments. I asked him what he was doing with that, and he replied that he carried it with him as an aid to religious conversation with Moslems whom he might meet here and there. Nearly every company of Church members, numbers some who count it a privilege to preach Christ to Moslems wherever opportunity occurs; Nestorian carpenters and masons, in plying their trade among their neighbors in the villages, are wont to be very zealous with them in reasoning with them on religious matters.

The Persian Moslem relishes discussion. He is not loth to see his own religious teachers shown up to be untrustworthy. He is probably the first to charge them with hypocrisy. The rottenness of his own government and the failure of Islam to remedy existing evils are also points he descants heartily upon. From high to low denunciations of rulers and mollahs is a favorite occupation of their leisure hours. But another point in which at present they speak with fervor is the superior claims of Protestant Christianity above all other religions. There is a growing hearty recognition of the incomparable elevation and purity of the teachings of Protestantism and of the nobler lives

and characters it produces. These facts give our preachers ready access to the Moslem ear and constitute a grand opportunity for them, which we are constantly pressing upon their attention and consciences.

While we cannot but appreciate the favorable opportunities for evangelistic work among the Moslems in our field, we must not overestimate their significance. It is not wholly a new condition with us. Even thirty years ago, our evangelists, like Kasha Moshe of Tabriz, found in the vicinity, the same general attitude among the Moslems, a friendliness in religious discussions among nearly all classes of the population, and our book-shop was frequented by considerable numbers.

One colporteur, wrote me recently, that he had held religious conversation with over two thousand Moslems on one trip, many very interesting ones, but that he had found scarcely more than six persons who seemed really interested in the salvation of their souls.

In his report on the evangelistic work of the Station, Mr. Coan writes of one tour:

From Sulduz, we went to Soujbulak, where we spent three of the most delightful days of the tour. One cannot go to Soujbulak from unworked ground without being impressed with what has been done there.

Many called and all came to talk on religion, showing a good acquaintance on religious matters that was gratifying and surprising.

One man in high position, owning many villages, a man of most impressive bearing and dignity, talked with an earnestness and seriousness that were touching. He has thoroughly given up all hope in Islam and openly said that Christianity was the only true religion. He told me if there was any religious liberty, he would make it the business of his life, not only to openly confess Christ, but preach Him everywhere he went. "Islam," said he, "is rotten to the core; there is no hope in it, and until we renounce it for the pure teachings of Christ, there is no hope for us as a nation." Longing for religious freedom, he said, "Why do not you, instead of spending your strength in a vain effort to win converts who cannot come out under the present restrictions, put all that strength in to obtain religious liberty?" I asked him what inclined him to Christianity, and he said the thing that had impressed him was, that there must be something in a religion whose followers went so far and were so anxious to teach it to others. "We," he said, "are ashamed to tell you what Islam is. You can be proud of your religion." Our greatest joy was in meeting with one young man who had fully accepted Christ and was full of his new joy. He came every day and often two or three times, and as soon as seated, would open his New Testament and beg us to teach him. Shamasha Shmuel said that this man had in several large gatherings, where the relative merits of Christianity and Islam were being discussed, made bold attacks on Islam, that no one had been able to answer, showing it in its true light. He had read and was deeply interested in "Sweet First Fruits." He asked for Baptism, but it seemed better to give him a little more training in Christian Truth first.

Of the interesting work in Geogtapa Church, of which Mr. Morehatch is the Pastor, the report states:

In less than a year, the congregation has been brought up from less than 100 to 300 and 400; the work of the Church has been thoroughly organized and two societies for Christian Endeavor have been formed.

with sixty members; a sewing society has been formed that has made and given away over 20 toman's worth of clothing; the school building that cost so much proved faulty and was taken down to the foundations and rebuilt without aid from the Board, making now the best and most complete school building on the plain, and finally, although a poor Church, they have raised in cash for the pastor's salary and work 416 tomans, with pledges of 150 towards the school if a good teacher can be found.

The one weakness of Geogtapa for years has been its school. One of the reasons for this has been the number of competitive free schools and the poverty of the people, who felt they could not pay what we asked, when free education was furnished elsewhere. This year, efforts were made to get the very best teachers possible. In spite of disappointment along that line and the cruel and harmful effects of a free school, supported from America, that took away over 60 scholars, our school has been gradually brought up to the highest number in years, over eighty, wholly through the indefatigable efforts of Miss Dean and Mr. Morehatch.

The difficulty arising from the presence of an independent Mission can scarcely be overstated. Mr. Coan refers to it in his report:

The very gravest problem is how to deal with the many increasing independent missions that are annually creeping in. Every year brings back men who have gone abroad and obtained an independent work with far larger salary than we can give here. These have in no case settled in needy districts, but they have come right here and simply drawn our congregations. Responsible to no one, they are an increasing menace to the work and doing all possible to divide the Church of Christ and break down self-support. The sad fact is that with all to hamper us here and to discourage, our worst enemies are the Christians at home, who either in ignorance of the facts which is inexcusable, or else in a spirit that is worse—believing every man that comes along, take him up, spoil him for all usefulness and then send him back to be a thorn in the flesh of the Mission for the rest of his life. In the great majority of cases, there is no money that is more wasted and no work more harmful than this.

EDUCATIONAL WORK.

THE COLLEGE.—The general tone of the college has, it is thought, been good along spiritual lines. It is scarcely possible, however, to expect any deep attention to spiritual culture or that any high devotion to ministerial service should prevail under the existing strain of the movement towards America. The same movement is creating a desire for the study of English, which it is difficult to control. Even in our village school, the demand for the teaching of English is emphatic and the missionaries are blamed for the apathy in the matter, which is claimed to be so important to the prosperity of the community. We are not surprised at this trend of opinion and feeling. A similar condition of affairs exists in the Mission to Syria, only in greater force. Their report states that their schools are full because of the English which is taught in them, a weapon which they say seems destined to vanquish the opposition of Jesuit priests and Greek monks. We cannot put quite so high a value upon this study of our educational work, but no one could observe the intense delight of the parents at the English recitations of

the graduating pupils from the preparatory department last Summer and not realize the profound conviction among our Protestants that this was an invaluable privilege for their sons to prepare them to take up work in that Eldorado of their hopes, America. We need to handle this exigency with much discretion, not sacrificing our true evangelistic aims, nor our hold upon the people as leaders and guides.

In Mr. Shedd's absence, Mr. Coan has had charge of the College and reports as follows:

Theological Department	6
Medical Department	6
College	32
Preparatory	29
Total	73

In the College, itself, there is a grand chance to build up character. The very best in the nation in the way of its youth are gathered here for self-improvement. Great changes are taking place and a progressive spirit is in the air. It is impossible and not right to expect that many of our young men will settle down here with the terrible restrictions that are placed on them by their Moslem masters and neighbors. The situation gets more unbearable every day and all who have been awaked to the possibilities of life and caught the vision of liberty cannot but be restive. Some will stay and fill greatly needed places, but only by such a readjustment of the situation as will make it possible to do so. Others will go abroad or into the professions. It is given to us to have them during their formative period and to influence their characters for life. This is the only place where such character and training can be formed and given, as shall enable them to stand against the increasing temptations of position and wealth. What we need is a more vigorous manhood, one characterized by honesty, truthfulness, sincerity and frankness and the ability to tell the truth under all circumstances and at all times. Above all, it is ours by personal contact and effort to make the highest appeal for a humble, earnest, self-sacrificing, consecrated life. God is certainly opening great doors in Turkey and Persia and Russia. Here are people wonderfully preserved, most providentially situated, and in many ways splendidly adapted to the great work of the evangelization of these three lands. Unlike the Armenian race, they are not proud, have no political ambitions, nor are they naturally adapted to business. Affectionate, easily touched, responsive to appeal and effort, they are easily led, and while lacking some of the more vigorous qualities we so long to see, may we not hope that these will come in time? We have had examples of what God's grace is able to do for them and the past history of their missionary achievements is certainly one of which they may be proud.

FISKE SEMINARY.—Miss Wilbur and Miss McConaughy feared at first they would not be able to open the Boarding Department.

When this word reached the villages, however, there was so much disappointment, that it was finally thought best to allow such to come as were willing and able to pay all expenses of food, fuel, lights and a share of the wages of the bakewoman, as we had expected the mountain girls to do their own cooking. As a result, we had 34 girls who boarded

in the building. Of these, only 11 actually paid the twelve tomans, at which a careful estimate put the expenses for the eight months. Eight girls who were very anxious to come, but who were unable to pay the necessary amount of money, were given a room. With a little money, they bought wood and oil and their parents brought them each week, bread, cheese and other food. These girls were under the same rules as to study-hours, time of meals and domestic work, as were the regular boarders. The plan worked better than we had feared, and aside from some little difficulty in getting the parents to come or send the food at a fixed time, there was little confusion, and we felt that it was an advance in the line of self-support.

The total attendance during the year was eighty.

A class in plain sewing was organized, including the whole school, in which a course such as is used in mission schools in America was introduced. The boys became much interested, as well as the girls and many did really good work. It was surprising to see how neatly the little Belshazzars and Amans and Naamans could run a seam or turn a hem. We hope this year by the help of the under teacher to develop this branch into classes for plain sewing, cutting and fitting, and Persian embroidery; the latter being a means of earning money, a valuable acquisition in this country, where so few avenues of self-support are open to women.

Very interesting Christian Endeavor work has been developed by Miss McCoraughy in connection with the Seminary. In nearly thirty villages, societies have been organized to the great advantage of the work.

Miss Van Duzee's work among the Mohammedan children and women has been most effective. Dr. Labaree writes as follows:

There has been more than usual social intercourse between the ladies of our station and Moslem ladies of the higher classes in the city, which has led to much very interesting religious conversation. So much have the ladies been encouraged by the cordiality of their welcome in these Persian homes, by the eagerness with which these calls have been returned, and by the open-heartedness with which these Moslem women enter into conversation on practical religious topics, such as the need of divine aid in the training of children, prayer, and the teachings of Jesus for every day life, that the study of Turkish for higher equipment in such conversations has quite absorbed the thoughts of several of our ladies this past Summer.

And Miss Van Duzee adds:

Both Mohammedans and Jews begin to realize as never before the change which has come to the Nestorian nation through the power of the Gospel and how its men are lifted to positions of respect and honor and they long for the same for their own sons and daughters, while they do not wish the Gospel which lies at the foundation of all.

MEDICAL WORK.—Dr. Cochran writes:

The difficulties under which the physician and surgeon labor in a country like Persia are many. Exaggerated notions of the healing power of our medical science over some diseases, are as difficult to meet

and combat, as the want of confidence in the ability to remedy other conditions. Among our own Christians who know us and trust us, we no longer hesitate to do what we believe to be the best for the interests of the patients, but when we undertake a serious case, be it medical or surgical, among Mohammedans, and especially among those who know but little of us, or who are persons of high positions and with a large following, the conditions are entirely different and much time must be spent in explaining the exact situation, as far as they are capable of understanding it, and giving them a personal prognosis. One of our patients was a Kurdish Sheikh from the region of Mosul, who came here for an operation. After one examination and the recommendation of a simple salve to allay his distress, this man developed typhoid fever. He himself, as well as his attendants, regarded this new illness as the direct result of the application of the salve and the man was removed to a neighboring Kurdish village, where he daily grew worse, and after a few days, all hope of his recovery being abandoned, the poor man was borne on a bier and the caravan started for their distant home. The friends who had brought their chief, did not wish him to die in a foreign land, nor above all, did they wish him to die in a Christian hospital, any more than we did, and so they hurried him over the border into Turkey, where he died. During their stay in the Hospital and in the village two of the Sheikh's attendants took a course of treatment from us, which so signally helped them, that they insisted that it was impossible that we had purposely killed their chief; and Sheikh Sadik of Nochea, is reported to have assured them most positively that we could not use anything that would harm their patients, and that he put implicit confidence in us and would at any time trust any of his family to our care and treatment. Among a large number of people, however, we have the credit of being the direct means of this noted man's death.

Fortunately, there is another side to this story, for I am sure it is the experience of all physicians in these lands, that many are most grateful for what is done for them, even if the result be unsatisfactory, and when the sick recover, the physician is regarded as the means which God has been pleased to use, and the people are not slow to show their gratitude and love. In a work like ours, where patients often come from a distance, one cannot travel in any direction without meeting those who have been benefitted, and the effort made by these persons to show their appreciation is often very touching. The journey down from Tiflis here, has been no exception to this rule. In the few hours that I spent at Tiflis several Armenians, Moslems and Syrians did their utmost to show their gratitude and affection. On the Erivan plain, an Armenian who had been in the Hospital, was most persistent that I stop over and be his guest. At Julfa, the governor of that district, who is passport officer as well, returned me the money which I had sent him as the usual fee for the visit, and called soon after to explain that money taken by the Persian Government from those who did so much for the country would be sinful. The Custom House Chief rebuked his men for even allowing my trunk and hand-bags to be stopped at the office, remarking that surely a doctor should be allowed to bring whatever he desired into a country for which he had done so much. The telegraph operator at the same place, a Urumia man, called to say that the wires were at my command, without charge, if I desired to telegraph in any direction. At Alma Saria, there was a cavalry escort under orders from the Governor of Khoi, to accompany me to the Urumia borders; and at Saatlui, a man whose son had been healed here this Spring, seemed really disappointed that I would not go and take breakfast at his house, and hastened to bring a large quantity of beautiful

grapes. And so this work has its reward right along, from day to day, as well as its difficulties, anxieties and dangers. But the greatest reward and satisfaction comes from the fact that this relation which is formed between physician and patient, and which often continues for years, gives, frequently, the opportunity of bringing an influence to bear upon him which is helpful.

In the Hospital, we have treated 406 patients the past year. 238 of these were men and boys and 168 were women and girls. Of these 300 were Syrians, 59 Mohammedans, 46 Armenians and 1 Greek. Total attendance for the year by the medical force was 9119, counting the 406 hospital patient as single attendances.

PRESS.—The product of the Press from May 1st, 1901, to May 1st, 1902, has been as follows:

Sunday School Lesson Papers.....	237,600	pages.
The Rays of Light, 550 copies.....	51,800	"
Primera, edition of 20,000.....	160,000	"
Theology of the Westminster Catechism.....	22,000	"
Catechisms for the Children.....	64,000	"
Church History.....	80,000	"
Christian Endeavor Topics.....	5,000	"
Minutes of General Cnushya, 150 copies.....	2,400	"
C. E. Pledge cards.....	500	"
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	557,600	"
Memorial of Mrs. Shedd in English.....	3,250	"
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Total pages	560,850	

MOUNTAIN FIELD.

The Rev. B. W. Labaree and Mr. Sterritt report for the Mountain Station, Mr. McDowell having reached the field in time for the Mission meeting.

The greater part of the mountains have been quieter this summer than for many years past. Our early fears of great disturbances have thus far not been realized. It seems that almost all of the Kurds and local Sheikhs have united with Sheikh Mehmed Sadik, son of the famous Obeidullah, in an effort to crush Sutu, the chief of the Uramer tribe, who, it will be remembered, is the one who has been of late years attacking Jelu, Bas and Thoma. This quarrel among the Kurds themselves has given the Christian tribes considerable security, and yet in Tiari, the conditions are as bad as ever. It is reported that 36,000 sheep have been carried off from that tribe since the Spring. In the Summer time, the greater part of each village moves to higher and cooler regions to stay with the sheep. Here they form quite large encampments for self-protection, living in caves or rudely constructed huts. To the people these "Zumany," as they are called, form a most attractive and charming summer resort. To us travellers, they seemed the hottest, dustiest and most desolate of places, as they were always near a spring or bank of snow in the lowest part of the valley. But this assembling of people from different villages in one place, gives our preachers exceptional opportunities for work. Several report large at-

tendances at the services and uninterrupted privileges in presenting the truth to many new hearers.

Mr. Sterrett has been most of his time living in the mountains, acquiring in this way a direct knowledge of the conditions and increasing his influence among the people. He says wisely :

Such a stay among the people, it is hardly necessary to say, is very valuable. One is not only forced to use the language and thus acquires it more rapidly, but he also gets better acquainted with the people. There is always much formality when a foreigner comes among them for a few days' stay, and this formality is a veil which conceals from him their real life. With a longer stay, the formality disappears and one gets a better acquaintance with their ideas, natures, habits of thought as well as habits of life, than a few days' residence can give. I saw the people at work, plowing, planting, irrigating their fields and gathering in their harvests. I heard their cry of "hawar" for help, and saw the men hastily arm and rush off up the mountain sides to guard their flocks and herds from the attacks of robbers. I saw them bring back one of their number dead, having been shot in repelling such an attack. I attended a number of funerals and was there in the month when weddings are celebrated. I visited the house of mourning and the house of rejoicing. I often heard the loud wrangling of the women. I saw a real village fight, when walnut clubs were freely used and when stones were thrown by everybody, men, women and children. Undoubtedly, a long residence will give the missionary a very good acquaintance with the people.

TABRIZ STATION.

The Tabriz Church, having no pastor, has paid the expenses of a travelling evangelist for six months, paid its incidental expenses, and sent thirteen toman as a contribution to Korea. Four boys from the school were admitted to membership and one woman from Salmas, and two boys and a girl to probation. Native evangelists have done considerable touring.

Miss Holliday and Mr. Pittman have devoted almost all of their time to itinerating work, finding open doors everywhere. Miss Holliday writes :

During the past year, I have spent six months in touring and six in Tabriz, and have visited twenty-one places. Some of them twice. The longest time spent in one place at once was seven weeks. The shortest, a day or so. Most of these places were inhabited by Turkish Moslems or Ali Illahees, and the predominant aim in touring has been to reach these classes rather than as heretofore, the nominal Christians of our field. It was very sad to see the ruin worked among the Moslems through opium and strong drink, in which many of the upper class, both men and women, indulge to excess. Moderation is a virtue quite unknown to the Turk, and besides the afore-mentioned articles used mainly by the wealthy, the people use tea and tobacco in such quantities as to be a serious menace to health.

We have thought it best not to make flying visits but to stay some time in each place, to become acquainted with individuals as we cannot

in a night's sojourn, but we have been careful not to stay too long. As a rule, ten days or two weeks has been the limit and we wish to leave while some, at least, still desire our stay, and to return again after some time has elapsed.

She writes of a Koordish Sheikh who has been very much interested in the Gospel, and to whom Garabed, Miss Holli-day's most efficient Armenian associate, had been making a visit:

Giafar Aga, who controls many Koordish villages on the border between Persia and Turkey, and who is a friend and acquaintance of the missionaries, who have been in Salmas. As soon as Garabed reached the village, Giafar Aga sent for him and Garabed found him surrounded by about sixty of his under-chiefs and retainers. Being asked who he was and why he came, Garabed replied he was a Heft Deivan Armenian and his business to call men to repent and seek salvation. The Aga said, "Shall I go to Heaven?" Garabed replied, "Over the door of Heaven is written, 'Robbers, murderers, drunkards, etc., cannot enter here.'" The Aga said: "We whom you see here, are all by trade robbers and murderers; how can we be saved?" Garabed said: "Repent of your sins and believe on the Lord Jesus Christ and you shall be saved." Taking the 15th of Luke, he preached to them for about an hour. Giafar Aga then said to all present: "This man has my permission to go to all the villages under my rule. If any man molests or injures him, he must answer to me." Garabed remained ten or twelve days and visited the Koords in their camps, as they were still in the pastures in tents.

Of his work and his conclusions from it, Mr. Pittman writes:

The opportunity for work among the people and the spirit of unrest and inquiry among them continues. To give them the Gospel by systematic touring, both by missionary and natives, seems to be the work before us now. It seems advisable to encourage and urge our native helpers to spend as much time as possible in touring, for, first, there are no established churches in the places in which our helpers are located to demand all their time, and second, our helpers are few and widely separated and there are many districts destitute of evangelistic effort, except as they may be reached by these helpers. Besides this, the helpers accomplish more and better work when touring than at their home. For, at home, there is the temptation to occupy their time with their own little affairs or socially with their friends during the week and then prepare on Saturday afternoon or Sunday morning for the Sunday services. A busy Armenian said to one of our helpers: "Don't you get tired sitting in the house doing nothing all the time?" I find that I, myself, have more time for work while touring than at home. Our helpers have done well in the amount of touring accomplished and I hope they will continue it. I am glad this Station has been careful in its selection of helpers, as is seen by the small number of them. It seems that a considerable amount of touring will have to be done by missionaries in this field, as qualified and consecrated helpers are not forthcoming. Therefore, another man for touring in this field, I trust will be found next year. A missionary and a native helper make a good combination for touring. Each can learn a great many things

from the other, and what the one lacks, the other supplies for the work. We need your prayers, that those of us that come much into contact with these native helpers, may be a blessing and inspiration to them.

EDUCATIONAL WORK.—MEMORIAL BOYS' SCHOOL.— Mr. Wilson reports:

A few Moslem boys continued to attend. This year the number has been increased to twenty-five. Some of them come only for special lessons. To hold them better, French was introduced to the curriculum and a teacher employed. The boarders were twenty-two. Of these four professed conversion and united with the Church. A class of two were graduated from the Common school course and are this year pursuing the High school course. This year's class consists of five promising boys.

GIRLS' SCHOOL.—

The burden of the school, which had rested on Miss Beaver alone, has been manned most efficiently by Miss Drake, while Mrs. Van Hook's coming will cause a much more thorough following up of the pupils in their homes.

MEDICAL WORK.—Of the medical work for men Dr. Vanne-man writes:

The dispensary, as usual, has been open every week day morning. The attendance has been equal to any previous year. The average morning attendance being twenty-six. The dispensary reaches all classes of people and when we have better dispensary accommodations, we hope to make our dispensary more effective as an evangelistic agency. My assistant is a converted Moslem and though he often speaks very plainly to Moslems, they have always received it in good spirit. Fanaticism each year appears to be decreasing, shown by the freedom with which the patients receive our medicine and by the freedom with which they talk on religious subjects. Our influence is ever reaching out to more distant villages, some patients coming a six days' journey.

The medical visits to the homes are probably the most important part of my work. These visits during the past year have been considerably more than any previous year. These visits, except for near places, are mostly consultations with other physicians, European and native. This rule, we have had to make on account of lack of time. We are situated in the center of a large city, with the sick all about us and it is impossible to answer every call, so the distant cases we can only accept as consultant to some Persian doctor in charge.

With the present facilities for my medical work, the work in the homes gives more opportunity for spiritual work than the dispensary. In the homes, they seem more free to talk and more sincere. An old Moslem patient and friend, who was a prominent government official, sent his carriage for me and my assistant several times to come and see him in his last fatal illness. He wished to see us especially for spiritual conversation. He professed to accept Christ as his Saviour, but hesitated to come out openly except in the presence of his oldest son. The reasons he gave for concealing his faith were that if he should be known as a Christian, they would bury him as a dog and also that the

worldly prospects of his children would be destroyed, even to the taking away of their property by their own Moslem relatives.

Summary:

Attendance at dispensary.....	1,960
Medical visits to patients' homes.....	1,320
Receipts for year.....	tomans, 1,516

In the *Whipple Hospital for Women*, there have been eighteen in-patients and out-patients 6,856. Dr Bradford writes:

The outside medical visits have amounted to 999. Out of these, fifty-four represented long and difficult cases and in forty-three, an operation was required. What an opportunity it had afforded to see their lives during these hours, sometimes twelve and twenty spent in their homes. How often among the Moslems we have seen the child, and in some cases the mother, sacrificed by the ignorant, prejudiced women. If an anaesthetic is suggested, one positively asserts: "If that is given she will die." If to a patient burning with a fever, I administer a pill and give her with it a glass of cold water, they hold their breath in dismay and exclaim: "We have not given her water for three days. It will make her worse." What a smile sometimes the patient has given me and she will ask: "May I have it again?" Their bondage to superstition is seen again and again. After the patient is put to bed, a sword is unsheathed and the circuit of the room made by scratching the walls with its point; then it is passed around the patient and if a somewhat generous impulse seizes them to include me in this sure protection from the evil eye, they rub it around my skirt. Three onions are pierced with a spit and placed near her pillow. This is to scare the jinns, as they are supposed neither to like the sharp iron nor the strong smell of the onions. Three eggs are put to soak in a bowl of water and must stay at her bedside until she is well enough to go to the bath and be restored to the privilege of saying her prayers. Written prayers, which are to bring good luck, are found soaking in drinking water or in other most unexpected places. There is usually some one who constitutes herself umpire as to things clean and unclean and often the burden she imposes is grievous to be borne. In some houses, it was such a relief that they did not seem to regard these requirements. In one place, the husband was angry because his wife should be sick at night and keep the Hakim Khanim out so late. One of the women whispered to me: "It is because he wants to go and smoke his opium." At one time, the brother of my patient came to call me and wept audibly all the way back to the house. At the gate, the husband met us with the word that she was dead. The brother sprang at him as if he would choke him and then they poured such a torrent of reviling at each other. I was glad to beat an immediate retreat. At one house, the mother of my patient required four women to be constantly with her to keep her from injuring herself, so violent was her grief and fear for her daughter. Their petitions for help are addressed to every name with which the history of the Sheahs has made us familiar.



HOSPITAL AND DISPENSARY, ILOILO, PHILIPPINE ISLANDS.

PHILIPPINE MISSION.

MANILA: occupied 1899. Missionaries—Rev. J. B. Rodgers and Mrs. Rodgers, Rev. J. Eugene Snook, and Rev. L. B. Hillis.

ILOILO: on the Island of Panay; occupied 1900. Missionaries—J. Andrew Hall, M. D., and Mrs. Hall, Rev. Paul Doltz and Mrs. Doltz.

DUMAGUETE: on the Island of Negros; occupied 1901. Missionaries—Rev. D. S. Hibbard and Mrs. Hibbard, W. H. Langheim, M. D., and Mrs. Langheim, and Rev. W. O. McIntyre.

CEBU: on the Island of Cebu; occupied 1902. Missionaries—Rev. A. A. Pieters and Mrs. Pieters. En route, Dr. and Mrs. F. J. Pursell.

IN THIS COUNTRY: Rev. D. S. Hibbard and Mrs. Hibbard.

During the year the Philippine Mission has been enlarged by the addition of a new Station at Cebu, Capital of the Island by that name, and the authorization to the Mission to open still another Station at some point on the Laguna de Bay, to which further reference will be made.

Reinforcements have been added, consisting of Rev. L. B. Hillis, Rev. and Mrs. Paul Doltz, Rev. and Mrs. Alex. Pieters. Mr. Hillis has been assigned to an English-speaking church in Manila. Mr. Doltz to the Iloilo Station, and Mr. Pieters to Cebu. During the year Rev. Leon C. Hillis was compelled to return to this country on account of serious ill health, and to resign his connection with the Mission and the Board, which was regretfully accepted. Rev. D. S. Hibbard has also been compelled to return to this country on account of serious and persistent disease.

During the year a special visit for the purpose of evangelization has been made to the Philippine Mission with the approval of the Board, by Rev. Geo. F. Pentecost, D. D. Dr. Pentecost spent months in the Islands visiting the three principal stations in the Mission, but spending the most of his time in Manila where he was heartily received by the Mission and by the people. He also received various tokens of approval by Gov. Taft and other individuals prominent in position and authority. His preaching is reported as having been of the most pungent and faithful character.

From accounts received from the Philippines, it is evident Dr. Pentecost's brief mission was a marked success.

Somewhat disheartened at first by the prevailing apathy shown on the part of American representatives of the Government, the army and various civilians, he constantly gained in influence until toward the last he attained to a high degree of popularity; especially after preaching one or two patriotic sermons to large audiences he found the army and people thoroughly in sympathy with him. An invitation was received from the veteran organization of the

"Soldiers of the Spanish and Philippine Armies, to preach to them a patriotic sermon on the next Sunday morning. At the hour appointed, nearly a thousand of the veterans marching to the strains of the Star Spangled Banner, hied them to the tabernacle, and together with the civilians present, filled the building with a vast concourse of people. The sermon touched the audience deeply."

This won for the speaker the good will of the whole community. On the evening of the same day Dr. Pentecost preached on "Protestantism in the Philippines, its relation to the Government, Roman Catholic Church and the People." Governor Taft was present. The sermon was received with marked approval and has been published.

Dr. Pentecost in his correspondence urges very strongly a comprehensive and liberally sustained movement in the Philippines, and as if to indicate the purpose of Divine providence in the matter, one goodly response has already been received, and another from a liberal friend of the Philippine cause who says:

God has already given me quite an increase, and I think a part of the first fruits will be well bestowed towards building the new church at Manila. If you can secure a good man of commanding influence to assume the charge, and can raise \$50,000 you may rely on me for \$10,000 towards it. Please, however, keep this confidential, so far as keeping my name out of the Reports is concerned.

Are there not many other earnest Christian people in the Church who upon reading this virtual challenge will follow the example of this liberal contributor and make up the \$50,000 to be used not perhaps in one church, but for church building in Manila and other stations of the Mission.

Dr. Pentecost has extended his special evangelistic visits to China and Japan, where he is at present preaching the Gospel with power.

The Mission report speaks of the year as prosperous on the whole though greatly disturbed by the prevalence of cholera during some of the summer months. It says:

The opportunities for preaching the Gospel were never so great and we must make use of them by increasing our force and developing the effectiveness of those already at work, both Filipino and American.

MANILA STATION.

Of the congregations, two composed of Filipinos and one of American-speaking people at the Capital, the report speaks as follows:

In the city of Manila the growth has been about even in all three of the congregations, and the membership added to each has been about equal. In the original congregation of Trozo, as it is called, the Christian Endeavor Society has been most active and helpful both in encouraging the members in the ordinary activities of a Christian life and in developing and discovering those who promise to become preachers. This congregation was organized on the lines of our church government, by the election of two elders and two deacons. Some of the older members of this congregation have lost their zeal and have dropped away from the services for family reasons or to save their places, which while a matter of regret and sorrow does not occasion surprise.

The Tondo congregation which began last year with so much promise (in the newspapers) has developed steadily as an earnest congregation, though it has never fulfilled the designs or met the hopes of its originators. We have gained much with it, however, as our best preachers and workers have come either from that congregation or from that section. The "prominent men" who were so enthusiastic at the beginning, long ago disappeared with the exception of the two leaders, Buencamino and Pae, who are as faithful as ever.

We have a good Sunday-school organized by Mrs. Jansen and carried on now by Mrs. Rodgers with the aid of a number of American and Filipino teachers.

The Ermita congregation has gained greatly during the year, especially in the months that Mr. and Mrs. Jansen lived in Malate. In this as in the other congregations, the individual life of the congregation is greatly aided by the C. E. Society. It gives the members a chance to exercise their gifts of government in a way that will prepare them for work in the management of the churches later on. Tondo is organized with elders and deacons, but the Ermita congregation will not elect for some time.

In addition to the services connected with these three churches, regular services are held each week in eleven other places, generally in a small house or court-yard. The report says:

Outside of Manila, the congregations in Bacoar, San Roque and old Cavite are organized with a temporary organization and have grown stronger. The weakest of the last year, Kawit, has become the strongest of the three. A number of persons have been baptized and the native evangelists have visited several times two or three other neighboring towns.

The English-speaking church was carried on during the year successively by Rev. W. O. McIntyre, Rev. J. E. Snook and Rev. L. B. Hillis. The latter arrived September 13, 1902, and took charge of this important work without the advantage of experience, as he had but recently left the

Theological Seminary. Many and serious difficulties have been encountered, and yet the present condition and outlook afford much encouragement. The chief difficulty lies in the fact that the soldiers who largely compose the congregation, are almost constantly on the move from place to place. For example, Mr. Hillis' report says:

The Tuesday evening prayer meeting had grown in the last few weeks until the troops which formed most of its support, were ordered home. At the Thursday evening meeting which is largely a reception, fifty to seventy-five soldiers are sometimes present. There is a Junior Endeavor Society which was formed in the last few months.

Transportation in the city of Manila is a serious matter for the English congregation whose residences are widely scattered. There is no street car service and the livery charges are excessive.

"Owing to constant changes," says the report, "most of the members on the church roll have gone home or are in other provinces. Of the affiliated members, 43 are at home, 10 in the other provinces, 15 not located. Only 19 are on the ground. Of 55 members, 27 united by letter and 28 on profession. About half of those who are on the rolls are regular in attendance."

Notwithstanding all these difficulties, Mr. Hillis says:

Nevertheless this is one of the most encouraging fields in the world. There is opportunity for all there is in a man. With all the other denominations are doing, there is still here a parish of some thousands of young men to be interested in the church. The Trozo church has been planning to secure their own pastor, and as a result the interest has greatly increased and the attendance nearly doubled. The Chinese work in Manila has been growing in an encouraging way.

The work upon the Laguna de Bay which has been in the hands of Rev. J. E. Snook was greatly disturbed and impeded by the prevalence of cholera for two or three months. Several places have been visited on the Eastern shore of the Laguna. The report says of them:

Everywhere interested, or at least curious, audiences have listened to the preaching. Another year when there is a missionary who has the Tagalog language in the field, we feel confident that this section will show great fruit. Mr. Snook has determined to build a steam or vapor launch for his use on the lake, or bay, and we feel convinced that this will lessen the difficulties of itinerating greatly.

Since the reception of the Mission report, the Board has authorized the formation of a new station at some point on the Laguna de Bay, and has taken steps for pushing forward vigorously the securing of a launch, and also of one or two additional missionaries to accompany Mr. Snook in opening a new station on the Laguna. The difference be-

tween being compelled to traverse the irregular coast line without good roads, with few bridges, no general means of transportation for visiting the many flourishing towns on the Bay, or on the other hand the advantages of moving on straight lines across the Bay with a swift and comfortable launch are so great that every practical mind must see it at a glance and general interest and enthusiasm be shown toward its realization.

The letters of Mr. Snook state that with the towns lying on the coast and those accessible at short distance therefrom, the territory encompassed would be equal to the whole State of Massachusetts.

Manila Station has received during the year 175 members on profession, though this is less by a few than were received last year. But it is not a mere numerical gain which has encouraged the Mission. The spiritual uplift of the field is one of the best elements of the work. The report says on this point:

In regard to the general features of the work, the way in which many of the members are developing spiritually is most encouraging. The Gospel has been the power of God unto salvation to many of the people. Those who were morally paralyzed recover their uprightness. One of our members was a drinking man and in his drinking spells, it is said, he was "almost as bad as an Anglo-Saxon." His wife and child had to flee the house. Now he has changed completely.

There is as yet, however, a deeply-rooted impression among the people that the Americans and the American churches are groaning under the burdens of redundant wealth, and the necessity of developing self-support is but feebly comprehended. Five evangelists are under process of training in Manila Station. One of these is supported by the Christian Endeavor Society of the English congregation. A second one is spoken of as possessing great power in preaching and in winning the people in the outlying towns. He will soon be ready for ordination. These men have been preaching as laymen for some time, but are now expected to devote their entire strength to the work. The other evangelists are men who are busy in their secular vocations during the week, but preach on Sundays and in the evenings. Both are effective men. Several other young men render more or less assistance in conducting services. A chapel has been dedicated in the town of Pasig. The report says of this:

A launch load of people went up the river and helped in the service. Binan and old Cavite and Angustias and Tondo in the city, have part of the material ready to build as soon as they can secure the necessary

funds. We had hoped that all three places should have had their houses ready ere this.

A lot has been secured for the Tondo (Filipino) congregation, and a good building has been erected, furnishing accommodations for about 500 people. The position is favorable for prosperous work. A lot was also secured in Ermita, and a contract was signed for the purchase, but it was found to be in hopeless litigation and accordingly the contract was relinquished.

The English congregation have been subjected to many vicissitudes through the change of temporary supplies, but the arrival of Mr. Hillis in September to take permanent charge of the congregation has proved a salutary provision. The Station report strongly recommends the establishment of a station at Albay or Sorsogon which are in the extreme southeast part of the island of Luzon.

The question of establishing in Manila a training school for Christian workers, receives favorable consideration in the report. This plan was proposed by Rev. Dr. Ewing of India many months ago, while on a special visit to the Philippines to aid in organizing our educational work. It had been hoped that Mr. McIntyre would have charge of this work at Manila, but the Mission regarded it as essential that he be transferred for a time at least to Dumaguete to aid in the educational work there. Regret is expressed in the Manila report that workers there engaged should have so been drawn off to the support of the work in the Visayan stations.

Reference is made to the movement called the "Iglesia Catolica Filipino," or the new Filipino Catholic Church. This movement under the direction of a priest named Gregoreia Aglipay who had been in the Filipino army and was for a time ecclesiastical governor, and who was appointed by Aguinaldo as chief bishop of the Iloilo church, still maintains its protest, and dissent against the power of the Pope, and his friars. No reform is proposed in place of Romanism, but only a break with the Pope and the hierarchy. It is, however, another evidence of the popular prejudice against the friars and the old Catholic regime. Aglipay professes sympathy with the work of the Protestant Missions and the Filipino Protestants have strong hopes that this movement will in some way inure to the benefit of our Protestant Missions.

ILOILO STATION.

The retirement of Rev. Leon C. Hills, our only clerical missionary at Iloilo, on account of broken health, and the substitution of Mr. Doltz, who is entirely ignorant of the language has necessarily impaired the mission work at that station. The absence for three or four months of Dr. Hall on a visit to Japan on account of the sickness of Mrs. Hall involved another hindrance. Still the Mission report speaks hopefully of the work:—"We rejoice in the steady progress and the opening of considerable new work in the country districts."

Regular weekly services at Iloilo are the main chapel services at 5 P. M., Sunday-school at 8 A. M., another in a different part of the city at 10 A. M., still another elsewhere at 3 P. M. Service is also held at the hospital at 5 P. M. in Visayan and there has been a Tagalog service at 7 P. M. on Tuesday, general services on Wednesday, prayer meeting on Friday. These details are given to show how thoroughly packed is the programme of services held by our missionaries and their native assistants at Iloilo. Meetings have been held also in the suburbs of La Paz, Moro and Oton. Four or five meetings have been held especially for the women. The report says: .

In caring for this work we have had the help of two paid workers, one of whom is our language teacher, and some six male and female workers whose services are voluntary. The services thus enumerated have been fairly well attended.

A beginning has been made in itineration this year and has been exceedingly gratifying in its results. Everywhere the village people received us gladly and listened eagerly to the preaching of the Gospel. We have generally a crowd of from fifteen to thirty people who follow us from village to village, and help us sing and gather in the people for these services. They would generally walk a long distance to attend the Sunday services in Iloilo. Several visits were made to Leon and San Miguel, two large interior towns and to a number of small villages. In the village of Batuan consisting of five or six hundred inhabitants, the people are practically all Protestants. People are everywhere anxious to hear the Word, except where the priests have poisoned their minds. The English services have been attended with greater interest than ever, owing to the influx of school teachers and others. The last act of Mr. Hills before leaving the field was to organize the congregation into a regular church. Letters written by Dr. Hall,

since the receipt of the Station report, indicate great persecution visited on the poor people in some of the remote districts. This does not consist so much of religious intolerance, as of robbery and lawless bands. The people have suffered also from unsatisfactory crops and from cholera. The work of our missionaries is one which demands the exercise of much sympathy.

There are evidences also that the collection and absorption of taxes by Filipino officials has become very oppressive, and more so in the ratio of distance from Iloilo.

MEDICAL WORK.—This has been more or less curtailed, necessarily, by the absence of Dr. Hall for a time and perhaps still more by the attention which he felt it to be necessary to give, particularly in the absence of Mr. Hills, to evangelistic work, a branch of work in which, though an unordained layman, Dr. Hall has been eminently successful. The small hospital built about a year ago by private subscriptions, and placed under the care of Dr. Hall, has been abundantly useful during the outbreak of the cholera. There is a municipal hospital, but it has been little better than a failure owing to mismanagement of the officials in charge. Dr. Hall is anxious for ordination, that he may give his whole time to preaching and meanwhile he asks that a physician and surgeon may be sent out to conduct the medical department.

The Station report expresses great regret at the loss experienced in the removal of Mr. Campbell, an earnest Christian layman, who had rendered valuable aid in the Christian work of the Station. Mr. Campbell had moved to another place of residence owing to the demands of his business.

DUMAGUETE STATION.

The addition of Mr. McIntyre to the force at Dumaguete in June last, greatly increased the efficiency of the Station, and particularly in the management of the Silliman Institute. This school has enrolled 114 students, varying in age from ten to twenty-one years, and in all stages of advancement. They have come from Negros, Cebu, Panay and Luzon, and principally from Oriental Negros. About seventeen of these youth are non-paying students and are working their way in the school. The class exercises of the week number 165, which involves the almost incessant labor of the regular instructors. The use of the English language in the instruction given is more and more in de-

mand. The work of erecting college buildings is progressing fairly, though with many obstacles. The reports speak highly of the friendly spirit and practical co-operation of the provincial governor and other prominent persons at Dumaguete in all that pertains to the school enterprise and the general plans of the Station. A more open door and a more cordial welcome could hardly be wished for. The fact that Dumaguete is a station of exceptional salubrity and exemption from disease, has been shown in the fact that Dr. Langheim has by judicious and watchful care and sanitary precaution saved the community to a large extent from the fearful ravages of cholera which visited Iloilo.

Religious services have been maintained and good results have been attained by Mr. McIntyre. As a larger army post is to be established there, it is expected that this element will show a large increase. A Spanish Bible class and a Spanish afternoon Sunday service have been attended by students and other residents. Two of the old students, strong and active young men, have professed faith in Christ, and several of their relatives residing elsewhere have signified a desire to do likewise.

MEDICAL WORK.—The medical work of Dr. Langheim has been varied and exacting, especially when taken in connection with the valuable services rendered at the Institute as one of the instructors. At the same time, he has important duties as general superintendent of the Board of Health for Oriental Negros. Dr. Langheim's personal report says:

Since the opening of medical work at the Dumaguete Station, it has been well received by the natives, and despite the fact that there has not been time to learn the local or Visayan dialect, and that on account of the illness of Mrs. Langheim, an absence for three months from the field was necessary. The summary for the year ending December, 1902, shows: Total number of treatments, 1,635, of which 1,082 were at the dispensary and 553 visits were made to the houses of patients. The number of surgical cases was 210. Of the 553 visits, 71 were made at night.

The need of a hospital building became so imperative that the Board granted Dr. Langheim the privilege of using \$1200 granted by the Government for the superintendency of the medical work in the district, for the purpose of erecting a small hospital. The medical work of Oriental Negros, with a population of 150,000, has but three physicians, the army surgeon, a Filipino doctor and the medical missionary.

In addition to the medical work in the villages, and the work of instruction in the mission school, Dr. Langheim

has given much attention to the sanitary work of the local Board of Health. At Dumaguete as at all our stations, a great need is now felt for enlargement of our force. The work is spreading beyond the power of the Board to meet its claims, at the same time that its promise of fruitfulness is becoming greater from month to month.

CEBU STATION.

The opening of this station was effected September, 1902. Mr. and Mrs. Jansen were at the request of the Board detached from the Manila Station and sent there for that purpose. They were followed ten days later by Rev. A. A. Pieters and wife. Some weeks were necessarily spent in "house hunting," which proved to be a difficult matter. It was scarcely accomplished when the dengue fever attacked some of the missionaries, while Mrs. Pieters was taken ill with typhoid fever only five days after her arrival.

The first native audience consisted of only five persons. It now varies from thirty to forty at each service. Three such services are held within the week. The class for Bible study has at the request of those most interested been instituted. Those who attend are studying with a view to helping their fellow-men to a knowledge of Christ. Sixteen bright young men are on the class roll. Mr. Vicente Sotto, editor and proprietor of the Spanish and Visayan paper, has become interested in the Gospel, and is doing much in his editorial column to help forward the work. He is translating a number of striking Spanish tracts, and publishing them. They have already been heard from in some of the remoter islands. A number of members of a prominent native club have declared their intention to identify themselves with the Presbyterian Church when such a church will have been founded. Sunday services in English have been held by Messrs. Pieters and Jansen from the first.

SIAM MISSION.

BANGKOK: population 500,000, district 3,000,000; on the Chowphya river 25 miles from its mouth; occupied as a Mission Station 1840. Missionaries—Rev. E. P. Dunlap, D. D., and Mrs. Dunlap, Rev. J. A. Eakin and Mrs. Eakin, Rev. J. B. Dunlap and Mrs. Dunlap, Rev. F. L. Snyder and Mrs. Snyder, Miss Edna S. Cole, Miss L. J. Cooper, Miss Anabel Galt, and *Rev. B. T. Boon Itt and Mrs. Boon Itt.*

PETCHABUREE: population 10,000, province 150,000; on the western side of the Gulf of Siam, 85 miles southwest of Bangkok, occupied as a Mission Station 1861. Missionaries—Rev. W. G. McClure and Mrs. McClure, Rev. R. C. Jones and Mrs. Jones, E. B. McDaniels, M. D., and Mrs. McDaniels, and Miss Edna I. Bissell.

RAJABUREE: population 5,000, province 240,000; on the Po River, Bangkok; occupied as a Mission Station 1889. Missionaries—Rev. E. Wachter, M. D., and Mrs. Wachter, Rev. R. W. Post and Mrs. Post.

PITSANULOKE: population 5,000, province 240,000; on the Po River, 225 miles north of Bangkok; occupied as a Mission Station 1889. Missionaries—Walter B. Toy, M. D., and Mrs. Toy, and Rev. A. W. Cooper and Mrs. Cooper.

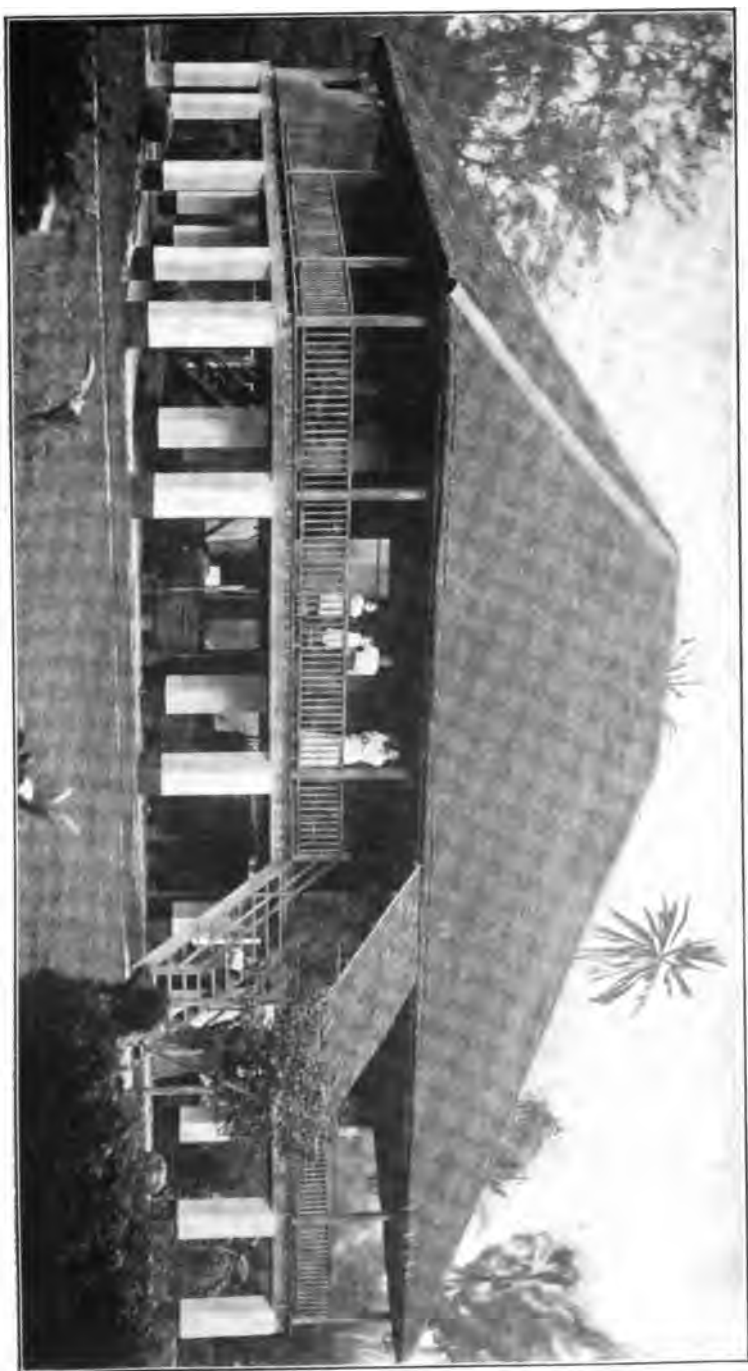
NAKAWN: population 10,000, province 400,000; on the eastern side of the Malay Peninsula 500 miles south of Bangkok; occupied as a Mission Station 1900. Missionaries—Rev. C. E. Eckels and Mrs. Eckels, and W. J. Swart, M. D.

IN THIS COUNTRY: Rev. and Mrs. W. G. McClure, and Rev. and Mrs. J. B. Dunlap.

One of the most important events of the year was the visit of Rev. Arthur J. Brown, D. D., and Mrs. Brown. They visited all the Stations of the Mission except Nakawn, and the missionaries and Christians were greatly cheered by their presence and encouraged by their counsels. Some very important changes and suggestions were the result of Dr. Brown's observations on the field.

In February, Miss Ellen C. Parsons visited Siam, and personally investigated the work. Such visits are greatly appreciated by the missionaries, who would be glad to welcome the friends of missions in their homes more frequently.

An epidemic of dengue fever, early in the year, prostrated nearly all the missionaries for short periods; otherwise the health of the missionaries has been generally good. However, it is a regrettable fact that Dr. and Mrs. Boyd and Mr.



MISSIONARY RESIDENCE, NAKAWN, SIAM.

and Mrs. Armstrong have been compelled to return to the United States under conditions of ill health that make it improbable that they will be able to return to Siam.

It is a matter of great importance and gratification that the various departments of work in the Mission have become largely self-supporting. The Press, the larger Mission schools, and the medical work have practically reached that point; and the churches ask nothing from the Board for their support. A movement has been started also among the young Christians in the capital toward a national church to be established and sustained wholly by native means, thus showing that Christianity is striking her roots into the soil.

The crying need of the work in Siam is more men; to adequately supply the existing stations, to open new stations, to do general touring, and to better equip the Mission schools. The Mission asks for four new ordained men, a medical missionary, a qualified male teacher, two young ladies, and means and men sufficient to open a new station at Puket. There is immediate need also of at least four new buildings.

BANGKOK STATION.

The new residence for Mr. Snyder has been completed. The new buildings for the Christian High School are still unfinished, but will be pushed to completion as rapidly as possible. A new godown for the use of the Laos and Siam Missions has been erected as an addition to the Press building, thus meeting a much felt need and at the same time giving increased room for the press work.

EDUCATIONAL.—THE CHRISTIAN HIGH SCHOOL.—The work of the school has gone on uninterruptedly; though Rev. J. A. Eakin, the principal, has been compelled to give almost daily attention to the erection of the new buildings three miles distant. Miss Galt has taught the classes of the sixth grade, and she has successfully managed the boarding and dormitory department for special students, which was only an experiment last year.

There has been a good religious interest among the students. Special meetings, held during and after the week of prayer, resulted in nearly all the older boys expressing a decision to accept Christ as their Saviour. Three of the Seniors have united with the church.

The school reports a total enrollment of 186, average attendance 108, number of boarders 50. Five young men were graduated last March.

These young men are in demand for positions of trust. A high official is quoted as having said: "We will gladly take all your graduates for public service, because they are the type of young men we need." This school greatly needs an additional qualified lay teacher from America.

HARRIET M. HOUSE SCHOOL FOR GIRLS.—Miss Edna S. Cole is principal of the school. She has given instruction in Standard VI, and has had a multitude of other duties required by her position. Miss L. J. Cooper has the work of Standard V, vocal music, and the sewing class. Miss Bissell has given instruction on the piano, in addition to her language study. "The Siamese teachers have been faithful to every trust."

The course of study combines Bible lessons and Christian instruction, with the Government Code. It is believed that the best results are obtained in this way.

The school reports an enrollment of 111 pupils, 101 being boarders, average attendance 90. The accommodations have been crowded to the utmost and many applicants have been turned away.

A primary day-school for girls, on the lower Mission compound, has been under the direction of Mrs. Eakin; its purpose being to create a desire for knowledge which can be secured by entering the Harriet M. House school.

MISSION PRESS.—It has worked under special pressure throughout the year in the prospect of being closed during the furlough of Rev. J. B. Dunlap, the manager. Much of its work has been for the American Bible Society, adding 50,000 portions of Scriptures to the stock. The Mission has on hand over 100,000 volumes of religious booklets in the vernacular, together with several thousand tracts and leaflets.

The Daybreak has also been published monthly; but will be discontinued at the end of the year, on account of the great difficulty of providing for it or making it self-supporting in the circumstances.

The Press must necessarily do much job work in order to self-support, but it has the reputation and the satisfaction of doing the best work of any press in Siam. The departments of Government and business men, when wanting special work done, usually apply to our Press. All this is due to the energy and efficiency of the present manager, under whom it has grown to be what it is.

EVANGELISTIC.—Rev. E. P. Dunlap, D. D., has devoted as much of the year to general touring work as his health would permit. When not able for touring, he has assisted with the evangelistic work in Bangkok, and has prepared some Christian tracts. He made a tour of two

months in the Nakawn and Bandon provinces, accompanied by Mrs. Dunlap and Rev. Yuan and wife. Aside from their visit to the Nakawn Station, "they made a ten days tour in canoes up a mountain stream to a settlement never before reached by missionaries." They held two preaching services daily, ministered to many sick people, left many tracts, and registered a number of inquirers. At one place they baptized six converts, one being an aged nobleman who, with four sons and four grandsons, sat down at the Lord's Table. At Ta Chee they found a faithful elder ministering to some twenty Christians, and the people interested in building a chapel.

Rev. F. L. Snyder has made monthly visits, from one to three days each, to Ayuthia and Paknam, where he has held preaching services and has done much visiting among the people; he has also done much evangelistic work in Bangkok, especially in connection with the Nara (now Ban-maw) and Rajawong chapels. He has been much hindered, however, by his building work.

Rev. B. T. Boon Itt was transferred from Pitsanuloke Station to Bangkok at the time of Dr. Brown's visit. His work has been especially to organize and encourage the young Christians of Bangkok, and to lead them along the lines of self-support and independent growth. As a result they have purchased property and are erecting a church building and they expect to employ and support their own pastor, all from native sources. There is no more important feature or encouraging sign in all the work of the Mission than this.

First Church, Sumray: Sabbath services, Sabbath school, and the midweek prayer-meeting have been regularly maintained. Miss Lucy Dunlap and some of the missionaries have assisted in the Sabbath-school, and Miss Galt has held a Bible class for women that has been full of interest.

Pastor Yuan has suffered much from sickness, he accompanied Dr. Dunlap on one of his tours in the hope of regaining his health.

Second Church, Wang Lang: Rev. J. B. Dunlap supplied the church throughout the year. Five new members have been received. The audience is composed largely of of the pupils of the Harriet M. House School. They have a Band of King's Daughters, the object of which is to keep the members in touch with each other, to promote growth in grace and to do some useful service. They have given twenty ticals to the famine sufferers in India, eighteen ticals to general Christian work, and have seventy ticals for the new church.

Third Church, Rajawong: This church is composed chiefly of Chinese Christians. It has no building, but worship in a rented room which is kept open every day. Kroo Choy is Mr. Snyder's faithful helper in this church. The Siamese language, the Chinese in more than one dialect, and the English are sometimes brought into requisition in the various services of this church. It reports a membership of eighty-four, of which twenty-six were added this last year.

The church has contributed to Home Missions (in Siam), 61 ticals; incidentals, 12; Deacon's fund, 15, and to the American Bible Society, 21. Total, 109 ticals (about \$27 gold).

Mrs. J. B. Dunlap and Miss Lucy Dunlap have conducted an interesting Sabbath-school in connection with the Ban-maw chapel.

PETCHABUREE STATION.

This Station was fairly well manned in the early part of the year, but was much weakened toward its close. Mr. and Mrs. McClure left in August for their furlough. Mr. and Mrs. Armstrong have been compelled, by ill health, to return to the United States. Dr. W. J. Swart has been transferred to Nakawn Station; so that Rev. and Mrs. R. C. Jones, with only three years experience, were left to carry the whole responsibility of a work calling for not less than two or three experienced families. Later they were joined by Dr. and Mrs. E. B. McDaniels, recently arrived from America.

EDUCATIONAL.—Day-school for Boys: Mrs. McClure had supervision of the school until March, then Rev. R. C. Jones took control. The attendance was very small during the first term; but after the long vacation, the school was removed to a more suitable room, the tuition was somewhat reduced on the lower grades, and two teachers were employed. Improvement was perceptible and the enrollment increased to twenty-nine, with an average attendance of nineteen. Christian instruction is emphasized at all times; and the superior teaching of our school is generally recognized, though the zeal for free native schools in the city, both for boys and girls, has attracted many children who would otherwise be in our schools. The time has not yet come when it seems practicable to reopen the school for girls.

MEDICAL.—The medical work has been growing steadily, and Dr. Swart and his helpers have done much to

make it a power for good as a mission agency. Daily morning prayers, Sabbath services, an open reading room, and much personal work among the patients, have made favorable impressions on many hearts; and some have expressed a desire to become Christians.

The whole number of patients treated was 2286. There were 77 inpatients, 120 visits made to the homes of the people, 21 major operations, 66 minor operations, and 3400 sales at the dispensary. The increase of major operations, especially, shows the growing confidence of the people. Receipts have more than covered expenses.

EVANGELISTIC.—A number of short tours have been made into the surrounding country; one as far as Rajaburee, and many hundreds of people heard the Gospel preached. Licentiate Boon was the faithful helper of the missionaries in all kinds of evangelistic work.

Street chapel services were held in the city on Sabbath afternoons during the greater part of the year. Hundreds learned something of the Gospel story there. The ever-changing audiences were from all the surrounding villages, thus the good seed was sowed "beside all waters."

A special evangelistic effort was made in June, in which all the missionaries and native Christians participated. The aim was to flood the city with God's Word, and to stir it as we had never before done. Leaflets were printed in the Siamese language, containing verses of Scripture and brief pointed comments. The city was divided into sections, and each section was assigned to a missionary and a Siamese Christian, who went in company, leaving a leaflet at each house and shop and temple throughout the city; and many were given to people from the villages. This was repeated with a different leaflet each day from Monday until Saturday, 2,000 each day; then 4,000 invitations were issued preparatory to the following week of special preaching services. This was preceded and accompanied by much prayer. The result was a profound stirring of the city. A multitude of people flocked to the first preaching service such as could not half be accommodated in the mission chapel. Many attended out of curiosity, certainly, thinking that something unusual was to be done; and they were eager to know the interpretation of the words, "The kingdom of heaven is at hand," which was the startling announcement of the first leaflet. Some thought it was the announcement of the completion of the new railroad; others thought that some foreign power was taking possession of Siam; while others understood that it had some spiritual import. Good audiences of interested listeners assembled twice daily for eight days.

Soon after that, special services were held in the Chinese language for several days; for there is a large Chinese population as well. Several Chinese began to take interest in the preaching. One was baptized and about a dozen others were enrolled as inquirers. A number of these have since applied for baptism. They began almost immediately to suggest plans for a new chapel for the Chinese.

Mrs. McClure and some of the Christian women also conducted Sabbath afternoon classes that were attended by large numbers of children

and adults. They worked in neighboring villages during the dry season, and in the city after the rains began.

The opening of the new railroad between Petchaburée and Bangkok, this year, will greatly facilitate the work of the Station; though it will also introduce many hindering influences. Missionaries are the fore-runners of Christian civilization; but they are usually followed closely by unprincipled Europeans and Americans whose lives do much to counteract the good work done. There are hundreds of such men in Siam to-day. The curious circumstance occurred recently, in the construction of this new railroad, that heathen Chinese workmen refused to obey the orders of their Christian (?) overseers to work on the Sabbath. Again, on a certain Sabbath, these Christian overseers, through drink and disagreement about their work, came to blows and joined in a disgraceful fight, which was witnessed by a crowd of the Siamese people. The lives of such men inevitably cause the reputation of Christianity to suffer; though fortunately the Siamese are learning to recognize the difference between them and the missionaries.

RAJABURÉE STATION.

The burden of all the departments of work rested on Mr. and Mrs. Cooper during the first half of the year, except for the few weeks that Dr. Boyd had charge of the medical work. Dr. and Mrs. Wachter returned from their furlough in July.

This Station, like some of the others, has never been strongly enough manned to permit much aggressive evangelistic work to be done. This fact has led the Board to seriously consider the advisability of consolidating this Station with Petchaburée, thirty miles distant, in such a way as to lessen the local routine work and thus free more men for the general evangelistic work. The local work, in an encouraging state of growth at both Stations, however, offers a serious difficulty to practical consolidation. This Station is on the line of the new Petchaburée railroad and will experience the advantages and disadvantages arising from that fact.

EDUCATIONAL.—

The Suriwong School.—Mr. Cooper had charge of the school throughout the year. Mrs. Cooper also devoted several hours each day to the school, giving instruction in music, penmanship, drawing, etc.

The total enrollment for the year was seventy-four, including thirteen girls. The average attendance for the various months ranged from twenty-three to fifty-two pupils. "It is encouraging to note that the attendance has steadily increased during each month of the half year." "We greatly need a second teacher for primary work; and the increasing school revenues will warrant pledging his salary whenever it is possible to secure a suitable man."

The free temple schools still flourish, but their competition no longer

seems to interfere, to any great extent, with the patronage of our self-supporting pay school, even in the vernacular grades.

MEDICAL.—The dispensary was kept open all through the year, even when there was no resident physician. "Every afternoon the sick had the opportunity of obtaining medicine from Kroo Koo, who has proved himself a very valuable and efficient helper."

Mr. Cooper had the oversight of this department until the return of Dr. Wachter, who has carried on the full work of the department since July. Dr. Boyd had charge of the medical work and greatly relieved Mr. Cooper for a few weeks. Dr. Swart was called over from Petchaburee occasionally during the year.

The medical work, both here and at Petchaburee, has profited by the presence of so many railroad officials and employees. It is freely patronized by Government officials also; and it has a great influence in the way of securing a favorable hearing for the Word and kind regard for the whole work of the Mission.

EVANGELISTIC.—The usual Sabbath-school and preaching services have been maintained, with increased attendance during the latter part of the year, but the fewness of the workers has made it impossible to undertake any outside touring.

PITSANULOKE STATION.

Dr. and Mrs. W. B. Toy have faithfully held on in very trying circumstances, and have kept up all the departments of work as fully as possible. Mr. and Mrs. B. T. Boon Itt took a much needed vacation for six months, and were afterwards transferred to Bangkok. Mr. and Mrs. Armstrong were not able to be with them even for company, and the other Stations could not spare any of their workers to go to their assistance; hence Dr. and Mrs. Toy were alone throughout the year. Yet Dr. Toy was able to report cheerfully, saying: "It is with much gratitude and hearts filled with thanksgiving that we look back upon the year just completed." Though tied down so closely, without the possibility of a vacation, still there was no serious illness in their family. They were blessed by the birth, in October, of a son, Albert Edward. They were occasionally cheered by brief visits from passing Laos missionaries, and by a short visit from Dr. and Mrs. Brown just at the beginning of the year.

Dr. Brown was greatly impressed with the importance of this Station as a centre for missionary operations and de-

sired to see it better manned, so that it might more fully undertake the great work awaiting it.

Rev. and Mrs. A. W. Cooper have just been transferred from Rajaburee to re-enforce the work at this Station.

PROPERTY AND BUILDINGS.—Dr. Toy's residence has been almost completed. Material has been purchased and stored for the new house and Mr. Cooper has been instructed to proceed with the erection of it, under the direction of the Property Committee.

The Mission authorized Dr. Toy to make minor changes in the plan for the hospital, which His Excellency The High Commissioner has now offered to erect in memory of his mother, recently deceased.

EDUCATIONAL.—During the first half of the year, Dr. Toy took charge of the boy's school and taught the English classes. When it was known that Mr. Boon Itt would be retained at Bangkok, Dr. Toy felt that he would have to close the school; but his assistant teacher, Kroo Tean Pow, offered to take charge and do what he could to keep up the school until re-enforcements should come, considering it unwise to let the boys return home and thus lose a year of study. He bravely and successfully carried the whole burden of the school through the last five months, with the assistance of a couple of student teachers.

The average attendance was twenty-nine pupils, eighteen of them being boarders. This year, for the first time in its history, the school fell short of self-support. On account of the absence of Mr. Boon Itt, the full amount necessary was not contributed by the friends of the school.

Rev. A. W. Cooper has been appointed to take charge of the school this year. Christian instruction and devotional exercises are always a feature of the school.

MEDICAL.—The work of this department has steadily grown, though Dr. Toy has not been able to give his full time to it, because of so many other demands.

The lack of a hospital building has been a great drawback to the work and the recent disturbances in the Laos country have delayed the work of securing subscriptions for the new hospital. However, there is good reason to believe that there will be little difficulty in getting the entire amount necessary to complete the work this next year, as all the officials and people are greatly interested in it.

Systematic religious instruction and regular services for the patients have been practically impossible, from lack of suitable accommodations. About 1600 patients received

treatment, and 175 visits were made to the homes of the people.

EVANGELISTIC.—Regular Sabbath services have been maintained through the year, and 105 ticals and 18 atts were contributed. It was all applied toward the improvement of the chapel building.

Itinerating has been impossible in the circumstances, though the station is planning to lay much stress on this branch of the work when the force is sufficiently increased.

Interest has been shown by the boys in school, and some of them seem ready to accept Christ, but none have yet dared to take the step that will set them at variance with their friends.

NAKAWN STATION.

Mr. and Mrs. Eckels have been alone at the Station during the greater part of another year. Conditions of travel were such that Dr. and Mrs. Boyd could not reach them until March. About a month later Mrs. Boyd began to show signs of serious illness, and they were compelled to go to Singapore for medical advice; and on July first they started for the United States to seek medical treatment that could not be risked in that debilitating climate. It was a matter of great regret to themselves and of disappointment to the Station that they could not remain. To be so often deprived of associates and helpers in the work would have made Mr. and Mrs. Eckels despair were they not possessed of such dauntless, self-reliant spirits.

For a period of two months, at the beginning of the year, they were entirely cut off both from postal and telegraphic communication with the other Mission Stations, five hundred miles away. They were at the same time without medical assistance had they needed it. Fortunately they have had fairly good health throughout the year and have been abundantly blessed in their confident trust in God.

BUILDINGS.—The chapel was thoroughly renovated and repaired in the early part of the year.

A residence for a physician has been under process of construction, but the work has been delayed by the difficulty of getting building materials ready.

A third residence is still necessary for the full equipment of the Station.

MEDICAL.—Dr. W. H. Boyd had charge of this department for a few weeks about the middle of the year. Aside

from that, the burden of the work has rested on Mr. Eckels, in such a way as to claim a large portion of his time; for the medical work has steadily increased during the year.

In one month there were 459 dispensary attendances, 13 out-patients requiring 48 visits, 59 persons prescribed for, 55 dressings of wounds, ulcers, etc., four minor operations, and 416 sales and donations of medicines. The work of the other months was in the same proportion. Receipts were far beyond the estimates. Ticals 1200 were estimated as the probable receipts for the entire year, but 1800 ticals were taken in during the first six months.

Nai Kot, a Christian man, has given faithful and efficient assistance in this department.

There is a splendid opening for medical work at this station, and Dr. W. J. Swart has been transferred from Petchaburee Station to take charge of it. It is his desire to erect a memorial hospital to the sacred memory of Mrs. Swart, who yielded up her life among the Siamese people there, a triumphant witness for Christ.

EDUCATIONAL.—The boys' school was open throughout the year, but with a small attendance. The teacher, Kroo Chaang, assisted as language teacher for Dr. Boyd, and as interpreter in the dispensary a part of the time.

EVANGELISTIC.—In addition to all the extra drafts on Mr. Eckels' time, he was able to maintain all the regular church services, with an attendance about the same as last year. Mrs. Eckels also had a class for children each Sabbath morning; though, in the latter part of the year, it was changed to a class for women preparing for church membership.

Obviously, Mr. Eckels had little time for evangelistic work away from the Station; but in September, the Station was visited by Dr. and Mrs. Dunlap and Rev. Yuan and wife, as stated above. The Station and the church were greatly refreshed by their visit. Preaching services were held twice daily for some time, which were well attended by the Christians and some others.

A communion service was held at which there were eleven applicants for church membership. Three of these were wives of members, and from Mrs. Eckels' Bible Class. All were enrolled in the inquirer's class for further instruction. The visiting brethren also held services at Haw Moke and other out-stations where there are Christians. There were some baptisms and some were added to the roll of inquirers.

NORTH LAOS MISSION.

CHIENG MAI: on the Me (river) Ping, about a month and a half by Laos boat, or 500 miles in an air-line, north of Bangkok; occupied as a Mission Station 1867. Missionaries—Rev. Daniel McGilvary, D. D., and Mrs. McGilvary, Rev. D. G. Collins and Mrs. Collins, J. W. McKean, M. D., and Mrs. McKean, Rev. Howard Campbell and Mrs. Campbell, Rev. C. H. Denman, M. D., and Mrs. Denman, Rev. J. H. Freeman and Mrs. Freeman, Rev. William Harris, Jr., and Mrs. Harris, Rev. Roderick Gillies, Miss Isabella A. Griffin and Miss Margaret A. McGilvary.

LAKAWN: on the Me Wang, four days' land journey, 65 miles southeast of Chieng Mai; occupied as a Mission Station 1885. Missionaries—Rev. Jonathan Wilson, D. D., Rev. Hugh Taylor and Mrs. Taylor, Rev. Robert Irwin and Mrs. Irwin, M. D., C. C. Hansen, M. D., and Mrs. Hansen, Rev. C. L. MacKay and Mrs. MacKay, Miss Kate N. Flesson.

PRE: on the Me Yom, four days' land journey, about 65 miles, southeast of Lakawn; occupied as a Mission Station 1893. Missionaries—Rev. J. S. Thomas, M. D., and Mrs. Thomas.

NAN: on the Me Nan, five days' land journey, about 80 miles, northeast of Pre; occupied as a Mission Station 1894. Missionaries—Rev. S. C. Peoples, M. D., and Mrs. Peoples, Rev. David Park and Mrs. Park, Rev. Henry White and Mrs. White.

CHIENG RAI: on the Me Kok, eight days' land journey, 110 miles, a little east of north Chieng Mai; occupied as a Mission Station 1897. Missionaries—Rev. W. Clifton Dodd and Mrs. Dodd, Rev. W. A. Briggs, M. D., and Mrs. Briggs, Rev. C. R. Callender and Mrs. Callender.

IN THIS COUNTRY: Rev. D. G. Collins and Mrs. Collins, J. W. McKean, M. D., and Mrs. McKean, Rev. Wm. Harris, Jr., and Mrs. Harris, Rev. Robert Irwin and Mrs. Irwin, M. D., Rev. W. Clifton Dodd and Mrs. Dodd, Rev. C. R. Callender and Mrs. Callender.

In very trying circumstances, the Mission has made notable advances. Its working force was seriously depleted. Rev. W. F. Shields, after "a hard and lonely service in charge of all the work of Pre Station," has now accepted service in the home land. Miss Julia Hatch, for health reasons, was finally compelled to resign from the Mission. So we have lost and the home church has gained three workers.

But the most serious depletion of the Mission force did not occur until after the beginning of the rains, and the completion of the principal evangelistic tours of the year. Then

an unusual exodus of missionaries occurred for furloughs, nearly all of them overdue. Of the twelve missionaries (six families) now in this country, all except one missionary came during the year. Each family needed medical treatment—most of them surgical—and all are now gaining in health. The depletion promises to be only temporary, and, with a rainy season gap between, it has been partly balanced by the return of three families from furlough and the arrival of two new families and one new single ordained missionary.

A civil disturbance has greatly hindered the work in Pre, Lakawn and Chieng Rai. The Western Shans—in contradistinction from the Laos and Siamese, who are Eastern Shans—are subjects of King Edward VII. An attempt on the part of the Siamese officials in Pre Province to collect taxes from these Western Shans resulted in an insurrection. No missionary's life seems to have been in danger from any intentional violence. Indeed the moral influence of the missionaries seems to have been increased rather than diminished, and the ultimate effect will be a gain in our work. But the temporary effect is an upsetting of plans and routine work in the three stations named.

In spite of this depleted force of missionaries and these disturbed and disturbing civil conditions, many advances have been made, as will be seen in the reports of the several Stations. Especially noteworthy is the advance in self-support and self-propagation along lines evangelistic and educational. All the churches meet their own congregational expenses. The record shows that an increasing number hire their own evangelists for Home and Foreign Missionary work. A tour to the Ka Mu country, in the French Laos States, shows at once the crudity and the unusual promise of this Foreign Mission work by the Laos churches.

Scarcely less rapid is the self-support movement along educational lines. A state of semi-famine in Pre complicates the matter of self-support in the Boarding School there, and in all the stations there are problems yet to be solved in connection with higher education. But the station reports show an advance in the number and efficiency of the parochial schools, all of which are self-supporting.

CHIENG MAI STATION.

Owing to the departure of the Messrs. Waites for China, as intimated in last year's report; the continued absence of Mr. and Mrs. Campbell and Mr. and Mrs. Freeman; and the leaving of Dr. McKean in March and Mr. Collins and family in

June for furloughs; this Mother Station has been very inadequately manned. Here are located the Mission Press, the two Higher Schools, the Mission Training School, and the Treasurership of the Mission; all this in addition to the regular Station work, which in this case is larger than in any other Station. For example, there are ten churches to be bishoped, as over against three in Chieng Rai, which ranks next to Chieng Mai in this regard. The medical work of Chieng Mai has long called for two physicians instead of one; and being the seat of government for the Siamese Laos States, the official and social demands are greater than elsewhere. No wonder we are told regarding Mr. Harris, who staid bravely at his post until January 20th, 1903, although his furlough was over-due more than a year, that "with so many and various duties, it seemed at one time that he would be unable to hold on until the work could be given over to others."

The Campbells and Freemans returned November 26, 1902, bringing with them Rev. Roderick Gillies. Never were workers more sorely needed nor more warmly greeted. A great feast was made for them by the Christians of Chieng Mai and Lampoon Provinces.

EVANGELISTIC WORK.—Although there were so few bishops, nine churches out of the ten are mentioned in the Station Report as having been visited; and the inference is justifiable that the other one, San Sai, which is one of the most accessible from the Station, had visitation also.

As worthy of special mention we quote:

"Licentiate Chia Langka has been most faithful in his parochial visits to these churches,"—the three in Lampoon Province—"and in his labors among them and their heathen neighbors."

"Rev. Puk was assigned by Presbytery to this Station, and has been of great service in the work of visiting the distant churches and villages."

"Early in the year Dr. McKean paid several visits to this (Me Pu Ka) church, and helped them in securing teak with which they hope to build a chapel this dry season."

Mr. Harris reports as follows:

"Me Dawk Deng Church has closed another encouraging year. Eleven persons have been received into full communion in the Church, several of whom were converts from Buddhism. I have been able to spend thirteen Sundays in this church, besides a week or so in visiting among the congregation. The church employed their own evangelist to labor among their Buddhist neighbors for about two months, his entire support coming from the native Christians. A large number of the congregation also engaged in this work gratuitously. The members of the church seem to be deeply interested in this evangelistic effort. They believe that Buddhism is breaking down all about them; the old time

Buddhist ridicule, contempt, and intolerance, are giving place to respect for Christianity, and courteous, often eager, attention to the preaching of the Word. We confidently expect a large ingathering in the near future."

But what seems most remarkable is that, at his advanced age, Dr. McGilvary has been able to accomplish so much in these evangelistic lines. In January, 1902, he made a tour of three weeks to visit the Muang Pao and Chieng Dao churches, about sixty miles north of Chieng Mai. It was at Muang Pao that he was joined by Mr. Collins, and the sixteenth Laos church was organized then and there.

"The remainder of the dry season was spent by Dr. McGilvary in visiting the scattered flock connected with the Chieng Mai Church, of which he was appointed Stated Supply. All of the distant villages were reached, and most of the individual families visited, from Me Ao, thirty miles south, to Sa Luang, twenty miles north of the city. The nearer villages have been visited, and the evangelistic work in the city has been carried on by Dr. McGilvary since the rains began in June. Of the work in the city Dr. McGilvary writes, that the work of visiting the Buddhist monasteries, seems to have been unusually hopeful. Three abbots of three leading monasteries in the city profess their disbelief in finding salvation in the observance of the ethical principles of Buddha. They are strongly attracted to the doctrines of the Bible; but their position makes it difficult for them to break loose from the present bonds by which they are held. Special prayer is asked on their behalf, that God may open up the way for them to openly profess themselves disciples of Christ. Their example would have a wonderful influence on the community."

There have been thirty-eight accessions to the Chieng Mai Church on profession of faith, six more than last year.

As the best possible evidence of the hold which the Gospel has upon the hearts of the elect ladies of the First Church, Mrs. Denman reports:

"The Women's Missionary Society as having held eleven meetings, with an average attendance of thirty-nine. The women themselves have contributed twenty-five rupees, and the foreigners attending, thirty-seven rupees. Twenty-four rupees of last year's contributions have been expended in sending two native evangelists, in and about the city of Chieng Mai, and thirteen rupees have been sent to the school for the blind in Canton."

EDUCATIONAL.—There are three Mission Schools in Chieng Mai, and a number of Station Schools. From Mr. Harris' report of the Mission Boys' School we quote:

"Fifty-seven boys were enrolled during the first term and fifty-two during the second. There are several reasons for the smallness of the school. First, the steadily increasing emphasis on self-support still comes hard to people who used to have their children taught, fed, and sometimes clothed free of charge. Second, the government schools. . . . Third, the Christian parochial, elementary day-schools now do

at infinitely less cost much of the primary work formerly done by the city schools. Fourth, the inferior quality of Siamese taught in the schools. Fifth, owing to the Station being but half manned during the year, it was impossible to work up the interest in the out-stations." "During the Fall term Mrs. Denman took charge of the school music. Seven boys united with the church during the last term. The new school plant is most needed."

Of the Girls' School, Miss McGilvary writes, in part, that it

"has held its usual terms of sixteen and twelve weeks respectively. During the first term thirty-five pupils were in attendance, and during the second, forty-nine. I might say that the reasons given by Mr. Harris for small numbers in the Boys' School are equally applicable to the Girls' School. As a rule the girls were faithful and conscientious. Ten girls were from heathen homes. The term closed happily with a Christmas tree."

The third Mission School in Chieng Mai is the Mission's Theological Training School, of which Dr. McGilvary says:

"A short session of three weeks was devoted to the Training School. We had an interesting class of eighteen enrolled. At their own request the time was spent in a review of Genesis. In the devotional exercises of half an hour, passages were chosen that would be helpful in their village work."

Perhaps the most significant educational item in the Chieng Mai report is this:

"Several parochial schools were organized, conducted and supported entirely by the native Christians this year."

So completely were these schools under Laos management that the report adds:

"We have not received definite reports as to the size and duration of these schools as yet."

Educational work has begun to be not only self-supporting, but self-governing and self-propagating.

MEDICAL.—We glean from Dr. Denman's report:

"For over ten years Chieng Mai has been asking for two physicians, and during the first three months of the year it was our privilege to try the experiment. Both Dr. McKean and Dr. Denman found plenty to do, and no difficulty in the division of labor. . . . There has scarcely been a time during the past twelve months when both the old and new wards have not been full. . . . There have been more than two hundred inpatients in the hospital, sixty-two of whom underwent operations of a serious nature; everyone of these patients has heard the Gospel, many have shown considerable interest, and a few have accepted Christ. As heretofore Ai Keo, the faithful nurse, has done much in teaching and living the Gospel, and during the last months he has been assisted by a blind man who came to try if an operation would restore his sight. Though a heathen when he lost

his sight, he now knows several books by heart, and can tell the Gospel story with a great degree of minuteness. More than sixty men have been employed in vaccinating. It has been the aim to have these men do as much evangelistic work as possible; and while it has been imperfect, hundreds have heard the Gospel message, and hundreds of tracts have been distributed."

"Mrs. Denman's visits to the hospital have been much appreciated by many of the patients, and have been the means of interesting many of them in higher things."

LITERARY.—The year marks a new literary departure. Dr. Denman has begun the publication of the first Laos newspaper. It is a modest monthly, called *The Christian News*. It begins right, i. e., at the bottom. It will grow with the growth of the Laos Church; and this will mean, by God's blessing, a healthy growth.

MISSION PRESS.—Until his departure in June Mr. Collins pushed the work in this department with his usual energy and fidelity:

"No one has been formally put in charge of the Press since Mr. Collins left, but it has been run on the partnership plan, Dr. Denman and Mr. Harris being the partners. During the four months in which it has been impossible to give it close supervision there has been less work turned out. A new cylinder job-press was put in place before Mr. Collins left which has added greatly to the efficiency of the Press."

The principal work done for the Mission during the year has been an edition of 1,000 copies of the revised Gospel of John, a preliminary edition of the new Hymnal, and of the Tune Book to accompany it. A book of Laos Synonyms, a Book of Forms for Christian Worship, a monthly edition of the Laos *Christian News*, and the quarterly letters in English, complete the list.

Pages printed for Mission and Bible Society.....	500,000
Outside jobs	1,200,000
Total receipts for the year.....	Rupees 13,272

LAKAWN STATION.

Dr. Wilson was absent practically all the year, first accompanying his daughter, Miss Margaret, as far as Hong Kong on her return to the United States. "In China Dr. Wilson was taken ill and his return was delayed till August. He had arrived to within a day's travel of the city (Lakawn) when he was compelled to return to Bangkok, by the broken up condition of the country, resulting from the Western Shan insurrection. It was the middle of November before he could again reach Lakawn."

Mr. and Mrs. Callender had been transferred by the Mission

to Chieng Rai. Immediately after annual meeting they began preparations for the trip, but sickness prevented the final consummation of the transfer. First, Mrs. Callender was taken sick, and then, just as she was beginning to recover Mr. Callender was prostrated. As soon as they could go, they were sent to our mountain sanitarium; but failing to gain the strength needed, the physicians recommended immediate furlough. They got started in June. Sores awaited them. A few days after they sailed from Bangkok, a message was received from Minister King, announcing the death and burial at sea in one day of Rolland and Kenneth, their two youngest sons.

Mrs. Irwin, our physician for the year, owing to extra pressure of special cases, herself broke down and retired to the sanitarium in February.

As Dr. and Mrs. Hansen were absent on furlough, the actual workers at the Station most of the year were Mr. and Mrs. Taylor and Miss Fleeson, and their work was much broken into by the Western Shan insurrection.

In addition to the illness of Mr. and Mrs. Callender and Mrs. Irwin, the Station has been bereaved by the death of Rev. Hugh Taylor's father. Although not under appointment of the Board, the example of this aged saint was an important factor in the life of the Church of Lakawn. "A special bond of union seemed to exist between him and all the aged members of the church." Taken all in all, the year has been one of great distraction.

EVANGELISTIC WORK.—Again in this Station, as in Chieng Mai, one is impressed by the emphasis laid upon this fundamental department of work. Mr. Taylor seems to have visited all the Christian villages, which we are told extend in each of the four directions for a distance of two days' travel from Lakawn. He also visited Munag Ngao, four days to the northeast, where live a goodly company of Christians, whose membership is in various other churches of the Presbytery. He reports having visited the districts of Muang Ngao, Pra Yao, Muang Wang, Che Hom and Me Tui, to the north and northwest. On his return from this northeastern to northwestern circuit he took his family with him, and spent five weeks in the Muang Yao and Bau Kuang districts to the west. The church has had a year of blessing. Seventeen souls were added, fifteen of them on confession of faith.

The report of beneficence is noteworthy. The missionary members of the Station contributed to the church 231 Rs. The native membership contributed 368 Rs, or about six days' wages

each; and cash for wages is hard to get in Lakawn Province. This church contributed generously to Foreign Missions, Home Missions and Education, met its own expenses, cared for its own poor, and for many lepers outside the church, and still has a healthy balance left in the church treasury.

EDUCATIONAL.—It may be that the civil disturbances are to prove a blessing to the educational work here. It is true that the routine work of both Boys' School and Girls' School was broken into; but that fact may throw the Lakawn Christians more upon their own resources and make the starting of parochial day-schools all the easier. Indeed the Boys' Boarding School was turned into a Day School for its second term. Mr. Taylor writes:

"The second term of the Boys' School was necessarily left mostly to the natives. The school work for the year has consisted of one term of sixteen weeks for the Girls' School and one term of thirteen weeks for the Boys' School and a day-school for the boys of eleven weeks."

The total enrolment of the Boys' School was fifty-seven; Girls' School, fifty-four.

MEDICAL.—This department suffered most this year. Mrs. Irwin, M.D., was not in rugged health any of the time, and before many months had to turn over all hospital and dispensary work to Mr. Irwin. He is a druggist but not a doctor of medicine. He and Mrs. Irwin left Lakawn in the latter part of June. From that time until Dr. Hansen's return the medical work did not have a doctor or a druggist to oversee it.

The following are some of the notes which Mr. Irwin left as to the medical work up till June 26: Minor operations, 43; patients in hospital, 44; calls for medicine, 1,712; visits, 306; deaths (only!) 2.

The prospects for next year are brighter. Dr. Wilson, Miss Fleeson and Dr. Hansen and family have returned, bringing with them as new reinforcements Rev. C. L. MacKay and Mrs. MacKay. Mrs. Irwin's health, at last accounts, was improving under treatment in California.

PRE STATION.

There is only one family in the Station, Rev. J. S. Thomas, M.D., and Mrs. Thomas. And Mrs. Thomas was ill for some time from a fall and was absent more than two months on account of the Western Shan insurrection. We cannot do better than quote from Dr. Thomas' report:

"During the year the work seemed to progress satisfactorily till the 25th of July, when the (Western) Shan rebellion broke out. . . .

Within three days there was not one Siamese person in the province—all were either killed or had escaped. About twenty-three were killed. . . . About August 16th the Shans fled to the north. . . . Even now, the latter part of November, the intense excitement shows little signs of abatement. The intense excitement of the people has left little room for mission work among them. Yet the work has not stopped."

EVANGELISTIC WORK.—Again only one Bishop and few mature Christian workers, but note the emphasis upon this work of planting and training the church. Dr. Thomas says:

"The native workers have done much touring. The sixteen or more villages having Christians have all been visited by the missionary, and services have been held in their homes and those villages. Many other villages have been visited by the workers."

"The members of the church have been faithful in attendance on the Sabbath services. The collections have been and will be used in evangelistic work and for repairs to the church building. The number added to the church on profession of faith is eighteen, and seven children have been baptized."

God has very signally blessed Dr. Thomas' methods of Sabbath-school work and his conduct of daily evening prayers. In both these lines of service Dr. Thomas elicits and develops the native worker while keeping himself in the background. Such training makes self-reliant men, women and children. Concerning the daily evening service the Doctor writes:

"At this service we have had more than fifty in attendance at times, while the average number has been more than twenty-five. During the last four months of commotion these daily meetings have been blessings. The patients and their friends have freely attended, while the Christians in the vicinity have been drawn hither for comfort. Here the people were told the condition of affairs from day to day and their fears were quieted by prayer. It is through this channel that most of the eighteen have entered the fold."

We must not forget to mention the very interesting woman's prayer meeting which Mrs. Thomas conducts every Saturday afternoon, which from ten to sixteen women attend, each taking her turn in leading the meeting. The women seem to grow in grace, as well as in self-confidence and in a knowledge of the Scriptures.

EDUCATIONAL.—During the first half of the year the school was in session for three months, with an average attendance of about seventeen. Ten of these were boarders from villages eight to ten miles away. During the past year the parents could not furnish rice for these children and in view of the fact that there will not be one-fourth of a crop of rice in the province this year, the same will be true again.

Evidently the conditions have been unfavorable for self-

supporting boarding school work. Indeed none of the Mission boarding schools are wholly self-supporting. Either Pre must establish self-supporting day-schools or get an appropriation and a lady teacher for a boarding school. Neither will be easy; the former will be in line with the general policy of the Mission.

MEDICAL.—During the year more than 125 patients have been in hospital, remaining an average time of more than 18 days. More than 1800 visits have been made to the sick, and more than 3,500 people have received medical aid from the dispensary. This, with all the work and care of the church, and writing more than 300 letters, besides the many mimeograph letters—all this has kept us too busy to think of the lonesomeness of the situation, but not so busy as not to wish many times for help. The dispensary receipts for the year have been Rupees 1,580.

NAN STATION.

Dr. and Mrs. Peoples and Mr. and Mrs. Park were the Station force. With the exception of short health trips of each family to the mountain cottage they spent the year at work. In the end of the year Mr. and Mrs. Park went down to Bangkok for a health trip for Mrs. Park and to meet Mr. and Mrs. White and conduct them up the river.

EVANGELISTIC WORK.—Work was carried on in the main Station, in Chieng Kam, a district in the northwestern part of the Province, under the care of Rev. Wong; and in Chieng Kan, a district in the northern part of the Province, where regular services were maintained under the conduct of a layman of the town.

Dr. Peoples mentions several hindrances to vigorous evangelism:

"Medical work was sometimes burdensome; house building; the unstable condition of Mrs. Park's health; and the Western Shan uprising in Pre, the excitement of which soon spread to the other provinces. The church, however, advanced steadily. Twelve new names were added to the roll, two by letter and ten on confession. The attendance upon church services was good and the contributions of the people encouraging. The congregation paid the salary of Rev. Wong, in Chieng Kam, and they have several hundred rupees in store toward the building of a new house of worship in the near future."

Once more we are impressed by the prominence given to evangelistic itineration.

"In the months of January and February, Dr. and Mrs. Peoples made a tour of about two months through the districts in the northwestern part of the province, similar to the trip taken by them the

previous year, as far as Chieng Kam. In Chieng Kam they found the faithful evangelist, Kam Ai, having done good work during the year. He was then making a courageous fight against a terrible scourge of small-pox that was working havoc among the people. He had vaccinated 187 persons: the lives of many of these persons he had saved from certain death. With this cloud of pestilence hanging over the people, it was impossible for the missionaries to do any aggressive work. They spent ten days in the village of the evangelist, visiting and instructing the Christians and catechumens, and dispensing medicines; but in many cases it was impossible for those interested to come to the missionaries, neither could they go to the homes of the inquirers, because of the epidemic. At the end of the visit, eight (8) persons were baptized and received into the church."

Thence they crossed over the mountains to the east and came to Chieng Kan. At this place ten days were spent visiting the Christian families and teaching. Two adults and one child were baptized.

"In the month of July, Dr. Peoples made a second tour, of about three weeks, up to Muang La, to fulfill a promise of a visit to the Christians of that region, made early in the year. The route passed through ten districts of the province; as far as possible, by a different course from that previously traversed."

Dr. Peoples says that this was his first experience in touring in the wet season. It has several advantageous features, which he enumerates, but, he adds in closing, the six weeks necessary to get rid of the fever accumulated during a month's tour in the rains is a distinct drawback.

EDUCATIONAL.—This year marked the inauguration of regular school work, under Mr. and Mrs. Park. Whether the school is a self-supporting day-school or a boarding-school the Station report does not make clear. Mr. Park enumerates difficulties. One is that "the children of school age in Christian families are very few." Another is that "it has been exceedingly difficult to secure a suitable teacher."

"But for six weeks, during the past year, we had a very encouraging session. The average attendance was about twelve, though for a week or so it reached as high as seventeen. None of the children knew how to read; but during these six weeks several of them had learned 60 or 70 words, whether written or printed.

"Unfortunately, rice planting came, and our teacher had to return to Chieng Mai. However much we regretted it, the school had to be closed for want of a teacher.

"Our trip to Bangkok, caused by the condition of Mrs. Park's health, broke seriously into our plans. We had just found a very promising young man, a Siamese, one of the dispensary patients.

"When we started down the river, the roof and floor of the temporary school house were nearly completed, and shortly after we left, Dr. Peoples had this man take what children he could get and teach them half of each day. The opening services, each morning, were conducted by one of the Elders."

For three months two nights of the week, Dr. Peoples conducted a class composed of the Elders of the church, in an analytical and typological study of the book of Genesis.

MEDICAL.—The medical work moved on at about the same pace that it took last year. The money receipts were less than was anticipated owing to the withdrawal of a large foreign corporation and the loss of patronage:

"Nevertheless, the medical work is steadily growing in the strength and breadth of its influence in the community. There is a constantly widening range of applicants for medicine and treatment, and the regular patrons are becoming further and further removed from any dependence upon native medicines.

"There are almost daily calls for surgical operations, most of them of a minor character. Eight stone cases were successfully operated upon.

"The evangelistic influence of the department has been very satisfactory. This is doubtless owing to the fact that all of the assistants are men of energetic Christian character, and of influence in the community."

HOUSE BUILDING.—House building is a heavy tax upon the missionaries' time and care in this Station.

Dr. Peoples's house, which, at the close of last year, was in the foundation stage, is now practically complete. On the 15th of June the building was far enough advanced for occupancy. From that time the work was intermittently carried on until, at present, December, 1902, it is about finished.

"During the year, Mr. Park has secured, for his residence, the posts, the door stuff, some of the heavier material and a few boards. He is now about ready to begin work on the foundation, which means the under pillars. It has proved to be about impossible to secure teak, which is the most desirable building material, and he is going to make the experiment of using other woods for all of the board lumber, except door stuff and flooring for the verandah."

CHIENG RAI STATION.

At the last annual Mission meeting it was voted to make this a three family Station. Mr. and Mrs. Callender were to be added to the force. Their prevention through illness, their enforced return to the United States, their bereavement at sea have been mentioned in the Lakawn Station report. At last accounts both Mr. and Mrs. Callender, after a long time and protracted treatment, were beginning to build up in strength again. The furlough of Mr. and Mrs. Dodd was overdue. Mrs. Dodd was needing medical and surgical treatment, and the Station physician urged that the furlough be taken after the touring season this year, though it left only one family in the Station. As the boat-start for America had to be made from Chieng Mai, Mrs. Dodd remained there, doing what work

she was able to do as a member of the Hymnal Revision Committee, and receiving every hospitality from the members of Chieng Mai Station. The family left in June. Mrs. Dodd has been receiving the needed treatment and is gaining in health and strength.

Dr. Briggs says:

"It will be seen that there has been but one family in the Station during the year—with similar prospects for the coming year. This is not so great a hardship for the missionaries as it is for the work."

EVANGELISTIC WORK.—As in the other Stations, this has received greatest emphasis. The whole report can be grouped about the life of its three churches.

Mr. Dodd visited the Christians of Muang Nawng Kwang, three days southwest from Chieng Rai, and Mutang Fang, five days west, on his way home from mission meeting. He also visited Chieng Sen, two days northeast, as he was starting to the French Laos States. Dr. and Mrs. Briggs made a longer visit to the M. Nawng Kwang district and visited Muang Pan, two days south, and Muang Tung, three days east. Dr. and Mrs. Briggs were all alone in the Station, even separated for a time in order to accomplish more, Mrs. Briggs and the children visiting one out-station and Dr. Briggs another. Hence Dr. Briggs says:

"We are able to report that every out-station has received a missionary visit at least once, and some of them have been visited twice, and even three times. But these visits were necessarily short. . . . Nevertheless, good solid work has been done by the Laos Elders and other Christians. . . . And not without results. The Laos Christians have been very faithful in evangelistic work. In addition to the paid evangelists which the church sends out and supports, at least two Christian men have gone out every Sabbath afternoon to preach the Gospel in the city."

But this very activity of the Laos Christians emphasizes the need for missionary oversight and co-operation in the present stage of the work. Dr. Briggs very discriminatingly says:

"The people are so constituted that they prefer to hear from the missionary himself before being satisfied as to the genuineness of the Gospel message. In the plan of campaign, therefore, there is, *first*, the testimony of local Christians; *second*, that of the evangelists sent out by the Laos Church; *third*, the clinching testimony of the missionary. The most difficult part is the *oversight* of the first two sections of that plan."

As to the growth of the Christians in grace Dr. Briggs says:

"The edification of our young and scattered churches demands efficient oversight. The growth of the Christians depends on, *first*, personal contact with the missionary; *second*, personal effort in Chris-

tian work; *third*, personal study of God's Word; *fourth*, personal continuance in public, family and private worship and prayer. We refer only to the means through which the Spirit *ordinarily* works. The missionary must be counted in all of these means in the early stages."

The work of the Holy Spirit has been very manifest in the lives of some of our Christians. Several manifestations are instanced.

(1) "The average offering (for the support of the Gospel) per family has increased." (2) "The Sabbath-school, under the guidance of Mrs. Briggs, with the day-school teacher as superintendent, has made good advance." (3) "Efforts to advance the cause of personal and home cleanliness and tidiness, though in some instances discouraging, are on the whole bearing good fruit. The Siamese officials were heard to say that the only clean places in Chieng Rai belonged to the Christians." (4) "General thrift is increasing among the converts. These officials found they could get no one in Chieng Rai to laundry their clothes, save among Christians. The same applies to building, joinery, bicycle repairing, etc." (5) "The Laos are not a martial people, but Christ is giving them the true soldier spirit. When the Western Shan excitement was at its height, the officials tried to get messengers to ride in haste to Chieng Mai, but neither by threat nor entreaty could they get any one until they requested two of our young men, who replied they were willing to go if the missionary so desired: and they went. At another time the lives of all the Siamese in Chieng Rai were saved by the brave and timely actions of a few Christian young men. . . . When the W. Shans attacked the city, the Christians (practically alone among the residents) remained at the city. . . . It was a pleasure to hear the Laos Governor of the province remark: 'The conduct of those in Chieng Rai who have entered the Christian religion is truly worthy of praise.'"

As to baptisms:

"While encouraging inquirers to unite with the catechumens and to take a stand as believers, we have kept baptism from some who have been catechumens for over a year, but seem to need further probation." Again some candidates ready for baptism could not be visited, owing to the insurrection. The total baptisms were therefore only six, with two children of the church received into full communion, in all eight on profession. Twenty-five new catechumens were enrolled, making forty-seven in all."

EDUCATIONAL.—The educational work of the Station is wholly in the hands of the church. There are two schools.

The day-school for children of both sexes has continued since February, four hours every morning, except Sunday. It is taught by a former pupil of the Chieng Mai Boys' School. All expenses have been met by the parents of the children. The other school is very young. One of the girls who studied in the day-school here and had taken a term in the Girls' School at Chieng Mai now teaches under the direction of Mrs. Briggs a class of women, on the veranda of the physician's

house, every afternoon. The aim is to have every Christian, young and old, able to read the Word of God.

MEDICAL.—The medical work of the Station is not as large in proportion to its church work as in other Stations. There are no Europeans and few Asiatic foreigners. But the soul saving power of bodily healing work is the same as elsewhere. The physician reports:

"The new dispensary assistant has been a great help in every way. He and his wife are both faithful Christians. At least one new believer can be traced to their work. The receipts have increased, so that we hope to more than pay expenses this fiscal year. The scheme of minor branch dispensaries, begun by Dr. Denman, has been decidedly encouraging this year. Christians in distant places can buy medicines, thus avoiding a temptation to employ spirit doctors. Outsiders are beginning to depend considerably on the Christian medicine. This year two new families have been won by this means."

THE REGIONS BEYOND.

Led by Dr. McGilvary, the North Laos Mission has extended its labors beyond the Siamese Laos States. Especially did the tours of 1897 expand the Mission's vision and enlarge its sympathy to take in the Laos people in French, British and Chinese territory. And the blessing of God upon the apostolic labors of Dr. McGilvary in 1898 gave us a definite hold in French territory at Muang Sai. This is fifteen hard days' journey from Nan, our nearest Station.

The work began among the Ka Mu', a large hill tribe extensively scattered in Indo-China and China itself. Since 1898 the work among the Ka Mu believers has had to be done by Laos evangelists, paid by the Laos churches.

By Mission and Presbytery appointment, Mr. Dodd took with him Laos helpers, paid by the churches, and visited these Ka Mu Christians February and May, 1902. By the power of the Spirit speaking from the Word, some abuses were corrected; forty-nine new members were received to the Lord's table; thirty-six children were baptized; one whole village of fifty-five adults entered as catechumens, and six other villages announced their intention of doing the same. But no permission has yet been obtained for establishing a Mission Station in French territory. The oversight of this Ka Mu work meanwhile naturally falls to Nan Station. For the sake of this Ka Mu work, and also in order to the working of all the Southern French Laos States, Dr. Peoples makes a strong plea for a strong Station at Nan.

MISSIONS IN SOUTH AMERICA.

CENTRAL BRAZIL MISSION.

BAHIA: founded 1871; 729 miles northeast of Rio de Janeiro. Missionaries—Rev. W. A. Waddell and Mrs. Waddell, Miss A. B. McPherson, a colporteur, and two teachers.

CACHOEIRA: founded 1873; 45 miles west of Bahia. Missionaries—Rev. H. J. McCall, Mrs. G. W. Chamberlain and Miss M. B. Axtell; two teachers.

SERGIPE: founded 1886; the State north of Bahia. Missionaries: At Aracaju—Rev. W. E. Finley and Mrs. Finley, Miss Williamson and two teachers. At Estancia: Rev. C. E. Bixler and Mrs. Bixler.

VILLA NOVA DA RAINHA: founded 1900; 250 miles north of Bahia. Missionaries—Rev. Pierce Chamberlain and Mrs. Chamberlain.

July 31, 1902, the Central Brazil Mission lost, by the death of its senior member, the Rev. G. W. Chamberlain, the counsel and co-operation of one who justly ranked among the "Great Missionaries" of our time. No other Christian worker in Brazil ever held friendly relations with so many persons in every walk of life or exercised so great influence for the Master.

From the chief magistrate to the convict, from the most cultured ladies to illiterate slave women, from hoary-headed statesmen to little children, all sorts and conditions of men felt the warmth of his all-embracing Christian sympathy, and heard from him the Word of Life. Feeling himself "debtor to all men" he made all Brazil his debtor by forty years of dauntless service. When the Father called him home, thousands felt themselves bereaved. While men in Brazil call upon God his work will last.

In September ill health obliged Miss C. E. Hough to return to the United States, and later to sever her connection with the Board.

A diagnosis of cancer made by some of the best physicians of Bahia caused Mr. Waddell to seek the advice of American specialists. The diagnosis was found incorrect and he returned to the field at once.

With the exception of the cases mentioned, the health of the missionaries has been good.

The Rev. H. J. McCall, who has labored in Pernambuco

SOUTH AMERICA



1900

eleven years as a member of the "Help for Brazil" Mission, was appointed to the Cachoeira Station to fill the vacancy caused by the death of Mr. Chamberlain. He took up work in the field in March, 1903.

Mrs. G. W. Chamberlain and Miss Axtell have moved from S. Felix to Cachoeira (the cities are on opposite sides of the Paraguassir River), and the name of the Station has been changed to correspond to the post-office address.

North Bahia Station has been renamed Villa Nova da Rainha Station for a similar reason.

Central Brazil is passing through a very severe financial crisis. Two years (1898-1900) of famine in the interior, the great depreciation in sugar, tobacco and coffee (sugar has sold at 1, tobacco at 3 and coffee at 3 cents at the port), and a most vicious system of taxation, combined to destroy values. All the native banks failed. Money was unattainable. Factories shut down. Building operations ceased. The poor were and are on the verge of starvation. The spiritual effect is deadening. The enterprises of the local church languish for lack of means. We rejoice therefore that times are improving.

Some idea of the religious condition of the field may be gained from the facts that Bahia City, with 250,000 inhabitants, has two mosques, thirty fetish temples, and eighty-five Romish churches, and that raising goats for pagan sacrifices is a profitable industry.

"But spiritualism," says Mr. Waddell, "is the greatest religious obstacle to the progress of the Gospel in this region. The superstitious subsoil created by the decay of the mixture of ancient paganism, aboriginal spirit worship and African fetichism, known as Romanism, just suits the plant. The medium is on the look-out for minds that are dissatisfied with the priests and satisfied with themselves. The 'ism' poses as the Gospel with Twentieth Century improvements. Once accepted it fills the man's soul with dense blindness, and if later he sees his error, his capacity for intelligent faith is ruined.

"Few Christians fall into spiritualism. Few spiritualists become Christians. Church and seance recruit from the same class. In many cases the question of a soul's destiny resolves itself into the question whether a Christian or a medium first gains his ear. Spiritualism has been particularly active during the past year."

During the calendar year 1902 the Mission as a whole received ninety-two new communicants. The opening of a "Reserved List" of those members whose whereabouts were not known cut down the roll somewhat and the net gain was only seventy-four.

Since the organization of the Mission 651 communicants have been enrolled, of whom 467 are now in full membership within and 31 without the Mission borders.

BAHIA STATION.

The illness and death of Mr. Chamberlain imposed upon Mr. Waddell the impossible task of caring for the evangelistic work of both the Bahia and the Cachoeira Stations. The work in Bahia City is concentrated in a central church with suburban out-stations calling for pastoral care, while the Cachoeira field consists of widely scattered groups visited at irregular intervals.

Bahia suffered more than Cachoeira from scanty attention. Services were, however, maintained at the church and all the outstations, and by the devoted efforts of the elders and members progress was made all along the line. Several embarrassing matters of discipline even were settled by the elders in a gratifying manner.

In February, 1902, the congregation began the erection of a church building on land already purchased. The edifice will contain a main hall and a chapel, seating 300 and 100 respectively, and a school room, a pastor's study and store rooms. The corner-stone was laid April 21, the thirtieth anniversary of the organization of the church and of the baptism of the first converts in North Brazil.

Through the devoted efforts of the people the main hall was ready for occupancy January 4, 1903. The building was erected without aid from the United States.

In April a Christian Endeavor Society was organized. This has done much to develop the young people as Gospel workers.

Two of the young men have determined to prepare themselves for the ministry should the way be clear. They are pursuing their preliminary studies without other expense to the Mission than the time given by some of the missionaries to a part of their instruction.

A book store was opened on one of the principal streets under an arrangement which diminishes the expense to the Board of this important department. Book sales have increased about fourfold.

For two years the Bahia school has been trying to offer school facilities to every child of the church and to prepare Christian teachers for every department of its work. These objects have in great measure been attained.

Small suburban schools taught by Christian girls and night schools bring the opportunities for study near to every family. The parents are helping support these schools and the expense to the Mission will be very light. In two of the suburbs the believers are preparing to build school

house chapels to ensure the permanency of their local schools.

Miss McPherson has superintended these schools and acted as principal of the central school.

CACHOEIRA STATION.

The year has been full of blessing in this Station. The church of Cachoeira, S. Felix, Murityba, received sixteen new members in 1902. New churches were organized at Orobo and at Palmeiras, the former 115, the latter 230 miles west of Cachoeira. Seven new members were received at Orobo to thirty-three at Palmeiras during the calendar year, In January, 1903, twenty-five more were received at these points.

The following table shows the progress recently made in this Station:

	Jan., 1900. Members	Jan., 1903. Members
Cachoeira, &c.	11	58
Orobo	11	41
Feira	8	11
Palmeiras	0	43
	<hr/> 30	<hr/> 153

Several others received during the triennium have removed from the field.

The greater part of the members recently received, especially those in the Palmeiras field, have been led to Christ through reading the printed Word. Some of them, when first visited, were more inclined to examine the missionaries, to see whether their doctrines tallied with the Bible, than to be examined by them, and it was only when convinced that their visitors were Biblical in their doctrines that they sought explanation of those passages that had proved too difficult for their unaided study.

One man traveled eighty-six miles on horseback to meet the missionary and, being too late to see him on that trip, repeated the journey in the rainy season to assure himself at the mouth of one of God's servants that there was pardon in Christ for him, a sinner. The glad light in his face when he at length took in the truth in all its fullness was most beautiful.

Every member of the congregations of this Station seems imbued with a sense of his responsibility as a messenger of Christ. In the Palmeiras district especially many of the members give all their spare time to evangelistic effort, so

that for twenty miles around the Gospel is proclaimed to every household.

Various efforts have been made by the Archbishop to stop the progress of Protestantism and several delegations of friars have been sent to the points where interest was greatest, but without serious effect. The notorious corruption of the priesthood renders such efforts nugatory.

Persecution has not been lacking. At Varzea, near Palmeiras, the houses of the believers were stoned, their cane fields fired, animals wounded and threats of greater violence freely made. In this case the patience of the persecuted wore out the wrath of their foes, and lately they have had peace.

In Murityba a long list of aggressions on the part of the emissaries of the parish priest culminated in the use of a powerful bomb, thrown into the prayer-meeting. Though the building was seriously shaken only one person was badly injured. The vigorous intervention of the governor prevented further outrage.

The congregation of Cachoeira is worshipping in its new house, which has a main hall (seating 220), a chapel (seating 90) and a school room. They still need to raise \$1500 to complete their property.

Members of the congregations of Orobo and Palmeiras have donated lots, and money is being raised for the erection of church buildings.

Mr. McCall, recently appointed to this field, spent August, 1902, at S. Felix as a visitor and by his earnest and well-directed work did much to aid the church.

SCHOOLS.—The S. Felix School under Miss Axtell and the school home under Mrs. Chamberlain are a model of what a Mission school should be. The growth of the Church of Cachoeira, especially among the better classes, is largely to be ascribed to their influence. To parents who love their children intelligently they are an irresistible argument for Protestantism.

A normal class of five girls was graduated in 1902.

Two most flourishing Sabbath-schools are maintained by this school; one in S. Felix, the other in Cachoeira.

The Feira School continues small. It has been put in the hands of one of the young Brazilian teachers.

Miss Justice has been transferred to S. Joas do Paraguassir, where a wealthy man has built a school and dwelling house for her use. Desiring Protestant school privileges for his grandchildren, he contributes eighty per cent. of the running expenses of the school.

Mr. and Mrs. Cooper, lay evangelists, supported by personal friends, are laboring at Orobo in connection with this Station. Mrs. Cooper has opened a little school, thus offering educational privileges to the children of this congregation.

Two young men who desire to prepare for the ministry are studying with Mrs. Cooper. This is an experimental year at their own expense.

SERGIPE STATIONS—ARACAJU, LARANGEIRAS.

In September Mr. Bixler removed from Larangeiras to Estancia and the division of the field ordered by the Mission went into effect. The greater part of the territory heretofore regularly visited and a liberal portion of new territory forms Mr. Finley's field; while the former southwestern frontier of the work and a large new district became the Estancia field.

In Aracaju the work has been most encouraging. The congregation is composed of better material than any other in the Mission except that of Palmeiras. The individual standing of the members is probably higher than in any other church. The audiences are good and attendance regular. The Sabbath-school averages seventy-five and divides the honors of efficiency with those of Cachoeira. Christian Endeavor, men's societies, boy's league and all the auxiliary societies of an American church are possible, and those that appear desirable are maintained under the direction of the members of the Station.

The congregation contributes liberally and could do much toward the support of a pastor. As no Brazilian is available for this post, their contributions have been applied to the incidental expenses of the church, to the support of a theological student, to the accumulation of a building fund and to a fund destined to serve as a reserve when a pastor can be secured.

Of course the strength and energy of the church causes headstrongness on the part of some of the new Christians, both in doctrine and in practice, but in the Providence of God Mr. Finley has been enabled to avoid snags and to guide the church most successfully.

Nine members were received during the year and two young men are studying for the ministry; one aided by the church, the other at his own expense.

At Larangeiras conditions are substantially unchanged.

At Socorro, between Aracaju and Larangeiras, a very encouraging work is opening.

Larangeiras and other interior points revived somewhat during the early months of the year while Mr. Bixler was visiting them, and Mr. Finley reports a continuance of interest. Twelve members have been received at the various interior outstations.

The terrible financial depression diminished the enrollment of the boarding departments of the Aracaju school, but the day pupils fell off very little, and the school, under Miss Williamson's direction, has continued to be the most respected school in the city and a valuable auxiliary to the evangelistic work.

At Larangeiras believers are contributing liberally to maintain a school for their children.

ESTANCIA.

The year was half out when Mr. Bixler began work in this city. From the first he has had good audiences. It is too soon to judge as to the probable results here, but the outlook is encouraging.

The up country out-stations assigned to this Station have been the scene of much persecution, with the usual result of confirming the believers.

No school work has as yet been done in this field.

VILLA NOVA STATION.

Two of the six parishes of the Mission are under the care of Mr. P. A. Chamberlain, with residence at Villa Nova. The smaller parish has only about 30,000 square miles, but in compensation the other exceeds 100,000. He has divided his time between the two.

In the Villa Nova district the question of discipline mentioned in the last annual report has been in large measure settled, and revival and rehabilitation have begun. Villa Nova and vicinity and Querinades, especially, present hopeful features.

A trip made to the south of the district showed much interest existing in Jacobina and Monoda Chapeo. A goodly number of inquirers was enrolled.

The long trip made to the Upper San Francisco field resulted in awakening interest at several points. The little church at Sta Maria was found faithful. The renewed lives of its members are witnessing for Christ before the people of that whole region, and it is evident that many are impressed.

Mrs. Chamberlain accompanied her husband on this trip

and her teaching was of great value to the women and children of the little groups of believers.

Seven members were received at various points in the field, and a young man has begun to study for the ministry. His study will be without expense to the Mission.

STATISTICS OF CENTRAL BRAZIL MISSION.

Ordained missionaries	5
Wives	4
Single ladies	4
	— 13
Churches	7
Other regular preaching places.....	28
Members received in 1902.....	92
Total membership	467
Population of field belonging exclusively to this Mission	1,580,000
Schools	8
Pupils promoted	152
Pupils enrolled	211

SOUTHERN BRAZIL MISSION.

RIO DE JANEIRO: capital of the republic; population 500,000; occupied as Mission Station 1860. Missionaries—*Rev. M. A. Menezes, Rev. Franklin de Nascimento, Sr. Jose A. Granja.*

EAST RIO STATION, NOVO FRIBURGO: 60 miles east of Rio; occupied as a Mission Station in 1891. Missionaries—*Rev. J. M. Kyle, D. D., and Mrs. Kyle.*

CASTRO: opened as a Mission Station 1895. Missionaries—*Rev. G. L. Bickerstaph and Mrs. Bickerstaph.*

SAO PAULO: 300 miles west-southwest of Rio; capital of the State of the same name; population 125,000; occupied as a Mission Station in 1863. Missionaries—*H. M. Lane, M. D., Miss M. K. Scott, Rev. M. P. B. Carvalhosa.*

CURITYBA: about 300 miles southwest of Sao Paulo, the capital of the State of Parana. Missionaries—*Rev. G. A. Landes and Mrs. Landes, Miss Ella Kuhl, Miss Mary P. Dascomb.*

FLORIANAPOLIS: Missionaries—*Rev. T. F. Lenington and Mrs. Lenington, Rev. J. B. Kolb and Mrs. Kolb.*

IN THIS COUNTRY:

The report of the South Brazil Mission refers in its opening to the changes that have occurred on the field as follows:

The South Brazil Mission has closed another successful year. There have been some few changes in our numbers. *Rev. J. T. Houston*, who has given efficient help at Florianapolis for two years past, was compelled to return to the United States in October. His place was supplied almost at once by *Rev. J. B. Kolb*, who upon his return to Brazil was transferred to the South Brazil Mission and located at Florianapolis. This makes it possible for at least one member of that Station to travel through the State where the work is developing with wonderful rapidity.

Mrs. Landes joined her husband in September after an absence of four years from Brazil.

Our Mission shares with that of Central Brazil in the loss by death of *Rev. G. W. Chamberlain*, of the Brazil Mission, before its division into two Missions. We have felt his death as much as if he had been still one of our number. The greater part of his missionary life was spent in the State of Sao Paulo, and his kindly face was known to all our churches. His unselfish life will always be an inspiration to those who knew him.

The political situation seems more satisfactory than it has for some time past. More of harmony and an earnest desire is manifested by those in authority to seek the good

of the country. The hard times and excessive taxation in the past have interfered with the business interests of all classes, and have greatly discouraged the people. This condition of things is only partially relieved.

The health of the Mission has been in the main good, though Mr. Lenington suffered much for a time with acute ague for relief from which he spent a month in Parana. This furnished him a good opportunity to see something of the work at Curityba and elsewhere in that province. He speaks in glowing terms of the work of Sr. Lino Da Costa who spent a part of the month of March at Florianapolis, preaching to large audiences in the theatre which the Governor consented to open for the purpose. "He was the first Protestant Brazilian minister who had preached in Florianapolis, and the effect on the people was good. They can no longer say that our work is a work of United States agents who desire to bring Santa Catharina under foreign rule as our enemies have so industriously proclaimed."

FLORIANAPOLIS STATION.

"April was a glad month to us in our work," says the Station report, "and on the first Sunday, thirteen adults made profession of their faith." During the following week, Mr. Lenington visited three outstations where he received nine on profession. One of these was a man of much influence, a physician of sixty years of age. On Sundays he gathers his sons, daughters, sons-in-law and daughters-in-law and many of his neighbors in his house, and explains to them the Word of God. It is believed that all the family will accompany the father and mother in the step which they have taken. Subsequently six more persons were received from this district. In September the missionaries rejoiced in another harvest home. Ten were received into communion. A new church building was dedicated at San Francisco where six more were added to the church. The building is spoken of as very convenient, with seating capacity for 200, though over 400 were present at the dedication, which was an interesting occasion.

Florianapolis and its surrounding towns should be the object of one man's undivided work, and the southern, most populous part of the state is as yet untouched. The work is spreading rapidly in that direction. Mr. Lenington has preached 122 times, in twelve different places, and has received forty-two persons on profession and baptized twenty-one children. The San Francisco church has now thirty-five adult members and owns its church building. Florian-

apolis has sixty-eight members, and has dismissed ten to other churches, while there are twenty others scattered in different towns along the shore.

Mr. Kolb's report speaks of the shipwreck which he and his family suffered on their way to Bahia. The "Wordsworth," on which they had taken passage, struck a sand bar just off the coast at an early morning hour. All lives were spared, however, and there was no loss of baggage. They suffered much delay in finding other means of transportation to their chosen field. Mr. Kolb has commenced work earnestly at Florianapolis.

The reports from the Station make no statement as to the division of labor between Messrs. Lenington and Kolb. There are two chief centres, Florianapolis and San Francisco, in each of which there is a congregation. There are various smaller places nearby in which more or less work can be profitably carried on without extended and difficult travel.

RIO STATION.

Dr. Kyle, in reporting for the Friburgo Station, gives the following summary of his work up to that date:

The work in this field moves along steadily. There is more visible progress in the parts of the field taken up last year by the two young men who came out of the Seminary. They are earnest and devoted to their work and are winning the hearts of the people. One was ordained in January and the other in July by the Presbytery of Rio. Senhor Mathathias has been tried by persecutions but has stood his ground manfully and gained the respect of the whole community. During the last six months he has received twenty-five persons on profession of faith and his church organized in March has a membership of 135.

The other young man, Senhor Louro, was ordained a little more than two months ago, but he has already received fifteen persons on profession and others are preparing to unite with the church. The church of which he has charge was organized last December and has now eighty-five members.

Besides these I have received seven on profession since the first of May. Since my work at these principal points has been taken up by these young men I am starting work at new places or rather doing more at places where I had not been able to push it. It will doubtless be discouraging work for some time. Curiosity has worn away and genuine interest is a thing of slow growth. It tries the faith and patience to work on through this period of indifference.

Here in Novo Friburgo our congregation has lost several members by removal, but new faces are appearing at our services which are well attended. Last month two were received on profession.

As we look at the work from month to month, we seem to be moving slowly, but when I look back over ten years and remember that ten years ago there were almost no believers, and that in spite of removals there are now 280 communicants of our church in this field of East Rio

and East Minas, I think I have abundant reason to "thank God and take courage."

In his recent report for the remainder of the year, he says:

Twenty more communicants have been received in this field. The two young men referred to are busy and their work is bearing fruit.

Dr. Kyle's report was prepared very briefly in order to be in time for the outgoing steamer.

PARANA STATION.

Mr. Landes at Guarapuava, gives an account of various trips made to different parts of his widespread field in Parana. He speaks of having made a series of visits to different points in company with Sr. Lino whose services were well received. During this trip he made thirty-five addresses. "As a rule his discourses were appreciated, especially in the larger towns," says Mr. Landes. "I spent all of January, up to the 4th of February, in taking him through other parts of the field."

Upon the return of Mrs. Landes, the family adopted Castro as their home, and the headquarters of Mr. Landes' itinerant work. Mr. Landes speaks of having received thirty-one communicants and baptized thirty-nine children, having in his itinerations traveled over 1600 miles. He reports that the church in Guarapuava has contributed during the year \$650 toward their church building and for Home Missions. The new church building is nearly completed. In closing Mr. Landes' report says:

Our work goes forward slowly, but considering the hard times and the scattered condition of our church members, we cannot well expect it to go otherwise.

Many of our people have gone away from home to find work. Many have gone out into the country, from the towns and villages, to try cultivating the soil to gain a livelihood, work which they avoid as long as they possibly can.

I never knew business to be so dull in Brazil, as it has been for the last three years, especially in the State of Parana.

The people are discouraged in every business and enterprise, and it has a very discouraging effect upon our school work.

Mr. Bickerstaph, at Castro, reports "a year of perturbation and of slow growth, spiritually and temporarily, in the church." A young man who had been employed in the school and the occasional occupation of the pulpit has proved a sore disappointment, doing more harm than good.

The school was closed and all connection with this young man, of whom much had been hoped for, has been severed. The school was reopened under the care of a young man of

Swedish birth and education, and who gives promise of being an excellent instructor.

In addition to this principal school there are five primary schools in the district at as many outstations, two taught by the ladies. Besides the local work at Castro, Mr. Bickerstaph had charge of over a dozen out-stations. Twenty-two persons have made profession of their faith in his field, and sixty-one children have been baptized. About \$200 has been contributed by the people for various causes.

Mr. Menezes' report speaks of preaching and administering the sacrament in twelve different localities. Thirty-nine communicants were received by him on confession and thirty-seven children were baptized. Over 600 milreis were contributed by these small congregations. The church at Sengo is reported as having commenced to raise money for a new church edifice. A church at San Jose has done the same. The Catholic priesthood have done their best to oppose Mr. Menezes' work, but without much avail. Bitter persecution has sprung up and one instance is given in which an armed company of disturbers attacked a private house in which a Protestant evening service was being conducted, with great violence, though no lives were actually taken.

EDUCATIONAL.—Misses Kuhl and Dascomb have carried on faithfully the work which has been under their care for so many years in the Curityba School. There has been more opposition than ever before. Meanwhile, business and all commercial interests have been well nigh paralyzed by the stringency of the times. Much of the trade of this region has been transferred to the Argentine Republic. Some of the most promising pupils have been withdrawn from the school by the removal of funds. It has been exceedingly difficult to collect as much from the fees as in the past, so that the effort of these two ladies to make the school as far as possible self-supporting has been a heavy task. The report speaks heartily of the assistance rendered by Miss Effie Lenington. Of the church, the report says:

The Curityba Church under the care of our young Brazilian pastor, Rev. J. M. Higgins, has grown in numbers and influence during the year. Besides the care of this growing church, Mr. Higgins has preached in Itaquí, Antonina and Guarapuava. In Antonina where his life was threatened he has now good congregations and the Christians are collecting money to build a church. In Guarahessiba he has been surprised to find how thoroughly the believers know their Bibles. The Christian Endeavor Society of the Curityba Church has more than eighty members. This year the Society had the great pleasure of making the last payment on the amount that the church owed the Board: the money being passed over to Rev. G. L. Landes to help build the church in Guarapuava. The Endeavorers have paid over \$1,000 on the church

debt. The members of this Society have held meetings in the Batel, Villa Isabel, Sierra Azul, S. Matheus, and in several private houses in the city. The church, Sabbath-school under the care of our efficient elder, Sr. Carlos Comelsen, numbers about one hundred.

SAO PAULO.

MACKENZIE COLLEGE.—An able report of Mackenzie College and the preparatory schools of Sao Paulo has been received by the Trustees of that institution, to which, although it is not directly connected with the Board, a brief reference may be made. This has been for many years one of the most efficient departments of the missionary work in Brazil. Its enrollment of pupils in various grades number nearly seven hundred. It aims to carry its grades of instruction through an ordinary college course, and to lay the educational foundations for men who are transferred to the Theological Seminary of the Synod of Brazil, which is also located at Sao Paulo. It has also been successful in the training of many teachers of both sexes for Christian schools in the Republic of Brazil. There are connected with the College system one preparatory school each for boys and for girls. For the last three or four years increasing attention has been given to the religious element in educational work. On this subject, Dr. Lane's report speaks as follows:

I cannot close this brief report without reference to the very satisfactory state of religious activities in school and college. A Y. M. C. A. Society has been formed that has a good strong membership. The C. E. Society, embracing Presbyterians and Congregationalists, continues its activity. The Sunday-schools and religious services have been well attended. The English preaching service was discontinued after Mr. Gammon's departure, for lack of an audience, but the Portuguese service, under the Rev. Erasmo Braga, an ex-student of the College, has been well attended, the assembly room being too small for the audiences. The prosperous evangelistic work among the Italians out of which a church has grown; the promising work at Atibaia, where a church will soon be organized, and the unique work at Juquia, are all largely the work of our college professors and students, though quite apart from its direct educational work. The spirit within the college, where more than half of the students are Protestants, is of sound Christian living and example. Christian life and the study of God's Word form the strong background of school and college life, and refute the carping criticism of casual observers and disgruntled employees, that we employ too many non-Protestants on our teaching force.

Our relations to the Protestant churches are cordial, and we have students from all evangelical denominations among our pupils and students. The entire body of students of the Presbyterian Theological Seminary is taking preparatory studies in Mackenzie College and we are making special modifications in the classical course to meet the requirements. The Seminary Board of Directors decided that there should be no theological teaching in the Seminary this year, as none of

the students had yet finished their preparatories. Our attitude is one of frank friendliness seeking no official recognition, but offering freely the best we have without restrictions, other than that these students follow some regular course and submit to the reasonable college regulations. We offer entire support to four Presbyterian students who are recommended by the Seminary Board; as a matter of fact we had eight all last year.

CHILE MISSION.

VALPARAISO: the chief seaport of Chili; population, 120,000. Missionaries—Rev. James F. Garvin and Mrs. Garvin, Rev. W. L. Schmalhorst and Mrs. Schmalhorst, Miss Martha V. Fulton, teacher in Escuela Popular, *Alberto Moran*.

SANTIAGO: The capital of Chile, 120 miles southeast of Valparaiso, with which it has railroad connection; population, 200,000. Missionaries—Rev. W. H. Lester, Rev. W. E. Browning, Ph. D., and Mrs. Browning, Rev. W. B. Boomer and Mrs. Boomer, Mr. Palmer, Mr. Haeblerle, Mr. Hastings, Mr. McBride and Mr. Lindsay, teachers in the Instituto Ingles, *Rev. Francisco Diez*.

COPIAPO: about 400 miles north of Valparaiso; population, 15,000. Missionaries—*Roberto Elphick, D. Depallens*.

CHILLAN.

TALCA: Rev. C. M. Spining and Mrs. Spining, Miss Alexia Duncan, teacher.

CONCEPCION: near the coast, about 300 miles south of Valparaiso, connected with Santiago by railroad; population, 45,000; *Tulio Moran*.

IN THIS COUNTRY: Rev. J. F. Garvin and Mrs. Garvin, Rev. W. E. Browning, Ph. D., and Mrs. Browning, Mrs. W. H. Lester.

In a small mission force like that of the Chile Mission, the absence from the field on furlough of two members of the Mission, Mr. Garvin and Dr. Browning, has been keenly felt, but by the removal of Mr. Boomer to Santiago and Mr. Schmalhorst to Valparaiso, the work has been provided for. The conditions of the field require a large amount of itinerating work, reaching sixty or seventy different centers. The report of the committee on itinerating work states:

The work of itinerating is no longer frontier work, nor is it confined to unorganized groups of sympathizers; on the contrary, it is rather visiting and revisiting from established centers the out-groups of long-standing existence, composed for the most part of Christians and often of church members. In the South some groups are visited twice a week, whereas in the north two or three visits a year are made to some groups. Thus the work is not the opening of new fields, although there are plenty of such to open; it is rather the cultivation of the ground already sown, the nurturing of the tender plant, and the developing to the Christian life. Not many have come to the meetings to hear the Gospel for the first time.

Much work has been done which is not presented in this report, for no center has pretended to give an itemized account of all the seed

sowing done or the upbuilding accomplished. Thousands of tracts have been distributed broadcast and books have been sold. For the former Chili is offering a more open field every day, for the people are increasing in intelligence and the sense of independence. As truly might it be said that Chili offers a better field for all kinds of evangelical work. Almost the national desire is to see what is the truth.

SANTIAGO STATION.

INSTITUTO INGLES.—Mr. Lester has had charge since Dr. Browning's departure on furlough. He writes:

The religious work has been positive and aggressive:—Prayers in the mornings with exposition of Scripture; Bible classes among the regular boarders; a young man's Christian Association of over twenty; a regular preaching service on Sabbath evenings, which all the boarders are obliged to attend; English and Spanish Sabbath-schools, attended by fifteen to thirty-five, and more than all, the personal work in the class rooms and among the boys. Perhaps the methods of their work might be modified to advantage, but I cannot see how it can be emphasized more than it is. I have always questioned the value of schools as evangelistic factors, as compared with the more direct work of preaching. Without making comparisons, I no longer doubt the spiritual good effected, when I see what has been done in the graduating class—eleven young men, counting those of the commercial course, good, clean, manly fellows, and four of them earnest, active Christians.

TRACT WORK.—

On the little "Lowe" press there have been printed 154,416 tracts; some of these were of eight pages, some of two, but most of four. The total number of pages is 716,360, and the entire cost is 285 pesos.

THE NATIVE CHURCH.—

Mr. Diaz is in the best sense a pastor and he feeds his flocks. Some of the most delightful prayer meetings I have ever attended have been in the little Spanish Church. The Temperance work in the city owes much to the Church. All the members are total abstainers. Three meetings we held in the main audience room, which were filled to overflowing, attended by many prominent Chilians, who for the first time found themselves in a Protestant Church. This work, directed by Diaz, is thoroughly Christian in character, and I am glad to say, he never omits to enforce the truth that all genuine reform must begin with a personal acceptance of Christ.

The subscriptions for all purposes reach the sum of 1800 pesos. This is encouraging, for the benevolence of the Church has steadily increased year by year, the amount asked from the Board lessened. The sum is given by members of the Church, some of whom contribute the Gospel Tenth, and not raised by contributions secured from foreigners.

CITY EVANGELIZATION.—Mr. Lester writes:

Perhaps nowhere in the country are the people more accessible to the Gospel than in Valparaíso and Santiago and perhaps nowhere else can such rich spiritual harvests be gathered. During the first six months of the year there were six chapels open in Santiago. Because

of the lack of funds the number was afterwards reduced to four. In each chapel two services were held weekly, the average attendance being twenty-five at each service. Some of the meetings were largely attended, the places being filled to overflowing. Sometimes the power of the spirit was manifested and souls won to Christ.

The carrying on of these meetings was possible only through the co-operation of a body of men, some sixteen in number. They are all members of the native Church and have shown a zeal, faithfulness, and self-sacrifice in this work that has often rebuked my lack of faith. All of them workingmen, away from home during the day, and often arriving late and tired, they have never objected to the night work these meetings entail. On the contrary, they are eager to do something for their Master. I particularly notice in them a growth in knowledge and deepening of Christian experience. It is sometimes wonderful to hear the remarks of these unlettered men, qualified only by the fact that they have been with Jesus.

This class meets on Wednesday nights; a report of the previous week's work is given; arrangements for the coming week's campaign are made, closing with a short Scripture lesson and a few moments of prayer.

Of his impressions on taking up work in the Santiago field, Mr. Boomer writes:

The following are a few of the impressions made by my brief acquaintance with the work in Santiago: The field is large and open. I believe that four times as many chapels could be opened and advantageously placed, and that the attendance could be multiplied four or five times. There is one section of the city almost untouched, which contains half as many inhabitants as Copiapo Station.

I agree with Dr. Lester that the time is ripe for forming another church in the near future. Good foundation work has been laid; our present church cannot possibly supply the need, and hundreds and thousands of souls can be reached from centres distant from our present church building. I am also pleasantly impressed with the constancy and fidelity of the evangelistic class.

Mr. Diez and the members of the church, who have founded and sustained the oldest existing temperance society in Santiago among the Chileans have been the backbone of the temperance movement that has made itself felt throughout the length of the country. Its eleventh anniversary was held in the main audience room of the church in November. There were perhaps 300 persons present; among the speakers were ex-General Canto, Judge Alfonso, and Dr. Pena and Mr. Diez. Later another extemporized temperance meeting was held in the lower part of the church to hear Mr. Caine, a member of the English Parliament and a prominent temperance and Christian worker in Great Britain. The Intendant of the Province occupied the chair, and several Protestant ministers were on the platform. Now the mere fact of getting such men into a Protestant church to take part in such gatherings is a significant advance on the conditions of a decade ago, and as the Gospel element is not hidden, is a hope for the future.

VALPARAISO STATION.

Valparaiso is the centre of the commercial life of the country. The saltpetre, iodine, and borax, the copper and silver and gold of the north.

together with the hay and wheat and lumber of the south are all controlled in Valparaiso.

The population on land is 125,000, with a floating population of thousands more of the ships in the bay.

The work has been in but two points outside of Valparaiso—Vina du Mov, five miles from the port, and Los Nogales, seventy-five miles, near the line to Santiago.

In the port there are four centres of evangelistic work: The Church with its Sunday-school, Sunday evening preaching service, Christian Endeavor and midweek prayer-meetings; a Sabbath-school in the *Escuela Popular*, and for a part of the year a prayer meeting and like services in Placereo and an open-air Gospel service in Plaza Ectaurren on Sunday mornings early.

The work may be classed as evangelistic, educational, printing and charity. Under evangelistic is all the work of Valparaiso and that in the two points of Vina and Nogales: Preaching, Sabbath-school and Bible class work, and tract distribution. Under educational is classed the work of the *Escuela Popular*. The *Heraldo Evanjelico* and the *Almanaque del Hagar* comprise the printing, and the Sheltering Home the charity.

An edition of 2,300 copies of the *Heraldo Evanjelico* is published weekly, 1,200 going to paid subscribers, 700 to churches at special rates and agents for sale.

There are nine members of the Valparaiso Church living at Nogales, representing five families. There is a hall, spacious enough to hold 100, well furnished with benches and chairs, lights, books, stands and a piano, specially dedicated to Gospel work. All this is furnished by one member of the church there, with entertainment for the messenger all free.

ESCUELA POPULAR.—Miss Fulton, who has superintended the school, reports:

The great majority of the children come from the working class. They are the children of the shoemakers, carpenters, merchants, wash-women and dressmakers. They are for the most part poorly clad, and, hard as it is to say, *poorly fed*. The great purpose of the school is to help them, by putting them in possession of such knowledge as will enable them to rise from the dirty hovels in which the most of them live. By no effort of our own, not a few have come to us this year from the better class. Of this we were glad for two reasons—we believe it has a lifting effect on the poorer ones, and on the other hand tends to break up the class distinction which is so distressingly prevalent here. One day an aristocratic youngster came to me, crying. He had been decently thrashed by another boy. I inquired into the case when he explained that "that *rag-muffin* who just ran around the corner had whipped him."

The total number enrolled during the year has been 263.

Our Bible services have been made a feature of special interest and pleasure. Each day we have had a half-hour service, which has been attended by the whole school in a body.

The daily requirement of each child memorizing a verse of Scripture has well been applied.

CHILLAN STATION.

Two special efforts were made to get hold of classes not often reached, but without much success. One was by invitations mailed and delivered to the teachers who had come from this and the surrounding provinces to attend the Teachers' Institute; the other was by the personal delivery of some neatly gotten up programs and invitations to a special service commemorative of the tenth anniversary of the commencement of the evangelical work in Chillan.

Those who are acquainted with other fields, north or south, and have come to Chillan, unite in testifying that this is a hard field. But during the little over ten years of work carried on there by our Mission, Gospel services have been held without a week's interruption, and there have always been hearers, thousands have been supplied with the printed message and thousands have heard it in the various meeting places or through personal work. Some four hundred have become members of the Sunday-school, about one hundred have united with the church, and others have been converted, or received their first impressions here and united with churches in other places.

Of the work at Concepcion, Mr. Tulio Moran reports:

Eleven persons have made profession of faith during the year in our communion, and all have persevered except one. Perhaps as many more have been examined without the Church's esteeming them to be in condition to make an intelligent and firm profession. Some, however, have not been able to enter, due to the obstacles that have presented themselves to the legalizing of their marriage.

Concerning our new chapel in Rozas Street, "The Evangelical Herald," when it gave an account of its dedication, which took place the 12th of March, printed the following, which I copy, as it is an exact and concise account: This new centre of evangelization has an interesting history, inasmuch as it has come into existence thanks to the Catholic bishop of this city. About the middle of the year 1900, the aforementioned prelate sent to the Intendant's office a note in which he claimed that the public meetings and processions celebrated by the pastor, Tulio Moran, should be suppressed. The Intendant who governed the city at that time, a representative of the coalition, felt obliged to give ear to the claim, so that he signified to Pastor Moran with all the diplomacy by which he was characterized that it was inexpedient for him to celebrate such meetings in a public manner. The brother defended his rights in the Press, and carried them forward, but then the police came into action and the pastor was led to jail by these watchmen and taken before both judges of crime, and finally one night he had to pass in cell No. 4 of the 1st precinct, as an infractor of the fourth article of the constitution. It was then that a Chilean gentleman, a merchant of the city, Mr. Julius Paris, indignant at the strange conduct of the authorities, offered to Pastor Moran the balcony of his house for preaching, and even a piece of the site on which his house stood for the building of a preaching hall. In view of such a spontaneous and generous offer, a subscription was commenced, collected principally by Mrs. F. S. Jackson. Brother Vincent Olivares, evangelist of Traigun, made the plans for the little chapel, to be built of wood, and at the same time offered himself to superintend the building, which has now been done and dedicated to the service of Christ, as we said, thanks to the Catholic bishop of this city.

Without interruption, every Sunday at 9 A. M., there has been

preaching in the shade of a tree in the little plaza, "La Grúa," situated in the northwest corner of the city. A few times since some brethren selected another point, also in the shade of a tree, for public preaching, two meetings being thus carried on simultaneously in the open air.

Before leaving Chillan to settle in Santiago, Mr. Boomer made an extensive tour to the north, of which he writes:

The distance traveled was about 3,000 miles, audiences aggregated about 3,000 souls, about sixty addresses were given, many tracts were distributed and conversations held. Delightful conferences were held with the scattered workers, new converts were received to church fellowship, baptisms and marriages performed and the Lord's Supper was celebrated three times. Our plans were altered by a severe storm, but even in this the hand of God could be seen, for we held services in Huasco, where we had not purposed doing, services which were evidently blessed. The meetings held were of varying character, sermons in English and Spanish, Bible readings and classes, testimony, evangelistic addresses, and a part of the way had with me a telescope organ, and used it for Gospel solos, as well as to accompany congregational singing. The music helped to open doors, and proved a considerable attraction to the services. I was impressed with the interest of my hearers, the openness of the field, the fact that the seed sown by others, as Dr. Allis, Mr. Lowe, Mr. Spining, Dr. Lester, as well as of those who more lately have traversed the same field, had been received into retentive hearts, also with the need for more workers.

TALCA STATION.

Talca, 35,000 inhabitants, reoccupied in 1897 after having been abandoned for twenty years. Workers: Rev. and Mrs. C. M. Spining, Miss Alexia Duncan, teacher in girls' school; Alfredo Suarez, native helper; Mrs. Suarez, teacher in day school. Work: Church and Sunday-school, itinerating, tract distribution, evangelistic work in penitentiary and police station, day-school and Girls' School, Mission treasurer.

The most interesting event of the year was the dedicating of the chapel, which took place the 18th of May, and called together what was doubtless the largest gathering that ever attended a Protestant service in this region. Several members of the Mission and other workers were present and took part in the service and the special meetings that were held the week following, with an attendance of from 125 to 250 people. The church services have been held the entire year without interruption and the congregation has steadily increased, reaching at times to 120 adults on ordinary occasions. The prayer meeting has followed the Christian Endeavor topics. The attendance varied between forty-five and seventy, except during the heavy rains.

The Monday evening Bible class met regularly from the first of March until the middle of December and studied verse by verse the entire epistle to the Romans. At the last meeting each member gave what was to him the most important lesson of the Epistle and each one quoted his favorite verse. The selections were gratifying, showing that in many cases the truth had not only been learned but also applied and experienced. This class frequently filled the pastor's study to overflowing and the average attendance was over twenty.

PUEBLO ORIENTE: This is a suburb, cut off from the main town by

the railway tracks. A gentleman offered a room, rent free, and we began to hold services there in September. The second night the place was attacked by a mob of eighty fanatics incited by the priests. A brick building nearby furnished the necessary ammunition, and soon the windows were broken. Then the mob surged against the door, which happily resisted the first attack, and before a second could be made two mounted police bore down upon the crowd, firing their carbines in the air. The mob disappeared in the darkness and the little band of frightened "evangelicos" were permitted to go home, safe and thankful that they had been delivered from the hands of wicked men. The authorities tried to bring the guilty parties and several arrests were made, but as no one had seen them throwing stones, they were set free. The papers, however, ventilated the matter most thoroughly and for over a week the clerical paper came out with the most bitter anathemas against all Protestants and Protestant propaganda. The radical and liberal papers defended us and denounced the attack as a shameful demonstration of barbarism. The result was we had more free advertising, and had the attention of the public attracted to us and our work as never before. We have several interested and in regular attendance upon all our services, whose relations with our Church date from that event.

WORK IN THE PENITENTIARY: Last year mention was made of the conversion of a desperado in the penitentiary. He has continued faithful and active in spreading the Gospel among his fellow-prisoners. A short time ago he wrote asking for instructions as to the formation and conduct of a Society of Christian Endeavor, saying that there were sixteen men whom he considered converted, and were desirous of becoming members. We are not allowed to go to preach to them, nor teach them to sing, nor even to distribute tracts and can only visit them for a few minutes once a month. We can and do send them packages of tracts and other reading matter. This year when the priest paid his annual visit to the prisoners, very few of them came to confess. Then he began to preach against the "heretical doctrines that had infested the establishment," saying that they were not of God but from the devil himself. Then he called for Filador Ortiz, the convert. He came and the priest exclaimed, "Savage villain," and poured out all sorts of abuse. Ortiz said: "I thought I had come to talk with a minister of the Lord, who, if I am in the wrong, would, in the sweet persuasive words of the Gospel, convince me of my errors, but I find I am talking with one of the vilest of men, so please leave me alone and with Christ my Saviour." So saying, he turned away and went to his cell, leaving the "Holy Father" foaming with rage and pouring our curses upon him. The priest did as much to weaken his own cause and advance the Gospel as one man well could do in a single meeting.

WORK IN THE POLICE STATION: At the invitation of the chief of police, Mr. Suarez went to police headquarters to give talks on temperance and moral subjects. Generally one or two members of the church accompanied him and the Gospel was preached and tracts were distributed. Two visits per week were made for several months. Thousands of tracts have been distributed at the close of meetings in the shops and factories and in the streets and on the trains.

THE GIRLS' SCHOOL.—

The school has met with the most bitter opposition, and had a hard struggle to keep alive. But neither Miss Duncan nor her co-workers lost faith in the project and good, honest work was done with the few who remained. The parents who, in spite of all efforts of the priests

to the contrary, kept their children in the school, expressed themselves as highly pleased and warmly assured us of their continued patronage. Several families have promised to send their children next year. A very conveniently located house has been secured and the outlook for next year is hopeful.

The Escuela Popular had an attendance of forty-two children.

The work at Taltal in the Talca field is under Mr. Elphick's care. He writes:

The new harvest consists of twenty-six who have been on probation, and will be received on full membership this month, making a total of thirty-six members.

The Sunday-school, having started last year with about fifteen, counts fifty at present. Last year about forty of them visited the hospital, gave presents to the sick, and sang hymns. This produced a very good impression on them and in the town.

The Gospel has been constantly announced to the people in the hospital, and many a time we have had to encounter the opposition of the priest, but without being hindered in the blessed work, as we are favored by the manager, who is impartial in religious matters, and answers the objections of the priest, saying coolly: "The hospital is for everybody." This is an exceptional privilege in Chile, as most hospitals are under the control of priests and nuns.

COPIAPO MISSION.

The territory of the Copiapo field is 500 miles long, and in width from the Andes to the ocean. The ports of the extremes are Huasco in the south and Tocopilla in the north, accessible only by steamers along the coast. Six railroads from as many ports lead into the interior and terminate in two or three branches at the bases of the foothills. The industries are saltpeter in the north and mines; mines in the center, and mines and agriculture in the south. The population of the whole region is about 7,900 people. The largest city in which we have Gospel work is Copiapo, population about 9,000. Other cities are Taltal and Tocopilla, 5,000 each; Caldera and Chanoral, 1,200 each. The rest of the population is grouped in smaller towns, agricultural centers. Saltpeter oficinas and mines scattered from the coast to the Cordilleras, from one end of the district to the other.

During the year the Gospel has been preached in thirty-four different places. Regular services are held each week in thirteen. There are four chapels, held in the name of the Mission, two of which have been dedicated during the year, while there are besides five rooms used exclusively for religious purposes in so many other centers at no cost to the Mission or the cause. There are three organized churches with about 140 members, besides and in addition, at least 300 converts can be counted, not members principally because of the distance to the church centers. More than 2,700 pesos have been raised towards the expenses of the regular work.

Of the wide work carried on from Copiapo, Mr. Schmalhorst reports:

Inland from Copiapo some twelve miles, at Tierra Amorilla, several meetings were held during the first months of the year. The attend-

ance was good, some fifty inside and often twice as many in the street, but the withdrawal of the leader and the difficulty of securing a room led to the suspension of the meetings for the present. There are four families here and in the mines nearby. Tierra Amorilla has a mining population of 1,600 and of 3,000 within a radius of a few miles. It is handy to Copiapo and could be visited weekly for three pesos, besides the rooms for the meetings. Rent is high and two rooms, one for the meetings and one for the visitor, would cost \$25 a month. There are mines nearby, employing from 100 to 300 men, where meetings could be held at no cost. The missionary in charge has been invited to visit them, but has not been able to thus far.

A few meetings and a great many private conferences were held in the early part of the year in the Pueblo, distance two miles to the interior from Copiapo. The Seventh-Day Adventists have upset the two large families that formed the center of the work there, and now these with some others from the Church of Copiapo, sixteen in all, have returned to the deeds of the law for their salvation. It might be said that these Adventists proselyte from the churches. Their work is not among the sinners unconverted.

To the Delcinea Mine, sixty miles inland, three visits have been made, and since September 1st three regular meetings a week have been established. This is the biggest copper mine in Chile and employs some 600 men, thus the population is at least 1,000 souls. Every facility in the way of conveyance from the railroad terminus to the mine, entertainment and room for the meetings is graciously furnished. The employes themselves have taken steps to purchase a baby organ for their use; the organ has been ordered and by the 1st of January ought to be in their hands. There are a group of some sixteen men who sympathize with the Gospel and support it. All of them cannot be said to be converted.

Between Huasco and Caldera is the port of Carrizal Bajo, which opens to the mining region of the desert interior. In this rally meetings have been held in seven different places: Corrizal Bajo, Corrizal Alto, Canto del Agra, Astillas, Manganeso, Jarillas and Cerro Blanco. Visits have been made by Mr. Schmalhorst alone and with Mr. Boomer and by Sr. Olivares alone. Since June regular work has been carried on by Sr. Guiraga, a former helper and colporteur. This work has been at very little expense to the mission, due to the personal sacrifices and efforts of Dr. Palma, of Astillas Mine. Sr. Palma was himself once a colporteur and helper with the Mission. This was years ago. Since his employment in the valley he has been the chief support of the work. He is an indefatigable distributor of tracts and books. He talks the Gospel to all. Formerly he rode from five to nine miles to preach on Sundays, but now his family and business do not permit it. Last year he gave a month, his vacation, to visiting the different groups and soliciting subscribers for the *Heraldo*. He is one who when he was converted shut himself up in his room and passed some weeks reading the Bible and meditating the truths of salvation. So much by way of parenthesis. It was in March and then in May that I wrote to Sr. Guiraga, together with Sr. Palma, and in June he came at our request. For two months he was supported by Sr. Palma at his own expense. Then he addressed a circular to the different groups in Chile, in which they were asked to contribute towards the support of Sr. Guiraga till the end of the year. Almost every group of the Presbyterian Church responded and several individuals of the Methodist. Thus Sr. Guiraga's support is assured till January 1, 1903.

Tocopilla is the point farthest north of our work and is a flourish-

ing port of 5,000 inhabitants, supported by the product of seven oficinas and innumerable mines of the direct interior.

The work has progressed. Thirty-two have been received into the Church during the year, one has died and twenty have moved away. The net gain in members is eleven, which, added to the fifty-nine old ones, makes seventy actually on the church roll. A new chapel worth 1,000 pesos has been finished and dedicated free from debt and held in the name of the Church of Tocopilla. This chapel is in the Deseada Mine, but draws a few from two neighboring mines, the centre of about 150 to 200 miners.

The Board of elders of this church is one of the strongest, as the church itself is one of the strongest in Chile. The elders continue all services in the absence of their "pastor," and all of them are Chilians.

Mr. Depallens writes of the dedication of the chapel at Tocopilla:

The dedication of the little chapel of Mine Deseada was a spiritual event, which not only the evangelical people shall remember but many infidels and Catholics, who watched from the hills around to see and hear something. This chapel was built on ground given by the owner of Deseada Mine and two hundred pesos for the purpose. Mr. C. Nicholls raised the fund to eight hundred pesos, with which he himself directed the work of the pretty building.

Proud were the miners with such a good and pretty place of worship. Never before had I enjoyed myself so much in prayer meetings as in the middle of these dear brethren, whose earnest prayers raised me up, filling me with strength and courage. Many a time I had made up my mind not to go to the meeting, for I must say the distance is four miles, but when the hour to go came near it was impossible to deny myself to go to have a spiritual drink.

COLOMBIA MISSION.

BOGOTA: the capital of the country; situated on a plateau about 8,600 feet above sea level and four degrees north latitude; climate cool; population estimated at 120,000; occupied as a Mission Station 1856. Missionaries—Rev. T. H. Candor and Mrs. Candor, Rev. M. W. Graham and Mrs. Graham, Miss Jessie Scott, and Rev. and Mrs. A. R. Miles.

BARRANQUILLA (*Bar-ran-keel-ya*): near the northern seacoast on the Magdalena river; 12 degrees north latitude; hot climate; population estimated above 50,000; occupied as a Mission Station 1888. Missionaries—Rev. W. S. Lee and Mrs. Lee, Mrs. E. H. Ladd, and Miss Martha B. Hunter.

MEDELLIN: capital of the Department of Antioquia; situated in a river valley about 4,000 feet above sea level; climate temperate; population estimated above 50,000; occupied as a Mission Station in 1889. Missionaries—Rev. J. G. Touzeau and Mrs. Touzeau, and Miss C. J. Riley.

CARACAS, VENEZUELA: capital; population 75,000; occupied tentatively 1897. Missionaries—Rev. T. S. Pond and Mrs. Pond.

IN THIS COUNTRY: Rev. and Mrs. T. H. Candor (returning), Mrs. A. R. Miles, and Miss C. J. Riley.

SPECIAL INTEREST IN THIS FIELD.—During the past year the eyes of the world have been turned upon this section of the Mission field as never before. Venezuela and Colombia have each attracted attention that will call for special thought and study from the politician, the economist and the philanthropist, as well as from the missionary.

The blockade of the Venezuelan ports, so far from being a slight wave on the southern sea, seems to have been a movement that reached to every shore and to have disturbed the waters of every sea. The civil wars which have devastated that country for so many years have greatly prostrated it, so that protection for life and property could not be fully granted, and the expenses which attend civil war have incapacitated the country to meet its financial obligations. Disputes about adjudicating these claims and delays in providing for their payment led to the blockade of the ports, and this in its turn added to the burden of the people.

The conditions in Colombia are not much better than they are in Venezuela. Civil war has also existed there for some three years. Life and property have been sacrificed in the same way. Very much the same class of claims exists against the country as we have seen in the case of Venezuela. How-

ever the case may be there, Colombia has an income from the Panama Railway and a prospective income from the Canal which will enable that country to meet the claims presented to the Government. The internal condition of the country is not as stable as could be desired and it calls for the same sympathy that we feel for Venezuela.

· EVANGELICAL MISSION WORK.—The mission work of the Evangelical Churches has not been pushed with the same activity in these countries which has marked it in many other lands. This is due in part to the fact that the people do not welcome the gospel. They do feel their need of something that will enable them to take their places alongside of the active industrial nations of the world, but they are not yet convinced that the true gospel of Christ in the hearts and lives of the people is the foundation of all real prosperity. God may continue to visit them with adversity, until they are brought in supplication to the Saviour's feet, and welcome the gospel message.

In the meantime the gospel is preached among them, but, except on the Isthmus of Panama and to a lesser extent in Venezuela, the greater part of the Evangelical Mission work in these countries has been done by our own church. This centers about three points in Colombia and one in Venezuela. *Bogota* is the capital and the largest city of Colombia. It is situated on the highland of the interior, is some seven hundred miles from the seacoast, from which it can be reached only after some ten or twelve days' travel, and is yet unconnected with the rest of the world by railroad. Medellín is the second city in importance, but is almost as far removed from the sea coast, and as yet has no railroad. It is the center of the chief gold mining region of the country. Caracas is the capital of Venezuela, the largest city and the most important place in Venezuela. It is only a few miles from the sea and connected with its port, LaGuaira, by railroad.

CARACAS STATION.

There has been no change in the working force of this station during the year. Rev. and Mrs. T. S. Pond have charge of the work; which has been considerably affected both by civil war and foreign intervention from which the whole country has suffered.

Poverty and destitution among the people have followed in the train of these political strifes. Many families and individuals heretofore able to support themselves in comfort are reduced to penury. Almost all industries have come to a fatal pause, and thus many persons are actually suffering for the necessities of life. The Station was constrained to ask for

benevolent contributions in order to relieve in some measure the widespread suffering.

It was to have been expected that mission work would have suffered as much as industry and commerce, but while these latter have been almost wholly paralyzed, the Station has seen one of the most prosperous years of its history. There was loss caused by the civil strife and the poverty. A number of the members of the church were compelled to remove from the city, but this loss was more than made good and there are now a greater number of adherents than ever before. Special interest has been manifested in systematic Bible-study, and as a result greater reverence has been shown for the authority of the Scriptures and a growing love for them has been developed. The publication of a paper, "Rays of Light," is believed to have been the means of enlightening some who could be reached in no other way, and also of preventing the circulation of some evil reports that cannot bear the light of the truth.

Christmas time was a season of alarm in the city, but of delightful joy in the mission chapel, in which, through the generosity of friends both at home and abroad, a tree was displayed with all the customary attractions. This occasion demonstrated the fact that the interest of the people in both the Church and School is greater than ever before. The help and the sympathetic presence of the Hon. and Mrs. Bowen from the United States Legation contributed to the pleasure of the occasion.

The Station records its profound gratitude for the continued good health of its members. Only one week's slight indisposition is recorded, and this did not interrupt public services. Yet the city passed through quite an extraordinary epidemic of yellow fever, due perhaps to the entrance of troops from other places. The fever carried off hundreds of people and among them were the young pastor of the German Colony and the Director of the German Catholic College.

The chronic state of civil war which has existed in Venezuela for so long and the consequent prostration of the country awaken sympathy in the hearts of all well-wishers and our Church through this Mission Station is doing what it can for the healing of the nation and for its peace and prosperity.

BOGOTA STATION.

There have been some changes in the personnel of this Station. Rev. and Mrs. T. H. Candor have been absent on furlough in the United States, but expect to be on their way returning to the field at the time of the publication of this report. Mrs. A. R. Miles is in the United States and Rev. A. R. Miles has notified the Board that he will withdraw from the work

very soon. The retirement of Rev. and Mrs. Miles will be a loss to the work of the Station, and is deeply felt by all.

The civil war, which has been dragging along for some three years, was continued during the greater part of the year, but seems now to have been suppressed.

The "peso" or Colombian paper dollar, which should be worth 100 cents in silver, depreciated in value to one cent, gold, on the dollar, or even lower, while prices advanced accordingly.

It would be impossible to estimate the material injury to the country which has resulted from this war, and the moral injury has been correspondingly great. In fact the country is prostrate and it will require years for it to recover.

We believe that mission work will contribute to this end, and while it will convey special blessings to those who accept the offers of the gospel, it will also teach men to live in all honesty, purity and chastity and to uphold the just authority of the State.

The work of the Station has been confined to the two lines of Evangelization and Education, through the Church and the School.

EVANGELISTIC.—The troubled state of the country and the insufficient force at the Station have prevented itineration through the country places, but the work in the city has been maintained. It has been conducted along the line of Church work at home, with public preaching services, Sabbath School work, Christian Endeavor Society and Woman's Meetings. Up to the time of Mr. Candor's departure on furlough the Church work was in his care, but since that time it has been in Mr. Miles' charge. It was considered imprudent to try to hold evening services before December 1st last, on account of a "curfew edict" which required all persons not provided with passes to be off the street by eight o'clock P. M. The edict was revoked and evening services were resumed. The attendance, while not large, was good, and there has been some visible fruitage. Five persons were received on profession of their faith in Christ and five others applied, but are still under instruction. The contributions in money for the year have amounted to 2834.37½ pesos, including 800 pesos contributed by one person toward the purchase of a new communion service, using the individual cup system. Foreigners contributed \$6.50 gold for the object named. While nothing remarkable, the work is encouraging.

EDUCATION.—Co-education is unknown in Colombia. Separate education prevails even in the primary public schools, and in the educational work of this Station it has been thought best to make no innovation in this respect.

The School for Boys and Young Men has been under the

care of Rev. M. W. Graham and the report for the year ending December, 1902, says: "This year has surpassed all expectations and has broken all records. The total enrollment was nearly double that of any previous year. The receipts were far in excess of any other term. This was due in part to a lessening of competition, for there was but one nominally Liberal School open. It was due also to our moderate prices. But there seems to have been some natural growth due to the excellency of the teaching and to the high moral tone of the school. We cannot tell how much of the present prosperity may continue. We are trying to maintain the same high standards and to introduce such improvements as are possible."

The report shows that the enrollment was 209; of which forty-two were in the Superior Department, thirty-seven in the Intermediate, sixty-six in the Inferior and sixty-four special students. A little more than seventy per cent. paid full tuition, eighteen per cent. paid part tuition and eleven per cent. paid no tuition. The total income from tuitions alone was 10,791.00 pesos, and from all sources 17,777.20 pesos. The total cost of the school, exclusive of the Director's salary and repairs and taxes on the property, was \$55, gold, above the receipts on the field.

This institution at such small cost is doing a noble work, as it is permeated by the evangelical spirit of the gospel of Christ. The pupils are constantly under the influence of the gospel and an earnest effort is made to bring them to Christ, to apply the truth to their daily lives and thus to arm them against temptations.

The Girls' School.—This school, under the direction of Miss Jessie Scott, has continued its work during the year. It has met with stronger competition during the year than the Boys' School experienced.

As is true in almost all nominally Roman Catholic lands, the mothers of Colombia are more afraid to allow their daughters to come under the influence of Protestantism than their sons. Yet the school had an enrollment of sixty-seven, of which only fifteen were from Protestant families.

The regular teachers in the school were all members of the Mission Church and did their work faithfully. Bible lessons were given daily and the pupils all seemed more interested in that class than in any other. The little ones, especially, were always eager for the class and were delighted when, at the end of the year, the Testaments they had used were presented to them.

The school year closed November 14th with examinations attended only by the parents, all of whom expressed themselves as well pleased with all that had been done for their children.

This quiet but earnest work at Bogota may seem to be unproductive of large results, but seed sowing comes before the harvest.

BARRANQUILLA STATION.

This Station has passed through some special trials during the past year. Rev. Alexander Sharp and wife were obliged to retire from the work on account of the unfavorable effects of the climate; and all the members of the Station have suffered more or less from the same cause. The services in Spanish have been in charge of the Rev. A. L. Story and have been continued with very slight interruptions during the entire year, although the unfavorable conditions growing out of the civil war have made it a hard year's work.

The Girls' School, under the care of Mrs. Ladd, assisted by Miss Hunter and several native teachers, reached, in spite of the civil war, the largest enrollment it has ever experienced, one hundred and ten pupils, and good work was done.

The Boys' School, prevented from continuing its work for several months, because the civil authorities would not grant the necessary permit, at last secured permission and had seventy-five pupils on the roll at the end of the year. Mr. Lee had charge and reports good progress and the Station looks forward to better results with more peaceful times.

MEDELLIN STATION.

This Station has suffered from the civil war which has for so long a time afflicted the country. The work has been hampered through the inability to go out itinerating or to send literature through the country, and also by the poverty and pre-occupation of the people which held back many from both Church and School.

Mr. and Mrs. Touzeau are alone at this point since Miss Riley returned to the United States. Yet the public church services have been carried on without much interruption even when the missionaries were absent from the city. A native church able to continue its own work is an end to be sought in all Mission work.

Permission to open the school was delayed for a month at the opening of the school year, but the necessary permission was granted and the work was carried on as usual.

We hope and pray that the way for the advance of the Gospel may be opened and widened and that the sorrows and losses suffered by so many may turn their hearts toward spiritual things. Superstition, error and indifference blight a country that under the Gospel might be the abode of happiness and prosperity.



GERARD INSTITUTE, SIDON, SYRIA.

MISSIONS IN SYRIA.

BEIRUT: occupied in 1823. Missionaries—Rev. Henry H. Jessup, D.D., and Mrs. Jessup, Rev. F. E. Hoskins and Mrs. Hoskins, Rev. James S. Dennis, D. D., and Mrs. Dennis, Mr. E. G. Freyer and Mrs. Freyer, Mrs. C. V. A. Van Dyck, Mrs. W. W. Eddy, Miss Emilia Thomson, Miss Mary Pierson Eddy, M. D., Miss Rachel E. Tolles, Miss Ottora M. Horne.

LEBANON: occupied (Abeih) in 1843 and (Zahleh) 1872. Missionaries—Rev. O. J. Hardin and Mrs. Hardin, Rev. William Jessup and Mrs. Jessup, Rev. Geo. C. Doolittle and Mrs. Doolittle, Mrs. William Bird, Miss Emily G. Bird, Mrs. G. F. Dale.

TRIPOLI: on the seacoast, 50 miles north of Beirut; occupied 1848. Missionaries—Rev. F. W. March and Mrs. March, Rev. William S. Nelson, D. D., and Mrs. Nelson, Ira Harris, M. D., and Mrs. Harris, Miss Harriet La Grange and Miss Bernice Hunting.

SIDON: on the seacoast, 30 miles south of Beirut; occupied 1851. Missionaries—Rev. Samuel Jessup, D. D., Rev. William K. Eddy and Mrs. Eddy, Rev. Geo. A. Ford, D. D., Rev. Paul Erdman, Miss Charlotte H. Brown, Miss M. Louise Law.

IN THIS COUNTRY: Rev. James S. Dennis, D. D., and Mrs. Dennis, Rev. Geo. C. Doolittle and Mrs. Doolittle, Mrs. W. K. Eddy.

FACULTY AND INSTRUCTORS OF THE SYRIAN PROTESTANT COLLEGE.—Rev. Howard Bliss, D. D.; Rev. George E. Post, M. D., LL. D.; Rev. Harvey Porter, Ph. D.; Robert H. West, M. A.; Harris Graham, M. D.; Alfred Elj. Day, M. A.; Walter Booth Adams, M. A., M. D.; Chas. A. Webster, M. D.; Rev. John W. Nicely, M. A.; Franklin T. Moore, M. A., M. D.; Stuart D. Jessup, B. A.; Jabr M. Dumit, M. A.; H. C. J. Charbonnier, B. A.; Rev. Labib B. Jureidini, B. D., M. A.; Edward F. Nicholey, B. A.; Lucius Hopkins Miller, M. A.; James A. Patch, S. B.; Bulus K. Khanli, B. A.; Nihula N. Tabit, B. A.; Raymond S. Dugan, B. A.; Magerdich Boghosian, B. A.; Anis Y. ur-Rasi, B. A.; Rev. Lewis Gaston Leary, B. Sc., M. A.; Henry Noble MacCracken, B. A.; Giuseppe Perini; Edwin A. Beck, B. A.; James Bedford Brown, B. A.; Rev. Samuel C. Moore, B. A.; Rev. Alfred E. Barrows, B. A.; Shukxi S. Kassab, B. A.; Nuba Mitchell Pletcher, B. A.; Triantophyllo C. Lodakis, Ph. M.; Robert Service Steen, B. A.; Amin M. Salibi, B. A.; Khalid I. Tabit, B. A.; Mansur H. Jurdak, B. A.; Oscar Imer, B. A.; Raif A. Shidudi; Lieut. Volmer Krohn, B. A.; Howard R. Omwake, B. A.; Miss Elizabeth McIntosh; Mrs. Caroline Strutt.

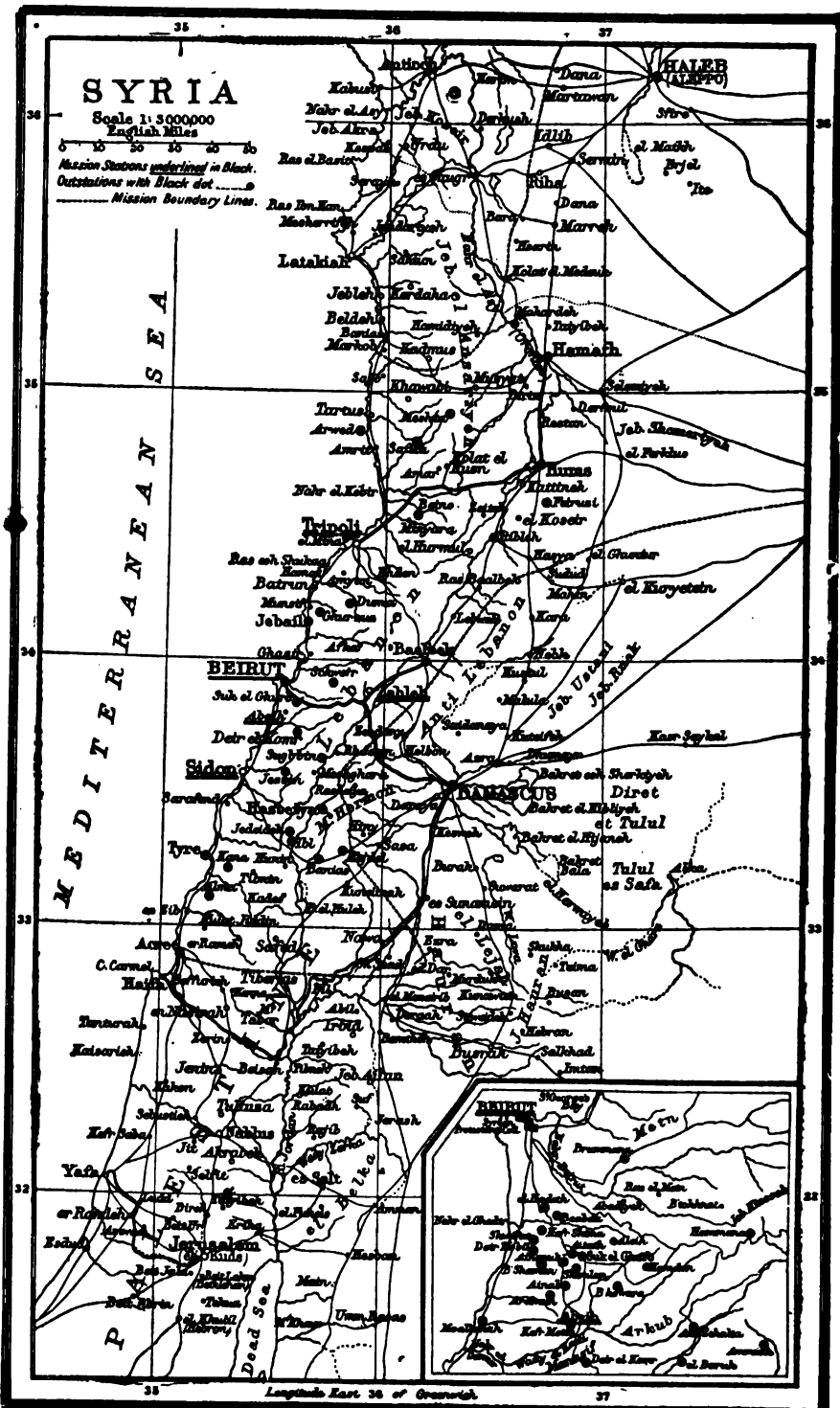
Three important events of general interest occurred during the year.

DOCTOR BROWN'S VISIT.—On Wednesday, March 19, Dr. Arthur J. Brown and Mrs. Brown arrived in Beirut quar-

SYRIA

Scale 1:3,000,000
English Miles

Mission Stations underlined in Black
Outstations with Black dot
Mission Boundary Lines



antine. After two days they began a tour of the Mission field, visiting Shweir, Suk el Gharb, Abeih, Zahleh, Baalbek, Hums, Tripoli, Sidon and Beirut, besides Damascus and Jerusalem. On April 18, the Mission met for conference with Dr. Brown and continued in session for nine days, after which he and Mrs. Brown embarked for the United States. The meetings attended by Dr. Brown were full of interest and the subjects of great importance, some of them requiring long and full discussion in which we had the benefit of Dr. Brown's large experience and clear judicial and judicious views. It was felt by all that the visit of such a man, representing the Board of Missions, was a blessing to each one of us personally and a strong impulse to our work.

DEATH OF MR. BIRD.—On August 30, Rev. William Bird, the oldest missionary in years and in service of the Syria Mission, was called away to his rest. His last illness, which was long and painful, was borne with much Christian patience and fortitude. His missionary life of nearly fifty years began in the day of small things in mission history, and by his faithful service he had no small part in bringing on the results of to-day. He was the model touring missionary, and the secret of his success lay in his love for the people. They regarded him as peculiarly their missionary and father, and all sects and conditions of people felt the bereavement as a personal loss.

RESIGNATION OF DOCTOR BLISS.—Rev. William Bird and Rev. Daniel Bliss, D.D., were born on the same day, August 17, 1823, and at the time that Mr. Bird ceased from his earthly labors, Dr. Bliss laid aside his office as President of the Syrian Protestant College, after a service of forty years in that institution. The alumni of the college, pupils of Dr. Bliss, invited him to a presentation on July 19, and costly presents were brought to him and to Mrs. Bliss by young loving hands and hearts in commemoration of his services to Syria and its people. And on November 22 a large company greeted Dr. Bliss' son, Rev. Howard S. Bliss, D.D., who has just entered on his duties as successor to his venerable father. This auspicious transition marks a new era in the history of Christian education in Syria, and calls for devout thanksgiving to God.

BEIRUT STATION.

The year has been one of unusual health to all, except Dr. Mary P. Eddy, who was laid aside from active work for several months.

Mr. and Mrs. Freyer and children returned from the United

States October 22. During Mr. Freyer's absence Rev. F. E. Hoskins had the care of the Press and Mission Treasury.

The resignation of Miss Alice S. Barber and her departure on June 2, though prompted by true filial affection and devotion to aged parents, was none the less a severe trial and a great loss to the teachers and pupils of the Seminary, and to the Christian community at large. This vacancy has been filled by the arrival of Miss Horne.

CHURCH.—The native evangelical church, under the care of its Syrian pastor, welcomed nineteen new members on profession. There has been a notable increase in contributions, a total of \$340, notwithstanding the continual depletion of numbers by emigration. The spiritual tone and uplifting influence of the C. E. Society are causes for thanksgiving.

READING ROOMS.—The Christian Temperance Reading Rooms in the heart of Beirut have prospered. The fact that during the year 22,745 men and boys of all sects and nationalities visited the rooms to spend a profitable and quiet evening, or drop in during the day, free from the temptations and deleterious influences of the Syrian casinos and coffee shops, makes us doubly anxious to secure better premises and larger facilities for usefulness.

Mrs. Eddy has continued her usual women's meetings in the eastern quarter.

EVANGELISTIC.—In February the church, college and various girls' boarding schools were greatly stirred and spiritually blessed by the evangelistic services conducted by Rev. Saeed Juraidini, who spent a month in Beirut, often holding three services daily.

THEOLOGICAL CLASS.—Opened in Suk el Gharb May 21st with six students, who graduated November 12, and are now engaged in preaching and teaching.

EDUCATIONAL.—

BEIRUT FEMALE SEMINARY.—Miss Eliza D. Everett, for twenty-five years connected with this Seminary, died February 8 in Chicago, leaving the precious memory of a life spent for Christ and the world. During the visit of Dr. and Mrs. Brown a memorial service was held.

In January and February, in answer to much united prayer, the Spirit of God worked with visible power in the hearts of many pupils. Almost daily meetings were held, many of them conducted entirely by the girls.

"Few of us will forget those Sunday evenings in the parlor, when

girl after girl made known her purpose to give her life into the keeping of Christ."

The class offerings for Foreign Missions have increased by one-third, the amount being \$26. The Home Missionary Society, by much labor and sacrifice, contributed toward the expenses of the readings rooms and the support of a small Armenian boy in the day department.

Two pupils graduated May 1, after which the triennial meeting of the Alumni was held.

The number of pupils in the Seminary is 92. Of these 28 are Protestants, 34 Greeks, 14 Catholics, 4 Maronites, 6 Jews, 4 Moslems, 1 Druze and 1 Armenian. One-fourth of the pupils are children of former students.

MEDICAL WORK.—On the first of March, after seven weeks of search, Dr. Mary P. Eddy secured a temporary house at Juneh, a seaport twelve miles north of Beirut. A native sloop carrying her goods was wrecked, and her valuable outfit lost. A large building, centrally located and admirably adapted for the work, was occupied September 19.

At first Protestant work in this intensely bigoted Maronite district of Kesrawan was regarded by the people with distrust, but now there seems no limit to the numbers who come for aid. Many priests, monks, officials and leading men from several towns have called and asked Dr. Eddy to visit their towns.

The Juneh Government district contains 225 towns and villages. More than two hundred carriages pass the door every day, and over a thousand foot passengers form a motley, never-ending procession of Kurds, Syrians, Armenians, soldiers, priests and peasants. So many patients come for treatment that some must be sent away. Juneh is well adapted in location and climate for a medical mission undertaking.

PRESS.—Dr. H. H. Jessup has completed the manuscript for a commentary on the Pentateuch.

The growth of the Press will appear from the fact that in 1836 it consisted of two rooms, with a font of type and a small hand machine, capable of printing one form of twelve pages weekly in an edition of 2000 copies. In 1902 it is a large establishment with five steam presses and fifty workmen, ready to print three forms of thirty-two pages daily in an edition of 5,000 copies.

The Press is the center, or missionary exchange, for missionaries of twenty-five or thirty different societies in the Levant, its cash transactions during 1902 amounting to \$225,000. It is also the depository of various Bible and Tract Societies.

Relations with Constantinople have been very unsatisfactory. For more than ten months not a single permit to publish was received. A new printing machine was detained over a month in Custom House.

The total output of pages printed was 23,395,410, or 5,300,000 less than 1901—explained largely by delay in securing permits from Constantinople and paper from Austria. The number of volumes issued is greater than in 1901 by 13,000—the total being 103,000 volumes.

The American Bible Society still holds first place in calling for two-thirds of the total pages printed. Any book of the Bible, beautifully printed in Arabic, may be had for about two cents.

The American Tract Society has made a grant of \$350.

The Russian schools still continue to be our best customers in Syria.

The Press report urges a decided increase in the facilities for putting into circulation the large stock of books and tracts now in store at the Press.

LEBANON STATION.

Late in April Rev. G. C. Doolittle and family left Syria on furlough. This departure, with the loss of Mr. Bird, has depleted the working force of the Station.

Mr. and Mrs. Wm. Jessup welcomed to their home the youngest member of the Mission, Faith Jadwin Jessup, Jr., born in Aleih September 18.

Lebanon has been in the past and promises far more in the future to be the life and renovating power of Syria.

Operations of the year may be grouped under five geographical sections.

DEIR EL KOMAR.—This district contains many populous towns and villages, in some of which work was formerly carried on, but dropped by reason of retrenchment.

Baaklin is an important Druze government center. An English nurses' mission have a hospital here. Two large schools for boys and girls are under supervision of our Mission, maintained by funds from Great Britain. These are excellent schools. But progress among Druzes in spiritual things is exceedingly slow and discouraging. The day of their deliverance from semi-Islamic, semi-Gnostic superstition has not yet dawned. Like the Jews and Moslems they seem to stand as a test of the possibilities of the faith of Christianity to remove mountains.

At Deir el Komar a great and pleasing change is evident in

public opinion toward our work. Only a few years ago the bigoted papal inhabitants were almost inaccessible. Schools and preaching have been a large factor in breaking up this icy seclusion, but the greatest agency was the life of Mr. Bird.

A special letter of condolence was sent to Mrs. Bird, signed by seventy of the leading men representing the various families of the place, asking for a special memorial service. On the evening of September 24th an orderly crowd of people, men, women and children, filled the court-yards of the schools and were on the housetops, and through the long service behaved in a most exemplary manner. Leading men testified to the purity of motive and singleness of purpose of his life, and through him extolled the gospel of the grace of God.

After a short interval occurred the funeral of the first Protestant church member of Deir el Komer,—a simple, earnest Christian for more than forty years. To hear the testimony of his fellow townsmen of other creeds to his piety and uprightness was most gratifying.

Attendance and progress in the day-schools has been good.

ABEIH.—All the usual work of the Station was kept up during the winter (of 1901-02). Also Mrs. Bird's Bible class and the sewing society. The Sunday-school was flourishing as usual. Three school examinations were held during the year, one of them unique, when the girls were taken to the house of the Druze ladies and examination held in the presence of these secluded women, who were much interested.

The large Capuchin Boarding School for boys, which had over a hundred pupils last year, has been given up this fall. Little progress was made by the pupils because of careless management and lack of responsibility.

RISHMEYEH.—Although the quarrel between the clergy and the people has been settled by the opening of the Maronite Church, and a "mission" was held and several preachers of repute made an extraordinary attempt to restore the ancient state of exclusive bigotry, yet the people have learned too much in these three years of evangelistic effort. Mrs. Dale and her daughter spent the summer here in earnest, self-denying work. To Mrs. Dale's wise management, at a critical time, in which her personal influence was more than a match for the wiles and violence of the priests, is due the continued progress. Two communion services were held. At the second two young people united,—the first fruits of arduous work.

Just at the close of summer the American Consul at Beirut received a letter from Pere Ignace, priest of Rishmeyer. In it complaint was made that he and his defenceless school were

abominably persecuted by the boys of the Protestant school. This letter, a humorous curiosity, utterly misrepresenting the true state of affairs, is probably the first instance in which a poor, innocent militant Maronite priest, surrounded by hundreds of his people, has been in danger of his life from a mere handful of timid Protestants.

SUKEL GHARB.—Good audiences have attended Suk Church. Some metropolitan churches of America have prayer-meetings more meagerly attended and less full of life than the meetings of this mountain church. Fourteen were received into membership.

SUK BOARDING SCHOOL.—Overcrowded class rooms and dormitories have brought new problems. Fair progress has been made in study. The tendency toward College education is increasing. Nearly 50 Suk boys are in college now.

Interest in religion was gratifying. Excellent results followed the intensely practical preaching of Rev. Saeed Juraidini. Sunday evening boys' meetings are often lively and full of spirit. The C. E. Society has twenty members. Nearly \$45 were collected by Sunday-school and C. E. Society. Four boys united with the church, while several others were advised to unite with their home church.

During 1902-03 the number of pupils is the largest in the history of the school. There are 121 boarders, four lodgers and twenty-six day pupils. Forty-three eligible candidates were refused. Of the 151 pupils, thirty-six are Protestants, ten Druzes, four Moslems.

At Shweifat, Miss Proctor's schools had a very successful year. In other parts of this district the work has suffered, owing to retrenchment. It is a promising field.

ZAHLEH AND BUKA'A.—Thirteen members united with the Zahleh Church. The contributions to benevolence were much larger than usual.

The C. E. Societies met regularly with good attendance. The Women's Society raised \$10 and the Men's \$3.50. Zahleh Sewing Society reports eighteen meetings attended by all the various sects. \$18.50 were collected and expended on materials. Eighty-one garments were made and given to the poor. Junior Endeavorers met fifteen times.

At last a fine, eligible property, well arranged and commodious, has been purchased for the Boys' Day School, and they are now well settled for good work. As the boys have to pass through a hostile Catholic district, they were at first set upon and beaten. But on the recent visit of the new governor of Lebanon the matter was laid before him, the father of the

leading offenders were summoned and rebuked for such behavior.

An exceptionally good school is at Kobb Elias, where the attendance has been large and regular and progress steady.

The Meshghura School is meeting keen competition from a newly-opened Jesuit School conducted by four teachers.

Schools in Housh Zahleh, Furzul and Housh Barada have been closed to meet retrenchment.

At Ras Baalbek, Mrs. Dale and her daughter repeated their interesting experience of last year, at times cut off from the outside world by severe and prolonged storms. The new railway now passes near this town and brings it into daily communication with more civilized regions.

SHWEIR—BOARDING SCHOOL.—Last year was unsatisfactory, owing to resignation of the head teacher and inability to find a good substitute. But the session of 1902-03 has begun well, under a college-trained head teacher. There are twenty-seven boarders, twenty-one lodgers and twenty-five day scholars. The school, aside from teacher's salaries, paid its own expenses and had a balance of \$30.

PRESBYTERY.—Lebanon Presbytery met in Abeih September 16th and spent three days in business and conference. Meeting in the home of Mr. Bird, considerable time was spent in recollections of him, who had influenced the lives of almost every member.

SUMMARY.—Thirty-three new church members, 2,400 in Sunday-schools, 2,620 in day schools, paying \$360.

TRIPOLI STATION.

Mr. March and family returned from the United States May 13, and spent the summer at Suk el Gharb, where Mr. March gave instruction in the theological class. They received a royal welcome in Tripoli November 15.

There are over 2,000 villages in the Tripoli field, in only twenty-five of which is work in operation.

This year over 4,000 persons left the port of Tripoli for foreign parts, among them nearly fifty church members.

The work of the American Bible Society is appreciated more and more. The Holy Scriptures, secretly given to Moslems, may be a power for good in a land where open preaching to them is prohibited.

Books to the amount of \$628 were sold from the Tripoli store during the year.

PRESBYTERY.—The meeting this year in Hums was specially encouraging. Each church is ambitious for a forward move-

ment, financially and in education. Financial debate had little place. Seeing the need, they have provided for it. The spirit of prayer was marked. A new Home Mission Committee provided for the support of two new schools. Plans were made for organizing two new churches.

An interesting work among the Nusaireh, arbitrarily closed some years ago by the government, has borne permanent fruit.

A merchant of the Nusaireh village, returning with goods from Hamath, spent the night at Mahardeh. He attended service and offered prayer. Everyone was thrilled by his eloquence, earnestness and faith, and he afterwards told them his story. Years ago he became greatly interested in the gospel as preached by the missionaries in his village. He sought divine guidance and was led to unite with the church. Complaint was made against him to the Governor, who said, "You cannot be a Christian, for you are descended from a long line of Nusaireh ancestry." "That may be, but for myself I say that by the grace of God I am a Christian." Bitter persecution followed, but he did not waver, and to-day is a consistent Christian, a living example of what a man can bear and conquer through the Spirit's power.

Murad Haddad, the only Protestant in Bir Sheen, when arrested on a false charge, said to the soldier sent to take him, "Wait until I go and bring my weapons." The guard followed him into the house as quickly as he could, rifle in hand, and was surprised to see Murad with only two books in his hands,—a Bible and a hymn book. These he used in reading to his fellow-prisoners and singing Gospel hymns. He was soon released.

BOYS' BOARDING SCHOOL.—The recent decision of the Board authorizing the opening of a boys' boarding school in Tripoli, will be acted upon only with the understanding that it detracts nothing from the evangelistic work of the Station, or Mission. In view of the growing demands of itinerating, an additional ordained missionary will be needed. A conditional offer of \$20,000 has been made for purchase of site and erection of buildings. Reputation must of course precede self-support.

Increasing dissatisfaction with the work of the Russian schools is noticeable. A prominent orthodox Greek said, "They spend money enough, but little beside prayers is taught. The Americans give the best instruction to be had in Syria. I have advocated the Russians and sent my children to their schools, but I did it to my loss." The Russians have thirty schools in the Tripoli field on which they spend annually \$36,000. We spend \$975 in our educational work.

WOMEN'S MEETINGS.—The ladies of the Station have been unremitting in their efforts for women and girls. Six weekly meetings were held, and much personal work done. Throughout the entire field a new interest and zeal have been manifested. A set of topics was prepared for use in the various places, and all are concluding a year's study of the Life of Christ.

The calling of Hanna Khubbaz to the pastorate of the Hums Church has proved a spiritual blessing. His wisdom and tact are manifest. Self-support, meetings for special prayer, neighborhood prayer-meetings, appointment of committees, oversight of near villages are encouraging features.

At Hamath the need of a suitable church and school building is acute. This important city, with its large Moslem population, the terminus of the new railroad, is worthy of a more suitable building than the present, where the temperature rises to over 100 degrees in summer, and the congregation and pupils must wade through mud in winter.

At Kharaibeh the brethren have taken a new start. Four persons have joined the church.

At Minyara and Amar religious interest is strong.

Fifty-six have joined the churches in Tripoli field.

MEDICAL WORK.—Human ailments are not on the decrease. 5,672 patients were treated during the year, 474 operations performed, 123 inpatients cared for.

The gift of land adjoining the hospital has made possible an entrance and steps leading up from the wide street, a boon to those who must be carried for treatment.

There is great need for a special ward for women, separated from the other wards. Nearly three-quarters of the operations are upon women and girls. Yet they are obliged to be placed in the men's wards. Governmental reasons preclude a canvass for funds in Tripoli. But the erection of a building would cause no objections.

Attentive audiences are found at the Dispensary Gospel meetings.

Good work has been done in the large prison (formerly a conspicuous Crusaders' castle). Many Bibles have been distributed. Sixteen days were spent at Hums. Clinics were held in the church buildings, with benches for an operating table. Sixty-five operations were performed, one-third of them for serious eye diseases. Over 1,000 prescriptions were given, mostly for Moslems. A liberal member of the Hums Church has promised nearly \$400 for the erection of a simple building.

At Hamath (for seven days) a Moslem woman came with a jaw dislocated forty days before. She had tried hard to appease the "devil" who was holding her jaw back, once walking for twelve hours to a sacred tomb. She had suffered much at the hands of quacks and others. Chloroform and ten minutes hard work put the jaw back in its place.

During the year 262 services were held before clinics.

Operations upon members of non-Christian sects 259, of Christian sects 215; received in fees \$435.

TRIPOLI GIRLS' SCHOOL.—Financially, the year has been very prosperous, with more full-pay pupils than ever before. The income from boarders was \$1,270, and from day pupils \$160, nearly enough to pay the expense for food. Tuition fees have been raised, and only one girl was lost on that account.

There are fifty-two boarders, and many applicants were refused for lack of room. Two girls were so desirous of obtaining a place, that without any encouragement, they came into the city and waited, at the risk of being sent home, for a vacancy which might occur. Fortunately for them some of the expected ones did drop out and they dropped in.

The entire number of boarders and day pupils is 135.

The graduating class numbered six.

The older girls have given much help in the general management of the house and the training of new pupils. Miss LaGrange organized a "Little Mothers' Club," whose twelve members each chose a young girl to look after.

Much of the interest of the school life centers in the C. E. Society. It touches all the girls in its missionary department to which all contribute, in its prayer-meetings which all have an opportunity to attend.

The larger girls have aided willingly in city mission work by going with those who conducted the Women's Meetings. During the summer these same girls helped the ladies in a tour among the villages.

We are trying to teach our girls to be missionaries, ready to speak a word for Jesus, whenever opportunity offers. Our ideal for the school is that it shall be, in some real sense, a missionary training home.

On Sunday evenings systematic instruction has been given to the older girls in methods of personal work. This fall, without any suggestion from the ladies, the church members banded themselves together to do daily personal work.

Religious interest has been steady, and several have been truly converted.

SIDON STATION.

There have been several changes in the Station force and many journeyings back and forth.

Rev. W. K. Eddy, who returned to his work at the beginning of the year, has again gone to America to represent our Mis-

sion before the home government, to urge the securing of recognition of our treaty rights in Turkey.

In April Dr. Samuel Jessup left on a furlough of six months. His daughter, Miss Fannie N. Jessup, left Syria with him, having resigned from the Mission. During her four years and a half in Sidon she helped much in the work, teaching at different times in each of the two Boarding Schools, beside helping in many other ways. She endeared herself to all, and her influence and memory will long abide.

Mr. Tenny Ford, for three years a faithful instructor in the Gerard Institute, left for the homeland at the close of the school year.

The fine supply of pure water from the two wells in the Institute yard is a great blessing to many, especially now that a portion of it is conducted to the street, that whoever will may take of it. In view of the presence of cholera to the south the possession of this pure water supply is a cause for special thankfulness.

Mr. Stuart D. Jessup, at one time a loved and valuable helper in the Institute, now returns with his wife to take more of the responsibility in the work, and also to make a home for his father, Dr. Samuel Jessup.

Loving and tender mention is made in the report of the illness of Mrs. M. P. Ford, who passed away soon after the Mission meeting in December. Of her meetings with the Seminary teachers one of them said: "We used to consider this one of the best hours of the week, as she gave us spiritual food for the coming week."

THE FIELD remains substantially as last year as to number of places occupied, though some changes and transfers have occurred.

Dibbeyeh, Kefr Jerra, Safed-Buttikh, Jezzin and Dibl are temporarily closed, while Ibnaful, Deir Keefeh and Raom have been opened, the people of Raom having paid thirty Turkish dollars.

Yarum in the needy southern district, where there are Moslems and Christians, is at last open and anxious for a school. "No hindrance at all," writes Miss M. T. M. Ford, "Jesuit teacher gone and the Catholics refuse to send another." A petition for a school was largely signed. A teacher has been found, two-thirds of whose salary Miss Ford will pay. She assists generously in thus helping in the salaries of several other teachers, and labors most unselfishly herself in this wretched district.

We rejoice to record the opening of a very promising work in Mughdushi, near Sidon, where nine years ago a member

of the Station was stoned out of the place. A licentiate has been sent there, whose great zeal and earnestness have been before proved,—Masaad Daoud, who has been ten years in America and Egypt. He comes back to accept half the salary he received in Egypt, and has taken his family to Mughdushi, where they can find only the poorest house, and his only comment is:

Thank God, we are happy and satisfied so long as we see the people crowding the place night after night and a deep spirit of inquiry manifested.

Of the fifty-two helpers three are ordained pastors, ten licentiates, and eight teachers who also hold regular Sabbath services. There are twelve organized churches and twenty-five other regular preaching places.

PRESBYTERY.—In August Sidon Presbytery met in Judeideh, a spirit of harmony and earnestness prevailing. The special item of interest was the ordination of two ministers, Rev. Habeeb Subheyeh, at work in Aleppo with an English Presbyterian Mission, and Rev. Taameh Rahhal, formerly of Zahleh, now at Hasbeyeh, the second oldest evangelical church in Syria. These services were both very impressive and the churches crowded with attentive audiences.

There have been nineteen additions to the churches on profession of faith.

In October a preacher visited ten or more villages along the coast north of Sidon. In one he was invited to the house of the head man of the village, and after conversation the sheikh arose and said before the priest and all the people, "We are ready to pay twenty-five dollars, if you will give us the benefit of an American school." The priest said, "Pay me the money and I will teach the children." The reply was, "Even though you paid us money, we would not let you teach our children, for you know nothing."

In summing up his observations of the trip the preacher said:

Former fanaticism found no place in the minds of the people. Letters of emigrants in America have exerted a beneficial influence. The desire of the people for schools is very strong. I was quite unprepared to see how white are the fields to the harvest, and the people in great need of the preaching of the Gospel.

EDUCATION.—Twenty-six day-schools have been in operation, with over 1,200 pupils. The schools of the British Syrian Mission are a valuable adjunct to our work.

SIDON GIRLS' SEMINARY.—At present there are forty-seven boarders. Many have to be turned away each year. The girls

come from twenty-three villages. The total number of pupils, boarding and day, is 140. Of these ten are Moslems, two Jews, forty-three Protestants.

The graduating class of seven was unusually satisfactory. Five were church members, and all showed loyalty to Christ in their daily lives. One was the third of a family to receive a Seminary diploma, while a fourth is still in the school.

Our faithful and capable Arabic master, Daoud Kurban, who has lovingly served our school for nineteen years, has been called to the College in Beirut. He is a man of sterling Christian character, and is much respected by all.

This year every girl of the two higher classes is either a communicant or an applicant.

GERARD INSTITUTE.—Mrs. Wood, who has already done so much for the development of the Institute, has made a most munificent offer, such as has seldom been recorded (apart from legacies) in the history of missions. It has filled us with fresh courage and given us a new lease of life.

By transferring the Primary pupils to the new building on the Farm, they are more comfortably housed, the orphans receive better schooling, and the crowded condition of the city school is relieved.

The Shoemaking Department now has its own building. The force of Syrian instructors has been greatly strengthened.

In July a class of three was graduated, all of whom are now teaching.

There are 137 full boarders, three half-boarders, eight roomers, and twenty-two day pupils of Institute grade, making 170. With the Primary scholars the whole number is 233.

MISSION TO THE CHINESE AND JAPANESE IN THE UNITED STATES.

SAN FRANCISCO, CAL.: Mission began 1852. Missionaries—Rev. I. M. Condit, D. D., and Mrs. Condit.

JAPANESE: Missionaries—E. A. Sturge, M. D., and Mrs. Sturge.

PORTLAND, OREGON: Missionary—Mrs. W. S. Holt.

LOS ANGELES, CAL.: Missionaries—Rev. W. P. Chalfant and Mrs. Chalfant.

WOMAN'S OCCIDENTAL BOARD, SAN FRANCISCO: Miss D. M. Cameron, Superintendent.

NEW YORK CITY: Rev. Huie Kin, Superintendent.

This year closes a half century of work for the Chinese in California. It is hoped that when the precise date of the opening of the Mission occurs, that suitable anniversary services will be held, when interesting details from the years of work may be heard in some public way.

Though the Chinese are fewer in number, the work done for them has been as truly successful this year as at any previous time. This is true, not because of the actual number brought into the Church—though including San Rafael, Oakland and Alameda eighteen have been received during the year; but because all the old lines of work have been sustained, and new methods of activity indicate general advance in reaching the mind and heart of the Chinese.

LITERATURE.

The desire for literature has greatly increased. A full and well selected supply of Bibles, New Testaments, Tracts and commentaries is found in the Mission Library. A variety of educational text-books, as well as scientific and illustrated ones, are also kept. Larger numbers of all these have been sold this year on orders from California and Eastern Chinese in our own and other Missions.

Realizing the importance of a systematic knowledge of the great truths of the Bible given in a simple form that could be studied daily in schools, Dr. Condit prepared a booklet Catechism in English and Chinese. This little manual of truth,

prepared for Sunday-schools especially, has had a remarkable sale in the Chinese schools here and in the East and in Canada. Nearly 3,000 copies have been circulated in the few months since it was printed, and only words of approval come back from superintendents and teachers where they are being used.

CHRISTMAS.

The Sunday-schools, Evening Schools, King's Daughters and its Helping Hand branch and the Boys' Club of our Mission held their Christmas Tree exercises in the church this year as usual, with the Woman's Home School, Occidental School, and Kindergarten. The audience of eight hundred, less than one-eighth of whom were our American friends, filled the church, and they were delighted. The general comment was that this was the *best* entertainment that has been given, and reflected great credit upon the teachers. The Kindergarten—little ones under seven—were especially interesting. The recitations showed improvement, and the conduct of the pupils was much admired. The singing by the church choir composed of both men and women, and the singing of a quartette by the Boys' Club, was a genuine surprise and delight to the audience.

SCHOOLS.

The Evening School has varied in its attendance.

In addition to the work in San Francisco, schools in Alameda, Oakland and San Rafael are under the general supervision of the missionary and native helpers, though financially supported otherwise. The San Rafael boys have done remarkably creditable work. Six have been baptized and received into the Church. Seven hundred dollars has been given for a Mission Chapel and Home by the young men, with a few supplemental gifts. The young men gave each a month's wages to purchase the building, and more afterwards to put it in a suitable repair, and now they occupy it with great joy in their hearts. Regular preaching has been carried on at each of these three places by the native pastors.

SAN FRANCISCO.

The Sabbath audiences are most regular and attentive. Two services on Sabbath, and two prayer meetings on Wednesday, one for Christians, and one for pupils in the school; two sessions of Sabbath-school, Senior and Junior Endeavor Society, and Y. M. C. A. meetings fill up our church calendar. Six classes, with as many consecrated teachers, are found in the

Sunday-school, studying the International Lessons. A collection by class is taken up the first Sabbath of each month. Dr. Drew, of Korea, a returned missionary of the Southern Presbyterian Church, has been able also to gather a class of eight or ten Koreans into the Sunday-school.

ORGANIZATION OF WOMEN.

The King's Daughters Circle, composed of the Christian women of the Church, has this year as in the past ten years, been under Mrs. Condit's personal supervision. The officers are Chinese, and the Committees for special kinds of work, are all Chinese. The meetings are large, usually more than a hundred women and children being present as guests, and by invitation of the "Daughters." They provide refreshments—tea and cake—and serve them. Opportunity is taken over their tea-cups to give invitations to come to church and Mothers' monthly prayer meeting. A Bible woman has been supported in Sun Neng, China, by the King's Daughters for two years. Last year this woman writes that she was the means "under the Holy Spirit" of bringing thirteen persons, whom she visited, to Christ. Dr. Niles, of Canton selected the Bible woman and looked after her work. A "Helping Hand" Circle, an auxiliary of the King's Daughters, was formed last year, composed of twelve of the young girls of the church, who meet to learn to sew, and who make garments for the poor children of Chinatown.

REFLEX INFLUENCES.

Our Chinese Christians, both men and women, are deeply interested in giving the Gospel to their people in their homes in China. Check Hom, with 300,000 people and twice as many more in the near villages around, is the centre of many of the homes of our Chinese Christians. They have this year bought there and put in repair, in a fine part of the city, a large chapel at a cost of \$2,000 in gold. This was mostly raised among our Chinese Christians in this country. They are raising money to buy a house and lot for a girls' school, adjoining their church, which they have built in the large city of Sun Neng. Christians appreciate education for their daughters as well as sons.

JAPANESE WORK.

During the past year there has been a marked increase in our Japanese population. There are probably not less than eighty thousand of these people on the Pacific Coast, and fifty thou-

sand in the state of California alone. They are to be found everywhere, in city and country. Two thousand seven hundred are at present employed in railroad construction in the Golden State. Because of the general prosperity of the United States, the presence of this army of strangers has called forth no expressions of animosity from American workmen, there being at present sufficient employment for all. Our hopes of greater Spiritual harvests from this augmentation have not been realized. The increase in numbers has enabled the Japanese to form social clubs, and provide various kinds of amusements, which have had a tendency to draw young men away from the missions. The Buddhists have also followed our plan, and provided mission homes in several of the larger cities, claiming all the unchristianized Japanese as their adherents.

Only a small proportion of the Japanese who come to this country are improved in character by their residence on the Pacific Coast. San Francisco has been called the smelting pot of the nations. Not everything that goes into the smelting pot comes out better for the experience. Those Japanese who are attracted to our missions, and come under the influence of the Gospel, are ennobled and purified; and often return to their own land, bearing something of the likeness of the Master; while many others, uninfluenced by Christian teaching, go back more debased in character than when they came.

THE JAPANESE CHURCH IN SAN FRANCISCO.—

In both our San Francisco Mission Homes religious services have been conducted in Japanese and English twice each Sabbath and every Wednesday evening throughout the year. Twenty have been added to the church upon profession and one by letter, making the whole number received up to the present time 350. Those who received baptism were but a small proportion of those who heard something of the Gospel message, and have been more or less influenced by it, but have shown no desire to take a decided stand for Christ. Several of our members have been graduated from the Theological Seminary; two are at present taking that course, and three or four others have the ministry in view.

THE COUNTRY MISSIONS.—Besides the two Mission Homes in San Francisco, we have comfortable Christian homes for Japanese young men at Salinas, Watsonville and Los Angeles. These missions receive no help from the Board. They are branches which have sprung from the San Francisco vine being composed principally of young men who were former members of that church and Y. M. C. A.

During the year, seven young men were baptized by Rev.

J. K. Inazawa at the Salinas Mission, and the first fruits have been gathered in the recently organized Los Angeles Mission. At Watsonville a few deeply interested young men are to be found. During the Christmas exercises (just held) in the last mentioned place, three young men came—like the wise men from the East—bringing their treasure, consisting of seventy-two dollars and fifty cents, to aid the Watsonville mission work. This was a genuine surprise to all present.

In all five missions the young men are organized into societies or Christian associations, the present membership in San Francisco being about two hundred, and the membership of the country mission being about a hundred more. Every member is expected to contribute a little towards the support of the work. The majority of these young men are supporting themselves by working a part of each day, and spending a considerable portion of their time in study, attending either the public or our mission schools. It is impossible for those so engaged to make large contributions, yet in this way sufficient for the rent and all the incidental expenses of these homes is raised; the appropriations from the Board being used to pay the salaries of the missionaries, native helpers and teachers. (During the past year the Board has appropriated ten dollars per month toward the rent of the Branch Mission Home in San Francisco. This was made necessary by the general rise in rentals. We hope soon, through an increase in membership, to be able to meet all such expenses.)

Most of the Japanese are earnestly studying our language and to assist them in this, we provide day and evening educational classes. The average attendance at the Haight Street Mission is sixty, and in the Branch Mission Home, thirty.

The same text-books are used as in the public schools, but in addition there are daily classes for the study of the Bible. The evening schools are always closed with religious exercises, consisting of singing, Scripture reading and prayer.

STATISTICAL REPORT.

Number of Japanese on the Pacific Coast....	80,000
Number of Japanese in California.....	50,000
Membership of Presbyterian Mission Homes in San Francisco	200
Received into the San Francisco Japanese Church from the beginning	350
Received during the past year	21
Baptized during the past year.....	20
Students in day and evening classes.....	90

PORTLAND.

The work for the Chinese in Portland, Oregon, has been carried on as usual under the efficient superintendence of Mrs. W. S. Holt, who reports as follows:

When the year began our Mission was in quite a serious condition. Some of the young men decided to leave us because they could not have their own way, and we had to let go our native helper because of certain unwise actions which he had seemed to stir up in the young men. Indeed a decided effort was made to destroy the Mission, and one man told us distinctly if we did not do what they wanted, we could have no Mission. This little episode passed and our sky is clear and the sun is shining once more. Taken altogether this year has been among the most successful since the Mission was opened. Early in the year, notice was given that our rental would be advanced from \$25 to \$45 per month. This made it absolutely necessary for us to move. We hunted the town over and could find no building, within our financial reach, on the ground floor, so were forced at last to secure rooms upstairs in a business block on First Street. The location was central and the move has proved advantageous to the Mission.

A young man, who now serves as our assistant, reports as follows:

We have fifteen teachers, thirty-eight pupils and there will be more to come pretty soon. I do not know what to do with them. There are no tables nor any room for them, and indeed the chairs are hardly enough. Only five or six in our Mission will go to the cannery this year. The rest will stay with us, after the first pupil class. They are very hungry and thirsty after the Bible and singing. There will be four men to be baptized. They stay with me in the Mission until 11.30 P. M. every night. They are really good men. There are ten or twelve in my Bible class. It makes me shout and thank God for this opportunity. Everything in the school is prosperous.

This gives a glimpse of the work as it is to-day. It shows a promising condition. We have the largest number of pupils we have had in the school at one time for some years. Moreover there is a personal interest on the part of our Christians in the salvation of souls. When a "week of personal work" was suggested in the Presbytery, we took up with it in the Chinese Mission; it was interesting to see how eager and interested our Chinese Christians were. That there are so many in the school, and there is such a strong Bible class and four candidates for baptism is largely due to this personal work. We have received two members into the church already. The children's school is doing excellent work and the expense connected with it is met by the Woman's North Pacific Board. It costs nothing for rent, as they meet in the Mission room,

used for the men at night. Of course the children's school is a day-school. There are twenty children in it and without this school they would have no religious instruction of any sort, for they all come from homes that are non-Christian. We are very hopeful for the future of this school. At Christmas time they gave a public entertainment which was much enjoyed by those who attended. They sang hymns, recited verses of Scripture and spoke little pieces in a very creditable way. We are fortunate in having an earnest Christian woman for the teacher. We have a splendid staff of teachers in the school and to their fidelity as well as to the care exercised and work done by Paul Johnson, the Chinese helper, is the success of the Mission due.

Personal visitation among the Chinese women and the work of the dispensary have been maintained, so far as possible, during the year. We are not so well situated for dispensary work as we were before, but our physicians in Portland are very kind and allow us to take any needy Chinese to their offices and in cases of extremity, will visit them in their homes and all this without any charge. The Chinese have contributed about \$700 to the local Mission and we have taken offerings for the Foreign Board and have sent some money to China, and have spent something like a hundred dollars in miscellaneous matters connected with the growth of the Mission. \$300 a year are contributed by friends in Portland for the men's mission and the Chinese day-school costs \$100 a year. The other expenses of the Mission are met by the supplemental grant of the Board upon the recommendation of the Presbytery of Portland.

LOS ANGELES.

The Rev. W. P. Chalfant reports as follows:

I have delayed sending in my annual report in the hope that I should have a report from the school at Santa Barbara, but for some reason the report is delayed. The continuing depopulation of the Chinese settlements, owing to the stringent execution of the Exclusion Law, continues to check the progress of Christian work in Southern California. This is the united complaint from all the missions of every denomination. In the course of the past year several of our Christians, including the elder who is best known to the local churches, Mr. Yip Kim Yao, have gone back to China. Mr. Yip expects to return this year. On the other hand, two or three of our Christians have returned from China.

The church on Wilmington street, of which I have been acting as Moderator of Session and virtual Stated Supply, is in

fair condition. The Sunday evening services continue to be well attended, though the attendance rarely exceeds twenty-five. I think that there has been some increase of interest. Since my last report there have been two additions to our membership, both on profession of faith, making three since I took up the work. The whole membership now numbers thirty-three.

Since the lamented death of Mr. J. C. Salisbury I have been acting as superintendent of the adult Sabbath-school which meets at 5.15 P. M. each Sabbath. The attendance is small, seldom more than ten or twelve, which is partly owing to the hour. We are trying to find an hour more suitable, but it is not easy. Many of our "boys" are out in domestic service.

The day-school and primary Sabbath-school, under the superintendence of Miss Vella Wilcox, have had a good year. Most of the work is of kindergarten character, but as the children grow older advanced branches are added. The attendance at the day-school averages about fifteen and at the Sabbath-school (in which I teach the advanced class) is about twenty.

The night-school has been kept up as usual under the efficient direction of Miss Boone and her mother, Mrs. Noble, assisted at times by Miss Boone's sister. These devoted ladies give their services free of charge and at great sacrifice to themselves. The school is held at the church each evening except Saturday and Sunday. The attendance is small, seldom more than five or six, owing to the multiplicity of denominational schools of this character, but excellent work is done. It is from just such schools that the men now prominent in our church have come.

My reception-room and office in "Chinatown" has proved to be a useful adjunct to the work. The ladies have fitted it up in comfortable shape for me and I spend each afternoon, except Saturday, here unless absent on other calls of duty. I have a supply of tracts which I give to the occasional caller. My friend, Dr. B. C. Atterbury, now practicing in Pasadena, comes to my office twice a week for an hour's dispensary work. In the nature of the case there are not many patients to be seen, but the effect of his consecrated work is most helpful, for it attracts to us men who would not otherwise come near us. Besides giving his time Dr. Atterbury pays half the rent of the little room itself, which amounts, in all, to five dollars per month. What we need most urgently is a suitable Chinese assistant to act as my agent in getting hold of the people, but no one can be found, although I have appealed to every place on this coast where we have work.

I have made three visits to Santa Barbara Presbytery terri-

tory and have several times visited our excellent night-school conducted in Santa Barbara by Mrs. L. H. Terry, a most efficient and consecrated worker. The school is supported by the Presbytery. It is attended by from ten to twenty young men, several of whom have professed Christ. Especially worthy of note was the Communion service held at the Mission there in the course of the meetings of Synod, when Dr. Condit and I jointly presided and Dr. Condit made a feeling talk in Chinese.

Strange to say, I have not been able to get an appointment to visit San Diego, where we also have a good school, but this has not been owing to lack of interest upon the part of the brethren there, but simply to the pressure of other matters, I suppose. I hope that I shall soon be given the opportunity which I have repeatedly craved.

I have considered that an important part of my duty here is to do what I can to stimulate a general interest in the cause of Foreign Missions. Through the Christian generosity of Mr. and Mrs. S. P. Harbison, of Pittsburgh, Pa., I have been enabled to purchase a good single stereopticon and, having secured the use of a set of the "China" slides from the Library Department of the Board, I have given, up to date, nine illustrated lectures in Los Angeles and the vicinity. I have made as many more addresses, without the lantern, in Los Angeles and Santa Barbara Presbyteries. These efforts culminated in my addresses as representative of the Board at the meeting of the Synod of California at Santa Barbara.

On the whole, our work for the Chinese here, while perhaps not showing special cause for congratulation in the past year, has by no means been done in vain. As an indication of what is going on beyond our ordinary notice I may cite an incident related by one of our Christians, a prominent business man here in Chinatown. He says that during this New Year's time when the restaurants are closed, he has been taking his meals with some relatives of his who are not Christians. He was surprised to observe that they did not make the idolatrous oblations at their meals which are universal at this season. Upon asking them about it they said: "Oh, we have not made offerings to the idols for many months. We are *all the same as Christians*." It is true here, as it is on the foreign field, that the progress of Christianity can by no means be measured by statistics.

In closing, I may say a word about the work for the Japanese. Though they were disappointed that the Board could not help them, they went forward and rented a small house for a boarding-house and night-school.

Several ladies have volunteered to teach them and they are holding their school regularly in the hope that the officers of

the Board, when they visit Los Angeles at the time of the meeting of the General Assembly, may be able to extend them substantial help. They consider themselves under the general direction of Dr. Sturge of San Francisco, although I visit them from time to time, as I have been requested to do by the Committee on Foreign Missions of this Presbytery. They are a most interesting company of young men and deserve all encouragement.

OCCIDENTAL BOARD.

The personnel at the Mission Home, 920 Sacramento Street, remains unchanged. Miss Cameron, Superintendent; Miss Thompson, Matron; Miss Garrette, Teacher in Home School.

The health of this large family has been almost perfect during the past year, even man's arch-enemy, la grippe, having passed by on the other side.

Several thrillingly absorbing rescue cases have filled the hands, the hearts of the workers, and the courts of our city full for weeks at a time. Ah Fato, a little defenceless girl, having traveled through the departments of the municipal, State, and Federal authorities, and back again to the municipal guardians of the law in five days, and at last finding a permanent abiding place under the protecting roof of the Mission Home, the child having been given to its care by the courts. The little waif had been sold to Tong Duck for \$450, and he had already received the first payment, a part of \$2,000, that he was to receive as a price for the poor human chattel that he was selling into the most degrading slavery, when the Mission Home rescued her from that sad fate. A missionary writes from China, she has found one of the girls who was married from the Home and went later to live in her native land with her husband. "Ngun Ho is living in the midst of heathenism, but still remaining (after three years' absence) true to her Christian faith, and earnestly trying to lead the members of her husband's family to Christ." Does this work pay? is a question often asked.

HOME SCHOOL.—There are three schools under the care of the Occidental Board: the Home School, the Occidental School and the Chinese Kindergarten School. The Home School, Miss Garrette, teacher, is open only to the girls who live in the Mission. This, however, brings together a very heterogeneous group, embracing all ages, from little Yute Ho Ji, a baby of three years with a thrilling life history, as the youngest slave in America when rescued, to the oldest woman in the Mission.

There are thirty-three pupils enrolled in this school. The English branches are taught, and a thorough course in Bible study is given.

OCCIDENTAL SCHOOL.—Miss Carruthers, teacher. This school is located at 911 Stockton street, with a daily average attendance of forty. This, the place where the heathen young idea is trained into Christian minds. Rich indeed have been the returns from this harvest field. Rev. Ngn Poon Chew was trained in this school until he reached higher mathematics, as were other bright minds in the younger Chinese students.

KINDERGARTEN.—The Chinese Kindergarten is in its first year, and is bursting with the children of the girls who have married from the Home, and live near in homes of their own; also many little heathen ones from the heart of Chinatown attend here, and receive liberal training in the Bible study.

EVANGELISTIC WORK IN CHINATOWN.—The Evangelistic work of the Board is centred in Chinatown, which is full of superstition and heathen worship, the great mass unlettered, and only a comparatively few who can read.

The faithful house-to-house visitor, Mrs. Gow Wing, received her Christian education at the Mission Home. Six afternoons every week she is telling the story of salvation to her own people. Many of the women never leave their homes; they are in bondage, hence the needs of going to them. "I was in prison and ye visited me."

As the women come more and more in personal touch with Christian people, their homes are cleaner and brighter; they are more inclined to hear the truth, they worship idols less; do not bind the feet of their little girls, and in many ways give evidence of trying to lead a better life, and say they would like to be Christians. They make the Bible reader a sharer of their joys and their sorrows.

The Evangelistic work is endeavoring to lift up the Christ every day to these people and are encouraged by the promise, "And I, if I be lifted up from earth, will draw all unto me."

The number of regular visits made during the year: Houses visited, 290; rooms visited, 489; women visited, 680; children visited, 840.

SUMMARY.

Number of Inmates in Home:	
Chinese	31
Japanese	5
Korean	1
Syrian	1
Total	38
Admitted during the year:	
Chinese	22
Japanese	13
Korean	1
Syrian	2
Spanish	1
Total	39
Rescued during the year:	
Chinese	9
Japanese	3
Total	12
Number of girls married	4
Number of girls died	2
Number of girls in Home uniting with Chinese Church. .	7
Number applying for admission to church.....	4

CHINESE IN NEW YORK CITY.

This work is under the superintendency of the Rev. Huie Kin, an ordained minister, connected with the Presbytery of New York.

The work among the Chinese in New York was commenced over thirty years ago, and has been under the care of independent organizations and the Boards of Home and Foreign Missions, and is now under the care of the Presbytery of New York, the Board of Foreign Missions making a small supplementary grant to meet expenses.

There are over ten thousand Chinese in New York city and Brooklyn, with many more in the neighboring cities, and it is increasingly evident that a well-organized and systematic work is of the utmost importance if these heathen at our very door are to be saved.

There are several smaller organizations at work among the Chinese in New York and vicinity, but the larger and most effective work can only be done by a well-organized and supported mission.

The Rev. Mr. Huie is doing all he can with the means at his disposal.

There are 257 on the roll of the Sunday-school held every Sabbath with an average attendance of nearly 100.

A preaching service is held after the Sunday-school, and is growing in popularity. There is also a school for the children in Mott street, including a daily kindergarten, to which the Chinese merchants send their children, and for which the City Mission has furnished a teacher, and a generous piano firm contributed one of the instruments for the use of the school.

SOME OF THE RESULTS.—During the past year eleven have been baptized and united with the Christian church, while eleven others have renounced their idols and are awaiting reception into the church.

Nine of the young men from the Mission school are engaged in missionary work in different parts of this country, and three have returned to their native land to tell what the Lord had done for their souls. New Orleans, St. Louis, Boston, New-ark, Norfolk and Hartford have been furnished with effective workers from the scholars from the Mission School under Mr. Huie's care.

**RECEIPTS OF WOMAN'S FOREIGN MISSIONARY SOCIETIES
AND BOARDS OF THE PRESBYTERIAN CHURCH, 1902-1903.***

	Receipts.	Gain.	Loss.	Net Loss.	No. Auxiliary Societies and Young People's Organizations.	Gain.
Philadelphia..	\$178,185 50		\$10,941 51		4,165	168
Northwest'...	76,888 18	\$5,274 76			2,910	147
New York ...	75,112 17		1,589 14		1,642	88
No. New York	7,762 77		155 18		98	18
Southwest....	14,178 02	1,591 18			588	18
Occidental....	10,209 42		189 60		888	
North Pacific.	8,528 45	287 42			171	80
	\$360,809 46	\$7,158 81	\$12,775 88	\$5622 70	9,897	414

* Represents total receipts, including those from Young People's Societies as reported by the several Societies and Boards to the Secretary for Specific Work.

MRS. HALSEY L. WOOD,
Secretary for Specific Work,
156 Fifth Ave., New York.

GENERAL SUMMARY

MISSIONS OF THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES

MISSIONS.	Date.	Principal Stations.	Outstations.	AMERICAN MISSIONARIES.							NATIVE MISSIONARIES.	
				MEN.			WOMEN.			Total.	Ordained.	Licentiate.
				Ordained.	Medical.	Lay.	Married.	Single.	Medical.			
AFRICA:												
WESTERN AFRICA.....	1861	6	58	9	4	4	12	5	....	24	4	10
CHINA:												
CANTON.....	1846	4	60	9	4	....	9	6	3	31	8	38
CENTRAL CHINA.....	1844	6	37	21	1	2	21	15	2	62	18	11
HAINAN.....	1885	4	5	7	4	....	7	3	....	21	....	5
HUNAN.....	1900	2	....	3	2	....	2	2	1	10	....	....
PEKING.....	1861	2	4	9	3	....	10	5	2	29	....	....
SHANTUNG EAST.....	1861	3	71	11	1	1	11	5	1	30	3	4
SHANTUNG WEST.....	1872	4	158	11	4	....	10	3	3	31	*12	*33
Total.....	....	25	335	71	19	3	70	39	12	214	36	133
CHINESE AND JAPANESE IN UNITED STATES.....	1852	4	1	2	....	1	4	1	....	8	1	....
INDIA:												
PUNJAB.....	1834	11	38	21	1	1	20	17	5	65	20	67
FURUKHABAD.....	1836	8	20	17	....	....	15	10	1	43	8	28
WESTERN INDIA.....	1853	6	12	11	2	1	11	14	2	41	3	....
Total.....	....	25	70	49	3	2	46	41	8	149	31	97
JAPAN:												
EASTERN JAPAN.....	1859	3	24	7	1	1	9	18	....	31	9	....
WESTERN JAPAN.....	1879	7	29	10	....	....	9	11	....	30	23	....
Total.....	....	10	53	17	1	1	18	24	....	61	32	....
KOREA.....	1884	5	340	23	6	....	26	8	1	64	....	80
MEXICO.....	1872	8	146	9	....	....	9	5	....	23	21	24
PERSIA:												
EASTERN PERSIA.....	1872	2	5	8	2	....	7	5	2	24	5	2
WESTERN PERSIA.....	1886	2	117	10	2	....	7	7	2	28	39	36
Total.....	....	4	122	18	4	....	14	12	4	52	44	38
PHILIPPINE ISLANDS.....	1899	4	28	7	2	....	6	....	....	15	....	6
SIAM.....	1840	5	7	10	3	....	12	4	....	29	1	....
LAOS.....	1867	5	*23	13	6	....	18	3	....	40	*8	*4
SOUTH AND CENTRAL AMERICA:												
BRAZIL CENTRAL.....	1871	5	39	5	....	....	4	4	....	13	....	....
BRAZIL SOUTH.....	1859	6	*40	5	....	....	5	3	....	13	4	....
CHILI.....	1878	6	34	6	....	....	6	....	....	12	4	16
COLOMBIA.....	1856	4	....	6	....	....	6	4	....	16	....	....
GUATEMALA.....	1882	1	....	....	....	....	....	....	....	....	....	....
Total.....	....	22	113	22	....	....	21	11	....	54	8	1
SYRIA.....	1823	4	106	12	1	1	12	11	1	38	6	46
GRAND TOTAL.....	....	127	1,402	262	49	12	268	164	26	751	192	394

a Korea reports 312 incompletely organized churches; these churches were included among the totals of * Incomplete reports.

IMARY.

RESBYTERIAN CHURCH IN THE U. S. A., MAY 1, 1903.

E FORCE			CHURCHES.			Students for the Ministry.	EDUCATIONAL.			PRINTING.		ME DICAL		
Other Workers.	Total.		Organized Churches.	Communicants.	Added during the Year.		Number of Schools.	Number of Pupils.	Sabbath-school Scholars.	Printing Presses.	Number of Pages Printed.	Hospitals.	Dispensaries.	Patients Treated.
35	49		13	1,716	126	2	22	984	1,485	..	.....	2	2	1,900
76	117		20	3,854	727	..	32	892	599	..	.....	3	5	41,847
92	121		20	1,841	223	9	25	961	1,800	1	72,150,634	1	3	2,712
18	23		....	131	10	..	5	152	220	1	68,860	2	3	14,932
2	2		....	6	6	..	1	13	.....	..	.....	1	1	.....
....	....		3	211	55	2	....	....	....	..	.....	1	1	.....
74	117		46	2,038	208	8	48	770	1,775	..	.....	1	2	5,519
*117	*168		*15	*3,952	*63	..	51	*365	*.....	..	.....	3	4	28,124
379	548		104	12,083	1,292	14	162	8,352	4,894	2	7,219,484	11	18	97,134
....	1		3	233	80	..	12	224	.....	..	.....	..	..	.....
140	227		20	2,109	245	20	50	4,878	3,881	..	.....	4	8	54,640
138	174		10	646	150	29	89	1,777	2,190	..	.....	1	3	35,951
63	68		7	1,180	196	..	34	1,554	1,833	..	.....	2	4	31,095
341	469		37	3,935	591	49	173	8,209	7,904	..	.....	7	15	121,686
50	59		36	5,825	606	{ 5	8	882	4,207	{	.....	..	..	.....
54	77													
104	136		36	5,825	606	5	16	1,345	4,207	..	.....	..	..	.....
110	140		23	5,441	970	2	66	1,082	5,884	1	443,844	2	5	12,824
36	81		45	3,902	333	23	29	638	1,941	1	3,492,775	..	..	.....
37	41		4	244	8	..	6	513	420	..	.....	1	4	8,393
102	178		21	2,653	176	5	99	2,279	3,545	1	557,600	3	2	26,812
140	222		25	2,897	184	5	105	2,792	8,965	1	557,600	4	6	34,705
26	32		10	465	237	7	2	234	120	..	.....	2	..	1,635
23	25		9	439	43	..	6	437	352	1	5,000,000	8	4	7,085
*14	*23		16	2,706	210	..	*17	*300	.....	1	1,700,000	4	4	*7,562
4	4		7	467	92	4	11	211	400	..	.....	..	..	.....
....	*4		*29	*3,107	232	*	26	762	.....	..	.....	..	..	.....
15	29		10	522	132	5	4	560	1,514	1	643,600	..	..	.....
11	11		3	181	5	..	4	220	145	..	.....	..	..	.....
1	2		2	85	17	..	1	38	105	1	486,000	..	..	.....
31	50		51	4,362	478	9	46	1,791	2,164	2	1,1	..	..	.....
161	207		29	2,542	127	6	108	5,982	5,976	1	23,395,410	1	1	5,622
1,400	1,988		381	46,540	5,227	122	764	27,370	38,342	10	107,938,713	36	55	290,108

Organized Churches in the General Summary for 1902.

INTRODUCTION TO THE TREASURER'S REPORT.

Another year, the sixth in succession, has closed without a debt and the third in succession without the necessity arising for borrowing for the current work. So far as the records show, this is a longer period of prosperity than any which the Board has enjoyed in its history of seventy-two years. It is the more significant when it is considered that during this period of six years the Board has paid \$35,000, the remnant of the last debt, and the appropriations have been increased nearly \$250,000. This increase, however, barely brings the disbursements beyond those of ten years ago. In 1898 there were 696 missionaries under appointment, and 1776 native workers; in 1903 the number of missionaries commissioned and under appointment numbered 830; with nearly 2000 native workers. This affords a clear idea of the expansion of the work during the six years now ended.

The receipts from churches, Women's Societies, Sabbath-schools, Young People's Societies, individuals and legacies amounted to \$1,049,840. As it became apparent that the income from these sources would be curtailed, the Board, during the closing weeks of the year, was compelled to decline many urgent calls from the field to meet the demands upon the missions in the expansion of the evangelistic and other departments of the work.

It is a matter of serious moment that the receipts from Churches, Women's Boards and Sabbath-schools show a decrease from last year; the Board naturally expected a substantial increase from these sources.

It was only the increase from Young People's Societies, legacies and individuals that saved the Board from closing the year without a considerable debt.

The amount received from legacies was \$164,096.88, an increase over the average of the preceding ten years of \$62,479.23. This indicates how seriously the work of the year would have suffered had it not been for the forethought of the friends who, during their life time, sustained the work by generous gifts and faithful prayers. It also emphasizes the duty and responsibility of the pastors of the churches to present clearly and frankly to the people, both from the pulpit and by personal conference, the remembrance of the Board when framing a last will and testament. The neglect or omission, on the part of those who should be most interested in the work, in the performance of this duty is painfully apparent in the large gifts from this source to educational and charitable institutions at home, and the comparatively small amount given in this way to mission work on the foreign field and at home.

The per capita amount received from congregational offerings was thirty-three and two-fifths cents per member. This is equivalent to one round-trip commutation fare which a business man pays daily in going to his business from the nearby suburbs of our large commercial centres. The per capita gift from the Sabbath-school scholars is represented by the meager sum of *four and three-tenths cents*, less than one car fare. It may be true that the gifts to foreign missions by the children of the Church are taken to swell the amount given by the congregation or other organization, but this would hardly appear to be a proper method of instilling into the minds of the coming generations the importance and the privilege of sustaining a work so blessed and far-reaching in its fruitage for good. For many years the General Assembly has recommended special Foreign Mission offerings on Christmas and Easter Sundays, and the Board has prepared for free distribution Special Musical Services for these occasions. A large number have been used, and yet the offerings from the children have not shown as large an increase as was expected. The large amounts given by some Sabbath-schools is an evidence of what might be secured from this source if the officers of the schools once became interested in informing the scholars of the Foreign Mission work. Schedule of receipts from Sabbath-schools by Synods is given as follows:

SUNDAY SCHOOLS.	Contribut- ing Sunday Schools.		Non- Contribut- ing Sunday Schools.		Amount Contributed.		Amount Per Capita, Cents.	
	1902	1903	1902	1903	1902	1903	1902	1903
Atlantic.....	17	10	164	170	\$51 78	\$28 65	.5	.3
Baltimore.....	73	57	82	98	2,895 01	1,610 26	10.5	5.8
California.....	61	59	174	179	895 87	754 07	3.4	2.9
Catawba.....	11	9	161	161	25 18	18 00	.2	.2
Colorado.....	34	33	94	98	339 71	380 63	2.4	2.6
Illinois.....	164	142	316	330	2,904 21	2,771 41	3.8	3.5
Indiana.....	50	42	270	281	686 81	654 12	1.7	1.7
Indian Ter.	9	5	108	121	54 57	55 92	.9	.8
Iowa.....	74	64	348	362	1,082 84	858 75	2.4	1.9
Kansas.....	47	48	271	269	478 25	578 65	1.7	2.1
Kentucky.....	10	8	69	70	93 20	154 51	1.2	2.2
Michigan.....	54	51	210	211	914 10	853 31	2.5	2.3
Minnesota.....	44	51	235	221	416 45	485 55	1.4	1.6
Missouri.....	36	29	231	212	635 72	1,514 43	2.2	5.4
Montana.....	5	3	35	42	47 89	25 06	1.1	.6
Nebraska.....	40	34	190	193	402 05	268 21	1.7	1.2
New Jersey.....	154	157	187	185	8,372 88	7,878 26	10.7	10.1
New Mexico.....	5	8	55	54	62 00	83 86	2.	1.9
New York.....	325	303	577	603	9,187 12	9,567 52	5.	5.3
North Dakota.....	7	23	108	94	35 78	74 64	.6	1.2
Ohio.....	160	150	493	506	3,513 18	3,312 97	3.9	3.8
Oregon.....	11	10	87	89	72 97	84 49	.9	.9
Pennsylvania.....	408	390	762	712	13,035 93	12,675 19	5.8	5.7
South Dakota.....	14	12	117	114	100 96	130 33	1.4	1.8
Tennessee.....	12	12	101	106	67 72	109 29	.7	1.2
Texas.....	10	5	45	48	125 99	162 89	4.1	4.6
Utah.....	17	10	30	40	58 76	29 64	1.5	.7
Washington.....	23	27	109	120	324 45	400 48	2.5	2.9
Wisconsin.....	27	30	147	144	201 42	332 41	.9	1.7
	1902	1782	5776	5833	\$47,082 75	\$45,853 50		

NOTE.—The amount per capita is figured on the membership as given in the *Minutes* of the General Assembly for the previous year.

The receipts from individuals were \$135,865.08, an increase of \$21,155.92 over last year. While this is gratifying, it must be regretted that the number of individual contributors was 181 less than last year. Several most generous gifts were received from gentlemen who had been signally prospered during the year, and who frankly said that their gifts were thank-offerings for God's goodness. This source of income is one which may well be the topic of earnest conference and prayer by the substantial laymen of our great Church. The following table gives an analysis of the individual contributors :

Number of contributors giving less than \$100 each.....	532
" " " 100 or over.....	39
" " " 250 ".....	24
" " " 500 ".....	32
" " " 1,000 ".....	20
" " " 5,000 ".....	3
" " " 10,000 ".....	3

Total number of individual contributors.....653

Congregational contributions.—The number of contributing and non-contributing churches, the amounts contributed by the churches, and the per capita ratio are given by Synods in the following table, and this table is followed by one showing similar results from a number of the leading Presbyteries of the Church; in each case the figures of last year are given for comparison:

SYNODS.	Contributing Churches.		Non-Contributing Churches.		Amount Contributed.		Amount Per Capita, Cents.	
	1902	1903	1902	1903	1902	1903	1902	1903
Atlantic.....	39	42	142	138	\$259 90	\$383 92	2.3	3.4
Baltimore.....	126	124	29	31	12,120 80	13,849 71	46.3	51.2
California.....	169	147	66	91	6,569 89	6,409 84	27.1	26.1
Catawba.....	44	51	128	119	62 95	64 69	7	7
Colorado.....	72	70	56	61	3,283 86	2,850 34	27.6	22.9
Illinois.....	346	346	134	126	23,935 41	25,456 77	34.5	35.1
Indiana.....	184	191	136	132	6,311 77	6,961 37	14.7	15.4
Indian Ter.	61	69	56	57	768 46	1,260 07	17.4	25.1
Iowa.....	299	290	123	136	7,329 36	7,580 50	16.8	17.7
Kansas.....	194	194	124	123	6,401 60	6,943 52	23.8	24.1
Kentucky.....	41	39	38	39	2,007 75	1,670 79	25.2	21.4
Michigan.....	155	156	109	106	6,385 06	7,945 70	19.7	23.3
Minnesota.....	149	151	130	121	3,643 72	4,110 61	16.9	18.1
Missouri.....	137	145	100	96	5,904 21	6,315 76	26.3	27.4
Montana.....	21	26	19	19	462 63	451 07	17.4	16.5
Nebraska.....	133	126	97	101	2,566 66	2 435 90	14.6	13.1
New Jersey.....	297	292	44	50	41,848 73	44,172 93	59.2	62.1
New Mexico.....	25	28	35	34	442 46	328 80	13	9.5
New York.....	675	660	227	246	99,163 95	91,077 93	54	49.8
North Dakota.....	55	65	60	52	543 83	587 25	13	13.1
Ohio.....	454	455	199	201	21,114 35	21,168 99	20.7	20.2
Oregon.....	57	60	41	39	1,373 73	1,476 35	20.3	21.2
Pennsylvania.....	921	941	249	261	97,823 93	88,939 86	44	39.6
South Dakota.....	73	72	58	54	803 63	743 91	13.3	12.9
Tennessee.....	62	61	51	57	1,048 93	788 45	15.3	11.3
Texas.....	32	26	23	27	777 02	626 16	24.9	19.1
Utah.....	33	23	14	27	406 01	450 30	18.5	19.3
Washington.....	85	88	47	59	1,551 19	1,308 25	18.2	14.4
Wisconsin.....	94	80	80	94	2,527 01	2,825 04	16.2	17.1
	5033	5018	2615	2697	\$357,438 80	\$349,185 78		

NOTE.—The amount per capita is figured on the membership as given in the *Minutes* of the General Assembly for the previous year.

REPORT OF THE TREASURER.

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PRESBYTERIES.	Contributing Churches.		Non-Contributing Churches.		Amount Contributed.		Amount Per Capita. Cents.	
	1902	1903	1902	1903	1902	1903	1902	1903
New York	50	45	3	8	\$38,552 82	\$35,522 19	149.9	141.4
Morris and Orange.....	45	45		1	13,302 69	12,662 80	128.2	120.9
Pittsburg	65	67	9	7	24,592 23	18,647 34	105.5	76.5
Westchester.....	36	36	4	4	8,437 04	7,906 37	91.6	88.4
Brooklyn.....	35	35	5	6	11,625 16	9,466 87	76.7	60.3
Cleveland.....	35	29	2	9	6,827 20	6,625 93	73.4	70.6
Baltimore.....	53	53	13	13	7,278 96	8,569 33	66.5	76.6
Elizabeth	38	38			6,117 09	5,415 19	64.1	56.3
Chicago	73	74	16	14	13,270 03	13,547 36	60.8	59.6
Erie.....	52	54	13	11	6,937 50	5,071 77	60.4	43.4
Jersey City.....	24	28	14	10	4,369 61	4,523 85	58.3	58.4
Philadelphia	66	59	11	16	19,856 06	16,801 54	56.	46.3
Newark	28	31	8	5	6,613 25	9,596 10	54.8	76.8
Emporia.....	44	47	21	18	3,283 54	3,169 54	52.4	45.9
Albany	44	40	7	11	4,937 38	4,471 03	47.8	43.8
New Brunswick.....	32	36	4		4,284 84	4,097 43	46.7	44.8
Allegheny.....	44	44	4	4	4,518 94	3,739 54	46.3	36.8
Pueblo.....	28	35	31	24	2,191 19	1,658 67	45.8	32.8
Washington City.....	29	30	3	2	3,640 63	4,025 81	43.1	47.6
Philadelphia North.....	57	58	7	7	5,905 22	5,912 14	39.6	38.6
Detroit	33	30	12	16	3,984 99	5,367 81	37.7	47.8
St. Louis.....	37	37	13	17	2,769 64	2,829 00	37.	35.4
Carlisle	43	44	9	7	3,313 32	3,262 62	36.3	34.9
Buffalo	34	27	13	21	3,569 68	3,745 02	33.4	34.
Los Angeles	45	42	17	18	2,565 58	2,592 74	32.1	31.
Portland	21	19	7	10	912 08	1,130 04	29.2	34.3
Rochester.....	39	41	9	7	3,485 14	3,778 01	27.4	28.7
St. Paul.....	21	23	16	11	1,037 69	564 98	21.7	11.7
Cincinnati	48	55	17	11	1,954 70	1,793 13	17.1	15.3
Indianapolis.....	22	23	23	23	1,279 51	1,684 39	15.8	19.1
San Francisco	12	6	4	10	504 90	232 37	15.7	9

NOTE.—The amount per capita is figured on the membership as given in the *Minutes* of the General Assembly for the previous year.

The splendid work that has been accomplished by some of the churches and Sabbath-schools only indicates what can be done by earnest and aggressive work. There are instances where comparatively small congregations, giving formerly perhaps \$50 per annum, have increased their contribution until now they support a missionary at a salary of \$500. In contrast to this some large churches, spending perhaps \$20,000 in their congregational work, give barely \$100 for the work abroad. A study of the amounts reported from churches by the Board, compared with the amounts reported to the Stated Clerk of the General Assembly in the Foreign Missions column of the Assembly *Minutes*, proves conclusively

that a large percentage of the money reported for foreign mission work does not pass through the treasury of the Board of Foreign Missions. While the outside objects to which large sums are given may in many cases be worthy, it is true that some are quite unworthy, and may it not be a serious question whether such gifts are justifiable so long as the regularly organized work of the Church in this field is suffering from lack of funds? One instance may suffice. Last year a well-to-do church contributed say \$800 to the work of the Foreign Board. This year the same church, in sending its gift of the same amount, directed that one-third of the amount should be given to outside effort totally apart from the work of the Board of Foreign Missions, and for which our Presbyterian Church has no direct responsibility.

In order to again impress on the Sessions and treasurers of the churches the importance of forwarding collections to the Board's Treasurer as soon as taken, a table is herewith given showing the receipts by months and quarters:

May.....	\$64,317 33		
June.....	48,468 81		
July.....	67,666 36		
		\$180,452 50	1st quarter.
August	\$28,220 09		
September.....	27,821 04		
October.....	34,549 42		
		90,390 55	2d quarter.
November.....	\$51,538 10		
December	58,693 89		
January	84,212 61		
		194,444 60	3d quarter.
February	\$127,063 88		
March.....	164,825 76		
April.....	292,662 71		
		584,552 35	4th quarter.

As the expenditures of the Board amount to approximately \$80,000 monthly, or \$250,000 quarterly, it will be observed that the receipts of the last four months of the year only exceeded the monthly disbursement. This places a very severe strain upon the Board, and could doubtless be remedied to a great extent if contributions were not withheld until the closing months of the year.

Special Gift Agreements.—The Special Gift Agreements, on account of the regular work on which the Board pays an income during the life of the donors, now amount to \$146,900,

an increase during the year of \$21,500. This is a form of gift that should commend itself to those who wish to have their money invested in this work, and yet who'll require an assured income during life; there is no safer investment than this, for the guarantee is our great Church.

It has been gratifying to note the increased demand during the past year for the admirable literature published by the Board under the direction of the Home Secretary, Dr. Halsey. This is a promising indication and amply warrants the large expense incurred by the Board in the preparation and distribution of leaflets giving the latest phases of the work on the field. It is expected that the *Bulletin* will be issued at stated intervals during the coming year.

Cable Code.—The Foreign Missions Cable Code which for the past three years has been in preparation is now issued, and promises to be a most valuable assistant to the work of all the Foreign Missionary Societies of America. The Code has already been adopted by the following Boards:

American Board of Commissioners for Foreign Missions.

Board of Foreign Missions of the Reformed Church in America.

Executive Committee of Foreign Missions of the Presbyterian Church in the U. S. (South).

General Missionary Conference of the M. E. Church (South).

Missionary Society of the Methodist Episcopal Church.

Chinese Indemnity Fund.—Two installments of the Chinese Indemnity Fund have been paid, amounting to \$40,354.50. The next installment is due July 1 and the final installment January 1, 1904. The relations of the Board with the Government since the trying Boxer outbreak have been most amicable. The Government officials have shown themselves always ready to comply with the reasonable requests of the Board.

The Board's Foreign Property.—Great enterprise and skill, as well as wisdom, have been manifested in the building operations in North China and Korea under Mr. H. B. Gordon, architect, and Mr. W. Russell, builder. The new buildings at Peking, Paotingfu and Wei Hsien are about completed. They are substantial in character and have been greatly admired by mission workers of all denominations. It is confidently expected that this substantial construction will result in a material saving in the annual expenditure for repairs. The Board has authorized an expenditure of \$26,000 for

the buildings of the Shantung College at Wei Hsien. These are now well under way. It is hoped that some generous church or individual will be led to furnish the money for this wonderful institution.

It is to be regretted that since the disturbances of 1900 the cost of building in North China has been increased about fifty per cent. This is due to the abnormal demand for materials as well as labor.

Interesting and impressive ceremonies attended the laying of the cornerstone of the Severance Hospital at Seoul. This splendid adjunct of the work in Korea will doubtless be in operation in the early fall. The sale of the Chong Dong property to the King was delayed for nearly a year, but on the return of Dr. Underwood negotiations were once more begun, and the King has provided a suitable site for the new mission buildings adjoining that of the hospital. The amount of money paid by the King will amply cover all expenses of this improvement.

The Press in Mexico City is now housed in the property owned by the Board, and the peregrinations of that institution have doubtless forever ceased. The Manager reports that it is a great satisfaction to be independent of the whims of the Mexican landlord.

The Mission House.—The mortgage of this Board on its one-half interest in the Presbyterian Building has been reduced to \$70,000, and the pledges in hand are sufficient, when paid, to further reduce the mortgage to less than \$30,000.

The rent roll at the present time is \$126,450. Only four offices, of a total rental value of \$1350, are vacant. In addition to furnishing the Boards of Home and Foreign Missions free office quarters, the building is yielding a net income which is increasing from year to year, as is shown in detail in Schedule 8, p. 389. The Joint House Committee gives careful attention to the operation and maintenance of this magnificent property, and there is no more popular office building in this part of the city. In order that a comprehensive view may be had of the movement undertaken by the General Assembly's Committee and the Committees of the Boards for removing the encumbrance upon the entire property, a combined statement is given showing the amount of the mortgages of the Boards of Home and Foreign Missions, the amounts paid thereon, the amounts remaining due and also the amounts desired to reimburse the Boards for the cost of maintenance during the early period of the occupancy of the building:

CONSOLIDATED STATEMENT OF THE BOARDS OF HOME AND FOREIGN MISSIONS AS TO THE MORTGAGES ON THE PRESBYTERIAN BUILDING.

Mortgage, Board of Home Missions..	\$500,000 00	
Mortgage, Board of Foreign Missions.....	500,000 00	
		\$1,000,000 00
Amounts paid thereon—		
Board of Home Missions.....	\$330,000 00	
Board of Foreign Missions.....	430,000 00	
		760,000 00
Amounts due on Mortgages April 30, 1903		\$240,000 00
Amounts in hand, and pledges applicable to further payments—		
Board of Home Missions.....	\$54,500 88	
Board of Foreign Missions	40,251 91	
		94,752 79
Balance needed to liquidate Mortgages.....		\$145,247 21
Additional amount needed to reimburse the Boards for advances		52,331 46
Total amount desired.....		\$197,578 67

The additional gift of \$100,000 from Mrs. Rachel B. Crane, the second by her of this amount, may well be an incentive to others to complete the good work of speedily liquidating this indebtedness.

Field Treasurers.—The consolidation of Station Treasurers into one Mission Treasurer, as effected in the Western India, the Mexico and the Laos Missions, has proved in every respect satisfactory, and it is gratifying to the Board that the North India and other missions are likely to adopt this method during the coming year.

The Finance Committee.—To this Committee has been committed an increasing number of important matters regarding the financial interests of the Board. These have received as serious, and possibly more serious, consideration than had the matters concerned the individual interests of the members. The Board and the Church are truly indebted to the gentlemen comprising this Committee for their self-sacrificing and faithful work.

Financial Statements.—It is hoped that the balance sheet and accompanying schedules herewith presented will make clear to the Church the financial operations of the Board. The care and accuracy with which the records have been kept is illustrated by the fact that the books were closed Thursday evening, April 30, and on

Friday evening, May 1, the balance sheet was taken off and the figures made ready for the printer. A study of the balance sheet will prove to those familiar with accounting the value of the system used and the high class of skill of the employees of the treasury department.

Expenses.—An analysis of the expenses for the year will be found in Schedule 5. This disproves the threadbare assertion of extravagance in the management of Church Boards. The percentages of disbursements in New York to the total sum received are as follows:

Administrative expense.....	4.33 per cent.
Disbursements not administrative.....	1.23 “
Disbursements directed by General Assembly.....	.82 “
	<hr/> 6.38

The certificate of the Board's auditors, Messrs. Patterson, Teele & Dennis, will be found on the following page.

CHARLES W. HAND,
Treasurer.

ARTHUR W. TEELE, C.P.A.
RODNEY S. DENNIS, C.P.A.

JOHN WHITMORE.
STUART H. PATTERSON, C.P.A.
RICHARD T. LINGLEY, C.P.A.

PATTERSON, TEELE & DENNIS,

CERTIFIED PUBLIC ACCOUNTANTS,

30 Broad St., New York.

Boston, Baltimore, Columbus, O.

NEW YORK, May 2, 1903.

HON. DARWIN R. JAMES, Chairman Finance Committee,
The Board of Foreign Missions, New York.

SIR :—

We have examined the accounts and vouchers of the Treasurer of your Board for the year ending April 30, 1903, and have verified the Balance Sheet published herewith, which we believe presents the correct financial condition of the Board.

All moneys received have been properly accounted for. The statements of disbursements by Field Treasurers for the fiscal year just closed have not been received in New York at this date, and the surplus shown in the Balance Sheet is subject to change, according as the expenditures have been more or less than the appropriations for the past year.

Cash and securities have been verified either by actual count or evidences of deposit, and we believe the margin of safety between the book value and market value of securities is ample.

Respectfully submitted,

PATTERSON, TEELE & DENNIS,
Certified Public Accountants.

THE BOARD OF FOREIGN MISSIONS OF
SCHEDULE
BALANCE
APRIL

CURRENT ASSETS.

Cash.....	\$2,885 08	
“ on deposit at interest.....	366,527 05	\$369,413 18
Advances to Missions for year 1903-1904.....		111,392 00
Balances at Missions for year ended April 30, 1903 (net)....		154,921 08
Advances to Missionaries for Traveling Expenses.....		5,690 49
Advance to Presbyterian Mission Press, Shanghai (bl'dgs)..		22,000 00
Advances for Legal Expenses, etc., to be refunded.....		874 80
Due from Individuals and Companies	\$12,846 34	
Missionaries' Home Allowance and Travel, unad-justed balances.....	7,644 76	20,491 10
Due from other Boards		900 00
Rents Due and Unpaid		2,989 99
Chinese Indemnity Account		7,397 78
Unconsumed Insurance		588 86
Inventory of Stationery	\$1,080 96	
Inventory of Leaflets.....	522 40	
Inventory of Maps	128 00	1,676 36
TOTAL CURRENT ASSETS.....		\$697 783 99

INVESTED ASSETS.

Securities, as per Schedule No. 6.....	\$231,330 21	
Securities and Unsold Real Estate, unacknowledged as Donations until converted into cash, as per Schedule No. 7 (per contra).....		18,930 28
Real Estate—		
Presbyterian Building (half interest)	\$891,263 16	
127 West 63d Street Property.....	15,322 28	
129 West 63d Street Property	14,000 00	
Bradley P. Wheeler Property	1,697 01	922,281 45
Furniture and Fixtures.....		6,426 53
TOTAL INVESTED ASSETS.....		\$1,178,968 47

GRAND TOTAL\$1,876,752 46

Certified to :
PATTERSON, TEELE & DENNIS,
Certified Public Accountants.

THE PRESBYTERIAN CHURCH IN THE U.S.A.

No. 1.

SHEET.

30TH, 1903.

CURRENT LIABILITIES.

Outstanding Bills of Exchange.....	\$279,268	77
Unpaid Money Orders.....	6,127	79
Amounts on Deposit.....	18,986	82
Special Funds on Deposit	48,470	15
Payment Account Chinese Indemnity Claim	26,854	50
Balances due to Missions for prior years, to be adjusted (net)	651	85
Due to Missionaries in U. S.....	2,921	79
Surplus in Fire and Marine Insurance Fund	3,847	80
Unexpended Appropriations—		
For Missionaries' Traveling Expenses and Outfit.....	29,352	51
For Buildings on the Field	\$104,384	58
Unused Funds from the Sale of Field Build'gs.	10,189	21
	114,573	79
Accrued Interest on Mortgage and Interest-bearing Gifts...	2,059	94
Rents Paid in Advance.....	811	51
Accrued Taxes and Water Rates.....	3,241	79
Balance due Building Account, on account of Mortgage Debt	1,166	15
General Reserve Fund	\$101,452	21
Less Deficit from Operating Presbyterian Building (temporarily charged to this account), as per Schedule No. 8.....	16,008	80
	\$85,448	91
Surplus from Rentals West 63d St. Properties	3,000	87
	88,449	78

TOTAL CURRENT LIABILITIES.....\$626 728 94

OTHER LIABILITIES.

Permanent Endowment Fund, as per Schedule No. 9.....	\$62,924	44
Special Endowment Fund, as per Schedule No. 10	122,520	18
Special Gift Agreements on which Interest is Paid.....	146,900	00
Unacknowledged Receipts (per contra)	18,930	28
Funds, etc., Invested in Presbyterian Building—		
Donations, per Schedule No. 11.....	\$945,770	06
Interest-bearing Gifts, per Schedule No. 12.	284,825	72
Board's Funds.....	191,882	53
Mortgage, Seamen's Bank for Savings.....	\$70,000	00
Less Cash Received but not yet Applied on Mortgage... ..	1,166	15
	68,833	85
	891,262	16
General Reserve Fund invested in Furniture and Fixtures.	6,426	53
TOTAL OTHER LIABILITIES.....\$1,248,963 59		

APPARENT SURPLUS—This amount may be required, upon further advice, to close some of the outstanding Mission Balances, Schedule No. 2..... **1,059 93**

GRAND TOTAL\$1,876,752 46

CHARLES W. HAND,
Treasurer.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 2.

STATEMENT OF SURPLUS ACCOUNT

FOR YEAR ENDED APRIL 30, 1903.

CREDITS.

RECEIPTS FROM DONATIONS:

Churches.....	\$349,185 78
Women's Boards (exclusive of Y. P. S. C. E.)	307,663 74
Sabbath-schools	45,853 50
Young People's Societies, viz.:	
Through Assembly Board ..	\$2,881 46
Through Women's Boards..	44,776 56
	<u>47,175 02</u>
Legacies.....	164,096 88
Miscellaneous Donations.....	135,865 08

Total Donations **\$1,049,840 00**

OTHER CREDITS:

Income from Securities and Cash Deposits.	\$14,278 83
Mission Field Receipts.....	19,690 37
	<u>33,96 20</u>

Total Receipts for Current Year **\$1,083,809 20**

Surplus, May 1, 1902.....	\$1,291 56
Net Unused Appropriations of previous years, canceled during current year.	36,307 25
Profit on Stocks and Bonds sold....	591 25

\$38,190 06

Less charges belonging to previous years	5,574 86
Balance remaining from last year.....	<u>32,615 70</u>

Total Credits **\$1,116,424 90**

DEBITS.

Appropriations and Disbursements for year ended April 30, 1903, as per Schedule 3.....	\$1,096,642 98
Interest paid on Special Gift Agreements, Special Funds, etc.....	10,221 99
Amount transferred to General Reserve Fund.....	8,500 00
Present Surplus, April 30, 1903, as per Balance Sheet, Schedule 1.....	<u>1,059 93</u>

Total Debits. **\$1,116,424 90**

THE BOARD OF FOREIGN MISSIONS.
SCHEDULE 3.
APPROPRIATIONS AND DISBURSEMENTS
For Year Ended April 30, 1903.

MISSION.		STATION.			
AFRICA:					
WEST AFRICA		Baraka		\$5,476 50	
		Batanga		18,268 66	
		Benito		5,947 00	
		Efulen		2,216 97	
		Elat		5,961 42	
		Lolodori		1,724 40	
CHINA:					
CANTON		Canton	\$35,870 52		
		Lienchow	6,155 37		
		Yeung Kong	6,298 02		
				\$47,523 91	
HAINAN		Kacheek	\$6,298 19		
		Kiung Chow	8,987 45		
		Nodoo	9,410 26		
				24,640 89	
HUNAN				12,513 24	
PEKING		Paoingfu	\$7,709 76		
		Peking	14,400 77		
				22,110 53	
CENTRAL CHINA		Hangchow	\$11,476 39		
		Hwai Yuen	8,637 21		
		Nanking	7,705 57		
		Ningpo	9,915 26		
		Shanghai	15,420 88		
		Soochow	9,609 03		
				62,764 29	
EAST SHANTUNG		Chefoo	\$11,343 09		
		Tungchow	14,638 99		
		Tsing Tau	2,947 30		
				28,929 38	
WEST SHANTUNG		Chinanfu	\$6,997 40		
		Chining Chow	10,011 19		
		Ichowfu	10,387 18		
		Wei Hsein	11,741 10		
				39,136 87	
CHINESE AND JAPANESE IN U. S. A.:					
		New York		\$1,000 00	237,919 11
		Portland		1,160 00	
		San Francisco		7,798 90	
		Occidental Board		4,676 72	
		Los Angeles		1,500 00	
GUATEMALA:					
GUATEMALA		Guatemala	\$2,849 59		16,135 62
		Quezaltenango	1,302 58		
INDIA:					
FURRUKHABAD		Allahabad	\$15,125 35		
		Cawnpore	1,062 67		
		Etah	6,140 48		
		Etawah	2,423 00		
		Fatehgar	12,938 63		
		Fatehpur	2,628 00		
		Gwalior	2,181 21		
		Jhansi	2,905 67		
		Landour	1,213 34		
		Mainpurie	4,872 00		
				\$51,325 85	
PUNJAB		Ambala	\$10,048 94		
		Dehra	8,287 72		
		Ferozepore	9,493 95		
		Hoshiarpore	3,926 00		
		Jullundur	5,022 66		
		Lahore	20,290 01		
		Lahore Presbytery	925 00		
		Lodiana	15,904 47		
		Lodiana Presbytery	1,839 67		
		Mussoorie	8,816 73		
		Sabathu	2,687 80		
		Saharanpur	13,374 37		
				95,067 32	
WESTERN INDIA		Kodoli	\$6,355 84		
		Kolhapur	7,372 22		
		Miraj	10,040 21		
		Ratnagiri	5,703 27		
		Sangli	6,617 92		
		Vengurle	2,771 84		
		Village Settlement	2,414 33		
				41,275 13	
					187,667 80

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 3—Continued.

MISSION.	STATION.		
JAPAN:			
EAST JAPAN.	Tokyo.		\$39,412 13
WEST JAPAN.	Fukui.	\$2,423 40	
	Hiroshima.	7,200 50	
	Kanazawa.	13,031 97	
	Kyoto.	3,224 39	
	Osaka.	11,396 72	
	Yamaguchi.	8,716 48	
		<hr/>	46,133 96
			\$35,546 09
KOREA:			
	Fusan.	\$9,921 58	
	Pyeng Yang.	16,499 94	
	Seoul.	30,311 33	
	Syen Chun.	6,491 86	
	Taihu.	9,875 32	
		<hr/>	73,199 68
MEXICO:			
MEXICO.	Chilpancingo.		
	Jalapa.		
	Mexico.		
	Saltillo.		
	San Luis Potosi.		
	Tlaltenango.		
	Zacatecas.		
	Zitacuaro.		
			63,788 31
PERSIA:			
EAST PERSIA.	Hamadan.	\$8,941 01	
	Teheran.	20,448 96	
		<hr/>	\$29,389 96
WEST PERSIA.	Tabriz.	\$16,320 91	
	Turkey.	7,813 17	
	Urumia.	20,650 27	
		<hr/>	44,784 35
			74,174 31
SIAM AND LAOS:			
SIAM.	Bangkok.	\$18,339 46	
	Nakawn.	2,715 97	
	Petchaburee.	8,078 18	
	Pitsanuloke.	4,566 84	
	Rajaburee.	3,609 29	
		<hr/>	\$37,809 74
LAOS.	Cheung Mai.	\$16,355 08	
	Cheung Rai.	6,023 39	
	Lakawn.	9,748 22	
	Nan.	6,169 32	
	Pre.	2,187 93	
		<hr/>	40,983 80
			78,743 68
SOUTH AMERICA:			
BRAZIL.	Bahia.	\$5,382 95	
	North Bahia.	2,048 56	
	San Felix.	3,742 54	
	Sergipe.	5,806 66	
		<hr/>	\$16,980 71
RIO DE JANEIRO.	Rio de Janeiro.	\$3,965 00	
	Parana.	9,640 17	
	Santa Catharina.	5,496 51	
		<hr/>	19,101 68
GEO. R. WITTE.	Amazon.	888 89	
SAO PAULO.	Sao Paulo.	7,962 98	
CHILI.	Chillan.		
	Copiapu.		
	Santiago.		
	Talca.		
	Valparaiso.		
			26,098 78
COLOMBIA.	Barranquilla.	\$6,201 04	
	Bogota.	5,556 31	
	Medellin.	1,795 35	
		<hr/>	13,552 70
VENEZUELA.	Caracas.	2,440 00	
		<hr/>	87,025 74

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 3—Continued.

SYRIA:			
	Beirut	\$14,065 15	
	Lebanon	16,870 28	
	Sidon	12,200 02	
	Tripoli	11,209 48	
		<hr/>	\$53,844 93
PHILIPPINE ISLANDS.			
	Cebu	\$3,174 21	
	Dumaguete	5,900 68	
	Iloilo	6,087 89	
	Manila	8,702 22	
		<hr/>	23,865 00
CONFERENCE WITH NEWLY APPOINTED MISSION- ARIES			2,392 16
SUNDRY SPECIAL APPROPRIATIONS			4,880 06
			<hr/>
			\$1,027,424 36
 Disbursements by New York Office, per Schedule No. 5.			69,218 62
Total Disbursements, per Schedule No. 2			<hr/>
			\$1,096,642 98

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 4.

APPROPRIATIONS BY CLASSES.

Class	I. Missionaries' Salaries.....	\$402,989 67
"	II. Missionaries' Home Allowance, Travel, etc....	129,609 42
"	III. New Missionaries, Outfit, Travel, etc.....	89,908 62
"	IV. Evangelistic, Native Workers and Itineration..	110,848 25
"	V. Educational.....	110,261 55
"	VI. Hospitals and Dispensaries.....	21,984 47
"	VII. Property in Use, Rents, Repairs, etc.....	70,259 75
"	VIII. New Property, Land and Buildings.....	85,178 72
"	IX. Mission Expenses.....	48,128 71
"	X. Mission Press.....	7,082 98
	Conference with Newly Appointed Missionaries	2,892 16
	Sundry Special Appropriations.....	4,880 06
		<hr/>
	Total as above.....	\$1,027,424 36

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 5.

ANALYSIS OF DISBURSEMENTS, NEW YORK OFFICE,

FOR YEAR ENDED APRIL 30, 1903.

ADMINISTRATIVE EXPENSES :

Salaries of Executive Officers.....	\$25,000 00	
Salary of Special Object Secretary (one-half).....	= 750 00	
Salaries of Secretarial Clerks.....	6,882 08	
Salaries of Treasury Clerks.....	8,210 78	
Special Clerks.....	388 52	
Postage.....	1,520 80	
Bank Collections.....	801 62	
Stationery, Books and Supplies.....	1,279 32	
Cablegrams and Telegrams.....	60 55	
General Expenses.....	1,670 70	
Audit of Accounts, 1902-1903.....	500 00	
Travel Expenses.....	648 12	
		\$46,951 84

DISBURSEMENTS OTHER THAN ADMINISTRATIVE EXPENSES :

Salary of Rev. Courtney H. Fenn, Substituting Secretary during absence of Rev. A. J. Brown, D.D., Secretary..	\$588 33	
Interest on Special Deposits.....	498 28	
Foreign Missions Library.....	1,200 00	
Literature Department:		
Christmas and Easter Exercises, including distribution.....	\$4,028 46	
Leaflets, Printing, Maps, Distribution and Clerk Hire.....	6,820 88	
		10,844 34
Candidates.....	217 29	
		13,343 24

DISBURSEMENTS DIRECTED BY THE GENERAL ASSEMBLY :

65th Annual Report	\$4,085 95	
"Assembly Herald":		
Printing Acknowledgments	\$998 61	
Index Foreign Missions Section.....	145 00	
Extra Space.....	779 40	
Cuts, etc.....	152 41	
Rent	325 00	
		2,395 42
Board's proportionate share publication "Assembly Herald".....	76 48	
Field Secretary, Salary, Travel Expenses and Rent.....	2,415 69	
		8,928 54
Total, per Schedule 3.....		\$69,218 62

THE BOARD OF FOREIGN MISSIONS.
SCHEDULE 6.
SECURITIES BELONGING TO THE BOARD,*
HELD TO SECURE PERMANENT AND SPECIAL ENDOWMENT AND
OTHER FUNDS.

BONDS—	PAR VALUE.	BOOK VALUE.	MARKET VALUE.
Ashtabula & Pittsburg R'way Co. Bond (Interest 6 per cent., February and August, 1908) . . .	\$1,000 00	\$1,000 00	\$1,150 00
Buffalo and Susquehanna R. R. Co. 1st Mtg. Bonds (Interest 4 per cent., January and July, 1961) . . .	1,000 00	1,000 00	1,000 00
Chesapeake & Ohio R'way Co. Consolidated Gen'l Mtg. Bonds (Interest 4½ per cent., March and September, 1922) . . .	19,000 00	17,678 75	19,570 00
Chicago & Northwestern R. R. Co. Consolidated R. F. Bonds (Interest 7 per cent., February, May, August, November, 1915) . . .	4,000 00	4,000 00	5,280 00
Central R. R. Co. of N. J. Gen'l Mtg. Bonds (Interest 5 per cent., January and July, 1937) . . .	3,000 00	3,000 00	3,960 00
City of Elizabeth Adjustment Bonds (Interest 4 per cent., January and July, 1922) . . .	9,500 00	9,500 00	9,500 00
City of Newark, N. J. (20 years), Intercepting Sewer Bonds (Interest 4 per cent., April and October, 1908) . . .	30,000 00	30,000 00	30,600 00
City of Leavenworth Refunding Bond (Interest 4 per cent., January and July, 1914) . . .	100 00	96 00	96 00
Cleveland, Cincinnati, Chicago & St. Louis R'way Co. Bonds, 1st Coll. Trust, St. Louis Div. (Interest 4 per cent., May and November, 1900) . . .	20,000 00	18,600 00	20,600 00
Delaware & Hudson Canal Co. Mtg. Bond (Interest 7 per cent., March and September, 1917) . . .	5,000 00	5,000 00	6,850 00
Edison Electric Ill. Co., Brooklyn, N. Y., 1st Cons. Gold Bonds (Interest 4 per cent., due January 1, 1939) . . .	20,000 00	19,800 00	19,000 00
Houston & Texas Central R. R. Co. (Interest 5 per cent., January and July, 1937) . . .	3,000 00	3,000 00	3,333 75
Minnesota Loan & Investment Co. (Interest 5 and 6 per cent., June and December, 1906) . . .	4,500 00	4,500 00	
Minneapolis & St. Louis R. R. Co. 1st Consol. Mtg. Bonds (Interest 5 per cent., May and November, 1934) . . .	10,000 00	10,117 50	11,750 00
New England Loan & Trust Co. Debenture Bond, 1900 (Interest 6 per cent., January and July, defaulted and in liquidation) . . .	1,000 00	500 00	
North American Loan & Trust Co. Debenture Bond, 1904 (Interest 6 per cent., January and July, defaulted) . . .	100 00	100 00	
North American Trust Co. Certificate (Jarvis-Conklin Mtg. Trust) . . .	1,686 25	1,686 25	
Norfolk & Western R. R. Co. 1st Consolidated 4 per cent. Gold (April and October, 1906) . . .	1,000 00	916 00	1,000 00
Orange & Newark Horse Car R. R. Co. (6 per cent. Consolidated Loan, 1906, April and October) . . .	5,000 00	5,000 00	5,100 00
Pennsylvania & New York Canal and R. R. Co. Consolidated Mortgage Bonds, 1939 (Interest 4 per cent., April and October) . . .	10,000 00	9,300 00	9,800 00
Pennsylvania & Northwestern R. R. Co. Gen'l Mtg. Bonds, 1930 (Interest 5 per cent., January and July) . . .	1,000 00	1,000 00	1,150 00
Philadelphia & Reading Coal & Iron Co. Gen'l Mtg. Gold Bonds (Interest 4 per cent., January and July, 1937) . . .	5,000 00	4,950 00	4,875 00
South Yuba Water Co. of New York (Interest 6 per cent., January and July, 1923) . . .	1,000 00	1,800 00	1,000 00
Union Pacific R. R. Co. 1st Mortgage Loan Grant Bonds (Interest 4 per cent., January and July, 1947) . . .	28,000 00	27,940 00	28,700 00
STOCKS—			
Bank of America (N. Y.). 8 shares . . .	800 00	1,170 00	4,400 00
Chicago, Milwaukee & St. Paul R. R. Co. Preferred. 10 shares . . .	1,000 00	1,800 00	1,840 00
Elgin National Watch Co. 2½ shares . . .	2,500 00	2,900 00	4,500 00

* NOTE.—Many of the above securities were gifts to the Board or taken in the settlement of estates.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 6—Continued.

STOCKS—Continued.	PAR VALUE.	BOOK VALUE.	MARKET VALUE.
Norfolk & Western R. R. Co. Adj. Preferred. 13 shares	\$1,800 00	\$884 00	\$1,274 00
Union Pacific R. R. Co. Preferred Stock. 10 shares	1,000 00	750 00	910 00
Utica & Black River R. R. Co. 4 shares	400 00	400 00	752 00
Western Union Tel. Co. 5 shares	500 00	485 00	425 00
NOTES, ETC.			
Advances on Japanese Home, San Francisco	7,500 00	7,500 00	
Parana Loan	1,200 00	1,200 00	
David B. Gamble, Notes	15,000 00	15,000 00	
F. R. Green, Notes	750 00	750 00	
J. J. Stone, Mortgage	1,000 00	1,000 00	
Willis A. and Nellie M. Straight, Mortgage	10,000 00	10,000 00	
G. K. Bartholomew, Mortgage	8,000 00	7,857 71	
TOTAL PER SCHEDULE 1		\$231,330 21	

Memorandum regarding securities with known market value:

Par value	\$184,100 00
Book value	181,236 25
Market value	198,415 75
Excess of market value over book value	\$17,179 50

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 7.

SECURITIES AND UNSOLD REAL ESTATE UNACKNOWLEDGED AS
DONATIONS UNTIL CONVERTED INTO CASH.

	PAR VALUE.	BOOK VALUE.
J. H. Durfee, Paid-up Life Insurance Policy	\$100 00	\$100 00
F. Z. Rosdter, " "	1,540 00	1,510 00
Platt Property, Kansas City, Mo.	1,000 00	1,000 00
Ingalls Estate—		
John A. Bell, Mortgage	1,600 00	1,600 00
Mary A. Beck, Property	1,100 00	1,100 00
Ludolph & Searle, Mortgage	4,276 61	4,276 61
Otis Street Property, Rochester	1,200 00	1,200 00
Compton Estate—		
Chas. J. Dittler, Mortgage	300 00	300 00
" " "	300 00	300 00
" " "	598 67	598 67
Jane E. Van Syckle, Mortgage	500 00	500 00
Minnesota Loan & Investment Co.—		
6 per cent. Bonds, due 1907-1908	2,000 00	2,000 00
5 per cent. Bonds, due 1909	1,000 00	1,000 00
Jordan Note	705 00	705 00
Schultz Mortgage	115 00	115 00
Weller Farm	500 00	500 00
O. F. Davis, Property, Omaha, Neb.	1,200 00	1,200 00
J. S. Davidson, Property, Spring Lake, N. J.	300 00	300 00
" " Trenton, N. J.	600 00	600 00
TOTAL PER SCHEDULE 1		\$18 930 28

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 8.

OPERATING ACCOUNT OF THE PRESBYTERIAN BUILDING.

(THE BOARD OF FOREIGN MISSIONS PROPORTION ONLY.)

	TOTAL.	4 Mos. 1903.	YEAR.								Prior 1896.
			1902.	1901.	1900.	1899.	1898.	1897.	1896.		
Rents	\$382,328 84	\$20,649 61	\$59,624 32	\$54,157 43	\$53,568 50	\$48,763 71	\$42,550 08	\$39,787 02	\$32,018 62	\$31,211 55	
Expenses and Taxes	216,910 19	11,145 20	33,107 98	30,457 91	29,186 48	29,316 64	26,504 40	23,017 49	23,611 87	10,662 22	
Net income.....	\$165,418 65	\$9,504 41	\$26,516 34	\$23,699 52	\$24,380 02	\$19,547 07	\$16,045 68	\$16,769 53	\$8,406 75	\$20,549 33	
Deductions from In- come.			-								
Interest.....	\$174,786 70	\$4,874 59	\$15,603 54	\$18,555 55	\$24,349 99	\$24,400 00	\$24,544 44	\$24,400 00	\$24,400 00	\$13,759 59	
Bad Debts.....	5,694 57		2,128 56	1,026 62	1,258 97	1,280 42					
ExpensesRefunding Debt	940 68		140 68	800 00							
Total Deductions....	\$181,421 95	\$4,874 59	\$17,871 78	\$20,382 17	\$25,508 96	\$25,680 42	\$24,544 44	\$24,400 00	\$24,400 00	\$13,759 59	
Profit	\$16,003 30	\$4,629 82	\$8,644 56	\$3,317 35						\$6,789 74	
Loss					\$1,128 94	\$6,138 35	\$8,498 76	\$7,630 47	\$15,993 25		

The Home and Foreign Boards each have the use of an entire floor of offices, for which no rent is charged or included as income in the above figures.

The increased cost of fuel, due to the coal strike, is reflected in the increased expenses for 1902, as shown above. For the year ended April 30, 1903, the fuel cost \$5,642.64 more than the same period the previous year; the Foreign Board's one-half of this being \$2,821.32.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 9.

PERMANENT ENDOWMENT FUNDS.

Horace H. Blakely Fund.....	\$100 00
Bryn Mawr Presbyterian Church Fund.....	1,000 00
Mrs. A. I. Bulkley Fund.....	2,000 00
Selah Chamberlain ".....	10,000 00
James G. Craighead ".....	1,000 00
Wm. S. and Annie C. Dool Fund.....	500 00
Mary Eckert Fund.....	952 50
Luther Farnham ".....	1,900 00
George Fisher ".....	300 00
William Gibson ".....	5,000 00
Solomon L. Gillett ".....	5,000 00
Cordelia A. Green ".....	1,060 00
Mrs. Margaret Hogg ".....	3,000 00
M. Horsman ".....	100 00
Wm. A. Howard ".....	4,000 00
E. W. Huntington ".....	250 00
Mary O. Kingman ".....	1,000 00
Thomas Marshall ".....	62 94
Sarah A. Marks ".....	1,000 00
D. McElheron ".....	570 00
Daniel Negley ".....	893 00
Charles R. Otis ".....	3,500 00
J. F. Patterson ".....	500 00
J. B. Preston ".....	1,000 00
Simon Reid ".....	10,000 00
Maria M. Steinecke ".....	2,000 00
True Sanitarium ".....	1,800 00
Helen M. White ".....	3,120 00
M. G. Wylie ".....	26 00
Daniel S. Baldwin Memorial Fund.....	1,250 00
W. M. Canby, Jr., Fund.....	100 00
Total per Schedule 1.....	\$62,924 44

SCHEDULE 10.

SPECIAL ENDOWMENT FUNDS.

Brown Mem'l Scholarship Fund.....	\$485 00
Esther Gordon ".....	3,000 00
Elizabeth Billings Fund.....	450 00
Educational Fund for Boys.....	400 00
Children's ".....	13,200 00
J. H. Converse Wooster Home Endowment Fund.....	1,000 00
Melissa P. Dodge Fund.....	1,500 00
Joseph Harvey Memorial Fund.....	2,000 00
Marine Insurance ".....	20,000 00
Marquand ".....	5,000 00
Monterey Seminary ".....	5,000 00
Jennie Oram ".....	500 00
Mrs. Pembroke ".....	200 00
W. H. Schieffelin ".....	6,000 00
Mrs. Stokes ".....	5,000 00
Susan M. Thwing ".....	12,056 50
Waldensian ".....	22,100 00
William White ".....	9,828 93
George M. Troutman ".....	1,000 00
Baxter ".....	5,000 00
H. Maunsell Schieffelin Fund.....	5,000 00
Allahabad College.....	1,050 00
Shantung ".....	3,301 75
390 Total per Schedule 1.....	\$122,520 18

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 11.

DONATIONS INVESTED IN PRESBYTERIAN BUILDING.

(Board of Foreign Missions Proportion Only.)

Contributions received during current year, per Exhibit A	\$8,049 83
Contributions received in previous years:	
Amounts of \$500 and over, per Exhibit B	\$329,771 61
Amounts of less than \$500	8,448 62
Total, per last year's report	\$338,220 23
Less gift of W. M. Taylor, transferred to Interest-Bearing Gifts,	500 00
	\$337,720 23
Total donations invested, per Schedule 1	\$345,770 06

EXHIBIT A.

Detail list of Contributions received during current year.

'A Friend'	Through Dr. Atterbury	\$750 00
"M. E. Y."	" " " "	250 00
Arbuthnot, W. S.	" Dr. Holmes	50 00
Alexander, Thomas	" " " "	2 50
Anonymous	" " " "	2 00
Aten, J. M.	Philadelphia, Pa.	50
A Friend	Through Dr. Holmes	1 50
	" " " "	50
Billings, Mrs. Julia	New York City	500 00
Buckley, John J.	Through Dr. Holmes	250 00
Bole, W. A.	" " " "	25 00
Babcock, F. R.	" " " "	25 00
Bacon, Albert S.	" " " "	12 50
Biggar, Matthew	" " " "	12 50
Brown, Miss Eliza C.	" " " "	12 50
Benton, Rev. A. L.	Milwaukee, Wis.	7 50
Barbour, Robt.	Through Dr. Holmes	5 00
Beitzel, W. B.	Carlisle, Pa.	2 50
Bidewolf, W. E.	Monticello, Ind.	2 50
Brown, Allen H.	Atlantic City, N. J.	1 00
Carpenter, J. McF.	Through Dr. Holmes	25 00
Central Presbyterian Church	Haverstraw, N. Y.	5 00
Caldwell, David	Penfield, Pa.	5 00
Coal Brook Church	Coal Brook, O.	4 00
Cooley, Leroy C., Jr	Through Dr. Holmes	2 50
Crawford, Elizabeth	" " " "	2 50
Casselberry, W. W.	" " " "	2 50
Class No. 4, 1st Presbyterian S. S.	Johnstown, Pa.	1 75
C. E. Soc. 1st Presbyterian Church	Johnstown, N. Y.	1 50
Curtis, Mabel H.	Through Dr. Holmes	1 25
Dod, S. B.	" " " "	2 50
Donaldson, W. E.	" " " "	2 50
Dermitt, Miss Mary	" " " "	2 50
Dietrich, Otto H.	" " " "	1 00
Ewing, N.	" " " "	500 00
Edward, Ogden M., Jr	" " " "	25 00
Edeburn, W. A.	" " " "	5 00
East Harlem Presbyterian Church	" " " "	3 00
Evangel Presbyterian Church	Philadelphia, Pa.	2 50
Kloock, Thos.	Van Wert, O.	2 50
Elchorn, Louis.	Through Dr. Holmes	25
First Church, Poughkeepsie, N. Y.	" " " "	50 00
Fisher, Wm.	" " " "	50 00
First Church	Carnegie, Pa.	25 00
First Church, Steubenville, O.	Through Dr. Holmes	7 70
First Church, Woodbridge, N. J.	" " " "	7 00
Frazer, D. R.	" " " "	5 00
First Church.	Cadiz, O.	5 00
Fish, Azel H.	Islip, N. Y.	5 00
First Church, Springfield, O.	Through Dr. Holmes	5 00
Farmer, W. R.	" " " "	2 50
Findley, Dr. Wm. M.	" " " "	2 50
Fulton, James	" " " "	2 50
Folsom, Rev. Arthur.	Perth Amboy, N. J.	50
Fullerton, Kemper.	Cincinnati, O.	50

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 11—Continued.

Gray, James C	Through Dr. Holmes	\$25 00
Grabel, J. G.	" "	5 00
Gordon, J. A.	" "	5 00
Graham, Rev. Thos J.	West Union, Ia	2 50
Harbison, S. P.	Through Dr. Holmes	2,500 00
Halsey, Cornelia W.	" "	250 00
Hagg, J. Renwick	Philadelphia, Pa	250 00
Hamilton, Albert	Through Dr. Holmes	25 00
Hays, Mrs. E. B.	" "	25 00
Holland, W. J.	" "	12 50
Hwa, Emma K.	" "	5 00
Hill, J. W.	" "	5 00
Halloway, W. W.	" "	5 00
Hoppaugh, Rev. Wm.	Springfield, N. J.	5 00
Helping Hands, Harlem Presbyterian Church.	" "	5 00
Hall, Rev. Ernest F.	" "	5 00
Hudnut, W. A.	Youngstown, O	5 00
Hickok, Paul R.	Delaware, O.	1 50
Interest on deposits		323 78
Jack, Rev. Robert B.	Hazleton, Pa	2 50
Junior C. E. Soc. of 1st Church.	Menominee, Mich.	2 50
" " " " " "	Ashtabula, O	2 50
Jones, D. E.	Through Dr. Holmes	2 50
Kelly, A. J., Jr.	Pittsburgh, Pa.	25 00
Kneass, S. L.	Through Dr. Holmes	12 50
Kelly, Alfred	" "	5 00
Kilgour & Harlem	" "	2 75
Lilley, Wm. C.	" "	17 50
Long Reach Presby. Church	Long Reach, W. Va	10 00
Light, Samuel	Through Dr. Holmes	5 00
Lowry, Rebecca	" "	5 00
Lower Valley Church	" "	2 50
Liggett, J. F.	" "	1 85
Lippert, Rev. O. F. C.	" "	50
Lee, Geo. H.	Cincinnati, O.	50
Madison Ave Church	New York City	25 00
Macfarlane, Hon. J. H.	Through Dr. Holmes	25 00
Miller, Vincent.	" "	25 00
McLean, C. B.	" "	25 00
McGarrah, J. S.	" "	10 00
McClintock, J. C.	" "	5 00
Mundy, Rev. Ezra F.	Lawrence, Kan.	5 00
Mitchell, Walter	Arlington, O.	2 50
McCormick, Rev. S. B.	Cedar Rapids, Ia	2 50
Morgan, Minot S.	Through Dr. Holmes	50
Notestein, W. L.	Poland, O.	2 50
Neeper, A. M.	Through Dr. Holmes	25 00
North Ch. C. E. Soc., Allegheny	" "	12 50
Noble, John A.	" "	8 85
Platt, E. P.	Poughkeepsie, N. Y.	50 00
Pitcairn, R. Jr.	Through Dr. Holmes	25 00
Y. P. B. C. E. of Bethany Church.	Detroit, Mich	13 08
Pentecost, Rev. G. F.	" "	12 50
Pfarr, W. H.	Through Dr. Holmes	12 50
Presbyterian Church of Richmond.	" "	9 00
Patton, Rev. W. A.	" "	5 00
Pape, James N.	" "	1 50
Presbyterian Church of Elizabeth, Ill.	" "	1 50
Presbyterian Church of Chicago, Ohio.	" "	1 00
Rane, Thomas	" "	50 00
Reese, W. M.	" "	25 00
Reynolds, R. W.	Through Dr. Holmes	5 00
Rhodes, Chas. E.	" "	2 50
Robinson, G. B.	" "	1 00
Shaw, Wilson A.	" "	500 00
Southard, Geo. H.	Brooklyn, N. Y.	250 00
Second Presbyterian Church.	Elizabeth, N. J.	50 00
Stevenson, W. P.	Roselle, N. J.	50 00
Stone, Caroline E.	Through Dr. Holmes	50 00
Sample, John H.	" "	14 50
Shadyside C. E. Soc.	" "	12 50

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 11—Continued.

Snowden, Rev. James H.	Through Dr. Holmes	\$5 00
Selden, Edward P.	" "	6 00
Spencer, William.	" "	5 00
Stemmons, W. E.	" "	5 00
Sharp, Rev. Samuel F.	Rochester, N. Y.	5 00
Scott, Stewart	St. Louis, Mo.	2 50
Stewart, David.	Through Dr. Holmes	2 50
Stevenson, C. W.	" "	1 00
Staubenville Presbytery	Through Dr. Holmes	1 00
Stewart, R. C.	" "	50
Shekel, Samuel W.	" "	50
Taylor, Chas. L.	" "	250 00
Tabernacle Church, Pittsburgh	" "	50 00
Trout, Geo. B.	Wilton, Ia.	2 50
Thompson, E. K.	Through Dr. Holmes	1 00
Trunkay, Mrs. Agnes G.	" "	50
Thomson, E. W.	Upper Sandusky, O.	50
Taylor, S. D.	Clarinda, O.	50
Two Presbyterians of	Paducah, Ky.	20
Undergraff, John.	Through Dr. Holmes	5 00
Von Krug, F.	Kingston, Pa.	5 00
Wood, Rev. Chas.	Philadelphia, Pa.	45 00
Westminster Church, Elizabeth, N. J.	Through Dr. Holmes	26 00
Wood, Gertrude D.	" "	25 00
Woodburn, R. H.	" "	12 50
Wing, Kate A.	" "	12 50
Waters, Mrs. C. E.	" "	12 50
Wallace, Wm. W.	Philadelphia, Pa.	10 00
Wilbur, H. O.	Through Dr. Holmes	5 00
Webber, Hattie L.	" "	1 25
Ware, Samuel S.	Camden, N. J.	50
"Widow's Mite"	Taneytown, Md.	12
Total as above		\$3,042 83

EXHIBIT B.

Contributions received in previous years of \$500 and over, as follows:

Atterbury, Rev. W. W.	New York City	\$2,500 00
Allen, Richard H.	Through Dr. Holmes	500 00
Bowen, Mrs. C. J.	Delphi, Ind.	500 00
Buchanan, Jas. I.	Through Dr. Holmes	500 00
Clemson, D. M.	" "	500 00
Dodge, William E.	New York City	5,000 00
Dodge, Rev. D. Stuart	" "	5,000 00
Ely, Horace S., and Alfred E. Marling	" "	1,000 00
"E," Presbytery of Newark	Through Miss S. Dodd	500 00
Emerson, E. O.	Through Dr. Holmes	500 00
Finley, J. B.	" "	500 00
Guffey, Jas. M.	" "	500 00
Ham, Jas. M.	Brooklyn, N. Y.	500 00
Kennedy, John S.	New York City	40,000 00
Mather, Mrs. Flora	Through Dr. Holmes	500 00
Marvin, S. S.	" "	500 00
Mellon, R. B.	" "	500 00
Mellon, A. W.	" "	500 00
Morrison, Thos.	" "	500 00
McWilliams, D. W.	Brooklyn, N. Y.	500 00
Ogden, Robert C.	New York City	500 00
Phelps, Mrs. Anson G.	" "	2,500 00
Paxton, Rev. Wm. M.	Princeton, N. J.	500 00
Pitcairn, Robert	Through Dr. Holmes	500 00
Peacock, A. R.	" "	500 00
Rowe, Wallace H.	" "	500 00
Stuart, Mrs. Robert L.	New York City	259,771 60
Stephenson, Jno. G.	Through Dr. Holmes	500 01
Schoonmaker, Jas. M.	" "	500 00
Templeton, Thomas	" "	500 00
Temple, W. C.	" "	500 00
Thaw, Benjamin	" "	500 00
Vance, J. N.	" "	500 00
Wallace, Miss Sarah	Newark, N. J.	500 00
Westinghouse, Mrs. G.	Pittsburgh, Pa.	500 00
Total as above		\$329,771 61

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 12.

4 PER CENT. INTEREST-BEARING GIFTS INVESTED IN PRESBYTERIAN BUILDING.

(Board of Foreign Missions Proportion Only.)

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Anonymous		\$8,575 72
Berger, Rev. Albert J.	Urbana, Ills.	20,000 00
Booth, Rev. R. R.	New York City	1,000 00
Bliss, Rev. John C.	" "	500 00
Crane, Mrs. Rachel	Peekskill, N. Y.	100,000 00
Converse, John H.	Philadelphia, Pa.	6,250 00
Cummins, Miss Margaret	Bellaire, O.	2,000 00
Gamble, David B.	Cincinnati, O.	21,000 00
Hubbard, T. S.	Geneva, N. Y.	3,000 00
Hardy, Miss Jane L.	Ithaca, N. Y.	2,000 00
Hopkins, Samuel W.	Geneva, N. Y.	1,000 00
Keyes, Rev. R. G.	Watertown, N. Y.	1,000 00
Moir, Mrs. Emily H.	New York City	5,000 00
Officer, Mrs. Mary E.	Ottawa, Ills.	1,250 00
Phraner, Rev., and Mrs. Wilson	East Orange, N. J.	2,500 00
Platt, Rev. Joseph	Davenport, Ia.	500 00
Reamer, Miss Elizabeth J.	Waterloo, N. Y.	750 00
Silliman, Horace B., LL.D.	Cohoes, N. Y.	100,000 00
Stoddard, Elijah W.	Succasunna, N. J.	3,000 00
Taylor, W. M.	Mount Jackson, Pa.	500 00
Wheeler, Miss Emily M.	Litchfield, Conn.	5,000 00
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Total, per Schedule 1		\$284,825 72

THE BOARD OF FOREIGN MISSIONS. SCHEDULE 13.

COMPARATIVE STATEMENT OF RECEIPTS AND DISBURSEMENTS FROM MAY 1, 1888, TO APRIL 30, 1903.

YEAR.	RECEIPTS. †	DISBURSE- MENTS.	DEFICIT FOR YEAR.	SURPLUS FOR YEAR.	Balance at close of Fiscal Year.	
					DEFICIT.	SURPLUS.
Surplus, May 1, 1888	\$4,214 38			\$4,214 88		\$4,214 88
April 30, 1889	852,815 85	\$901,736 85	\$48,911 00		\$44,696 62	
" " 1890	892,892 69	907,973 00	16,579 31		60,375 98	
" " 1891	1,018,931 64	973,517 02		41,404 52	18,871 41	
" " 1892	967,084 01	1,002,693 65	35,649 64		54,591 05	
" " 1893	1,064,504 87	1,008,124 60		56,379 77		1,863 79
" " 1894	891,465 19	995,931 70	104,466 51		102,597 79	
" " 1895	908,980 05	976,102 80	72,173 75		174,770 54	
" " 1896	1,057,774 65	928,289 25		138,535 40	46,335 14	
" " 1897	864,843 88	986,061 71	51,219 38		97,454 47	
" " 1898	979,135 55	878,131 38		101,004 17		8,549 70
" " 1899	921,093 82	920,906 01		887 81		4,437 51
" " 1900	968,088 77	946,128 38		6,960 39		11,387 90
" " 1901	998,825 39	1,008,102 15	*9,776 76			1,621 14
" " 1902	1,128,577 29	1,128,906 87	*899 58			
" " 1903	1,116,188 34	1,115,864 97	*331 68			
Present surplus as per Balance Sheet, Schedule 1.						1,059 93
Total	\$14,628,234 27	\$14,627,174 34	\$388,836 51	\$889,386 44		

† Inclusive of Donations, Income, Canceled Appropriations and Mission Field Receipts.

* The apparent deficit due to transfer of amounts to General Reserve Fund; see Schedule No. 2.

THE BOARD OF FOREIGN MISSIONS.

SCHEDULE 14.

CONDENSED ANALYSIS OF RECEIPTS.

YEAR.	CHURCHES.	SABBATH-SCHOOLS.	WOMEN'S BOARDS.	Y. P. C. E. SOC.	LEGACIES AND ANNUITIES.	MISCELLANEOUS DONATIONS AND MISSION FIELD RECEIPTS.	INCOME.	TOTAL ANNUAL DONATIONS.	CANCELED APPROPRIATIONS, ETC.	GRAND TOTAL.
1889	\$908,679 13	\$63,400 55	\$278,904 17		\$145,581 95	\$86,260 05		\$852,815 85		\$852,815 85
1890	291,719 86	36,062 56	280,285 51		112,877 68	78,190 83		794,066 44	\$98,329 25	892,393 69
1891	346,779 79	84,608 38	386,244 78	\$3,405 41	106,564 37	115,087 91		942,680 64	71,280 90	1,018,961 54
1892	332,960 18	84,928 47	316,754 11	9,085 60	133,049 93	104,654 18		981,292 47	35,741 54	967,034 01
1893	347,562 92	96,985 89	329,889 20	16,446 57	133,545 61	150,074 18		1,014,504 87	50,000 00	1,064,504 87
1894	295,016 39	85,092 17	324,008 11	17,780 62	72,802 44	96,848 20		841,552 98	49,912 26	891,465 19
1895	286,892 89	85,081 00	309,751 11	18,908 49	119,281 62	96,894 26		865,709 37	88,220 68	903,980 05
1896	274,858 89	80,289 12	303,461 04	26,739 56	146,827 83	195,573 92		977,749 36	80,025 29	1,057,774 65
1897	270,479 84	28,869 53	299,114 93	25,679 49	89,785 91	111,838 46		824,712 16	60,129 22	884,842 38
1898	292,622 22	38,208 85	312,377 68	10,013 08	75,940 44	176,489 03	\$10,718 14	915,819 42	68,806 13	979,125 55
1899	313,552 23	42,998 81	305,585 85	8,467 09	75,593 94	140,889 63	12,994 06	895,081 09	26,012 73	921,093 82
1900	326,947 57	45,979 23	326,044 76	4,289 89	62,842 00	141,766 78	18,465 27	920,825 50	32,253 27	953,083 77
1901	357,710 83	46,674 23	*280,079 56	48,114 66	187,011 86	187,019 67	15,670 26	969,180 07	29,145 62	996,325 89
1902	357,438 80	47,062 75	*336,551 47	29,710 92	158,045 90	143,731 04	14,790 86	1,086,841 74	43,235 55	1,138,577 29
1903	349,185 78	45,853 50	*307,663 74	47,175 02	164,096 88	155,555 45	14,278 83	1,088,809 20	31,324 14	1,115,133 34
Total, as above	\$4,761,906 81	\$576,464 54	\$4,646,691 00	\$260,776 40	\$1,678,247 86	\$1,919,647 56	\$81,817 42	\$18,915,651 61	\$708,368 28	\$14,624,019 89

* Exclusive of Young People's Societies through Women's Boards.

Fiscal Year ended April 30.

ANNUAL REPORT OF RECEIPTS

OF THE

BOARD OF FOREIGN MISSIONS

DURING THE YEAR ENDING APRIL 30, 1908.

Items here stated from the Women's Boards are as reported by them.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. F. S.	AUX.	S. S.	Y. F. S.
SYNOD OF ATLANTIC.						
Presb. of Atlantic.						
Aimwell						
Beaufort, Salem						
Berean						
Bethel						
Calvary						
Charleston, Zion						
Edisto	1 00					
Eutawville						
Faith						
Hebron						
Hopewell						
James Island	1 00	2 40				
Jerusalem						
Mount Pleasant						
Mount Zion		3 68				
Olivet						
River's Chapel						
St. Andrews						
St. Luke						
St. Michael						
St. Paul	1 00					
Salem						
Summerville						
Wallingford	5 00					
Zion	8 00	6 08				
Presb. of East Florida.						
Boynton						
Candler	10 00					
Crescent City	10 00					
Delray						
Ft. Lauderdale						
Glenwood	7 00					3 05
Green Cove Springs	29 00	2 50		4 00		3 00
Hawthorne						
Jacksonville, Laura St.						
Mather Perit						
Miami						
Mount Vernon						
Ojus						
Rockledge						
San Mateo						
Starke	7 00					
St. Augustine, Memorial	109 22					
Titusville						
Waldo	7 00					
Wierdale						
	179 22	2 50		4 00		6 05

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Fairfield.						
Bethlehem, 1st	1 00			50		
" 2d				75		
Calvary				50		
Camden, 2d						
Carmel		1 00				
Cheraw, 2d						
Clio, 2d						
Congruity						
Coulters						
Dutchman						
Ebenezer						
Faith						
Friendship						
Good Hope						
Goodwill	2 00			1 00		2 00
Grand View						
Grover						
Harmony	50					
Hebron	1 00					
Hermon	5 00			1 75		
Hopewell						
Howell, Salem						
Ingram						
Ladson				2 75		50
Lebanon						
Liberty Hill						
Little River				75		
Macedonia, 1st						
" 2d				50		
Marion, 2d						
Melina	1 00					
Mispah						
Mt. Carmel						
Mt. Libson						
Mt. Moriah						
Mt. Nebo						
Mt. Olive						
Mt. Olivet	1 00					
Mt. Sinai						
Mt. Tabor	2 00			75		
Nazareth						
New Haven						
New Olivet						
New Salem						
Pleasant Grove						
Pleasant Ridge				1 00		
Rockfield						
Sharon						
Shiloh, 1st						
" 2d						
St. Matthews						
Sumter, 2d	1 00					
Trinity				50		
Westminster						
Yorkville, 2d						
	14 50	1 00		10 75		2 50
Presb. of Hodge.						
Antioch						
Bethany						
Christ	3 00					
Ebenezer, 1st	5 50					
Grace Memorial						
Haines Chapel						
Hopewell						
Madison, 2d						
Mt. Carmel						
Mt. Sinai						
Newnan, 1st	1 45					
Oglethorpe Chapel						
Pleasant Grove						
Radcliffe Memorial						
St. James						
St. Paul						
Wilson's Chapel						
	9 95					

SYNOD OF BALTIMORE.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Knox.						
Allen's Memorial						
Columbus, 2d						
Ebenezer						
Ema	1 00					
Grant's Chapel						
Macon, Washington Avenue	1 00					
Midway						
Portis Memorial	1 37					
Riesboro						
St. Stevens						
	3 37					
Presb. of McClelland.						
Abbeville, 2d	1 00					
Allen Chapel						
Bell Way				50		
Bower's Chapel						
Calhoun Falls, 1st						
Calvary	2 00					
Fair Forest						
Grace						
Immanuel	1 00					
Iva						
Lites						
Mattoon	1 00	1 00		3 00		
Mission						
Mt. Carmel	1 00					
Mt. Lebanon View						
Mt. Pisgah	1 00					
Mt. Zion				2 00		
Oak Grove						
Pitts						
Pleasant View						
Prospect						
Ridge Spring, 1st	1 00					
Salem						
Schofield Tabernacle						
Sloan's Chapel						
Walker's Chapel	00					
Willard						
Westminster	1 00	3 00		1 00		
Woodruff, 2d						
	10 00	4 00		6 50		
Presb. of South Florida.						
Altoona						
Arcadia						
Auburndale						
Bartow						
Centre Hill						
Crystal River	20 00			4 30		
Dunnellon						
Eastis	70 00	3 65		10 00		
Kissimmee	2 88	1 82		6 50		
Lakeland	5 00					
Lake Mary						
Myers						
Paola						
Punta Gorda	15 00	11 00				
Seneca						
Sorrento	13 00	1 00				
Tarpon Springs						
Upsala, Swedish						
Winter Haven	33 00					
	158 88	17 47		21 40		
SYNOD OF BALTIMORE.						
Presb. of Baltimore.						
Annapolis	17 08	9 11		11 12		7 95
Ashland						
Baltimore, 1st	5742 60			568 85		120 00
" 2d	25 50	60 00		112 13		251 74

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Baltimore, Abbott Memorial	20 00					
" Alsquith Street	8 35	20 00		58 00		10 00
" Babcock Memorial	47 51	19 21		104 90		38 40
" Bohemian and Mor.	3 00					
" Boundary Avenue	65 22	62 20		139 36		42 82
" Broadway	7 50			12 58		32 18
" Brown Memorial	1830 00			577 97		156 00
" Calverton						
" Canton	17 00					
" Central	155 30	150 00		186 00		75 17
" Covenant	8 36			7 25		20 00
" Faith	24 00			179 55		130 73
" Fulton Avenue	5 00			5 00		
" Grace	3 00					
" Hampden	10 00	5 00		10 00		
" La Fayette Square	25 35	60 00		109 00		49 00
" Light Street	42 00	20 00		19 00		13 00
" Madison Street	2 00					
" Reid Memorial		9 80		2 00		5 00
" Ridgely Street	30 00	10 00		25 00		15 00
" Roland Park	8 56					
" Walbrook	20 00					
" Waverly	3 30	20 00		19 00		35 00
" Westminster	5 00			41 60		16 89
Barton						
Bel Air	13 52			41 55		8 00
Bethel	18 60	5 40		28 00		
Brunswick	3 00					
Catonsville	20 00					3 00
Chestnut Grove	29 00	7 00		13 00		12 00
Churchville	18 00			35 00		2 00
Crisp Memorial	2 00					
Cumberland	82 00	3 70				
Deer Creek, Harmony	24 38	4 57		56 55		
Ellicott City	5 45			35 00		
Emmitsburg	32 00	13 00		27 00		25 32
Fallston	1 00					27 71
Franklinville	11 00					10 00
Frederick City	12 00			9 50		
Frostburg	5 00	1 50				
Govanstown	71 37			29 00		40 17
Granite						
Grove				20 00		
Hagerstown	18 60			20 00		
Hamilton						
Havre de Grace	11 35			25 50		6 00
Highland	4 00					
Lonaconing		12 00		14 50		
Lord						
Midland						
Mill Run						
Mount Paran	5 00			21 00		5 00
New Windsor	6 60					
North Bend	2 00					
Piney Creek	11 38			55 00		
Randallstown						
Relay	12 00			5 00		16 00
Sparrows Point	4 00					
St. Helena	1 00					
Taneytown	47 50			107 50		24 00
Williamsport						
Zion	2 00					
	8589 33	492 49		2726 41		1196 08
Presb. of New Castle.						
Blackwater						
Bridgeville						
Buckingham	61 20			8 90		
Chesapeake City	10 00			20 00		26 00
Christiana	1 00					
Church Hill, Trinity						
Cool Spring						
Delaware City	12 65					5 00
Dover	145 60			43 61		19 00
Drawyer's	5 00					
Eden						

SYNOD OF BALTIMORE.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Elkton	100 00	11 75		112 38		18 00
Farmington						
Federalsburg				2 00		
Felton	9 79					
Forest	18 10	10 80		21 56		27 50
Frankford						6 00
Georgetown						
Grace	10 00					
Green Hill	12 00	10 00				38 98
Gunby	5 00					
Harrington	10 00					3 00
Head of Christiansa	18 00			16 00		
Lewes		15 00		68 05		
Lower Brandywine	8 00			10 90		15 00
Makemie, Memorial				10 24		12 50
Manokin	12 12			30 00		2 00
Milford	81 27			8 00		
Newark	83 24	80 00		16 00		13 00
New Castle	155 13	2 77				
Ocean View						3 00
Pencader	16 00	1 00		16 50		3 00
Perryville	5 00			17 50		
Pitt's Creek	61 28			45 00		
Port Deposit	12 00	5 55		30 00		
Port Penn	5 00	5 00		6 00		2 00
Red Clay Creek	12 00					8 00
Rehoboth (Del.)				9 20		
" (Md.)	7 00			5 80		
Rock	20 00			17 50		
Smyrna	5 00	12 00		18 50		3 57
Snow Hill		3 73				
Stanton						
St. George's	4 00			6 00		3 00
Westminster	5 00					
West Nottingham	30 00	10 00		41 50		17 00
White Clay Creek	20 00			10 15		
Wicomco	82 00	25 00		19 95		6 00
Wilmington, 1st				33 92		24 00
" Central	111 69	7 07		124 00		48 50
" East Lake	27 50			18 50		3 50
" Gilbert	2 00					
" Hanover Street	29 00			166 82		47 38
" Olivet	5 00			10 00		2 00
" Rodney Street	61 81			104 02		30 00
" West	18 19			110 80		95 65
Worton	2 00					
Zion	40 00	10 00		28 76		33 10
	1234 57	159 17		1192 06		515 68
Presb. of Washington City						
Balston	5 00			15 00		6 50
Berwyn		20 00		3 05		
Boyd's	1 08					
Clifton	7 00	8 00		4 95		
Darnestown	10 00	6 00		13 86		9 75
Falls Church	30 98	25 00		130 90		
Hermon				4 90		
Hyattsville	3 00			82 00		90 00
Kensington, Warner Memorial	17 00	55 00		66 13		18 05
Lewinsville	3 00			4 00		2 00
Manassas	20 40	27 00		26 60		2 00
Neelsville	75 00			15 00		
Riverdale	1 50			6 00		7 50
Takoma Park	28 49	22 21		28 28		5 30
Vienna	7 98	4 40				
Washington City, 1st	49 50	10 00		40 30		27 00
" 4th	207 65	25 00		147 00		46 74
" 6th	50 00	25 00		81 28		87 50
" 15th Street	10 00			23 00		
" Assembly	45 00	41 00		70 82		28 11
" Bethany Miss.		73 23				
" Covenant	1775 00	95 47		828 87		242 25
" Eastern	8 00			23 75		65 00
" Eckington	5 80	16 29		48 00		26 35
" Garden Mem'l				18 80		18 12
" Gunton Te'ple Memorial	67 13			89 70		48 08

SYNOD OF CALIFORNIA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Washington City, Gurley Mem'l	22 75	50 00		70 10		48 32
" " Market St.		10 00				
" " Metropolitan	749 90	50 00		210 00		241 08
" " New York Ave.	519 77	210 00		587 81		317 59
" " North	2 30	20 00		30 00		8 10
" " Peck Mem. Ch.		20 00		18 00		7 00
" " Wash. Hg'ts.	106 76	20 00		5 00		2 42
" " Western . . .	60 00	50 00		75 00		40 54
" " Westminster	50 00	25 00		95 00		40 42
" " West Street .	86 50	50 00		145 88		35 07
Miscellaneous				10 00		2 60
	4025 81	958 60		2961 68		1413 41

SYNOD OF CALIFORNIA.

Presb. of Benicia.

Arcata	10 00					4 50
Bay Side						
Belvidere						
Bloomfield						
Blue Lake	3 00	3 00				
Bodega	1 00					1 00
Bollinas		5 75				25 00
Calistoga	11 00					
Corte Madera	6 75			12 50		
Covelo	3 50			1 00		
Crescent City	14 00					
Eureka	22 00					21 00
Fort Bragg	6 00					
Fulton	16 80			9 80		16 20
Grisly Bluff						
Healdsburg	7 35			12 00		
Hupa				23 70		
Kelseyville	5 00	2 00		1 00		
Lakeport	16 35	2 00				
Lark Spur						
Mendocino	150 45			15 00		10 00
Mount Carmel						
Napa	375 05			60 00		115 25
Novato						
Petaluma				25 00		3 50
Point Arena						
Pope Valley	10 00					
Port Kenyon						
San Anselmo Seminary .	8 50			35 50		20 00
San Rafael	25 55	3 45		95 00		31 25
Santa Rosa	56 00			118 50		
Sausalito	5 15					
St. Helena	15 00	5 50		14 00		7 50
Tomaes						
Two Rocks						3 25
Ukiah				2 05		
Vallejo	39 00	20 00		42 00		14 50
Valley Ford						
Miscellaneous				10 80		
	807 45	41 70		477 85		272 95

Presby. of Los Angeles.

Alhambra				18 00		18 50
Anaheim	10 00			8 00		
Asus				65 00		14 00
" Spanish	2 00					
Beaumont				5 00		
Burbank	4 00					
Coronado, Graham Memorial.	13 56			28 95		
El Cajon	166 85			4 00		14 70
El Monte	15 80			13 20		
Fullerton	21 00	11 30		12 00		3 00
Glendale		7 90		28 25		14 50
Inglewood	6 00			5 00		21 00
La Crescenta						
Lakeide						
Lankersheim	1 00					
Long Beach	37 29	2 00		23 25		20 00
Lordsburg	6 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Los Angeles, 1st	18 70			108 00		10 00
" 2d	45 00			30 40		27 50
" 3d	28 80	8 25		51 65		40 00
" Bethany				25 00		16 00
" Bethesda	20 00	3 00		20 00		11 90
" Boyle Heights	50 00			118 00		13 00
" Central	36 00			50 00		39 38
" Chinese						40 25
" Grand View	10 00			44 91		13 50
" Highland Park	59 50			52 00		20 00
" Immanuel	525 00			772 00		145 00
" Knox	9 00	7 00		20 00		10 00
" Redesmer				14 00		5 00
" Spanish	2 00			1 35		
" Welsh	5 00					
Moneta	5 50					
Monrovia	55 00			29 80		17 05
National City		3 08		7 65		
Newhall						
Olive	2 20					
Orange	20 00			29 50		20 00
Pacific Beach				2 65		
Palms				20 00		
Pasadena, 1st	402 86	30 00		296 00		67 50
" Calvary				1 50		
Point Loma						
Pomona	41 62			20 00		13 50
Rivers	18 00			54 00		
San Diego	99 00	13 21		49 50		12 28
Sad Fernando						
San Gabriel, Good Shepherd	2 00					
" Spanish						
San Pedro	8 00	4 00				
Santa Ana	128 00			40 65		27 50
Santa Monica	54 00			4 00		10 00
Tustin	44 12	4 04		17 50		10 50
Westminster	58 35			7 00		
Wilmington						
	2030 68	93 78		2087 71		675 51
Presb. of Oakland.						
Alameda	11 45			115 00		31 20
Alvarado	5 00					
Berkeley, 1st	197 95	25 00		125 00		66 95
Centreville	18 00					
Concord						2 50
Danville	18 25			10 50		11 50
Elmhurst	32 71			2 50		
Fruitvale	51 00			3 25		2 35
Hayward	20 00			50 00		10 50
Livermore	21 40					
Mills College						35 00
Newark	9 40					12 80
North Temescal (Emmanuel)				25 00		12 50
Oakland, 1st	120 00	50 00		500 00		95 00
" Bethany						
" Brooklyn	23 05	38 75		345 64		34 80
" Centennial				15 50		61 00
" Chinese	5 00					
" Emmanuel	10 00					
" Golden Gate	4 00	2 10		10 00		6 25
" Italian						
" Telegraph Ave.		3 00				
" Union Street	725 00			650 00		24 00
" Welsh	3 70					
Pleasanton	14 00	13 00				
Point Richmond	3 00					
San Leandro	34 40			8 55		
San Pablo						
South Berkeley				14 25		
Valona	5 00	3 50		26 00		3 70
Walnut Creek						
West Berkeley				5 00		
Westminster	20 00					
	1353 31	135 35		1906 19		410 05

SYNOD OF CALIFORNIA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Riverside.						
Coachella				13 50		22 00
Colton				3 00		
Elsinore				12 00		16 00
Ontario, 1st	22 66			16 10		
Westminster	7 00					
Redlands	214 00	13 10		186 34		35 75
Riverside, Arlington	79 40	31 47		90 00		34 18
Calvary	198 65			100 00		51 00
San Bernardino	20 00	19 50		68 35		35 00
San Geronimo	25 38	4 85				
	562 09	68 92		484 29		198 93
Presb. of Sacramento.						
Anderson						
Carson City	8 00			5 00		10 00
Chico	28 67			79 48		30 00
Colusa	18 00	2 00		19 00		7 25
Corning						
Davisville						6 45
Dixon				4 00		
Elk Grove	13 00	5 00		29 60		3 50
Elko	10 00					2 50
Eureka						
Fair Oaks						5 50
Fall River Mills						3 00
Gridley	11 25					
Ione						
Kirkwood						
Lamolla						
Marysville	27 00	4 00		25 75		7 00
Olinde						
Orangevale	5 00			5 00		4 00
Placerville	11 00					
Red Bank	36 00			36 30		23 75
Red Bluff				10 00		5 00
Redding						
Reno						
Roseville						
Sacramento, 14th Street	30 50	20 50		105 75		25 75
Westminster	18 91			35 60		15 02
Star Valley						
Tehama		1 00		3 50		1 00
Tonopah						
Tremont						
Vacaville	10 00			12 00		10 00
Virginia City						
Wells						
	227 33	32 50		371 98		159 72
Presb. of San Francisco.						
San Francisco, 1st		25 00		425 00		69 40
Calvary	46 67	65 00		215 00		100 00
Chinese	80 90	27 75				12 63
Franklin Street				15 00		11 00
French Reform'd						
Holly Park		4 00		9 70		
Howard	16 20			66 00		15 00
Japanese	10 00					
Lebanon				25 00		1 50
Memorial		5 00		10 50		4 00
Mispah		6 90		13 90		7 75
Olivet				37 00		10 00
St. John's	16 00					
Trinity	62 60	60 00		200 00		41 30
Welsh						
Westminster		20 00		85 00		24 50
	232 37	212 75		1102 10		297 58
Presb. of San José.						
Ben Lomond						
Boulder Creek	5 00			2 00		
Cambria	29 00					
Cayucos	18 00			20 00		5 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Felton	1 00					
Gilroy	2 70			10 00		
Highland	6 67					
Hollister	4 00					
Lakeside						
Los Gatos	51 00			38 00		21 70
Menlo Park						5 00
Milpitas		2 50				8 10
Monterey	116 10	5 00				
Moro		6 70		15 00		12 30
Palo Alto						
Pleasant Valley	5 20					
Salinas	5 00					
San José, 1st	106 17	13 75		117 50		17 50
" 2d	108 80	8 21		104 40		21 65
San Luis Obispo	15 00			12 50		15 00
San Martin				5 50		
Santa Clara	108 00	18 50		50 00		5 00
Santa Cruz	17 00			60 00		
Shandon	8 40					
Templeton	4 95	4 00				
Watsonville				38 30		36 50
Wrights		2 82				
Winterset		5 00				
	606 99	66 48		583 20		147 75
Presb. of Santa Barbara.						
Ballard				11 20		2 30
Carpenteria	4 00	10 00		18 75		28 00
El Monticeto	21 05	5 17		16 50		17 50
Fillmore	10 05					
Hueneme	143 80					
Los Alamos						
Los Olivos						
Nordhoff				11 25		15 00
Ojai						
Oxnard	1 50					
Penrose	5 45					
Santa Barbara	100 00	32 99		70 76		65 00
Santa Maria						
Santa Paula	65 25			25 00		28 60
Santa Ynez						
Simi	5 00					
Somis						
Summerland				5 00		
Ventura	49 95	13 67		20 00		1 00
Miscellaneous				4 14		
	406 05	61 88		182 60		157 40
Presb. of Stockton.						
Clements						
Columbia	2 00					
Dinuba	10 00					
Fowler	54 00	16 96		41 00		25 00
Fresno, 1st	85 20			152 25		61 02
" Armenian 1st						
" Belmont Avenue						
Grayson						
Hickman						
Madera				20 50		2 50
Merced	15 00			32 25		
Modesto	14 60			36 85		8 24
Oakdale	2 00	3 00		2 50		
Orosi				10 00		13 00
Plano	3 00					
Sanger	6 00			10 00		
Sonora	10 75					
Stent	1 00					
St. James	8 00					
Stockton	20 00	15 75		65 00		20 00
Tracy	2 05	5 05				6 00
Westminster						
Woodbridge				2 00		
	233 60	40 76		372 35		135 76

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
SYNOD OF CATAWBA.						
Presb. of Cape Fear.						
Allen's Chapel						
Anderson Creek						
Antioch						
Beaufort	1 00					
Chadbourn						
Dudley						
Ebenezer						
Freemount						
Friendship						
Haymount						
Hookerton						
Kinston						
La Grange	1 00					
Lillington						
Lumberton	1 00					
Madison, 2d						
Maxton	1 00					
Memorial						
Mt. Calvary	1 00					
Mt. Olive	1 00					
Mt. Pleasant						
North Side		6 00				
Pilgrim's Chapel	1 00					
Pollockville						
Raleigh, Davy Street	2 00					
Red Springs	1 00					
Rocky Mount						
Rowland		1 00				
St. Paul	1 00					
Shiloh	1 00			1 00		
Sloane Chapel						
Snow Hill	2 00					
Timothy Darling Mission						
Trenton						
Waccamaw						
Washington						
White Hall						
Whiteville						
Williams Chapel						
Williamington, Chestnut Street	2 00			2 00		
Wilson	3 00					
" Chapel						
	20 00	7 00		3 00		
Presb. of Catawba.						
Bellefonte						
Ben Salem	1 00					50
Bethel	2 55					
Bethseda						
Bethlehem						
Bethpage						
Biddleville	1 50					
" Church Street				1 00		
Black's Memorial	1 00					
Caldwell	20			50		
Calvary						
Charlotte, 7th Street	1 00			25		
Concord				21 00		39 54
Davidson College						
Emanuel						
Gastonia, 3d Street	2 00					
Good Hope						
Greenville	1 00					
Happy Home						
Harrison Grove	15 00					
Hood's Chapel						
Huntersville						
Jackson Grove						
Lawrence Chapel	1 00					
Leeper's Chapel						
Lincolnton						
Lisbon Chapel						
Lloyd						

SYNOD OF CATAWBA.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Love's Chapel						
Matthew's Chapel						
McClintock				1 00		
Mint Hill						
Miranda						
Mt. Olive	1 00					
Mt. Zion						
Murkland	1 00					
New Hampton	1 00					
New Hope				50		
Pee Dee Tabernacle						
Philadelphia						
Poplar Tent						
Rutherfordton						
St. Paul	1 00			1 00		25
Salem Hill						
Shelby						
Shiloh	30	50				
Siloam						
Wadesboro	1 00					
Waxham						1 10
Westminster	5 00	2 50				
West Philadelphia						
Woodland						
Miscellaneous				1 00		
	21 70	3 00		26 25		41 39
Presb. of Southern Virginia.						
Albright	1 00					
Alexander						
Allen Memorial				2 80		
Ashland, Mt. Zion						
Berkley						
Bethany						
Bethesda						2 00
Big Oak		1 00				
Burkeville						20 00
Carver Memorial	1 00					
Christ		3 00				
Clarktown						
Cumberland						
Danville, Holbrook Street	2 00			1 00		2 00
Grace						1 00
Great Creek						
Forythe						
Henry	1 00					
Holmes' Memorial				1 00		1 00
Hope	1 00					
Lynchburg, Central						
Mispah				3 00		
Martinsville	1 00					
Mt. Calvary						
Mt. Hermon						1 00
Mt. Lebanon						
Norfolk	1 00					
Oak Grove						
Ogden						
Petersburg, Central	1 00					
Refuge	1 00					
Richmond, 1st						
Ridgeway	2 00					
Roanoke, Fifth Avenue	2 00			1 50		
Russel Grove	1 00			1 00		1 00
Spencer Mission						
Springfield						
Trinity						
Truxillo, Mt. Zion						
West Main Street						
	15 00	4 00		9 50		28 00
Presb. of Yadkin.						
Allen's Temple						1 00
Antioch						
Bain's Grove						
Booneville						
Bowers Chapel						
Cameron						

SYNOD OF COLORADO.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Chapel Hill	1 00					
Christian Hope						
Durham, Pine Street						
Eagle Springs	75					
Emmanuel						
Faith	3 00			1 00		
Freedom						
" East						
Germanton						
Hannah						
John Hall Chapel	1 00					
Jonesboro						
Lexington						
Lloyd						
Logan						
Mebane	1 24					
Mocksville, 2d						
Mooreville						
Mt. Airy	1 00					
Mt. Tabor						
Mt. Vernon						
Nazareth						
New Centre						
Oakland		4 00				
Pittsburg						
Pleasant Grove						
Providence						
Rockingham						
St. James						
Mt. Paul						
Scott, Elliot Memorial						
Salisbury						
Sanford, 2d						
Sassafras Springs						
Silver Hill						
Statesville, 2d						
" Tradd Street						
Thomasville				1 00		
	7 99	4 00		3 00		1 00

SYNOD OF COLORADO.

Pres. of Boulder.

Berthoud	44 65	11 45		48 00		10 00
Boulder	59 37	15 80		111 00		50 75
" Wall Street	2 30	2 25				
Brush	25 00			15 50		8 75
Cumberland, 2d		1 00				
Davidson	8 75	3 25				
Erie	11 00					
Fort Collins	20 00			68 00		35 00
Fort Morgan	19 00	18 78		47 20		23 00
Fossil Creek	7 70			5 00		
Greeley	17 00			38 00		10 00
Hillsboro	3 00					
Holyoke	14 00					
La Porte	11 81	2 05				5 00
La Salle	22 65			22 75		8 00
Longmont	85 00			39 00		30 00
Sunset	4 60					
Timnath		2 80		30 00		
Valmont	5 00	3 25		3 85		
Virginia Dale	4 00					
Wall Street						
Weldon Valley						
	364 83	60 63		428 30		180 50

Presb. of Denver.

Akron		7 50				7 50
Black Hawk	6 00					
Brighton				10 00		
Central City	8 87	25 00				
Denver, 1st Avenue	48 85	26 05		157 00		31 00
" 1st German	5 00	5 00				
" 23d Avenue	31 25			150 00		54 35
" Central	315 82	61 75		420 50		50 00
" Highland Park				27 00		20 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Denver, Hyde Park	8 00			17 50		
" North	11 15			27 00		
" Park Hill				30 00		2 00
" South Broadway	13 00	2 00		11 00		5 00
" York Street		5 05		32 50		5 00
" Westminster	6 10					
Elbert						
Elizabeth						
Georgetown	2 00					
Golden				52 00		20 00
Idaho Springs	22 10	4 30		19 00		5 00
Littleton				10 00		
North Logan	2 00					
Otis						
Valverde						
Vernon	14 00					
Wray	4 00	7 12		7 00		
Yuma						
	498 14	143 77		970 50		199 85
Presb. of Gunnison.						
Alma	1 05					
Aspen		5 00				
Delta	3 00					
Fair Play						
Glenwood Springs	40 35	2 00		37 00		
Grand Junction	9 00			14 00		14 50
Gunnison Tabernacle	15 00			5 00		17 00
Lake City	9 00					
Leadville	23 00			35 75		12 70
Ouray				12 00		
Pitkin						
Poncha Springs		70				
Ridgway						
Salida	50 00			5 50		7 50
	150 40	7 70		109 25		51 70
Presb. of Pueblo.						
Alamosa	3 00			10 00		21 50
Antonito	3 00					
Bowen				7 50		
Canon City	185 00	10 00		67 00		38 85
Castilla	1 00					
Cimicero						
Colorado Springs, 1st	144 85			369 70		90 00
" " 2d	4 00			25 00		5 00
" " Immanuel	31 30					
Crestone	25 00					
Cripple Creek	15 00	15 00		8 50		5 00
Del Norte	2 00					
Durango	13 35					
Eastonville						
El Moro						
Engle						
Florence	75 00			30 00		15 00
Florida	2 00					
Florissant						
Goldfield	4 00			5 00		2 00
Hastings	1 50					
Hill Top						5 00
Holly						1 95
Hooper				22 50		10 00
Huerfano Canon	5 00					
Independence						
Ignacio, Immanuel	17 64					
Lamar						
La Costilla						
La Jara	1 00					
La Joro						10 00
La Junta	10 00			12 00		3 00
La Luz						
La Mar	65 00	27 00		5 00		
La Veta	8 40	75				
Las Animas						
" Spanish						
Messiah						

SYNOD OF ILLINOIS.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. F. S.	AUX.	S. S.	Y. F. S.
Monte Vista	680 00			49 00		3 00
Monument				7 50		
Palmer Lake						
Peyton						
Pine River, Calvary	3 00					
Pueblo, 1st	181 58			106 00		45 00
" 5th	1 00	8 00				
" Fountain	64 50	40 33		25 00		5 00
" Mesa	68 25	39 00		76 50		36 00
" Tabernacle		4 00				
" Westminster	4 30			24 00		15 00
Querida						
Rocky Ford	50 00	7 45		27 00		10 00
Rosita						
Saguache	3 00					
" Messiah						
San Pablo	5 00			2 00		
San Rafael						
Silver Cliff		5 00				
Table Rock						
Trinidad, 1st	12 00	17 00		25 00		18 25
" 2d						
Victor	5 00			12 20		30 00
Walsenburg, 1st	14 00			5 00		2 50
" 2d						
West Cliff						
	1658 67	168 53		920 40		372 06

Presb. of Wyoming.

Bennett						
Centennial Valley						
Cheyenne	188 00			58 00		5 00
Chug Valley						
Collins						
Encampment						
Evanston						
Iron Mountain						
Laramie City	11 80			15 00		
New Castle						
Otto						
Parkman						
Rawlins	25 50					
Saratoga	8 00					
Shell						
Slack						
Warren						
Wyncotte						
	178 30			73 00		5 00

SYNOD OF ILLINOIS.

Presb. of Alton.

Alton	189 21	44 82	27 85	81 15		20 00
Baldwin						
Belleville	18 50	13 53		10 00		
Bethel	7 00			8 42		5 50
Blair	27 40					
Brighton	20 65			2 00		
Butler						
Carlinville	8 12	1 66		17 10		
Carlyle		3 73				4 89
Carrollton				82 67		5 00
Chester	8 00	2 65		15 00		
Collinsville	2 80	4 00		28 85		
East St. Louis	41 43					
Ebenezer	6 00					
Edwardsville	30 00					
Elm Point	2 15					
Greenfield				6 00		
Greenville		12 00		28 50		3 00
Hardin	7 00	5 00		1 00		
Hillsboro	44 00	80 00		26 10		20 00
Jerseyville	125 00	2 00		63 20		13 00
Kampsville	1 00					
Litchfield	25 87	10 00		36 00		5 00
Madison	4 00					

SYNOD OF ILLINOIS.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Marshall, Memorial						
Moro	2 70					
Nokomis						
Plainview						
Raymond						
Rockwood						
Salem, German	12 00			9 00		
Sparta	70 30	25 00		41 72		
Spring Cove						
Stanton	3 00					
Steelville						
Sugar Creek						
Summit Grove	1 00					
Trenton				32 30		2 00
Troy						
Unity	6 00					
Upper Alton	15 00					
Virden	7 00			14 80		6 79
Walnut Grove						
Walnut Hill	5 00			16 00		
Waveland						
White Hall	26 00			7 65		
Woodburn, German	20 00	4 15				
Yankeetown	14 10					
Zion, German						
	747 23	208 54	27 85	526 86		85 13

Presb. of Bloomington.

Alvin	43 54	4 00		146 63		60 00
Bement	114 00			84 90		19 00
Bloomington, 1st	896 88			425 00		10 00
" 2d						
Cayuga						
Cerro Gordo	86 06	14 96		288 42		65 00
Champaign						
Chatsworth				27 90		19 56
Chenoa	55 50					
Clarna Park				5 00		
Clarence				274 42		600 00
Clinton	77 25	33 75		6 00		
Colfax	3 47			34 50		5 00
Cooksville	6 25	10 00				
Covell				202 79		25 00
Danville, 1st	450 00					
" Bethany	2 26	4 25		31 00		
Downs	12 34					
Elm Grove	8 00			20 85		
El Paso	36 60		10 00	43 00		60 00
Fairbury	90 00	30 00		1 50		
Farmer City				59 66		10 00
Gibson City	90 25			5 00		10 00
Gilman	9 00	5 50		36 00		
Heyworth	34 00			13 50		
Homer			7 00	20 00		
Hoopeston	41 00					
Jersey	3 80					
Lexington	19 20	33 94		76 22		14 00
Mahomet	1 72					
Mansfield				26 50		
Minonk	21 98	20 00		38 00		20 00
Monticello	5 00			27 26		9 40
Mount Carmel	3 50					
Normal	25 00			37 05		25 00
Onarga	101 00	9 00		135 00		21 00
Paxton	42 00	8 93		47 33		
Philo	78 00	25 00		103 40		
Piper City				430 54		13 74
Pontiac	15 00	10 00		41 50		49 00
Prairie View				8 00		
Rankin	32 00			33 65		4 50
Reading	5 00					
Rossville	32 00	9 75		14 40		
Salina	10 00					
Salma						
Sheldon	40 00					
Sidney	5 00					

SYNOD OF ILLINOIS.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Tolono	20 50	10 11		50 86		4 75
Towanda	4 85			21 99		
Urbana	56 14			50 40		
Watska	2 50					
Waynesville	17 00		45 00	10 00		
Wellington	15 00			7 50		
Wenona	18 00	13 00		17 50		
	2192 59	242 19	62 00	2908 17		1035 95
Presb. of Calro.						
Anna	36 90	25 00		20 00		44 50
Ava	3 65		3 00			
Bridgeport			21 00	9 00		1 00
Calro	17 00			10 30		26 00
Campbell Hill	1 00					
Carbondale	22 00			32 06		5 00
Carmi	250 00			21 00		
Carterville	4 00		5 00			
Centralia	15 45	2 89	1 00	24 21		7 20
Cobden	6 59			4 68		2 00
Du Quoin	46 00			58 00		17 00
Enfield	5 00					
Equality						
Fairfield	15 00	2 50				1 00
Flora	26 90			15 36		
Friendsville		3 10				
Galum	24 00					5 00
Gilead						
Golconda	15 00		2 25	8 00		
Grand Tower			2 50	8 6		2 50
Harrisburg						
Kell						
Lawrenceville	15 00					
McLeansboro						
Metropolis	10 00	2 75		7 00		2 00
Mount Carmel	90 00	3 00		13 00		
" Olivet						
" Vernon				2 52		2 00
Murphysboro	42 00	5 00		41 75		
Nashville		3 43	11 10			
Oak Grove						
Odin				18 22		2 00
Olney				11 75		
Pisgah	15 00					
Richland						
Saline Mines	6 00					
Shawneetown				4 68		
Sumner				2 98		5 00
Tamaroa	27 00	5 00	5 00	11 00		
Union						
Vergennes						
Wabash	12 50			10 68		2 00
	705 99	52 67	50 85	329 85		124 20
Presb. of Chicago.						
Arlington Heights	15*32			47 70		35 00
Berwyn	41 25			25 00		6 05
Braidwood	8 00					2 00
Buckingham				9 00		
Cabery	1 50	7 21				
Chicago, 1st	1893 80	50 00		1462 93		16 65
" 2d	970 37			2011 25		25 00
" 3d	939 24	121 80		850 00		222 00
" 4th	2287 36	60 87		2647 72		61 20
" 6th	354 47	114 85		339 00		127 00
" 7th	10 50			7 00		21 45
" 8th	252 37			37 24		30 00
" 9th				22 00		
" 10th	7 00			15 00		5 50
" 11th						
" 41st Street	506 90			281 45		470 00
" 52d Avenue	10 00			15 00		5 00
" Austin	111 00	17 63		154 14		51 39
" Faith Chapel						75 00
" Avondale	25 00			15 50		

SYNOD OF ILLINOIS.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Chicago, Belden Avenue . . .	79 87			27 55		2 00
" Bethany . . .	8 00					
" Bethlehem Chapel . . .	15 51	10 00		15 00		24 00
" Brighton Park . . .		7 00				
" Brookline . . .				5 00		10 00
" Calvary . . .	13 10	21 00		16 75		5 00
" Campbell Park . . .	71 96	60 00		31 57		70 00
" Central Park . . .	38 00	24 36		31 30		14 42
" Christ . . .	14 63	15 04		44 50		15 00
" Covenant . . .	632 32	34 43		106 10		35 00
" Crerar Chapel . . .		10 00		6 00		10 00
" Douglass Park . . .	5 30					
" Edgewater . . .	35 00	20 00		31 90		20 00
" Emerald Avenue . . .	64 65	23 00		35 00		
" Endeavor . . .		9 73		21 00		2 50
" Englewood . . .	18 40			129 50		149 52
" Erie Chapel . . .						25 00
" Faith . . .						
" Foster Mission . . .		10 25				
" Fullerton Avenue . . .	15 16			70 00		16 26
" Galilee Mission . . .				4 75		
" Garfield Boulevard . . .	5 02					
" Grace . . .	19 00					
" Hyde Park . . .	458 99	100 00		983 27		
" Immanuel . . .						
" Italian . . .	12 00	2 00				
" Jefferson Park . . .	36 25			35 00		20 00
" Lakeview . . .	600 00	12 08		192 00		
" Millard Avenue . . .				12 00		1 75
" Moseley Mission . . .	20 00					
" Normal Park . . .	10 00			23 00		
" Olivet Memorial . . .	75 00	75 00		27 89		5 75
" Onward . . .						
" Railroad Mission . . .		15 32				5 00
" Ravenswood . . .	15 00	6 00		1 00		
" Ridgway Avenue . . .	46 00	12 93		7 30		6 60
" Roseland . . .	15 00					4 00
" Scotch Westminster . . .	10 00					10 00
" South Chicago . . .						5 00
" South Park . . .	28 00			47 95		5 00
" West Division Street . . .	36 00	15 00		10 00		
" Windsor Park . . .						2 00
" Woodlawn Park . . .	518 00	106 00		154 11		55 00
Chicago Heights . . .	38 00			27 61		4 00
Deerfield . . .		5 00				
Du Page . . .	38 86	11 14		19 65		
Elwood . . .	15 00					
Evanston, 1st . . .	839 48	246 25		876 75		112 50
" 2d . . .		5 02		67 84		
Gardner . . .	3 00	6 53				
Harvey . . .	7 00			11 00		8 08
Herscher . . .				7 00		2 00
Highland Park . . .	79 45	50 00		109 80		56 00
Hinsdale . . .	5 00			2 50		
Homewood . . .	18 00	2 50		10 50		
Itaska . . .	5 00					
Joliet, 1st . . .	67 19	12 00		107 00		
" 2d . . .	15 00	5 25				
" Central . . .	36 37	11 32		201 93		
" King's Sons Chapter . . .		2 22				
Kankakee . . .	111 99	32 75		142 75		
La Grange . . .	124 00			34 40		
Lake Forest . . .	1496 72			1639 28		
Libertyville . . .	18 16					
Manteno . . .	92 00			60 58		30 00
Maywood . . .	10 00			18 00		
Morgan Park . . .	109 95	10 25		36 47		21 50
New Hope . . .	10 00			78 76		
Oak Park . . .	333 73	25 00		177 48		
Peotone . . .	89 57	20 53		56 08		3 00
Pullman . . .						
River Forest . . .	61 05	11 51		74 72		
Riverside . . .	90 50	8 00		30 00		
South Waukegan . . .	1 00			5 00		4 00
St. Anne . . .	3 35					
Waukegan . . .				137 06		10 00
Wheeling, Zion . . .	27 00			11 60		
Wilmington . . .	75	2 00		20 00		2 50
	13,597 86	1427 77		13,973 13		1925 62

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Freeport.						
Apple River.	8 00					
Belvidere.	43 00			55 07		30 00
Cedarville.	13 00			15 65		
Dakota.				1 70		
Elizabeth.	7 00			5 00		
Foreston Grove, German.	100 00					
Freeport, 1st.	126 15	14 72		209 00		23 50
" 2d.	44 66			20 34		21 00
" 3d, German.	5 00					
Galena, 1st.	100 00	25 00		26 15		7 50
" German.	68 00	10 00				
" South.	56 26			50 00		25 00
Hanover.				55 00		5 00
Harvard.	2 00			8 63		
Independent.	46 12					
Lena.						
Linn and Hebron.	35 00			49 00		4 50
Marengo.	25 00	29 40		32 77		250 00
Middle Creek.	\$7 97	16 24		49 74		9 50
Oregon.	11 00	9 00		28 33		5 00
Prairie Dell, German.	52 50					
Ridgenield.	15 45			9 75		3 25
Rockford, 1st.	111 11			166 00		52 00
" Westminster.	44 51	2 50		119 23		16 00
Savanna.	17 00	7 50		4 00		
Scales Mound, German.	20 00					
Warren.						
Willow Creek.	44 73	10 54		151 89		
Winnebago.	63 84	3 02		73 53		
Woodstock.	11 00			28 50		30 00
Zion, German.	30 00	5 00				
	1138 20	132 92		1159 28		502 25
Presb. of Mattoon.						
Arcola.	74 00	4 00		35 80		
Ashmore.	6 76	9 00		16 60		
Assumption.	5 00			10 55		2 50
Beckwith Prairie.	2 75					
Bethany.	5 03					
Bethel.	26 00			13 00		
Casey.				65 66		
Charleston.	30 03					
Chrisman.	30 00					
Dalton City.	3 75					
Efingham.	38 68	15 00		8 50		3 00
Grand View.	6 20					
Greenup.	2 00					
Kansas.	48 00	5 00		59 40		13 30
Mattoon.				47 45		
Morrisonville.	21 05			7 75		5 00
Moweaqua.	6 54			5 75		
Neoga.				19 00		1 15
New Providence.						
Newton.	10 00					
Oakland.	10 00					8 00
Palestine.	5 30			40		
Pana.	56 15			66 00		5 05
Paris.	136 30			117 66		10 00
Pleasant Prairie.	10 00					
Robinson.	8 70			2 25		4 00
Shelbyville.	1060 00			104 50		25 92
Taylorville.	18 00			40 30		
Toledo.	50 00			5 00		4 00
Tower Hill.	20 00	44		11 40		
Tuscola.				51 50		
Vandalla.	16 50			30 25		
Watson.						
West Okaw.	17 15					5 00
	1723 89	33 44		729 72		86 92
Presb. of Ottawa.						
Aurora.	9 36			16 00		33 80
Au Sable Grove.	40 00	9 00		22 50		
Brookfield.				100 00		
Earlville.	7 88					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Florida						6 00
Grand Ridge				10 00		1 62
Granville						
House of Hope	16 17	5 00		21 00		5 00
Kings						
Menota	39 08			107 36		20 00
Meriden						
Morris	9 00	20 00		32 00		12 00
Oswego	18 25			12 00		5 00
Ottawa	37 00	62 72		38 00		17 25
" South						
Paw Paw	5 32			15 20		7 00
Plato						
Rochelle	52 00			27 00		10 00
Sandwich	47 00			60 10		10 00
Streator Park	58 25	10 00		40 00		25 00
Troy Grove	4 00			4 15		
Union Grove						
Waltham	23 00	3 15		30 00		
Waterman	3 60			8 00		14 00
	369 91	109 87		543 31		166 67
Presb. of Peoria.						
Alta	2 00	2 00				
Altona	44 00					
Astoria				6 00		
Brunswick						
Canton	61 80	6 25		197 00		9 00
Crow Meadow						
Deer Creek						
Delevan	35 00	10 00		45 00		10 00
Elmhurst	622 87	58 66		231 25		35 00
Elmwood	12 00	3 20		42 00		
Eureka	16 26			23 00		3 00
Farmington	54 50			28 00		5 00
French Grove						
Galesburg	56 00	13 00		100 00		30 00
Green Valley				51 00		
Henry	50 00	4 37		5 00		5 00
Ipsaw	13 00			60 00		10 00
John Knox						
Knoxville	8 50			126 00		12 00
Lewistown	24 00	60 76		65 00		
Limestone	10 00					
Onida	20 00			25 00		
Peoria, 1st	23 00	30 00		259 00		37 00
Peoria, 1st German						
" 2d	91 40	20 00		205 00		
" Arcadia Avenue	180 15	5 00		14 00		14 00
" Bethel	5 00					
" Calvary	25 00					
" Grace	31 00	6 10		88 00		5 00
" Westminster	28 00			20 00		
Pottstown						
Princeville	33 08			34 00		25 00
Prospect	18 50			36 00		10 00
Salem	3 00			7 00		8 50
Vermont				7 00		
Washington	10 00			34 00		
Yates City	7 59	12 00		54 00		11 00
	1485 60	231 34		1762 25		229 50
Presb. of Rock River.						
Albany	2 00		3 80	6 20		3 21
Aledo	55 80	13 20	86 70	129 10		30 00
Alexis				14 15		
Arlington	3 00	1 75		4 60		
Ashton	10 00			18 00		
Beulah	7 46					
Buffalo Prairie	9 00					
Centre	34 00			13 00		
Coal Valley	3 85					
Dixon	22 85	10 00		56 00		5 00
Edgington	42 00			28 75		35 00
Franklin Grove	4 50					
Fulton	22 00			22 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. F. S.	AUX.	S. S.	Y. F. S.
Garden Plain	10 75			13 89		30 77
Geneseo		8 65		22 47		6 00
Hamlet	20 00		30 00	35 00		
Keithsburg				10 25		
Kewanee	3 00					
Ladd	1 10	44				
Milan	15 00		8 75	12 50		
Millersburg		8 00		3 00		20 00
Morrison	67 15	19 69	50 00	88 91		18 10
Munson						
Newton	10 80		20 00	123 44		
Norwood	62 00	10 00		27 70		
Peniel	17 00	10 00		28 00		
Perrytown	5 70					
Pleasant Ridge				6 50		
Princeton	55 40	15 00	31 00	80 25		
Rock Island, Broadway	811 55	36 10		158 60		
Central			6 00	15 25		
Spring Valley				18 42		
Sterling	284 73		6 25	75 00		18 75
Viola	25 00			7 80		
Woodhull	30 00			38 46		
Worden	2 00					
Presb. of Schuyler.	1637 14	132 83	242 50	1056 84		166 83
Appanoose	30 00			45 00		5 50
Augusta	26 00	20 00		25 00		25 00
Baylis	5 75					
Bardolph						
Bethel	4 20			15 50		9 50
Brooklyn				4 00		5 00
Burton, Memorial	28 00					2 00
Bushnell				49 81		12 00
Camp Creek	109 00			8 00		29 00
Camp Point	15 00					
Carthage	36 90	15 00		37 67		5 42
Chili				2 00		10 00
Clayton				11 00		10 00
Doddsville	5 00					
Ebenezer	9 00					
Ellington, Memorial	5 00					
Elvaston	45 00					
Fairmount				26 05		23 00
Fountain Green	22 00	2 00		25 00		9 50
Good Hope				35 50		
Herman	86 00			57 63		62 00
Huntsville						
Kirkwood	97 18	22 49		68 55		50 00
Lee	26 00	4 00		8 00		15 00
Liberty	5 00					
Macomb	98 00			82 52		100 00
Monmouth	147 35			166 72		70 00
Mount Sterling	24 83	4 20		123 81		75 00
Nauvoo	5 00			2 00		
New Salem	4 25					
Olive	17 00					
Oquawka	80 67	25 00		18 35		15 00
Perry	5 00			27 45		5 00
Plymouth	25 00					
Pontoosuc	3 00					
Prarie City	10 00			31 57		27 05
Quincy	58 05	15 00		15 80		25 00
Rushville	30 14	43 47		39 00		44 10
Salem, German	20 00					
Warsaw	9 00	5 50		13 00		
Wythe	16 15	5 00		55 00		30 00
Presb. of Springfield.	1010 41	161 66		993 43		664 07
Bates	7 00			64 50		
Buffalo Hart				18 45		6 90
Chatham				10 70		
Decatur	138 00			255 00		25 00
Divernon	5 00					
Farmington	16 67			49 00		
Greenview				11 90		3 75

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Irish Grove	5 00					
Jacksonville, State Street	131 58			276 00		26 00
" Portuguese				41 00		5 00
" Westminster	57 46			200 00		
Lincoln	10 00			96 75		5 00
Macon				25 20		
Manchester				3 00		2 75
Maroa	7 41	15 00		22 00		4 50
Mason City	11 00			53 00		
Murrayville						
Naples						
North Sangamon	30 00	5 00		151 50		
Pawnee						
Pennsylvania						
Petersburg	76 11	21 93		397 13		25 00
Plagah	6 00			30 00		
Pleasant Plains				8 00		
Providence	5 18					
Springfield, 1st	231 00	56 25	11 40	353 00		
" 2d	154 81			175 00		60 00
" 3d				12 00		
" Portuguese	5 00			60 00		
Sweetwater	1 97			19 81		2 50
Unity	18 78			3 00		
Virginia	23 70			43 00		17 00
Williamsville				25 00		
Winchester	6 78			6 00		
	948 45	98 13	11 40	2424 44		150 90

SYNOD OF INDIANA.

Presb. of Crawfordsville.

Alamo	2 25					
Attica		8 44		75 52		
Benton	3 00					
Bethany	7 71			13 00		
Bethel	5 00			27 40		1 50
Bethlehem						
Beulah				31 25		
Borwell	5 00	3 27				
Clinton				25 70		
Colfax	12 00					
Covington				3 05		
Crawfordsville, 1st	12 00			47 00		15 00
" Centre				155 00		
" Memorial Chap.	2 00					
Dana				14 65		
Darlington				5 00		
Dayton	60 00	60 00		100 00		
Delphi	475 00			195 00		17 76
Dover	6 00					
Earl Park	2 00					
Elizaville						
Engene, Cayuga						
Fowler	9 50					
Frankfort	365 00			122 15		12 36
Hazeltigg	7 00					
Hopewell						
Judson, Gulon	3 00			8 00		
Kirklin						
Ladoga	33 00			15 34		4 50
Lafayette, 1st	22 20	15 00		81 50		25 00
" 2d	89 12	12 00		106 00		35 00
Lebanon	45 00			30 00		5 00
Lexington	79 00	12 10		23 77		15 00
Marshfield	1 00					
Monteruma	6 00			9 35		
New Bethel						
Newtown				51 00		
Oxford	5 00					
Pleasant Hill	11 00					
Prairie Centre						
Rock Creek						
Rockfield				5 24		2 50
Rockville, Memorial	23 25			60 80		5 00
Romney	44 00			30 00		
Rossville	10 00			8 10		1 40

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Russellville	4 30					
Spring Grove	44 30			27 77		
State Line	1 00					
Sugar Creek				4 50		
Thorntown	58 15			53 00		5 00
Union	18 00					
Veedersburg	1 50					
Waveland	11 00			38 00		5 00
West Lebanon	3 22					
Williamsport	20 00	3 00		32 00		4 00
	1506 50	113 81		1399 09		154 02
Presb. of Fort Wayne.						
Albion				3 00		15 00
Auburn						
Bluffton	10 00			48 50		
Bristol						
Columbia City	2 52			11 00		
Decatur				15 20		
Elhanan	10 00			14 05		
Elkhart	30 00	5 00		80 00		6 00
Fort Wayne, 1st	325 88	60 00		378 48		
" 3d	23 00			15 00		20 25
" Bethany	10 00	6 50		27 18		1 00
" Westminster	15 60			70 27		12 30
Goshen	100 00			242 00		10 00
Highland						
Hopewell	18 00			2 00		
Huntington	200 00			75 00		
Kendallville	75 00	6 50		68 33		17 23
Kingsland						
La Grange	34 85			42 93		
Ligonier	7 23			3 00		
Lima	32 85	23 81		62 72		5 50
Milford	2 00					
Nappanee	3 00					
Ossian	25 00			28 00		1 75
Pierceton				8 50		4 00
Salem Centre	5 00					
Troy						
Warsaw	75 00			41 67		5 00
Waterloo				10 75		
York						
	999 93	101 81		1245 56		98 03
Presb. of Indianapolis.						
Acton						
Bainbridge						
Bethany, Gosport						
Bloomington	85 44			52 55		1 00
Brazil	65 00			40 50		
Brownsburg						
Carpentersville						
Clay City						1 00
Clermont						
Columbus	58 82			50 15		6 25
Edinburg						
Elizabethtown	2 58			2 35		
Franklin, 1st	105 00			186 09		30 00
Georgetown						
Greencastle	22 00			17 00		
Greenfield				26 35		
Greenwood	81 25	7 42		20 90		
Hopewell	139 60	10 00		66 58		15 00
Hovesville						
Indianapolis, 1st	375 00	49 70		552 70		75 00
" 2d	323 15			1614 36		
" 4th				71 72		
" 6th	5 55			12 70		
" 7th	110 00	5 00		94 50		44 50
" 9th						
" 12th	11 00			6 00		
" E. Washington St.	30 00			16 00		12 00
" Grace	10 00			20 05		4 00
" Home				12 80		4 00
" Memorial	100 00			107 08		11 78

SYNOD OF INDIANA.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Indianapolis, Norwood				7 50		
" Olive Street				619 98		
" Tabernacle	178 00					
" W. Washing'n St.						
Mount Moriah	1 00					
Nashville						
New Pisgah	5 00					
Olive Hill						
Poland	5 00					2 00
Putnamville						
Roschdale						
Southport	5 00			24 00		
Spencer	12 00	2 00		17 50		2 00
Whiteland, Bethany				10 95		50
White Lick	4 00					
Zionsville						
	1684 89	74 12		3650 26		209 03
Presb. of Logansport.						
Bedford						
Bethel	13 00	8 00		9 54		
Bethlehem	5 00			9 00		
Bourbon	3 00	3 80		4 70		
Brookston	8 08	3 00		7 00		
Buffalo				3 50		
Centre	1 50					
Chalmers						
Cholmos	7 00			8 77		
Concord	6 30			48 50		
Crown Point				4 24		
Goodland						
Granger	2 00					
Hammond				23 10		
Hebron				6 00		
Kentland	22 00			12 00		3 00
Lake Prairie				12 80		
La Porte	105 63	50 00		95 00		10 00
Logansport, 1st	69 00			61 42		
" Broadway	34 05			87 06		11 48
Lucerne	6 00					
Meadow Lake	10 00			12 00		
Michigan City	45 00			27 65		
Mishawaka	15 00			24 00		10 00
Monon				12 00		50
Monticello	129 86	10 06		41 64		
Mount Zion	2 00					
Pisgah	2 60			23 69		
Plymouth	5 00			8 26		
Pulaski	6 40					
Remington				16 09		35 00
Rensselaer	31 62			10 90		
Rochester	13 22			16 25		4 00
Rolling Prairie						
South Bend, 1st	187 19	50 00		32 50		84 00
Tassinong						
Trinity						
Union	5 58			44 61		
Valparaiso	9 51			29 42		
Walkerton						
Westminster	16 00					
Winamac	16 80					
	728 34	124 86		686 66		158 48
Presb. of Muncie.						
Albany						
Alexandria	10 89			23 00		
Anderson		3 55		180 79		23 00
" Arrow Avenue	66					
Centre Grove	8 00			8 00		60
Cicero				7 00		
Converse, Xenia	9 75					
Elwood	3 00			16 00		9 00
Gas City	1 00			7 50		1 25
Hartford City	26 50			34 90		
Hopewell						
Jonesboro	1 75			7 50		1 25

SYNOD OF INDIANA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Kokomo				1 50		
La Gro	2 00			1 50		1 00
Liberty	2 00					
Marion	101 00			75 00		5 00
" 2d	1 00					
Mathews, Union						
Montpeller	8 35			3 00		
Muncie	120 00	15 00		140 00		5 00
" Westminster	2 00					
New Hope						
Noblesville	25 00	5 00		23 00		
Peru	59 63			100 00		
Portland	1 00			9 00		
Shiloh						
Tipton	3 52			15 00		
Union City	5 00			13 00		
Wabash	150 00	8 00		177 00		15 00
Winchester				30 80		
	536 55	31 55		808 49		61 10
Presb. of New Albany.						
Bedford	19 84			33 00		
Bethel				12 50		1 00
Bethlehem	2 00					
Brownstown						4 33
Charlestown				13 50		4 00
Corydon				25 00		
Crothersville						
Eckerty						
Elizabeth		2 10				
English						
Evan's Landing						
Glenwood	1 25					
Graham						
Grantsburg						
Hanover	56 20	5 50		69 00		
Hebron						
Jefferson	4 00					
Jeffersonville	44 00			43 18		12 00
Laconia						
Leavenworth						
Lexington						1 50
Livonia	10 32					
Madison, 1st	105 70	30 00		81 00		7 50
" 2d	11 05			20 00		
Mauckport						
Milltown						
Mitchell				34 20		1 50
Monroe						
Mount Lebanon						
" Vernon				2 00		
" Zion	5 00					
New Albany, 1st	30 36	19 45		56 87		
" 2d	77 65	22 35		124 35		8 00
" 3d	13 30	68 03		39 22		9 50
New Philadelphia						
New Washington	4 00					
North Vernon				13 05		
Oak Grove						
Orleans	2 50			9 20		
Ottaco				2 00		
Owen Creek	3 00			4 50		
Paoli				5 00		5 00
Piagah	7 00					
Pleasant Township	5 00			5 00		75
Rehoboth	2 50					
Salem	5 00			21 90		
Scottsburg						
Seymour	33 30			56 00		5 00
Sharon						
" Hill						
Smyrna	7 60			1 00		
Utica				0		
Valley City				6 00		
Vernon	8 40			27 78		
Vevay		4 15		9 76		
Walnut Ridge	85					
	459 32	151 58		715 49		60 08

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Vincennes.						
Bruceville	6 00					
Carlisle	3 00					
Claborne						
Evansville, 1st Avenue				6 25		10 00
" Grace	78 00	5 00		52 51		10 50
" Parke Memorial	10 00			21 90		6 00
" Walnut Street	215 50	7 15		134 50		
Farmersburg				10 37		5 00
Graysville	2 00					
Indiana				21 90		
Koleen	1 00					
Linton	6 00					
Loogootee						
Mount Vernon				5 30		4 50
Oakland City				9 70		2 50
Olivet	1 00					
Petersburg				2 320		
Princeton	14 06			51 90		
Rockport				15 40		
Royal Oak	12 25					
Smyrna	9 45			11 67		
Sugar Grove	2 00					
Sullivan				24 75		8 00
Terre Haute, Central	100 00			93 75		10 00
" Washington Ave.	12 00			39 17		9 00
Upper Indiana				43 00		
Vincennes	28 87			86 00		2 18
Washington	28 70			30 40		10 00
Worthington	8 00			6 50		
	537 88	12 15		688 17		77 68
Presb. of White Water.						
Aurora				17 00		5 00
Boggs town						
Brookville						
Cambridge City						
Clarksburg	20 00			17 80		
Clarksburg Memorial						
Cold Spring						
College Corner	25 00			80 66		80 30
Concord						
Connersville, 1st	51 20			32 00		12 50
" German	4 00					5 00
" "	5 00					
Dillsboro						
Dunlapsville						
Ebenezer	8 40					5 85
Greensburg	55 00	25 00		310 00		9 81
Hagerstown						
Harmony				26 25		
Kingston	31 25			80 64		13 51
Knightstown				25 22		
Lawrenceburg	9 46			15 50		2 43
Lewisville						
Liberty	25 38	5 00		22 80		
Mount Carmel	7 00					3 95
New Castle	19 00	2 00				
Palmetto						
Providence	3 75			32 60		1 00
Richmond, 1st	30 00	7 25		164 33		10 00
" 2d	17 00			5 10		
Rising Sun				17 95		
Rushville	15 40			45 00		
Sardinia	7 00					
Shelbyville, 1st	141 43	5 00		119 55		15 00
" German	5 00					
Sparta						
Union	27 74			6 00		1 00
Versailles						
Zoar						
	508 01	44 24		991 70		115 85

SYNOD OF INDIAN TERRITORY.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
SYNOD OF INDIAN TERRITORY.						
Presb. of Choctaw.						
Apell	12 05			10 00		
Atoka	2 00			15 00		
Hartahorne						
Krebs						
Kulih Chito	1 00					
Kulih Kosoma	1 00					
Kupko	2 50					
Lehigh						
Lenox						
Little San Bois						
McAlester	8 00					
Mountain Fork	1 00					
Mount Zion	1 00					
Nanli Chito	1 00					
Oka Achukama	1 15					
Philadelphia	95					
Phillips						
Pine Ridge						
Post Oak Grove	3 00					
San Bois						
South McAlester	39 75			12 05		
Spring Hill						
Talihina	2 00					
Wilburton	2 00					
Wister						
Big Lick	75					
Hockatown						
Wheelock						
	79 15			37 05		
Presb. of Cimarron.						
Alva	10 75			8 75		1 50
Anadarko	9 00			7 00		
Ardmore	15 00			18 85		
Beaver						
Bethel						
Calumet						
Calvary	2 58					
Chickasha	10 50	9 00		20 50		
Dover						
El Reno	11 10	8 70		21 70		
Enid	239 40			40 00		
Garland						
Geary	1 00					
Hobart						
Jefferson	3 00					
Kingfisher	26 60					
Lawton	20 00					
Paul's Valley	10 00			7 00		
Pond Creek	4 88			6 00		
Purcell	28 96	11 03		17 90		
Riverside						
Salem	2 12					
Spring Valley						
Sterling						
Tishomingo						
Wandel						
Watonga	1 00					
Westminster	3 00					
Winnview	3 00					
Woodward	32 00					
	438 89	23 73		137 70		1 50
Presb. of Kiamichi.						
Beaver Dam	1 00					
Forest						
Hebron						
Mount Gilead	1 00					
" Zion						
New Hope	2 00					
Oak Hill	5 00					
Sandy Branch	1 00					
St. Paul	1 00					
	11 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Oklahoma.						
Aughey						
Bethesda						
Blackwell	55 59	17 19		21 17		
Chandler	5 00			1 00		
Clifton	7 00					
Conwell Chapel						
Edmond	12 00			10 50		1 00
Guthrie	160 00			46 86		17 50
Herron	1 40					
Hopewell						
Jones						
Langston				1 00		
Lexington						
McKinley				1 25		
Middleton						
Mulhall	2 00					
Newkirk	18 80			99 19		
Noble						
Norman	10 00			16 50		
Oklahoma City	55 59			49 28		15 00
Pawnee						
Perry				17 31		
Ponca City	18 80					
Ralston	1 00			1 00		
Rock Creek						
Shawnee	113 00			10 75		
Stillwater	34 00			8 00		8 00
Stroud	10 00			5 00		
Tecumseh	5 30					
Waterloo						
Yates				5 00		
A Friend						
	509 48	17 19		298 76		36 50

Presb. of Sequoyah.						
Achena, Indian	5 50					
Broken Arrow						
Brown Memorial						
Checota						
Claremore	2 00					
Mound						
Davis, Indian	1 00					
Dwight	15 05			7 00		
Elm Spring	26 00			15 00		
Eureka						
Fort Gibson				27 25		
Girty Springs						
Muldrow						
Muskogee	100 00			59 52		
Nowata	4 00					
Nuyaka	7 00			12 50		
Okmulgee						
Oowala						
Park Hill	5 00					
Pheasant Hill						
Pleasant Valley						
Red Fork						
Sallisaw	20 00			1 00		
Sapulpa						
Sequoyah, Indian						
Smallwood, Indian						
Tahlequah		10 00		25 00		
Tallahassee, Indian						
Tulsa	29 00			16 00		
Vian	4 00					
Vinita	7 00			24 85		50
Wagoner						
Wetumka				10 22		
Wewoka, 2d						
	1 00					
	226 55	10 00		198 34		50

	ASSEMBLY'S BOARD.			WOMEN'S BOARD.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
SYNOD OF IOWA.						
Presb. of Cedar Rapids.						
Anamosa				5 40		
Andrew						
Atkins				7 40		
Bellevue	7 00					4 81
Bethel						
Blairtown						
Cedar Rapids, 1st	197 10	51 51		451 00		74 77
" 2d	41 41	26 00		68 06		15 00
" Sinclair Mem'l	65 89	25 71		1 50		4 88
" 4th Bohemian	6 00					2 50
" Central Park	8 00			26 85		
Centre Junction				10 80		
Clarence	43 00			50 00		20 00
Clinton	80 44			252 30		20 87
Delmar						
Elwood						
Emeline						
Garrison	61 00			25 02		
Linn Grove	10 00	2 00		25 00		
Lyons	15 00			6 00		6 91
Marion		3 50		100 00		50 66
Mechanicsville	8 00			17 00		
Monticello				21 00		11 85
Mount Vernon	19 42			55 00		10 45
Newhall, Central						
Onalwa	8 55			12 75		6 25
Paralta	2 00			5 00		
Peniel	5 00			11 00		
Pleasant Hill	4 00					
Richland Centre						
Rossville	1 00					
Scotch Grove	22 00	6 00		18 47		3 00
Shellsburg						1 94
Springville	5 00			22 75		2 00
Vinton	175 00	81 75		250 00		20 00
Watkins						
Wheatland	1 00					
Wyoming	88 39	8 90		85 98		16 00
	818 70	215 87		1472 77		271 00
Presb. of Corning.						
Afton	25 98	5 00				3 50
Anderson	1 50					
Arlington	2 00					
Bedford	40 00			20 25		
Bethany						
Brooks	4 50					
Clarinda	89 00			79 00		14 12
Conway						
Corning	82 50			42 77		9 61
Creston	3 00			22 50		
Diagonal	12 75			14 00		2 25
Emerson	80 85	5 00		22 50		13 00
Essex				6 25		3 00
Gravity	2 25					
Hamburg	5 00			12 66		
Lenox	12 00					4 00
Malvern	71 80			32 50		10 00
Morning Star						
Mount Ayr	10 00	7 00		11 00		
Nodaway	14 00					
Norwich	6 75					
Pilot Grove	8 14					
Platte Centre	6 00	3 00		11 50		3 00
Prairie Chapel	5 00					
Prairie Star	5 00					
Randolph	6 80			2 50		
Red Oak	54 06			102 05		15 00
Sharpsburg	7 53					
Shenandoah	24 52	47 83		60 00		
Sidney	48 13			41 45		
Villisca	50 00	50 00		10 85		50 00
Yorktown	15 00					
Zoar						
	648 06	117 53		491 78		127 48

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Council Bluffs.						
Adair	13 00			2 50		2 00
Atlantic	14 85			21 24		
Audubon	113 69	4 15		77 00		14 86
Avoca	17 11			6 60		5 00
Carson	14 00			18 06		
Casey	3 00			11 00		10 00
Columbian	6 30					
Council Bluffs, 1st	75 00			120 00		
" 2d				6 90		
Greenfield	34 31			2 00		6 00
Griswold	20 00			23 84		
" Bethel				15 29		
Groveland	5 00					
Guthrie Centre				14 00		1 75
Hancock	2 00					
Hardin Township	5 00			9 00		
Logan	40 00			16 50		8 00
Lone Star						
Marne						
Menlo	10 00			27 50		
Missouri Valley	10 00			52 00		11 31
Neola	4 00			4 50		
Sharon						
Shelby	34 63			14 37		10 50
Walnut				7 00		
Warren	2 00					
Woodbine	41 00			64 20		3 50
	464 39	4 15		513 44		72 72
Presb. of Des Moines.						
Adel	20 00			20 00		
Albia		183 00		33 09		2 50
Allerton	2 50			8 80		
Centreville	15 00			23 55		4 85
Chariton	25 00			20 00		
" English				4 86		
Cleveland	5 25					
Colfax				17 09		
Corydon						
Dallas Centre	54 46	9 95		25 00		5 00
Davis City						
Derby	9 15			2 00		
Des Moines, 6th	646 87			23 00		
" Bethany Chapel						
" Central	360 87	8 85		175 00		96 50
" Clifton Heights						
" East	14 00			25 00		10 00
" Highland Park	3 00			16 00		
" Westminster	2 50	10 00		29 00		12 55
Dexter	7 55			30 00		
Earlham						
English						
Fremont	6 00					
Garden Grove	5 36			16 01		3 00
Grand River						
Grimes	28 56	2 00				
Hartford	5 00					
Howell, Holland	4 00					
Humeston						
Indianola	52 55			33 25		14 56
Jacksonville				10 00		
Knoxville	10 00			24 00		17 00
Laurel						
Leon	27 00			15 00		
Le Roy	2 00					
Lineville						
Lucas	32 00					
Mariposa						
Medora						
Milo	4 55			10 00		
Minburn						
Monilton	2 00					
New Sharon	4 70			4 85		
Newton	11 00	9 00		21 00		
Olivet						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Osceola	7 50	4 47		4 85		
Oskaloosa	24 28			46 15		
Panora				10 00		4 00
Perry		13 00		21 00		
Plymouth	5 00			7 00		13 00
Promise City						
Ridgedale	18 52					
Russell	29 20			25 00		12 00
Seymour	10 00			10 80		
Unionville	7 00					
Wauke	5 00					
White Oak	5 15					
Winterset	137 35	2 38		71 52		
	1004 87	61 53		793 32		194 96
Presb. of Dubuque.						
Bethel	11 30			14 20		2 43
Bethlehem	5 00	2 00				
Cascade	4 50					
Centretown						
Chester						
Cono Centre	3 58			1 94		
Dubuque, 1st	20 00	2 91		9 72		6 79
2d	100 00			137 86		2 50
3d	5 83					
German	20 00					
Dyersville	1 00					
Farley	6 00					
Frankville	2 00					
Hazleton	4 39			12 00		5 82
Hopkinton	28 70	6 00		70 36		16 23
Independence, 1st	74 70	17 94		172 21		28 33
German	5 00			9 85		
"				33 38		2 91
"				14 55		
German	4 50			5 00		
"				2 00		
Line Spring						
McGregor						
Manchester	8 00			19 76		1 83
Maynard	16 00	5 60				2 59
Mount Hope	6 00			5 36		
Oelwein	8 24			24 00		3 88
Oterville	4 00			3 44		
Fine Creek				41 14		4 00
Pleasant Grove	3 68					
Prarie	5 00					
Prarieburg	12 00					
Rossville						
Rowley, 1st						
German	5 77					
Saratoga, Reformed Bohemian						
Sherill, German	7 00					
Unity	6 40			9 05		
Volga	7 00			1 50		
Walker	20 68					
Wilson's Grove				7 47		
Zalmona	57 00					
Zion				514 00		25 65
	464 22	34 45		1108 79		102 96
Presb. of Fort Dodge.						
Algona				24 70		
Arcadia, German	8 00					
Armstrong	10 00			15 50		2 25
Ayrshire						
Bethany						
Boone	20 00			49 35		15 81
Burt	10 00			2 23		
Callender						
Calvary	3 50	3 00				
Carroll				50 00		5 00
Churdan	4 00			6 00		
Coon Rapids						
Dana	3 00			9 70		
Dedham						
Depew						
Dolliver						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. F. S.	AUX.	S. S.	Y. F. S.
Elm Grove						
Emmanuel, German	20 00					
Emmett Co., 1st						
Estherville				24 00		9 70
Fonda	21 00					
Fort Dodge	112 60	18 06		104 50		89 25
Germania, German-English	25 37			5 00		
Gilmore City						
Glidden	53 50			48 56		80 00
Grand Junction	13 00			21 14		1 50
Graettinger						
Halfa						
Harris						
Hoprig						
Huntington						
Irrington						
Jefferson	6 15	9 52		44 51		23 00
Lake City	16 00			21 50		4 85
Lake Park						
Livermore	3 60			12 00		4 85
Lohrville	3 00	1 00		10 94		9 70
Lone Rock						
Luverne	1 05					
Lytton	3 25					
Manning	5 00					
Maple Hill						
Ottoesen						
Paton	4 50	2 76				
Plover						
Pocahontas	5 20			7 50		
Pomeroy	20 00			5 00		
Ringsted						
Rippey	5 00					
Rockwell City	37 00			16 50		12 23
Rodman						
Rolfe, 2d		20 70				4 85
Spirit Lake	4 30			14 00		5 00
Titonka	2 00					
Varina						
Wallingford						
West Bend				5 90		
Wheatland, German	40 00	20 00				
	460 02	75 04		498 58		167 99
Presb. of Iowa.						
Bentonsport	2 65					
Birmingham	18 50			5 00		
Bloomfield	6 64			18 10		2 50
Bonaparte	6 00					
Burlington, 1st	68 06			189 78		
Cedar						
Chequest						
Fairfield	36 60	52 00		207 87		40 00
Fort Madison, Union	28 89	10 04		84 30		5 00
Franklin, Memorial						
Hedrick	2 50					
Keokuk, 2d		40 30		6 50		
" Westminster, 1st	213 14	33 23		177 50		10 00
Kingston	4 50					
Kirkville	4 00					
Koesuth	32 86			11 40		
Lebanon						
Libertyville	4 00			13 15		
Markham	3 00					
Matinsburg	42 60	4 53		15 75		
Medlapolis	35 73			29 52		
Middletown	9 00			17 62		
Milton	18 00			6 00		
Montrose	10 50					3 25
Morning Sun	75 95			82 76		5 00
Mount Pleasant, 1st	83 00			78 05		11 50
Mount Zion	12 00					
New London	10 00			9 00		
Oakland						
Oakville						
Ottumwa, 1st	119 38			120 00		
" East End	52 80	15 80	23 95	10 00		41 60
" West End	6 74					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Primrose	5 25					
Salina	2 00			1 00		
Sharon						
Shunnam	67 00					
Spring Creek						
Troy						
Wapella	7 00			2 00		
West Point	5 00					
Wilson	4 12					
Winfield	46 00			15 00		11 00
	1043 41	155 90	23 95	1050 25		129 85
Presb. of Iowa City.						
Atalissa						3 00
Bethel	6 50			6 80		
Blue Grass	2 25					
Brooklyn	4 46			18 00		
Cedar Valley						
Columbus, Central	3 00			18 00		
Crawfordsville	131 16			3 45		
Davenport, 1st	650 00			147 14		
" 2d	5 00			10 00		
Deep River	3 00			3 00		2 00
Eldridge						
Fairview	4 00	2 84				
Haskins	5 50					
Hermon						12 00
Hills						
Iowa City	21 05	4 00		32 50		
Keota	11 75			4 00		10 00
La Dora						
Lafayette	4 51					
Le Claire				8 00		
Malcom				10 00		
Marengo	18 85			35 50		5 00
Montezuma	6 00			37 00		
Mount Union						
Muscantine	36 00			80 00		20 00
Nolo						
Oxford	8 00	6 92				
Princeton	8 00					2 00
Red Oak Grove				10 00		
Scott				21 00		
Shimer	10 00			9 50		
Sigourney						
Sugar Creek						
Summit	6 00					
Tipton	27 00	10 35		17 00		
Union	3 00					
Unity	10 00			12 00		
Washington				107 00		20 00
West Branch	14 00			21 75		5 00
West Liberty	19 00			59 27		15 00
What Cheer				7 00		
Williamsburg	35 00			11 00		5 00
Wilton				254 00		20 00
	1053 03	24 11		987 91		119 00
Presb. of Sioux City.						
Alta	2 00			24 25		11 40
Ashton, German	15 00					
Auburn						
Battle Creek	43 00	5 00				35 00
Charter Oak						
Cherokee	21 06			95 00		9 00
Cleghorn	20 00			20 00		10 00
Denison			2 50	6 50		
Early	2 50			8 00		
Ebenezer						
Elliott Creek	3 00					
Hartley						
Hawarden	4 40					
Hope, German	5 00					
Hosper	5 00					
Hull	5 50					
Ida Grove	12 13			31 00		10 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Inwood	9 60			15 00		5 00
Ireton	12 68			26 20		6 48
Lakeside	191 75		10 00			
Larrabee						
Le Mars	6 00			35 05		9 50
Lincoln Township						
Lyon Co., German	4 00					
Manilla	3 50					
Mapleton	6 00					
Meriden	11 00					7 50
Mount Pleasant		50 00		12 00		11 00
Nemaha						
Odebolt	2 83			7 00		
Paullina				34 50		
Pilgrim				17 25		
Pleasant						
Plymouth Co						
Providence						
Sac City	16 00			42 72		2 00
Sanborn	5 00			2 75		
Schaller	47 05			14 25		1 50
Sibley, German	8 00	1 00				
Sioux City, 1st	136 18	20 08		612 12		35 00
" 2d	14 50	7 22		28 67		40 75
" 3d	12 95	6 40		15 13		5 00
" 4th	4 00			4 50		
" 5th				13 50		
" Morning Side						
Storm Lake				110 00		63 00
Ulmer						
Union Township	18 07			24 00		18 00
Vall		5 00		8 25		
Wall Lake	5 00			6 62		8 75
Westminster	1 00			2 50		
Zoar	20 00					
	709 70	94 65	12 50	1216 75		283 88
Presb. of Waterloo.						
Ackley	31 10	15 16		54 20		6 00
Albion						
Aplington	9 00			9 60		4 00
Aredale	3 00					
Cedar Falls	49 16	6 80		30 17		26 43
Cedar Valley						
Clarksville	8 00			5 00		5 60
Conrad	12 35			4 50		2 50
Dows	2 75			3 00		
Dysart		5 00				
East Friesland, German	187 21	9 79				
Eldora				13 75		2 00
Greene	19 00					
Grundy Centre	40 00	4 38		60 70		20 00
Holland, German	80 00					
Janesville	5 00			4 00		
Kamrar, German	50 00					
La Porte City	48 00	14 26		46 00		25 00
Marshalltown				48 00		10 00
Morrison	5 00			7 00		
Nevada	10 00			83 00		10 50
Owassa						
Pisgah						
Rock Creek	15 00					
Salem	42 60			73 75		
State Centre	12 00	5 45		57 00		10 00
Stout						
Tama	4 00					
Toledo	6 45	6 62				10 84
Tranquility	20 48	2 50		36 80		8 90
Union	5 00					
Unity	4 00			5 10		1 50
Waterloo	200 00			75 00		25 00
Wellsburg						
West Friesland, German	35 00					
Williams	16 00			12 25		
	920 10	69 96		628 32		168 27

SYNOD OF KANSAS.	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Emporia.						
Argonia	5 00			5 00		
Arkansas City	59 25			8 00		
Belle Plaine	14 00	2 50		12 50		5 00
Bothany	30 00					
Big Creek	2 00					
Brainerd	2 00					
Burlingame	20 65	9 35		22 25		7 00
Burlington	9 00			6 75		
Caldwell	75 00			15 00		
Calvary	27 00					
Cedar Point	5 00					
Clear Water	5 00					
Clements	3 00					
Conway Springs	9 50			10 70		
Cottonwood Falls	14 05			7 02		9 50
Council Grove	20 00			19 73		
De Graff						
Derby	10 00			5 60		
Dexter						
Eldorado	50 00			36 91		
Elmendaro						
Emporia, 1st	200 00	5 00		67 48		25 00
" 2d	6 00					
" Arundel Avenue	7 45					
Florence	11 00			10 70		
Freeport						
Geuda Springs						
Harmony	5 00					
Howard				7 50		
Indianola				4 50		
Le Roy						
Lyndon	106 00					
McClain	2 57	8 78				
Madison						
Maple City						
Marion	5 10					
Maxon	2 00					
Morris	2 10					
Mount Vernon						
Mulvane	4 00			3 45		
Neosho Rapids						
New Salem	1 00					
Newton	22 65	7 20		39 75		17 10
Osage City	96 85	13 13		23 02		
Oxford						
Peabody	75 00			44 38		
Peotone	5 00	3 50				
Pleasant Unity						
Quenemo	9 25			11 00		4 00
Reece						
Salem, Welsh	6 00					
Silver Creek	4 50					
Star Union		5 00				
Waco	2 00					
Walnut Valley						
Walton						
Welcome	10 50					
Wellington	750 00			71 27		
Westminster						
White City	7 48			12 79		
Wichita	1351 54	11 50		467 51		913 28
" Bethel						
" Calvary						
" Lincoln Street				9 50		
" Oak Street	24 00	12 00				
" West Side	10 00			33 75		30 00
Wilde	2 00					
Winfield	80 00			31 00		44 50
Miscellaneous				26 00		
	3169 54	72 96		1088 46		1055 38
Presb. of Highland.						
Atchison, 1st	10 00			17 50		14 00
Axtel	10 00			11 50		3 70

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Baileyville	13 00			10 25		8 00
Bern	25 60	2 00		25 00		
Blue Rapids	8 20	7 42		8 50		10 60
Cleburne, Bohemian	3 00					
Clifton	5 60					
Corning						
Effingham	6 00			9 25		
Frankfort	12 00			17 85		
Hiawatha	45 00			29 18		
Highland	35 00	8 00		50 70		
Holton	275 00	21 55		64 35		
Horton	40 00			39 91		21 00
Huron						
Irving		5 20				4 00
Lancaster						
Marietta						
Marysville Memorial						
Neuchatel						
Nortonville	9 00			6 30		
Parallel	9 70			13 50		14 16
Troy						
Vermillion				3 75		
Washington	21 35			18 50		
Undesignated				15 72		
	523 45	44 17		868 48		70 46
Presb. of Larned.						
Arlington	6 00			11 25		2 00
Ashland	10 00					
Bazine						
Beulah	3 00					
Burton	10 18			3 60		3 00
Cimarron	3 00					
Coldwater	8 29					19 50
Coolidge						
Cunningham						
Dodge City				12 15		1 66
Ellinwood						
Emerson						
Galva	2 50					
Garden City	6 35			14 75		10 15
Geneseo						
Great Bend	5 16	1 00				
Greensburg						
Halsted	12 95	10 00		19 40		5 00
Harper	15 58			7 00		
Hugoton						
Hutchinson	185 59			53 75		35 00
Inks						
Kendall						
Kingman	20 00			5 00		3 40
Lakin	6 25			4 50		
Larned	8 49			14 10		
Leoti	2 00					
Liberai						
Lyons	16 68	2 35		23 00		4 06
McPherson	81 00			31 82		20 00
Meade	5 25					
Medicine Lodge	10 55					
Naahville						
Ness City	7 42			4 35		1 75
Parks	50					
Pratt	9 45	5 00		8 15		3 00
Richfield						
Roxbury	10 00			5 27		
Salem, German						
Spearsville	9 40			8 67		29 00
Sterling	3 80			11 40		1 50
Syracuse		18 75		3 00		
Valley Township						
Miscellaneous				2 00		
	409 39	87 60		245 16		130 02
Presb. of Neosho.						
Altamont						
Bartlett				12 50		

SYNOD OF KANSAS.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Baxter Springs	4 45					
Caney						
Carlyle				13 88		
Central City						
Chanute						
Cherokee						
Cherryvale	10 25	10 37		18 96		
Chetopa				16 00		
Coffeyville						5 00
Colony				2 00		
Columbus	32 59			6 75		1 50
Edna						
Erie	5 00					
Fort Scott, 1st	66 60			10 50		
" 2d						
Fredonia	5 94					
Fulton						
Galena						
Garnett	15 96			11 79		1 00
Geneva	2 00					
Girard	12 00			24 40		
Glendale						
Humboldt		6 94		19 26		
Independence	13 36	8 54		79 08		4 42
Iola	120 00			49 49		13 00
Kincaid	1 30					
La Cygne						
La Harpe	8 25					
Lake Creek	6 00					
Liberty	2 00					
Lone Elm	2 30					
Louisburg				3 00		
McCune	3 65					
Miami						
Millikan Memorial	8 35					
Mineral Point						
Monmouth						
Moran				38 00		12 50
Mound Valley						
Neodesha						
Neosho Falls						
New Albany						
Osage	24 75					
Osawatimie	15 00			28 25		5 00
Oswego	10 86			29 18		
Ottawa	41 00			40 00		22 58
Paolo	11 78			35 00		6 00
Parker						
Parsons	30 02	29 21		69 36		5 50
Pittsburg				13 00		1 00
Pleasanton				3 00		
Princeton	2 25			7 00		
Richmond	38 85	25 00		4 03		15 00
Scammon						4 50
Sedan	10 00	4 00				
Sugarvale	1 50					
Thayer	5 00					
Toronto						
Walnut						
Waneta						
Waverly	28 87			27 90		3 00
Weir City						
Yates Centre	5 00			15 50		3 75
	587 87	84 06		572 78		104 35
Presb. of Osborne.						
Bow Creek	2 00					
Calvert	5 00			3 00		
Colby	5 00			80 00		
Covert						
Crystal Plains	3 80					
Fairport	3 00					3 00
Hays City	4 50			2 50		
Hill City						
Hoxie	7 00					
Kill Creek	10 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Logan	1 65					
Lone Star						
Long Island	6 93					
Moreland						
Mount Nebo		7 50				
Natoma	8 00			7 00		
Norton	6 50	1 00		4 20		
Oakley	8 00					
Oberlin	8 00					
Osborne	85 00	5 00		25 00		15 00
Phillipsburg	12 00			13 55		
Plainville						
Pleasant Hill	2 25					
Roe Valley						
Russell				9 95		
Shiloh						
Smith Centre	8 50					8 15
Tully				4 00		
Wakeeny	30 00			16 97		2 00
White Lily						
Presb. of Solomon.	146 63	18 50		115 38		28 15
Ablene	15 00			24 60		
Aurora						
Barnard	6 00					
Belleville				11 00		
Beloit	7 00			38 20		
Bennington	7 25			9 48		2 75
Bridgeport						
Caledonia				6 13		
Carlton						
Cawker City	5 50	1 35				
Cheever	4 07					
Clyde	4 00	2 00		2 25		
College Hill	5 30					
Concordia	147 15			24 28		
Cuba, Bohemian						
Culver	14 00			4 01		
Delphos	7 72			11 50		
Dillon						
Elkhorn						
Ellsworth	4 00	2 50		7 75		
Fort Harker	1 00					
Fountain	4 00					
Glasco	12 00					
Harmony						
Herrington	14 20			63		
Hope	1 08					
Kanopolis						
Lincoln				32 95		5 83
Manchester						
Mankato	8 00					
Miltonvale	2 72			1 00		
Minneapolis	9 45	10 00		13 14		
Mount Pleasant	10 00			11 43		
Mulberry						
Munden, Bohemian						
Pleasant Dale						1 47
Poheta	10 00			6 94		4 14
Providence						
Salina	212 09	51 05		145 57		110 75
Saltville	1 71					
Scandia						60 00
Scotch Plains						
Solomon	14 00			34 20		9 35
Spring Valley						
Sylvan Grove	3 00	4 30				
Vesper		65				
Webber						
Wilson	6 00	5 00		6 35		
Presb. of Topeka.	536 16	76 81		391 41		194 34
Argentine				1 00		
Auburn	27 29			4 00		
Bala						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Baldwin				7 83		
Belvue						
Bethel						
Black Jack						
Clay Centre	50 00			49 50		15 00
Clinton						
De Soto						
Edgerton	2 46			5 25		2 20
Gardner	12 00	3 00		7 00		
Idana	5 00			3 35		
Junction City	15 00			32 71		25 00
Kansas City, 1st	116 50	34 94		37 55		21 38
" Central	4 51	1 17		17 50		3 50
" Grand View Park				14 20		
" West'n Highlands	16 91	1 37				26 30
Lawrence	129 00			50 18		
Leavenworth, 1st	231 83			30 70		30 00
Lowemont						
Manhattan	30 00	32 00		23 25		25 00
Media						
Mulberry Creek	8 40			3 00		
Oak Hill	5 00					
Oakland	3 28					7 17
Olathe	115 00			8 50		
Oskaloosa				10 86		
Perry						
Pleasant Ridge						
Riley				17 35		10 00
Riley, German	27 35					
Rossville	54 00			8 00		
Sedalia	1 32			5 00		
Seymour						
Sharon	8 50					
Spring Hill		36		3 29		
Stanley				10 25		
Topeka, 1st	680 42	155 59		387 00		13 00
" 2d	6 00			11 00		
" 3d		3 50		13 15		15 00
" Westminster	8 12	8 12		30 42		12 18
Vineland	9 24	6 50		9 10		
Wakarusa	6 00	3 00				
Wamego	2 35					
	1570 48	249 55		800 94		205 73

SYNOD OF KENTUCKY.

Presb. of Ebenezer.

Ashland, 1st	56 62	4 53	15 00	55 00
Burlington				
Campbell Memorial		3 42		
Covington, 1st	155 16	54 82	100 00	48 00
Dayton	8 00		11 57	
Ebenezer				
Falmouth	8 00			
Flemingsburg	9 93		10 81	
Frankfort, 1st	26 33		50 00	
Greenup				
Island Creek				
Lexington, 2d	49 25	2 17	110 00	11 25
Ludlow			32 50	10 00
McFarland Memorial	13 40			
Maysville, 1st	34 06		27 10	
Mount Carmel				
Mount Sterling, 1st	33 00		13 50	
Murphysville				
New Concord	2 80			
New Hope				
Newport	6 00		82 00	6 40
Paris, 1st	10 00	18 00	15 00	
Prestonsburg	2 00			
Salersville	3 00			
Searls Memorial				
Sharpsburg	6 00			
Valley	2 00			
Williamstown				
	425 55	82 94	417 48	130 65

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Louisville.						
Caney Fork						
Chapel Hill						
Cloverport, Lucile Memorial				3 00		
Craig Chapel						
Hodgensville						
Hopkinsville, 1st	10 00			43 00		55 00
Kuttawa	15 13			20 00		
Louisville, 4th.	442 21	25 00		91 73		
" Alliance.	6 00			12 86		2 85
" Calvary	5 00			8 50		
" Covenant	40 00			15 25		
" Fourth Avenue				65 33		40 00
" Immanuel.	4 00			12 85		
" Knox	2 75	2 50				
" Warren Memorial	281 10	44 07		200 00		516 00
New Castle	1 00					
Olivet						
Owensboro, 1st	87 00			59 00		
Patterson Memorial						
Penn'a Run	2 00					
Pewee Valley	16 00			18 20		
Plum Creek						
Princeton, 1st				21 00		
Shelbyville	15 16			18 85		
	927 35	71 57		589 57		613 85

Presb. of Transylvania.						
Barboursville						
Berea, Christ	9 89					
Bethel, Union						
Booneville						
Boyle						
Bradfordville				5 00		
Burkesville	5 24					
Calvary						
Columbia						
Concord						
Danville, 2d	214 00			125 55		91 95
East Bernstadt						
Ebenezer						
Edmonton.						
Greensburg						
Harlan						5 50
Harmony						
Harrodsburg	55 36			20 00		
Hyden	1 45					
Lancaster	23 96					50 00
Laurel Fork				1 50		
Lebanon						
Livingston						
Manchester	6 00					
Monticello, 1st						
Mt. Vernon						
North Jellico						
Pittsburg						
Prairie						
Richmond.	2 00					
Virgie Hoge				144 00		
A Friend						
	317 89			296 05		147 45

SYNOD OF MICHIGAN.

Presb. of Detroit.						
Andersonville						11 64
Ann Arbor	107 91			215 00		90 00
Birmingham		1 75		6 69		
Brighton	6 00	4 50		3 50		
Canton						
Dearborn		1 90				
Detroit, 1st	1027 10	75 00		685 92		45 00
" 2d Avenue	8 64	10 00		41 22		21 34
" Bethany	38 55			27 35		18 67
" Calvary	24 00					11 17
" Central	32 18	15 00		83 00		26 39
" Covenant.	45 00			11 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Detroit, Forest Avenue	110 42	69 37		108 16		
" Fort Street	262 82	100 00		644 26		
" Highland Park	34 00			14 55		
" Immanuel	11 39	12 50		69 92		20 00
" Jefferson Avenue	265 00			245 00		20 00
" Memorial	17 45	18 75		60 00		11 25
" St. Andrews	5 76			11 91		
" Scovel Memorial		8 50		48 75		25 00
" Trumbull Avenue	600 00	125 00	100 00	52 00		5 00
" Westminster	2295 00	12 01		500 99		50 00
East Nankin	8 00	2 50		2 00		2 00
Erin						
Holly	13 50			9 78		
Howell	8 60			33 50		15 00
Independence	2 00					
Marine City						
Milan						
Milford	79 00	30 00	100 00	144 34		10 00
Mount Clemens				4 50		3 00
Norris						
Northville	28 33	2 22		60 64		1 08
Plainfield						
Plymouth	4 00					
Pontiac	36 58			58 11		3 50
St. Clair Heights, St. Clair Ave.	2 06					
Saline				6 00		
Sand Hill						
Southfield	3 00					
South Lyon	28 00			60 50		
Springfield						
Stony Creek						
Unadilla				8 00		
Waterford Centre						
White Lake		4 00		14 88		
Wyandotte				4 16		
Ypsilanti	63 50			286 60		
	5167 61	493 00	200 00	3521 72		390 04
Presb. of Flint.						
Akron	5 28			2 06		11 22
Argentine						
Avoca						
Bad Axe				15 00		
Bloomfield						
Brent Creek						
Bridgehampton						
Brockway						
Brookfield						
Calvary						
Caro	45 00			50 00		44 85
Caseville	4 00					
Cass City	19 50	10 80		2 50		12 50
Chandler	2 00					
Columbia	5 00					
Corunna						
Croswell		10 00				
Custer						
Deckerville				50		
Denmark	2 00					
Elk						
Elkton						
Fair Grove	15 00					
Fenton	21 00			14 48		
Flint	276 63	9 00		65 60		
Flushing						
Flynn	3 00			2 00		
Fraser						
Fremont	4 00					
Galnes						
Grindstone City						
Harbor Beach				10 77		5 35
Harbor Spring						
Hayes	2 00					
Juhl						
La Motte						
Lapeer	50 00			101 05		10 50

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Lexington	2 00					
Linden						
McPherson						
Marlette, 1st	6 00	16 50		12 00		5 00
" 2d	8 50			30 00		
Morrice	1 00			10 00		2 00
Mundy	8 00					
Pigeon						
Popple	125 00					
Port Austin						
Port Hope	5 00					3 00
Port Huron, 1st	9 95	2 37		5 00		50
" Westminster						
Sanilac Centre						
Uby	1 70					
Vassar	7 25			17 15		6 00
Verona						
Watrousville						
Yale	6 00	7 00				
	634 81	55 67		337 53		100 92
Presb. of Grand Rapids.						
Big Rapids	15 00			12 50		4 00
Ewart	10 00			8 85		
Ferrysburg						
Grand Haven	43 00	15 83		80 00		
Grand Rapids, 1st	55 50	27 37		77 00		14 00
" 3d	9 00			15 84		
" Immanuel		1 40		14 50		5 00
" Westminster	115 93			63 65		9 58
Hesperia				3 50		
Ionis				49 46		17 75
Ludington				14 40		5 00
McKnight Memorial						
Montague	26 00	7 00		3 25		5 00
Muir						
Spring Lake	6 00			2 00		
Tustin		3 00				2 50
	280 43	54 60		294 45		62 83
Presb. of Kalamazoo.						
Allegan	27 00			15 72		
Benton Harbor				12 58		
Buchanan	7 80			4 24		
Burr Oak	3 25			2 50		
Cassopolis				5 02		
Decatur				9 00		6 00
Edwardsburg	15 86			16 00		4 65
Hamilton						
Kalamazoo, 1st	97 32			82 95		6 13
" North				5 00		
Martin				2 25		
Niles	34 01			23 53		15 00
Paw Paw				12 75		
Plainwell				17 50		20 00
Richland	15 30	2 50		41 50		6 81
Schoolcraft	10 00	1 30		5 05		
Sturgis	20 00			4 67		9 18
Three Rivers	22 00			29 50		10 00
White Pigeon						
	252 04	3 80		289 76		77 72
Presb. of Lake Superior.						
Calumet	130 00			45 00		
Cornine						
Crystal Falls						
Detour		2 26				
Escanaba				27 00		
Ford River				3 95		
Gatesville						
Gladstone, Westminster				5 00		
Grand Marais						
Houghton	3 00					
Hessel	3 45					
Iron Mountain	32 89	9 78		20 00		
Iron River	2 00					50

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Ishpeming	17 50			46 87		11 50
Manistique, Redeemer	21 00			57 00		
Marquette	74 40	25 00		127 25		23 75
Menominee	55 00			42 00		15 00
Mount Zion						
Munising	1 57					
Negaunee	22 30			4 00		2 00
Newberry	2 00					
Ontonagon	3 40					
Pickford	5 00					
Rudyard						
Sault Ste. Marie	25 00	9 10		50 00		5 00
Stalwart						
Stambaugh, Christ		2 00				
Sterlingville						
St. Ignace	11 00					
Strongsville						
Presb. of Lansing.	409 51	48 14		433 07		57 75
Albion	30 00	37 54		75 00		7 60
Battle Creek	50 00			80 00		
Brooklyn	28 28	8 65		42 35		
Concord	7 00			37 64		2 50
Dellwood				5 40		
Eckford	10 64					
Hastings	2 95			9 00		
Holt	5 00					
Homer	14 50			33 92		14 50
Jackson	18 00			86 55		10 00
Lansing, 1st				75 00		13 60
" Franklin Avenue	26 00			35 18		25 00
Marshall	17 00			81 75		10 00
Mason	30 00			67 23		10 00
Onida	9 00					
Parma	2 97			10 00		
Sebewa						
Stockbridge	7 75					
Sunfield						
Tekonsha	1 30					
Tompkins and Springport	3 25					
Windsor	5 00					
Presb. of Monroe.	268 64	46 19		639 02		93 20
Adrian	91 60	24 15		115 00		26 34
Blissfield	13 00			10 00		6 00
Cadmus	2 00					
California				4 00		
Clayton	11 60					
Coldwater				89 07		
Deerfield	1 00			10 00		50
Dover				10 37		
Erie	1 25			7 00		
Hillsdale	65 00	5 30		33 00		5 00
Ida	4 00					1 16
Jonesville	20 22			30 40		4 00
La Salle	50					
Monroe	33 05	2 00		55 50		14 40
Palmyra	16 00			33 00		15 00
Petersburg	4 25					2 50
Quincy	4 25			20 00		
Raisin	5 00			6 65		1 35
Reading				10 00		4 60
Tecumseh	69 17	18 05		78 50		12 40
Presb. of Petoakey.	341 89	49 20		512 49		98 25
Alanson						
Bay Shore						
Boyne City	2 00			2 12		
Boyne Falls	1 00					3 50
Cadillac		10 00		15 33		10 00
Conway	2 15					
Cross Village	1 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
East Jordan	30 00	10 00		6 67		
Elk Rapids	10 50					
Elmira	2 00					
Fife Lake	1 00					
Harbor Springs	16 50			28 06		5 00
Lake City	11 40			7 00		1 25
Mackinaw City				7 50		
McBain	10 00					
Omena		6 15				
Parker						
Petoskey	63 80			93 25		
Traverse City	34 00			25 00		
Yuba	12 00					
	197 35	26 15		184 92		19 75
Pres. of Saginaw.						
Alabaster						
Alcona						
Alma	69 42			92 75		
Alpena		2 00		5 82		
Arenac						
Au Sable and Oscoda						
Bay City, 1st				184 69		
" Memorial	11 00			10 00		1 94
Beaverton	68					
Caledonia						
Calkinsville	1 51					
Coleman	1 00					
East Tawas						
Emerson	15 00					
Fairfield						
Gladwin	36					
Grayling						
Hillman						
Ithaca	22 00			16 00		10 00
Lafayette, 2d						
Maple Ridge						
Midland	14 00	6 00		17 27		4 22
Mount Pleasant	4 00	3 00				
Munger	5 00	2 00				
Omer						
Pinconning						
Saginaw, 1st	3 78					
" E. Side, Warren Ave.	18 25			37 30		
" " Washington Ave.	6 00			9 91		
" West Side, 1st	182 60			587 00		60 00
" " 2d						
" " Grace	6 22			97		
" " Immanuel	7 35			4 61		
St. Louis				6 00		3 88
Tawas City	10 55	1 20				
Taymouth	2 50	2 50				
West Bay City, Covenant		2 00				
" Memorial						
West Bay City, Westminster	12 00	57 86		148 60		5 00
Wise						
	398 22	76 56		1070 92		85 04

SYNOD OF MINNESOTA.

Pres. of Adams.

Angus	2 50			10 60		
Argyle		2 00				
Bemidji						1 20
Bethel	2 00			5 75		
Blackduck	2 00					
Buena Vista, Memorial						
Crookston				18 88		
Euclid	2 50			50 00		
Halbeck	22 00	3 00		21 05		
Hendrum	12 00					
Hope						
Keystone						
Knox						
Mendenhall, Memorial	1 00					
Northcote						
North Star						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Red Lake Falls	8 95	4 13				
Shilo						
Stephen						
Tabor						
The Ridge						
Twentieth Century						
Warren				8 20		
Presb. of Duluth.	52 95	9 13		114 43		1 20
Barnum						
Bethel						
Cloquet						
Duluth, 1st	90 00	11 66		124 65		
" 2d				30 50		
Ely	3 00					
Eveleth	2 80					
Fond du Lac						
Glen Avon	39 60			70 35		
Grand Rapids	25 00					
Hannaford						
Hazlewood Park						
Highland						
Hinckley						
Lakeside	10 00	9 18		29 81		9 20
McNair, Memorial	29 00	6 06				
Mora	1 68	1 32				
New Duluth, House of Hope	2 00					
Otter Creek						
Pine City						
Rainy Lake						
Sandstone	6 44			5 00		
St. James						
Thomson		1 40				
Two Harbors	8 75			22 40		2 50
Virginia, Cleveland Avenue	14 68					
West Duluth, Westminster	5 51	4 00				
Willow River						
Presb. of Mankato.	238 46	33 62		282 71		11 70
Alpha	4 00	6 00		7 60		2 00
Amboy	11 00					12 50
Amiret	2 00					
Ashford	6 60					
Balaton	8 80			7 76		
Beaver Creek	4 00					
Bethel, German						
Blue Earth	513 00	2 60		66 65		8 50
Brewster	5 00					
Butterfield				1 00		
Canby						
Clifton						
Cottonwood	3 00					
Currie						
Delhi	10 00			32 95		87
Dundee						
Easter	2 00					
Ebenezer	10 00					
Evan	2 00					
Fulda	13 50	6 15				
Green Valley	1 15					
Hardwick	2 85	3 30		5 00		
Heron Lake	1 00					
Hills						
Holland	4 00					
Island Lake	3 00					
Jackson	10 00	14 06		24 09		
Jasper	2 00			1 00		
Kasota	4 00			16 30		5 00
Kinbrae						
Knox						
Lake Crystal				6 05		5 00
Lakefield	13 00			4 70		
Lake Sarah						
Le Seuer	8 35			44 48		10 40

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Luverne	33 10	14 21		25 34		10 00
Madelia	9 25					
Mankato	55 81			116 27		25 00
Marshall	12 90	10 10		46 48		6 68
Montgomery						
Morgan				2 60		
Okabena						
Pilot Grove	74 00			33 30		
Pipestone	17 06			30 75		6 18
Redwood Falls	17 75			25 00		
Round Lake	3 00			9 32		
Rushmore	25 70	2 60		17 40		5 00
Russell	2 00					
Shetek						
Stayton				18 50		15 00
St. James	2 20			28 45		10 00
St. Peter's Union	22 46			37 53		3 75
Summit Lake	8 58					
Swan Lake	3 75					
Tracy	38 00	2 00		31 00		
Vesta						
Watsonwan	2 00	2 00				
Wells	8 00					5 00
Westside						
Wilmot	5 00	5 00				
Winom		3 09		7 10		6 00
Winnebago City	24 02			42 05		15 00
Woodstock	11 00			2 60		
Worthington, Westminster	15 78	16 80		121 31		21 07
Zion						
	1085 50	87 91		804 58		172 95
Presb. of Minneapolis.						
Buffalo	21 00			21 25		1 00
Carver						
Crystal Bay	2 50					
Delano						
Eden Prairie				6 60		
Hopkins, Bohemian	5 00					
Howard Lake	2 00	5 60		17 50		2 30
Long Lake						
Maple Plain	1 17			13 00		4 00
Minneapolis, 1st	38 62			268 87		15 61
" 5th	7 00			38 05		3 50
" Andrew	58 56	85 00		206 30		25 00
" Bethany	10 01			8 70		
" Bethlehem	10 92			150 88		57 50
" Elim		1 00				
" Franklin Avenue	6 15	1 69		5 53		
" Grace	5 00			14 96		7 50
" Highland Park	161 70			124 03		11 00
" House of Faith	7 13	1 50		22 50		3 00
" Ollver	6 00	12 23		35 47		24 50
" Shiloh	9 75	2 60		14 00		6 00
" Stewart Memorial	14 82	6 18		138 05		10 00
" Westminster	772 07	18 04		1414 83		106 00
Oak Grove	14 46			12 50		5 00
Rockford						
Sylvan	1 00					
Waverly	25 00			11 75		5 00
Winsted	2 00					
	1182 86	133 84		2524 77		287 41
Presb. of Red River.						
Alliance						
Ashby	1 75					
Bethel				5 75		
Brainerd						
Deerhorn						
Dora						
Elbow Lake	2 00					
Eldorado	10 00					
Evansville	1 00					
Fergus Falls	10 00			57 50		
Herman						
Lawrence	2 52					

SYNOD OF MINNESOTA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Maine	8 75	4 75		7 86		10 00
Maplewood				3 00		
Moorhead						
Norcross						
Redington						
Thief River Falls						
Watson Memorial						
Western	7 16			5 20		
	43 13	4 75		79 21		10 00
Presb. of St. Cloud.						
Atwater				2 36		
Bethel	1 50					
Brown's Valley	5 00	5 00				
Burbank						
Clara City						
Cove						
Diamond Lake	1 82					
Donnelly						
Foley	2 13					
Greenleaf	4 00	2 00		2 50		2 50
Harrison				3 44		5 00
Hawick				1 00		
Kerkhoven	3 25					
Kingston						
Lakeside						
Leslie						
Litchfield				50 00		
Long Prairie	5 00					
Louriston						
Maynard						
Melrose						
Murdock	5 00			1 00		
New London	2 00					
Osakis						
Pennock						
Randall				1 86		
Royalton	2 50					
Spicer				1 30		
Spring Grove	2 00					
St. Cloud	46 53	11 25		34 50		
Watkins						
Westport						
Wheaton				50		
Willmar		2 38		17 41		3 28
	80 73	20 63		115 87		10 75
Presb. of St. Paul.						
Belle Plaine						
Bethany						
Dundas						
Empire						
Farmington	4 00	4 00				
Forest Lake	2 60					
Goodhue				6 00		
Hastings		3 50		33 50		9 00
Jordan						
Macalester	12 00	5 84		84 32		
Merriam Park	24 90			78 16		13 40
North St. Paul	5 00					
Oneka						
Red Wing	48 00			104 08		23 50
Rush City				9 75		
Shakopee	16 77	10 00				
South St. Paul	9 00					
St. Croix Falls				16 85		10 00
Stillwater				31 00		
St. Paul, 1st	50 52	4 82		70 00		15 00
" 9th						
" Arlington Hills				3 00		10 00
" Bethlehem, German	20 00			18 50		
" Central	90 91	54 51		158 70		90 00
" Dano-Norwegian						
" Dayton Avenue	159 73	47 56		333 54		68 75
" East	6 75			33 25		
" Goodrich Avenue	50 00	5 35		15 43		9 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
St. Paul, House of Hope	766 60	25 00		671 96		11 00
" Knox	9 25			15 71		10 40
" Westminster	5 75	4 55		87 34		
St. Paul Park				12 05		
Vermillion	4 00					
Warrendale	1 35					
White Bear	5 00			28 00		3 13
	1292 18	165 13		1761 09		273 18
Presb. of Winona.						
Albert Lea	28 18	3 65		109 00		25 00
Alden						2 00
Ashland						
Austin, Central				10 00		
Bixby						
Blooming Prairie	4 00	1 73		5 00		
Caledonia, 1st						
" Hope						5 00
Canton						
Chatfield	25 10	16 41		28 45		
Chester	11 00					2 60
Claremont				9 00		13 00
Cumingsville	2 80					1 00
Dundas	7 91					
Faribault						
Frank Hill, German	1 00					
Fremont				8 00		
Genoa						
Glasgow						
Havana	4 00					
Hayfield						
Henrytown						
Hokah	1 34					
Houston	2 75					
Jordan	1 41					
Kasson	6 20			4 50		10 00
La Crescent	7 00					
Lanesboro		1 50				
Le Roy	10 45			5 78		2 50
Lewiston						
Oakland						
Oronoco						
Owatonna	7 41			44 50		
Pleasant Valley						
Pratt						
Preston						
Richland Prairie	3 00					
Ripley	1 75					
Rochester	21 35			50 00		
Rushford		7 25		14 50		
Sheldon						
Union						
Washington	8 10			10 75		4 00
Winona, 1st				13 00		
" German	6 00					
Yucatan Valley						
	160 75	30 54		312 48		65 10

SYNOD OF MISSOURI.

Presb. of Hannibal.

Ardmore						
Belle Porter Memorial						
Bethel						
Birdseye Ridge	6 00					
Boynnton						
Brookfield	82 56			27 45		12 50
Canton						
Centre	2 00					
Clarence				7 10		
Edina				5 52		
Enterprise	1 00					
Ethel	1 00					
Glasgow	2 47			1 55		
Glasston						
Grantsville						
Hannibal	155 25			79 70		41 90

SYNOD OF MISSOURI.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Kirksville	21 00			11 00		
Knox City	4 00					
Laclede						
Lagonda						
La Grange	3 50					
Lingo						
Louisiana				5 00		
Macon	7 15			24 43		
Marceline	6 50			5 15		50
Millan				12 47		
Millard						
Moberly	12 00			22 14		
Newark						
New Cambria				11 70		1 00
New Providence				17 54		
Pleasant Prairie	5 00					
Pleasant Ridge						
Shelbyville	2 00			50		
Sullivan, 1st						
Unionville	8 15					
Wilson						
Miscellaneous				5 00		
	819 58			236 25		55 90
Presb. of Kansas City.						
Appleton City	21 00			32 25		2 00
Brownington				3 00		
Butler	13 12			39 30		13 00
Centre View	3 00					
Clinton		3 60		26 30		3 20
Creighton				7 94		
Deepwater				2 00		
Drexel						
Eldorado Springs	2 00					
Fairview				3 00		
Greenwood				7 25		
High Point	8 50					
Holden	14 50			11 10		8 31
Independence	39 00	20 00		123 21		10 00
Jefferson City	24 53			16 32		1 50
Kansas City, 1st	474 25	65 00		170 60		24 55
" 2d	667 84	166 54		450 00		
" 3d	16 00			33 50		3 00
" 4th	16 70			12 85		
" 5th	25 67			66 95		
" Linwood		3 94		38 21		10 00
Knob Noster						
Lone Oak						
Lowry City	8 56			8 69		2 61
Malta Bend						
Montrose	4 00					
Nevada	10 00			5 00		2 50
Osceola	5 00			13 02		
Raymore	19 01			21 17		2 86
Rich Hill	4 60			8 00		
Salt Springs						
Schell City	1 61					
Sedalia, Broadway	38 00	33 20		25 49		
" Central	95 10	8 15		58 00		10 00
Sharon				6 35		
Sunny Side						
Tipton				7 85		1 00
Versailles, Westminster	5 00					
Vista				6 60		
Warrensburg				29 55		
Warsaw	5 89	1 85				
Westfield						
	1524 97	302 28		1238 00		94 53
Presb. of Ozark.						
Ashbury						
Ash Grove				5 35		
Bolivar	8 41	2 10		10 50		2 75
Buffalo	55					
Burnham	3 00	3 00				1 00
Carthage, 1st	33 80	8 22		117 72		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Carthage, Westminster				29 80		
Conway	9 80					
Ebenezer	8 00					
Eureka Springs		2 00		5 00		
Evans	80					
Fairplay	4 00					
Fordland						
Grace						
Grand Prairie	2 00					
Greenfield				10 00		
Irwin	1 00					
Jonesboro	9 00					
Joplin	22 54	20 00		16 85		
Lehigh						
Lockwood						
Madison						
Mammoth Springs						
Mena						
Monett						
Mount Olivet				13 67		
Mount Vernon	22 00					
Mount Zion						
Neosho, 1st	40 00	7 00		45 25		7 50
Ozark	12 00			11 70		
Preston						
Ravenden Springs						
Ridge Station						
Salem						
Seneca	4 15					
Springfield, 2d	22 00			28 16		
Calvary	191 60			147 33		20 00
Waldensian						
Webb City	26 73			23 00		5 90
Westminster	2 00					
West Plains				16 07		4 00
White Oak	12 50			25 00		
Miscellaneous				87 73		
	435 88	42 00		540 18		40 25
Presb. of Platte.						
Akron	4 00					
Albany						
Avalon	17 10			6 95		
Barnard						
Bethel						
Breckenridge	8 00			5 20		
Cameron	25 50			16 00		
Carrollton				5 00		
Chillicothe	7 00			21 00		
Cowgill	5 00					
Craig	38 12			15 00		
Dawn						
Easton						
Empire Prairie	5 00					
Fairfax	3 00			3 00		
Gallatin						
Gaynor City	5 00					
Graham	8 00					
Grant City	24 00	4 65		10 50		5 00
Hackberry						
Hamilton	25 00			31 33		20 19
Hodge	11 00	1 00				
Hopkins	13 86					
King City	4 00			18 15		
Kingston	4 00			2 00		
Knox						
Lethrop	6 80	1 50		6 70		
Maitland	40 00			13 00		
Martinsville	5 00			8 89		
Maryville	200 00			40 70		104 60
Mirabile	1 00					
Mound City	24 11			3 45		6 00
Mount Zion						
New Hampton	6 00			18 84		
New Point	37 00			9 00		2 50
New York Settlement	7 00					
Oak Grove	8 00					
Oregon	100 00			7 22		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Parkville	205 98			105 09		2 08
Polo						
Rockport	5 30					
Rosendale						
Savannah				10 00		
Stanberry	12 00			8 88		
St. Joseph, 3d Street				13 60		
" Faith	3 75					
" Hope	51 00			8 50		
" Westminster	70 00	15 00		68 30		32 00
Tarkio	93 59			35 45		29 50
Tina	12 42			3 00		1 25
Trenton				20 00		
Union Star	2 00					
Weston				15 05		
Presb. of St. Louis.	1094 33	22 15		524 60		203 12
Alliance						
Bethel	38 00			15 00		
Bethlehem	8 00					
Cornwall						
Cuba	11 70			2 50		
De Soto						
Drake, Emmanuel	12 00					
Elk Prairie						
Ferguson	7 00			61 50		
Hillsboro						
Ironton	9 55			5 00		
Jennings				2 00		
Kirkwood	200 00			139 03		
Marble Hall						
Moselle	1 45					50
Nazareth	8 05	4 20		40 00		
Pacific	2 20					5 00
Poplar Bluff						
Rock Hill	50 00			9 00		
Rolla	2 00					
Salem, German	30 00	6 00		10 00		
St. Charles, Jefferson Street						
" Lindenwood				17 00		
St. Louis, 1st	100 40	50 00		626 25		40 00
" 2d	1200 00	1000 00		522 23		20 00
" 1st German	30 00			63 00		
" 2d German	6 00			6 00		
" Baden						
" Carondelet	49 55			58 40		15 08
" Clifton Heights	7 35	4 87		5 65		
" Compton Hill	17 50					
" Cote Brillante	4 10			9 00		16 25
" Covenant				20 10		10 00
" Curby Memorial	13 07			21 50	5 68	45 00
" Grace	13 77	11 70		12 55		2 00
" Lafayette Park	97 00	26 63		164 55		25 00
" Lee Avenue	25 08					2 00
" Leonard Avenue				5 00		
" McCausland Avenue	1 70					
" Markham Memorial	2 00			18 00		48 00
" Memorial Tabernacle	2 00	5 00		5 00		3 00
" North				17 00		
" North Cabanne	4 60	3 50				2 00
" Oak Hill				31 00		3 75
" Tyler Place				65 75		13 35
" Walnut Park	3 00					
" Wash. & Compt'n Ave	602 00	35 00		743 64		
" West	246 53			311 53		10 00
" Winnebago	13 20			12 00		3 00
Sulphur Springs				5 20		
Union	1 70					50
Washington	18 50			2 00		50
Webster Groves	76 00			75 00		10 00
Whitewater				1 50		
Windsor Harbor						
Zion	5 10					
Zoar	8 00					
Forest Park, Univer. of St. L.				87 00		
Miscellaneous				254 22		
	2929 00	1146 40		3443 10	5 68	274 93

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pres. of White River.						
Allen Chapel			1 00			
Allison Chapel						
Camden, 2d	1 00					
Green Grove						
Harris Chapel						
Holmes' Chapel	6 00					
Hopewell	1 00					
Hot Springs, 2d	2 00					
Mount Hermon						
" Lebanon						
Oak Ridge						
Pine Bluffs, 2d						
Plantersville, 1st	1 00					
West End	1 00					
Westminster						
West Point Mission						
Mary Holmes Seminary						16 90
	12 00	1 00				16 90

SYNOD OF MONTANA.

Presb. of Butte.						
Anaconda	45 15			29 60		2 50
Butte, 1st	20 00			40 00		
" Immanuel						
Corvallis						
Deer Lodge				4 30		
Dillon	5 00			3 25		1 00
Granite						
Grantsdale						
Hamilton	7 05					
Missoula	50 50			18 50		17 50
Phillipsburg	20 00	16 00		13 60		18 75
Pony						
South Butte						
Stevensville						
Twin Bridges						
Victor						
	147 70	16 00		109 25		39 75

Presb. of Great Falls.

Chester						
Chinook	5 00					
Cleveland						
Culbertson	7 00					
Cut Bank						
Great Falls, 1st	9 00			96 29		19 00
Harlem	3 60					
Havre	4 00	1 00				
Judith						
Kalispell	37 00			10 70		4 00
Lewistown	12 50					
Libby						
Sand Coulee						
Stanford						
Utica						
White Sulphur Springs	5 00					
Zion, Welsh						
	88 10	1 00		106 99		23 00

Presb. of Helena.

Baldin						
Boulder	12 60			19 25		
Bozeman	48 00			49 52		
Central Park	8 00					
Chesnut						
Hamilton	5 00					
Helena, 1st	64 42	8 06		28 20		6 00
" Central	2 00					
Manhattan						
Miles City	50 00			31 00		
Pony	3 00					
Spring Hill	5 00					

SYNOD OF NEBRASKA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Twin Bridges	1 25					
West Gallatin, 1st Holland . .	15 00					
" 2d "	6 00					
White Sulphur Springs						
Wickes						
	220 27	8 06		127 97		6 90

SYNOD OF NEBRASKA.

Presb. of Box Butte.

Alliance	6 00	57		7 88		
Belmont						
Bodarc	12 16			4 00		
Bridgeport	3 00			2 50		
Castle Rock						
Emmanuel						
Gordon	5 20			4 00		
Marland				5 00		
Minatare				1 60		
Mitchell						
Norden						
Rushville				2 40		
Scotts Bluff						
Union Star	14 06			4 94		
Unity		50				
Valentine				2 66		
Willow Creek	6 00			2 00		
	46 42	1 07		36 48		

Presb. of Hastings.

Aurora				1 80		6 26
Axtel	4 00					9 38
Beaver City						
Bethel	13 71					
Bloomington						
Blue Hill	10 00					
Bostwick						
Campbell	20 00	4 00				2 00
Champion						
Culbertson						
Edgar				6 50		10 00
Hanover, German	8 00					
Hansen	22 60			12 16		15 00
Hastings, 1st	12 00	21 81		34 65		32 00
" German						
Holdredge	11 47			29 08		
Kenesaw	5 50					5 00
Lebanon						
Lysinger						
Minden						
Nelson	34 00			29 10		2 50
Oak						
Ong						
Orleans						
Oxford						
Republican City						
Rosemont	10 00					
Ruskin	4 00					
Seaton						
Stamford	21 00					3 80
Stockham						
Superior				4 76		3 53
Thornton						
Verona						
Wilsonville	7 00					
	183 28	25 81		117 85		89 47

Presb. of Kearney.

Ansley						
Ashton	5 00					5 00
Austin						
Berg						
Big Spring						
Broken Bow	10 00	4 50		10 00		10 60

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Buffalo Grove, German	35 00	4 00				
Burr Oak						
Central City	16 00			99 60		34 25
Cherry Creek						
Clontibret	5 00					17 50
Cosad	1 15	2 38		6 00		3 00
Dorp						
Farwell						
Fullerton	16 80	1 75		38 50		27 14
Gandy						
Genoa	15 00			2 00		
Gibbon	6 00			18 00		5 00
Grand Island		10 00		41 00		15 00
Kearney	40 00			16 50		13 35
Lexington	38 25			37 05		25 00
Litchfield	3 00			6 00		3 30
Loup City						
Mira Valley		2 00				
Mount Carmel						
Mount Zion						
North Loup	3 25			7 10		7 80
North Platte	18 00			45 75		10 00
Ord				19 50		5 50
Pleasant Valley						
Rockville						
Salem, German	3 00					
Samaritan						
Scotia						
Shelton				10 00		5 00
St. Edwards	6 00			14 65		
St. Paul	12 00			15 00		
Sumner	2 00					6 00
Sutherland						2 18
Sweetwater						
West Grandview						
West Pleasant Valley						
Wilson, Memorial	3 00			5 75		2 10
Wood River	7 00			18 65		
	245 55	24 68		401 05		197 62
Presb. of Nebraska City.						
Adams	12 00			24 00		14 46
Alexandria	4 50			18 51		
Auburn	16 94			18 62		
Barneston						
Beatrice, 1st	9 00	30 37		118 00		7 00
" 2d				6 00		
Bennett	6 00					
Blue Springs	12 50			8 24		1 50
Brownville						
Curtis		9 00				
Deahler	4 00					
Diller	8 00			80 00		
Fairbury	16 90			26 12		
Fairmont	6 00	6 00		4 42		
Falls City				2 40		4 56
Firth		5 00		16 60		
Gilead	1 56					
Goehen	7 85					
Gresham	4 35			1 05		
Hebron	85 00			45 58		
Hickman, German	35 00	9 00		15 00		
Hopewell						
Hubbell						
Humboldt	4 10			21 20		
" Bohemian						
Liberty	2 50			3 00		
Lincoln, 1st	300 60			119 90		58 49
" 2d	435 27	25 00		62 92		15 00
" 3d				12 74		3 32
Meridian, German	6 75					
Nebraska City	21 50	5 63		10 00		
Palmyra	34 50	9 90		19 00		3 66
Panama	1 00					
Pawnee City	57 00			50 00		30 00
Plattsmouth, 1st	10 00			25 16		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Plattsmouth, German						
Raymond	2 00					
Sawyer						
Beward	9 33	2 76		10 34		
Sprague						
Staplehurst	5 44	5 68		5 48		
Sterling						
Stoddard						
Table Rock	20 00			6 00		
Tamora	2 00			1 70		
Tecumseh	42 70			54 00		15 00
Thayer						
Tobias						
Utica	6 00					15 00
York	29 40	3 26		33 00		9 00
	1164 69	109 60		780 38		176 98
Presb. of Niobrara.						
Apple Creek						
Atkinson						
Bethany						
Black Bird						
Cleveland	1 00					
Coleridge				20 00		
Elgin						
Emerson	6 80			6 80		
Foster						
Hartington	5 00			20 00		1 70
Inman						
Kellar	4 25					
Lambert						
Laurel	6 50			13 60		
Logan View						
Lynch	2 85					
Madison	27 00			8 58		
Millerboro	3 00			4 00		
Niobrara						
Norfolk	6 00			3 26		
Oakdale						
O'Neill						
Osmond				96		
Pender	5 00			12 60		4 50
Ponca	9 15			14 00		
Randolph	1 00			12 00		
Scottville						
South Sioux City	10 26					
St. James	1 00					
Stuart	2 02	10 03		3 54		
Sunny Ridge						
Wakefield	37 19			24 00		1 00
Wayne	38 91			30 00		10 00
Willowdale	1 00					6 00
Winnebago Indian	19 00			20 80		
Winside						
	186 43	10 03		194 14		23 20
Presb. of Omaha.						
Anderson Grove	8 00					2 60
Bancroft	3 67			4 00		4 00
Belle Centre						
Bellevue	11 00	5 00		21 55		15 00
Blair						
Ceresco	3 15					
Clarkson, Zion Bohemian	2 00					
Columbus		3 60				9 00
Craig	6 00			11 33		1 30
Creston	8 10					
Decatur						
Divide Centre				23 00		
Dundee	35 06					
Florence				52 63		19 00
Fremont	31 22	5 00				
Grandview						
La Platte						
Lyons	17 50	6 00		18 16		26 00
Marietta	7 00			21 48		8 00

SYNOD OF NEW JERSEY.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Monroe	9 71					3 00
New Zion, Bohemian	2 00					
North Bend				2 00		
Oconee						
Omaha, 1st	120 41	32 78		196 34		198 00
" 1st German	5 00			12 44		
" 2d	4 25	8 00		42 45		2 20
" Ambler Place						
" Bedford Place	1 75	7 32				
" Bohemian	3 00	2 00		5 60		2 00
" " & Moravian		2 00				
" Castellar	13 30			24 40		2 80
" Clifton Hill	10 00			26 51		10 00
" Knox	14 40	9 37		54 06		10 00
" Lowe Avenue	66 77			48 20		20 00
" Westminster	146 38	15 00		93 45		34 00
" So.-West Miss.				4 00		2 00
Omaha Agency, Bethlehem						50
" Blackbird Hills.	1 62	1 00				
Oceola	5 06			12 00		5 00
Papillion	3 50					
Plymouth	5 50					
Schuyler				18 60		24 00
Silver Creek						
South Omaha	19 00			32 00		7 00
" Bohemian	2 00					
South West	7 00					
Tekamah	11 18			43 86		19 00
Valley				2 40		
Wahoo	7 00					
" Bohemian						
Waterloo	22 00			15 88		2 00
Webster	1 00					
West Hill						
Weston, Bohemian						
	609 58	97 07		787 84		421 40

SYNOD OF NEW JERSEY.

Presb. of Corisco.

Bata	1 00					
Batanga						
Benito	28 00					
Corisco	1 00					
Efulen	4 00					
Elat	3 00					
Eyune	1 00					
Gaboon				18 50		
Hanje	1 00					
Kribi	1 00					
Myuma	1 00					
Ubenje						
	36 00			18 50		

Presb. of Elizabeth.

Basking Ridge	750 27	96 03		94 10		35 00
Bethlehem				18 00		
Carteret	1 00					11 00
Clarksville						
Clinton	72 00	15 00		75 01		82 00
Cokesbury	3 00					5 00
Connecticut Farms	77 55	19 00		30 25		7 70
Cranford	148 40	8 73		58 06		25 00
Dunellen	6 00	47 31		28 00		4 00
Elizabeth, 1st	251 90	42 61		106 96		85 26
" 1st German	42 00					
" 2d	1131 23	427 33		441 59		252 00
" 3d	111 48	54 64		144 48		96 05
" Association				116 21		
" Bethany Chapel		5 00				160 00
" Greystone	37 49					
" Madison Avenue	13 00	5 30		27 00		
" Sloom						
" Westminster	270 14	71 84		172 25		596 00
" Hope Ch.	1 31			22 00		14 00
Glen Gardner	5 00					
Lafayette	2 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. F. S.	AUX.	S. S.	Y. F. S.
Lamington	97 00	29 36		46 50		20 00
Liberty Corner	12 00			5 00		5 00
Lower Valley						
Maurer, German	4 00					
Mine Brook Union		20 00				
Metuchen	97 12	17 43		64 58		15 00
Perth Amboy	20 00	4 77		125 50		22 00
Plainfield, 1st	56 60	102 00		120 70		25 00
" Bethel	1 00					
" Crescent Avenue	1655 72			1090 00		205 00
" Hope Chapel		50 00				20 00
" Warren Chapel	67 50	12 34		22 50		25 00
Pluckamin	51 15	33 23		75 85		61 44
Rahway, 1st	47 96			65 13		10 85
" 1st German	1 00					
" 2d	100 00			61 50		64 10
Roselle	77 82	240 58		122 95		34 50
Springfield	82 01	12 29		30 00		8 35
Washington Valley Union		7 34				
Westfield	100 19	35 00	155 00	35 00		
Woodbridge	19 75			62 08		30 00
	5415 19	1357 13	155 00	3261 20		1868 15
Presb. of Jersey City.						
Bayonne, Christ						1 00
Carlstadt	5 00					
Emmanuel				53 85		
Englewood	2327 83	60 00		681 99		92 11
" West Side	34 87	16 59		30 00		7 17
Garfield	10 00			12 00		16 00
Hackensack	20 00			11 00		28 42
Hoboken	1 75	3 65		121 00		52 00
Jersey City, 1st	1302 25	150 00		208 22		45 39
" 2d	36 25	10 00		45 00		5 00
" Claremont	34 41			24 59		10 00
" Lafayette						
" Westminster	75 00	11 50		10 00		10 00
Kingland						7 50
Lakeview						5 00
Leonla	10 70			16 20		5 00
Lyndhurst						
Newfoundland	48 00			26 09		5 00
Norwood						
Passaic	171 91	30 00		136 59		104 25
" Dundee		2 64				1 00
" German	7 00					
Paterson, 1st	10 00			55 00		15 00
" 2d	93 85	30 00		125 00		20 00
" 3d	4 00					
" 1st German	5 00					
" Broadway, German	6 00					
" East Side	28 93			67 00		10 00
" Madison Avenue	20 00					
" Redeemer	91 60			155 66		30 00
" St. Augustine						
" Westminster				12 00		
Ridgewood, 1st	4 20					1 10
Rutherford	142 73	85 00		28 51		23 50
" Emmanuel	5 00					
Tenafly	20 57	16 94		34 25		16 00
Wallington	2 00					3 00
West Hoboken		10 00		120 00		10 15
West Milford	5 00			30 00		34 00
Woodridge						
	4523 85	426 32		2003 95		557 59
Presb. of Monmouth.						
Allentown	25 00			100 00		27 36
Asbury Park, 1st		20 00		10 00		
Atlantic Highlands	6 20			2 75		22 72
Barnegat	4 00	1 25		21 53		3 00
Belmar						20 00
Beverly		5 00		98 00		30 00
Bordentown	58 00					
Burlington	74 94			88 00		52 00
" Pearl Street		69 24				

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. F. S.	AUX.	S. S.	Y. F. S.
Calvary	58 00			3 00		
Columbus	9 00	12 50		6 76		
Cranbury, 1st	600 00			88 00		26 00
" 2d	48 32	25 00		87 50		19 96
Cream Ridge	7 06			9 00		
Delanco	10 76			7 00		6 00
Englishtown	6 80			23 99		
Farmingdale	12 00					
Forked River	4 00					1 00
Freehold	659 52	51 28		206 87		25 00
Hightstown	155 33	75 67		55 00		46 00
Holmanville	1 00					
Jacksonville	15 00					5 00
Jamesburg	24 75	28 48		62 82		25 00
Keyport	10 00	9 99				
Lakehurst	25 00					
Lakewood	260 10			110 76		75 00
" Hope	16 51					
Long Branch	26 18	10 85		75 00		10 00
Manalapan	10 52			28 68		8 00
Manasquan	34 50			47 88		29 09
Mantoloking	3 39					
Matawan	109 30	25 00		169 75		47 00
Matchaponix	3 91					
Moorestown	30 00	19 01				
Monroe	3 91			27 00		
Mount Holly	50 46	29 39		58 00		42 15
New Egypt				11 00		
New Gretna	11 85	6 00				
Oceanic						
Perrineville	7 33					28 00
Plattsburg	5 00	10 00				
Plumstead	4 00					
Point Pleasant	14 21	10 76		11 34		
Providence	6 00					5 00
Rhode Hall		6 06				
Red Bank	25 31			43 79		15 00
Riverton				5 00		37 00
Sayreville, German	4 00					
Shrewsbury	71 45			88 00		35 00
South Amboy	8 00					
South River, German	5 00					
Tennent	17 41			49 00		15 28
Tom's River	11 00					
Tuckerton	5 00					
West Mantoloking	1 61					
Westminster				56 50		
	2562 82	423 32		1648 94		649 56
Presb. of Morris and Orange.						
Berkshire Valley	5 00					
Boonton	184 64	66 44		75 00		21 00
Chatham	126 00	29 34		78 00		
Chester	10 00					
Dover, 1st	251 68			65 00		25 00
" Memorial	10 50					
East Orange, 1st	1013 78			662 09		130 00
" Arlington Ave.	265 55	75 00		95 00		5 00
" Bethel	226 17	65 46		63 43		45 00
" Brick	721 22	64 89		578 75		40 00
" Elmwood	2 50	50 00				20 00
" Munn Ave.		135 00				
Fairmount	5 00					
Flanders	5 00	4 00		5 00		5 00
Florham Park						1 00
German Valley	15 00	10 00		25 00		5 00
Hanover	55 00			172 00		
Luxemburg	3 00					
Madison	642 80	77 58		104 12		88 58
Mendham, 1st	128 85	43 29		42 20		35 00
Mine Hill	8 00					2 00
Morris Plains	88 12					5 00
Morristown, 1st	898 28	100 00		430 00		96 34
" South Street	956 30	649 74		680 00		94 49
Mount Freedom	7 00			18 00		
Mount Olive	7 00					3 76

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Mount Vernon	25 94					
Myersville, German	2 00	3 00				
New Providence	16 60	45 03		58 50		6 62
New Vernon	88 10	35 00				114 24
Orange, 1st	1950 00	100 00		500 00		117 00
" 1st German						8 00
" Central	3181 19	351 53		1617 12		125 02
" Hillside	589 02	178 00		157 26		35 00
Orange Valley, German	5 00					
Parsippany	32 00	41 33		35 00		33 25
Pleasant Grove	20 00					
Pleasant Valley, German	5 00					2 50
Ralston		3 07				
Rockaway	55 00			50 00		10 00
Schooley's Mountain	30 00	10 00		20 00		10 00
South Orange, 1st	146 32	50 00		108 00		70 00
" Trinity	165 00	25 00		90 00		8 00
St. Cloud	109 20			6 51		10 00
Stirling	11 00					5 00
Succasunna	17 40	50 00		16 00		5 00
Summit Central	759 64	100 00	20 00	124 50		
Taylortown		2 31				
Vailsburg, 1st	15 00					
Whippany	15 00			5 00		
Wyoming	6 00	4 00		20 50		8 00
Miscellaneous				40 00		
	12,662 80	2368 99	20 00	4813 98		1001 47
Presb. of Newark.						
Arlington	22 91	16 65		15 00		15 00
Bloomfield, 1st	1200 00	102 38		700 00		10 00
" German	15 00					
" Westminster	1358 75	43 36		112 50		51 57
Caldwell	128 29			83 79		54 45
Kearney, Knox	10 00	5 00		5 00		
" Elizabeth Ave.	89 38					
Montclair, 1st	2508 17	25 00		100 00		50 48
" Grace	52 21			25 00		
" Trinity	300 00	100 00		110 00		
Newark, 1st	1300 00	1200 00		215 00		150 00
" Tabernacle	108 48					
" 2d	262 00					
" 3d	450 00			250 00		
" 5th Avenue	87 06	20 00				
" 6th	9 45					
" 1st German						
" 2d	25 00	20 00				
" 3d	20 00					
" Bethany	2 00	6 00		21 00		
" Calvary	50 00	40 00		30 00		
" Central	110 00	50 00		8 00		10 00
" Emmanuel German	4 00					
" Fewsmith Memorial	18 00					
" Forest Hill	80 00	50 00		15 00		
" High Street	382 07	125 00		129 79		5 00
" Hill Temple		30 00				
" Italian, 1st						
" Manhattan Park	5 00					
" Memorial	30 00					
" Park	297 06	9 30		125 00		10 98
" Plane Street						90 00
" Roseville Avenue	183 34	50 00		166 50		
" South Park	505 69	114 18		377 95		
" West End						
" Wickliffe	32 24					
Roseland				30 00		
Verona						
	9596 10	2007 37		5868 98		1145 16
Presb. of New Brunswick.						
Alexandria	18 00					8 00
Anawell, 1st	14 00			40 31		7 50
" 2d	4 00			26 50		5 00
" United, 1st	28 00			17 00		
Brookville		10 00				
Bound Brook	30 00	14 37		20 00		35 90

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Dayton	76 80			31 02		30 00
Dutch Neck	85 00	14 40				11 81
East Trenton	84 00	12 69		20 00		50 00
Ewing	48 75			60 00		35 00
Flemington	211 75	10 00		108 00		205 00
Frenchtown	16 45			66 00		15 00
Hamilton Square	64 00			10 00		22 52
Harborton		3 00				
Holland	9 00			12 37		5 00
Hopewell	21 81	15 07		20 00		20 00
Kingston	23 00	10 00		17 00		5 00
Kingwood	6 00					
Kirkpatrick, Memorial	17 71			2 71		6 00
Lambertville	245 78	1 00		250 00		80 28
Lawrenceville	130 00	40 00		150 00		42 00
Milford	56 10	16 84		60 00		15 00
Mount Airy		4 00				
New Brunswick, 1st	246 13	80 00		100 00		36 00
" 2d	30 00					15 00
Parsonage		3 25				
Pennington	61 00	40 00		125 00		62 00
Princeton, 1st	917 57	85 58		437 35		117 61
" 2d	38 00	10 00		44 00		
" Rosedale						2 00
" Witherspoon Street	5 00					2 00
Stockton	5 00			22 08		10 00
Stony Brook						10 00
Titusville	29 90			18 85		12 50
Trenton, 1st	398 84	15 57		375 00		85 00
" 2d	18 00	17 87		30 00		30 00
" 3d	115 29	139 09		200 00		90 00
" 4th	247 25	51 56		400 00		77 50
" 5th	25 00	15 00		50 00		20 00
" Bethany	96 00			45 00		15 00
" Italian Evangelical						
" Prospect Street	725 00	60 22		199 40		95 00
" Walnut Avenue	5 00			18 25		5 00
Miscellaneous						29 00
	4097 43	619 81		2970 84		1312 12
Presb. of Newton.						
Andover	15 25	3 18		6 50		
Asbury				6 00		
Beattystown	3 00					
Belvidere, 1st	863 84	79 50		230 30		54 75
" 2d	10 00			80 00		7 50
Blairstown	669 67	55 33		212 50		76 70
Bloomsbury	11 00			15 00		
Branchville	9 90					20 50
Danville	6 00			9 40		
Deckertown	88 00	27 00		21 89		13 50
Delaware	12 00			10 25		1 92
Franklin Furnace	13 00					10 00
Greenwich	20 00			40 00		
Hackettstown	258 94			75 50		6 50
Hamburg	31 00					
Harmony	11 73	4 50		18 00		
Knowlton	3 56			5 00		
Lafayette	4 20			3 00		
Mansfield, 2d						
Marksboro	35 00	5 00		18 00		5 00
Musconetcong Valley	13 50					2 00
Newton	600 00	65 57		131 99		99 30
North Hardyston	5 00	1 40				
Ogdensburg Chapel	1 00					
Oxford, 1st	53 17			15 45		25 00
" 2d				6 00		
Phillipsburg, 1st	84 21	6 79		64 50		
" Westminister	27 40	11 30		52 05		4 50
Sparta	5 00	2 41		4 20		5 40
Stanhope						25 78
Stewartsville	89 00	14 00		37 00		12 14
Stillwater	4 51	6 96		20 20		
Wantage, 1st				3 55		
" 2d	21 45					10 00
Washington	125 00		15 00	100 00		
Yellow Frame	2 33	3 35				
	3047 16	286 29	15 00	1186 19		387 41

SYNOD OF NEW MEXICO.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of West Jersey.						
Absecon						
Atco						
Atlantic City	600 00					
" Chelsea		5 00				
" German						
" Olivet				3 00		
" Westminster						
Berlin						
Billingsport	27 00					
Blackwood	25 00	8 00		66 00		31 00
Brainard	70 00	8 58				7 75
Bridgeton, 1st	150 00	41 00		76 14		28 00
" 2d	31 00	68 71		100 00		109 74
" 4th	2 00					2 00
" Irving Avenue						
" West	15 00	40 00		48 85		18 00
Bunker Hill	4 00					4 00
Camden, 1st		15 00		57 97		
" 2d	100 00	10 00				
" Calvary				26 00		
" Grace	12 73	10 00				
" Liberty Park, Ger.	5 00	2 06				
Cape May	100 65	50 88		21 00		25 50
Cedarville	15 50			24 00		8 00
Chelsea	7 00					
Clayton	16 38			81 00		12 45
Cold Spring		26 00		80 00		5 00
Deerfield				50 00		4 00
Elmer				10 00		
Fairfield						
Glassboro	5 50			14 25		
Gloucester City	54 00			20 00		10 00
Green Creek						
Greenwich	22 71			47 00		15 50
Haddonfield	584 34			125 00		
Haddon Heights	2 83					
Hammonton	10 58					
" Italian Evang'l						
Holly Beach						
Janvier						
Jericho						
Laurel Spring						
Leeds' Point						
Logan Memorial	5 00					
May's Landing	4 00			5 50		
Merchantville	100 00			31 07		5 00
Millville		12 00		20 00		7 00
Ocean City	8 00					
Osborn Memorial						
Pittsgrove	25 82	5 00		20 00		70 90
Pleasantville	5 00					
Salem	101 80	78 02		57 32		36 55
Swedesboro						
Tuckahoe						
Vineland	35 00			8 50		
Waterford						
Wenonah	102 20	52 38		25 00		35 00
Williamstown	82 64	4 43				6 00
Woodbury	60 00	6 29				
Woodstown	11 00	4 00		19 45		10 00
	2241 68	487 80		987 05		451 39

SYNOD OF NEW MEXICO.

Presb. of Arizona.

Bisbee, 1st						
Chloride						
Clifton, 1st	20 00					
Endeavor						
Flagstaff, 1st	42 00	28 00				
Florence		10 00				
Maricopa, Indian	9 00					
Metcalf, Spanish						
Morenci						
Peoria	4 66			6 47		
Phoenix		10 00		40 00		25 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Pima, 1st Indian	4 00					
" 2d Indian	14 50					
" 3d Indian						
" 4th Indian						
" 5th Indian						
Safford, 1st						
Solomonville	20 00					
Springville						
Tucson, Trinity						
Presb. of Rio Grande.	114 16	48 00		46 47		25 00
Alamogordo	15 00					
Albuquerque, 1st	23 20	13 10		41 00		60 30
" Menaul School	5 00					
" Spanish						
Capulin, Spanish	10 75	2 36		27 05		
Deming						
Jarales, Spanish						
Jemez, Spanish						
Laguna, Indian						
Las Cruces						
" Spanish						
Las Placetas, Spanish						
Los Lantaa, Spanish	66					
Nacimiento, Spanish						
Pajarito, Spanish	99					
Portales	5 00			1 00		
Roswell, 1st	16 00					
Silver City	5 60					
Socorro	5 00					
" Spanish						
Presb. of Santa Fé.	87 20	15 46		69 05		60 30
Agua Negra, Spanish						
Astec	5 00					
Buena Vista, Spanish						
Chimayo, Spanish						
East Las Vegas				22 50		8 50
El Rito, Spanish	3 00					
Embudo, Spanish	6 40					
Farmington	10 00					
Flora Vista						
La Luz, Spanish						
Las Truchas, Spanish						
Las Vegas, 1st	45 25					
" Spanish						
Los Tusas, Spanish						
Los Valles, Spanish						
Lumberton, Spanish	2 00	1 15				
Mora, Spanish						
Ocate, Spanish						
Quemado, Spanish						
Rancho de Taos, Spanish	2 00					
Raton, 1st		12 00		26 00		
" Spanish						
Rincones, Spanish						
Santa Fé, 1st	35 90	6 25		28 00		2 50
" Spanish	2 00	1 00				
Taos, Spanish	15 00			5 00		
Tremontina, Spanish	89					
SYNOD OF NEW YORK.	127 44	20 40		76 50		11 00
Presb. of Albany.						
Albany, 1st	400 00	15 00		238 50		95 00
" 2d				250 00		16 00
" 3d	207 48			120 00		8 00
" 4th	9 77 99	26 80		295 50		259 50
" 6th	25 00	30 00		85 00		
" Madison Avenue		100 00		75 00		38 50
" State Street	624 51	150 00		312 00		140 00
" West End	50 00	47 40		34 07		21 00
Amsterdam, 2d	181 00	50 00		140 00		67 00
" Emmanuel	22 49			45 00		42 00
Ballston Centre	16 50			7 75		5 00
" Spa	119 45	10 00		58 00		50 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Batchellerville	5 50	5 00		18 62		9 00
Bethlehem, North	4 00			4 00		1 50
Broadalbin	6 00			5 00		
Carlisle						
Charlton	108 60			29 70		5 00
Conklingville						
Corinth	5 00					
Day						
Esperance		12 00				
Galway				15 00		
Garfield		3 00				
Gloversville	718 97			67 20		30 75
" Kingsboro Avenue	54 00			17 00		
Greenbush	11 50			13 71		
Guilderland				9 00		
Hamilton Union	10 00					
Jefferson	27 34	3 58		21 50		
Jermain Memorial	150 29	25 00		57 50		13 00
Johnstown	50 00			55 00		200 00
Kingsborough						
Mariaville	6 00			5 75		
Mayfield, Central	8 38					
Menands Bethany	22 00			5 00		
New Scotland	16 00			25 97		1 00
Northampton						
Northville						81
Pine Grove						
Princeton	4 82			36 00		
Rensselaerville	1 00			16 19		
Rockwell Falls	5 00	15 00		15 00		20 00
Sand Lake	27 00			52 15		10 00
Saratoga Springs, 1st	142 55			166 85		14 20
" 2d	417 58	108 17		181 68		190 00
Schenectady, 1st	21 62	7 50		30 00		13 00
" East Avenue	65 56	20 54		44 36		11 00
" Union	8 00					
Stephentown	12 00			9 50		
Tribe's Hill	5 00			9 50		6 00
Voorheesville	1 00					3 00
West Galway	1 00					
West Milton	7 50			16 65		20 00
West Troy						
	4471 08	628 99		2583 65		1290 26
Presb. of Binghamton.						
Afton				2 25		
Apalachin						
Bainbridge	18 00	14 80		15 97		25 00
Binghamton, 1st	601 50	85 00		418 06		
" Broad Avenue	2 00			7 50		80 00
" Floral Avenue	19 15			16 82		20 00
" Immanuel				5 00		2 25
" North	21 57			60 00		
" Ross Memorial	12 00	10 00				9 34
" West	100 09			90 00		20 00
Cannonsville	3 00					
Conklin				12 00		20 00
Cortland	340 00	100 00		271 58		95 00
Coventry, 2d				9 50		2 00
Deposit	11 38	16 14		9 58		
East Maine	2 50					
Freetown						
Gulf Summit	3 40	2 00				
Hancock				20 00		
Lordville	11 00			22 00		15 00
McGrawville	4 00			5 00		
Marathon						
Masonville	7 59			4 49		10 00
Nichols	48 13	2 75		18 00		15 00
Nineveh	40 00			119 00		25 00
Owego	12 00	6 00				
Preble				22 00		
Smithville Flats	17 00			18 18		15 00
Union	185 00			70 25		
Waverly	8 04			20 00		
Whitney's Point				9 00		20 00
Windsor						
	1417 30	236 69		1241 08		373 59

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Boston.						
Antrim, 1st	23 25	14 00		10 00		10 00
Barre				2 50		2 50
Bedford						1 00
Boston, 1st	13 00	100 00		178 00		167 00
4th	6 00	7 00				
Scotch	11 25			62 00		41 00
St. Andrews	12 00			20 00		25 00
Brookline, 1st						
East Boston	50 00			50 08		90 00
Fall River, Globe	6 00					10 60
Graniteville	10 00					
Haverhill, 1st	8 00			18 25		18 95
Houlton	9 00	5 00		8 00		8 00
Hyde Park	10 00			20 00		25 00
Lawrence, German	35 00					12 00
Litchfield	10 00			7 00		
Londonderry	18 00			10 00		10 00
Lonsdale						
Lowell	123 65			27 00		88 00
Lynn						25 00
Manchester, German	2 00			5 00		
Westminster	2 00					5 00
New Bedford	12 00			8 00		15 00
New Boston						
Newburyport, 1st	120 77	32 38		50 00		19 86
2d				11 00		
Newport, 1st	21 17			28 17		7 00
Portland, Park Street	5 00			20 00		
Providence, 1st	100 00	10 00		70 00		40 00
2d		21 06		5 00		2 00
Quincy	13 11			20 00		49 25
Roxbury	22 94	5 00		104 00		112 50
Somerville				15 00		2 00
South Boston, 4th				25 00		10 00
South Framingham	34 00					
South Ryegate	5 00			8 38		20 00
Taunton						
Waltham, 1st				10 00		25 00
Windham	25 00					
Woonsocket	5 50			8 00		4 00
Worcester, 1st						14 00
	703 74	194 43		798 38		803 56
Presb. of Brooklyn.						
Brooklyn, 1st	1616 20	25 00		572 53		69 00
2d	275 50	75 00		79 65		60 00
1st German	20 00					
5th German	5 00					
Alnaie Street				49 59		90 00
Arlington Avenue	350 00					
Bay Ridge	43 59	18 75		8 00		
Bedford	1306 49	10 00		23 33		5 00
Bensonhurst	17 00					
Bethany		23 45		62 00		40 00
Borough Park						
Central	900 00			152 00		36 27
City Park Branch	27 83	5 00		31 92		40 81
Classon Avenue	505 25	100 00		441 09		43 25
Cumberland Street	5 00	17 00				
Cuyler	6 15					
Duryea	160 00	40 00		221 79		39 25
Ebenezer	7 00					
E. Williamsburg, 1st	3 00					
Friedenskirche	21 51	4 00				
Franklin Avenue						
Glenmore Avenue						
Grace	175 60	40 00		46 00		35 00
Greene Avenue	34 43	20 00		43 35		20 71
Home Crest						
Hopkins Street	28 60	17 88				25 00
Immanuel	10 23			11 67		
Irving Square				15 00		
Lafayette Avenue	2399 36	241 50		1049 06		102 42
Lefferts Park						
Memorial	341 90	53 00		231 23		5 00

SYNOD OF NEW YORK.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Brooklyn, Mount Olivet . . .	4 00	10 00		10 00		6 00
" Noble Street . . .				62 41		20 00
" Olivet . . .	26 00					
" Prospect Heights . . .	48 00			52 41		10 00
" Ross Street . . .	100 00	56 20		89 44		600 00
" Siloam . . .	1 00					
" South 3d Street . . .	424 77	179 12		214 18		118 88
" Throop Avenue . . .	288 09	100 00		216 50		556 06
" 24th Street . . .				7 34		
" Westminster . . .	158 34	25 00		49 35		25 00
Stapleton, 1st Edgewater . . .	150 82	80 00		119 42		5 00
West New Brighton, Calvary . .	41 30			35 68		12 00
Woodhaven, 1st . . .	11 00			15 00		
" French Evangel'l . .	2 00					
Miscellaneous . . .				4 59		
	9456 87	1140 90		9960 58		1949 65
Presb. of Buffalo.						
Akron . . .		3 00		2 58		
Alden . . .	7 15	6 27				
Alleghany . . .	4 00			11 00		5 00
Blasdell . . .						
Buffalo, 1st . . .	400 00	45 00		802 40		85 00
" Bethany . . .				25 00		26 00
" Bethesda . . .				6 05		
" Bethlehem . . .	25 40			25 00		28 00
" Calvary . . .	25 00	28 98		96 00		8 38
" Central . . .	50 00			105 92		15 00
" Covenant . . .	25 00	8 00		10 00		9 00
" East . . .	6 00	13 00		28 00		55 00
" Kenmore . . .	13 12	2 71		8 50		7 00
" Lafayette Avenue . .	152 28			97 87		10 00
" Lebanon . . .						7 60
" North . . .	168 96	30 00		322 50		81 97
" Park . . .	15 13	24 78		25 00		2 50
" South . . .	6 42			10 00		7 00
" Walden Avenue . . .	16 00					
" West Avenue . . .				35 00		75 60
" Westminster . . .	1188 34	38 75		150 00		
Clarence . . .				10 00		
Conewango . . .	3 00			7 00		1 00
Corning . . .						
Dunkirk . . .				99 88		6 00
East Aurora . . .	112 41	120 00		68 14		
East Hamburg . . .				5 00		
Ellicottville . . .						5 00
Franklinville . . .	20 00					10 00
Fredonia . . .	82 00	9 27		78 68		
Glenwood . . .						
Gowanda . . .	18 00					
Hamburg, Lake Street . . .				15 50		11 40
Jamestown . . .	826 42	3 00		50 00		15 00
Jamison . . .						
Lancaster . . .				15 00		10 00
Old Town . . .						
Olean . . .	65 00			48 00		14 88
Orchard Park . . .	25 00	18 07				
Pine Woods . . .						
Portville . . .	140 00			35 00		35 00
Ripley . . .	14 00			15 00		
Sherman . . .	20 75			25 00		10 00
Silver Creek . . .	14 27			35 72		
South Wales . . .						7 55
Springville . . .	8 67			150 00		5 00
Tonawanda . . .	6 70			10 00		25 00
" Mission . . .						
United Mission . . .						
Westfield . . .	336 00			160 00		10 00
	3745 02	345 88		2572 69		581 33
Presb. of Cayuga.						
Auburn, 1st . . .	558 02			647 08		49 80
" 2d . . .	25 00	50 00		73 68		25 00
" Calvary . . .	59 00	19 70		87 36		7 10
" Central . . .	495 88	21 12		178 87		40 00
" Westminster . . .	11 00	9 60		18 50		12 50

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Aurora	88 08	16 25		182 26		52 50
Cato	17 88			9 00		
Cayuga	9 79			15 26		2 00
Dryden	17 00			36 50		8 25
Fair Haven	12 00			12 57		
Genoa, 1st	17 00	12 87		18 00		6 00
" 2d				8 00		
" 3d		4 30		6 74		2 50
Ithaca	2188 42	37 88		213 29		35 44
Ludlowville	3 00					
Meridian	14 62			20 50		2 00
Owasco						
Port Byron	7 00			21 25		7 00
Sciplo	5 00					
Sciploville	12 00			7 00		5 00
Sennett	19 00			10 00		5 00
Springport				18 00		5 00
Weedsport	108 69			66 58		
A Friend				300 00		
	3618 88	171 22		1848 39		265 09
Presb. of Champlain.						
Adirondack Mission						
Beekmantown				4 25		
Belmont						2 00
Bouquet				6 25		
Burke				35 00		
Champlain						8 25
Chateaugay						
Chazy	13 65					
Constable						
Essex				5 00		
Fort Covington	13 70					10 00
Keesville	16 06	9 50		29 16		6 00
Malone	104 80					
Mineville	10 00					
Moers						
Peristrome						
Peru						
Plattsburg, 1st		10 00		79 90		10 00
Port Henry	50 68					2 50
Rouse's Point						
Saranac Lake	35 00	4 87		20 00		
Westville						
	243 89	24 37		179 56		38 75
Presb. of Chemung.						
Big Flats	18 00			30 00		
Breesport	14 00					3 00
Burdett	9 50			48 50		5 00
Dundee				26 80		7 50
Elmira, 1st	285 58	61 14		153 81		15 00
" Franklin Street	9 34	2 00		17 50		
" Lake Street	145 86			118 00		21 00
" North	46 05	6 32		38 00		24 40
" South	7 00			4 85		1 10
Hector				61 00		
Horse Heads	19 00			16 00		50 00
Mecklenburg				28 50		
Monterey	2 00			10 00		
Montour Falls	18 00			18 25		4 00
Moreland	2 00			15 20		
Newfield						
Pine Grove						
Rock Stream						
Spencer	10 00			22 35		
Sugar Hill				10 75		
Sullivanville	3 00					
Tyrone	9 11			2 28		
Watkins	113 28	9 84		89 75		10 00
	711 72	79 30		705 74		142 39
Presb. of Columbia.						
Ashland	7 45			17 00		
Ansterlitz						
Cairo	22 85	4 00		8 75		5 00

SYNOD OF NEW YORK.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Canaan Centre				33 00		
Catskill	171 71			183 28		25 00
" Christ		18 32				
Centreville	5 00			3 50		
Durham	6 00	2 78		15 50		5 00
" 2d						
Greenville	17 00	2 50		13 50		23 50
Hillsdale						2 00
Hudson	85 00	67 50		180 57		74 00
Hunter	9 65			28 50		5 00
Jewett	13 27	4 35		10 00		1 80
Livingstonville						
Spencertown	8 00					
Tannersville	1 00	1 00				
Valatie				10 00		3 00
Windham	36 00			45 00		10 00
" 2d	6 00					
	388 93	100 45		548 55		154 30
Presb. of Genesee.						
Attica	70 10			45 49		13 49
Batavia	134 00			301 00		104 37
Bergen	52 20			51 55		28 94
Bethany Centre	2 00					
Byron	20 00			14 76		
Castle	5 38	5 27		29 14		5 00
Corfu	3 15			16 00		
E. Bethany & Bethany Centre	4 50			9 75		
East Pembroke	6 00			11 00		10 00
Elba	7 00			20 00		
Johnsburg						
Leroy	30 00	50 00		45 00		
North Bergen	10 40	4 00		29 81		28 25
Oakfield	3 11					
Orangeville						
Perry	19 29	20 00		73 00		25 00
Pike				3 00		
Stone Church				20 15		27 25
Warsaw	90 00	57 69		115 00		43 75
Wyoming				21 75		
	457 08	136 96		806 40		286 05
Presb. of Geneva.						
Bellona, Memorial	8 00			10 00		1 75
Branchport						
Canandaigua	35 00	14 55		15 00		45 16
Canoga	12 85					
Dresden	6 33			14 70		
East Bloomfield	25 96					
Geneva, 1st	146 08	127 09		151 40		65 85
" North	904 97					97 50
Gorham	20 00			19 00		3 00
Manchester	58 00			16 15		30 00
Naples	31 00	2 40		28 65		5 00
Oak's Corners	3 00			45 65		3 38
Ovid	46 01	7 10	30 00	42 70		
Penn Yan	92 58	39 45		110 00		13 00
Phelps	35 00			76 25		1 00
Romulus	34 02	20 00		18 98		5 00
Seneca	31 48	3 50		75 05		6 25
Seneca Castle	4 31	11 59		23 93		
Seneca Falls	179 89	50 00		60 70		55 00
Shortsville						
Trumansburg	74 34			90 25		51 05
Waterloo	40 00	9 00		33 15		5 00
West Fayette	4 00	2 00		9 00		
	1792 77	286 68	30 00	840 51		387 94
Presb. of Hudson.						
Amity	12 00			5 00		3 00
Callicoon						
Centreville						2 50
Chester	70 08	2 00		44 75		20 00
Chicago	2 00					
Circleville	11 00			17 00		6 50
Clarkstown, German	2 00					

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Cochecton	2 00			23 00		
Congers, 1st	19 71	4 65				
Denton	3 00					4 00
Florida	58 00					98 00
Good Will	73 00			30 00		
Goshen	112 42	50 00		107 06		45 57
Greenbush	22 43	6 12		11 00		5 00
Hamptonburg	12 00			12 54		8 05
Haverstraw, 1st						4 00
" Central	30 00	30 00		67 65		18 00
Hempstead	2 00					
Hopewell	26 25	21 44		28 18		21 00
Jeffersonville, German						
Liberty	18 00					
Livingston Manor						
Middletown, 1st	218 70			108 00		10 00
" 2d	172 29	66 80		77 75		59 00
Millford				9 45		6 00
Mongaup Valley	13 00					
Montgomery				15 00		27 00
Monticello	25 00	10 00		1 25		5 00
Monroe	110 00	14 82		22 75		2 50
Mount Hope	4 00					
Nyack	168 04	22 30		28 00		10 00
" German						
Otisville	12 00			12 88		5 00
Palisades	99 80	22 22				7 50
Port Jervis	42 25	40 00		52 95		34 70
Ramapo	901 50			44 70		
Ridgebury				34 74		15 00
Rockland, 1st	5 00					
Roscoe	5 00	4 00				2 50
Scotchtown	21 50			13 00		7 00
Stony Point	70 77	67 97				
Unionville	27 39			10 00		5 00
Washingtonville	40 00			52 50		
West Town	35 00			15 00		5 00
White Lake	8 50					
	2445 13	411 82		844 10		426 82
Presb. of Long Island.						
Amagansett	7 00	6 92		54 05		
Bellport	3 00					
Bridgehampton	219 39			112 67		17 00
Brookfield				2 50		2 00
Centre Moriches	19 58					
Cutchogue	17 58			28 80		15 00
East Hampton	99 72			51 84		48 00
East Moriches	19 00			19 00		5 72
Franklinville	4 00			25 59		10 00
Greenport	40 00	6 50		77 75		10 00
Holbrook	1 00					
Mattituck	20 00			37 04		8 72
Middletown				40 89		
Moriches				51 05		6 40
Port Jefferson	13 00	12 50		25 50		32 19
Quogue		25 00				
Ramseyburg	18 79			17 77		5 43
Sag Harbor	32 43			62 50		
Setauket	52 00	4 00		20 97		14 00
Shelter Island	26 40	11 00		52 90		27 25
Shinnecock						
Southampton	65 81	30 00		179 00		14 74
South Haven				12 30		
Southold	12 00			59 21		3 61
West Hampton	88 49			91 18		8 50
Yaphank	9 57	1 00		18 33		1 63
	768 76	96 92		1089 79		225 19
Presb. of Lyons.						
East Palmyra	30 00			13 25		
Fairville				5 00		
Galen				58 00		10 00
Huron		8 00		7 00		
Junius	4 00	11 00		5 00		3 00
Lyons	50 50	10 00		48 88		25
Marion	23 70			200 00		

SYNOD OF NEW YORK.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Newark	39 30	8 00		78 51		52 56
Ontario	10 00			1 50		2 00
Palmyra	29 04	17 78		53 00		27 00
Rose	8 00			5 00		5 00
Sodus	22 13			30 00		11 00
Sodus Centre				1 00		
Victory						
Wayne						
Williamson	10 00			14 00		10 00
Wolcott, 1st	64 85	4 31		46 00		
" 2d				7 62		
	291 52	59 04		673 76		145 56
Presb. of Nassau.						
Astoria	22 00	21 00		60 25		14 00
Babylon	500 00	60 00		20 00		
Brentwood	6 68			2 00		
Commack	2 00					
Far Rockaway	85 00	12 15		37 00		18 00
Freeport	13 35			52 80		15 00
Glen Cove	15 00	5 00		45 00		10 00
Glenwood	2 00			6 40		
Green Lawn						2 50
Hempstead, Christ's	58 30	25 00		58 36		24 71
Huntington, 1st	206 84	2 89		119 13		93 45
" Central	15 00			42 75		19 00
Islip	37 50			38 00		15 00
Jamaica	140 56	15 00		106 90		75 00
" German						
Melville	5 00					
Mineola						
Newtown	160 00	125 00		64 00		28 00
Northport	45 43			24 06		1 79
Ocean Side						5 00
Oyster Bay	25 00	10 00		20 00		10 00
Ravenswood	1 50	1 50				
Roslyn	15 00	3 00		15 00		25 00
Smithtown	46 00			103 00		52 00
Springland	12 00	31 50		18 00		50 00
St. Paul's				7 00		
Whitestone						5 00
	1414 16	312 04		841 64		458 45
Presb. of New York.						
Montreal, American	1075 00			400 00		
New York, 1st	264 19	34 89		691 00		28 00
" 4th	486 83			150 00		750 00
" 7th		21 00				
" 1st Union	14 05	27 51		112 50		5 00
" 2d German	5 00					
" 4th Avenue	317 00	4 76		263 60		180 00
" 5th Avenue	5559 23	8 67		1522 00		645 00
" 13th Street	198 40	120 00		106 60		75 00
" 14th Street	58 40	50 00		60 00		39 36
" Adams Memorial	97 00	50 00		15 00		
" Alexander	17 70	17 70				
" Bedford Park	158 24					
" Bethany	27 35	47 00		20 00		52 00
" Bethlehem Chapel		40 00		42 00		20 00
" Bohemian	10 00					
" Broome St. Chapel		7 50				
" Brick	7649 91	325 19		2370 50		460 00
" Central	6973 45			1468 45		424 40
" Christ	157 42					
" Covenant	44 48			50 00		32 00
" De Witt Memorial		66 00				5 00
" East Harlem	14 78	9 93				
" Edge Hill Chapel						
" Spuyten Duyvil		28 85				
" Faith	34 00	20 00		8 90		30 00
" French Evangelical	25 00	15 00				5 00
" Good Shepherd				10 00		
" Harlem	168 21			603 50		50 00
" Hope Chapel		25 00				
" Kingsbridge	3 57					
" Lenox	85 56	47 00		47 00		59 00
" Madison Avenue	2281 83	15 00		440 50		147 00

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
New York, Madison Square . . .	3323 54	27 26		4166 00		
" Mizpah Chapel . . .		8 54		18 00		15 65
" Morningtide . . .	25 00					25 00
" Morrisania, 1st . . .						
" Mount Tabor . . .	15 00					
" Mount Washington . . .	278 60	6 73		95 00		10 00
" New York . . .	46 70			5 00		28 18
" North . . .	60 00					48 49
" Olivet Chapel . . .				313 00		
" Park . . .	31 93	25 00		457 50		63 00
" People's Tabernacle . . .						12 00
" Puritans . . .	125 07	275 00		100 00		175 00
" Riverdale . . .	1442 01					50 00
" Rutgers . . .	737 30	50 00		330 00		250 00
" St. James . . .	2 00					
" Scotch . . .	160 00	15 00		150 10		25 00
" Sea and Land . . .	12 10			23 28		34 94
" Spring Street . . .	130 63					
" Spuyten Duyvil . . .						
" Edge Hill . . .						30 00
" Throggs Neck . . .						20 00
" Tremont . . .	15 52	21 79				14 00
" University Heights . . .		9 6				
" Place . . .	2382 22	100 0	18 14	160 00		
" Washington Heights . . .	361 46	22 56		115 00		49 00
" West . . .	208 40	19 16		500 00		36 31
" West End . . .	970 46	137 00		136 00		206 50
" West Farms . . .				12 00		1 00
" Westminster, W. . .						
" 23d St. . .	50 00	30 00		45 00		72 00
" Williamsbridge, 1st . . .						
" Wilson Mission . . .	10 00			5 00		15 00
" Woodstock . . .	12 00			13 30		8 25
" Zion . . .	18 15			31 00		
Friends . . .						
	35,522 19	1775 04	675 44	15,572 98		4356 08
Presb. of Niagara.						
Albion . . .	50 00	10 00		120 00		50 00
Barre Centre . . .	3 36	2 00		21 79		4 50
Carlton . . .		3 00		14 50		
Holley . . .	7 06			25 00		
Knowlesville . . .	12 00	8 00		22 00		13 50
Lewiston . . .	25 00			27 00		10 00
Lockport, 1st . . .	541 10	75 00		94 19		22 00
" 2d . . .	28 60			12 75		3 00
" Calvary . . .						
Lyndonville . . .	11 00			8 00		
Mapleton . . .	14 22			9 10		7 81
Medina . . .	82 06	18 71		60 00		12 80
Middleport . . .	3 00			6 00		
Niagara Falls, 1st . . .	100 00	2 00		65 00		10 00
" Pierce Avenue . . .	8 06			12 60		
North Tonawanda, North . . .	48 50			86 18		22 50
Somerset . . .	1 00			15 75		4 50
Tuscarora, Indian . . .	4 00					
Wilson . . .				27 50		10 00
Wright's Corners . . .		1 00		14 06		1 64
Youngstown . . .	19 00			15 00		5 00
Presbyterial Society . . .				14 00		25
	958 00	119 71		670 44		128 00
Presb. of North River.						
Amenia . . .	11 77			10 75		15 00
" South . . .	18 00					10 00
Ancram Lead Mines . . .	2 00			3 00		
Bethlehem . . .	13 85			13 00		8 00
Canterbury . . .	58 00			10 71		
Cold Spring . . .		16 50		18 65		9 50
Cornwall . . .	10 20	5 00		22 61		3 00
Freedom Plains . . .	4 25			17 50		5 00
Highland Falls . . .	8 00	5 00		11 56		4 00
Hope Chapel . . .						43 47
Hughsonville . . .	7 50					
Kingston . . .				45 25		
Little Britain . . .	14 35	13 22		16 00		

SYNOD OF NEW YORK.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Lloyd	6 50			8 26		2 00
Malden						4 15
Marlborough	68 32			28 06		10 00
Mattawan	60 36			24 50		10 00
Millerton	119 48			18 00		10 00
Milton	4 00	1 00		7 25		
Newburg, 1st	114 00	20 00		98 00		25 00
" Calvary	108 33			30 77		
" Grand Street						
" Union	25 00			96 00		
New Hamburg	176 75			17 70		
Pine Plains	20 00			13 09		3 50
Pleasant Plains	5 00			10 20		
Pleasant Valley	10 00	10 00		12 00		5 00
Poughkeepsie	424 26	749 53		198 41		
Rondout	43 33	50 10		125 00		20 00
Smithfield	20 00			13 84		6 00
Wappinger's Falls	7 00					
Wassale	1 91					4 65
Westminster	2 00			4 50		
	1359 16	870 35		874 60		198 27
Presb. of Otsego.						
Buel	7 10					
Cherry Valley	83 18	17 00		45 00		
Colchester						
Cooperstown	256 00			50 00		6 00
Delhi, 1st	230 00	13 00		72 00		12 50
" 2d	1 70	25 00		78 50		13 51
East Guilford	3 04			6 00		
East Meredith	24 00					
Fly Creek						
Gilbertsville	22 00	5 84		23 61		
Guilford	19 50	5 00		10 00		
Hamden	7 47					
Hobart	27 29			15 00		5 00
Laurens						
Margaretville	15 75			4 00		
Meridale	8 00			3 50		2 50
Middlefield Centre	2 50			2 00		
Milford						
New Berlin	5 00			6 00		9 50
Oneonta	117 29			128 00		15 00
Otego	5 00			3 00		1 30
Richfield Springs	78 80			30 00		
Shavertown	2 00					
Springfield		5 27		8 00		10 00
Stamford	41 00	6 00		53 00		8 00
Unadilla	12 00	3 00		9 37		4 00
Westford						
Worcester	8 85			10 00		5 00
	1145 77	80 11		551 98		92 31
Presb. of Rochester.						
Avon				22 00		
" Central	8 00			17 00		9 00
Brighton	20 00			37 39		25 00
Brockport	50 04	12 11		45 00		15 85
Caledonia	48 45			40 00		15 00
Charlotte	3 22			4 35		10 00
Chili	15 00			7 00		3 00
Clarkson						
Dansville	33 10			100 00		23 80
East Avon		6 22				
East Kendall						
Fowlerville	4 80			31 25		12 50
Gates Centre	6 00			10 00		15 00
Geneseo, 1st	3 00					
Geneseo Village	216 00	50 00		119 38		190 13
Groveland	6 00			21 52		10 00
Honeoye Falls	5 00			8 00		
Lakeville	3 00					
Lima	15 25			25 60		5 00
Livonia	18 00			6 00		
Mendon	10 00			24 00		3 00
Moscow	6 00			30 65		
Mount Morris	20 00			30 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Nunda	59 20			9 00		
Ogden		6 00		32 00		
Ossian	64 00					
Parma Centre						
Pittsford	2 00					
Pittsford	23 50			31 00		15 00
Rochester, 1st	600 00			177 00		75 00
" 3d	125 00	84 65		68 50		85 15
" Brick	675 00			625 00		63 95
" Calvary	10 00			26 50		7 50
" Central	1100 00			320 00		154 75
" East Side	1 00			8 00		
" Immanuel				19 50		
" Grace	10 00			12 72		20 00
" Memorial	100 00			55 00		81 61
" Mount Hor				20 00		5 00
" North	102 46			125 00		12 00
" St. Peter's	86 38	70 00		100 47		5 00
" Trinity						
" Westminster	145 00	60 00		34 25		14 32
Sparta, 1st	56 87	10 43		33 15		5 00
" 2d	9 54			9 75		
Springwater	5 00	5 00				
Sweden	28 25					
Tuscarora				6 29		3 00
Victor	22 00			55 00		11 00
Webster	10 00			28 00		
Wheatland	52 00	1 50		5 00		
	3778 01	306 91		3381 82		896 56
Presb. of St. Lawrence.						
Adams				19 00		13 43
Benson Mines	5 00					
Brasher Falls	3 89					5 00
Brownville	5 00					4 00
Canton				39 55		12 50
Cape Vincent	20 66	5 02		16 47		
Carthage	22 50			25 00		
Chaumont	10 55	3 13		33 25		5 00
Chippewa						1 00
Clare						
Crary's Mills	2 60					1 00
De Grasse						
De Kalb, 1st						
" Junction						
Dexter	5 00	3 00		18 75		3 00
Evans Mills	1 00					
Gouverneur	188 57	100 52		150 00		35 00
Hammond	33 00	4 57		54 75		12 00
Hannawa Falls	2 60					
Harewood						
Helena				2 00		
Heuvelton	3 00					5 00
Le Ray, 1st						
Louisville				6 00		
Morristown	7 15			23 25		25 00
Oswegatchie, 1st		32 01		112 08		4 12
" 2d	10 00			14 45		5 00
Ox Bow	16 76			28 00		16 00
Pleasid						
Potsdam	150 80	7 50		75 00		10 00
Rosie						
Sackett Harbor	8 67	6 05		9 14		3 00
Stark	2 00					
Sterling Pond						
Theresa	18 70			20 00		24 00
Waddington, 1st				35 50		12 20
" Scotch	307 45			26 00		10 00
Watertown, 1st	480 46	51 82		338 22		72 55
" "	6 00					
" Boon St. Chapel				3 00		
" Faith Chapel	22 65	7 54		25 00		6 35
" Hope	18 61	11 02		26 00		15 00
" Stone Street						
	1382 65	232 18		1100 36		300 15

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Steuben.						
Addison	138 29	10 00		25 00		32 00
Almond	4 00	2 00		10 00		2 50
Andover	3 00			10 00		
Angelica				7 00		5 00
Arkport				25 00		5 25
Atlanta	8 00	5 00		6 00		4 50
Avoca	17 28			7 75		15 00
Bath	87 26	5 00		79 00		20 50
Belmont	9 48			5 00		15 50
Campbell	38 66	10 00		25 00		13 00
Canaseraga		4 00		5 00		2 00
Canisteo	29 00			30 00		30 00
Centerville						
Cohocton	15 35	3 00		10 85		
Corning	55 00	16 51		53 00		57 50
Cuba	37 29	5 00		40 00		40 00
Hammondsport	10 00			20 00		17 50
Hornellville, 1st	65 00			134 50		45 00
Westminster	25 00					6 00
Howard	10 00	2 00		20 00		1 50
Jasper	4 41			10 00		2 00
Painted Post	17 27			9 00		2 50
Prattsburg	19 20	7 05		10 00		12 75
Pultney	6 78			8 00		10 00
Woodhull	1 00					
	601 22	69 56		550 10		340 00
Presb. of Syracuse.						
Amboy	11 18			20 00		16 00
Baldwinsville	8 75			46 97		32 75
Camillus						
Canastota	54 65	3 64		57 27		48 25
Cazenovia	33 11			50 00		25 00
Chittenango	35 67			66 20		25 00
Collamer	9 00					
Constantia		2 64		10 00		1 50
East Syracuse				20 75		
Fayetteville	7 90	12 00		57 59		6 00
Fulton	31 64			215 00		
Greenwood		7 00				
Hannibal	22 00			13 15		3 10
Hastings				46		
Jamesville	4 25			10 00		
Jordan	3 00					
Lafayette						10 00
Lenox				5 00		10 00
Liverpool						
Manlius						
Marcellus	20 00			55 75		47 50
Mexico	19 40	5 80		21 75		18 75
Onida Lake						
Onida Valley						
Onondaga						
Onondaga Hill	12 18					
Onondaga Valley	7 00	2 65		4 00		6 50
Oswego, 1st	27 00			12 00		1 00
" Grace	82 50	25 00		55 00		
Otisco						
Parish						
Pompey	6 00					
Pompey Centre				14 00		5 00
Skaneateles	107 43			36 25		14 05
South						
Syracuse, 1st	134 66	38 44		226 88		611 97
" 4th	20 61	57 29		323 69		36 05
" East Genesee	30 00	19 00		24 50		
" Elmwood				5 00		
" 1st Ward		3 95		72 25		25 00
" Memorial	50 00			34 09		5 91
" Park, Central	210 81			225 00		31 00
" South Side	35 00			75 57		
Wampsville						
Westminster	14 21	47 00		21 91		
West Monroe						
Whitelaw				5 00		
A Friend				25 00		
	977 96	224 41		1810 23		902 24

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Troy.						
Argyle	5 00					
Bay Road						
Brunswick	15 53			15 00		1 75
Caldwell	1 00	2 00		4 00		
Cambridge	92 32	35 00		99 00		68 24
Chester	9 57					
Coboes, Silliman Memorial						175 00
East Lake George						
Fort Edward	6 20			15 70		
Glens Falls	162 00	50 00		221 25		10 00
Green Island	32 25	6 50		25 00		60 00
Hebron						
Hoosick Falls	50 00	15 00		145 47		3 75
Johnsonville	6 00			25 00		
Lansingburg, 1st	417 15			58 38		
Olivet	8 50	9 50		25 00		16 50
Malta	5 00			10 00		
Mechanicsville		10 00		83 77		9 00
Melrose	10 05	4 14		5 00		20 00
Middle Granville	10 00					
North Granville	2 00			25 00		
Pittstown						
Salem	11 25	19 32		50 14		
Sandy Hill	120 80			50 00		85 00
Schaghticoke	10 00	10 00		45 00		12 50
Stillwater, 2d						
Schoonmaker Mem.	28 69			20 55		
Tomhannock	5 30			3 85		
Troy, 1st	185 09			263 50		
" 2d	257 12	37 01		259 88		27 00
" 3d	7 00					
" 9th Street				72 00		55 00
" Bethany				15 00		
" Liberty Street						
" Memorial	17 00	8 00		41 50		5 00
" Oakwood Avenue	46 00	20 00		14 00		
" Park	14 65	4 06				
" Second Street	1001 15	24 55		122 50		
" Westminster	70 35	27 00		61 50		
" Woodside	22 00	72 42		36 70		25 00
Warrensburg	5 00	6 00				
Waterford	323 65	25 00		178 72		10 00
Whitehall	129 00	12 00		81 00		
A Friend, Miss A. C. Wing.				300 00		
	3587 04	397 50		2258 96		581 74
Presb. of Utica.						
Augusta	2 13			9 00	1 00	
Boonville	14 69			127 93	14 75	
Camden	17 00			10 00		
Clinton	46 00			168 00	25 00	15 00
Cochran, Memorial	15 00			31 00		7 00
Collinsville	3 23					
Dolgeville	5 00					
Forestport	10 00			8 00		2 50
Glenfield	6 00					
Hamilton College	30 00					
Holland Patent	52 00			52 43	6 00	20 00
Ithaca	419 67	57 95		121 72		115 36
Kirkland	14 00			12 00		
Knoxboro	22 26			40 00		5 51
Litchfield	2 00					
Little Falls	138 16			227 00	25 00	80 00
Lowville	40 06	1 73		69 39		
Lyon Falls	16 90	7 38		28 00	20 00	
Martinsburg	12 74					
Mt. Vernon	11 72	12 46		20 25		1 50
New Hartford	26 00			44 00	25 00	15 00
North Gage	4 00			10 00		
Northwood	1 00					
Norwich Corners	3 00					
Old Forge	5 00					
Oneida	99 77			90 00	75 00	35 00
Oriskany				6 00		5 00
Redfield	9 08					3 50

SYNOD OF NORTH DAKOTA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Rome	125 76			259 00	45 00	55 00
Sauquoit	24 75			58 16		3 00
South Trenton				12 00		
Turin	7 29	4 48		10 00		
Utica, 1st	89 53			872 00	10 43	80 00
" Bethany	70 00			382 61		68 00
" Memorial	208 00	35 82		168 00		
" Olivet	16 00			29 50		
" Westminster	100 00			345 00	25 00	130 00
Vernon Centre	26 00	17 86				
Verona	23 10			23 00	15 00	
Walcott Memorial	95 04			110 00		65 00
Waterville	40 00			167 50	25 00	15 00
West Camden	10 15	11 85			7 00	5 00
Westernville	28 50			81 00	5 00	20 00
Whiteboro	14 34			27 50	6 00	
Williamstown	3 50	1 50				2 00
Utica Branch				75 00		
	1908 32	151 47		3644 99	330 18	748 37
Presb. of Westchester.						
Bedford	70 00			13 90		20 00
Bridgeport, 1st	134 44	134 09		65 00		25 00
Croton Falls	13 00	10 40		12 10		10 00
Darien	50 00					
Gilead	24 36	10 00		31 50		3 00
Greenburgh				60 00		10 00
Greenwich, 1st	32 71			51 30		
Harrison				10 00		10 00
Hartford	20 00			20 00		
Holyoke, 1st	5 66					15 00
Huguenot Memorial	105 00			62 49		
Irrington	1008 00					10 00
" Hope Chapel						5 00
Katonah	64 60			13 00		11 00
Mahopac Falls	140 26	10 00		7 00		20 00
Mount Kisco	43 45			21 40		25 00
Mount Vernon, 1st	1321 23	78 05	50 00	156 85		29 00
New Haven, 1st	110 70			20 00		23 00
New Rochelle	261 00	75 00		120 05		
" North Avenue	226 68	36 42		132 50		15 00
Ossining, 1st	600 00	60 00		190 78		75 00
Patterson	112 30	8 96		20 00		
Peekskill, 1st	277 36	100 00		137 00		25 25
" 2d	70 41					26 85
Pleasantville				2 00		5 00
Port Chester	23 48					
Poundridge	8 00	12 00		7 00		
Rye	461 27	147 97		315 41		40 00
Scarborough	250 00			123 51		
South Beach, 1st	23 00			2 50		10 00
South East	8 60			10 00		
South East Centre	26 70	10 00		15 00		10 00
South Salem	79 38			138 85		12 00
Springfield						
Stamford, 1st	125 00	25 00		262 00		70 00
Thomsonville	79 09	150 00		20 00		78 91
White Plains	89 28	35 00		75 00		5 50
Yonkers, 1st	1855 39	32 50		243 25		
" Dayspring	103 40			20 00		5 00
" Immanuel		9 00		20 00		
" Westminster	49 62	152 75		95 75		15 00
Yorktown	33 00	27 50		25 00		10 00
	7906 37	1124 64	50 00	2522 14		609 51

SYNOD OF NORTH DAKOTA.

Presb. of Bismarck.						
Bismarck	6 00					
Braddock						
Coal Harbor						
Denhoff						
Edgeley		1 25		5 00		
Glencoe						
Mandan						
New Salem	3 00	3 68		5 00		

SYNOD OF NORTH DAKOTA.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. F. S.	AUX.	S. S.	Y. F. S.
Steele	2 00			1 00		5 00
Sterling						
Williamsport						
Wilton						
	11 00	4 93		11 00		5 00
Presb. of Fargo.						
Ayr	6 00					
Baldwin	4 65					
Blair Chapel						
Blanchard						
Broadlawn						
Buffalo	10 00					
Casselon	15 00			9 00		
Chaffee				8 68		
Colgate	2 00					
Courtenay	4 00			6 20		
Edgeley						
Ellendale						
Elm River	3 00					1 00
Enderlin	13 00					
Erie						
Fargo, 1st	34 86		16 50	37 45		
Galesburg						
Grandin	6 57					
Hannaford	8 00					2 40
Harlem						
Hillsboro	17 00	2 00		22 10		
Hudson						
Hunter	10 80					
Jamestown	42 00	19 00		8 00		5 00
La Moure, 1st	12 15			4 50		
Lisbon	25 00	8 36		6 00		
Lucca				8 00		
Mapleton	10 16			5 00		
Milnor	27 00					
Monango						
Oakes	1 00					
Sanborn						
Sharon						
Sheldon	5 00					
Tower City	12 00					
Wheatland						
	269 19	29 36	16 50	114 93		8 40
Presb. of Minnewaukon.						
Antelope Valley						
Bethel						
Blasbee, St. Paul						
Brinsmade	5 00					
Dash						
Devil's Lake, Westminster	5 00	10 00		3 00		
Dunseith						
Edmond						
Harvey, 1st						
Inland Lake						
Knox, 1st	10 00	14 80				
Leeds, 1st						
Minnewaukon	12 74			6 00		
Morris						
New Hope						
Rolla, 1st	21 00	5 00		19 60		
Rosebud	4 00					
Rugby, 1st	2 00					
Tiffany						
Vicking						
Webster Chapel						
	62 74	29 80		28 60		
Presb. of Mouse River.						
Bottineau				5 00		
Bowbells	3 00					
Burlington						
Canck						
Daybreak						
Flaxton, St. Paul's						

SYNOD OF OHIO.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Harris	10 50					
Hopewell	2 00					
Kenmare						
Logan						
Minot						
Mohall						
North Peabody						
Norwich						
Omamee						
Richburg						
Souris		8 00				
Superior						
Towner						
Willow City	5 00	3 00				
	20 50	6 00		5 00		
Presb. of Pembina.						
Alma	25 00					
Ardoch						
Arvilla						
Backoo	3 00					11 00
Bathgate	5 00			12 00		
Bay Centre	11 70			5 00		
Beaulieu	4 00					
Canton	4 00					
Cavallier	5 10			2 00		15 00
Crosier						
Crystal	5 15					15 00
Cyprus	3 00					
Brayton	15 00					
Edinburg						
Elkmont	3 18					
Elkwood	3 75					
Elora						
Emerado	7 00	1 00		14 00		
Forest River				10 00		12 00
Geneva						
Gilby						15 00
Glasston						10 00
Glenella	5 00					
Grafton	1 00					
Grand Forks				40 50		40 00
Greenwood						
Hamilton						31 00
Hannah	3 00					
Hays Memorial	2 00					
Hoople	3 30					
Hyde Park	5 25					
Inkster	4 69	5 00				2 00
Johnstown						
Langdon						
Larimore	9 55					
Medford						
Milton	25 00					
Minto, Knox	28 00			12 00		19 00
Neche	4 00	1 55				19 50
Osnabrock	14 10					12 00
Park River	12 00			29 96		31 20
Pembina				7 00		
Ramsey's Grove	3 00					
Soper	4 00					
St. Andrews						15 00
St. Thomas				25 00		20 00
Tyner	5 00					10 00
Walhalla	3 05					
	226 82	7 55		157 46		277 70

SYNOD OF OHIO.

Presb. of Athens.

Amesville	16 00		8 00	5 10
Athens	25 00		45 55	20 50
Barlow	10 00		12 60	1 30
Bashan				
Beech Grove	1 74			2 50
Berea			7 50	3 00
Beverly			8 75	2 50

SYNOD OF OHIO.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Bristol	12 56			6 20		5 00
Carthage				3 00		
Chester						
Cross Roads						
Cutler						
Decatur	1 00					
Deerfield	9 00					
Gallipolis	16 10	8 00		22 00		11 00
Guysville						
Logan	30 00			37 14		5 61
McConnellsville	11 00	2 48		15 00		6 50
Marietta	35 00	16 00		128 05		10 00
Middleport	10 00			84 05		14 00
Nelsonville				16 64		1 00
New England						
New Matamoras	8 00			7 80		2 00
New Plymouth				22 00		7 00
Pleasant Grove	2 00					
Pomeroy	12 00	3 00		23 00		9 00
Rutland	3 00					
Stockport						
Syracuse						
Tupper's Plains				2 25		
Veto	20 00					5 00
Warren	7 25	2 63		20 39		8 00
Watertown	7 45			6 75		
	287 10	32 11		426 66		119 01
Presb. of Bellefontaine.						
Belle Centre				35 00		6 77
Bellefontaine	55 10			153 65		50 00
Buck Creek	8 00			22 00		
Bucyrus		26 00		51 00		12 00
Crestline				16 00		
De Graff	12 25	3 55		11 00		
Forest	15 00			21 00		
Galion	13 92			45 00		19 47
Huntsville	10 00	2 00		12 00		2 50
Kenton				163 18		13 00
Marseilles	4 00	4 00		14 00		3 00
North Washington						
Ridgeway						
Rushsylvania	7 00			8 00		
Spring Hills	6 38			11 00		
Tiro				11 00		1 10
Upper Sandusky	14 00			13 50		6 00
Urbana	80 74	5 90		86 00		8 00
West Liberty	4 03			11 63		5 00
Zanesfield				6 00		
	230 42	41 45		690 96		126 84
Presb. of Chillicothe.						
Bainbridge	2 00			8 00		
Belfast						
Bethel						
Bloomington				40 56		
Bogota						
Bourneville				15 50		7 50
Chillicothe, 1st	163 00			191 00		30 25
" 3d				17 84		10 81
Concord				26 78		3 00
Frankfort	2 00			15 00		6 50
French						
Greenfield, 1st				61 04		27 00
Greenland						
Hamden	5 00			15 43		1 25
Hillsboro, 1st	19 00			84 75		10 00
McArthur	8 00			11 50		
Marshall	75			9 04		5 37
Memorial				2 00		
Mona				12 00		
Mount Pleasant				21 00		
New Market				1 06		2 25
New Petersburg				5 00		
North Fork	5 00			31 70		
Piketon				6 00		
Plagah	29 50			31 00		2 65

SYNOD OF OHIO.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Salem	90 00			49 75		33 33
Union				1 00		
Washington	30 00			56 06		7 00
Waverly	3 00	1 00		3 00		2 35
White Oak	20 00			5 00		
Wilkesville				11 00		
Wilmington				16 75		2 00
	877 25	1 00		748 75		151 25
Presb. of Cincinnati.						
Bantam	3 00					
Batavia	1 72	6 00		16 19		
Bethel	13 00			45 00		
Bond Hill	13 00	25 00		53 90		94 40
Cincinnati, 1st	216 06	30 00		359 50		86 19
" 2d	26 00	75 00		85 80		54 00
" 3d				10 00		
" 4th	17 77	21 08		32 50		4 00
" 5th	12 00	9 00		16 20		20 00
" 6th	52 76	50 00		216 45		15 00
" 7th	8 75	8 75		5 00		
" 1st German	14 00					
" 2d German	293 95	50 00		431 67		
" Avondale	78 53	21 47				25 00
" Calvary						
" Carmel						
" Central	52 06			46 66		
" Clifford Chapel				27 00		
" Clifton		15 00				
" Fairmount, German	5 00	8 00				
" Immanuel	27 16			45 35		18 00
" Mohawk				106 30		7 05
" Mount Auburn	98 64	46 62		343 82		54 66
" North	53 11	20 00		49 05		27 80
" Pilgrim						
" Poplar Street	20 00	11 50		46 00		
" Trinity	16 70					
" Walnut Hills, 1st	61 09	80 00		313 30		139 04
" Westminster	27 00			66 23		23 50
" Westwood	7 19			57 85		
" " German	8 00					
Cleves				24 87		
College Hill	72 78	30 00		124 32		21 43
Delhi	32 64	12 50		45 25		17 50
Elizabeth and Berea	5 00					
Elmwood Place	1 75	1 00				
Evanston	2 88					
Glendale	25 25	25 00		71 83		25 00
Goshen	3 00					
Harrison	6 50			23 35		
Hartwell	15 00	20 00		28 21		16 35
Hyde Park, Knox	6 00			13 71		3 00
Lebanon	14 28	2 50		117 70		15 00
Linnwood				43 00		13 50
Loveland	41 25	13 00		41 15		10 00
Ludlow Grove	1 00					
Madeira						17 50
Madisonville	5 00			29 17		3 18
Maple Grove	2 50					
Mason and Pisgah						
Milford						
Monroe	20 00					
Monterey	4 00			5 00		
Montgomery		22 25		21 50		12 00
Morrow	13 00			52 00		
Moscow	2 00					
Mount Carmel	3 00					
Mount Oreb	50					
New Richmond	15 00			12 92		
Norwood	47 73	6 74		58 70		22 60
Pleasant Ridge	38 68	2 00		51 20		
Pleasant Run	2 50			23 50		
Reading and Lockland	15 00	5 00		6 45		
Silverton	7 75					3 00
Somerset						
Springdale	19 00			14 50		6 00
Venice	10 07			7 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Williamsburg	7 00	5 00		19 00		
Wyoming	229 06	72 73		181 00		44 75
Park Place Mission	2 50					
Miscellaneous				181 82		
	1798 13	695 14		3571 42		804 49
Presb. of Cleveland.						
Akron, 1st	7 10					11 00
" Central	4 01	3 86				
Ashtabula, 1st	28 44			45 00		25 00
" Prospect Street				3 24		
Barberton	4 60					
Cleveland, 1st	4357 38			788 60		141 00
" 2d	260 00	180 00		719 03		71 00
" Beckwith Memorial	619 16	49 37		156 82		48 15
" Bethany	8 10			9 00		2 00
" Bolton Avenue	200 00			108 26		17 23
" Boulevard	51 81	5 00		21 82		11 00
" Calvary	302 14	200 00		563 70		25 00
" Case Avenue		59 96		151 26		51 00
" Euclid Avenue		56 42		167 50		26 00
" Madison Avenue	9 89	34 45		7 85		
" Miles Park		33 00		16 00		42 00
" North	65 00	80 85		86 00		15 00
" South	80 00			12 24		
" Willson Avenue		22 00		39 00		10 00
" Woodland Avenue	585 00			216 11		198 50
East Cleveland	20 00	89 35		55 00		
Windemere						
Glenville	13 14	3 02		19 00		20 00
Guilford	26 10			18 50		15 00
Independence	5 00					
Kingsville	2 25					1 75
Lorain, 1st	9 11	2 00		3 00		
Milton	2 50	6 00				
Northfield	20 00			11 00		15 75
North Springfield	5 00	4 00		7 00		10 00
Orwell						
Parma	8 00					11 00
Rome		3 50		12 92		5 00
Solon						11 00
So. New Lyme	18 00					2 50
So. Lorain		3 39				
Streetsboro	4 00			4 40		11 00
Wickliffe	15 00			12 00		5 00
Willoughby	5 25			8 00		4 00
Windemere						10 00
Miscellaneous				219 83		30 00
	6625 93	793 16		3422 38		845 88
Presb. of Columbus.						
Amanda	15 00	2 20		3 35		5 00
Bethel	5 00					
Black Lick				1 80		
Bremen	12 50			5 00		2 50
Central College	3 10			19 00		
Circleville	12 82			31 65		4 50
Columbus, 1st	28 50	13 14		32 73		3 66
" Central	167 96			333 81		63 00
" 5th Avenue				15 00		
" Broad Street	684 88			210 90		135 23
" Olivet	187 00			33 15		150 00
" St. Clair Avenue	30 75			19 15		11 50
" West Broad Street	15 84			25 80		
Darby						
Darbyville						
Dublin	4 00					
Green Castle						
Greenfield	11 10					
Grove City						
Groveport	7 00			3 00		
Lancaster	125 00	23 00		49 15		55 00
Lithopolis	10 67	1 13				
London	42 00			38 25		
Madison	5 70					
Midway	4 00					
Mifflin				6 83		

SYNOD OF OHIO.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Mount Sterling	11 00			2 65		
Plain City	6 50			27 60		13 00
Reynoldsburg						
Rush Creek	8 00			17 00		
Scioto				4 00		
Westerville	7 81	10 28		33 00		25 00
Worthington	7 00	11 00		18 10		
Miscellaneous				2 62		
	1413 07	80 80		938 56		468 39
Presb. of Dayton.						
Bath	2 00	1 00		3 00		
Bell Brook				1 50		
Bethel			5 30			
Blue Ball				13 43		
Camden	8 00		5 00	9 00		
Carlisle			5 00			
Clifton	54 19		9 00	16 70		11 00
Collinsville	8 00		10 00	11 00		
Dayton, 1st	329 00	55 00	25 53	105 25		50 00
4th	18 00		47 00	71 00		
3d Street	3-6 00	80 00	91 25	314 00		
Forest Avenue			3 00	3 35		
Memorial	150 00		65 60	38 58		65 00
Park	25 00	5 00	64 65	26 00		
Eaton	2 00					
Ebenezer	3 85					
Fletcher	14 00			16 00		
Franklin			5 00	20 00		
Gettysburg	17 53			5 00		
Greenville		17 34	10 00	108 00		
Hamilton, 1st	45 90	7 43	5 00	39 52		
Westminster	23 50		5 00	42 15		
Jacksonburg						
Middletown, 1st	74 12	4 96	8 00	52 41		
Oakland			5 00	2 50		
Monroe						
New Carlisle	12 00	2 00	6 00	18 00		
New Jersey	3 45			6 00		
New Paris			10 00			
Osborn	13 06					
Oxford	78 93	10 87	10 96	46 78		
Piqua	189 75	10 32	30 00	161 00		25 00
Riley	2 60					
Seven Mile	14 46		15 00	16 50		
Somerville	5 00			3 70		
South Charleston	57 15		10 50	10 50		
Springfield, 1st	67 00	82 00		121 22		27 36
2d	427 83	90 00	30 00	131 78		193 50
3d	106 00		10 00	38 77		
Oakland			10 00			
Troy	45 10	16 50	25 00	207 00		
Washington				6 00		
West Carrollton	3 00		5 00			
Xenia		15 00	20 00	120 79		49 44
Yellow Springs	40 00		7 00	26 88		
Miscellaneous				422 86		
	2225 42	397 42	568 79	2220 17		421 30
Presb. of Huron.						
Bloomville	3 07			13 00		
Chicago	13 00			20 00		4 00
Clyde	27 65			9 75		
Elmore				1 00		
Fostoria				26 00		22 00
Fremont	60 00	19 31		108 66		30 50
Genoa	2 00	2 00				
Graytown						
Green Springs						
Huron	22 19			32 89		2 13
McCutcheonville	4 78			2 90		
Melmore	5 82			5 70		
Milan	5 00					20 00
Monroeville	8 00					
Norwalk	41 90			96 78		10 00
Olena		90		17 00		2 30
Peru				8 00		

SYNOD OF OHIO.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Republic						
Sandusky	84 75	22 21		28 50		14 35
Steuben						
Tiffin				52 44		
	278 16	44 42		421 62		105 88
Presb. of Lima.						
Ada	17 87	9 99	25 00	61 00		
Belmore						
Blanchard	402 00			7 00		
Bluffton	6 75					
Celina			12 50			
Columbus Grove	7 00			17 15		
Convoy			3 00			
Delphos	96 00		35 00	24 83		
Enon Valley	8 55	5 00		25 50		
Fairview						
Findlay, 1st	132 00	89 00	56 25	101 50		
" 2d	17 75		7 50	15 35		
Gomer						
Hardin			3 00			
Harrison						
Kalida	15 00		10 00			
Leipsic	2 00					
Lima, Market Street	75 00	30 00		147 00		
" So. Main Street						
McComb	9 60		6 00	15 00		
McGuffey						
Middlepoint						
Mount Jefferson	5 00					
New Salem						
New Stark			10 00	15 72		
Ottawa	17 00			23 87		
Rockford	10 00	3 00	12 00	21 00		1 00
Rockport	16 10					
Scott			6 00			
Sidney	55 75		6 50	50 00		5 00
St. Mary's	55 45	24 82	22 50	58 98		
Turtle Creek						
Van Buren	15 24	6 33	2 00	6 51		2 00
Van Wert	75 18	41 75	77 62	78 10		
Venedocia	22 00	2 50	15 00	15 00		
Wapakoneta	13 95		8 00	12 00		
	1074 20	212 39	317 87	698 46		8 00
Presb. of Mahoning.						
Alliance	22 00			55 07		42 18
Brookfield	4 00			4 00		
Canfield				30 00		9 00
Canton, 1st	57 23	6 00		28 07		23 00
" Calvary	4 44			12 50		6 25
Champion	4 00			8 50		2 00
Clarkson				5 00		
Coltsville	5 00			6 00		9 00
Columbiana	40 00	10 00		13 20		18 50
Concord	4 00			17 50		
East Palestine	20 00			9 00		13 35
Ellsworth	41 00	12 00		16 00		6 00
Hubbard	9 00			10 00		
Kinsman	29 00			55 00		25 50
Leetonia				19 00		21 00
Lisbon	42 00	61 44		75 00		61 50
Lowellville				8 00		5 00
Macedon	28 45	16 75		46 80		6 00
Middle Sandy	12 00					3 75
Mineral Ridge	7 00			4 00		
Niles	22 51	3 79		42 00		5 00
North Benton	35 50			15 00		10 00
North Jackson	9 00					
Petersburg	13 05			12 00		
Pleasant Valley	2 38					
Poland	47 48	12 00		25 00		28 38
Rogers, Westminster	6 00					
Salem	14 00			75 76		50 00
Sebring	8 85					5 26
Vienna	21 00					
Warren				25 00		53 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Youngstown, 1st	811 56	33 20		161 09		35 00
Westminster	172 56			60 00		83 60
Miscellaneous				27 50		
	1493 01	155 18		855 99		522 27
Presb. of Marion.						
Ashley	4 00			12 00		
Berlin	2 00			7 92		
Brown						
Caledonia				6 00		
Cardington	8 18	2 00		13 00		3 00
Chesterville	173 50	25 00		161 60		166 55
Delaware	7 00			5 00		
Delhi	10 00	4 80		14 00		4 25
Iberia						24 00
Jerome	8 00					
Kingston				2 25		
La Rue	1 00			31 00		
Liberty	125 00	40 00		153 00		69 68
Marion	13 85	3 10		101 18		9 60
Marysville	2 60			16 50		
Milford Centre	36 70			32 75		28 50
Mount Gilead	4 05					
Ostrander	10 00			10 00		
Pisgah	1 00					
Porter	1 75					
Providence						
Radnor	11 00					
Radnor-Thompson				6 00		
Richwood						
Salem						
Trenton	6 00	2 00		43 75		
West Berlin	6 00	2 00		31 00		
York				5 00		
Miscellaneous				4 00		
	431 73	78 90		655 95		300 58
Presb. of Maumee.						
Antwerp	3 00			8 87		4 29
Auburndale	3 00			3 88		4 85
Bowling Green	84 77	8 50		99 72		29 00
Bradner						4 85
Bryan				30 85		10 85
Legacy				275 42		
Cecil						
Defiance	13 78			51 40		24 25
Delta	9 00			14 56		9 70
Deshler	2 00					
Deverna	5 00					
Eagle Creek				10 00		
East Toledo				4 85		7 81
Edgerton				2 91		
Fayette						
Grand Rapids	6 00			8 14		26 75
Haskins						
Hicksville				6 34		2 91
Highland						
Holgate						9 90
Hull's Prairie						
Kimball	3 00					
Kunkle						
Lost Creek						4 85
Maumee						
Milton Centre	5 00					
Montpelier		5 00		8 50		9 70
Mount Salem						
Napoleon				15 04		
New Rochester	8 13					
North Baltimore	18 58			21 00		10 00
Norwood	3 00					
Paulding				16 49		15 52
Pemberville	10 00			13 58		12 90
Perrysburg, 1st				10 67		9 70
Walnut Street						
Pleasant Ridge				13 58		
Rudolph		15 75				
Toledo, 1st	99 31			26 00		48 50

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Toledo, 3d	21 47			24 00		20 00
" 5th	6 25			20 37		24 25
" Collingwood Avenue	36 97			110 53		
" Westminster		25 00		79 55		95 64
Tontogony	6 00			21 34		9 70
Waterville						1 20
West Bethesda	45 00	9 50		9 70		9 70
Weston	5 00			25 00		20 00
West Unity	6 00			13 00		
	400 26	63 75		945 09		426 82
Presb. of Portsmouth.						
Bethany						
Buckeye	2 00					
Buena Vista						
Camba	2 50					
Cedron						
Coalton						
Decatur	5 00	11 00				
Eckmansville	11 20			21 00		
Emmanuel						
Feesburg						
Felicity				5 00		
Georgetown	3 00	1 00		1 00		
Glen Roy						
Hanging Rock						
Higginsport						
Ironton	60 64			29 63		14 00
Jackson	22 58			22 75		16 71
Johnston						
Manchester	19 00	7 00		36 55		
Mineral Springs						
Mount Leigh	22 00			9 00		
Oakland	1 00					
Portsmouth, 1st	145 89	12 55		48 90		57 89
" 2d	168 27			71 33		11 00
" German	10 00	5 00				
Red Oak	10 00	4 00		2 25		
Ripley	20 00	10 18		17 00		15 00
Rome						
Russellville	7 00	2 00				
Sandy Springs	2 00					
Sardinia	6 00					
Wellston	5 00	2 00				6 00
West Union	4 30	4 92		4 75		9 00
Wheat Ridge	2 00					
Winchester	20 00	3 30		9 00		4 00
Miscellaneous				68 23		
	544 38	62 95		346 39		183 60
Presb. of St. Clairsville.						
Antrim	5 00			22 00		8 00
Bannock	8 00			13 50		
Barnesville	39 02	17 06		32 25		20 08
Beallsville				6 00		
Bellaire, 1st	36 78			44 58		
" 2d	7 03			48 57		30 00
Bethel				10 00		
Beulah						
Birmingham	1 32					
Buchanan						
Buffalo	85 39	42 15		61 62		10 04
Cadiz	187 50			239 00		242 15
Caldwell	13 00			12 00		
Cambridge	111 55	16 00		101 25		17 50
Coal Brook	44 68					3 00
Concord	40 00	43 98		65 50		15 00
Crab Apple	20 00	17 78		49 40		2 30
Farmington				8 70		
Freeport				11 75		
Kirkwood	104 37	11 10		121 26		
Jerusalem						
Lore City				14 90		
Mason	3 25					
Martin's Ferry	40 10			100 90		65 75
Morristown	8 00			14 04		
Mount Pleasant				100 65		60 92

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
New Athens				21 75		9 75
New Castle						
Nottingham	80 10			17 75		4 50
Pleasant Valley	1 80			34 50		1 00
Powhatan						9 00
Rock Hill	32 50	16 00		6 50		5 77
Scotch Ridge						
Senecaville	30 00					
Shadyside	5 00					
Sharon	7 00			13 00		
Short Creek	17 00			16 85		75
St. Clairsville	50 00			67 00		41 25
Stillwater	3 25					
Washington	10 00			33 18		
West Brooklyn	23 00			5 00		2 00
Westchester						
Wheeling Valley	4 30					
Woodsfield		5 00		13 80		
Presb. of Steubenville.	1018 92	169 07		1367 20		548 76
Amsterdam		35 00	3 00			
Annapolis	18 00					
Bacon Ridge	8 13					
Bakersville	5 15					
Beech Spring	20 00		6 75	6 53		
Bergholz			5 00			
Bethel	23 00		2 00	43 75		
Bethesda	22 00	25 00	10 00	15 00		
Bethlehem						
Bloomfield	10 00			6 00		
Brilliant	13 00		15 00	25 30		
Buchanan Chapel	36 00		5 00	29 50		5 10
Carrollton	20 00		5 00	37 00		
Centre	5 00					
" Unity	3 00	1 00				
Corinth	30 00	60 00	15 00	25 00		
Cross Creek	9 00	5 00		24 00		
Deersville			10 00			
Dell Roy	9 65		24 00			
Dennison	35 00	10 00	15 00	68 00		5 50
East Liverpool, 1st	191 88		45 00	280 00		
" 2d	19 00		5 00	30 00		
East Springfield	2 00					
Feed Spring	5 00		7 50	16 00		
Hanover	10 00					
Harlem			44 00	28 00		
Hopedale	30 00		17 00	50 00		
Irondale	8 00					
Island Creek	49 00	5 60	15 50	45 50		
Kilgore				11 00		
Lima						
Long's Run	49 64	15 00	10 00	28 00		
Madison	45 68					
Malvern	5 00					
Minerva	7 35		10 00			
Monroeville				20 00		5 00
Nebo	7 00			12 23		
Newcomerstown	10 65	5 00	5 00			
New Cumberland	4 00			1 00		
New Hagerstown	8 23					
New Harrisburg	24 00					
New Philadelphia	20 00			15 62		
Oak Ridge	15 00		10 00	9 00		6 55
Pleasant Hill	11 30	19 06	5 00			
Portland	5 00					
Potter Memorial	19 00			28 00		
Richmond	35 94			5 99		
Ridge	6 00			26 00		5 00
Salineville	5 00			15 80		
Scio	26 00			21 75		
Smithfield	12 00			6 00		
Steubenville, 1st	32 30		5 00	42 50		102 00
" 2d	111 60	27 60		98 90		65 60
" 3d	19 00		5 00	39 00		37 00
Still Fork	3 15					
Toronto	36 00	12 00	30 00	27 50		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Two Ridges	14 00			14 50		
Urichsville	32 00	8 00	40 00	67 00		30 00
Unionport	4 00		5 00			
Waynesburg	20 00			8 00		
Wellsville, 1st	156 00	65 01	35 00	134 00		
" 2d	10 00	10 00	15 00	21 00		
West Lafayette	2 37					
Yellow Creek	45 00	48 50	5 00	53 50		10 50
Miscellaneous				8 88		
	1383 02	151 77	429 75	1424 75		270 25
Presb. of Wooster.						
Apple Creek	5 00			12 50		2 50
Ashland	12 70			40 09		4 00
Belleville				10 00		
Blooming Grove	2 00					
Canaan	1 01					
Canal Fulton	7 00					
Clear Fork	4 00					
Congress	4 20			41 00		
Creston	12 00			23 66		
Dalton	23 00	25 00		12 50		
Doylestown	4 00			9 39		
Fredericksburg	45 50	15 90		36 03		7 00
Hayesville	12 00	2 25		24 00		
Homesville	3 88					
Hopewell	56 31			27 00		6 00
Jackson	10 00			20 00		
Lexington	2 75	5 45		12 50		9 75
Loudonville				84 50		
Mansfield	100 00			88 55		60 20
Millersburg	15 04			32 10		
Mount Eaton	5 00	4 68	5 00	1 00		
Nashville				12 28		
Ontario				6 25		
Orange	2 00	4 25				39 00
Orrville	9 00			29 92		26 04
Perrysville	4 00			7 00		
Plymouth	44 00			5 55		
Polk		4 25				
Savannah	44 75	20 00		48 65		50 00
Shelby	10 00			20 00		
Shreve	5 55	5 37		21 12		
Wayne	2 50			32 63		
West Salem	5 37			16 00		4 00
Wooster, 1st	83 27			121 25		110 15
" Westminster	136 49			290 40		102 02
Miscellaneous				2 00		
	675 32	87 15	5 00	1037 87		430 66
Presb. of Zanesville.						
Bladensburg				85		
Brink Haven						
Brownsville	25 00	34 00		23 07		11 50
Chandlersville	9 12					
Clarke	55 55			15 00		
Coshocton	157 45			54 63		47 66
Dresden	10 00	7 23		9 00		
Duncan's Falls	7 00			11 31		
Fairmount	10 00			9 00		4 00
Fazeysburg	37 50			25 80		3 00
Fredericktown	20 62			13 00		5 00
Granville	86 40			75 00		10 00
Hanover	5 50			6 00		2 00
High Hill	37 00			22 00		
Homer	8 63			20 00		
Jefferson	1 00					
Jersey	39 33			20 21		10 00
Johnstown				5 00		
Keene	50 00			12 00		11 50
Kirkersville	6 00					
Licking	10 00					
Madison	46 00			51 00		2 50
Martinsburg				15 20		
Millwood						
Mount Pleasant						
Mount Vernon	100 00	25 00		92 87		33 58

SYNOD OF OREGON.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. F. S.	AUX.	S. S.	Y. F. S.
Mount Zion	29 88	5 17		19 00		30 00
Muskingum	29 00					
Newark, 1st	13 00			71 56		6 00
" 2d	31 00			82 59		19 33
" Salem German	6 00					
New Castle						
New Concord	11 18			42 05		11 00
New Lexington						
Norwich	36 55			10 45		
Oakfield						
Pataksala	38 82			37 75		12 00
Randville						
Roseville	2 57			12 00		
Tunnel Hill						
Uniontown						
Unity	8 00			6 00		3 25
Utica				26 60		4 55
Warsaw						
Waterford	2 50					
West Carlisle						
Zanesville, 1st	27 15			74 10		15 20
" 2d		13 12		71 00		35 00
" Brighton	5 77			25 58		
" Putnam	10 20	4 00		23 00		4 00
Miscellaneous				33 25		
	967 67	88 52		1005 87		291 27

SYNOD OF OREGON.

Presb. of East Oregon.

Baker City			4 28		2 38
Bethany	2 50				
Burns	4 30		3 00		
Elgin	5 00				
Enterprise	2 00				
Grace					
Harney					
Helix					
Joseph	1 50				
La Grande			12 00		
Monkland	5 00				
Moro	5 00				
Pendleton			10 85		15 50
Prairie Creek					
Prineville	3 00				
Summerville					
Sumpter	1 00				
Umatilla (Indian)	4 00				
Union	22 37	18 50	20 54		10 00
	56 27	18 50	50 67		27 98

Presb. of Portland.

Astoria, 1st	48 30		33 00		10 00
Bay City					
Bethany, German	42 50	10 00			
Bethel	5 00				
Buxton					
Clackamas, 1st					
Clatsop Plains					
Damascus, German	3 50				
Forestdale	2 00		2 00		
Fulton, Trinity	2 00		1 00		
Knappe	2 00				
Mount Olivet					
Mount Tabor	3 20	21 10	24 80		3 50
Nestucca					
Oregon City, 1st	5 00		4 00		2 30
Portland, 1st	765 20		995 27		50 00
" 3d	24 00		20 60		23 00
" 4th	19 53	19 55	37 00		21 25
" Calvary	136 00		74 10		47 75
" Chinese			4 00		
" Forbes	37 31	3 29	13 20		
" German Mission	6 00				
" Mirpah	5 00		7 40		
" St. John's			5 00		
" Westminster			19 08		10 00

SYNOD OF OREGON.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Sellwood						
Smith Memorial	2 00					
Springwater				3 80		2 08
St. John's, German	8 50					
Tillamook City	5 00			22 00		
Trinity, German						
Tualatin Plains	7 00			2 10		
Unknown Giver				5 00		
	1180 04	53 94		1278 35		170 43

Presb. of Southern Oregon.

Ashland	22 00			18 80		16 50
Bandon	12 00	4 30				
Coquille	1 00					
Curry Co.	5 00					
Glendale, Olivet						
Grant's Pass, Bethany	50 82			24 20		20 00
Jacksonville	8 00					
Klamath Falls	5 00					
Marshfield	9 00	4 00				7 50
Medford				9 25		
Myrtle Creek						
Myrtle Point	1 00					
Oakland	10 00					
Phoenix	2 00					
Roseburg	12 00			4 28		
Willowdale	1 00					
Woodville, Hope						
Yoncalla	3 20					
	137 02	8 30		57 58		44 00

Presb. of Willamette.

Acme	1 15					
Albany	58 22			15 00		25 00
Aurora						
Brownsville				26 36		12 11
Corvallis	14 95	1 55		25 00		2 50
Crawfordsville	2 00			3 00		
Dallas	25 00			88 60		3 75
Eugene				28 45		3 20
Fairfield						
Florence	1 40					
Gervais				5 00		
Highland						
House of Hope						
Independence, Calvary	7 00	2 20		4 30		
Lafayette						
Lake Creek						
Lebanon	12 50					
Liberty						
McCoy	2 00					
Marion						
Mehama						
Mill City						
Newberg	1 00			5 00		
Newport						
Oak Park	2 30					
Oak Ridge	3 00					
Octorara	6 00					
Pleasant Grove	15 00			108 70		25 09
Salem	5 00					
Spring Valley						
Waldport	1 50					1 50
Whiteson						
Woodburn				2 00		
Yaquina Bay				1 10		
Zena						
	153 02	3 75		282 51		73 08

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
SYNOD OF PENNSYLVANIA.						
Presb. of Allegheny.						
Allegheny, 1st	110 89	42 98		477 44		50 00
" 1st German	14 65	25 66		15 00		15 30
" Brighton Road	67 00	45 00		29 35		5 00
" Central	143 04			61 96		112 00
" McClure Avenue	775 00	9 00		270 98		33 00
" Manchester	30 00	5 00		74 00		8 00
" Melrose Avenue	8 00	5 00				26 00
" North	472 00	71 27		636 95		164 90
" Providence	75 00					
" Watson Memorial	23 00	5 41		12 03		
" Westminster	17 77	12 26		15 08		18 00
Allison Park	3 00					2 00
Aspinwall				4 00		25 00
Avalon	84 00	10 00		50 00		17 00
Bakerstown	43 80			64 05		33 37
Beaver	80 00			104 00		
Bellevue	55 21			91 34		14 00
Bethlehem	17 00					
Bridgewater	30 00			37 00		5 00
Bull Creek	3 00					
Cheswick	4 50			10 00		6 00
Clifton	20 00	8 20		20 94		3 00
Concord	2 50			3 00		
Cross Roads	23 36			11 50		
Emsworth	14 00			57 65		14 50
Fairmount				3 00		
Freedom	50 00					7 50
Glasgow	9 03	8 50				2 00
Glenfield				5 30		2 30
Glenshaw	16 85	37 00		76 50		33 09
Haysville				14 66		
Hiland	15 05			75 00		12 30
Hoboken	40 00	10 00		20 00		5 00
Industry	3 00			8 95		
Leetsdale	62 08	77 11		106 23		
Mars				6 00		
Mendelssohn Mission		6 46				
Millvale	30 00			15 00		
Natrona	25 38			29 50		7 00
New Salem	32 00	7 00		27 00		
Oak Grove						
Pine Creek, 1st	5 00					
" 2d	4 00					
Pleasant Hill	2 10					
Rochester	43 00			31 00		5 00
Sewickley	1206 22	498 53		307 10		8 00
Sharpsburg	49 61			91 00		76 75
Tarentum	21 00			114 20		26 00
Vanport	4 00			5 00		
Misc. from Pittsburg and Allegheny Com.				1 70		
	3739 54	884 13		2953 41		737 41
Presb. of Blairsville.						
Armagh	27 90			4 00		6 00
Ashola	10 00					
Barnesboro	16 80					
Beulah	66 00	30 00		62 00		30 00
Blairsville	244 06			95 36		30 75
Braddock, 1st	113 60	24 82		86 54		58 22
" Calvary	28 00	10 00		22 83		11 32
Conemaugh	15 20			12 00		13 30
Congruity	20 50			8 90		10 00
Cresson	2 00			15 00		1 00
Cross Roads	9 09			9 00		
Derry	40 00			87 89		30 00
Ebensburg				25 00		
Evansville	60 00					10 00
Fairfield	5 00					
" Union				14 00		
Gallitzin	1 00					
Greensburg, 1st	149 00	61 10		230 00		65 00
" Westminster	113 00			42 58		55 50
Harrison City	15 00			18 00		

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Irwin	83 02			22 08		20 00
Jeannette	64 68	13 19		12 00		40 00
Johnstown, 1st	565 00	65 00		101 64		88 92
" 2d	43 00			5 16		5 00
" Laurel Avenue	100 00			35 26		20 00
Kerr	7 00					
Laird	10 00					
Latrobe	325 94	15 47		49 12		20 00
Ligonier	17 00	3 00		8 00		10 00
Livermore	20 25			8 00		12 00
Manor	15 00			23 50		14 83
McGinniss	39 05	3 55		63 27		23 50
Murrysville				104 00		20 00
New Alexandria	164 27	66 80		36 00		31 50
New Florence				4 00		
New Kensington	91 05	5 62		31 50		6 00
New Salem	22 50			25 00		
Parnassus	299 00	50 00	15 00	69 96		48 25
Pine Run				27 61		
Pleasant Grove				5 00		
Plum Creek	80 00			20 00		20 00
Poke Run	142 00	22 00		81 45		24 88
Seward	10 65					
Somerset						
Turtle Creek	19 61	2 39		18 00		20 00
Union						
Unity	71 50	11 00		15 00		61 40
Vandergrift	21 00			40 00		38 50
Wilmerding	31 00	9 00	10 00	38 75		
Windber	5 00			19 20		11 29
Miscellaneous				25		
	8133 62	392 94	25 00	1546 85		857 16

Presb. of Butler.

Allegheny	77 00			9 00		20 00
Amity	8 00			6 00		4 00
Buffalo	3 00			11 00		
Butler, 1st	709 87	33 73		216 15		79 00
" 2d	49 65	6 14		57 89		45 70
Centreville				28 00		22 00
Clintonville	5 00					20 00
Concord	39 25	24 00		50 00		37 50
Crestview	13 25			8 00		
Evans City	25 00			25 60		
Fairview	5 00	5 00				
" Union		2 00				
Grove City	340 00			190 40		13 25
Harmony	1 00					
Harrisville	15 00			20 00		15 00
Jefferson Centre	5 00	4 00				
Martinsburg	22 85			20 00		15 00
Middlesex	101 90			35 00		10 00
Millbrook	8 00			6 25		
Mount Nebo	48 00			6 25		7 00
Muddy Creek	13 00			32 00		7 75
New Hope	13 00	5 00				
New Salem	50 00			8 00		
North Butler	9 00			10 50		
North Liberty	21 99	10 90		29 00		
North Washington	30 00	43 45		65 80		24 00
Parker City	65 41	6 10		25 00		7 00
Petrolia	22 30	15 60		19 00		10 00
Plains	6 00	2 20		10 30		
Plain Grove	50 40	52 19		29 50		28 00
Pleasant Valley	20 00			10 00		
Portersville	30 00			29 83		11 70
Prospect	36 00			9 00		6 00
Scrub Grass	101 00	8 00		24 00		10 00
Slippery Rock	78 00	16 30				
Summit	3 00			5 24		
Unionville	11 35			9 00		
Westminster	3 06			3 00		
West Sunbury	16 00	1 12		30 90		20 00
Zehonople	1 00			30 00		10 00
	2087 28	235 13		1069 61		422 90

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Carlisle.						
Big Spring	117 09	48 00		285 00		152 75
Bloomfield	15 18	6 39		28 00		4 50
Buck Valley						
Buffalo						
Burnt Cabins	8 00					
Carlisle, 1st	86 00	18 27		110 87		75 00
" 2d	106 29	52 71		132 00		80 00
" 3d	2 00					
" Biddle Mission	80 00					
Centre	10 00					
Chambersburg, Central	17 54	18 58		91 50		100 85
" Falling Spring	100 00	151 02		511 00		319 65
Dauphin	38 98			21 00		56 25
Derry				1 50		
Dickinson	34 00			38 00		17 00
Duncannon				55 50		
Fannettsburg		27 70				
Gettysburg	72 71	5 71		71 00		20 00
Great Conewago						
Green Castle	45 92	12 30		64 70		46 18
Green Hill	2 00	1 54				
Harrisburg, Bethany						2 00
" Capitol Street	2 00					
" Calvary	10 00	10 00		10 85		5 00
" Covenant				17 00		10 00
" Market Square	1190 65	167 00		487 53		591 02
" Olivet	5 50	5 50		10 00		
" Pine Street	450 45			515 74		329 45
" Westminster	29 00	81 00		70 25		10 00
Landisburg						
Lebanon, 4th Street	114 82	5 47		10 00		20 00
" Christ	152 12	24 08		69 98		
Lower Marsh Creek	25 92			21 00		
Lower Path Valley	88 50			25 00		10 00
McConnellsburg	15 00	6 00		19 65		2 50
Mechanicsburg	98 83	69 30		101 30		23 22
Mercersburg	44 50	6 81		35 82		81 74
Middle Spring	20 00	75 00		14 55		1 25
Middletown	80 00			11 00		
Millerstown	5 25	7 91				4 00
Monaghan	29 96	14 42		18 79		12 15
Newport	15 00	8 40		29 25		
Paxton	60 36	2 08		91 70		46 70
Petersburg						
Robert Kennedy Memorial	3 80			5 00		2 00
Shermansdale	6 00					
Shippensburg	50 25	20 00		154 72		127 99
Silver Spring	10 00	10 00		9 00		
Speecheville Mission	3 86					
Steelton, 1st	32 00	18 00		18 49		10 00
St. Thomas				12 90		6 17
Upper						
Upper Path Valley	32 00	48 21		28 16		
Warfordsburg	1 00					
Waynesboro	65 59	12 61		62 35		
	3262 62	878 96		8254 55		2147 37
Presb. of Chester.						
Ashmun	20 00	10 00				10 00
Avondale	9 80			44 30		7 75
Bethany	5 00					
Bryn Mawr	4044 88	25 00		125 00		2 00
Charlestown	1 52					
Chester, 1st	27 00	10 00		25 00		
" 2d		25 00		12 00		
" 3d	184 45			28 00		
" 5th	4 00					
Chichester Memorial	5 00					5 00
Christiana				31 10		
Clifton Heights	18 00					
Coatesville	139 50	25 00		143 00		52 00
Darby	43 52			88 25		47 00
Dilworthtown	10 00			7 50		7 00
Doe Run	47 00	5 55				
Downingtown				21 49		5 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Downingtown, Central	17 22					
East Whiteland	5 00			11 00		
Fagg's Manor	61 20			72 50		18 00
Fairview	8 00					
Forks of Brandywine	17 00			89 22		52 32
Glenolden						6 96
Glen Riddle						
Grace Memorial Chapel	5 97					
Great Valley	4 00	12 00		62 00		
Honey Brook	135 00	14 64		75 00		24 15
Kennett Square	10 00			24 43		4 21
Lansdowne	48 00			174 26		80 00
Leiper	2 50					
Lofts Memorial	9 00					
Malvern				6 00		7 00
Marple	13 72			6 20		
Media	165 28	49 10		138 75		
Middletown	19 00			22 67		75 20
New London	17 00	10 00		45 56		20 00
Nottingham	8 86	7 50		18 25		
Olivet	5 00					
Oxford, 1st	600 00			347 00		
" 2d	3 80					
Paoli						
Penningtonville				17 70		4 00
Phoenixville	40 96			71 59		16 12
Ridley						
Ridley Park	47 97	80 00		34 32		13 48
Rutledge, Chambers Memo'l	21 24	6 00				4 63
Swarthmore	16 96	8 07		30 50		18 00
Toughkenamon				8 06		
Trinity		5 00		34 00		11 50
Unionville	1 00	2 69				
Upper Octorara	107 00			100 00		45 00
Wallingford				14 00		
Wayne	127 00	42 86		109 55		62 50
West Chester, 1st	88 44			209 49		1 25
" 2d						
" Westminster	25 00			155 50	80 21	214 79
West Grove	6 50			20 00		5 50
Miscellaneous				104 38		
	6142 78	288 41		2423 07	80 21	765 36
Presb. of Clarion.						
Academia	15 29			13 00		13 15
Adrian	6 00	6 00				2 80
Beechwoods	85 16	22 00		160 35		21 00
Bethesda	23 31			22 75		
Big Run	3 60					
Brockwayville	13 32			41 40		52 75
Brookville	50 00	100 00		131 00		120 00
Callensburg	5 93			11 00		5 00
Clarion	21 00			43 66		20 00
Concord	8 70					
Cool Spring	3 00	5 00		2 60		
Du Bois	99 00	30 00		127 30		00
East Brady				39 00		
Endeavor	547 66			62 00		
Edenburg	23 37			39 09		27 96
Elkton	3 00					
Emulton	102 98	9 25		90 00		4 00
Falls Creek	4 00					
Greenville	14 00			38 75		22 00
Hazen	6 46	4 06				
Hornstown	6 00					
Johnsonburg	5 00					11 60
Leatherwood	10 00			42 00		
Licking	10 00	15 85		20 50		
Marionville	2 00					
Mill Creek	14 80	14 75				
Mount Pleasant						
Mount Tabor	5 00			17 50		
New Bethlehem	55 00	25 46		95 45		91 44
New Rehoboth	8 00			24 30		
Oak Grove	4 00					
Oil City, 2d	15 00	25 00		128 00		49 33
Penfield	45 00	10 00		25 00		13 06

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Perry	6 55					
Pisgah	20 00	3 50		148 00		5 00
Punxsutawney	16 00			52 30		6 64
Rathmel						
Reynoldsville	18 14			55 00		10 00
Richardsville	5 00			15 00		
Richland	5 00			25 90		
Rockland	4 00			8 00		
Scotch Hill	3 00			2 00		
Shiloh	2 00			5 00		
Sligo	2 00			6 00		10 00
Sugar Hill	10 00	17 87		35 00		
Summerville	3 00			15 00		
Tionesta	28 00	50 00		85 61		27 63
Tylersburg						
West Millville				12 00		5 00
Wilcox	64 13	4 10		16 00		4 65
Worthville	1 00					
	1403 40	342 34		1655 99		428 99
Presb. of Erie.						
Atlantic	17 55			9 70		15 00
Belle Valley	6 00	3 00		5 82		
Bradford	280 59	21 50		104 40		96 86
" East End						
Cambridge Springs	40 00			71 98		11 00
Cherry Tree	1 00					
Cochrannton	15 00			25 00		5 00
Concord						
Conneaut Lake	23 87	15 87				6 00
Conneautville				16 49		12 00
Cool Spring	17 63			34 98		10 00
Corry	10 00			15 00		
Dempseytown	7 00					
East Greene	3 00					
Edinboro	7 35			21 13		
Erie, 1st	400 00			1119 06		
" Central	65 14			184 82		25 60
" Chestnut Street	26 39			10 00		36 25
" Park	235 28	100 00		311 05		65 00
Fairfield	5 00			9 70		4 00
Fairview	26 22			15 03		3 69
Franklin	453 41	86 07		358 20		198 80
Fredonia	14 00	1 08		16 50		
Garland	44 50					
Georgetown				5 00		3 00
Girard				36 12		24 90
Gravel Run	2 45			5 00		
Greenville	272 55	16 60		115 44		35 00
Hadley	12 00			6 95		5 00
Harbor Creek		67		8 24		
Harmonsburg	9 75	2 00				
Irvineton						
Jamestown	21 95			18 43		
Kerr's Hill	4 16	84		52 00		5 00
Meadville, 1st	12 50			30 00		81 50
" Central	35 00	20 71		97 00		32 90
Mercer, 1st	140 00	25 00		62 61		60 00
" 2d	40 00	22 50		184 83		50 30
Milledgeville	2 00			8 73		
Mill Village	3 00	2 25		5 57		
Mount Pleasant	4 00			10 67		
New Lebanon						
North Clarendon						
North East	57 28			119 82		77 35
North Warren	12 00	5 00				
Oil City, 1st	50 13	40 00		190 95		130 00
Pittsfield	5 00					
Pleasantville	20 00	5 00		56 21		36 00
Sandy Lake		2 14		17 77		8 00
Springfield	3 00	2 50		9 70		5 00
Stoneboro	3 00			15 52		
Sugar Creek	5 00			15 76		
" Memorial	5 00					
Sugar Grove						
Sunville	3 00			6 00		10 00
Tidioute	15 00	23 00		97 00		30 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Titusville	560 56			818 83		290 57
Union	27 00			71 78		
Utica	53 00	5 46		14 55		10 00
Venango	1 00			8 73		
Warren	1972 22	74 41		595 50		230 75
Waterford	5 00	34 00		30 00		5 00
Waterloo						
Wattsburg	3 44			6 11		3 47
Westminster	7 85	14 99		6 85		
	5071 77	524 63		5056 03		1622 94
Presb. of Huntingdon.						
Alexandria	91 00	4 75		10 40		6 00
Altoona, 1st	120 00	25 00		175 88		45 00
" 2d	215 00			141 43		
" 3d	28 88	7 09		36 00		13 00
" Broad Avenue	23 95	10 00		27 00		29 00
Baileyville		22 04				
Bald Eagle	8 00			18 32		2 00
Bedford	12 60			20 00		
Bellefonte	629 23	16 26		\$22 17		42 35
Bethel	1 00					
Beulah	7 00					
Bigler						
Birmingham				202 80		134 29
Buffalo Run	2 83					1 55
Clearfield	562 49	75 13		181 90		218 10
Coalport				6 00		8 28
Coleraine Forge		25 00				
Curwensville	30 00			12 80		80 17
Duncansville				12 00		10 04
East Kishacoquillas	46 00			75 85		10 00
Everett				15 51		1 00
Fruit Hill	6 00			5 00		
Gibson, Memorial				23 00		
Glen Hope						
Glen Richey						
Holidaysburg	92 94	5 46		616 50		18 00
Houtzdale	14 29					
Huntingdon	198 80	60 60		87 69		56 25
Irvona				6 00		4 00
Juniata	3 37			26 00		5 00
Kermoor	6 00	5 00				26 12
Kylertown				7 10		
Lewistown	104 69	103 03		219 60		50 00
Lick Run						
Little Valley	11 31	4 17		4 00		
Logan's Valley	28 00	5 00		27 00		75 00
Lost Creek	30 00	2 73		13 00		
Lower Spruce Creek	23 87	2 47		38 00		
Lower Tuscarora	15 00					37 50
McVeytown	38 50			5 00		6 05
Madera	9 50					
Mann's Choice	4 00					
Mapleton	8 00					2 50
Middle Tuscarora	2 73			5 11		
Mifflintown, Westminster	45 37			35 74		35 00
Milesburg	11 00			7 49		6 07
Milroy	33 75	21 82		39 00		21 00
Moshannon and Snow Shoe	2 00					
Mount Union	25 30	26 47		24 20		28 83
Newton Hamilton	8 00					3 00
Orbisonia	10 00	3 00				5 00
Osceola	12 00			60 00		6 00
Peale	3 00					
Peru	5 00					
Petersburg	4 72			11 45		1 05
Philipsburg	140 00	27 70		30 15		5 00
Pine Grove	5 30			43 07		2 06
" Bethel		2 50				
" Mills	10 65	5 25				
Port Royal	18 00			6 73		1 00
Robertsdale						
Saxton						
Schellsburg	4 00			7 00		1 00
Shade Gap	8 50	6 70		2 00		3 00
Shaver's Creek						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Sherman's Valley	6 00					
Shirleysburg	16 00	8 00		30 00		3 00
Sinking Creek	7 00	2 00		40 36		90
Sinking Valley	31 00	10 20		59 43		65 01
Spring Creek	10 90			59 26		2 29
Spring Mills	11 00					
Spruce Creek	133 39			376 66		50 00
State College	30 20	8 69		72 25		35 60
Tyrone	175 90	100 00		198 48		157 39
Columbia Avenue		32 33				
Upper Tuscarora	5 00	5 00				34 25
Warrior's Mark	94 00	51 50				
Wells Valley						
West Kishacoquillas	39 00	33 57				6 00
Williamsburg	50 00	11 94		54 00		22 00
Winburne				27 00		50
Yellow Creek						
Miscellaneous				259 21		
	3831 46	720 40		8779 54		1377 06
Presb. of Kittanning.						
Apollo	177 00	10 00		135 02		18 98
Appleby Manor	19 50					
Atwood	3 00					
Avonmore	5 00	16 00		13 00		
Bethel	14 00			25 00		4 00
Black Lick	8 66	2 25		6 00		5 00
Bolling Spring	6 00			32 00		
Burnside						
Centre	10 00			10 00		
Cherry Tree	12 80					
Clarksburg	10 85	4 75		20 00		
Clinton	12 00					
Concord	5 50			10 00		
Crooked Creek	17 00					
Currie's Run	21 00			49 80		29 65
East Union	2 10					
Ebeneser	31 68	8 24		30 00		
Elder's Ridge	25 87			100 00		30 11
Elderton	19 00	10 00		24 85		3 00
Ford City	5 11					
Freeport	150 00	36 45		78 12		31 50
Gilgal	3 00			7 00		
Glade Run	36 00	5 00		45 00		7 50
Glen Campbell		6 00				23 00
Goheenville						
Harmony	30 00			15 00		
Homer	44 94			16 50		35 00
Indiana	185 00	120 00		371 00		61 75
Jacksonville	15 00	23 00		14 00		
Kittanning, 1st	910 00			400 00		
Leechburg	71 50	15 25		100 00		
Manor Memorial				16 45		4 17
Marintown	2 90					
Marion	12 00	10 00		26 90		5 00
Mechanicsburg	6 00			11 20		2 30
Middle Creek	5 00					
Midway						
Mount Pleasant				9 70		
Nebo	7 10	5 50				
Plumville	3 00			3 00		
Rayne	6 00	8 50				
Rockbridge	4 00			5 50		
Rural Valley	26 74			54 90		6 20
Saltsburg	85 00			80 00		10 00
Slate Lick	45 11	4 50		65 00		
Grader's Grove	23 00					
Tunnelton	7 00	14 00		12 00		
Union	10 00			10 00		
Washington	5 00			12 00		
West Glade Run	18 00	13 00		50 00		
West Lebanon	6 50			42 00		
Whitesburg	10 75			5 00		
Worthington	32 00			14 50		
Miscellaneous				500 00		
	2169 56	311 44		2419 44		287 06

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Lackawanna.						
Ararat						
Archbald						
Ashley	15 50			38 00		8 00
Athens	14 71	5 62		70 00		
Barclay						
Bennett	7 00			5 00		
Bernice						
Bethany	2 00					
Bethel	1 00					
Bowman's Creek						
Brooklyn	5 00	4 91				
Camptown	14 00					
Canton	35 00			30 00		61 00
Carbondale, 1st	411 87	47 87		295 40		51 68
" 2d						
Columbia Cross Roads						
Douglas Mission		8 00				
Dunmore	50 00			60 00		25 00
Duryea	2 00					
Elmhurst						
Forest City	5 00					
Forty-Fort	23 77	5 08		5 00		5 00
Franklin	1 40			6 85		4 50
Gibson						
Great Bend	3 00			18 00		
Greenwood						
Harmony	18 00			7 00		
Hawley	4 00			12 00		2 30
Herrick	35 00					
Honesdale	245 10	49 14		175 00		43 50
Kingston	64 40	28 06		100 12		30 00
Langcliffe	205 84	19 25		75 00		
Lebanon						
Lehman						
Liberty						
Lime Hill	17 00					
Little Meadows	2 00	2 00		5 22		
Mehoopany	4 00			2 00		
Meshoppen				10 00		
Monroeton	10 00	4 00		13 00		
Montrose	64 04	47 50		299 08		20 00
Moodic	11 22	34 02		37 00		14 43
Mountain Top	1 25					1 00
Mount Pleasant	1 00					
Nanticoke	7 00	13 00		10 00		15 00
New Milford				5 00		
Newton	1 98	1 00				
Nicholson	7 30					
North Wells						
Olyphant						13 20
Orwell	2 00			11 00		
Peckville	6 00					
Pittston	27 77			25 00		
Plains	7 00	3 00				
Plymouth	25 00			42 75		
Prompton						
Rome						5 45
Rushville	9 00					
Salem						
Sayre	2 00			10 00		
Scott	6 00	5 30				
Scranton, 1st	399 64	17 57		150 00		
" 2d	215 27	15 00		1850 00		45 00
" German	20 00	10 00				
" Green Ridge	86 47			100 00		20 00
" Petersburg, German		28 17				
" Providence	11 00			89 00		
" Sumner Avenue	3 50					
" Washburn Street	72 00		52 00	41 70		60 50
Shickahinny		14 10		11 30		26 00
Silver Lake	2 00	1 00				
Snowden, Memorial						
Stella	10 50	19 25		2 50		
Sterling						
Stevensville	2 00			12 50		13 00
Sugar Notch						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Sugar Run						
Susquehanna	10 00	5 00		27 00		
Sylvania	4 00					
Taylor						
Towanda	115 60	50 00		200 00		35 00
Troy	118 00			80 00		18 75
Tunkhannock	54 12	9 10		85 10		30 00
Ulster	5 00			30 00		
Ulster Village	15 00					
Uniondale	1 00			5 00		
Warren	3 15					
Waymart						
Wells and Columbia						
West Pittston	704 64			194 83		112 67
Wilkes-Barre, 1st	1456 82			322 00		176 10
" Grant Street	20 85	60 00		25 00		16 66
" Memorial	645 85	224 00		100 00		99 30
" Westminster	20 00	98 66				
Wyalusing, 1st	40 00			24 00		20 12
" 2d	18 50			25 00		
Wyoming	5 00			21 00		25 00
Wysox	1 00			5 00		
Miscellaneous				569 38		
	5459 06	836 40	52 00	4884 23		997 21
Presb. of Lehigh.						
Allentown	33 64	75 00		100 45		14 48
Allen Township	15 00	11 00		20 00		
Ashland	10 00	5 00		5 00		
Audenried	22 03	16 00		13 00		
Bangor	11 00			12 75		
Bethlehem, 1st	19 71	6 53		28 00		11 00
Catasauqua, 1st	55 00			59 00		9 55
" Bridge Street	24 00			21 00		35 78
Centralia	12 00					
Easton, 1st	143 33	60 00		235 00		47 00
" Brainerd-Union	931 21	52 38		208 80		145 00
" College Hill	21 11			40 00		20 50
" Olivet	15 00	15 00		10 00		10 00
" South	6 53	5 99		14 50		13 00
East Mauch Chunk, Memorial						
East Stroudsburg	3 00			10 00		
Ferndale						
Freeland	10 00	10 00				20 00
Hazleton	236 01	100 00		267 50		27 50
" Italian		2 00				
Highland Grove						
Hokendauqua	3 80					54
Lansford	10 00					
Lehighton	6 50					1 50
Lock Ridge	2 00			5 00		
Lower Mount Bethel						
Mahanoy City	18 11			20 00		7 00
Mauch Chunk	20 27	80 01		171 00		79 00
Middle Smithfield	9 21	11 75		20 00		6 45
Mountain	6 50			59 00		1 00
New Italy, Italian	3 00					
Pen Argyl	6 85	25 00				
Port Carbon	24 85	20 00		24 50		
Portland	20 00					
Pottsville, 1st	213 00	89 19		90 00		6 60
" 2d	21 19			24 51		4 00
Sandy Run						
Shawnee	5 00	5 00		5 24		
Shenandoah	10 17	10 00				
Slatington				7 37		1 38
South Bethlehem	34 00	12 00		15 00		7 00
Stroudsburg	25 00	56 33		127 85		25 00
Summit Hill						
Tamaqua						
Upper Lehigh	17 85	5 00				
Upper Mount Bethel	5 00	5 00		15 00		
Weatherly	21 00					
White Haven				20 00		
	2061 92	678 13		1643 97		498 28

SYNOD OF PENNSYLVANIA.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Northumberland.						
Allenwood		11 00				
Bald Eagle and Nittany	16 00	4 00		25 55		5 00
Beech Creek	8 00			13 60		10 00
Benton	3 67					
Berwick	33 00	10 00		60 50		15 00
Bethany						
Bethel	2 00					
Bloomsburg	69 73	50 00		68 10		20 00
Bodines	2 20					
Briar Creek	5 00					
Buffalo	23 00			5 00		10 00
Chillisquaque	14 78	8 00		28 15		9 00
Danville	34 00					
Derry				39 00		
Elysburg						
Emporium	22 00					
Great Island	57 00	90 00		264 36		11 75
Grove	5 07	30 00		43 65		7 00
Hartleton	15 00					
Jersey Shore	183 00	19 45		91 28		29 00
Lewisburg	96 12	29 10		120 60		74 60
Linden	25 00					4 00
Lycoming	9 62			25 00		16 50
Lycoming Centre	15 00					
Mahoning	47 24	55 70		53 26		21 48
" East End		10 00				
Mifflinburg	96 33	20 00		67 00		80 00
Milton	263 74	76 20		261 00		73 04
Montgomery	26 50					1 00
Montoursville						
Mooreburg	10 00	7 00		39 81		5 98
Mountain						
Mount Carmel	38 07			14 50		13 25
Muncy	31 34			21 85		7 25
New Berlin	24 00			7 00		
New Columbia						
Northumberland	15 51	6 65		31 83		5 58
Orangeville	5 67	3 00		32 70		7 00
Raven Creek	1 67					
Renovo, 1st	111 87	28 00		76 80		19 00
Rohrsburg	2 00					
Rush	5 00					
Shamokin	37 36			45 00		15 00
Shiloh	12 00					
Sunbury	59 00	40 00		84 03		44 30
Trout Run				7 20		
Warrior Run	18 00			39 00		
Washington	31 67	7 00		37 00		25 75
Washingtonville				59 00		
Watsonstown	43 00			74 00		4 00
Williamsport, 1st	141 88			396 75		62 50
" 3d	94 11			140 86		47 59
" Bethany	10 34			14 72		7 50
" Covenant	56 99	6 34		260 10		15 00
Miscellaneous				26 00		
	1822 46	446 44		3240 77		667 07
Presb. of Parkersburg.						
Baden	1 00					
Beechwood						
Belmont						
Bethel						
Beulah						
Buckhannon	40 00	8 00		34 00		19 00
Clarksburg	25 25					20 00
Clear Creek						
Dubree						
Everson Mission	4 00	50				
Elizabeth						
Fairmont	12 10			45 00		5 79
French Creek	25 00	3 00		5 75		9 70
Grafton	8 00			18 85		
Hughes River	27 00	5 75		45 00		
Jacksonburg	2 50					8 35
Kanawha	84 00			30 00		2 74

SYNOD OF PENNSYLVANIA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Kingwood	5 00					
Lebanon	3 00					1 00
Long Reach	50 00					
Madison		2 00				
Mannington	6 00	5 00		15 00		
Martintown		2 11				
Monongah	50					
Morgantown	121 00	5 00		48 22		26 12
Newport		2 50				
New Martinsville	10 00					
Oakdale						
Oakland	28 05					
Parkersburg, 1st	38 00			44 60		4 00
Pleasant Grove						
Ravenswood				12 64		
Sistersville	115 05			67 98		15 00
Smithfield						
Spencer				10 79		
Sugar Grove	12 00	3 37		5 00		
Terra Alta	7 00					
Waverly						3 00
Weston	4 00					
Winfield	2 00					
Wyoma						
	630 45	37 23		388 78		121 05
Presb. of Philadelphia.						
Philadelphia, 1st	343 07	100 00		281 80		186 27
" 2d	1505 00			492 32		70 00
" 3d	105 08			200 00		45 00
" 4th	132 35			61 00		20 00
" 9th	42 00			44 07		
" 10th	3030 86	50 00		1581 80		75 08
" African 1st						
" Arch Street	1076 91	179 50		565 00		227 11
" Atonement	2 42			21 00		40 00
" Beacon	15 00	8 28		40 00		22 10
" Berean				1 00		
" Bethany	433 33			640 00		100 00
" Bethel				12 75		30 00
" Bethesda	25 95	10 50		77 30		60 00
" Bethlehem	115 70	34 30		200 00		137 49
" Calvary	1597 29	98 78		1098 00		35 91
" Carmel	15 00					
" Central	43 00	25 00		80 00		196 50
" Chambers-Wylie						
" Memorial	671 57	65 00		98 00		
" Cohocksink	90 08	13 29		120 00		5 00
" Corinthian Avenue	14 00					
" Callowhill St. Miss.		5 00				
" Covenant	30 00	20 00				20 00
" East Park	10 00	6 00				
" Emmanuel	40 65	7 00				75 00
" Evangel	35 50	7 29		17 00		90 00
" Gaston	116 05	52 39		84 63		41 50
" Grace	75 00					
" Green Hill				6 00		
" Greenway	5 00					
" Greenwich Street						
" Harper Memorial	21 00	31 00		100 00		85 00
" Hebron Memorial	23 15			27 00		15 00
" Hollond Memorial	73 00	71 91		75 00		73 00
" Hope						
" Kensington, 1st	70 00	1 54		54 00		106 00
" Lombard St., Central						
" McDowell Memorial	20 35			39 57		
" Mariners	6 00					
" Mispah	4 50	4 50		5 00		3 00
" Mutchmore Mem.	84 87			94 00		55 00
" North	10 00			110 00		8 00
" North Broad Street	175 00			722 81		110 00
" North Tenth Street						50 00
" Northern Liberties, 1st	10 00			40 00		43 25
" Northminster	1036 11	25 00		740 00		200 00
" Olivet	65 45			100 00		64 25
" Oxford	108 40			335 00		685 00

SYNOD OF PENNSYLVANIA.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Philadelphia, Patterson Mem.	8 75	40 00		15 00		17 09
" Peace	5 00					
" Princeton	800 00			500 00		222 58
" Puritan	6 67					
" Richmond						
" St. Paul	29 00			45 00		25 00
" Scots	23 18			17 77		15 00
" South	6 00			30 00		15 00
" South Broad Street						
" Southwestern	6 00			25 00		7 50
" Susquehanna Ave				30 00		
" Tabernacle	268 18	58 00		170 51		100 00
" Tabor	51 35	47 49		187 00		81 00
" Temple	124 88			78 00		89 00
" Tennent Memorial	12 00	8 78		10 00		4 00
" Toga	450 00	50 00		75 00		29 70
" Trinity	10 00	25 10		70 00		12 00
" Union				18 00		18 00
" Union Tabernacle	41 00	50 00		100 00		200 64
" Walnut Street	2080 01			655 00		99 75
" West Green Street	44 46			105 50		100 00
" West Hope	122 72	12 00		81 50		46 50
" West Master Street						
" Westminster	21 62			120 00		15 00
" West Park				21 50		
" Wharton Street				24 00		5 00
" Woodland	412 18	135 28		505 78		164 84
" Zion, German						
Miscellaneous				5877 05		
	16,901 54	1242 88		16,820 66		4242 86
Presb. of Philadelphia North.						
Abington	285 24	65 00		100 00		45 00
Ambler	4 00			14 37		4 08
Ann Carmichael	7 00	2 45				20 00
Ashbourne	24 00			5 00		3 25
Bridgesburg	15 00	12 00		5 00		2 00
Bridgeport	19 00	6 00				15 00
Bristol	8 46			40 00		33 62
Brownsburg Thompson Memo'l				30 00		7 56
Calvary	10 00			27 75		21 00
Carmel				9 47		19 00
Carversville	3 00					
Chestnut Hill		14 00		46 00		10 00
" Trinity	68 00	15 00		117 50		
Conshohocken	24 00			14 68		9 53
Covenant						
Cynwyd Covenant	24 69	7 81		7 50		
Disston Memorial	27 00			17 75		
Doylestown	135 33	52 47		150 00		69 58
Eddington	25 00			7 80		
Falls of Schuylkill	49 66	35 72				38 00
Forestville	7 00			11 95		4 67
Fox Chase Memorial	20 99	20 99		14 89		28 00
Frankford	192 65			138 00		142 25
Germantown, 1st	1650 00	350 00		699 16		257 17
" 2d	496 77	50 00		250 00		41 10
" Market Square	292 34	44 00		37 61		60 50
" Mount Airy	247 75	35 00		557 00		36 50
" Redeemer	35 00			32 00		5 00
" Summit	94 61	35 00	165 00	40 75		143 80
" Wakefield	143 45	45 00		54 00		50 00
" Westside	144 62			45 21		21 15
Grace						
Hermon	150 00	25 00		54 50		67 25
Holmesburg	50 00			23 79		15 00
Huntingdon Valley	15 00	10 00		21 65		
Jeffersonville	25 00					
Jenkintown, Grace	41 85			24 95		28 00
Langhorne	14 00	23 00		5 00		15 00
Lawnedale	30 00			8 00		5 00
Leverington	241 00	105 59		20 00		30 00
Lower Merion	10 00			10 00		
Lower Providence				8 00		7 28
Macalester Memorial	3 05	10 00		18 40		2 25
Manayunk	25 00	57 00		50 00		17 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Morrisville	27 00	10 03		50 00		3 50
Narberth				13 00		9 30
Neshaminy of Warminster	19 30	6 36		31 62		13 00
" Warwick	25 53	47 00		25 00		5 00
New Hope	12 98			10 50		10 00
Newtown	115 89	21 71		89 85		15 40
Norristown, 1st	115 62	245 86		71 40		27 50
" Central	51 31	60 00		10 25		12 00
Norriton and Providence	26 55					
Oak Lane	8 00					7 00
Olney	10 00			6 76		
Overbrook	562 75	100 00		100 00		40 00
Penn Valley						
Port Kennedy	11 50					
Pottstown	38 62	20 24		72 16		171 53
Reading, 1st	141 03			112 00		80 00
" Olivet	36 10	15 00		12 00		7 00
" Washington Street	5 00					
Roxborough	8 00	9 00				21 00
Springfield	24 00	11 50				10 05
Thompson Memorial	7 00					
Wissahickon	57 00			30 00		9 50
Wissinoming						11 00
Miscellaneous				759 87		
	5912 14	1567 73	185 00	4107 09		1723 57
Presb. of Pittsburg						
Allequippa Mission		5 00				
Amity	45 00	10 00				
Bethany	59 00	55 41		56 00		15 00
Bethel	125 00	62 03		114 00		
Canonsburg, 1st	37 00	39 62		52 15		8 80
" Central	18 00	11 40		45 20		
Castle Shannon	7 20			25 50		
Centre	27 26			50 00		25 00
Charleoi	33 50	25 00		32 00		
Chartiers	42 90			35 00		
Clairton						
Coal Bluff	1 00					
Concord	30 00			25 00		8 00
Coraopolis	100 00	27 65		141 80		31 50
Crafton	33 40			80 70		87 50
Denora						
Duquesne	10 00					
East McKeesport	2 00					
Edgewood	63 26	67 60		344 40		55 60
Fairview	12 00					
Finleyville	8 03					3 25
Forest Grove	16 00	5 00		7 00		10 00
Hebron	28 00			7 00		
Homestead	35 60	16 62		35 00		22 50
Idlewood	50 00			14 80		6 50
" Hawthorne Avenue						
Ingram	19 31			56 65		10 32
Lebanon						31 00
Long Island	69 36	8 00		7 00		
McDonald	78 40	3 12		108 95		
McKee's Rocks	33 50	23 38				7 50
Mansfield	70 03			243 59		39 91
Mendelssohn	10 00					
Mingo	9 00					
Monaca	27 52			13 50		
Monongahela City	100 00			143 39		7 00
Montour	33 00					10 00
Mount Carmel		1 00				
Mount Olivet	10 00	2 60		22 00		
Mount Pisgah	5 00	6 00		34 00		
North Branch	5 00					
Oakdale	86 00	6 00		70 65		52 00
Oakmont	42 00	20 47		62 25		50 00
Pittsburg, 1st	2820 11	75 00		762 97		
" 2d	45 67					135 00
" 3d	3543 02	55 41		300 00		
" 4th	141 75	7 98		106 56		1 00
" 6th	232 81			166 00		66 00
" 43d Street	49 04			97 15		
" Bellefield	635 86	60 00		566 16		180 23

SYNOD OF PENNSYLVANIA.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. F. S.	AUX.	S. S.	Y. F. S.
Pittsburg, East End				28 00		
" East Liberty	4394 88	495 19		1002 08		355 41
" Forest Avenue						15 00
" Friendship Avenue						
" Grace Memorial	2 00					
" Greenfield	25 00					
" Hazlewood	53 82			76 65		
" Herron Avenue	11 02			15 50		14 50
" Highland	86 26			208 85		
" Homewood Avenue				77 00		72 00
" Knoxville				28 00		29 00
" Lawrenceville	41 09			188 50		62 00
" McCandless Avenue	15 00					
" Morningside	62					
" Mount Washington	28 65			68 00		
" Oakland				15 44		11 00
" Park Avenue	221 65	24 08		203 80		76 41
" Point Breeze	700 00	75 00		490 00		493 00
" Shady Side	8197 00	174 00		750 00		25 00
" South Side	8 70	21 72		50 00		
" Tabernacle	115 00	20 00		81 75		1 00
" West End	10 00					
Raccoon	194 00	10 95		159 60		10 00
Riverdale	9 49					6 09
Sharon	91 80			16 00		10 00
Sheridanville				55 00		
Shippingport				3 00		
Swissvale	78 49			100 00		40 00
Valley	7 10			36 64		10 00
West Elizabeth	2 80					
Wilkinsburg	500 00	16 69		213 82		297 00
Woodlawn	8 00					
Pittsburg Female College						50 00
	18,647 34	1431 92		7686 45		2491 02
Presb. of Redstone.						
Belle Vernon	46 37			77 31		10 00
Brownsville	52 75	7 00		42 85		5 00
Connellsville	38 35	13 40		240 99		25 00
Dawson	5 65					5 00
Dunbar	8 50	2 00		59 25		70 51
Dunlap's Creek	17 00	5 00		21 65		18 00
East McKeesport	5 00					
Fairchance	2 50			25 00		12 00
Fayette City	4 25					18 00
Franklin	6 15			4 25		
Glassport						
Greensboro	5 00					
Industry	2 00					
Jefferson	6 00					
Laurel Hill	43 56	61 80		19 20		
Leisenring		8 00				
Little Redstone	11 60	6 50		25 00		30 00
Long Run	25 00			52 55		22 00
McClellandtown	4 00					
McKeesport, 1st	242 75	16 43		202 00		52 05
" Central	50 00	19 00		74 08		45 00
Monessen	21 92					
Mount Moriah				16 80		
Mount Pleasant	116 90	25 17		96 40		8 50
" Reunion				97 00		27 00
Mount Vernon	8 00					
Mount Washington	8 00	13 08				
New Geneva	2 00			20 00		
New Providence	68 00			45 25		10 00
New Salem	8 23			10 65		
Old Frame	2 00					
Pleasant Unity	19 00			19 00		2 00
Port Vue						2 00
Rehoboth	21 80			18 94		34 78
Round Hill	53 62					14 00
Sampson's Mills						
Scottdale	106 00	50 00		48 17		75 00
Sewickley	83 79	20 65		52 58		10 00
Smithfield	3 36					
Spring Hill Furnace						2 80
Suterville	9 00	13 46				

SYNOD OF PENNSYLVANIA.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Tent	5 00			8 00		
Tyrone	8 87					
Uniontown, 1st	757 95	50 00		50 00		71 50
" Central	95 43			15 54		15 08
West Newton	118 85			112 76		41 00
	2089 14	311 44		1455 07		626 22
Presb. of Shenango.						
Beaver Falls	105 00			71 50		55 00
Centre	30 00			34 25		9 00
Clarksville	9 00	15 15		100 00		10 00
Elwood City	62 32					
Enon Valley	7 00			21 45		
Harlansburg	29 00			32 00		5 00
Hermion	50 00	14 00				
Hopewell	16 98	10 80		10 00		16 64
Leesburg	15 00	5 00		87 00		10 00
Little Beaver	4 50	12 00		25 00		5 00
Mahoningtown	80 00	50 00		15 00		20 00
Moravia	5 06					
Mount Pleasant	50 00	67 42		90 00		15 00
Neahannock	37 00	73 53		67 40		50 00
New Brighton, 1st	292 32			178 00		44 00
New Castle, 1st	121 53			58 45		68 83
" 4th						
" Central		8 87		27 45		
New Galilee	1 00					
North Sewickley	13 34			4 66		
Princeton	35 00	10 00		14 20		
Pulaski	33 00	10 00		36 25		
Rich Hill	61 05	85 75		70 00		10 00
Sharon, 1st	3 22	2 25				
Sharpsville	36 00	26 00		17 50		30 00
Slippery Rock	13 50	2 55		10 00		10 00
Transfer	26 00	26 00		72 00		10 00
Unity	13 50					1 00
Volant	8 96			18 13		35 00
Wampum	281 00	3 40		140 00		60 83
Westfield	8 10			25 00		
West Middlesex						
	1448 38	872 72		1170 24		465 30
Presb. of Washington.						
Allen Grove	5 00			6 50		8 00
Burgettstown, 1st	58 83	31 84		84 00		52 00
" Westminster	6 00			34 00		5 00
Cameron	10 00			35 00		
Claysville	55 77	26 81		192 00		5 65
Cove	7 00			30 00		13 42
Cross Creek	56 66			135 50		35 00
Cross-Roads	30 00			25 00		
East Buffalo	55 64	5 00		55 30		3 75
Fairview	10 00			18 12		5 00
Forks of Wheeling	88 50	6 50		112 00		75 92
Frankfort	12 00			24 50		5 00
Florence		2 00				
Holiday Cove		10 00				
Hookstown	40 00	25 00		22 87		10 00
Limestone	2 00					3 00
Lower Buffalo	16 53			43 00		
Lower Ten-Mile	10 00			19 25		
Mill Creek	53 48			44 00		32 00
Moundsville	35 50			20 00		
Mount Pleasant				18 00		
Mount Prospect	65 00	31 00		60 00		50 00
Mount Union	1 00					
New Cumberland	27 00	34 94		79 15		26 87
Pigeon Creek	30 00			25 00		3 00
Rock Lick	17 00					
Three Springs						
Unity	9 22					
Upper Buffalo	122 93	35 42		186 04		70 00
Upper Ten-Mile	50 00			30 00		
Vance Memorial	19 50	5 50		121 00		55 00
Washington, 1st	294 84	353 88		607 56		205 63
" 2d	293 00	60 70		120 00		199 44

SYNOD OF PENNSYLVANIA.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Washington, 3d	196 18	5 08		61 11		97 55
Waynesburg	160 40	11 09		52 00		15 00
Wellsburg	223 00			97 00		42 54
West Alexander	162 75			140 00		146 00
West Liberty	13 00			30 25		3 25
West Union	12 00			7 80		
Wheeling, 1st	88 02			770 80		426 15
" 2d	10 00			60 00		50 00
" 3d				59 60		17 25
Wolf Run	3 50					
Miscellaneous				144 80		25 00
	2346 58	684 76		3520 59		1686 42

Presb. of Wellsboro.

Allegany	6 00					
Antrim						
Arnot	5 00					1 00
Austin	6 00	13 00				1 00
Beecher's Island	18 00	6 00		8 50		
Coudersport	12 58	5 09		10 50		2 50
Covington						
Ekland Memorial	54 00			26 10		2 50
Farmington	3 00					
Galeton	10 00					
Kane	11 00			7 50		5 00
Knoxville	3 00					
Lawrenceville						
Mansfield	20 13			11 00		
Mount Jewett	4 00					
Oscola	16 00					
Port Allegany						
Tioga	9 00					
Wellsboro	105 10	31 39		4 33		
Miscellaneous				22 00		
	282 81	56 06		89 93		12 00

Presb. of Westminster.

Bellevue	41 72			48 00		6 00
Cedar Grove	11 00			8 05		
Centre	98 90	62 33		98 25		5 21
Chanceford	80 04	35 00		87 00		
Chestnut Level	40 39			87 60		45 18
Columbia	74 04	50 00		155 50		
Coleraine, Union	27 50	34 52		155 10		36 45
Delta Chap		6 00				
Donegal	44 00					
Hopewell	14 60			27 65		
Lancaster, 1st	16 95	34 30		86 25		80 00
" Bethany						
" Memorial	5 00	50 86		2 29		8 50
Leacock	61 64			70 90		16 00
Little Britain	25 00			75 00		105 00
Marletta	88 00	1 00		65 75		
Middle Octorara	26 60			30 56		12 40
Mount Joy	68 00					
Mount Nebo	1 00					
New Harmony	15 00			37 00		10 00
Pequea	20 00	14 95		14 05		4 00
Pine Grove	25 00			46 43		
Slate Ridge	21 00			54 25		3 00
Slateville	64 90	7 53		62 65		9 34
Stewartstown	34 67			54 60		10 73
Strasburg	10 00	15 00		10 00		
Wrightsville	12 95	10 50		64 50		2 50
York, 1st	276 46			857 25		77 00
" Calvary	28 25			26 50		12 75
" Faith						
" Westminster	20 00	5 65		58 00		10 00
	1150 01	327 64		1763 13		454 06

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
SYNOD OF SOUTH DAKOTA.						
Presb. of Aberdeen.						
Aberdeen	27 00	29 00		102 00		25 00
Andover	3 00					
Bradley						
Britton	45 00			47 50		12 60
Castlewood	28 04			5 50		2 00
Eureka	8 00	4 00		21 50		7 49
Everts, 1st	4 69					
Faris						
Forest City						
Gary	6 24					
Groton	54 16	8 24		81 05		5 00
Huffman						
Java						
Langford	5 00			6 00		2 00
Leola						
Melette						
Newark, 1st						
Oneota						
Palmer, 1st Holland						
Pembroke						
Pierpont				10 00		8 00
Pollock						
Raymond	5 75					
Rendell						
Roscoe						
Sisseton				9 10		
Uniontown						
Veblen	2 00					
Watertown	5 00					
Willow Lake, German						
Wilnot	9 00					
	202 88	41 24		282 65		62 09
Presb. of Black Hills.						
Adams						
Alzada						
Bethel						
Camp Crook						
Carmel	1 00					
Edgemont						
Elk Creek						
Hot Springs	5 00			7 65		2 50
Lead	2 00					
Nashville						
Plainview						
Pleasant Valley						
Rapid City	5 00			5 00		5 00
Spearfish Valley	1 00					
Sturgis	8 00					2 50
Vale						
Whitewood	5 00					
	27 00			12 65		10 00
Presb. of Central Dakota.						
Alpena	5 00			2 00		
Artesian						
Bancroft	62					
Bethel						
Blunt	1 85					
Brookings	71 00			55 03		10 00
Colman						
Earlville						
Endeavor						
Flandreau, 2d		15 42		25 00		8 00
Forestburg						
Hitchcock		11 93				5 00
House of Hope						
Huron	77 89			117 30		17 00
Lake						
Lake Byron						
Madison	8 00			49 65		3 00
Manchester	1 20					
Miller				3 00		4 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Nachese	9 00					
Onida				7 00		
Rose Hill	3 00			2 00		
St. Lawrence						
Union	4 50					
Unity						
Volga	15 14					
Wentworth						
Wessington						
White	5 31			12 50		
Wolsey				9 00		
Woonsocket				6 06		
	202 51	27 35		288 53		47 00
Presb. of Dakota.						
Ascension, Indian	5 00					
Buffalo Lakes, Indian						
Cedar, Indian						
Chonkichakse, Indian						
Corn Creek, Indian						
Crow Creek, Indian	1 00					
Flandreau, 1st Indian	2 00					
Good Will, Indian	8 00					45 00
Heyata, Indian	1 00					
Hill, Indian						
Hohay, Indian						
Lake Traverse, Indian						
Long Hollow, Indian	2 00					
Makaichu, Indian						
Makizta, Indian						
Mayasan, Indian	1 00					
Mountain Head, Indian	5 00					
Pajutazee, Indian	1 00					
Poplar, Indian	16 45					
Porcupine, Indian						
Raven Hill, Indian	1 00					
Red Hills, Indian	2 00					
Sisseton Agency	10 00					
White Clay, Indian	1 00					
White River, Indian	3 00					
Wood Lake, Indian	1 00					
Wolf Point	3 00					
Wounded Knee, Indian						
Yankton Agency, Indian						
	63 45					45 00
Presb. of Southern Dakota.						
Alexandria	20 00			4 80		10 00
Bonhomme Co., 1st Bohemian	5 00					
Bridgewater	10 00	18 00		70 00		15 00
Brule Co., 1st Bohemian	5 00					
Canistota	3 00			39 00		4 00
Canton						
Dell Rapids	5 60			10 40		10 00
Ebenezer	10 00	6 50		20 00		
Emery						
Emmanuel, German	20 00	10 00				
Germanatown, German	30 00					
Harmony	7 45	4 25		12 50		
Hope Chapel	11 00					
Kimball	5 00			6 83		15 00
Lake Andes				1 00		
Mitchell	9 00					
Norway						
Olive	11 15					
Parker	8 80	10 49		78 82		9 72
Parkston	8 00					
Salem	1 00			2 50		
Scotland	16 94	17 50		37 50		14 00
Sioux Falls	12 13			20 61		
Turner Co., 1st German	50 00					
Tyndall	3 00					
Union Centre	3 00					
White Lake	3 00			7 07		
	248 07	61 74		311 03		77 72

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
SYNOD OF TENNESSEE.						
Pres. of Birmingham.						
Calvary	1 00					
Chattanooga, Leonard Street .						
Covington						
Greenleaf						
Joppa	50					
Mary Holmes Seminary	7 72					
Miller Memorial	1 00					
Moore's Memorial						
Potter, Mount Tabor						
Rock Spring						
Salem						
Trinity						
Vicksburg						
Westminster						
Witherspoon						
	10 22					
Presb. of East Tennessee.						
Bethesda	91					
Bristol Emmanuel						
Evergreen						
Mount Harmon						
New Hope						
St. Johns						
St. Marks	5 00			3 00		
Tabernacle						
	5 91			3 00		
Presb. of French Broad.						
Allenstand	2 00			12 07		8 71
Beech	1 00					
Bethlehem	2 00					
Bethven						
Brittain's Cove		58		2 70		1 75
Burnsville	4 05			2 50		
Calvary				3 00		
College Hill	8 00					
Covenant	1 00					
Dorland Memorial	42 97			12 50		3 20
Hendersonville		2 00				
Jupiter	18 00			4 00		2 50
Livingstone						
Mark Lance Memorial	7 00					
Marshall, Couper Memorial . .	11 10			13 50		3 50
Mispah	1 55					
Oakland Heights		15 00		27 80		20 90
Reems Creek	1 00					
Riceville				5 00		
	89 67	17 58		38 07		40 56
Presb. of Holston.						
Amity						
Bethany						
Elizabethton				3 00		
Erwin	4 50					
Flag Pond						
Glen Alpine						
Greeneville				38 00		
Johnson City, Watonga Avenue	16 35			5 00		
Jonesboro	17 00			14 25		15 00
Kingsport	1 10					
Mount Bethel	16 00	17 70		12 54		9 56
Mount Olivet	1 00					
Reedy Creek	1 00					
Salem	5 70	1 00		3 00		
Timber Ridge						
Vardy						
Miscellaneous				8 30		
	62 65	18 70		84 09		25 18

SYNOD OF TEXAS.

503

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Kingston.						
Bethel	3 00					
Chattanooga, 2d		18 06		91 63		21 44
" Park Place	20 00					
Crab Orchard						
Dayton, 1st						
Grassy Cove				10 00		
Harriman, 1st	43 00					
Hill City, North Side						
Huntsville	10 00	3 00				
Jamestown						
Jewett						
Klamet						
New Decatur, Westminster	45 49			52 85		1 00
Ozone						
Rockwood	3 25					
Sherman Heights				1 00		
Wartburg						
Welsh Union						
	124 74	21 06		154 98		22 44
Presb. of Union.						
Baker's Creek	1 06					
Bethel						
Caledonia						
Calvary						
Centennial	4 00					
Clover Hill	3 00					
Cloyd's Creek	2 00					
Erin	6 00	6 00		18 25		
Eusebia	11 00					
Forest Hill	2 00					1 25
Fort Sanders	1 61					
Hebron	22 00			10 65		
Hopewell	13 20			15 35		
Knoxville, 2d	114 74	11 08		85 00		22 00
" 4th	29 72			65 00		16 37
" Atkin Street						
" Belle Avenue	6 70			13 00		
" Lincoln Park						
" Mabry Street						
Lawrence's Chapel	1 00					
Madisonville	6 12			2 50		
Maryville, 2d						
Mary Louisa Ealer Chapel		2 00				
Mount Zion	4 00			16 26		
Mount Tabor	4 00					
New Market	18 29	7 00		5 52		
New Prospect	69 37					
New Providence		26 00		80 00		
New Salem						
Pleasant Forest						
Rockford	9 00			8 25		
Shannondale	85 00			50 00		15 00
Shiloh	1 00					
Shunem						
South Knoxville	51 85			40 00		
Spring Place				15 00		
St. Luke's	1 00					
St. Paul's	10 85			15 45		7 00
Tabor						
Unita	1 75					
Washington	5 50					
Westminster	10 00			10 00		
Miscellaneous				18 71		
	495 26	52 08		468 94		61 62

SYNOD OF TEXAS.

Presb. of Austin.						
Alpine	10 00					
Austin, 1st	225 40	75 15		40 77		
Buttfield	1 00					
Cibola						
Clear Creek	3 17					
Cypress						

SYNOD OF UTAH.

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Dilly						
El Paso	32 90	53 88		69 00		
Fayetteville, German-Bohem'n						
Fort Davis	20 00					
Galveston, 4th	13 05					
Houston, Westminster	10 00					
Lampasas						
La Porte	2 00					
Mason	11 25			3 00		
Menardville	0 00					
Milburn						
Mitchell						
Pearsall				8 00		
San Antonio, Madison Square	55 00			47 40		70
St. Paul, German	2 00					
Smithville, Bohemian						
Stowell						
Sweden						
Taylor, 1st	153 25			13 00		
Webster						
<hr/>						
Presb. of North Texas.	541 02	129 03		181 17		70
<hr/>						
Adora						
Canadian, 1st	5 00					
Dalhart, 1st						
Denison, 1st	10 00	15 85		8 65		
Gainesville, 1st						
Henrietta, 1st						
Jacksboro, 1st	10 00	10 54				
Leonard, 1st	9 20					
Miami, 1st	3 00					
Seymour, 1st	3 55					
St. Jo, 1st						
Throckmorton, 1st	2 75					
Wichita Falls, 1st						
<hr/>						
Presb. of Trinity.	43 50	26 39		8 65		
<hr/>						
Baird	3 20					
Breckenridge						
Dallas, 2d	21 08	7 47		38 00		
Bethany				1 85		
Exposition Park						
Trinity	1 85					
Glen Rose	12 51					16 25
Mary Allen Seminary				37 60		
Matthews' Memorial						
Pecan Valley						
Sipe Springs						
Stephenville, 1st	4 00					
Terrell, 1st						
Waskom						
<hr/>						
SYNOD OF UTAH.	42 64	7 47		77 45		16 25
<hr/>						
Presb. of Boisé.						
Bellevue						
Bethany						
Bethel						
Boisé, 1st	105 00			78 29		28 00
2d						
Caldwell	12 65			9 30		
Lower Boisé	5 00					
Mayfield		2 50				
Nampa	5 00			6 50		3 00
Parma	3 00					
Payette	3 00	2 00				
Roswell	3 00					
<hr/>						
Presb. of Kendall.	136 65	4 50		94 09		31 00
<hr/>						
Cokeville, 1st	6 20					
Fort Hall, Indian	13 05					
Franklin		36				
Idaho Falls, 1st				24 68		

SYNOD OF WASHINGTON.

505

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. F. S.	AUX.	S. S.	Y. F. S.
Lago						
Malad	5 00	1 00		8 00		
Montpelier, 1st				8 00		12 00
Paris, Hastings	7 00			5 00		
Preston, Emmanuel						
Ri. by				4 78		
Rockland						
Salmon City, 1st						
Soda Springs	5 00					
St. Anthony, 1st						
	86 25	1 86		50 41		12 00
Presb. of Utah.						
American Fork	4 40	12 03				
Benjamin				2 50		
Brigham				2 75		
Collinston	10 15					
Corinne						
Ephraim	2 00	52		2 67		
Evanston				8 00		
Highland Boy						
Hyrum	1 50	150		4 00		
Kaysville	3 30	85		6 69		1 50
Logan	20 00			13 80		
Manti	18 00	8 43		1 10		
Mount Pleasant	16 50			8 80		1 25
Nephi						
Ogden, 1st	76 00			65 85		
" Central Park	3 00					
Parowan						
Payson						
Pleasant Grove						
Richfield	18 00			12 10		
Salina	4 00			2 35		
Salt Lake City, 1st	57 00			94 21		
" 3d	18 00	45		30 25		7 50
" Westminster	9 55			31 69		
Smithfield				2 95		
Spanish Fork	6 00					
Springville	4 00			2 50		
Springfield				5 00		
Union	6 00					
	277 40	23 78		297 21		10 25
SYNOD OF WASHINGTON.						
Presb. of Alaska.						
Chilkat, Thlinget						
Fort Wrangell, Thlinget						
" 2d						
Hanega	6 00					
Hoonah, Thlinget	14 50					
Jackson, Haida						
Juneau, Thlinget	8 75			11 80		
" Northern Light	5 00	6 50	2 50			
Saxman, Thlinget						
Sitka (White), 1st	5 00			17 11		
" Thlinget	5 00	5 00				
Skagway, 1st						24 00
	89 25	11 50	2 50	28 91		24 00
Presb. of Central Washington.						
Bethel						
Centreville	1 00					
Cle-Elum	3 00					
Cleveland						
Ellensburg	26 05			10 50		15 00
Kiona						
Klickitat, 1st	10 00					
" 2d						
Mount Pisgah						
Naches						
North Yakima	10 00			25 91		
Parker						
Roslyn	32 20	15 00		2 55		13 00
Sunnyside	20 00					
Wenas						
	102 25	15 00		38 96		28 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Olympia.						
Aberdeen	5 00			4 00		
Buckley	50 00	5 00		4 00		25 00
Camas						
Carbonado						5 90
Castle Rock	11 98			20 25		
Centralia, 1st	22 55			24 85		1 81
Chehalis	10 00					
" Indian						2 10
Cosmopolis						
Ellsworth	2 50					
Enumclaw	3 10					
Gig Harbor	50					
Hoquiam	10 00					
Ilwaco	7 50	2 50				
Kelso	10 00					1 75
Montesano						
Nasavine						
Nesqually, Indian						
Olympia	15 00			32 00		21 00
Puyallup	14 00	5 00				
" Indian				2 50		10 00
Ridgenfeld	5 00	3 00				
Salzer Valley	2 20					
South Bend						
Stella						
Tacoma, 1st	51 00			11 4		25 00
" Calvary	14 00			8 08		
" Immanuel	21 00	3 85		50 17		12 00
" Sprague Memorial	2 00	4 00		7 30		3 00
" Tracy						12 00
" Westminster	2 00			6 28		7 50
Tenino						4 00
Toledo	8 50			2 00		
Vancouver	7 50	5 00		7 30		
Vaughan	50					
Woodland	10 00					
	285 83	28 35		284 73		131 06
Presb. of Puget Sound.						
Acme						
Anacortes, Westminster	20 00			6 00		2 00
Anuburn				12 55		
Ballard				7 30		
Bellingham Bay	56 35	15 40				
Bethany						
Brighton Beach						11 00
Charleston						
Clearbrook				2 50		
Deming						4 50
Everett	14 30			8 20		
Everson	7 00					
Fairhaven	9 35			17 85		12 75
Friday Harbor	8 00					
Keese	2 00					
Kendall						
Kent				10 05		
Lake Union						
Mission	5 00					
Neah Bay				8 00		
New Whatcom				44 30		
Nooksack City	4 00					
Port Orchard				5 00		
Port Townsend	7 00			15 00		3 00
Quilcene						
Renton	8 00					
San Juan Valley, Immanuel	2 00					
Seattle, 1st				70 00		4 46
" 2d	10 00			28 52		
" Calvary	32 00			12 50		
" Interbay						
" Lane Street	5 00					
" Welsh						
" Westminster	267 24	100 00		100 06		106 00
Sedro-Wooley	2 50					
Snohomish	48 79			13 20		

SYNOD OF WASHINGTON.

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	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Sumner	30 00			2 75		
Wenatchee		8 00		5 75		
White River						
	539 13	123 40		369 55		142 61
Presb. of Spokane.						
Bonner's Ferry						
Bridgeport						
Coeur d'Alene	7 00					
Cortland						
Creston		1 25				1 25
Culley Memorial						
Davenport		7 50		3 37		50 50
Enterprise	5 00					
Fairfield	2 75					
Govan						
Harrington	29 00					
Harrison	3 00					
Highland						
Kettle Falls						
Larene	5 00	4 30				
Loomis						
Northport						
Odeesa						
Post Falls	13 50					
Rathdrum	38 00	15 00				
Reardan	5 00					
Republic						
Rockford	2 25					
Saint Andrews						
Spokane, 1st	22 00	157 50		59 55		278 00
" 4th						
" Bethel	1 00	2 60		5 90		
" Centenary	12 50	1 18		13 01		7 32
Spokane River, Indian	3 50					
State Line Mission		3 75				
Union Valley						
Waterville	5 00					
Wellpinit, Indian				5 00		
Wilbur						
Wilson Creek	1 75					
Presbyterial Society				3 20		
	151 25	193 58		95 08		337 07
Presb. of Walla Walla.						
Asotin, Grace	4 25					
Denver	13 45					
Forest						
Grangeville	1 00			3 20		
Ilo						
Johnson	2 00					
Juliaetta						
Kamiah, 1st Indian	15 00	3 65				
" 2d Indian	5 50					
Kendrick	3 00					
Lapwai	36 00	10 00		10 00		
Lewiston		5 00		5 50		
Lowe, Mt. Zion	4 00			25 00		12 50
McKinley						
Meadow Creek, Indian	3 00					
Moscow	14 00					
Nespecke						
North Fork, Indian	5 00					
Palouse, Bethany	1 00					
Prescott	6 00					3 50
Starbuck	2 00					
Stites, Indian						
Vineland						
Waitsburg	17 00	5 00				
Walla Walla	58 34	5 00		15 20		5 00
Willson Hill						
Winchester						
	190 54	28 65		58 90		21 00

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Yukon.						
Eagle						
Nome						
Ootkavik						
Rampart						
Teller						

SYNOD OF WISCONSIN.

Presb. of Chippewa.

Ashland, 1st	9 00	10 00		30 26		
" Bethel						
Baldwin	81 06			15 00		
Bayfield				10 00		3 55
Bessemer						
Big River	6 50					
Cadotte						
Chetek						
Chippewa Falls				12 00		
Eau Claire, 1st	22 07			41 23		
Ellsworth						
Estella						
Hager City						
Hartland, Egbert						
Hudson	16 00			55 12		
Hurley						
Ironwood	30 00	10 64		3 70		
Lake Nebagamon	7 00			10 57		
Maiden Rock						
Odanah						
Phillips	10 00	3 29		3 61		
Rice Lake	7 00			10 00		5 00
Rock Elm						
South Superior						
Stanley		4 40		3 00		
Superior	7 00			6 00		
Trim Belle						
West Superior	35 40			45 00		4 00
Vaughn Marquis Estate				1975 87		
	231 03	28 33		2220 36		12 55

Presb. of La Crosse.

Alma Centre						
Bangor	9 86					
Decora Prairie						
Galesville		6 15		6 00		2 00
Greenwood						6 80
La Crosse	18 00	6 02		12 13		20 00
" North						
Mauston	3 30					
Neillsville	2 00	4 00				
New Amsterdam	5 00			9 00		
North Bend	7 81					3 25
Old Whitehall	2 00					
Oxford						
Pleasant Valley	2 50					
Sechlerville						
Shortville						
West Salem				20 00		
	49 97	16 17		47 13		32 05

Presb. of Madison.

Baraboo	33 50	40 64		20 00		3 61
Belleville	5 00					
Beloit, 1st	49 25			20 00		4 50
" German						
Brodhead	10 60					
Bryn Mawr						
Cambria	20 00					4 00
Cottage Grove						
Deerfield						
Eden, Bohemian						
Fancy Creek						

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Highland, German	3 00	2 00				
Hurricane, German	3 00					
Janesville, 1st	24 00	5 81		75 00		4 00
Kilbourne	9 00	5 64		13 00		15 00
Lancaster, German						
Liberty, German						
Lima Centre	5 00			12 95		
Lodi	21 07			27 00		
Lowville						
Madison, Christ	182 51			114 30		18 00
" St. Paul's German						
Marion, German	5 00					
Monroe						
Muscoda, Bohemian						
Nora						
North Scott	6 00					
Oregon	7 00					
Pardeeville	2 00					
Pierceville						
Plainville						
Platteville, German	6 70	3 00		5 00		
Pleasant Hill	4 36					
Portage	27 00			12 40		
Poynette				33 00		
Prairie du Sac	33 40			14 00		
Pulaski, German	13 17	2 00		17 00		
Reedsburg	21 00					
Richland Centre	34 00			36 00		5 00
Rockville, English						
" German						
Rocky Run						
Verona, 1st						5 00
" Grace						
Waunakee						
	525 56	59 09		399 65		59 11
Presb. of Milwaukee.						
Alto, Calvary	10 50					
Beaver Dam, 1st	3 34			8 50		10 00
" Assembly	5 00					11 40
Caledonia						
Cambridge				10 00		
Cato						
Cedar Grove	40 00			15 00		
Delafield						
Horicon	15 00			7 28		15 00
Humboldt	3 25					
Juneau						
Manitowoc				16 85		
Mayville						
McNik						
Milwaukee, 1st German	2 00	2 00				
" Berean						
" Bethany						12 00
" Calvary	147 75			130 11		21 41
" Grace	12 00	8 46		8 34		5 00
" Holland	7 00	5 00				
" Immanuel	662 93	111 28	8 00	488 00		15 00
" North	15 00					
" Perseverance	4 95			12 50		
" Westminster	15 00	10 00		13 79		
Niles						
Oostburg	28 00					
Ottawa	4 04			11 75		7 29
Racine	90 00	12 80		80 00		31 80
" Bohemian Brethren						
Richfield						
Sheboygan	3 00	2 50		2 50		
Somers				20 00		29 30
Stone Bank	2 70					
Waukesha	16 75					
West Allis						
West Granville		2 00				
Wheatland						
	1088 21	154 04	8 00	824 62		206 20

	ASSEMBLY'S BOARD.			WOMEN'S BOARDS.		
	CHURCH.	S. S.	Y. P. S.	AUX.	S. S.	Y. P. S.
Presb. of Winnebago.						
Abbottsford						
Amberg						
Aniwa						
Appleton, Memorial		5 40		45 00		5 00
Athens						
Badger						
Buffalo	16 00					
Couillardville						
Crandon						
Depere	28 03					
Edgar						
Florence				2 00		
Fond du Lac	14 55			24 94		5 00
Frame Memorial	41 00					
Fremont						
Glover, Greenwood						
Green Bay, First		12 85				
" (West)		5 00		15 25		6 00
Harper's Memorial						
Lake Howard						
Little River						
McGregor						
Marinette, Pioneer	5 90			77 39		
Marshfield	5 00	3 00		30 00		3 00
Merrill, 1st	5 00	5 00		8 50		
Middle Inlet						
Montello						
Nasonville				2 00		
Neenah	46 69			100 00		25 00
Oak Orchard						
Oconto	89 10	27 51		61 00		53 00
Omro	19 00			13 84		7 75
Oshkosh, 1st				15 00		
" 2d						
Oxford	3 00					
Packwaukee						
Riverside						
Robinsonville						
Rural						
Shawano	10 00			6 00		3 00
Sheridan						
Sherry						
Stevens Point				19 40		
Stiles	2 00					
St. Sauveur						
Vancouver, 1st Mem'l		4 24				
Wausau	600 00			40 00		5 00
Wausaukee	10 00					1 25
Wayside						
Wequiloc						
Westfield	14 00	3 78				
West Merrill	6 00			5 50		
Weyauwega		8 00				
Winneconne	15 00					
	980 27	74 78		465 82		114 09

MISCELLANEOUS GIFTS.

LEGACIES.

Bredell, Edward E.	96700 00
Brown, Elisabeth W.	3209 84
Brown, Samuel W.	9875 00
Brandon, Maria B.	95 00
Bradley, Eliza J.	25 00
Boyd, James	200 00
Beezeley, Joseph	50 00
Baker, Charles	960 00
Beach, Mary E.	114 76
Baldwin, D. H.	2500 00
Barnard, Lucius E.	386 70
Brasfield, Thomas H.	1000 00
Brayton, Elisabeth S.	2500 00
Brown, Isabella	4666 67
Beal, Harriet C.	458 38
Baker, Maria J.	100 00
Boyd, Mary A.	200 00
Bean, Mary D.	4762 50
Canning, Eliza	950 00
Crawford, Isabel P.	485 00
Culbertson, Narcissa	2151 37
Carter, Laura J.	176 67
Crane, Mary Ann	345 35
Crowell, J. B.	950 00
Cady, M. Henrietta	131 23
Crittenden, Franklin C.	70 00
Corbit, Joseph	1890 48
Darling, Robert	47 79
Dunlap, John	190 00
Danforth, Eliza	143 10
Dickson, Margaretta	10,000 00
De Puy, Robert E.	54 14
Eckel, Sarah A.	475 00
Edwards, Joseph W.	182 00
Fraser, William	90 78
Franklin, Jane M.	2 37
Farrand, Hannah	500 00
Field, Martin D.	1116 70
Farr, George W., Jr.	4960 00
Gridley, Emeline	7169 58
Gaston, Nancy A.	487 50
Gulick, Rachel N.	475 00
Graham, Andrew	80 00
Graham, James	12 00
Gifford, D. L.	60 00
Hays, Mrs. Caroline R.	451 64
Hamilton, John P.	5690 91
Haward, Thomas C.	5000 00
Hughes, Elmira W.	23 20
Horton, Hannah	95 00
Hume, James B.	50 00
Hunter, Francis A.	4762 50
Harwood, Isabella D.	2000 00
Haines, Frank C.	34 79
Hartley, Charlotte	576 30
Jaffray, Robert	2000 00
Kedzie, Isabella	485 00
Leonard, Harvey S.	378 55
Lake, Emily A.	224 50
Langdon, Mary B.	400 00
Lowry, Andrew M.	6387 84
Landes, R. W.	123 25
McKwen, John P.	1750 00
McKnight, Emeline L.	100 00
McLaren, John	4 00
McMaker, Armilda E.	475 00
McParren, Mary E.	950 00
Mosht, Mary B.	1260 78
Miller, Abram S.	1905 00
Mathews, Zenos U.	120 63
Miller, Cordelia M.	493 19

Moore, Mrs. P. J.	\$150 00
Oliver, Ann	69 28
Porter, Eliza	923 25
Pierson, Elizabeth N.	23 75
Parent, James L.	6 60
Furviance, Margaret S.	1 00
Phillips, Rebecca	175 00
Boome, Eleanor	950 00
Ray, John W.	1225 00
Bump, Julia	50 00
Spencer, Lydia C.	190 00
Smith, James M.	200 00
Sears, Julia A.	190 00
Smith, Hannah	500 00
Steel, Thomas	3010 74
Thayer, E. W.	4700 00
Thomas, Helen S.	170 00
Troutman, George M.	5000 08
Tuttle, Joseph F.	100 00
Toland, Hannah S.	4900 00
Vanderburgh, Charles E.	3500 00
Vaughn, Hannah B.	200 00
Wiestling, Maria K.	27,500 40
Wright, Charles	305 52
Wadsworth, Norman W.	15 58
Wilson, Enos	72 15
Waller, David J.	1000 00
Whittington, Ann	1279 97
Memorial to Martin Weaver	32 06
Young, Sarah C.	906 54
	<hr/> \$165,771 30

MISCELLANEOUS DONATIONS.

Anonymous	\$4 00
A. W. H.	450 00
Anderson, Miss Emma	10 00
Artz, David	10 00
A. E. O.	12 00
Anonymous	425 00
A. J. D.	5 00
Auburn Theological Seminary	547 79
Alexander, W.	2 00
American Tract Society	314 99
Admirer of the Chinese	800 00
Anonymous	1 20
A.	100 08
Adie, John	65 00
Alden, V. M.	4 50
Aten, B.	100 00
A. W., Miss	5 00
Anonymous, Washington, Ill.	5 00
Anonymous, Warsaw, Ind.	25 00
Adrianee, Harris E.	250 00
Alkman, W. M.	250 00
A., of Norman, O. T.	5 00
Aliquis, Pa.	1000 00
Anonymous, Morrison, Ill.	20 00
Anonymous, through J. J. Snell	10 00
Atwell, Mrs. E.	2 00
Alden, Violet M.	10 00
Arthur, R.	3 00
A. M. T., Miss	5 00
A. Y. M.	5 00
Anonymous	15 00
Allison, Miss A. P.	10 08
Arnold, Laura E.	50 00
A Buffalo	15 00
Aems, S. J.	15 00
Bird, General Charles	72 00

Bronx	\$60 00	Convention of German Presby-	
Bullions, Jane	20 00	terian Ministers and Elders of	
Bowen, Mrs. C. J.	740 00	the East	\$20 00
Burgett, Mr. and Mrs. William	15 00	Crawford, Mrs. F. W.	25 00
Bullock, Mary B.	2 00	Craig, Rev. W. B.	100 00
Boyd, Mrs. L. Y.	400 00	Coe, B. F.	4 00
Baird, Rev. Isaac	6 00	Cash	25 00
Brainard, C. E.	11 38	Cash	100 00
Briggs, Mrs. J. A.	20 00	Childs, Mary E.	17 15
Barrett, J. C.	100 00	Comer, G. W.	3 50
B.	3000 00	Clark, Mrs. W. J.	100 00
Buchanan, John	5 00	Cooper, Agnes	1 00
Barrior, T. F.	60 00	Chase, C. R.	250 00
Boppell, Charles J.	1 00	Cash	1 00
Binsley, Robert	50 00	C. C., Pa.	20 00
Biddle University	5 00	Caldwell, Rev. and Mrs. David	25 00
Baldwin Memorial Gift	6 75	Crichton, Miss Janet	3 00
Bushnell, Rev. H. K.	4 00	Clark, E. J.	650 00
Borston, Laura J.	4 00	Carrick, A. R.	15 50
Bradley, Emma B.	1 00	Charlie	50 00
Berry, Mrs. H.	25	C. D.	30 00
Beirut Seminary, Girls	25 95	Clark, Martha H.	5 00
Bulkley, Mrs. A. I.	70 00	Clements, Miss Mollie	10 00
Brown, Rev. and Mrs. E. W.	50 00	Cooper, Rev. James H.	5 00
Butler, Mary R., in memory of		Cowan, Mr. and Mrs. W. A.	3 00
the late William Allen Butler	1000 00	C. H.	13 56
Bruen, Rev. E. B., D.D.	50 00	Cassett, Rev. D. W.	3 00
Bradley, F. A.	20 00	Chapman, Rev. W. H.	10 00
Briggs, Mrs. J. A.	10 00	C. T. D.	100 00
Barbour, Rev. Robert	50 00	Converse, John H.	600 00
Barakat, E. E.	3 00	Cash	4
Burt, C. E.	20 00	De Camp, Allen F.	375 00
Backus, Mary B., Trust	158 26	Dorland, Mrs. J. E.	5 00
Byers, S. L.	20 00	Drake, Mrs. M. E.	21 00
Bryant, Rev. William	10 00	Debtor	25 00
Beadle, Rev. R. W.	5 00	Davidson, J. B.	25 00
B. N. R.	50 00	Day, Rev. and Mrs. T. S.	10 00
Broadhead, Rev. C. R.	5 05	Danville Churches	15 00
Brown, J. P. and M. E.	50 00	Dale, Anna Gray	1 00
Blanchard, Helen M.	2 00	Dayton, George D.	1000 00
Breinig, Miss A. J., through an		Dodge, Grace H.	600 00
Episcopalian lady	5 00	Dickson, W. J.	5 00
Bolinger, Mrs. S.	1 00	Dinsmore, Rev. A. A.	5 00
Brown, John	1 00	Dana, Mrs. E. E.	700 00
Bainbridge, Miss E. N.	10 00	Dickey, Rev. D. L.	25 00
Bullion, Elizabeth	25 00	Dodge, William E.	250 00
Begg, John and family	10 00	Dager, Mrs. William	5 00
Baird, Isaac	10 42	Doolittle, Rev. George C.	800 00
Bowen, Thomas W.	10 00	Dickinson, Miss H. A.	2 00
Beecher, R. A.	5 00	Dodge, Melissa P.	60 00
Berry, A. L.	5 00	E. M. E.	55 00
Barrie, Ellen J.	100 00	Elliott, W. St. George	25 00
Bullock, Mary and Pamela	3 00	Emporia College Y. W. and	
Billings Missionary Fund interest	15 75	Y. M. C. A.	17 08
Coldwater First Independent		Erdman, Rev. W. J., D.D.	10 00
Church	15 20	Evans, Catherine C.	1000 00
C. Penna	216 00	E.	11,000 00
Conkling, L. Louise	18 74	Edie, W. W.	2 75
C.	600 00	E. A. E.	10 00
Cameron, J. D.	9 12	Erbe, Charles	2 50
Cleland, R. W.	50 00	Englewood Boarding School	15 00
Coe College Y. M. C. A.	15 00	Eldridge, Rev. George S.	10 00
Conaughty, W. L.	100 00	Englis, John	500 00
Collins, Miss Etta M.	30 00	Englis, Anna Belle	500 00
Currens, M. E.	5 00	Enfield, S. C.	250 00
Churchman, A. B.	7 00	Elliott, Joseph	10 00
Cincinnati Presbyterian Baxter		Egle, Alfred and Oscar	3 00
Bequest	332 50	Erie Presbytery	21 00
Clark, M. J.	2 00	Educational Fund for Boy In-	
Chisholm, Alex., Sr.	20 00	terest	16 00
Cratty, Margaret J.	20 00	Forman, Rev. J. N.	35 00
C's, One of the	1 00	Forty-five Little Boys in Balti-	
Cable, Rev. W. M.	58 25	more	5 63
Cash	2 90	Fagel, John H.	15 00
Cook, Rev. M. L.	25 00	F. L. O.	25 00
Cash, Chicago	2000 00	Field, J. N.	2000 00
Canby, N. M., Jr.	50 00	Farnham, Dr. J. W.	8 75
Cunningham, Rev. J. S.	14 50	F. Two	3 65
Conger, Casper K.	1 00	Foster, Mrs. A. W.	10 00
Craighead, Mrs. R.	25 00	Forman, V. C.	2 00

MISCELLANEOUS GIFTS.

513

Free Church of Scotland	\$388 80	Holman, Anna	\$15 00
Francis, Emma	2 00	Harkness, E. S.	100 00
Finlayson, Rev. A. R.	5 00	Hodge, Margaret E.	100 00
Fiero, Mr. and Mrs. John G.	5 00	Hall, Richard	1 00
Fuller, Mrs. O.	5 00	Hancock, Rev. J. W.	25 00
Fisher, W. A.	10 00	Hunter, O. L.	50 00
Fifth Avenue Church, through Mr. Waddell	10 00	Hoyt, Dr. E. P.	533 33
Fisher, James M.	30 00	Hart, Henry L.	5 00
A Friend	15 00	Hubbard, Miss Adie	5 00
A Friend, Greeneville, Tenn.	1 40	Hubbard, Miss Alma R.	5 00
A Friend	8 00	Harris, Walter B.	15 00
A Friend	1155 86	H., Kansas City	50 00
Friends	2000 00	Harrison, Mr. and Mrs. Leonard	100 00
A Friend	1 67	Hustace, R. M.	50 00
Friends	10 00	Harbison College Students	5 00
Friends	7 00	Hyde, E. Francis	150 00
A Friend, Lancaster, N. Y.	1 00	Harris, Mrs. E. W.	2 00
A Friend, through H. Polhemus	100 00	Hamilton, S. M.	50 00
A Friend, through D. McCou-		Hall, Mrs. John	50 00
anghy	5 00	Hawkes, Mrs. J. W.	50 00
A Friend, Receipt No. 49,764	5 00	Hazard, Mrs. M. J.	100 00
A Friend, Receipt No. 49,826	50 00	Hand, James A.	10 00
A Friend, through G.	50 00	H. T. F.	20 00
Friends, Receipt No. 50,071	5 00	Hotchkiss School	15 00
A Friend	3 00	Holliday, Rev. and Mrs. W. A.	60 00
Friend of Mahopac	25	Hugler, Rev. John B.	5 00
A Friend, Receipt No. 48,686	50 00	Hepburn, Mrs.	20 00
A Friend, Receipt No. 48,698	600 00	"In Memoriam"	5 00
A Friend, Receipt No. 48,742	10 00	Indian Territory, Davidson Me-	
A Friend	5 00	morial Fund	174 51
A Friend, Receipt No. 49,506	5 00	Ingersoll, W. H.	5 00
Friend, Brooklyn	3 00	Ithaca	300 00
Friends	13 25	Irving, David O.	950 00
A Friend, Hazleton, Pa.	25 00	Ingram, J. A.	3 00
A Friend, Receipt No. 55,016	50 00	Jacks, Rev. J. W.	30 00
A Friend in the Southwest	15,000 00	Johnston, Mrs. J. E.	17 10
A Friend	15 00	J.	15 00
Friend, Elizabeth, N. J.	100 00	J. X.	10 00
A Friend	7 00	Jones, Rev. R. C.	5 00
Groves, Leslie R.	20 00	Jongewaard, Rev. C. A.	5 00
Griswold, Tracy B.	5 00	Johnson, Frank M.	25 00
Greene, Amy S.	5 00	J. C. B., Mr. and Mrs.	100 00
General Assembly of the Presby-		J. T. W. and M. W.	6 00
terian Church	564 69	Jackson, Frederick W.	30 00
Gillespie, Mary B.	5 00	J. H. Estate	70 00
Grimes, Rev. L. H.	30 00	Jung, August	18 00
Gracie, Miss Martha	25 00	Keyes, R. G.	110 00
Green, H. A.	2 00	King, Frederick L.	80 00
Green, Dr. Mary, in memory of Juliet Smith	25 00	Kennon, Mrs. E. G.	3 25
Grimth, S. M.	5 00	Kenny, Mrs. T.	10 00
G. L. K.	10 00	King, Henry L.	5 00
Glenkin, Mrs. J.	5 00	K. P.	10 00
Green, Mrs. Caleb S.	1500 00	King, V. M.	5 00
G. Y. H.	500 00	Kellogg, Dr. Alfred H.	10 00
Gantz, Rev. Albert D.	10 00	K.	10 00
Glore, Mrs. W. A.	1 00	Koons, W. C.	25 00
Gardner, Annie E.	25 00	King, Albert L.	100 00
Green, Daniel	10 00	K., Penna., Mrs.	50 00
Godman, W. J.	10 00	Kitchell, J. F.	25 00
Great Barrington Bible School (Congregational)	10 00	King, Basil R.	3 00
Gamble, Mr. and Mrs. D. B.	840 00	Locke, Miss Mariam	10 00
Gates, Rev. W. F.	66 88	Logan, W. H.	5 00
Gordon, Esther, Fund	120 00	Lockhart, Rev. George	32 50
Huber, Mrs. H. E.	100 00	Lancaster Interdenominational Church	15 00
Harrison, Samuel P.	2050 00	Lobenstine, William C.	750 00
H. G.	5 00	Lott, Casper	5 00
Hunter, J. M.	5 00	Lott, Emma	5 00
Hubbard, T. B.	100 00	Lowrie, Rev. M. B., D.D.	25 00
Hunt, W. E.	15 00	Lockhart, James	32 50
Hill, Mary E. and sister	5 00	Latham, Mrs.	5 00
Henderson, T. C.	5 00	Lanier, Mrs. Mary M.	2000 00
Hastings College Y. W. and Y. M. C. A.	20 00	Levensgood, J. C.	50 00
Hill, E. R.	400 00	Lee, A. Virtue	3 00
Hill and Switzer	15 00	Lowrie, Dr. S. T.	20 00
Buron Y. M. C. A.	53 00	Logan, W. H.	5 00
Harlem Y. M. C. A.	16 00	Lyle, John S.	2500 00
		Lanier, Mrs.	200 00
		Little Child	8
		Lott, Mrs. Casper	225 00

Lathrop, Miss A. C.	\$30 00	McCreery, Rev. Charles H.	\$2 00
Labaree, Leonard and Clara Gray	61	McVean, Miss M. J.	50 00
Lane, W. J.	16 50	McWilliams, D. W.	1000 00
Little, Walter A.	3 30	McDowall, Gilbert	10 00
Little, John W.	5 00	McBurely, Rev. W. F.	10 00
La Tourette, F. T.	5 06	McMullen, Mr. C. B.	5 00
L. M. B.	50 00	New Vernon Band of Willing	
Liddell, Robert	5 00	Workers, a Member	15 00
Lane Seminary Y. M. O. A.	66 60	New Vernon, a member of the	
Levering, Sarah R.	2 00	Whatsoever Ten of the King's	
Lewis, Harry	2 56	Daughters	15 00
Lopez, J. A.	50	Nichols, Mrs. E. W.	10 00
Missionary Tithes	8 25	North, Charles	2 00
Mills, Mamie	4 00	New England Presbyterians	15 00
Miller, Rev. and Mrs. Joseph W.	5 00	Nicholls, Miss A. A.	17 00
Moody Bible Institute, Missionary		Newell, Mrs. A. J.	10 00
Study and Prayer Unions	59 25	Northrup, H. J.	50
Mills, Mrs. O. S.	30 00	Nippe, M. F.	5 00
Murray, Catherine	100 00	Nairn, Mrs. M.	5 00
Mitchell, Miss L. A.	10 00	Opdyke, Mrs. W. S.	50 00
Moore, The mother of the late		Omaha Theological Seminary	
William Cross, of Baltimore, for		Y. M. C. A.	50 00
and in his name	325 00	Oram Fund, Interest on, Jennie	17 50
Maxson, George W.	5 00	Occidental College, Los Angeles	12 25
Mead, Mr. and Mrs. J. H.	10 00	Odgers, Miss Annie	10 00
Montgomery, Charlotte G.	20 00	Princeton Theological Seminary	
Mullins, Mrs. James	516 67	Y. M. C. A.	719 65
Moore, D. Wilson	4500 00	Powell, Rev. C. K.	32 50
Miller, G. M.	5 00	Paul, in memory of Col. Chas. R.	10 00
M. L. R., Brooklyn	24 00	Patterson, J. L.	5 00
Markleton Sanitarium	3 00	Post, Mrs. Caroline B.	150 00
Menzies, Agnes	10 00	Parker, Mrs. Alex.	100 00
Moravian Missionary, through		Parsons College Y. M. and Y. W.	
Mr. Wm. Collins	4 80	C. A.	2 50
M. M., Pittsburg, Pa.	645 00	"P"	23 00
Moore, Frank W.	4 25	Perkins, Mr. and Mrs. Charles	25 00
M. H. A.	1000 00	Platt, Rev. Joseph	50 00
Marhoff, Jesse	1 00	Pomeroy, Rev. Joseph S.	1 00
Moore, Henry D.	425 00	Park, Mrs. Ella	50 00
Marvin, Howard	25 00	Presbyterian, A.	50
M. C. McP., a Thanksgiving		Pollock, Mrs. Sarah	20 00
Offering from	5 00	Percival, Miss	5 00
Marshall School House	1 63	People's Tabernacle, Main S. S.	
Millar, Mr. and Mrs. J. W.	12 95	of the	5 00
Nack, W. E.	50 00	Patterson, M. W.	15 00
Myers, Rev. and Mrs. William	5 00	Pazdral, Rev. Vaclav	2 00
M. T.	5000 00	Prugh, I. R.	10 00
Mead, Philo S.	200 00	Presbyterian Banner	126 00
N. and W.	25 00	Presbyterian, A.	5 00
Moulton, Eliza	10 00	P. R. R., Bridgehampton	5 00
Miller, Luola and Nan Jean	1 50	Peirce, Harold	245 00
Mundy, Rev. E. F.	15 00	Pembroke Fund, Interest on, Mrs.	7 00
M. E. B., Bridgeport, Ohio	2 00	Perea, Rev. and Mrs. J. Y.	1 65
Mitchell, Stuart	5 00	Quigley, Mrs. M. J. and daughter	2 50
Melrose, Paul and Rae	5 00	Quay, John W.	4 35
Miller, Miss Jean W.	5 00	Robertson, James	25 00
Manvel, E. B.	1 00	Reeves, Mrs. O. A.	5 00
Monterey Seminary Fund, In-		Robinson, E.	32 00
terest on	175 00	Rowell, Miss Ella	10 00
Marshall, Rev. Thomas, D.D.	50 00	Reld, D. P.	35 00
Marshall, E. S.	6 00	Richards, Miss Ethel	105 00
Moore, H. C.	1 00	Roberts, Mrs. R. C.	60
M. C., Ohio	200 00	Redpath, Rev. John	5 00
McKee, N. A.	5 00	Ross, Benjamin	1000 00
McDowell, John	11 00	Roe, George N.	10 00
McCormick Theo. Seminary	664 90	Randolph, for Evangelistic Work	
McCready, Mrs. Harriet	3 00	in the name of Willard, I. F.	25 00
McKenzie Prayer Circle, Toronto	200 00	Rose, William H.	2 00
McCleary, Rev. C. W.	11 37	Receipt No. 49,509	400 00
McMurtrie, Miss Clara	4000 00	Riley, James K.	5 00
McGranahan, Joseph H. and Eva	25 00	Rice, Susan	1 00
McDonalds, Mr. and Mrs. Geo. A.	25 00	Reever, Mrs. May	5 00
McLeod, A. G.	2 50	Richards, Rev. L. E.	25 00
McEwan, James	5 00	Receipt No. 49,498	500 00
McComb, Rev. P. H. and family	38 00	Russell, Miss Margaret	1 00
McCady, Miss Lizzie	5 00	Rittenhouse, J. H.	10 00
McLean, Dr. L.	5 00	Re-establishment Fund	132 65
McDowell, Miss L. J.	100 00	Spining, Miss Harriet	50 00
McNair, Wilmer	5 00	Scholl, Rev. Henry T.	5 96
McGarrah, James S.	15 00	"Sender, The"	5 00

MISCELLANEOUS GIFTS.

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Spoolman, J. H.	\$10 00	Union Theological Seminary . .	\$870 00
Stevenson, W. P.	350 00	Union Bible Class, Chicago Mis-	
Smith, Rev. and Mrs. John B. .	60 00	sionary Com.	100 00
Staver, Miss Nellie H.	15 00	Vrooman, Dr. Sarah	15 00
Schmolhorst, W. H.	3 60	Van Orsdol, T. P.	1 75
Stewart, David	10 00	Van Wert, W. E.	25 00
San Juan, Porto Rico, First Pres-		Vickers, Miss Elizabeth	5 00
byterian Church	7 72	Vickers, Mr. and Mrs. T. McE.	15 00
Severance, L. H.	5000 00	V., Ohio	30 00
Smith, Rev. J. W.	218 00	Van Duzee, Miss C. O.	1 00
Sweasey, Mr. and Mrs. G. W. .	5 00	Van Sinderen, Wm. L.	30 00
Scott, George T.	5 00	Van Keuren, Mrs. Della	1 00
Scotfield, Rev. John H.	13 64	V.	5 00
S. E.	90 00	Vicker, Rev. Hedley A.	50 00
Shoup, J. L.	4 00	Voorhees, Ralph	5000 00
Stonecipher, J. F.	14 68	Wilder, R. P.	600 00
Sayre, S.	5 00	Williams, Mrs. Mary S.	10 00
Silver, Miss Emma	30 00	Wilson, Rev. D. A., D.D.	12 50
Silliman, H. B., LL.D.	500 00	Wooster University Missionary	
Stewart, M.	600 00	Association	345 78
Scholl, Rev. Henry T.	1 00	Western College Missionary As-	
Sherrill, Miss Helen L.	25 00	sociation	374 00
Stewart, George	5 00	Whiting, Miss Mary Collins . . .	300 00
S. N. X.	900 00	Wallace, Miss Margaret V. S. . .	25 00
Swift, T. Dean	5 00	Ward, Rev. Samuel	12 00
Strong, Horace	5 00	Watson, Rev. Howard	10 00
Southern Reformed Christian		Wilkins, James	10 00
Endeavor Society of Brooklyn	31 00	Wilson, Edgar	10 00
Scham, Mrs. Julia B.	10 00	Wright, through J. N.	24 43
Switzer, George H.	15 00	Wylle, W. W.	100 00
Smith, S. L.	35 00	Wenaley, William S.	325 00
Sharrock, A. M., M.D.	12 69	Wells, Ralph	7 50
Southward, Mrs. Lillie K. . . .	35 00	Worth, Mrs. J. B.	1 00
Smith, Miss Martha J.	10 00	Williams, Geo. G.	100 00
Smith, Mrs. Jean	12 00	Welles, Mrs. F. R.	15 00
Shields, Rev. and Mrs. Curtis E.	5 00	Williamson, C. G.	5 00
Smith, Mr. and Mrs. A. Woodward	30 00	Ward, Rev. C. E. B.	10 00
Sangree, William	5 00	Wallace, Miss Sarah	20 00
Sundry Individuals	13 77	Wanamaker, John	871 33
Schleffelin Fund, Int. on, W. H.	210 00	W.	1 50
Stafford, R. L.	1 00	Woodward, Franklin E.	2 50
Shirley, Frank C.	1 00	Welles, Albert H.	5 00
St. George Mission, through Rev.		Wallace, Miss	5 00
C. M. Kilpatrick	3 04	Williams, Edward H.	15 00
Sickels, Rev. William	10 00	Woodside, William	5 00
Stone, S. R.	500 00	Williams, Miss Mary A.	200 00
Spring Valley S. S.	5 46	Watson, J. B.	80 00
Sears, John	2 00	Williams, Norma F.	5 00
Tribus, Mr. and Mrs. Louis L. .	25 00	Waters, Mrs. C. E.	100 00
Thwing, Rev. Clarence, M.D. . .	65 00	Waddell, Rev. W. A.	10 00
Taylor, Mrs., of Cincinnati . .	30 00	Wells, Mrs. J. F.	19 00
Turpit, D.	19 50	Williamson, T. C.	20 00
Taggart, Miss Alice M.	5 00	Williams, M. C.	2 00
Tinker, Rev. Joseph E.	5 00	Waters, A. M.	25 00
Tooky, George D.	150 00	Ward, Miss Laura	20 00
Te Winkle, Mr. and Mrs. W. V. .	10 00	Welles, Miss Susie H.	30 00
Thomson, Henry	63 00	Willitt, Mrs. A.	20 00
Tripoli C. E. Society	22 16	Wick, John C.	500 00
Tenny, Rev. John	10 00	Williams, Lavinia (dec'd)	25 00
Thompson, Rev. E.	5 00	Wayaguez Church, Porto Rico .	2 00
Taylor, J. B. and family	25 00	White Fund, Interest on, William	326 44
Thaw, Mrs. William	500 00	Woodhams, Miss Mary E.	10 00
Twycroft, Mr. and Mrs. L. V. .	25 00	Williamson, J. G. and Jennie . .	80 00
Tripp, Henry M.	1 00	Ward, Rev. Samuel I.	5 00
Thankful, Baltimore	10 00	X., Mr. and Mrs.	8000 00
Taylor, Mrs. J. Livingston . . .	1105 00	Young, R. H.	28 00
Truesdell, Miss Ella M.	50 00	Yaudes, Simon	13,920 00
Tucson, Ariz., Indian Training		Young, Rev. John N.	5 00
School	15 00	Yoemans, W. M.	5 00
Thwing Fund, Interest on, S. M.	421 97	Young, Misses Rose C. and	
Tithe for China	1 00	Grace H.	20 00
Turney, Mrs. D. R.	100 00		
Taylor, Rev. S. D.	1 00		
		Total	\$135,865 08

A Comparative Statement of Receipts by Synods and Presbyteries for the years ending April 30, 1900, 1901, 1902 and 1903, including contributions from Sabbath-schools and Christian Endeavor Societies, but not receipts from Women's Boards or organizations remitting through them.

SYNODS.	FROM MAY 1, 1899, TO APRIL 30, 1900.	FROM MAY 1, 1900, TO APRIL 30, 1901.	FROM MAY 1, 1901, TO APRIL 30, 1902.	FROM MAY 1, 1902, TO APRIL 30, 1903.	1901 AND 1902, 1902 AND 1903.	GAIN.	LOSS.
SYNOD OF ATLANTIC.							
Presb. of Atlantic.	\$2 75	\$5 33	\$15 52	\$14 08			\$1 44
East Florida	63 92	57 02	144 06	181 72	\$37 66		
Fairfield	17 75	24 04	20 94	15 50		9 95	5 44
Hodge				9 95			
Knox	3 60	9 25	4 00	3 37			63
McClelland	7 46	5 00	6 28	14 00	7 72		
South Florida.	110 56	108 55	120 83	176 35	55 52		
	\$206 04	\$209 19	\$311 63	\$414 97	\$108 34		
SYNOD OF BALTIMORE.							
Presb. of Baltimore.	\$6,777 52	\$9,954 02	\$8,426 25	\$9,081 82	\$655 57		
New Castle	1,475 06	1,310 11	1,434 15	1,393 74			\$40 41
Washington City	3,889 43	3,881 40	5,155 41	4,984 41			171 00
	\$12,142 01	\$15,145 53	\$5,015 81	\$15,459 97	\$144 16		
SYNOD OF CALIFORNIA.							
Presb. of Benicia	\$746 56	\$808 73	\$876 92	\$849 15			\$27 77
Los Angeles	1,887 83	2,332 93	2,880 45	2,124 41			756 04
Oakland	660 00	550 85	1,172 74	1,488 66	\$315 92		
Riverside				631 01	631 01		
Sacramento	193 25	425 09	284 75	259 83			24 92
San Francisco.	640 56	684 57	673 19	445 12			228 07
Santa Barbara.	492 70	511 58	489 31	467 88			21 43
San José	417 92	550 30	879 00	673 47			205 53
Stockton	194 44	190 52	209 40	274 36	64 96		
	\$5,233 26	\$6,054 57	\$7,465 76	\$7,213 89			\$251 87
SYNOD OF CATAWBA.							
Presb. of Cape Fear.	\$13 00	\$19 00	\$15 00	\$27 00	\$12 00		
Catawba	21 49	56 53	26 58	24 70			\$1 88
Southern Virginia	10 15	16 85	23 45	19 00			4 45
Yadkin	11 90	20 75	19 55	11 99			7 56
	\$56 54	\$113 13	\$81 58	\$82 69			\$1 89
SYNOD OF COLORADO.							
Presb. of Boulder.	\$400 43	\$499 01	\$665 57	\$425 46			\$240 11
Denver	529 78	1,136 58	452 06	641 91	\$189 85		
Gunnison	105 11	141 34	132 82	158 10	25 28		
Pueblo	1,213 14	1,418 17	2,373 12	1,827 20			545 92
Wyoming				178 30	178 30		
	\$2,243 46	\$3,195 10	\$3,623 57	\$3,280 97			\$392 60
SYNOD OF ILLINOIS.							
Presb. of Alton	\$641 69	\$717 97	\$895 60	\$963 62	\$68 02		
Bloomington	3,232 16	2,069 51	3,004 52	2,496 78			\$507 74
Calro	624 82	575 19	659 18	809 51	150 33		
Chicago.	14,491 25	13,258 54	14,766 23	15,025 13	258 90		
Freeport	1,286 42	1,407 36	1,388 23	1,271 12			117 11
Mattoon.	516 17	735 58	927 65	1,757 33	829 68		
Ottawa	540 30	559 95	449 50	479 78	30 28		
Peoria.	813 06	1,057 73	964 07	1,716 94	762 87		
Rock River	2,713 42	1,747 06	1,483 21	2,012 47	529 26		
Schuyler	1,140 62	1,256 08	1,313 74	1,172 07			141 67
Springfield	1,214 12	1,338 68	1,605 76	1,058 08			547 73
	\$27,214 03	\$24,723 64	\$27,457 69	\$23,782 78	\$1,325 09		

A COMPARATIVE STATEMENT OF RECEIPTS.

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NOT INCLUDING WOMEN'S BOARDS.

SYNODS.	FROM MAY 1, 1899, TO APRIL 30, 1900.	FROM MAY 1, 1900, TO APRIL 30, 1901.	FROM MAY 1, 1901, TO APRIL 30, 1902.	FROM MAY 1, 1902, TO APRIL 30, 1903.	1901 AND 1902. 1902 AND 1903. GAIN.	LOSS.
SYNOD OF INDIANA.						
Presb. of Crawfordsville	\$1,548 90	\$1,544 50	\$1,866 77	\$1,620 81		\$246 46
Fort Wayne	909 99	928 55	982 18	1,101 74	\$169 56	
Indianapolis	1,625 57	1,142 79	1,875 79	1,758 51	382 72	
Logansport	671 30	689 55	816 59	858 20	36 61	
Muncie	551 68	536 68	610 84	568 10		42 24
New Albany	602 96	656 89	472 78	611 40	188 62	
Vincennes	781 92	246 48	817 19	549 98	232 79	
White Water	698 39	660 99	606 94	552 25		54 69
	\$7,385 71	\$6,401 43	\$6,998 58	\$7,615 49	\$616 91	
SYNOD OF INDIAN TERRITORY.						
Presb. of Choctaw	\$54 62	\$80 68	\$47 43	\$79 15	\$31 72	
Cimarron	175 06	173 97	137 59	462 62	325 08	
Kiamichi	10 25	9 00	8 05	11 00	2 96	
Oklahoma	831 96	528 72	465 54	526 67	61 13	
Sequoyah	195 20	106 15	164 15	236 56	72 40	
	\$767 09	\$696 52	\$822 76	\$1,315 99	\$498 23	
SYNOD OF IOWA.						
Presb. of Cedar Rapids	\$963 39	\$851 98	\$1,108 52	\$1,084 07		\$74 45
Corning	720 36	666 32	761 43	760 39		1 04
Council Bluffs	518 81	686 94	898 15	468 54	\$70 39	
Des Moines	1,240 84	1,282 77	993 44	1,066 40	72 96	
Dubuque	592 77	603 77	568 23	497 67		70 56
Fort Dodge	522 02	400 54	506 21	535 06	28 85	
Iowa	1,093 65	1,203 08	1,114 99	1,223 26	108 27	
Iowa City	466 18	501 41	993 96	1,077 14	83 18	
Sioux City	746 61	804 15	880 62	816 85		63 77
Waterloo	1,009 98	979 54	1,147 70	990 06		157 64
	\$7,874 11	\$7,930 50	\$8,473 25	\$8,469 44		\$3 81
SYNOD OF KANSAS.						
Presb. of Emporia	\$2,875 01	\$2,122 26	\$2,905 90	\$3,242 50	\$336 60	
Highland	291 09	364 98	305 58	567 62	262 04	
Larned	396 04	301 30	502 61	446 99		\$55 62
Neosho	482 41	761 95	674 52	671 93		2 59
Osborne	91 23	93 06	153 66	160 13	6 47	
Solomon	414 38	415 84	640 97	612 97		28 00
Topeka	1,165 16	1,219 87	1,396 61	1,820 08	423 42	
	\$6,715 32	\$6,279 25	\$6,579 85	\$7,522 17	\$942 32	
SYNOD OF KENTUCKY.						
Presb. of Ebenezer	\$627 52	\$613 04	\$520 78	\$506 49		\$12 29
Louisville	1,234 56	1053 46	1,190 53	998 92		191 61
Transylvania	258 20	180 97	391 19	317 89		73 30
	\$2,115 28	\$1,847 47	\$2,102 50	\$1,825 30		\$277 20
SYNOD OF MICHIGAN.						
Presb. of Detroit	\$2,849 52	\$3,791 31	\$4,652 41	\$5,660 61	\$1,008 20	
Flint	378 54	450 79	496 56	690 48	193 92	
Grand Rapids	264 56	316 51	436 27	335 03		\$101 24
Kalamazoo	512 30	304 01	241 90	265 84	13 94	
Lake Superior	311 45	438 61	230 61	457 65	227 04	
Lansing	324 28	345 91	324 64	314 83		9 81
Monroe	397 50	357 95	394 18	391 09		3 09
Petoskey	141 38	120 11	206 13	223 50	17 87	
Saginaw	566 45	491 14	416 46	469 78	58 32	
	\$5,765 98	\$11,616 34	\$7,399 16	\$8,798 81	\$1,399 65	

A COMPARATIVE STATEMENT OF RECEIPTS.

NOT INCLUDING WOMEN'S BOARDS.

SYNODS.	FROM MAY 1, 1899, TO APRIL 30, 1900.	FROM MAY 1, 1900, TO APRIL 30, 1901.	FROM MAY 1, 1901, TO APRIL 30, 1902.	FROM MAY 1, 1902, TO APRIL 30, 1903.	1901 AND 1902 1902 AND 1903.	
					GAIN.	LOSS.
SYNOD OF MINNESOTA.						
Presb. of Adams				\$62 08	\$62 08	
Duluth	\$112 42	\$259 19	\$293 64	272 08		\$21 56
Mankato	483 44	367 01	609 33	1,123 41	514 06	
Minneapolis	832 98	969 42	1,494 11	1,316 70		177 41
Red River	182 32	158 93	123 81	47 93		73 88
St. Cloud	95 82	73 51	98 48	101 36	7 88	
St. Paul	1,665 60	1,732 38	1,186 59	1,457 31	270 72	
Winona	255 26	284 32	259 21	191 29		67 92
	\$3,627 79	\$3,844 71	\$4,060 17	\$4,572 16	\$511 99	
SYNOD OF MISSOURI.						
Presb. of Kansas City	\$1,738 26	\$1,642 97	\$1,680 72	\$1,827 25	\$166 58	
Ozark	473 86	448 83	491 47	478 48		\$12 99
Hannibal	162 31	247 52	306 69	319 58	12 89	
Platte	1,215 06	1,237 23	1,096 25	1,116 48	18 23	
St. Louis	2,956 25	2,852 34	2,976 80	4,075 40	1,098 60	
White River		14 25	9 00	13 00	4 00	
	\$6,565 23	\$6,443 14	\$6,542 93	\$7,830 19	\$1,287 26	
SYNOD OF MONTANA.						
Presb. of Butte	\$195 77	\$141 35	\$152 50	\$163 70	\$11 20	
Great Falls	41 80	140 60	55 90	84 10	28 20	
Helena	279 05	339 71	302 12	228 33		\$73 79
	\$516 62	\$621 66	\$510 52	\$476 13		\$34 39
SYNOD OF NEBRASKA.						
Presb. of Box Butte	\$83 92	\$50 00	\$43 00	\$47 49	\$4 49	
Hastings	355 19	192 79	327 86	209 09		\$118 77
Kearney	330 00	305 43	198 62	270 18	71 56	
Nebraska City	1,298 42	1,441 61	1,530 61	1,274 29		256 32
Niobrara	270 00	282 50	237 21	196 43		40 78
Omaha	903 02	581 91	631 41	706 60	75 19	
	\$3,240 55	\$2,854 24	\$2,968 71	\$2,704 08		\$264 63
SYNOD OF NEW JERSEY.						
Presb. of Corisco	\$25 00	\$30 80	\$29 00	\$36 00	\$7 00	
Elizabeth	9,580 79	8,387 93	7,494 70	6,927 32		\$557 38
Jersey City	4,492 14	5,278 07	4,814 93	4,950 17	135 24	
Monmouth	3,212 23	2,993 10	2,968 37	2,968 68	1 31	
Morris and Orange	17,145 23	17,085 56	16,047 65	15,061 79		995 86
Newark	9,042 81	11,561 37	8,563 05	11,603 47	3,040 42	
New Brunswick	5,134 81	4,780 98	4,946 46	4,717 24		229 22
Newton	4,038 36	3,384 31	2,785 87	3,333 45	567 58	
West Jersey	2,274 70	2,706 31	2,705 86	2,678 98		26 88
	\$54,946 07	\$56,138 43	\$50,325 89	\$52,268 10	\$1,942 21	
SYNOD OF NEW MEXICO.						
Presb. of Arizona	\$239 72	\$247 29	\$311 36	\$162 16		\$149 20
Rio Grande	111 93	65 93	74 50	102 66	\$28 16	
Santa Fé	104 96	112 72	117 60	147 88	30 28	
	\$456 61	\$425 94	\$503 46	\$412 70		\$90 76
SYNOD OF NEW YORK.						
Presb. of Albany	\$5,617 82	\$5,356 85	\$5,635 38	\$5,095 02		\$540 36
Binghamton	1,662 35	1,890 83	1,414 97	1,653 99	\$239 02	
Boston	621 94	786 03	726 46	898 17	169 71	
Brooklyn	12,076 79	13,461 48	12,875 03	10,597 77		2,277 26
Buffalo	4,067 08	3,961 12	3,890 93	4,090 85	209 92	
Cayuga	3,317 81	3,590 61	4,512 65	3,784 55		728 10
Champlain	476 70	388 05	530 51	268 26		262 25
Chemung	1,586 74	1,022 99	978 90	791 02		187 88
Columbia	532 43	622 89	622 32	489 38		132 94

A COMPARATIVE STATEMENT OF RECEIPTS.

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NOT INCLUDING WOMEN'S BOARDS.

SYNODS.	FROM MAY 1, 1899, TO APRIL 30, 1900.	FROM MAY 1, 1900, TO APRIL 30, 1901.	FROM MAY 1, 1901, TO APRIL 30, 1902.	FROM MAY 1, 1902, TO APRIL 30, 1903.	1901 AND 1902, 1902 AND 1903.	GAIN. LOSS.
SYNOD OF NEW YORK.—Cont.						
Presb. of Genesee	\$745 52	\$738 64	\$841 76	\$594 04		\$247 72
Geneva	2,525 68	2,747 82	2,146 67	2,109 45		37 22
Hudson	2,876 98	2,678 58	3,410 60	2,856 95		553 65
Long Island	1,044 58	1,013 90	933 25	865 68		67 58
Lyons	416 07	497 14	333 98	350 56	\$16 68	
Nassau	1,462 06	1,385 11	1,726 22	1,726 20		2 02
New York	36,388 98	48,430 97	40,256 98	37,227 23		2,969 70
Niagara	755 85	844 89	1,107 19	1,077 71		29 48
North River	1,623 63	2,474 62	1,989 84	2,229 51	239 67	
Otsego	1,166 17	1,131 88	1,085 20	1,225 88	190 68	
Rochester	4,359 11	4,418 19	3,783 16	4,083 92	300 76	
St. Lawrence	1,692 30	1,730 93	1,713 12	1,564 83		148 29
Steuben	800 64	842 13	697 13	670 78		26 35
Syracuse	1,704 49	1,510 26	1,135 14	1,202 36	67 22	
Troy	3,351 36	3,647 66	3,828 23	3,984 54	156 31	
Utica	1,819 53	1,830 14	2,844 54	2,059 79		784 75
Westchester	9,283 44	10,924 59	9,383 88	9,081 01		302 87
	\$101,976 00	\$117,923 05	\$108,347 95	\$100,649 45		\$7,698 50
SYNOD OF NORTH DAKOTA.						
Presb. of Bismarck	\$39 34	\$59 40	\$46 94	\$15 98		\$31 01
Fargo	209 15	238 55	223 46	315 05	\$91 59	
Minnewaukon	72 94	17 00	118 36	92 54		25 82
Mouse River				26 50	26 50	
Pembina	175 71	129 44	190 85	234 37	43 62	
	\$497 14	\$444 39	\$579 61	\$684 39	\$104 78	
SYNOD OF OHIO.						
Presb. of Athens	\$400 59	\$351 54	\$331 47	\$269 21		\$62 26
Bellefontaine	397 15	370 79	538 92	271 87		267 05
Chillicothe	577 07	586 91	594 60	378 25		216 35
Cincinnati	2,810 72	2,602 09	2,466 72	2,438 27	\$21 55	
Cleveland	5,377 16	6,067 35	7,848 42	7,419 09		429 33
Columbus	1,200 51	1,443 31	1,191 77	1,473 87	282 10	
Dayton	2,832 12	2,566 02	2,772 75	3,181 63	408 68	
Huron	292 53	296 05	327 48	322 58		4 90
Lima	1,651 56	1,788 56	1,789 30	1,604 46		184 84
Mahoning	2,570 60	1,705 09	1,503 78	1,648 19	144 41	
Marion	477 87	589 51	429 73	510 63	80 90	
Maumee	1,046 95	997 85	840 37	464 01		376 36
Portsmouth	438 58	450 49	455 34	607 33	151 99	
St. Clairsville	1,048 48	1,239 58	1,194 67	1,187 99		6 68
Stenbenville	2,821 32	2,229 13	1,961 65	1,964 54		17 11
Wooster	1,016 52	954 02	824 84	767 47		57 37
Zanesville	1,050 95	2,120 66	1,080 25	1,056 19	25 94	
	\$26,010 68	\$26,313 95	\$26,122 06	\$25,615 58		\$506 48
SYNOD OF OREGON.						
Presb. of East Oregon	\$78 95	\$107 93	\$109 77	\$74 77		\$35 00
Portland	759 82	1,476 13	959 01	1,183 98	\$224 97	
South Oregon	244 90	148 76	182 42	145 32		37 10
Willamette	171 01	171 75	195 51	156 77		38 74
	\$1,254 68	\$1,904 57	\$1,446 71	\$1,560 84	\$114 13	
SYNOD OF PENNSYLVANIA.						
Presb. of Allegheny	\$5,616 35	\$6,033 44	\$5,502 06	\$4,623 67		\$878 39
Blairsville	2,896 59	3,094 97	2,813 52	3,551 56	\$738 04	
Butler	2,242 34	2,306 99	1,879 94	2,292 41	412 47	
Carlisle	4,062 25	4,882 11	3,977 05	4,186 58	159 53	
Chester	5,159 91	7,296 90	5,342 02	6,431 19	1,089 17	
Clarion	1,804 95	1,743 86	1,898 57	1,745 74		152 83
Erie	3,486 88	4,063 71	7,469 51	5,596 40		1,873 11
Huntingdon	3,706 34	4,661 04	3,438 52	4,051 86	613 34	
Kittanning	1,539 81	1,248 98	1,915 72	2,481 00	565 28	

A COMPARATIVE STATEMENT OF RECEIPTS.

NOT INCLUDING WOMEN'S BOARDS.

SYNODS.	FROM MAY 1, 1899, TO APRIL 30, 1900.	FROM MAY 1, 1900, TO APRIL 30, 1901.	FROM MAY 1, 1901, TO APRIL 30, 1902.	FROM MAY 1, 1902, TO APRIL 30, 1903.	1901 AND 1902 1902 AND 1903.	GAIN.	LOSS.
SYNOD OF PENNSYLVANIA.—Cont.							
Presb. of Lackawanna	\$7,596 12	\$7,049 88	\$6,676 95	\$6,347 46			\$329 49
Lehigh	3,160 43	2,999 11	3,017 47	2,730 10			287 37
Northumberland	2,329 97	2,419 06	2,343 20	2,268 90			74 30
Parkersburg	325 61	350 56	387 27	667 68	\$280 41		
Philadelphia	17,336 54	17,147 20	21,375 76	18,044 37			3,331 39
Philadelphia North	7,341 85	8,568 81	7,485 06	7,644 87	159 81		5,844 71
Pittsburgh	16,465 81	18,631 63	25,923 97	20,079 26			785 33
Redstone	2,025 92	2,332 96	3,185 91	2,350 58			76 32
Shenango	1,874 78	1,796 31	1,744 78	1,821 10	326 21		4 61
Washington	2,555 79	2,927 61	2,703 13	3,031 34			
Wellsborough	421 01	568 09	843 50	338 89			
Westminster	2,191 31	1,578 47	1,453 73	1,477 65	23 92		
	\$94,130 56	\$100,801 71	\$110,827 64	\$101,712 61			\$6,115 03
SYNOD OF SOUTH DAKOTA.							
Presb. of Aberdeen	\$181 52	\$253 02	\$195 61	\$244 12	\$48 51		
Black Hills	46 64	51 58	30 62	27 00			\$3 62
Central Dakota	157 20	173 82	268 84	229 86			38 96
Dakota	46 93	27 60	100 72	63 45			37 27
Southern Dakota	292 28	336 04	311 80	309 81			1 99
	\$724 57	\$842 06	\$907 59	\$874 24			\$33 35
SYNOD OF TENNESSEE.							
Presb. of Birmingham			\$1 00	\$10 22	\$9 22		
French Broad	\$71 46	\$34 27	77 13	107 20	30 07		
Holston	105 03	243 99	204 45	81 35			123 10
Kingston	95 50	183 00	210 45	145 80			64 65
Union	518 34	869 78	622 62	547 29			75 33
	\$790 33	\$1,331 04	\$1,115 65	\$891 86			\$221 79
SYNOD OF TEXAS.							
Presb. of Austin	\$420 50	\$676 86	\$680 33	\$670 05	\$9 72		
North Texas	94 44	97 52	144 90	69 89			\$75 01
Trinity	94 12	70 55	97 75	50 11			47 64
	\$609 06	\$844 93	\$902 98	\$790 05			\$112 93
SYNOD OF UTAH.							
Presb. of Boise	\$87 30	\$47 80	\$95 05	\$141 15	\$46 10		
Kendall	53 50	36 15	65 35	37 61			\$27 74
Utah	637 41	364 94	304 65	301 18			3 47
	\$778 21	\$443 89	\$465 05	\$479 94	\$14 89		
SYNOD OF WASHINGTON.							
Presb. of Alaska	\$53 00	\$35 60	\$59 31	\$53 25			\$6 06
Central Washington			120 69	117 25			3 44
Olympia	247 11	343 22	412 85	314 18			98 67
Puget Sound	876 25	413 88	666 75	662 53			4 22
Spokane	166 84	406 20	379 77	344 83			34 94
Walla Walla	129 57	185 77	237 27	219 19			18 06
	\$1,472 77	\$1,444 67	\$1,876 64	\$1,711 23			\$165 41
SYNOD OF WISCONSIN.							
Presb. of Chippewa	\$235 61	\$417 08	\$238 03	\$259 36			\$26 67
La Crosse	26 30	45 46	79 18	66 14			13 04
Madison	611 64	659 56	611 68	584 65			27 03
Milwaukee	967 21	1,066 30	885 09	1,250 25	\$365 16		
Winnebago	995 23	1,064 17	866 45	1,005 05	138 60		
	\$2,895 99	\$3,252 57	\$2,728 43	\$3,165 45	\$437 02		

A COMPARATIVE STATEMENT OF RECEIPTS.

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GENERAL SUMMARY OF RECEIPTS.	FROM MAY 1, 1899, TO APRIL 30, 1900.	FROM MAY 1, 1900, TO APRIL 30, 1901.	FROM MAY 1, 1901, TO APRIL 30, 1902.	FROM MAY 1, 1902, TO APRIL 30, 1903.	1901 AND 1902. 1902 AND 1903.	
					GAIN.	LOSS.
From Churches	\$326,947 57	\$357,710 33	\$357,438 80	\$349,185 78		\$8,253 02
Woman's Boards	326,044 76	325,247 13	336,551 47	307,663 74		28,887 73
Sabbath-schools	45,979 23	48,574 23	47,082 75	45,853 50		1,229 25
Y. P. S. C. E.	4,289 89	2,947 09	29,710 92	47,175 02	\$17,464 10	
Individuals and Miscella- neous Sources	124,064 76	118,596 50	114,749 16	135,865 08	21,115 92	
Income	31,157 29	33,993 43	42,762 74	33,969 20		8,798 54
Legacies	62,342 00	82,111 36	158,045 90	164,096 88	6,060 98	
TOTAL	\$920,825 50	\$969,180 07	1,086,341 74	1,063,869 20		\$2,532 54
Number of Churches contributing directly to the Treasury in N. Y.	4,893	4,866	5,083	5,018		15
Contributing through Woman's Boards only	580	625	575	610	35	
Contributing through Sabbath- schools or Y. P. S. C. E. only . .	258	301	223	175		48
Total Number Contributing Churches	5,731	5,792	5,831	5,803		28

A Comparative Statement of Receipts from Women's Boards.

	FROM MAY 1, 1899, TO APRIL 30, 1900.	FROM MAY 1, 1900, TO APRIL 30, 1901.	FROM MAY 1, 1901, TO APRIL 30, 1902.	FROM MAY 1, 1902, TO APRIL 30, 1903.	1901 AND 1902. 1902 AND 1903.	
					GAIN.	LOSS.
Woman's Foreign Missionary So- ciety, Philadelphia	\$155,107 16	\$153,907 17	\$178,127 36	\$155,051 51		\$23,075 85
Woman's Board of Missions of the Northwest	73,615 96	73,283 75	68,710 18	64,980 63		3,729 55
Woman's Board of Foreign Mis- sions, New York	65,916 48	65,848 15	62,946 42	60,541 36		2,405 06
Woman's Board of Foreign Mis- sions, Northern New York . . .	7,865 19	8,322 86	7,080 53	6,277 21		758 32
Woman's Board of Foreign Mis- sions of the Southwest	11,240 69	11,113 82	8,081 96	10,811 92	\$2,279 96	
Woman's Occidental Board of Missions, San Francisco	9,370 83	9,557 08	7,971 85	7,836 75		135 10
Woman's Board of Missions, North Pacific	2,928 45	3,219 30	3,738 17	2,664 36		1,068 81
	\$326,044 76	\$325,247 13	\$336,551 47	\$307,663 74		\$28,887 73

LIST OF MISSIONARIES

OF THE

BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A. AND THEIR ADDRESSES.

MAY, 1903.

* On furlough in the United States.

** Reappointed.

DATE OF APP'T	NAME.	MISSION.	POST-OFFICE ADDRESS.
1873	Abbey, Mrs. R. E.	Central China	Nanking, China.
1902	Adams, Mr. and Mrs. Albert G.	West Africa	Batanga, Kamerun, West Africa.
1896	*Adams, Rev. and Mrs. Jas. E.	Korea	Fusan, Korea.
1902	Alexander, Miss Emma	East Japan	Tokyo, Japan.
1894	Allen, Maud, M.D.	Punjab	Lodiana, Punjab, India.
1902	Allison, Rev. A. B.	Furrukhabad	Allahabad, N. W. P., India.
1890	Andrews, Rev. and Mrs. H. M.	Punjab	(Woodstock), Landour, N. W. P., India
1893	Avison, O. R., M.D. and Mrs. Avison.	Korea	Seoul, Korea.
1899	Axtell, Miss Maggie B.	Brazil	Bahia, Brazil.
1888	Ayres, Rev. and Mrs. J. B.	West Japan	Yamaguchi, Japan.
1890	Baird, Rev. and Mrs. W. M.	Korea	Pyeong Yang, Korea, via Chemulpo.
1884	*Ballagh, Miss Annie P.	East Japan	Tenafly, N. J.
1875	Ballagh, Prof. J. C.	East Japan	Meiji Gakuin, Tokyo, Japan.
1875	*Ballagh, Mrs. J. C.	East Japan	Washington, D. C.
1894	*Bandy, Rev. and Mrs. C. H.	Furrukhabad	Fairfield, Iowa.
1901	Barrett, Miss M. B.	Korea	Seoul, Korea.
1901	Barrett, Rev. W. M.	Korea	Fusan, Korea.
1882	Bartlett, Miss Cora G.	Eastern Persia	Teheran, Persia.
1899	Beaber, Miss L. B.	Western Persia	Tabriz, Persia, via Berlin and Tiflis.
1889	Beattie, Rev. and Mrs. Andrew, Ph.D.	Canton	Canton, China.
1883	*Bergen, Rev. and Mrs. Paul D.	East Shantung	289 Oak St., Chicago, Ill.
1900	Bernhiesel, Rev. Charles F.	Korea	Pyeong Yang, Korea, via Chemulpo.
1897	Bess, Miss Margaret	Korea	Pyeong Yang, Korea, via Chemulpo.
1894	Bickerstaph, Rev. and Mrs. G. L.	Brazil	Castro, Parana, Brazil.
1886	*Bigelow, Miss Gertrude S.	West Japan	Yamaguchi, Japan.
1879	Bird, Miss Emily G.	Syria	Abeih, Syria, via London and Brindisi.
1853	Bird, Mrs. Wm.	Syria	Beirut, Syria, via London and Brindisi.
1899	Bissell, Miss Edna	Slam	Petchaburee, Slam, via Brindisi.
1896	Bixler, Rev. and Mrs. C. E.	Brazil	Larangelras, Sergipe, Brazil.
1896	Blackburn, Rev. and Mrs. C. S.	West Persia	Urumia, Persia, via Berlin and Tiflis.
1901	Blair, Rev. and Mrs. W. N.	Korea	Pyeong Yang, Korea, via Chemulpo.
1895	Boggs, Rev. and Mrs. J. J.	Canton	Canton, China.
1887	Boomer, Rev. and Mrs. W. B.	Chili	Santiago, Chili, S. A.
1889	*Boughton, Miss Emma F.	West Shantung	Nassau, N. Y.
1897	**Boyce, Rev. and Mrs. Isaac	Mexico	Jalapa, E. de Vera Cruz, Mexico.
1888	Bradford, Mary E., M.D.	West Persia	Tabriz, Persia, via Berlin and Tiflis.
1890	Briggs, W. A., M.D. and Mrs. Briggs.	Laos	Chiang Rai, Laos, via Burmah & Raheng.
1896	Brokaw, Rev. and Mrs. Harvey	West Japan	Hiroshima, Japan.
1894	*Brown, Miss A. A.	Western India	Newark, N. J.
1884	*Brown, Rev. and Mrs. Hubert W.	Mexico	United States.
1885	Brown, Miss Charlotte H.	Syria	Sidon, Syria, via London and Brindisi.
1897	Browning, Miss Clara B.	Mexico	Apartado 247, Mexico City, Mexico.
1896	*Browning, Rev. and Mrs. W. E., Ph.D.	Chili	Kansas City, Mo.
1899	Bruen, Rev. and Mrs. H. M.	Korea	Fusan, Korea.
1882	Bryan, Rev. and Mrs. Arthur V.	West Japan	Matsuyama, Iyo, Japan.
1902	Bryan, Herman C., M.D.	Hainan	Nodoa, Hainan, China.
1897	Burnham, Mary L., M.D.	West Shantung	Chinan, China, via Chefoo.
1881	Butler, Miss E. M.	Canton	Canton, China.
1859	Calderwood, Mrs. Wm.	Punjab	Ambala, Punjab, India.
1896	*Callender, Rev. and Mrs. C. R.	Laos	Lakawn, Laos, via Burmah and Raheng.

LIST OF MISSIONARIES.

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DATE OF APP'T	NAME.	MISSION.	POST-OFFICE ADDRESS.
1893	Campbell, Mrs. C. D.	Mexico	Sombrerete, Zacatecas, Mexico.
1894	Campbell, Rev. and Mrs. Howard	Laos	Chiang Mai, Laos, via Burnah & Raheng.
1898	Campbell, Rev. and Mrs. W. M.	Hainan	Hoihow, Hainan, China.
1882	*Candor, Rev. and Mrs. T. H.	Colombia	Delta, Pa.
1886	Carleton, Jessica R., M.D.	Punjab	Ambala, Punjab, India.
1881	*Carleton, Marcus B., M.D., and Mrs. Carleton	Punjab	156 Fifth Avenue, New York City.
1887	Case, Miss Etta W.	East Japan	Yokohama, Japan.
1897	Cattell, Frances F., M.D.	Central China	Soochow, China.
1885	Chalfant, Rev. and Mrs. W. P.	Chinese U. S	Los Angeles, Cal.
1887	Chalfant, Rev. and Mrs. F. H.	West Shantung	Wei Hsien, China.
1866	Chamberlain, Mrs. G. W.	Brazil	Bahia, Brazil.
1899	Chamberlain, Rev. and Mrs. Pierce A.	Brazil	Villa Novade Rainha, Brazil.
1896	Chase, Miss M. L.	Korea	Syen Chun, via Chemulpo, Korea.
1893	*Chesnut, Eleanor, M.D.	Canton	156 Fifth Avenue, New York City.
1901	Churchill, Miss E. A.	Canton	Canton, China.
1895	Clark, Miss Carrie R.	Punjab	Jagraon, Punjab, India.
1893	*Clark, Rev. and Mrs. Walter J.	Punjab	Scranton, Pa.
1902	Clark, Rev. and Mrs. C. A.	Korea	Seoul, Korea.
1885	Coan, Rev. and Mrs. F. G.	West Persia	Urumia, Persia, via Berlin and Tabriz.
1878	Cochran, J. P., M.D.	West Persia	Urumia, Persia, via Berlin and Tabriz.
1899	Cochran, Rev. and Mrs. Jas. B.	Central China	(Hwai Yuen), Nanking, China.
1899	Cochran, Samuel, M.D., and Mrs. Cochran	Central China	(Hwai Yuen), Nanking, China.
1890	Cogdal, Miss Mary E.	Central China	18 Peking Road, Shanghai, China.
1878	Cole, Miss Edna S.	Siam	Bangkok, Siam, via Brindisi.
1886	*Collins, Rev. and Mrs. D. G.	Laos	United States.
1860	Condit, Rev. and Mrs. I. M., D.D.	Chinese in U. S	San Francisco, 911 Stockton Street.
1885	Cooper, Rev. and Mrs. A. W.	Siam	Pitsanuloke, Siam, via Brindisi.
1890	Cooper, Miss L. J.	Siam	Bangkok, Siam, via Brindisi.
1899	Cooper, Effie B., M.D.	East Shantung	Chefoo, China.
1863	Corbett, Rev. and Mrs. Hunter, D.D.	East Shantung	Chefoo, China.
1892	Corwell, Rev. and Mrs. Geo.	East Shantung	Chefoo, China.
1900	Crawford, Rev. and Mrs. O. C.	Central China	Soochow, China.
1870	Crossette, Mrs. M. M.	West Shantung	Wei Hsien, China.
1890	Cunningham, Rev. and Mrs. A. M.	Peking	Peking, China.
1891	Cunningham, Miss Edwina	Central China	Ningpo, China.
1901	Cunningham, Rev. and Mrs. Jas. S.	West Africa	Libreville, Congo Francais, W. Africa.
1888	Curtis, Rev. and Mrs. F. S.	West Japan	Kyoto, Japan.
1879	Dale, Mrs. Gerald F.	Syria	Beirut, Syria, via London and Brindisi.
1869	Dascomb, Miss Mary P.	Brazil	Curitiba, Parana, Brazil.
1892	Davies, Rev. and Mrs. L. J.	East Shantung	Tsingtau, China.
1899	Dager, Rev. W. M.	West Africa	(Elat), Batanga, Kamerun, W. Africa.
1899	*Dager, Mrs. W. M.	West Africa	United States.
1864	De Heer, Mrs. C.	West Africa	(Benito), Libreville, Gaboon, W. Africa.
1860	Dean, Miss N. J.	Persia	Urumia, via Berlin and Tabriz.
1894	Denman, Rev. and Mrs. C. H., M.D.	Laos	Chiang Mai, Laos, via Burnah & Raheng.
1867	*Dennis, Rev. and Mrs. James S., D.D.	Syria	156 Fifth Avenue, New York City.
1897	Dobson, W. H., M.D., and Mrs.	China	Canton, China.
1886	*Dodd, Rev. and Mrs. W. C.	Laos	Clintonville, Pa.
1902	Doltz, Rev. and Mrs. Paul	Philippines	Iloilo, Philippine Islands.
1889	Donaldson, Miss Elma	Punjab	Dehra, N. W. P., India.
1889	Doty, Miss S. A.	Korea	Seoul, Korea.
1893	Doolittle, Rev. and Mrs. George C.	Syria	Zahieh, Syria, via London and Brindisi.
1866	Doolittle, Mrs. L. J.	Hunan	Siangtan, Hunan, China, via Hankow.
1899	Doolittle, Leila L., M.D.	Hunan	Siangtan, Hunan, China, via Hankow.
1898	Douglass, Mr. and Mrs. C. W.	Central China	18 Peking Road, Shanghai, China.
1901	Douglas, Rev. and Mrs. Charles A.	Eastern Persia	Teheran, Persia.
1881	Downs, Miss Caroline C.	Punjab	Jullundur, Punjab, India.
1902	Drake, Miss Lucille	West Persia	Tabriz, Persia.
1894	Dresser, Miss Ellen E.	Central China	Nanking, China.
1890	Drummond, Rev. and Mrs. W. J.	Central China	Nanking, China.
1875	Dunlap, Rev. and Mrs. E. P., D.D.	Siam	Bangkok, Siam, via Brindisi.
1888	Dunlap, Rev. and Mrs. J. B.	Siam	Bangkok, Siam, via Brindisi.
1898	Dunlop, Rev. and Mrs. J. G.	West Japan	Kanazawa, Japan.
1890	Eakin, Rev. and Mrs. J. A.	Siam	Bangkok, Siam, via Brindisi.
1888	Eckels, Rev. and Mrs. Charles E.	Siam	Nakawn, Siam, via Brindisi.
1898	Edwards, Rev. and Mrs. Reese F.	Canton	Canton, China.
1878	Eddy, Rev. and Mrs. Wm. K.	Syria	Sidon, Syria, via London and Brindisi.
1851	Eddy, Mrs. Wm. W.	Syria	Beirut, Syria, via London and Brindisi.
1893	Eddy, Mary P., M.D.	Syria	Beirut, Syria, care of French P. Office.
1900	Elliott, Miss A. W.	Canton	Canton, China.

LIST OF MISSIONARIES.

DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1889	Elterich, Rev. and Mrs. W. O.	East Shantung	Chefoo, China.
1902	Enright, Miss Grace	Western India	Sangli, Bombay Presidency, India.
	Erdman, Rev. Paul	Syria	Sidon, Syria, via London and Brindisi.
1887	Esselstyn, Rev. and Mrs. Lewis F.	Eastern Persia	Teheran, Persia.
1901	Euwer, Rev. Norman L.	Eastern Persia	Hamadan, Persia.
1879	Ewing, Rev. and Mrs. J. C. Rhea, D.D.	Punjab	Lahore, Punjab, India.
1891	Ewing, Rev. and Mrs. A. H., Ph.D.	Furrukhabad	Allahabad, N. W. P., India.
1901	Ewing, Miss Caroline E.	Furrukhabad	Allahabad, N. W. P., India.
1889	Faries, W. R., M.D., and Mrs. Faries.	West Shantung	Wei Hsien, China.
1896	Faris, Rev. and Mrs. W. S.	West Shantung	Ichowfu, China, via Tsingtau.
1850	Farnham, Rev. and Mrs. J. M. W., D.D.	Central China	Shanghai, China.
1893	*Fenn, Rev. and Mrs. C. H.	Peking	156 Fifth Avenue, New York.
1897	Field, Eva H., M.D.	Korea	Seoul, Korea.
1889	Finsley, Rev. and Mrs. W. E.	Brazil	Aracaju, Sergipe, Brazil.
1902	Fisher, Rev. A. J.	Canton	Canton, China.
1889	Fitch, Rev. and Mrs. J. A.	West Shantung	Wei Hsien, China, via Tsingtau.
1870	Fitch, Rev. and Mrs. George F.	Central China	18 Peking Road, Shanghai, China.
1896	Fitch, Rev. and Mrs. Robert F.	Central China	Ningpo, China.
1901	Fitch, Mary E., M.D.	Central China	Soochow, China.
1880	Fleeson, Miss Kate N.	Laos	Lakawn, Laos, via Burmah and Rabeng.
1896	Fleming, Emma E., M.D.	West Shantung	Ichowfu, China, via Tsingtau.
1880	Ford, Rev. George A., D.D.	Syria	Sidon, Syria, via London and Brindisi.
1891	Ford, Mr. and Mrs. Edward A.	West Africa	(Baraka), Libreville, Gaboon, W. Africa.
1847	Forman, Mrs. Charles W.	Punjab	Ferozepore, Punjab, India.
1883	Forman, Rev. and Mrs. C. W., M.D.	Punjab	Saharanpur, Punjab, India.
1887	Forman, Rev. and Mrs. John N.	Furrukhabad	Etah, N. W. P., India.
1889	Forman, Miss Mary P.	Furrukhabad	Allahabad, N. W. P., India.
1892	*Forman, Miss Emily N.	Furrukhabad	Philadelphia, Pa.
1884	*Forman, Rev. and Mrs. Henry	Furrukhabad	Mt. Airy, Pa.
1897	Foster, Miss E. A.	Western India	Miraj, Bombay Presidency, India.
1902	Foster, Miss A. L. A.	Western Japan	Kanazawa, Japan.
1902	Franz, Miss Anna K. M.	West Shantung	Wei Hsien, China.
1894	Fraser, Rev. Melvin	West Africa	(Klat) Batanga, Kamerun, West Africa.
1894	Freeman, Rev. and Mrs. John H.	Laos	Chiang Mai, Laos, via Burmah & Rabeng.
1894	Freyer, Mr. and Mrs. E. G.	Syria	Beirut, Syria, per Mission Press.
1880	Fulton, Rev. and Mrs. A. A.	Canton	Canton, China.
1889	Fulton, Rev. and Mrs. G. W.	West Japan	Kanazawa, Japan.
1884	Fulton, Mary H., M.D.	Canton	Canton, China.
1895	Fullerton, Miss Mary	Furrukhabad	Fatehgarh, N. W. P., India.
1902	Funk, J. A., M.D.	Eastern Persia	Teheran, Persia.
1891	Gale, Rev. J. S.	Korea	Seoul, Korea.
1885	*Gale, Mrs. J. S.	Korea	Lausanne, Switzerland.
1891	Galt, Miss Annabel	Slam	Bangkok, Slam, via Brindisi.
1889	*Gardner, Miss Sarah	East Japan	Clifton Springs, N. Y.
1889	Garritt, Rev. and Mrs. J. C.	Central China	Hangchow, China.
1892	*Garvin, Miss Ann Eliza	West Japan	Pomona, Cal.
1884	*Garvin, Rev. and Mrs. J. F.	Chili	Pomona, Cal.
1881	Gault, Mrs. W. C.	West Africa	Batanga, Kamerun, W. Africa.
1900	Gelwick, Rev. and Mrs. George L.	Hunan	Siangtan, Hunan, China, via Hankow.
1902	Gibbons, Miss A. Kate	West Japan	Kanazawa, Japan.
1889	Gilbertson, Prof. and Mrs. J. G.	Punjab	Lahore, Punjab, India.
1896	Gilles, Miss Alice L.	Western India	Vengurle, Bombay Presidency, India.
1900	Gilliam, Rev. S. M.	Furrukhabad	Cawnpore, N. W. P., India.
1902	Gillies, Mr. Roderick	Laos	Chiang Mai, Laos, via Burmah & Rabeng.
1885	Gilman, Rev. F. P.	Hainan	Holhow, Hainan, China.
1881	Given, Miss Margaret M.	Punjab	Jullundur, Punjab, India.
1896	*Glenn, Miss Grace C.	West Japan	Fort Wayne, Indiana.
1875	Goheen, Rev. and Mrs. James M.	Western India	Kolhapur, Bombay Presidency, India.
1901	Gowans, Miss A. H.	Peking	Faotingfu, China.
1900	Gould, Rev. and Mrs. A. B.	Punjab	Lodiana, Punjab, India.
1900	Graham, Miss Isabelle	Western India	Kodoli, Bombay Presidency, India.
1872	Graham, Rev. J. P.	Western India	Kodoli, Bombay Presidency, India.
1894	Graham, Rev. and Mrs. M. W.	Colombia	Apartado 35, Bogota, Colombia, S. A.
1882	Griffin, Miss Isabella A.	Laos	Chiang Mai, Laos, via Burmah & Rabeng.
1902	Griggs, Dr. and Mrs. Joseph F.	Peking	Peking, China.
1890	Griswold, Rev. and Mrs. H. D., Ph.D.	Punjab	Lahore, Punjab, India.
1902	Guy, Rev. T. R.	West Shantung	Chinanfu, China.
1900	Hall, J. A., M.D., and Mrs. Hall	Philippine Islands	Hollo, Philippine Islands.
1902	Hall, Miss M. F.	West Shantung	Ichowfu, China.
1896	Hallock, Rev. H. G. C., Ph.D.	Central China	Shanghai, China.
1884	Hamilton, Rev. and Mrs. W. B.	West Shantung	Chinan, China, via Chefoo.
1890	Hannum, Rev. and Mrs. W. H.	Western India	Vengurle, Bombay Presidency, India.
1895	Hansen, C. C., M.D., and Mrs. Hansen.	Laos	Lakawn, Laos.

LIST OF MISSIONARIES.

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DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1871	Hardin, Rev. and Mrs. O. J.	Syria	Beirut, Syria, via London and Brindisi.
1883	Harris, Ira, M.D., and Mrs. Harris.	Syria	Tripoli, Syria, via London and Brindisi.
1885	Harris, Rev. and Mrs. Wm., Jr.	Laos	Chiang Mai, Laos, via Burmah & Raheng.
1892	Hastings, Rev. C. W.	Laos	
1890	Hawkes, Rev. and Mrs. James W.	Eastern Persia	Hamadan, Persia, via Berlin and Tiflis.
1887	Haworth, Rev. and Mrs. B. C.	East Japan	Tokyo, Japan.
1887	Haworth, Miss Alice R.	West Japan	Kyoto, Japan.
1882	Hayes, Rev. and Mrs. J. N., D.D.	Central China	Soochow, China.
1882	Hayes, Rev. and Mrs. W. M.	East Shantung	Tengchow, China, via Chefoo.
1840	*Hepburn, James C., M.D., and Mrs. Hepburn	East Japan	East Orange, N. J.
1896	Heron, Miss Christine B.	Punjab	Ferozepore, Punjab, India.
1892	Heston, Winifred T., M.D.	Western India	Kodoli, Bombay Presidency, India.
1899	Hibbard, Rev. and Mrs. D. S.	Philippine Islands.	Dumaguete, Negros, Philippine Islands.
1895	Hickman, Rev. F. D. P.	West Africa	Benito, Libreville, Gaboon, West Africa.
1892	Hicks, Rev. and Mrs. W. W.	Peking	Peking, China.
1902	Hillis, Rev. L. B.	Philippines	Manila, Philippine Islands.
1892	Hoffman, Miss Rose	Central China	Hwai Yuen, China.
1870	Holcomb, Rev. and Mrs. J. F.	Furrukhabad	Jhansi, N. W. P. India.
1883	Holliday, Miss G. Y.	West Persia	Tahriz, Persia, via Berlin and Tiflis.
1898	Hoskins, Rev. and Mrs. F. E.	Syria	Beirut, Syria, via London and Brindisi.
1897	Hunt, Rev. and Mrs. Wm. B.	Korea	Pyeong Yang, Korea, via Chemulpo.
1902	Hunter, Miss M. B.	Colombia	Barranquilla, Colombia, South America.
1886	Hunting, Miss Bernice	Syria	Tripoli, Syria, via London and Brindisi.
1892	Hyde, Rev. J. N.	Punjab	Ferozepore, Punjab, India.
1896	Imbrie, Rev. and Mrs. Wm., D.D.	East Japan	Meiji Gakuin, Tokyo, Japan.
1898	*Ingils, J. M., M.D., and Mrs. Ingils	Peking	Colorado Springs, Col.
1903	Irvin, C. H., M.D., and Mrs. Irvin	Korea	Fusan, Korea.
1900	*Irwin, Rev. and Mrs. Robert	Laos	Pacific Grove, Cal.
1890	Irwin, Rev. and Mrs. J. Morrison	Western India	Vengurle, Bombay Presidency, India.
1898	Irwin, Rev. and Mrs. J. P.	East Shantung	Tengchow, China, via Chefoo.
1887	*Javier, Rev. and Mrs. C. A. Rodney	Furrukhabad	Philadelphia, Pa.
1891	*Jefferson, Miss Amanda M.	Western India	Berwick, Nova Scotia.
1901	Jenks, Miss Jennie E.	Punjab	Lodiana, Punjab, India.
1892	Jessup, Rev. Samuel, D.D.	Syria	Beirut, Syria, via London and Brindisi.
1855	Jessup, Rev. and Mrs. H. H., D.D.	Syria	Beirut, Syria, via London and Brindisi.
1890	Jessup, Rev. and Mrs. Wm.	Syria	Zahleh, Syria, via London and Brindisi.
1871	Jewett, Miss Mary	West Persia	Kasvin, Persia.
1902	Johnson, Miss B. G.	Western India	Ratnagiri, Bombay Presidency, India.
1890	Johnson, Rev. William F., D.D.	Furrukhabad	Etawah, N. W. P., India.
1891	Johnson, Miss Mary E.	Furrukhabad	Etawah, N. W. P., India.
1889	Johnson, C. F., M.D., and Mrs. Johnson	West Shantung	Ichowfu, China, via Tsingtau.
1892	*Johnson, Miss Edna	Mexico	United States.
1897	Johnson, Rev. and Mrs. F. O.	Punjab	Ambala, Punjab, India.
1897	Johnson, W. O., M.D., and Mrs. Johnson	Korea	Fusan, Korea.
1901	Johnson, Miss Josephine C.	Furrukhabad	Fatehgarh, N. W. P., India.
1899	*Johnson, Miss Louise H.	Canton	United States.
1902	Johnson, Rev. and Mrs. Weston T.	East Japan	Asahigawa, Kamikawa, Japan.
1900	Johnston, R. M., M.D.	West Africa	(Efulen) Batanga, Kamerun, W. Africa.
1895	Johnston, Rev. and Mrs. W. C.	West Africa	(Efulen) Batanga, Kamerun, W. Africa.
1897	*Jolly, Mr. and Mrs. John	Western India	Sangli, Bombay Presidency, India.
1898	Jones, Rev. and Mrs. U. S. Grant	Punjab	Lodiana, Punjab, India.
1895	Jones, Rev. and Mrs. W. Y.	West Japan	Fukui, Echizen, Japan.
1898	Jones, Miss Alice B.	Punjab	Saharanpur, N. W. P., India.
1901	Jones, Miss Margaret	Central China	Hangchow, China.
1899	Jones, Rev. and Mrs. R. C.	Siam	Petchaburee, Siam, via Brindisi.
1898	Jordan, Rev. and Mrs. S. M.	East Persia	Teheran, Persia.
1879	Judson, Rev. and Mrs. J. H.	Central China	Hangchow, China.
1902	Keams, Rev. and Mrs. C. E.	Korea	Syen Chun, Korea, via Chemulpo.
1893	*Kelley, Miss M. E.	West Japan	United States.
1869	Kelso, Rev. and Mrs. Alexander P.	Punjab	Saharanpur, N. W. P., India.
1901	Kepler, Rev. and Mrs. Asher R.	Central China	Ningpo, China.
1858	Kerr, Mrs. John G.	Canton	Canton, China.
1899	Killie, Rev. and Mrs. C. A.	Peking	Paoingfu, China.
1897	Knaur, Rev. and Mrs. F. G.	West Africa	Batanga, Kamerun, W. Africa.
1894	Kolb, Rev. and Mrs. J. B.	Brazil	Florinapolis, Brazil, S. A.
1902	Kolrat, Miss E. T.	Hunan	Siangtan, Hunan, China, via Hankow.
1874	Kuhl, Miss Ella	Brazil	Curitiba, Parana, Brazil.
1862	Kyle, Rev. and Mrs. John M.	Brazil	Novo Friburgo, Brazil.

DATE OF APPT	NAME.	MISSION.	POST-OFFICE ADDRESS.
1860	Labaree, Rev. Benjamin, DD.	West Persia	Urumia, Persia, via Berlin and Tabriz
1893	Labaree, Rev. and Mrs. B. W.	West Persia	Urumia, Persia, via Berlin and Tabriz
1853	Ladd, Mrs. Ed. H.	Colombia	Barranquilla, Colombia, S. A.
1875	La Grange, Miss Harriet	Syria	Tripoli, Syria, via London and Brindisi
1880	Landes, Rev. and Mrs. G. A.	Brazil	Curitiba, Parana, Brazil.
1888	Landis, Rev. and Mrs. H. M.	East Japan	Meiji Gakuin, Tokyo, Japan.
1885	Lane, H. M., M.D.	Brazil	Sao Paulo, Caixa 14, Brazil.
1902	Langsdorf, Rev. and Mrs. W. B.	West Japan	Hiroshima, Japan.
1901	Langheim, U. H., M.D., and Mrs.	Philippine Islands	Dumaguete, Negros, Philippine Islands
1899	Lasselle, Sidney L., M.D.	Hainan	Hoihow, Hainan, China.
1888	Lattimore, Miss Mary	Central China	Soochow, China.
1881	Laughlin, Rev. J. H.	West Shantung	Chining, China, via Chin Rieng.
1893	Law, Miss M. Louise	Syria	Sidon, Syria, via London and Brindisi
1901	Lawrence, Rev. and Mrs. John M.	Furrukhabad	Malpurie, N. W. P., India.
1902	Lawrence, E. T., M.D.	East Persia	Resht, Persia, via Berlin and Tiflis.
1874	Leaman, Rev. and Mrs. Charles	Central China	Nanking, China.
1901	Leaman, Miss Mary A.	Central China	Nanking, China.
1892	Lee, Rev. and Mrs. Graham	Korea	Pyeong Yang, Korea, via Chemulpo.
1898	Lee, Rev. and Mrs. W. S.	Colombia	Barranquilla, Colombia, S. A.
1898	Lehman, W.S., M.D., and Mrs. Lehman	West Africa	Lolodori, Kamerun, W. Africa, via Batanga.
1896	Lenington, Rev. and Mrs. R. F.	Brazil	Florianapolis, Santa Catharina, Brazil.
1895	Leonard, Miss E. E., M.D.	Peking	Copling, China.
1882	*Lester, Rev. W. H.	Chili	Coplapo, Chili, S. A.
1887	*Lester, Mrs. W. H.	Chili	610 A Street, N. E., Washington, D. C.
1893	*Leverett, Rev. W. J.	Hainan	Binghamton, N. Y.
1883	Lewis, Miss Hattie	Canton	Canton, China.
1896	Lewis, Charles, M.D., and Mrs. Lewis	Peking	Peking, China.
1901	Lewis, Stephen C., M.D.	Hunan	Hengchow, Hunan, China, via Hankow
1891	Lienbach, Miss Sue S.	East Persia	Hamadan, Persia.
1895	Lindholm, Miss E. A.	Central China	Shanghai, China.
1890	Lingle, Rev. and Mrs. W. H.	Hunan	Siangnan, Hunan, China, via Hankow.
1898	Lippert, Dr. A. B. T.	West Africa	(Elat) Batanga, Kamerun, W. Africa.
1898	*Lippert, Mrs. A. B. T.	West Africa	United States.
1896	Lobenstein, Rev. E. C.	Central China	Hwai Yuen, China.
1854	Lowrie, Mrs. A. P.	Peking	Paotingfu, China.
1883	Lowrie, Rev. J. Walter	Peking	Paotingfu, China.
1870	Lucas, Rev. and Mrs. Jas. J., D.D.	Furrukhabad	Allahabad, N. W. P., India.
1897	Luce, Rev. and Mrs. H. W.	East Shantung	Tengchow, China, via Chefoo.
1898	Luther, Miss Ida R.	West Japan	Kanazawa, Japan.
1900	Lyon, Chas H., M.D., and Mrs. Lyon.	West Shantung	Tsingtau, China.
1869	Lyon, Rev. and Mrs. D. N.	Central China	Soochow, China.
1889	Machle, E. C., M.D., and Mrs. Machle.	Canton	Canton, China.
1902	Mackay, Rev. and Mrs. C. L.	Laos	Lakawn, Laos.
1899	Mackey, Miss Maud S., M.D.	Peking	Peking, China.
1883	MacNair, Rev. and Mrs. Theo. M.	East Japan	2 Nishimachi-Nihonocoki, Tokyo, Japan.
1873	March, Rev. and Mrs. F. W.	Syria	Tripoli, Syria, via London and Brindisi.
1895	Marshall, Rev. and Mrs. G. W.	Canton	Canton, China.
1900	Marshall, Rev. and Mrs. Alex. W.	Western India	Vengurle, Bombay Presidency, India.
1891	Marston, Emily, M.D.	Punjab	Lahore, Punjab, India.
1863	*Mateer, Rev. and Mrs. C. W., D.D.	East Shantung	Tengchow, China, via Chefoo.
1881	Mateer, Rev. and Mrs. R. M.	West Shantung	Wei Hien, China.
1902	Mather, Rev. W. A.	Peking	Peking, China.
1901	Mattison, Rev. and Mrs. C. H.	Furrukhabad	Fatehpur, N. W. P., India.
1893	Mattox, Rev. and Mrs. E. L.	Central China	Hangchow, China.
1901	Mayo, Miss Lucy E.	Western Japan	Kanazawa, Kaga, Japan.
1899	McArthur, Miss V. E., M.D.	Western India	Rainagiri, Bombay Presidency, India.
1885	McCandless, H. M., M.D., and Mrs.	Hainan	Klungchow, Hainan, China.
1877	McCauley, Mrs. James M.	East Japan	6 Tsukiji, Tokyo, Japan.
1895	McCleary, Rev. and Mrs. C. W.	West Africa	(Elat) Batanga, Kamerun, W. Africa.
1892	McClintock, Rev. and Mrs. P. W.	Hainan	Nodda, Hainan, China.
1896	*McClure, Rev. and Mrs. W. G.	Siam	United States.
1900	McConaughy, Miss Bertha	West Persia	Urumia, Persia, via Berlin and Tabriz.
1896	McCoy, Miss Bessie	Peking	Peking, China.
1902	McCuskey, Rev. and Mrs. F. B.	Punjab	Lahore, Punjab, India.
1897	McDaniels, Dr. and Mrs. E. B.	Siam	Petchaburee, Siam.
1902	McDermid, Miss Mary	Mexico	Apartment 247, Mexico City, Mexico.
1902	*McDowell, Rev. and Mrs. E. M.	West Persia	Van, Turkey.
1894	McGaw, Rev. and Mrs. A. G.	Furrukhabad	Etah, N. W. P., India.
1898	*McGaughey, Miss Hester	Furrukhabad	United States.
1868	McGilvary, Rev. Daniel, D.D., and Mrs. McGilvary	Laos	Chiang Mai, Laos, via Burmah & Raheng.

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DATE OF APPT	NAME	MISSION.	POST-OFFICE ADDRESS.
1891	McGivary, Miss Margaret A.	Laos	Chiang Mai, Laos, via Burmah & Raheng.
1901	McIntire, Rev. W. O.	Philippines	Dumaguete, Negros, Philippine Islands.
1885	McIntosh, Mr. and Mrs. Gilbert.	Central China	Shanghai, China.
1889	McKen, James W., M.D., and Mrs. McKen	Laos	Chiang Mai, via Laos, Burmah & Raheng.
1888	McKilloan, Miss Janet	Peking	Peking, China.
1901	McPherson, Miss Anna B.	Brazil	Caixa 92, Bahia, Brazil.
1890	McLrose, Mrs. M. R.	Hainan	Holhow, Hainan, China.
1872	Menkel, Mr. Peter & Mrs. Menkel	West Africa	Batanga, Kamerun, W. Africa.
1902	Metzler, Rev. C. P.	East Shantung	Tsingtau, China.
1890	*Miles, Rev. and Mrs. A. R.	Colombia	Bogota, Colombia, S. A.
1893	Millar, Rev. and Mrs. C. C.	Mexico	Box 305, Mexico City, Mexico.
1891	Miller, Emma T., M.D.	West Persia	Urumia, Persia, via Berlin and Tabriz.
1892	Miller, Rev. and Mrs. F. S.	Korea	Seoul, Korea.
1893	Miller, Rev. and Mrs. J. A.	Peking	Paotingfu, China.
1901	Miller, Rev. and Mrs. E. H.	Korea	Seoul, Korea.
1898	Milligan, Rev. R. H.	West Africa	(Baraka), Libreville, Gaboon, W. Africa.
1884	Milliken, Miss Bessie P.	East Japan	Tokyo, Japan.
1884	Mills, Mrs. Annetta T.	East Shantung	Chefoo, China.
1891	Minor, Miss E. T.	Western India	Ratnagiri, Bombay Presidency, India.
1895	*Mitchell, Alice, M.D.	Punjab	Philadelphina, Pa.
1896	Mitchell, Rev. and Mrs. W. T.	Furrukhabad	Mainpurie, N. W. P., India.
1902	Mitchell, Rev. W. T.	Hunan	Hengchow, Hunan, China, via Hankow.
1889	Moffet, Rev. and Mrs. S. A.	Korea	Pyeng Yang, Korea, via Chemulpo.
1882	Montgomery, Miss Annie	East Persia	Hamadan, Persia.
1886	Montgomery, Miss Charlotte G.	East Persia	Hamadan, Persia.
1894	Montgomery, Miss Etta	Hainan	Kiungchow, Hainan, China.
1899	Moomau, Miss Nettie	Central China	Soochow, China.
1892	*Moore, Rev. and Mrs. S. F.	Korea	United States.
1898	Morris, Miss Emma	Punjab	Lodiana, Punjab, India.
1898	*Morris, Rev. DuBois S.	Central China	New York City.
1882	Morrison, Rev. and Mrs. Robert	Punjab	Kasur, Punjab, India.
1865	Morrison, Rev. W. J. P.	Punjab	Dehra, Punjab, India.
1890	Morrow, Miss Margaret J.	Furrukhabad	Fatehgarh, N. W. P., India.
1890	Morton, Miss Annie R.	Central China	Ningpo, China.
1896	Murray, Rev. John	West Shantung	Chinan, China, via Chefoo.
1902	Murray, Rev. D. A.	West Japan	Yamaguchi, Japan.
1861	Nassau, Rev. Robert H., D.D.	West Africa	Baraka, Libreville, Gaboon, W. Africa.
1868	Nassau, Miss Isabella A.	West Africa	Batanga, Kamerun, W. Africa.
1883	Neal, J. B., M.D., and Mrs. Neal	West Shantung	Chinan, China, via Chefoo.
1888	Nelson, Rev. and Mrs. Wm. S., D.D.	Syria	Tripoli, Syria, via Paris and Marsilles.
1854	Nevius, Mrs. J. L.	East Shantung	Chefoo, China.
1870	Newton, Rev. and Mrs. F. J., M.D.	Punjab	Ferozepore, Punjab, India.
1873	Newton, Rev. and Mrs. Edward P.	Punjab	Lodiana, Punjab, India.
1876	Newton, Rev. and Mrs. Chas. B., D.D.	Punjab	Jullundur, Punjab, India.
1862	Newton, Mrs. John, Jr.	Punjab	Lahore, Punjab, India.
1887	Newton, Miss Grace	Peking	Paotingfu, China.
1896	Newton, Rev. and Mrs. C. H.	Hainan	Kiung Chow, Hainan, China.
1882	Niles, Mary W., M.D.	Canton	Canton, China.
1900	Norris, Margaret M., M.D.	Furrukhabad	Allahabad, N. W. P., India.
1864	Noyes, Rev. and Mrs. H. V., D.D.	Canton	Canton, China.
1867	Noyes, Miss Hattie	Canton	Canton, China.
1857	*Ogden, Mrs. T. Spencer	West Africa	Cranbury, N. J.
1886	Orbison, Rev. J. H., M.D., and Mrs. Orbison	Punjab	Lahore, Punjab, India.
1892	Palmer, Miss Mary M.	West Japan	Yamaguchi, Japan.
1899	Park, Rev. and Mrs. David	Laos	Nan, Laos, via Moulmein and Burmah.
1899	Parks, Edna, M.D.	West Shantung	Chinan, China, via Chefoo.
1895	Partch, Rev. and Mrs. Geo. E.	Central China	18 Peking Road, Shanghai, China.
1899	Patterson, Rev. and Mrs. J. C.	Hainan	Holhow, Hainan, China.
1902	Patterson, Miss D. E.	Western India	Miraj, Bombay Presidency, India.
1899	Patton, Rev. C. E.	Canton	Canton, China.
1880	Patton, Miss Esther	Western India	Kolhapur, Bombay Presidency, India.
1880	Peoples, Rev. S. C., M.D., and Mrs. Peoples	Laos	Muang Nan, Laos, via Moulmein and Burmah.
1900	Petran, Rev. and Mrs. Charles C.	Mexico	Box 305, Mexico City, Mexico.
1884	Pierson, Rev. and Mrs. George P.	East Japan	Asabigawa, Kamikura, Japan.
1902	Peters, Rev. and Mrs. Alex.	Philippines	Cebu, Philippine Islands.
1900	Pittman, Rev. Charles R.	West Persia	Tabriz, Persia, via Berlin and Tiflis.
1868	Pond, Rev. and Mrs. Theo. S.	Colombia	Caracas, Venezuela.

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DATE OF APP'T	NAME.	MISSION.	POST-OFFICE ADDRESS.
1888	Posey, Miss Mary	Central China	Shanghai, China.
1902	Post, Rev. and Mrs. R. W.	Rajaburee	Rajaburee, Siam.
1874	Potter, Rev. J. L.	Eastern Persia	Teheran, Persia.
1874	*Potter, Mrs. J. L.	Eastern Persia	Ledgewood, N. J.
1872	Pratt, Miss Mary E.	Punjab	Ambala, Punjab, India.
1866	Reutlinger, Mrs. Louise	West Africa	(Benito), Libreville, Gaboon, W. Africa.
1901	Richardson, Rev. and Mrs. Robert C.	Western India	Miraj, Bombay Presidency, India.
1901	Ricketts, Miss Juniata	Central China	Hangchow, China.
1893	*Riley, Miss C. J.	Colombia	United States.
1889	Rodgers, Rev. and Mrs. J. B.	Philippine Islands	Manila, Philippine Islands.
1900	Rogers, Miss Minerva E.	Punjab	Dehra, Punjab, India.
1894	Rollstone, Miss L. M.	Central China	Ningpo, China.
1901	Romig, Rev. and Mrs. Harry G.	West Shantung	Chining, China.
1885	Rose, Miss C. H.	East Japan	Sapporo, Japan.
1897	Ross, Rev. and Mrs. Cyril	Korea	Syen Chun, Korea.
1899	Salveter, Mr. H. D.	West Africa	(Elat), Batanga, Kamerun, W. Africa.
1902	Samuels, Miss Jennie	Korea	Syen Chun, Korea, via Chemulpo.
1893	*Schaeffer, Miss Kate L.	Hainan	United States.
1902	Scheirer, Rev. E. M.	Canton	Canton, China.
1898	Scheurman, Miss E. E.	Western India	Vengurle, Bombay Presidency, India.
1896	Schmalhorst, Rev. and Mrs. W. L.	Chili	Valparaiso, Chili, S. A.
1899	Schuler, Rev. and Mrs. H. C.	Eastern Persia	Resht, Persia.
1891	Scott, Miss Margaret K.	Brazil	Sao Paulo, Brazil.
1896	Scott, Miss Jessie	Colombia	Bogota, Colombia, S. A.
1870	*Seiler, Rev. and Mrs. G. W.	Western India	Hillsdale, Mich.
1896	Semple, Rev. and Mrs. Walter H.	Mexico	Chilpancingo, Guerrero, Mexico.
1894	*Settlemyer, Miss Emma M.	West Japan	United States.
1894	Seymour, W. F., M.D., and Mrs. Seymour.	East Shantung	Tengchow, China, via Chefoo.
1900	Sharp, Rev. and Mrs. C. E.	Korea	Seoul, Korea.
1899	Sharrocks, A. M., M.D., and Mrs. Sharrocks.	Korea	Syen Chun, Korea, via Chemulpo.
1889	*Shaw, Miss Kate	West Japan	United States.
1892	*Shedd, Rev. W. A.	Western Persia	Marietta, Ohio.
1902	Sherman, Miss Mary B.	East Japan	Sapporo, Japan.
1902	*Shoemaker, Rev. and Mrs. J. E.	Central China	Fairfield, Iowa.
1894	Shields, Miss E. L.	Korea	Syen Chun, Korea, via Chemulpo.
1897	Sidebotham, Rev. and Mrs. R. H.	Korea	Fusan, Korea.
1899	Silsby, Rev. and Mrs. John A.	Central China	18 Peking Road, Shanghai, China.
1887	Silver, Miss Emma	Central China	18 Peking Road, Shanghai, China.
1895	Simpson, Rev. E. W.	Western India	Kolhapur, Bombay Presidency, India.
1902	Smith, Mary J., M.D.	Eastern Persia	Teheran, Persia, via Berlin and Tiflis.
1889	Smith, Miss Sarah C.	East Japan	Sapporo, Japan.
1880	Smith, Rev. and Mrs. Ray C.	Furrukhabad	Fatehgarh, N. W. P., India.
1900	Smith, Rev. and Mrs. W. E.	Korea	Fusan, Korea.
1902	Snodgrass, Miss Mary A.	East Shantung	Tengchow, China, via Chefoo.
1892	Snook, Miss Velma L.	Korea	Pyeong Yang, via Chemulpo, Korea.
1900	Snook, Rev. J. Eugene	Philippine Islands	Manila, Philippine Islands.
1901	Snyder, Rev. and Mrs. F. L.	Siam	Bangkok, Siam, via Brindisi.
1890	Spining, Rev. and Mrs. Charles M.	Chili	Castila 115, Talca, Chili, S. A.
1895	Stead, Rev. and Mrs. F. M.	East Persia	Hamadan, Persia.
1902	Stebbins, Mrs. A. M.	Punjab	Dehra, N. W. P., India.
1893	Sterrett, Rev. Charles E.	West Persia	Van, Turkey.
1900	Street, Rev. and Mrs. A. E.	Hainan	Klungechow, Hainan, China.
1880	Sturge, E. A., M.D., and Mrs. Sturge.	Chinese in U. S.	227 Pierce St., San Francisco, Cal.
1891	Swallen, Rev. and Mrs. W. L.	Korea	Pyeong Yang, Korea.
1885	Swan, J. M., M.D., and Mrs. Swan	Canton	Canton, China.
1898	Swart, W. J., M.D.	Siam	Nakawn, Siam, via Brindisi.
1902	Symington, Rev. and Mrs. John	Furrukhabad	Gwalior, Central India.
1888	Taylor, Rev. and Mrs. Hugh	Laos	Lakawn, Laos, via Burmah and Raheng
1880	Tedford, Rev. and Mrs. L. B.	Western India	Kolhapur, Bombay Presidency, India.
1857	Thackwell, Rev. and Mrs. R., D.D.	Punjab	Ambala, Punjab, India.
1894	Thiede, Miss Clara	Punjab	Lahore, Punjab, India.
1893	Thomas, Rev. and Mrs. J. S., M.D.	Laos	Muang Phan, via Burnah.
1862	Thompson, Rev. and Mrs. D., D.D.	East Japan	16 Tsukiji, Tokyo, Japan.
1901	Thompson, Rev. T. M.	West Shantung	Chining, China.
1894	Thomson, Miss Emilia	Syria	Beirut, Syria, via London and Brindisi.
1898	Thomson, Miss Mary J.	West India	Vengurle, Bombay Presidency, India.
1899	Tolles, Miss Rachel	Syria	Beirut, Syria, via London and Brindisi.
1901	Tooker, F. J., M.D.	Hunan	Siangtan, Hunan, China, via Hankow.
1886	Touzeau, Rev. and Mrs. J. G.	Colombia	Medellin, Colombia, S. A.

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DATE OF APPT.	NAME.	MISSION.	POST-OFFICE ADDRESS.
1891	Toy, W. B., M.D., and Mrs. Toy . . .	Siam	Pitsanuloke, Siam, via Brindisi.
1869	Tracy, Rev. and Mrs. Thomas . . .	Furrukhabad . . .	Fatehpur, N. W. P., India.
1866	Tracy, Miss Jane W.	Furrukhabad . . .	Allahabad, N. W. P., India.
1901	Tracy, Rev. R. D.	Punjab	Lodiana, Punjab, India.
1884	Underwood, Rev. & Mrs. H. G., D.D.	Korea	Seoul, Korea.
1886	Vanderbilt, Rev. and Mrs. W. E. . .	Mexico	Zitacuaro, Michoacan, Mexico.
1894	Vanderburg, E. D., M.D., and Mrs. Vanderburg	Hainan	United States.
1875	Van Duzee, Miss M. K.	West Persia . . .	Urumia, Persia, via Berlin and Tabriz.
1840	Van Dyck, Mrs. C. V. A.	Syria	Beirut, Syria, via London and Brindisi.
1902	Van Hook, Mrs. L. C.	West Persia . . .	Tabriz, Persia.
1880	Vanneman, W. S., M.D., and Mrs. Vanneman	West Persia . . .	Tabriz, Persia, via Berlin and Tiflis.
1882	Velte, Rev. and Mrs. Henry C. . . .	Punjab	Lahore, Punjab, India.
1891	Vinton, C. C., M.D., and Mrs. Vinton	Korea	Seoul, Korea.
1901	Vrooman, Sarah, M.D.	Punjab	Dehra, Punjab, India.
1894	Wachter, Rev. and Mrs. E. M.D. . .	Siam	Rajabures, Siam.
1880	Waddell, Rev. and Mrs. W. A. . . .	Brazil	Bahia, Brazil.
1899	Waite, Rev. and Mrs. James	West Shantung . .	Ichowfu, China.
1899	Waite, Rev. Alexander	West Shantung . .	Ichowfu, China.
1892	Wallace, Rev. Thomas F., D.D. . . .	Mexico	Saltito, Mexico.
1862	Wallace, Mrs. T. F.	Mexico	500 Groveland Ave., Minneapolis, Minn.
1880	Wallace, Rev. and Mrs. William . .	Mexico	Saltito, Mexico.
1886	Wambold, Miss Catherine C.	Korea	Seoul, Korea.
1889	Wanless, Dr. and Mrs. W. J.	Western India . . .	Miraj, Bombay Presidency, India.
1901	Ward, Miss Isabella M.	Western Japan . . .	Osaka, Japan.
1902	Weber, Dr. and Mrs. H. L.	West Africa	Batanga, W. Africa.
1900	Welbon, Rev. and Mrs. A. G.	Korea	Seoul, Korea.
1895	Wells, J. Hunter, M.D., and Mrs. Wells	Korea	Pyeng Yang, Korea, via Chemulpo.
1900	Wells, Miss Lillian L.	East Japan	Sapporo, Japan.
1889	Wells, Prof. and Mrs. Mason	East Shantung . . .	Tengchow, China, via Chefoo.
1902	Wells, Mr. R. C.	East Shantung . . .	Tengchow, China.
1893	West, Miss Annie B.	East Japan	Tokyo, Japan.
1888	Wheeler, Miss Jennie	Mexico	Saltito, Mexico.
1879	Wherry, Miss Sarah M.	Punjab	Lodiana, Punjab, India.
1864	Wherry, Rev. and Mrs. John, D.D. . .	Peking	Peking, China.
1886	Wherry, Rev. and Mrs. E. M., D.D. . .	Punjab	Lodiana, Punjab, India.
1896	Whittemore, Rev. N. C.	Korea	Syen Chun, Korea, via Chemulpo.
1868	Whitting, Rev. and Mrs. J. L., D.D. . .	Peking	Peking, China.
1900	Wight, Mrs. Calvin	East Shantung . . .	Chefoo, China.
1901	Wilbur, Miss Louise	W. Persia	Urumia, Persia, via Berlin and Tabriz.
1845	Wilder, Mrs. R. G.	Western India . . .	Kolhapur, Bombay Presidency, India.
1887	Wilder, Miss Grace E.	Western India . . .	Kolhapur, Bombay Presidency, India.
1899	Wiley, Rev. and Mrs. A. L.	Western India . . .	Ratnagiri, Bombay Presidency, India.
1892	Williams, Rev. and Mrs. C. S.	Mexico	Apartado 104, San Luis Potosi, Mexico.
1899	Williams, Rev. and Mrs. J. E.	Central China . . .	Nanking, China.
1880	Williamson, Miss E. R.	Brazil	Larangelras, Sergipe, Brazil.
1892	Williamson, J. Rutter, M.D.	Western India . . .	Miraj, Bombay Presidency, India.
1880	Wilson, Rev. and Mrs. S. G., D.D. . .	West Persia	Tabriz, Persia, via Berlin and Tiflis.
1856	Wilson, Rev. Jonathan, D.D.	Laos	Lakawn, Laos, via Burmah & Raheng.
1894	Wilson, Rev. and Mrs. Edgar M. . . .	Western India . . .	Sangli, Bombay Presidency, India.
1892	Wilson, Jessie C., M.D.	East Persia	Kasvin, Persia.
1886	Wilson, A. S., M.D., and Mrs. Wilson.	West India	Miraj, Bombay Presidency, India.
1897	Winn, Rev. and Mrs. Thomas C. . . .	West Japan	Osaka, Japan.
1848	Woodside, Rev. and Mrs. John S. . . .	Furrukhabad . . .	Landour, N. W. P., India.
1902	Woodside, Miss Grace	Punjab	Lodiana, Punjab, India.
1878	Wright, Rev. and Mrs. J. N., D.D. . .	West Persia	United States.
1901	Wyckoff, Miss Helen	East Japan	Tokyo, Japan.
1873	Youngman, Miss Kate M.	East Japan	Tokyo, Japan.

* On furlough in the United States.

** Reappointed.

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Eighty-fourth Annual Report

OF THE

BOARD OF EDUCATION

OF THE

Presbyterian Church

IN THE

UNITED STATES OF AMERICA.

PRESENTED TO

The General Assembly at Los Angeles, Calif.,

May, 1903.

PHILADELPHIA :

PUBLISHED BY THE BOARD, 1319 WALNUT STREET.

1908.

BOARD OF EDUCATION.

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1901-1904.

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EIGHTY-FOURTH ANNUAL REPORT

The Board of Education respectfully report to the General Assembly that they began the year with a cash balance in bank of \$1387.10, that they have received in the course of the year \$74,582.43, of which \$49,051.31 came from churches, Sabbath-schools, Young People's Societies and individuals, being a total increase of \$8,056.70 as compared with the previous year. The death of a devoted friend of the Board, who for a long time gave \$3500 annually through the church of which she was a member, has cut off an important source of revenue, but the loss has been partly made up by the increased gifts of others. The Board have paid out to students \$59,859.65, being \$10,803.34 more than the total receipts from the sources just mentioned. Fortunately the amount received from legacies and other sources has been sufficient to enable them to make up the deficiency and to put \$7000 into the Reserve Fund, which is kept for exigencies. The year has thus closed without debt, notwithstanding the fact that the higher rates of \$100 for college and seminary students and \$90 for those in the academy, inaugurated last year, have been maintained. For nine years the circumstances of the case made necessary smaller remittances, to the decided inconvenience of our candidates.

The fact that the Board are under no expense for rent, or light, or fuel, and the further fact that the office force is small, made possible the carrying on of all the work at a cost for administration of only \$7,537.40.

MEMBERSHIP OF THE BOARD

A serious loss has occurred to the membership of the Board by the acceptance by the Rev. John S. MacIntosh, D.D., of an invitation extended to him by the authorities of the San Francisco Theological Seminary to become the Professor of Systematic Theology in that institution. The scholarly ability of Dr. MacIntosh made him a very valuable member of the Board, and they particularly looked to him for help in conducting the somewhat severe examinations preceding the awarding of competitive scholarships, as well as for help in taking

the oversight of the special studies of the candidates to whom such scholarships were awarded.

The Board have availed themselves of their privilege to fill vacancies by electing the Rev. Henry C. Minton, D.D., to take his place in their counsels. They are happy to report that Dr. Minton has signified his acceptance of the position thus offered to him, and the Board submit their action to the Assembly for approval.

Another distressing loss occurred on the 21st of April when Mr. George W. Barr died after serving the Board with singular devotion for nineteen years. The General Assembly are requested to fill the vacancy thus created in the membership.

They also call attention to the fact that the term of service of the following members expires at this time: Robert Hunter, D.D., Charles Wadsworth, Jr., D.D., John Calhoun, Charles H. Matthews, Esq., George W. Bailey, M.D., and George Peirce, Esq.

At the annual election, held on the 9th of June last, George D. Baker, D.D., was chosen President; James M. Crowell, D.D., Vice-President; Edward B. Hodge, D.D., Corresponding Secretary, and Jacob Wilson, Recording Secretary and Treasurer.

CANDIDATES

The total number of candidates enrolled under the care of the Board during the year is 612, of whom 177 are new candidates and 435 are candidates who have been under the care of the Board in previous years. Last year the Board were able to report an increase of thirteen in the number of new candidates. This year there is an increase of thirty-seven. Last year seventy-seven colored men were enrolled, and this year eighty-two. Last year there were thirty candidates under care of the Board in the two institutions for Germans, and four in the Menaul School for Spanish-speaking students. This year twenty-eight are in the German schools and seven in the Menaul School. There are a few other candidates of foreign birth who have enjoyed the assistance of the Board during the year and who are looking forward to labors among people of their own race. The problem of finding suitable candidates for the ministry needed for the work among the tens of thousands of Bohemians, Slovaks, Magyars, Italians, Russians, Syrians and other foreigners is proving itself to be one of great perplexity, as well as of the greatest interest and importance. So many persons of foreign birth are found within the bounds of the

Presbytery of Lackawanna, and so pressing has the need been found for properly qualified men to labor among them that that Presbytery sent up an overture to the last General Assembly praying them to take the matter into consideration and to adopt such measures as might probably afford relief. Not a few of the immigrants from Hungary who have come to the part of the country for which the Presbytery named is responsible are of the Reformed faith by profession, and exhibit no little readiness to welcome a minister. The General Assembly appointed a Committee of eight or nine persons, with the Stated Clerk of the Assembly as Chairman, to take the subject into consideration, and gave them authority to correspond with the Reformed Church of Hungary, "in order to secure the coöperation of that Church in providing a wise and worthy evangelical care of these immigrants, as it seemed to be the first duty of our Church to look out for the spiritual necessities of persons of our own faith who come to this country." The Committee were also directed to suggest plans whereby the Board of Education and the theological seminaries of our Church may prepare young men of foreign blood for work among the people whom they represent, and in places where missions may be established among them in our country. Five seminaries are represented on the Committee, besides Princeton University and Lackawanna Presbytery, and the Board of Education also by their Corresponding Secretary. Two meetings of this Committee have been held, and they will report the result of their deliberations to the Assembly. The difficulty in the case is twofold. The work in this country is not yet far enough advanced to have furnished suitable men whom the Church might educate, and to wait for such as may offer themselves involves the delay of years when immediate relief is demanded; while it is well known that abroad the training given in the universities is not commonly of a character to fit young men for the kind of service which our Church would expect of them, and it is only occasionally and under peculiar circumstances that men have come to America from Hungary who could be looked upon as acceptable laborers in this inviting and most needy field. The Board have given every assurance to the Assembly's Committee that they are ready now, as in the past, to do everything practicable to assist in the work of preparing laborers, and that they are expressly authorized to make some exceptions in the administration of the funds committed to them in favor of candidates preparing for this particular work. They naturally feel great satisfaction in the evidences given by recent events of a new interest

in this whole matter, and in the privilege which they have already enjoyed in promoting it. One of the principal agents now employed by the Joint Committee of the Presbyteries of Pittsburgh and Allegheny to labor among foreigners within their bounds came to this country about fifteen years ago, and received his theological education at Union Seminary, New York, with the help of scholarship aid from the Board of Education. He has already done a successful work in different parts of the country and organized a number of churches. In his present mission he has been so happy as to find three Ruthenians, one Bohemian and one Slovak among the young men of his charge who give promise of making useful laborers among their own people. One of them is already engaged as a colporteur, and the others are looking forward to the ministry. A Bohemian who was educated for the priesthood in the Roman Catholic Church in the old country, and who was converted by reading a New Testament which he had taken away from a child at school, a man of a family of influence, has come to America and has been pursuing theological studies at our Western Seminary, depending upon the assistance of the Board of Education. He gives promise of becoming an important addition to the list of laborers among immigrant foreigners. It will be seen that there is thus dawning some little light on the problem which confronts the Church. It is evident that a few men, at rare intervals, may come over from Europe who are in sympathy with our religious convictions and who may be depended upon for efficient help, but that even these will need a period of longer or shorter instruction in an American theological school; and that the main dependence will have to be put upon young men raised up from among the congregations gathered in this country. Some of these may be set apart for a long course of thorough training that they may become competent ministers; and some of them may be set to work at once, like the Ruthenian mentioned above, for the present emergency, working among their country men as colporteurs during the day, and fitting themselves for improved service by studying at night.

German Candidates.—The Board regret to state that there is a slight decrease in the number of German candidates. The labors of German Presbyterian ministers have been of a very encouraging character, and we can hardly exaggerate the importance of the work which they are called upon to do. The Germans are very numerous and thrifty, forming a decidedly influential part of the community. In 1900 there were 3,119,583 foreign-born Germans in this country,

indicating a total German population of about 10,000,000. Not a few come from homes in Germany the inmates of which are in sympathy with the doctrine and the government of our Church, and are very accessible to our ministers if approached through the medium of their own language. There are now in our Western field ninety-eight German Presbyterian churches with 6435 members. Their contributions in one year amounted to \$24,238. Most of the students in our two German theological schools are assisted through their whole course by the scholarships of the Board of Education.

Negro Candidates.—There is an increase of five in the number of negroes enrolled this year. They are mostly in Lincoln University and at Biddle. The Board have endeavored, of late years, to put the colored candidates as nearly as possible on the same plane with the white men, reserving assistance to the time when they are ready for college, where they are expected to take the full course. They have now at Biddle University but one preparatory student; none, of course, at Lincoln, and only six at other places. Under existing circumstances it has not seemed possible to pursue the same policy with Germans and Mexicans.

Mexican Candidates.—Much interest has been felt in the training of candidates for work among that part of our population who use the Spanish language in New Mexico, and also among Mexicans, Cubans and in our own newly acquired island of Porto Rico. These candidates have been under instruction until recently at the Presbyterian College of the Southwest at Del Norte. The abandonment of that institution, it was feared, might interrupt a work which seemed to be of much importance. The preparation of candidates has been transferred to the school at Albuquerque, and seven promising men are pursuing their studies at that institution.

Indian Candidates continue to be very scarce. The Board took much interest in assisting to provide for the education of Edward Marsden, of Alaska, during his college and seminary studies, and believe that large results will follow from the money used for that purpose. This season the Board have to report but one Indian candidate under their care. On the other hand, sometimes, as happened last summer, our candidates, in the course of their vacation mission work, can do something for the Indians whose camps they find in their territory.

The Board report with sincere sorrow the death of George S. Hill, a candidate under their care, who contracted typhoid fever during the recent epidemic at Cornell University. He is described as a truly

noble youth, strong, energetic, manly and cheerful, giving bright hopes of unusual usefulness. He died at home, passing into unconsciousness while struggling to sing "All Hail the Power of Jesus' Name."

Two candidates were dropped from the roll in the course of the year, according to rule, on account of their having married.

The Corresponding Secretary has met many of the candidates personally in his visits to the institutions in which they are getting their collegiate and theological education, and has used his influence thus, and in an extensive correspondence, to stimulate them to holiness of living, devotion to study and a self-denying zeal in the service of the Saviour. He has also done what he could to excite new interest in ministerial education by sermons and addresses, as well as by monthly articles in the *Assembly Herald*.

ACTION OF THE LAST GENERAL ASSEMBLY

The Committee on the Board, as appointed by the last Assembly, called particular attention to the necessity of making immediate preparations for the enlarged work which the Church must take in hand in this crisis, in view of amazingly increased opportunities, which must necessarily involve a very largely increased expenditure of money and a very largely increased force of men. It is interesting to find, following this expression of the Assembly, that the Furrukhabad Mission in India, at a recent meeting, have issued an earnest call for a reinforcement of thirty-nine men, either married or single, and thirty-six unmarried women, for that mission alone, and are asking that one-third of the number be sent out next fall.

Several things were mentioned as important means for the multiplication of candidates. Among them was, of course, sincere and earnest prayer; but, in addition, the enlistment of the influence of ministers, which unhappily has been too largely withheld. The Board would call new attention to the responsibility of ministers in this matter, and would point to the examples furnished by many ministers, from the days of William Tennent, who helped to multiply the ministry of his day, from his place of influence and power in the Log College, to the present time.

THE COLLEGE CURRICULUM

The Board have had printed a number of copies of the Special Report made to the last Assembly on the subject of the college curriculum, in reply to the Cairo Overture on this subject. This Report

contains a scheme of college studies which may well serve as a guide, to candidates who wish assistance in making their elections, as allowed under the prevailing conditions at most of the colleges. The same is sent, as occasion demands, to Chairmen of Education Committees and others, as a guide to them in keeping an oversight of the studies of our candidates.

Much discussion continues with regard to the question of a shortened college course. It seems to be the opinion of educators competent to judge that, in view of the lengthened course in such professional schools as that of medicine, and for other considerations, the shortened course will surely become the rule, so that candidates for the professions may combine the last year in college with the first year in the professional school. Thus far our candidates for the ministry have shown, on the whole, a commendable disposition to comply with the old requirement of a four-years' college course; and yet it must be acknowledged frankly that some come to the seminary very inadequately prepared, notwithstanding the fact they almost invariably have, as our rules demand, a college diploma to show at their matriculation. There are several causes for this. One of the most potent is the lack of proper preparation for college, and the conditions, more or less numerous and heavy, under which they stagger through a considerable part of their course. The poverty, and sometimes the age, of the candidate often makes hasty preparation an apparent necessity. This might, in part, be remedied, if the Board could afford the expense, by granting help to students in the academy; but experience is not in favor of such a course. Our candidates are also often entirely too much preoccupied with other things which distract the mind and take up time which should be given to study. Some of these things are excellent in themselves, such as oratorical and other contests, manual and other forms of labor, made necessary by poverty, and religious engagements, such as the superintending of Sabbath-schools, and even regular engagements to preach. It must be added that there always are a certain number of men who do not seem to be able to appreciate the importance of scholarly preparation for the ministry and the preciousness of the opportunities which the care of the Church has provided for their culture. Notwithstanding all that must be said of this nature the Board are able to report that 384, or 63 per cent. of the whole number of men under their care during the year, have been marked high, or above medium, in scholarship, and a number have won distinction and borne off prizes offered for competition.

While treating of the question of the college curriculum, and of a high standard of preparation for the pulpit, it may not be amiss to call attention to one of the dangers in which a scarcity of candidates may involve our Church if we are not on our guard. We learn that it is in view of an apprehended deficiency of laborers in the large Home Mission field of the Presbyterian Church in Canada that the General Assembly of that Church has instituted a course of training to extend over five years, to be given in Manitoba College, for a class of men to be known as "minister evangelists." The course may dispense with the knowledge of any language except English, and each year's attendance at any "training institute" recognized by the Home Mission Committee is to be considered equivalent to a year of the new course. It is provided also that, if after four years' labor an evangelist has commended himself to the Home Mission Committee and his Presbytery, it shall be competent to the General Assembly to give him the full status of a minister of the Presbyterian Church. The fathers of our Church constantly resisted the temptation, even in their greatest straits, to resort to measures of this kind, and refused to believe that a few years of practical experience in the field could be counted as a practical equivalent for the learning and the culture of the schools.

THE DAY OF PRAYER FOR COLLEGES

The Board have continued their efforts to revive interest in the Day of Prayer for Colleges. They have issued and widely circulated an attractive leaflet giving the history of the Day of Prayer, and indicating some of the blessed fruits which have come from its observance.

The influence of Dr. Ashbel Green and his praying faculty was promptly felt at Princeton years ago, and almost every student in the college was deeply affected by the religious interest that was awakened. In our day praying presidents and their praying faculties are having similar experiences. At Maryville College, in Tennessee, time was found this year, as usual, for the exercises of the Day of Prayer and for a series of services afterward. Deep religious interest and the conversion of fifty-four young people are reported. From Mount Hermon also, in the course of the year, most cheering news of awakened religious interest was heard, an interest which became deeper as the term advanced. It is from such revivals as these in the colleges that we may look for the multiplication of candidates for the ministry.

The Board recommend that the General Assembly appoint the last Thursday of January, 1904, as a day in which united prayer may

be offered for the conversion of students in the schools and colleges of our land, for the inclining of many of them to offer themselves for the holy ministry, and for the blessing of God upon all college presidents and professors and teachers, that their great influence may be exerted for the religious, as well as the intellectual, benefit of the pupils under their care. They also repeat the request made last year that the ministers of our Church be asked to be diligent in calling the attention of their people to the need of such prayers as these, and that they take advantage of the opportunity to preach sermons upon the subject of the ministry.

LONG AND VALUABLE SERVICE

The Board cannot close this report without calling the attention of the General Assembly to the conclusion of a term of thirty years of faithful labor in the service of the Board on the part of Jacob Wilson, their present Recording Secretary and Treasurer. A minute commemorative of this fact will be found in the books of the Board which are herewith presented to the Assembly for their approval.

The above is respectfully submitted, by order of the Board.

EDWARD B. HODGE,
Corresponding Secretary.

ACADEMIC STUDENTS.

Albion Acad., Franklinton, N. C.	4	McClelland Acad., Newnan, Ga...	1
Bellefonte Acad., Bellefonte, Pa...	1	Mt. Hermon School, Mt. Hermon,	
Bellevue College, Bellevue, Neb...	1	Mass	1
Beloit College Acad., Beloit, Wis...	1	Occidental College, Los Angeles,	
Biddle Univ., Charlotte, N. C.....	1	Cal	2
Carroll College, Waukesha, Wis...	5	Park College, Parkville, Mo.....	1
Coe College, Cedar Rapids, Iowa...	4	Red Bank High School, Red Bank,	
Deichman Prep. School, Baltimore,		N. J.....	1
Md	1	Union Acad , Anna, Ill.....	1
Eastburn Acad., Philadelphia.....	1	West Jersey Acad., Bridgeton, N.J.	1
Elderton Acad., Elderton, Pa.....	1	Westminster College, Fulton, Mo..	1
Macalester College, St. Paul, Minn.	3		
Marietta College, Marietta, O.....	1		35
Mary Potter Memorial School,			
Oxford, N. C.....	2		

COLLEGIATE STUDENTS.

Albany College, Albany, Oreg	4	New York Univ., University	
Alma College, Alma, Mich.....	7	Heights, New York City	2
Amherst College, Amherst, Mass...	5	Northwestern Univ., Evanston, Ill.	2
Bellevue College, Bellevue, Neb....	6	Occidental College, Los Angeles,	
Beloit College, Beloit, Wis.....	1	Cal	4
Biddle University, Charlotte, N. C.	13	Pacific Univ., Forest Grove, Oreg..	1
Brown Univ., Providence, R.I	1	Parsons College, Fairfield, Iowa....	1
Bucknell Univ., Lewisburg, Pa.....	1	Princeton Univ., Princeton, N. J..	23
Buena Vista College, Storm Lake,		Richmond College, Richmond, O ...	1
Iowa	2	Ripon College, Ripon, Wis.....	2
Central Univ., Danville, Ky	2	Syracuse Univ., Syracuse, N.Y.....	1
Coe College, Cedar Rapids, Iowa...	10	Univ. of Michigan, Ann Arbor,	
Columbian Univ., Washington, D.C.	1	Mich.....	2
Cornell Univ., Ithaca, N. Y.....	1	Univ. of Minnesota, Minneapolis,	
Delaware College, Newark, Del. ...	1	Minn	1
Emporia College, Emporia, Kans...	1	Univ. of Nebraska, Lincoln, Neb. .	2
Franklin College, New Athens, O. .	4	Univ. of Pennsylvania, Phila.....	1
Geneva College, Beaver Falls, Pa...	1	Univ. of Tennessee, Knoxville,	
German Presbyterian Theo. Sch.		Tenn	1
of the N. W., Dubuque, Ia.....	6	Univ. of Vermont, Burlington, Vt.	1
Grove City College, Grove City, Pa.	4	Univ. of West Virginia, Morgan-	
Hamilton College, Clinton, N. Y...	10	town, W. Va	1
Hanover College, Hanover, Ind....	1	Univ. of Wisconsin, Madison, Wis.	1
Hastings College, Hastings, Neb....	2	Wabash College, Crawfordsville, Ind.	6
Henry Kendall College, Muskogee,		Washington College, Washington,	
Ind. Ter.....	1	Tenn	1
Huron College, Huron, S. D.....	3	Washington and Jefferson College,	
Juniata College, Huntingdon, Pa.	1	Washington, Pa.....	9
Lafayette College, Easton, Pa.....	10	Westminster College, Fulton, Mo..	1
Lake Forest Univ., Lake Forest, Ill.	4	Westminster College, Salt Lake	
Lenox College, Hopkinton, Iowa...	2	City, Utah	1
Lincoln Univ., Lincoln Univ. P.O.,		Whitworth College, Sumner,	
Pa	34	Wash	1
Macalester College, St. Paul, Minn.	15	Williams College, Williamstown,	
Marietta College, Marietta, O	1	Mass	1
Maryville College, Maryville, Tenn.	6	Wooster University, Wooster, O...	12
Menaul School, Albuquerque, N.M.	4	Yale Univ., New Haven, Conn.....	1
Newark German School, Bloom-			
field, N. J.....	14		260
New Windsor College, New Wind-			
sor, Md.....	1		

THEOLOGICAL STUDENTS.

Auburn Theo. Seminary, Auburn, N. Y.....	29	Omaha Theo. Sem., Omaha, Neb...	15
Biddle Univ., Charlotte, N. C.....	10	Presbyterian Theo. Sem. of Kentucky, Louisville, Ky.....	12
German Pres. Theo. Sch. of the N. W., Dubuque, Ia.....	3	Princeton Theo. Seminary, Princeton, N. J.....	96
Lane Theo. Sem., Cincinnati, O....	11	San Francisco Theo. Seminary, San Anselmo, Cal.....	3
Manual School, Albuquerque, N.M.	3	Western Theo. Seminary, Allegheny, Pa.....	32
Lincoln University, Lincoln University P. O., Pa.....	22		
McCormick Theo. Sem., Chicago, Ill.....	76		
Newark German School, Bloomfield, N. J.....	5		
			<hr/> 317

Number of candidates accepted :

<i>Renewals</i>	435
<i>New recommendations</i>	177
<i>Total</i>	<hr/> 612

Number of candidates declined..... 6

FORM OF A DEVISE OR BEQUEST.

All that the Board deems it important to furnish is its CORPORATE NAME, viz.: *The Board of Education of the Presbyterian Church in the United States of America.*

The State laws differ so much that no one form will answer in all the States.

The following form may be used in most of the States :

"I give and devise to *The Board of Education of the Presbyterian Church in the United States of America* the sum of _____ dollars, to and for the uses of the said Board of Education and under its direction, to be applied to assist candidates for the Presbyterian ministry." (If real estate or other property be given, let it be particularly described.)

TREASURER'S REPORT.

Receipts and Expenditures of the Board of Education of the Presbyterian
Church in the U. S. A. for the year ending April 15, 1903.

RECEIPTS.

Balance from previous year.....	\$1,387 10
From Churches, Sabbath-schools and various Societies.....	43,781 19
" Individuals (miscellaneous).....	3,830 12
" Amount of Salary Refunded.....	1,500 00
" Interest from Investments.....	10,425 66
" Interest from Bank Balances.....	197 43
" Legacies.....	13,629 16
" Moneys Refunded.....	1,273 85
" Uninvested Cash from previous year.....	10,246 55
" Investments paid in.....	20,364 47
" Certificate of Deposit in Trust Co.....	3,000 00
	\$109,580 55

EXPENDITURES.

Paid to Candidates.....	\$59,859 65
Annuities during Life of Donors.....	445 00
Share in Publishing and Mailing Joint Annual Report.....	395 14
Investments.....	28,186 51
Expenses of Investments (Taxes, Insurance and Legal).....	573 44
Balance in Hand for Reinvestment.....	2,698 53
Share of Deficiency in Publication of <i>Assembly Herald</i>	44 91
Expenses of Administration*.....	9,037 40
Confession of Faith (Copies for Students).....	10 80
Cash Transferred to Reserve Fund Account.....	7,000 00
To Cash Balance in Current Fund Account.....	1,330 18
	\$109,580 55

We the undersigned have examined the accounts of Jacob Wilson, Treasurer, for the year 1902-1903, compared the same with the vouchers, and find them correct, with a cash balance of \$1330.18 on hand; also the securities of the invested Permanent Fund as stated, amounting to \$131,973.52, and cash in the Reserve Fund amounting to \$24,988.47.

GEO. H. STUART, JR., } *Auditing*
A. A. SHUMWAY, } *Committee.*

† For detailed statement, see page 15.

* \$1500 of this amount was paid back to Treasurer (see credit above), making administrative expenses \$7537.40.

**DETAILED FINANCIAL STATEMENT
OF EXPENDITURES FROM APRIL 15, 1902, TO APRIL 15, 1903.**

Paid to Theological Students.....	\$81,983 50	
" Collegiate Students	25,608 23	
" Academic Students	2,317 92	
		<hr/>
		\$59,859 65
Annual Report—Printing, Binding, Distributing and Postage....	895 14	
Annuities during Life of Donors.....	445 00	
Deficiency in Publication of <i>Assembly Herald</i>	44 91	
Taxes, Assessments and Legal Expenses and Insurance on Properties.....		572 44
<i>Confession of Faith</i> (Copies for Students)	10 80	
Investments for Permanent Fund.....	17,636 51	
" " Reserve Fund.....	10,550 00	
Permanent Funds in hand awaiting reinvestment.....	2,898 52	
Cash Transferred to Reserve Fund.....	7,000 00	

EXPENSES OF ADMINISTRATION.

*Salaries.....	\$7,450 00	
Postage	562 75	
Printing (Leaflets, Circulars, etc.).....	592 95	
Extra Clerical Assistance.....	176 08	
Incidentals—Office Expenses, etc.....	138 87	
Stationery and Blank Books.....	83 50	
Traveling Expenses.....	33 25	
		<hr/>
		9,087 40
Cash Balance to New Year		1,330 18
		<hr/>
		\$109,580 55

* Of this amount \$1,500 was paid back, making Administrative Expenses \$7,537.40.

RECEIPTS FROM ALL SOURCES DURING THE PAST TEN YEARS

1893-94.....	\$122,240 02	<div style="display: inline-block; vertical-align: middle; text-align: center;"> { Of this amount there was received from Legacies and Gifts for the Permanent Fund </div>	63,081 00
1894-95.....	97,278 44		33,336 00
1895-96.....	81,206 89	" "	16,049 00
1896-97.....	65,485 69	" "	8,187 00
1897-98.....	66,881 21	" "	9,468 00
1898-99.....	77,972 35	" "	16,050 00
1899-00.....	77,768 10	" "	6,526 00
1900-01.....	75,253 12	" "	12,291 00
1901-02.....	66,525 73	" "	8,479 78
1902-03.....	74, 82 43		

LEGACIES RECEIVED DURING 1902-1903.

1902				
April.	From Estate of James Snyder, Morrison, Ill.....			\$500 00
May.	" " Jno. P. Hamilton, Stamford, Conn. (net)...			963 18
June.	" " Eleanor Roome, Plainfield, N. J.....			2,000 00
July.	" " James Smith, Cincinnati, O.....			200 00
"	" " Charles Wright, Canton, O.....			76 38
Aug.	" " Mrs. Betsey Allison, Waddington, N. Y...			18 26
Sept.	" " Robert Jaffray, New York City.....			2,000 00
"	" " Rev. Jos. F. Tuttle, D.D., Crawfordsville,			
	Ind.....			100 00
Nov.	" " Andrew M. Lowry, Watsontown, Pa.....			5,837 34
Dec.	" " Mary A. Sutton, Indiana, Pa.....			312 50
1903.				
March.	" " Rev. Lucius E. Barnard, Galesburg, Ill....			845 50
"	" " Balance from Estate of Margaret S. Pur-			
	viance, Baltimore, Md.....			1 00
"	" " Miss Phoebe Crane, Chatham, N. J. (in part)			600 00
"	" " Rebecca Phillips, Washington Co., Pa.....			175 00
Total.....				\$13,629 16

PERMANENT FUND—INCOME ACCOUNT.

INVESTMENTS.....	\$131,978 52	INCOME.....	\$5,925 69
Income from the Daniel W. Poor Memorial Fund (Investment received from Donor).....			4,500 00
Interest from Bank Balances.....			197 43
Total			\$10,623 11

Washington City, Gar- den Memorial	10 00	Riverside, Arlington	20 35	Raleigh, Davy Street	1 00
" Gunton Temple	8 06	" " Calvary	27 75	St. Paul	2 00
" Memorial	10 00	San Bernardino	5 00	Shiloh	2 00
" Gurley Memorial	6 10	San Geronimo	5 19	Timothy Darling Mis	1 00
" Metropolitan	110 00		65 29	White Hall	1 00
" New York Ave	28 50	<i>Sacramento Presbytery.</i>		Wilmington, Chestnut Street	1 00
Washington Heights	80 00	Carson City	2 00	Wilson Chapel	2 00
" Western	85 84	Chico	10 00	Sloan Chapel	1 00
" West Street	8 00	Colusa	3 00		16 00
	445 97	Davisville	3 00	<i>Catawba Presbytery.</i>	
Synod of California.		Elk Grove	3 00	Bethlehem	1 00
<i>Bentley Presbytery.</i>		Elko	1 00	Biddleville	1 00
Blue Lake	3 00	Gridley	3 40	" Church Street	1 00
Corte Madera	2 65	Placerville	2 00	Caldwell	2 20
Crescent City	8 00	Red Bluff	15 00	Charlotte, 7th Street	2 00
Eureka	1 00	Roseville	2 00	Gastonia, 8d Street	1 00
Kelseyville	4 00	Sacramento, 14th St	18 20	Greenville	1 00
Lakeport	9 00	" Westminster	15 25	Harrison Grove	1 15
Napa	20 00	Vacaville	2 00	McClintock	1 00
San Anselmo Sem	10 00		79 85	Murkland	1 00
San Rafael	6 80	<i>San Francisco Presbytery.</i>		New Hampton	1 00
Santa Rosa	16 00	San Francisco, 1st	70 60	Westminster	3 00
San Calisto	5 60	" Calvary	10 00		18 85
Vallejo	9 60	Howard	9 46	<i>Southern Virginia Presbytery.</i>	
	95 65	" Mirpah	6 00	Albright	1 00
<i>Los Angeles Presbytery.</i>		St. John's	3 50	Cumberland	1 00
Anaheim	8 10	" Trinity	16 00	Danville, Holbrook St	2 00
Azusa	6 00		115 56	Henry	1 00
Burbank	2 00	<i>San Jose Presbytery.</i>		Holmes Memorial	4
Coronado, Graham Me- morial	3 17	Boulder Creek	1 50	Hope	1 00
El Cajon	18 90	Cambria	6 00	Refuge	1 00
El Monte	4 00	Cayucos	10 50	Ridgeway	2 50
Fullerton	3 45	Gilroy	3 70	Roanoke, 5th Avenue	2 00
Inglewood	3 50	Hollister	2 00		11 54
Long Beach	11 96	San Jose, 1st	16 55	<i>Yadkin Presbytery.</i>	
East Los Angeles, 2d	5 00	" 2d	15 35	Chapel Hill	1 00
Los Angeles, Highland Park	10 00	San Luis Obispo	5 80	Faith	6 31
" Knox	4 06	Santa Clara	10 00	Freedom, East	1 00
Moneta	1 00	Templeton	1 00	John Hall Chapel	1 00
Monrovia	5 00		72 35	Mebane	2 42
Olive	2 00	<i>Santa Barbara Presbytery.</i>		Mocksville, 2d	1 00
Pasadena, 1st	39 00	Carpenteria	5 00	Mt. Airy	1 00
Pomona	7 05	El Monticeto	2 00	St. James	2 00
San Pedro	2 00	Fillmore	4 26		15 73
Santa Ana	13 00	Hueneme	17 75	Synod of Colorado.	
Tustin	6 26	Ojai	2 45	<i>Boulder Presbytery.</i>	
Westminster	4 65	Penrose	1 00	Berthoud	10 86
	160 09	Santa Barbara	7 10	Boulder	47 02
<i>Oakland Presbytery.</i>		Santa Paula	10 00	Brush	3 00
Alameda	19 47	Simi	1 00	Davidson	2 00
Alvarado	1 00		60 56	Erie	3 00
Berkeley	13 75	<i>Stockton Presbytery.</i>		Fort Morgan	5 20
Centerville	3 00	Fowler	10 00	Fossil Creek	1 00
Danville	4 50	Fresno, 1st	7 80	Hillsboro	1 00
Elmhurst	1 00	Sanger	1 00	Timnath	2 00
Fruitvale	2 00	St. James	3 00	Valmont	2 00
Oakland, Brooklyn	19 27	Stockton	5 00		77 08
" Centennial	1 00	Tracy	2 00	<i>Denver Presbytery.</i>	
" Union Street	10 00		28 80	Akron	3 68
Pleasanton	2 00	Synod of Catawba.		Black Hawk	1 00
Valona	1 00	<i>Cape Fear Presbytery.</i>		Central City	3 00
	77 99	Kinston	1 00	Denver, 1st Avenue	11 00
<i>Riverside Presbytery.</i>		Mt. Calvary	1 00	" Central	57 90
Colton	2 00	Mt. Pleasant	3 00	" Hyde Park	3 00
Redlands	5 00			" York Street	4 00
				Georgetown	2 00

Idaho Springs	9 10	Summit Grove	1 00	Braidwood	3 00
North Logan	2 00	Trenton	2 00	Chicago, 1st	31 54
Ods	2 85	Unity	3 00	" 2d	100 00
Vernon	1 50	Upper Alton	5 00	" 3d	85 70
Yuma	3 10	Virgen	1 60	" 4th	111 59
	104 13	Walnut Hill	3 00	" 6th	47 54
<i>Gunnison Presbytery.</i>		Whitehall	5 25	" 7th	2 00
Delta	2 70	Woodburn, German	5 00	" 8th	47 02
Glenwood Springs	1 00	Zion, German	3 00	" 10th	3 00
Grand Junction	4 00		180 47	" 41st St.	55 74
Leadville	6 00	<i>Bloomington Presbytery.</i>		" 52d Avenue	2 00
Salida	6 58	Bement	34 40	" Austin	15 00
	20 23	Bloomington, 1st	8 75	" Avondale	5 00
<i>Pueblo Presbytery.</i>		" 2d	42 51	" Bethlehem Chap.	3 00
Alamosa	2 00	Champaign	29 46	" Calvary	4 85
Antonito	70	Clinton	10 00	" Campbell Park	13 10
Bowen	1 00	Cooksville	7 22	" Central Park	10 00
Canon City	43 00	Danville, 1st	22 00	" Covenant	91 32
Colorado Springs, 1st	17 80	" Bethany	2 00	" Douglass Park	1 00
" " 2d	3 00	Downs	4 50	" Edgewater	5 00
Cripple Creek	8 60	El Paso	16 70	" Englewood	11 30
Durango	10 00	Fairbury	15 00	" Fullerton Avenue	6 70
Florence	1 10	Gibson City	7 01	" Grace	3 00
Hastings	1 10	Gilman	4 00	" Hyde Park	37 41
Ignacio, Immanuel	3 21	Heyworth	17 60	" Italian	1 00
Lamar	5 30	Hoopeston	11 25	" Jefferson Park	5 00
La Costilla	1 00	Lexington	2 15	" Normal Park	10 00
La Junta	1 30	Mahomet	13	" Ridgway Avenue	2 00
La Luz	1 00	Mansfield	2 00	" South Park	5 00
La Veta	2 00	Minonk	11 00	" West Division St.	1 00
Las Animas	3 00	Mount Carmel	5 00	" Windsor Park	13 10
Monte Vista	51 20	Normal	4 50	Chicago Heights	4 00
Pine River, Calvary	2 00	Onarga	10 00	Du Page	5 80
Pueblo, 1st	5 00	Paxton	6 00	Evanston, 1st	119 90
" Fountain	8 10	Philo	9 00	" 2d	10 36
" Mesa	18 50	Piper City	10 00	Gardner	1 00
Saguache Messiah	1 00	Pontiac	10 00	Highland Park	18 00
San Pablo	2 00	Prairie View	1 00	Hinsdale	1 00
San Rafael	1 00	Rankin	5 11	Homewood	5 00
Trinidad, 1st	1 00	Rossville	6 00	Joliet, 1st	4 58
Walsenburg, 1st	2 10	Sheldon	5 00	" 2d	7 00
	192 91	Sidney	4 00	La Grange	9 00
<i>Wyoming Presbytery.</i>		Towanda	3 00	Lake Forest	138 13
Saratoga	2 00	Waukega	3 00	Manteno	17 00
	2 00	Waynesville	3 00	Maywood	5 00
		Wellington	3 00	Morgan Park	8 00
<i>Synod of Illinois.</i>			336 29	New Hope	8 00
<i>Alton Presbytery.</i>		<i>Calao Presbytery.</i>		Oak Park	79 28
Alton	36 94	Anna	10 00	Peotone	21 66
Bellville	7 00	Ava	3 25	River Forest	13 30
Bethel	2 00	Bridgeport	3 00	Riverside	20 13
Brighton	9 00	Calao	2 00	South Waukegan	1 00
Carlinville	5 00	Carbondale	6 00	Waukegan	8 55
Carlyle	5 00	Cartersville	9 00	Wilmington	2 00
Carrollton	15 00	Centralia	5 69		1250 10
Chester	3 00	Du Quoin	6 00	<i>Freeport Presbytery.</i>	
East St. Louis	4 50	Flora	1 80	Dakota	2 00
Ebenezer	2 00	Galum	4 00	Elizabeth	2 00
Edwardsville	10 00	Golconda	4 00	Foreston Grove, Ger.	30 00
Greenfield	1 00	Lawrenceville	3 00	Freeport, 1st	25 00
Greenville	9 00	Mount Carmel	15 00	Galena, 1st	7 75
Hardin	1 00	Murphysboro	15 00	" German	6 00
Hillboro	10 00	Pisgah	3 00	" South	32 68
Jerseyville	10 73	Salline Mines	5 00	Linn and Hebron	12 00
Kampville	1 00	Tamaroa	9 00	Marengo	17 00
Litchfield	4 40	Wabash	3 00	Middle Creek	12 08
Madison	1 00		107 74	Oregon	4 00
Salem, German	3 00	<i>Chicago Presbytery.</i>		Prairie Dell, German	10 00
Sparta	10 00	Arlington Heights	2 00	Rockford, Westminster	9 39
Stanton	1 00	Berwyn	7 50	Savanna	4 00
				Soles Mound, German	6 00
				Willow Creek	29 58
				Woodstock	5 00
				Zion, German	7 00
					221 48

Mattoon Presbytery.					
Arcola	12 00	Woodhull	8 00	Union	2 00
Ashmore	6 00	Worden	1 00	Waveland	5 00
Beckwith, Prairie	2 60		182 76	West Lebanon	4 00
Bethel	10 00			Williamsport	2 00
Dalton City	1 35	Schuyler Presbytery.			195 69
Kansas	14 00	Appanoose	4 00	Fort Wayne Presbytery.	
Morrissonville	4 00	Augusta	17 00	Bluffton	10 00
Moweaqua	2 65	Bethel	4 40	Elkhart	15 00
Oakland	6 00	Burton, Memorial	8 00	Fort Wayne, 1st	47 69
Palestine	5 66	Camp Point	6 00	" 3d	8 00
Pana	4 85	Carthage	11 56	" Bethany	5 00
Paris	20 06	Clayton	2 00	" Westminster	4 80
Shelbyville	25 00	Doddsville	2 00	Hopewell	2 00
Taylorville	10 00	Ebenezer	10 00	Kendallville	8 90
Toledo	5 00	Elvaeton	5 00	La Grange	8 00
Tower Hill	8 40	Fountain Green	3 00	Ligonier	2 25
Vandalia	7 00	Good Hope	5 00	Lima	11 50
West Okaw	4 80	Hersman	5 00	Millford	2 00
	143 36	Kirkwood	16 00	Neppanee	2 00
Ottawa Presbytery.		Lee	2 50	Omsian	1 00
Au Sable Grove	10 00	Liberty	1 00	Salem Centre	1 00
Carey Creek	7 00	Macomb	17 00	Warsaw	14 00
Earlville	6 00	Monmouth	28 64		143 14
Mendota	8 55	Olive	2 00	Indianapolis Presbytery.	
Morris	1 00	Oquawka	22 00	Columbus	12 54
Oswego	4 15	Plymouth	4 45	Franklin, 1st	11 00
Ottawa	5 00	Quincy, 1st	13 30	Greencastle	8 15
Paw Paw	2 00	Rushville	4 50	Greenwood	4 84
Rochelle	10 00	Salem, German	5 00	Hopewell	16 10
Sandwich	12 00	Warsaw	4 15	Indianapolis, 1st	40 00
	60 70	Wythe	11 28	" 2d	81 98
Peoria Presbytery.			204 78	" 7th	26 00
Alta	1 00	Springfield Presbytery.		" 12th	5 00
Altona	2 00	Bates	8 80	" E. Washington St.	5 00
Delevan	7 00	Decatur	20 00	" Memorial	10 00
Elmira	59 00	Divernon	5 00	New Pisgah	1 00
Elmwood	2 25	Farmington	5 00	Poland	1 00
Farmington	11 50	Irish Grove	1 10	Spencer	2 00
Galesburg	5 22	Jacksonville, Portuguese	5 00		222 61
Henry	7 12	Maroa	5 00	Logansport Presbytery.	
Ipava	6 05	North Sangamon	5 00	Bethel	2 00
Knoxville	15 00	Petersburg	15 01	Bourbon	1 00
Lewistown	7 51	Pisgah	1 00	Brookston	5 00
Limestone	2 00	Springfield, 1st	17 00	Centre	1 35
Oneida	5 00	" 2d	18 79	Chalmers	4 00
Peoria, 1st	14 00	" Portuguese	8 00	Kentland	4 00
" 2d	41 80	Virginia	5 18	Logansport, 1st	10 00
" Arcadia Avenue	3 45	Williamsville	13 00	Meadow Lake	9 00
" Westminster	15 00		107 78	Mishawaka	6 00
Princeville	6 40	Synod of Indiana.		Pisgah	65
Prospect	5 00	Crawfordsville Presbytery.		Ramselaer	13 75
Yates City	2 56	Bethany	9 10	Rochester	1 00
	218 86	Boswell	2 00	South Bend, 1st	10 77
Rock River Presbytery.		Crawfordsville, 1st	8 00	Union	1 55
Aledo	25 50	" Centre	16 00		70 77
Alexis	9 00	Dayton	8 00	Muncie Presbytery.	
Ashton	6 75	Delphi	9 00	Alexandria	1 69
Buffalo Prairie	1 00	Fowler	2 22	Anderson, Arrow Ave.	12
Centre	8 00	Frankfort	25 00	Centre Grove	2 00
Edgington	8 00	Judson, Guilou	2 25	Elwood	3 00
Fulton	8 00	Ladoga	3 00	Hartford City	3 00
Garden Plain	7 25	Lafayette, 2d	17 26	Marion	15 00
Kewanee	4 00	Lebanon	10 00	Muncie, 1st	20 00
Morrison	27 11	Lexington	25 00	Peru	8 57
Newton	6 60	Marshallfield	1 00	Portland	3 00
Newwood	4 00	Oxford	3 00	Union City	1 00
Peniel	2 00	Pleasant Hill	2 00	Wabash	20 00
Princeton	12 90	Rock Creek	3 00		77 54
Rock Island, Central	7 00	Rockville, Memorial	6 20		
Sterling	84 65	Romney	2 66		
Viola	3 00	Spring Grove	26 00		
		Thorntown	3 00		

<i>New Albany Presbytery.</i>		<i>Oklahoma Presbytery.</i>			
Bedford.	8 91	Blackwell	5 91	Casey	8 00
Hanover	16 65	Chandler	2 00	Council Bluffs, 1st . . .	15 00
Jeffersonville	8 00	Clifton	1 00	" 2d	2 00
Madison, 1st	18 00	Edmond	6 00	Griswold	10 00
" 2d	2 00	Guthrie	18 00	Groveland	1 00
Mitchell	5 00	Newkirk	5 00	Hancock	2 00
New Albany, 1st	4 00	Oklahoma City	5 85	Logan	8 00
" 2d	18 24	Ponca City	3 20	Marne	1 00
" 3d	10 09	Ralston	1 00	Menlo	2 00
Pleasant Township . . .	3 00	Shawnee	2 00	Missouri Valley	5 00
Walnut Ridge	60	Stillwater	7 00	Neola	1 00
		Stroud	3 00	Shelby	5 00
	94 49	Tecumseh	1 00	Woodbine	5 00
			60 96		72 80
<i>Vincennes Presbytery.</i>		<i>Sequoyah Presbytery.</i>		<i>Des Moines Presbytery.</i>	
Evansville, Grace	30 00	Dwight	1 00	Adel	4 00
" Park Memorial	5 00	Elm Spring	2 00	Centerville	8 00
" Walnut Street	29 25	Muskogee	20 00	Charlton	6 00
Grayville	1 00	Sallisaw	6 00	Cleveland	3 50
Linton	2 00	Tulsa	6 60	Dallas Centre	16 00
Olivet	1 00			Derby	1 00
Petersburg	4 00		85 60	Des Moines, Central . . .	24 64
Princeton	7 00			" Highland Park	2 00
Terre Haute, Central . .	25 00			" Westminster	6 00
" Washington Ave	6 00			Dexter	2 00
Washington	7 60			English	1 00
Worthington	4 00			Fremont	2 00
	121 85			Garden Grove	3 00
<i>White Water Presbytery.</i>				Grimes	1 00
College Corner	9 00	<i>Cedar Rapids Presbytery.</i>		Hartford	1 00
Dillaboro	1 00	Cedar Rapids, 1st	20 85	Leon	6 35
Ebenezer	1 75	" 3d	5 52	LeRoy	1 50
Greensburg	12 00	" 4th, Bohemian	2 00	Lucas	3 00
Kingston	19 84	" Central Park	5 00	Milo	2 25
Lewistown	2 00	Clarence	12 00	Moulton	1 00
Liberty	7 00	Linn Grove	6 00	New Sharon	2 00
Richmond, 1st	15 15	Monticello	6 98	Newton	4 50
" 2d	4 00	Mt. Vernon	7 75	Osceola	3 00
Sardinia	2 00	Peniel	5 00	Okaloosa	4 55
Shelbyville, 1st	67 08	Pleasant Hill	1 00	Perry	5 70
Union	6 00	Richland Centre	8 62	Ridgedale	1 00
	146 30	Scotch Grove	3 00	Russell	6 85
		Shellsburg	3 00	Seymour	2 00
		Springville	2 00	Wauke	2 00
		Vinton	25 00	White Oak	1 00
		Wheatland	1 00	Winterset	10 00
		Wyoming	9 90		137 87
			124 60		
<i>Synod of Indian Territory.</i>		<i>Corning Presbytery.</i>		<i>Dubuque Presbytery.</i>	
<i>Choctaw Presbytery.</i>		Afton	2 00	Bethel	8 66
Post Oak Grove	1 00	Arlington	1 00	Bethlehem	1 00
Talibina	1 00	Brooks	2 50	Cascade	1 00
	2 00	Clarinda	7 00	Dubuque, 1st	7 00
<i>Cimarron Presbytery.</i>		Corning	5 85	" 2d	20 00
Alva	2 00	Emerson	13 88	" German	5 00
Anadarko	5 00	Gravity	1 00	Farley	3 00
Ardmore	4 10	Hamburg	2 00	Frankville	1 00
Dover	2 00	Lenox	6 00	Hazleton	3 40
Enid	15 50	Malvern	16 00	Independence, 1st	16 44
Jefferson	1 00	Mount Ayr	1 00	" German	2 00
Kingfisher	2 00	Nodaway	2 00	Lansing, German	5 00
Lawton	10 00	Pilot Grove	2 00	Manchester	1 00
Paul's Valley	4 00	Platte Centre	3 15	Mount Hope	4 28
Pond Creek	8 10	Prairie Star	2 00	Otterville	2 60
Purcell	5 35	Randolph	2 00	Pleasant Grove	5 00
Watonga	1 00	Red Oak	9 00	Sherrill	3 00
Winnview	1 00	Shenandoah	13 00	Zalmona	18 00
	56 06	Villisca	5 00	Zion	8 54
			96 38		110 92
<i>Kiamichi Presbytery.</i>		<i>Council Bluffs Presbytery.</i>		<i>Fort Dodge Presbytery.</i>	
Beaver Dam	1 00	Adair	2 00	Arcadia, German	4 00
Mount Gilead	1 00	Atlantic	4 00	Armstrong	5 00
New Hope	2 00	Audubon	5 00	Burt	3 00
Sandy Branch	1 00	Avoca	2 30	Calvary	3 00
St. Paul	1 00	Carson	4 00		
	6 00				

Dana	2 00	Larrabee	2 62	<i>Highland Presbytery.</i>	
Emmanuel, German . . .	5 00	Lyon Co., German . . .	15 00	Axtel	2 00
Fonda	4 00	Manilla	3 60	Baileyville	4 00
Fort Dodge	28 75	Mapleton	2 00	Blue Rapids	4 16
Germania	4 61	Mendon	2 00	Clifton	17 45
Glidden	13 87	Mount Pleasant . . .	5 00	Frankfort	7 00
Grand Junction	2 00	Nemaha	4 00	Hiawatha	7 00
Jefferson	2 88	Odebolt	1 41	Highland	10 00
Livermore	8 00	Paulina	3 00	Holton	17 70
Lohrville	1 00	Sac City	10 00	Horton	15 00
Monroey	9 00	Schaller	5 00	Nortonville	2 00
Rockwell City	6 66	Sibley, German . . .	2 50	Washington	4 00
Rolfe 2d	15 00	Sioux City, 1st . . .	28 20		
Wheatland, German . . .	15 00	" 2d	1 00		90 31
		" 3d	1 00		
	113 75	Storm Lake	5 00	<i>Larned Presbytery.</i>	
<i>Iowa Presbytery.</i>		Union Township . . .	2 35	Arlington	5 00
Bentonsport	85	Westminster	1 00	Ashland	6 00
Birmingham	3 00	Zoar	10 00	Coldwater	5 00
Bloomfield	2 50		159 14	Garden City	6 50
Burlington, 1st	13 80	<i>Waterloo Presbytery.</i>		Geneseo	1 00
Fairfield	6 65	Ackley	22 00	Great Bend	1 00
Fort Madison, Union . .	9 81	Aplington	3 00	Halstead	1 55
Kookuk, Westm'r, 1st . .	63 29	Aredale	1 00	Larned	6 37
Kossuth	4 45	Cedar Falls	7 69	Sterling	1 40
Libertyville	9 09	Clarksville	4 00		33 82
Martinsburg	4 00	Conrad	1 00	<i>Neosho Presbytery.</i>	
Middletown	2 00	Dows	4 50	Baxter Springs	81
Milton	16 40	East Friesland, Ger . .	25 30	Fort Scott, 1st	25 50
Morning Sun	19 48	Greene	4 76	Garnett	7 25
Mount Pleasant, 1st . .	4 00	Grundy Centre	22 00	Girard	1 50
Mount Zion	3 00	La Porte City	5 00	Independence	3 00
New London	6 40	Rock Creek, German . .	4 00	Iola	32 00
Ottumwa, East End . . .	172 72	Salem	8 18	Kincaid	1 75
		State Centre	6 35	Lone Elm	1 80
<i>Iowa City Presbytery.</i>		Toledo	8 23	Moran	10 75
Crawfordsville	4 00	Tranquility	7 10	New Albany	1 00
Davenport, 1st	57 50	Unity	1 50	Osage	10 40
" 2d	4 00	W. Friesland, German . .	12 00	Oswatimie	4 00
Deep River	4 00	Williams	6 00	Oswego	1 05
Fairview	1 00		153 60	Ottawa	10 00
Keota	2 00	<i>Synod of Kansas.</i>		Parsons	2 80
Lafayette	1 00	<i>Emporia Presbytery.</i>		Princeton	2 75
Le Claire	3 00	Arkansas City	3 95	Richmond	7 05
Marengo	1 75	Belle Plaine	3 00	Waverly	7 15
Montezuma	5 00	Bethany	2 18		130 54
Muscatine	1 25	Big Creek	1 00	<i>Osborne Presbytery.</i>	
Oxford	3 70	Burlington	8 50	Bow Creek	4 00
Princeton	5 00	Caldwell	8 00	Calvert	3 00
Scott	2 00	Conway Springs	1 00	Colby	2 50
Shimer	2 36	Cottonwood Falls . . .	4 55	Crystal Plains	60
Summit	2 00	Council Grove	6 00	Logan	1 00
Tipton	3 80	Derby	6 00	Long Island	4 01
Unity	2 54	El Dorado	5 00	Norton	2 00
West Branch	4 00	Emporia, 1st	23 00	Oakley	2 00
West Liberty	5 00	" 2d	2 00	Osborne	10 00
Williamsburg	15 00	Florence	3 62	Phillipsburg	7 00
Wilton	131 90	McLain	3 56	Pleasant Hill	1 00
		Maxson	2 00		37 11
<i>Porto Rico Presbytery.</i>		Morris	1 00	<i>Solomon Presbytery.</i>	
Mayagnay	1 00	Newton	12 53	Abilene	10 00
<i>Sioux City Presbytery.</i>		Osage City	5 30	Beloit	6 00
Alta	3 00	Peabody	12 00	Cawker City	6 88
Ashton, German	5 00	Peotone	3 00	Clyde	3 00
Battle Creek	11 00	Quenemo	2 80	College Hill	2 45
Cherokee	6 41	Welcome	1 00	Concordia	16 30
Cleghorn	3 00	Wellington	10 00	Glasco	4 00
Early	1 45	White City	3 25	Herrington	6 35
Hawarden	4 60	Wichita	34 80	Hope	1 00
Hope, German	2 00	" West Side	4 00	Lincoln	5 00
Hull	6 75	Wilsey	1 00	Minneapolis	11 00
Ida Grove	6 50	Winfield	6 00	Mt. Pleasant	4 00
Inwood	4 75		180 00		

Poheta	5 00	Detroit, Immanuel	4 19	Mason	6 00
Salina	18 16	" Jefferson Ave	35 00	Oneida	1 00
Sylvan Grove	2 00	" Memorial	5 10	Parma	54
		" St. Andrews	5 00	Tekonsha	1 30
	101 64	" Scovel Memorial	2 00		52 28
<i>Topeka Presbytery.</i>		" Westminster	25 92		
Auburn	4 80	Holly	4 00	<i>Monroe Presbytery.</i>	
Edgerton	2 00	Howell	2 00	Adrian	84 40
Gardner	3 00	Northville	5 00	Blissfield	8 00
Junction City	5 00	Salina	3 00	Cadmus	1 15
Kansas City, 1st	20 00	Southfield	1 00	Clayton	3 55
" Grand View Park	1 00	Ypsilanti	8 00	Hillsdale	12 00
" West'n Highlands	3 85		378 21	Monroe	5 80
Lawrence	\$2 12	<i>Flint Presbytery.</i>		Palmyra	5 00
Manhattan	9 11	Cass City	5 00	Reading	6 00
Oak Hill	2 06	Denmark	1 00		124 40
Oskaloosa	1 62	Fair Grove	2 00	<i>Petoskey Presbytery.</i>	
Sedalia	1 00	Fenton	6 00	Boyer Falls	1 00
Topeka, 1st	18 23	Flint	109 68	Conway	1 00
" 2d	7 00	Fraser	9 50	East Jordan	2 00
" 2d	27 25	Linden	1 00	Elk Rapids	1 30
" Westminster	4 72	Marlette, 2d	4 00	Elmira	1 00
Vineland	1 68	Morrice	1 00	Fife Lake	1 00
	144 44	Mundy	1 00	Lake City	2 00
<i>Synod of Kentucky.</i>		Sand Beach	2 00	Mackinaw City	2 00
<i>Benezer Presbytery.</i>		Sanilac Centre	1 50	Petoskey	4 12
Ashland, 1st	89 96	Uby	1 50	Traverse City	5 00
Covington, 1st	45 16	Yale	6 00	Yuba	3 70
Falmouth	1 00		145 18		24 12
Flemingsburg	8 08	<i>Grand Rapids Presbytery.</i>		<i>Saginaw Presbytery.</i>	
Frankfort, 1st	10 75	Big Rapids	4 00	Alma	9 93
Lexington, 2d	24 81	Evart	2 00	Beaverton	12
Mayville, 1st	10 15	Grand Haven	2 00	Coleman	1 00
Mount Sterling, 1st	5 00	Grand Rapids, 1st	12 00	Emerson	5 00
Newport	6 00	" Westminster	24 91	Gladwin	7
Paris, 1st	5 00	Montague	8 25	Ithaca	12 00
Salyersville	1 00	Spring Lake	2 00	Midland	5 00
Sharpsburg	2 00	Tustin	2 00	Mt. Pleasant	1 00
	178 39		52 16	Munger	1 00
<i>Louisville Presbytery.</i>		<i>Kalamazoo Presbytery.</i>		Saginaw, East Side,	
Hopkinsville, 1st	7 05	Allegan	4 00	Warren Ave.	8 06
Kuttawa	2 00	Benton Harbor	3 00	" Wash Ave.	1 00
Louisville, Alliance	4 10	Edwardsburg	8 60	" West Side, 1st	20 80
" Calvary	2 00	Kalamazoo, North	1 00	" " Grace	2 00
" Covenant	10 00	Richland	2 63	Tawas City	2 40
" Fourth Avenue	81 52	Schoolcraft	1 00	Taymouth	5 00
" Immanuel	1 00	Sturgis	3 00	West Bay City, Westm'r	10 00
" Warren Mem'l	15 00	Three Rivers	5 00		84 38
Olivet	1 00		23 23	<i>Synod of Minnesota.</i>	
Penn'a Run	2 00	<i>Lake Superior Presbytery.</i>		<i>Adams Presbytery.</i>	
Shelbyville	3 88	Gladstone, Westmins'r	2 00	Bemidji	1 50
	129 53	Iron Mountain	8 25	Hallock	17 18
<i>Transylvania Presbytery.</i>		Ishpeming	4 00	Warren	3 75
Danville, 2d	72 13	Manistique, Redeemer	5 00		22 43
Hyden	1 00	Marquette	19 54	<i>Duluth Presbytery.</i>	
Lancaster	9 18	Menominee	12 00	Duluth, 1st	31 00
Manchester	2 00	Munising	2 00	Eveleth	51
	84 29	Pickford	2 00	Glen Avon	10 81
<i>Synod of Michigan.</i>		Sault Ste. Marie	1 00	Grand Rapids	5 00
<i>Detroit Presbytery.</i>		St. Ignace	2 60	Lakeside	10 76
Ann Arbor	34 70		58 39	McNair, Memorial	5 00
Detroit, 1st	125 00	<i>Lansing Presbytery.</i>		Mora	3 00
" Bethany	19 20	Albion	5 00	Otter Creek	24
" Calvary	3 47	Battle Creek	10 00	Sandstone	7 00
" Covenant	10 00	Brooklyn	9 44	Virginia, Cleveland Ave.	2 87
" Forest Ave	20 07	Concord	2 00		75 99
" Fort St.	65 56	Jackson	10 00		
		Lansing, Franklin Ave	7 00		

Mankato Presbytery.		Warrendale. 25		Gaynor City. 1 00	
Alpha	4 00	White Bean. 1 00		Graham	1 00
Amboy	4 72			Grant City	7 75
Amiret	3 59			Hamilton	15 00
Ashford	1 20	Winona Presbytery.		Hodge	2 00
Balaton	5 00			Hopkins	2 52
Blue Earth	5 00	Albert Lea	2 42	Kingson	1 00
Cottonwood	2 00	Canton	1 00	Lathrop	1 20
Easter	1 00	Chatfield	5 32	Maitland	2 00
Ebenezer	5 00	Dundas	1 25	Martinsville	1 00
Fulda	9 50	Frank Hill, German	1 00	Maryville	12 00
Green Valley	1 00	Genoa	2 00	Mound City	1 00
Island Lake	2 00	Kasson	3 20	New Point	2 25
Jackson	10 00	La Crescent	3 00	New York Settlement	1 00
Jasper	1 00	Lanesboro	1 00	Oak Grove	3 00
Luverne	4 00	Le Roy	4 00	Oregon	6 74
Madella	3 10	Owatonna	4 65	Parkville	17 02
Mankato	19 42	Pleasant Valley	1 00	Stanberry	3 00
Marshall	5 60	Richland Prairie	1 00	St. Joseph, Faith	3 40
Pilot Grove	2 50	Rochester	11 00	" Hope	4 00
Redwood Falls	5 00	Winona, German	2 00	" Westminster	9 00
Russell	1 00			Tarkio	25 00
St. Peter's Union	4 00			Union Star	1 00
Summit Lake	2 00			<hr/>	
Swan Lake	2 20	Synod of Missouri.		134 13	
Tracy	12 00	Hannibal Presbytery.			
Wilmont	1 00	Brookfield	5 56	St. Louis Presbytery.	
Windom	3 00	Hannibal	15 00	Bethel	10 00
Worthington, Westm'r	5 35	Kirkville	5 00	Cuba	4 00
<hr/>		Knox City	1 00	Drake, Emmanuel	2 00
125 18		Macon	5 30	Ferguson	5 00
		Moberly	4 00	Kirkwood	36 37
		<hr/>		Poplar Bluff	12 45
				Rolla	2 00
				Salem, German	5 00
				St. Louis, Ist	50 20
				" 2d	125 00
				" 1st German	5 00
				" Carondelet	13 16
				" Curby Memorial	2 75
				" Grace	5 33
				" Lafayette Park	50 14
				" Lee Avenue	1 50
				" Markham Mem'l	2 00
				" Memorial Taber- nacle	3 00
				" Tyler Place	23 35
				" Walnut Park	1 00
				" West	40 55
				" Winnebago	2 40
				Washington	2 05
				Webster Groves	21 55
				Zion	1 00
				Zoar	2 00
				<hr/>	
				432 70	
				White River Presbytery.	
				Holmes' Chapel	2 00
				Hot Springs, 2d	5 00
				Plantersville, 1st	1 00
				<hr/>	
				6 00	
				Synod of Montana.	
				Butte Presbytery.	
				Anaconda	3 40
				Butte, 1st	7 00
				Hamilton	3 00
				Missoula	17 25
				Phillipsburg	6 00
				<hr/>	
				36 65	

Great Falls Presbytery.			Panama	1 00	Clinton	14 00	
Great Falls, 1st	2 00		Pawnee City	17 50	Cokesbury	1 00	
Kahspell	7 50		Plattsmouth, 1st.	5 00	Connecticut Farms	14 10	
Lewistown	6 00		Staplehurst	2 00	Cranford	21 68	
	15 50		Table Rock	10 00	Dunellen	5 00	
Helena Presbytery.			Tamora	1 00	Elizabeth, 1st	49 38	
Boseman	33 00		Tecumseh.	12 00	" 1st German	8 00	
Central Park	2 50		Utica	2 00	" 2d	45 00	
Hamilton	1 00		York	6 25	" 3d	13 00	
Helena, 1st	19 68			133 84	" Greystone	15 32	
" Central	2 00		Nebraska Presbytery.			" Hope Chapel	2 00
Manhattan	6 00		Cleveland	1 00	" Madison Avenue	5 61	
Miles City	19 00		Emerson	5 00	" Westminster	42 24	
Pony	1 00		Hartington	2 00	Lamington	9 00	
Spring Hill	1 00		Laurel	2 00	Liberty Corner	3 00	
	85 18		Madison	11 25	Lower Valley	5 00	
Synod of Nebraska.			Millerboro	1 50	Maurers, German	1 00	
Box Butte.			Norfolk	2 00	Metuchen	11 01	
Alliance	2 00		Pender	5 00	Perth Amboy	31 61	
Bridgeport	1 00		Ponca	2 25	Plainfield, 1st.	42 88	
Gordon	1 00		Randolph	3 00	" Bethel	1 00	
	4 00		South Sioux City	1 00	" Crescent Ave	77 11	
Hastings Presbytery.			St. James	1 00	Pluckamin	16 76	
Axtel	3 00		Stuart	1 75	Rahway, 1st.	8 72	
Bethel	3 68		Wayne	15 20	" 1st German	1 00	
Hansen	3 00		Willowdale	45	" 2d German	20 00	
Hastings, 1st	1 10		Winnebago, Indian	5 00	Roselle	14 14	
Holdrege	5 18			58 45	Springfield	15 00	
Kennesaw	5 24		Omaha Presbytery.			Warren Chapel	1 00
Nelson	23 00		Bellevue	10 64	Westfield	15 78	
Ruskin	1 00		Clarkson, Zion Bohe-	1 00		567 00	
Stamford	5 00		mian	3 00	Jersey City Presbytery.		
Stockham	2 00		Creston	11 55	Englewood	84 12	
	51 18		Fremont	1 00	Gardfield	2 75	
Kearney Presbytery.			Grandview	5 50	Hackensack	12 00	
Ashton	3 00		Lyons	5 50	Hoboken	3 65	
Broken Bow	6 00		Marietta	5 50	Jersey City, 1st	100 00	
Buffalo Grove, German	10 00		Monroe	8 86	" 2d	28 00	
Central City	8 00		Omaha, 1st.	20 27	" Claremont	6 00	
Comad	1 40		" 2d	3 80	" Westminster	11 00	
Fullerton	3 10		" Bohemian	1 00	Leonia	5 47	
Gibbon	3 00		" Castellar	7 63	Passaic	24 80	
Grand Island	4 00		" Clifton Hill	5 00	" German	10 00	
Kearney	5 00		" Lowe Avenue	15 19	Paterson, 1st	14 00	
Lexington	5 00		" Westminster	24 26	" 1st German	2 00	
North Loup	1 50		Omaha Agency, Dun-	4 06	" Redeemer	50 15	
North Platte	9 00		dee	2 50	" Westminster	3 35	
Salem, German	1 00		Osceola	1 00	Tenafly	11 00	
St. Edwards	3 00		Plymouth	1 00	West Hoboken	5 00	
St. Paul	4 00		South Omaha	6 00	West Milford	10 00	
Wilson Memorial	2 00		" Bohemian	1 00		383 29	
	69 00		Tekamah	5 75	Monmouth Presbytery.		
Nebraska City Presbytery.			Webster	3 00	Allentown	15 00	
Adams	6 00			143 51	Atlantic Highlands	3 00	
Alexandria	3 00		Synod of New Jersey.			Barneget	3 00
Auburn	7 04		Cortico Presbytery			Belmar	4 00
Beatrice, 1st.	14 80		Bata	1 00	Beverly	53 48	
Bennett	1 50		Benito	1 00	Bordentown	9 05	
Blue Springs	1 25		Corisco	1 00	Burlington	24 29	
Deshler	1 00		Efulen	1 00	Calvary	2 65	
Diller	1 00		Elat	1 00	Columbus	3 00	
Fairbury	4 00		Evune	1 00	Cranbury, 1st.	15 00	
Firth	4 00		Hanje	1 00	" 2d	8 00	
Gowen	2 75		Kribi	1 00	Cream Ridge	4 75	
Gresham	1 70		Myuma	1 00	Delanco	6 86	
Hickman, German	18 00			9 00	Englishtown	6 80	
Lincoln, 1st	4 40		Elizabeth Presbytery.			Farmingdale	2 00
" 2d	11 65		Basking Ridge	56 28	Forked River	2 00	
			Carteret	1 00	Freehold	27 21	
					Hightstown	15 00	
					Holmanville	1 00	
					Jacksonville	4 00	
					Jamesburg	13 88	
					Keyport	5 00	
					Lakehurst	5 00	

Lakewood.	62 00	Newark, Park.	68 35	Brainerd.	7 60	
" Hope.	5 67	" Roseville Ave.	165 61	Bridgeton, 1st.	30 00	
Long Branch.	5 00	" South Park.	69 83	" 2d.	12 00	
Manalapan.	5 91	" Wickliffe.	3 41	" 4th.	6 00	
Manasquan.	11 30			" West.	5 00	
Matawan.	36 33		708 71	Camden, 2d.	17 00	
Moorestown.	25 00	<i>New Brunswick Presbytery.</i>			" Grace.	6 00
Mount Holly.	11 78	Alexandria.	3 00	" Liberty Park, Ger.	1 30	
New Egypt.	2 00	Amwell, 1st.	4 00	Cedarville.	8 29	
New Gretna.	2 00	" 2d.	3 00	Clayton.	10 00	
Oceanic.	8 00	" United, 1st.	4 00	Deerfield.	7 00	
Perrineville.	3 41	Bound Brook.	13 00	GloUCESTER City.	5 00	
Plattsburg.	3 00	Dayton.	13 93	Greenwich.	10 18	
Point Pleasant.	3 00	Dutch Neck.	20 00	Haddonfield.	75 01	
Providence.	3 00	East Trenton.	3 00	Logan Memorial.	1 00	
Red Bank.	14 82	Ewing.	25 60	May's Landing.	1 00	
Sayreville, German.	1 00	Flemington.	24 07	Merchantville.	3 20	
Shrewsbury.	10 00	Frenchtown.	6 00	Ocean City.	2 00	
South Amboy.	6 00	Hamilton Square.	10 00	Pittsgrove.	16 24	
Tennent.	8 00	Holland.	4 65	Pleasantville.	2 00	
Tom's River.	3 00	Hopewell.	4 50	Salem.	67 53	
Tuckerton.	2 00	Kingston.	2 00	Swedesboro.	3 00	
W. Mantoloking.	2 00	Kingwood.	1 00	Wenonah.	80 00	
	467 69	Kirkpatrick, Mem.	2 00	Williamstown.	6 00	
<i>Morris and Orange Presbytery.</i>		Lambertville.	23 70	Woodbury.	10 29	
Boonton.	15 50	Lawrenceville.	15 00	Woodstown.	5 00	
Chatham.	69 00	Millford.	28 14		405 24	
Chester.	2 00	New Brunswick, 1st.	18 42	<i>Synod of New Mexico.</i>		
Dover, Mem'l.	10 00	" 2d.	10 00	<i>Arizona Presbytery.</i>		
East Orange, 1st.	122 15	Pennington.	24 00	Bisbee, 1st.	5 00	
" Bethel.	80 20	Princeton, 1st.	107 91	Clifton, 1st.	2 00	
" Brick.	88 16	" 2d.	11 00	Flagstaff, 1st.	3 00	
Elmwood.	5 00	" Witherspoon St.	6 00	Pima, Indian, 2d.	2 75	
Fairmount.	2 00	Stockton.	4 00		12 75	
Flanders.	5 00	Titusville.	5 10	<i>Rio Grande Presbytery.</i>		
German Valley.	5 00	Trenton, 1st.	125 83	Alamogordo.	5 41	
Madison.	97 91	" 2d.	15 00	Albuquerque, 1st.	17 00	
Mine Hill.	2 00	" 3d.	43 75	" Spanish.	2 00	
Morris Plains.	13 75	" 4th.	140 09	Deming.	1 72	
Morristown, 1st.	33 26	" 5th.	10 00	Los Lentas, Spanish.	12	
Mt. Freedom.	5 00	" Bethany.	10 00	Pajarito, Spanish.	15	
Mount Olive.	4 00	" Brookville.	6 83	Portales.	1 00	
Myersville, German.	2 00	" Prospect Street.	54 75	Roswell, 1st.	2 00	
New Providence.	5 58	" Walnut Avenue.	4 00	Socorro, Spanish.	1 10	
New Vernon.	11 65		811 46		31 63	
Orange, 1st.	120 00	<i>Newton Presbytery.</i>				
" 1st German.	8 00	Belvidere, 1st.	10 00	<i>Santa Fe Presbytery.</i>		
" Central.	50 00	" 2d.	5 00	Aztec.	1 00	
" Hillside.	14 88	Blairtown.	63 24	Las Vegas, 1st.	8 05	
Orange Valley, Ger.	8 00	Bloomsbury.	5 00	Lumberton, Spanish.	1 20	
Parsippany.	9 00	Branchville.	1 80	Quemado, Spanish.	1 00	
Rockaway.	14 00	Danville.	2 00	Santa Fe, 1st.	4 00	
Schooley's Mountain.	6 00	Deckertown.	15 60	" Spanish.	2 00	
South Orange, 1st.	12 00	Delaware.	5 00	Taos, Spanish.	3 00	
" Trinity.	20 00	Greenwich.	5 00		20 25	
St. Cloud.	5 38	Hackettstown.	50 00	<i>Synod of New York.</i>		
Succasunna.	7 10	Harmony.	1 87	<i>Albany Presbytery.</i>		
Summit Central.	63 26	Knowlton.	1 65	Albany, 1st.	62 00	
	896 28	Lafayette.	2 25	" 3d.	33 12	
<i>Newark Presbytery.</i>		Marksboro.	6 00	" 4th.	35 00	
Bloomfield, Westm'r.	83 84	Newton.	46 88	" 6th.	13 00	
Caldwell.	23 00	Oxford, 1st.	11 00	" Madison Avenue.	15 00	
Kearney, Knox.	2 00	Phillipsburg, 1st.	5 00	" State Street.	74 45	
Montclair, Trinity.	25 00	" Westminster.	10 00	" West End.	9 00	
Newark, 1st.	124 44	Sparta.	2 00	Amsterdam, 2d.	30 00	
" 2d.	37 50	Stewartsville.	10 00	" Emmanuel.	5 00	
" 3d.	40 82	Wantage, 1st.	3 90	Ballston Centre.	5 22	
" 2d German.	8 00	Washington.	5 00	" Spa.	15 70	
" 3d German.	10 00	Yellow Frame.	1 00	Bethany.	13 50	
" Calvary.	1 75		268 59			
" Forest Hill.	15 00	<i>West Jersey Presbytery.</i>				
" High St.	29 25	Atlantic City, Chelsea.	1 00			
" House of Hope.	1 91	Billingsport.	2 00			
" Manhattan Park.	2 00	Blackwood.	20 00			

Bethlehem	1 00
Broadalbin	3 00
Carlisle	2 40
Charlton	28 85
Corinth	5 00
Gloversville, 1st.	89 76
Hamilton Union	2 00
Jefferson	7 87
Jermain Memorial,	27 81
Johnstown	20 00
Kingsborough	5 00
Mariaville.	2 00
New Scotland.	3 00
Northville	75 00
Princeton	3 40
Rockwell Falls	1 00
Sand Lake	5 00
Saratoga Springs, 1st.	5 00
" 2d.	34 80
Schenectady, 1st	62 51
" East Avenue.	6 00
" Union.	13 87
Stephentown	4 00
Voorheesville	4 00
West Galway	4 00
West Milton.	1 00
West Troy.	2 00
	599 51
<i>Binghamton Presbytery.</i>	
Binghamton, 1st..	140 00
" Broad Avenue.	1 00
" Floral Avenue.	3 00
" North	5 86
" Ross Memorial.	5 00
" West.....	12 76
Conklin.	2 00
Cortlandt.	40 00
Deposit.	3 81
McGrawville	1 00
Marathon	4 00
Nichols	1 60
Owego	10 00
Smithville Flats.	2 50
Union.	2 00
Waverly.	20 00
	258 92
<i>Boston Presbytery.</i>	
Antrim, 1st....	7 00
Boston, 1st....	15 00
" Scotch	7 00
" St Andrews	5 00
East Boston.	15 00
Graniteville.	2 00
Houlton	5 00
Hyde Park.	5 00
Lawrence, German	2 00
Londonderry	10 50
Manchester, Westminster.	2 00
Newburyport, 1st.	7 92
Providence, 1st.	14 00
Quincy	7 86
Roxbury	5 41
South Boston, 4th.	3 00
South Ryegate	4 00
Windham.	5 00
Woonsocket,	1 00
	123 69
<i>Brooklyn Presbytery.</i>	
Brooklyn, 1st	81 50
" 1st German	10 00
" Alsie Street	5 00
" Bedford.	5 30
" Central	50 00
Brooklyn, Classon Ave.	26 00
" Duryea	44 00
" Ebenezer, Ger.	4 00
" E. Williamsburg,	
1st German.	3 00
" Grace	18 00
" Greene Avenue	17 28
" Immanuel.	1 00
" Lafayette Avenue	135 80
" Memorial.	23 50
" Mount Olivet	4 60
" Ross St.	17 50
" Siloam	1 00
" South 3d St.	70 79
" Throop Ave.	58 00
" Westminster.	6 59
Stapleton, 1st Edge-	
water.	21 42
Statens Island, 1st.	20 20
Woodhaven, 1st.	5 00
	627 88
<i>Buffalo Presbytery.</i>	
Allgheny.....	3 00
Buffalo, 1st	100 00
" Bethesda	2 00
" Bethlehem . . .	8 24
" Calvary	10 00
" Central	10 00
" Kenmore	1 00
" North	16 43
" Park	2 35
" South	2 12
" Westminster.	45 60
East Aurora.	18 95
East Hamburg	9 00
Franklinville.	8 00
Gowanda	2 00
Hamburg Lake Street.	2 00
Jamestown	80 48
Olean	2 00
Portville.	22 00
Ripley	2 00
Sherman	7 27
Silver Creek	4 83
Tonasawda	2 71
Westfield	15 28
	313 21
<i>Cayuga Presbytery.</i>	
Auburn, 1st	10 18
" 2d	10 00
" Calvary	15 75
" Central	52 50
" Westminster.	2 00
Cato	3 02
Dryden	2 00
Fair Haven	2 00
Genoa, 1st.....	12 00
" 3d	1 00
Ithaca.	106 27
Ludlowville.	1 00
Meridian	5 00
Scpio	1 00
Sciopienville	1 50
Sennett.	4 00
	229 22
<i>ChAMPLAIN Presbytery.</i>	
Belmont.	2 42
Burke	2 80
Chateauguy.	4 71
Chazy	5 64
Eseex	1 00
Keeseville.	12 56
Malone	15 00
Minerville	3 00
Plattsburg, 1st	5 00
Port Henry	40 43
Saranac Lake	8 00
	100 06
<i>Chemung Presbytery.</i>	
Big Flats	9 00
Breesport	1 00
Burdett	4 42
Dundee	14 04
Elmira, 1st.	43 04
" Lake St	11 19
" North	7 76
" South	1 00
Horseheads	10 00
Meeklenburg	3 25
Montour Falls.	14 00
Spencer	1 30
Sullivanville	1 00
Watkins.	13 82
	134 81
<i>Columbia Presbytery.</i>	
Cairo	5 00
Catakill	20 79
Durham, 1st.	2 00
Greenvilie	1 85
Hudson	17 87
Hunter	4 24
Jewett.	3 70
Spencertown.	3 00
Sunside	1 00
Valatie	8 00
Whidnam	14 00
" 2d.	2 00
	78 45
<i>GeneSEE Presbytery.</i>	
Attica	4 99
Byron	2 00
Castile	22 35
East Pembroke	2 00
North Bergen	2 06
Oakfeld	1 40
Perry	12 78
Warsaw	29 00
	76 57
<i>GENEESE Presbytery.</i>	
Bellona Memorial	5 00
Canandaigua	5 00

Hudson Presbytery.			Huntington, 1st.			Lloyd		
Amity	8 00		" Central	15 18		Marlborough	29 19	
Chester	2 00		Islip	20 00		Millerton	8 16	
Circleville	7 00		Jamaica	86 29		Newburgh, 1st.	19 66	
Cochecton	1 00		Melville	2 00		" Calvary	29 90	
Congers, 1st	5 58		Newtown	28 00		" Union	5 00	
Denton	1 00		Oyster Bay	8 00		New Hamburg	12 00	
Florida	8 00		Roslyn	4 00		Pine Plains	2 00	
Good Will	13 00		Smithtown	8 35		Pleasant Plains	2 10	
Goshen	12 76		Springland	5 00		Pleasant Valley	1 00	
Hamptonburgh	6 00			192 32		Poughkeepsie	43 38	
Haverstraw, Central	15 00		New York Presbytery.			Rondout	11 00	
Hopewell	7 00		N. Y., 1st.	10 98		Smithfield	6 10	
Liberty	7 00		" 4th	236 01		Wappinger's Falls	9 00	
Middletown, 1st	17 81		" 1st Union	2 54			248 61	
" 2d	26 45		" 2d German	1 00		Otego Presbytery.		
Milford	3 00		" 4th Avenue	53 00		Cherry Valley	17 00	
Mongaup Valley	8 69		" 5th Avenue	670 00		Cooperstown	45 00	
Montgomery	17 00		" Adams Mem'l	5 00		Delhi, 1st.	50 00	
Monticello	5 00		" Bethany	5 00		" 2d	50 00	
Monroe	5 00		" Bohemian	5 00		East Meredith	2 00	
Mount Hope	1 00		" Brick	200 00		Guilford	11 15	
Nyack	22 00		" Central	69 49		Meridale	5 00	
Otisville	4 00		" Christ	17 86		Middlefield Centre	2 00	
Port Jervis	8 00		" Covenant	8 00		New Berlin	2 00	
Ramapo	40 00		" East Harlem	10 00		Onondaga	21 34	
Scotchtown	2 00		" Faith	15 00		Richfield Springs	5 15	
Sony Point	37 80		" French Ev.	6 00		Stamford	15 00	
Unionville	5 00		" Harlem	22 57			226 64	
Washingtonville	10 00		" Lenox	12 28		Rochester Presbytery.		
Westtown	9 00		" Madison Avenue	49 62		Avon Central	2 00	
White Lake	2 00		" Mt. Washington	36 00		Brighton	10 00	
	306 09		" North	14 45		Brockport	5 80	
Long Island Presbytery.			" Puritans	18 38		Caledonia	18 60	
Amagansett	5 00		" Riverdale	70 28		Charlotte	4 00	
Bellport	1 00		" Rutgers Riverside	74 21		Chili	2 00	
Bridgehampton	22 40		" St. James	2 00		Danville	7 00	
Cutchogue	18 59		" Sea and Land	11 84		Flowerville	2 15	
East Hampton	20 00		" Throgg's Neck	2 00		Genesee Village	25 00	
East Moriches	4 32		" University Place	160 94		Groveland	1 00	
Franklinville	2 00		" Washington H'ts	23 80		Honeoye Falls	1 00	
Greenport	7 50		" West	87 44		Lima	6 35	
Mattituck	5 00		" West Farms	5 00		Livonia	5 31	
Moriches	10 73		" Westminster W. 23d St.	15 00		Nunda	8 00	
Remsenburg	4 50		" Woodstock	2 00		Ogden	3 00	
Setauket	31 61		" Zion	3 30		Ossian	3 00	
Shelter Island	18 00			1927 89		Rochester, 3d	10 00	
Shinnecock	1 00		Niagara Presbytery.			" Brick	98 75	
Southampton	21 60		Albion	16 00		" Central	15 00	
Southold	22 00		Knowlesville	2 00		" East Side	1 00	
West Hampton	11 50		Lewiston	10 00		" Grace	7 00	
Yaphank	1 74		Lockport, 1st	28 46		" Memorial	10 00	
	203 49		" 2d	3 00		" North	16 00	
Lyons Presbytery.			Lyndonville	2 00		" Westminster	6 00	
Galen	15 00		Medina	14 53		Sparta, 1st	13 05	
Huron	4 00		Middleport	1 00		" 2d	2 00	
Junius	50		Niagara Falls, 1st.	22 00		Springwater	2 00	
Lyons	12 96		North Tonawanda	10 35		Tucarora	1 00	
Newark	19 12		Somerset	1 00		Victor	10 00	
Palmyra	12 19		Wilson	4 00			291 01	
Rose	6 87			114 34		St. Lawrence Presbytery.		
Sodus	5 19		North River Presbytery.			Brasher Falls	2 02	
Williamson	8 00		Amenia South	9 38		Cape Vincent	8 23	
Wolcott, 1st	14 69		Anram Lead Mines	1 00		Carthage	4 75	
	98 52		Bethlehem	7 96		Chaumont	4 40	
Nassau Presbytery.			Cornwall	13 00		Dexter	3 00	
Astoria	8 00		Canterbury	13 81		Gouverneur	18 28	
Far Rockaway	15 00		Freedom Plains	2 50		Hammond	22 00	
Freeport	7 00		Highland Falls	4 00		Hannawa Falls	1 00	
Glen Cove	12 00		Hughanville	3 50		Heuvelton	1 00	
Glenwood	1 00		Kingston	2 00		Le Ray, 1st	1 00	
Hempstead, Christ's	15 72		Little Britain	6 00		Morristown	5 00	
						Oswegatchie, 1st	17 42	

Oswegatchie, 2d.	5 95
Potsdam.	11 31
Theresa.	3 40
Waddington, 1st.	5 50
" Scotch.	25 85
Watertown, Hope.	3 30

138 44

Stauben Presbytery.

Addison.	7 29
Almond.	4 00
Angelica.	2 30
Avoca.	2 95
Bath.	10 24
Belmont.	1 80
Campbell.	6 00
Cannaseraga.	2 00
Canisteo.	13 00
Cuba.	18 40
Hornellsville, 1st.	18 00
Howard.	2 50
Painted Post.	5 45
Prairieburg.	6 50
Pulteney.	2 00

92 44

Syracuse Presbytery.

Amboy.	5 00
Baldwinsville.	4 50
Canastota.	8 00
Cazenovia.	4 41
Chittenango.	5 00
East Syracuse.	8 00
Fulton.	10 00
Hannibal.	1 00
Marcellus.	6 00
Mexico.	4 02
Onondago Valley.	2 70
Oswego, 1st.	4 00
" Grace.	15 00
Pompey.	2 50
Skaneateles.	9 47
Syracuse, 1st.	19 04
" Memorial.	8 00

116 64

Troy Presbytery.

Argyle.	5 00
Caldwell.	1 00
Chester.	1 46
Cohoes.	10 00
Memorial.	3 11
Fort Edward.	5 00
Green Island.	15 00
Hoodwick Falls.	5 21
Johnsenville.	15 83
Lansingburg, 1st.	4 00
Malta.	4 00
Melrose.	2 00
Middle Granville.	2 00
North Granville.	2 06
Pittsford.	6 65
Salem.	15 50
Sandy Hill.	3 00
Schaghticoke.	2 00
Stillwater, Schoonma- ker Mem.	20 50
Troy, 1st.	48 18
" 2d.	2 00
" 3d.	25 30
" 9th Street.	8 20
" Memorial.	7 83
" Oakwood Ave.	5 00
" Olivet.	7 25
" Park.	8 06
" Westminster.	

Troy, Woodside.	12 00
Warrensburg.	1 00
Waterford.	47 44
Whitehall.	9 50

805 12

Utica Presbytery.

Alder Creek and For- estport.	8 00
Boonville.	7 28
Camden.	2 00
Clinton.	7 00
Cochran Memorial.	5 00
Dolgeville.	2 00
Glenfield.	3 18
Holland Patent.	12 00
Ilion.	11 85
Kirkland.	5 00
Knoxboro.	6 65
Little Falls.	10 00
Lowville.	10 37
Lyon Falls.	9 50
Martinsburg.	6 25
North Gage.	2 00
Old Forge.	2 00
Oneida.	17 85
Rome.	11 74
Sauquoit.	8 00
South Trenton.	4 00
Turin.	5 26
Utica, 1st.	27 81
" Bethany.	14 75
" Memorial.	25 00
" Olivet.	3 00
" Westminster.	15 00
Vernon.	1 00
Vernon Centre.	4 00
Watcott Memorial.	23 95
Waterville.	5 00
West Camden.	4 23
Williamstown.	2 25

272 69

Westchester Presbytery.

Bedford.	8 28
Bridgeport, 1st.	60 85
Croton Falls.	2 00
Darien.	20 00
Gilead.	11 50
Greenburgh.	9 60
Greenwich, 1st.	7 33
Harrison.	1 00
Hoiyoke, 1st.	2 22
Irrington.	5 00
Mt. Vernon, 1st.	36 54
New Haven, 1st.	10 63
New Rochelle, 1st.	27 30
" North Avenue.	5 28
" 2d.	6 33
Oswining, 1st.	40 00
Patterson.	4 50
Peekskill, 1st.	44 92
" 2d.	10 17
Poundridge.	4 00
Rye.	99 92
South Beach, 1st.	5 00
South East Centre.	5 50
South Salem.	10 50
Stamford, 1st.	15 00
Thompsonville.	20 28
White Plains.	32 46
Yonkers, 1st.	23 00
" Dayspring.	10 00
" Westminster.	11 41
Yorktown.	10 00

518 98

Synod of North Dakota.*Fargo Presbytery.*

Baldwin.	2 00
Broadlawn.	2 50
Buffalo.	3 00
Casselman.	7 00
Colgate.	1 00
Courtenay.	4 60
Fargo, 1st.	3 00
Galesburg.	1 75
Jamestown.	13 00
La Moure, 1st.	3 25
Lisbon.	8 00
Mapleton.	1 00
Milnor.	2 00
Tower City.	4 00

56 10

Minnewaukon Presbytery.

Brinsmade.	5 00
Minnewaukon.	2 00
Rolla, 1st.	2 35

9 35

Moose River Presbytery.

Harris.	2 00
Minot.	2 00
Willow City.	1 00

5 00

Pembina Presbytery.

Drayton.	1 00
Elkmount.	2 81
Elkwood.	32
Emerado.	2 50
Inkster.	4 28
Langdon.	2 00
Minto, Knox.	3 00
Park River.	4 00
St. Thomas.	1 00
Tyner.	1 25

22 14

Synod of Ohio.*Athens Presbytery.*

Amesville.	3 00
Athens.	10 00
Barlow.	5 00
Bristol.	4 00
Deersfield.	2 00
Gallipolis.	5 09
McConnellsville.	1 00
Marietta.	7 00
New Matamoras.	5 00
Pomeroy.	4 00
Veto.	10 00
Warren.	2 75
Watertown.	1 00

59 84

Bellefontaine Presbytery.

Belle Centre.	3 04
Bellefontaine.	13 43
De Graff.	8 09
Huntsville.	3 00
Rushsylvania.	3 00
Spring Hill.	2 00
Urbana.	8 03
West Liberty.	1 00

41 59

Holgate.	2 00	Nebo	2 85	Zanesville, 1st.	20 17
North Baltimore	2 00	Newcomerstown	4 50	" 2d	10 00
Paulding	3 00	New Cumberland	1 00	" Putnam	3 80
Pemberville.	10 00	New Hagerstown	2 78		
Rendolph	2 00	New Harrisburg	5 00		148 89
Toledo, 5th	5 02	New Philadelphia	7 00		
" Collingwood Ave.	15 61	Oak Ridge	3 50	Synod of Oregon.	
" Westminster.	6 28	Pleasant Hill	3 60	East Oregon Presbytery.	
Tontogony	2 00	Potter Memorial	3 00	Burns	3 00
Weston	3 25	Richmond	5 68	Monkland	1 00
	76 55	Ridge	5 00	Moro	1 00
Portsmouth Presbytery.		Salineville.	4 00	Pendleton	8 04
Ironton	13 62	Scioto	9 00	Primesville	1 00
Jackson	5 50	Smithfield.	3 00	Umatilla (Indian).	2 00
Manchester	7 00	Steubenville, 1st	3 75	Union	4 05
Portsmouth, 1st	27 55	" 2d	28 50		
" 2d	39 41	" 3d	8 00		19 05
" German	5 00	Still Fork	6 13	Portland Presbytery.	
Sardinia	1 40	Toronto	4 00	Astoria, 1st	3 95
Winchester	5 00	Two Ridges	4 00	Bethany, German	5 00
	104 08	Urchville	5 00	Knappa	1 00
St. Clairsville Presbytery.		Unionport	1 00	Mount Tabor	5 75
Bannock	5 00	Waynesburg	5 00	Portland, 1st	72 58
Barnesville	9 00	Wellsville, 1st.	9 00	" 3d	12 00
Birmingham	24	" 2d	2 00	" 4th	9 60
Buffalo	15 22	West Lafayette	1 44	" Calvary	20 00
Cadiz	25 00	Yellow Creek	10 55	" Mizpah	1 00
Caldwell	4 00		818 98	" St. John's Ger	1 00
Cambridge	10 00	Wooster Presbytery.		Smith Memorial	1 00
Coal Brook	12 77	Apple Creek.	2 00	Tillamook City	2 50
Concord	15 00	Ashland	3 89	Tualatin Plains	1 50
Crab Apple	7 55	Clear Fork.	1 00		136 89
Farmington	3 36	Congress	4 86	Southern Oregon Presbytery.	
Kirkwood	8 74	Creston	3 30	Bandon	3 00
Martin's Ferry	10 66	Dalton	6 00	Curry Co	2 00
Morrisvorn	1 50	Doylestown	3 00	Grant's Pass, Bethany	16 31
Mount Pleasant.	6 70	Fredericksburg	1 50	Marshfield	2 00
Pleasant Valley.	4 00	Hayesville	2 25	Oakland	4 00
Rock Hill	5 00	Homesville	1 80	Phoenix	2 00
Shadyide	1 00	Hopewell	7 00	Roseburg	2 00
Sharon	4 00	Jackson	5 78	Yoncalla	1 38
Short Creek.	7 00	Loudonville.	2 00		83 19
St. Clairsville	10 00	Millersburg	3 00	Willamette Presbytery.	
West Brooklyn	2 00	Orange	1 00	Corvallis	3 60
Wheeling Valley	2 00	Orrville	4 00	Dallas	4 00
	169 74	Perrysville	2 00	Independence, Calvary	3 00
Seabrookville Presbytery.		Plymouth	3 00	Lebanon	5 00
Amsterdam	12 00	Polk	1 00	Pleasant Grove	2 00
Annapolis	4 50	Savannah	10 99	Salem	3 00
Bakersville	3 30	Shreve	4 85		20 60
Beech Spring	5 00	Wayne	2 25	Synod of Pennsylvania.	
Bethesda	2 00	Wooster, 1st.	24 96	Allegheny Presbytery.	
Blountfield	3 00	" Westminster.	35 30	Allegheny, 1st German	2 00
Brilliant	8 00		136 12	" Brighton Road	12 50
Buchanan Chapel.	10 00	Zanesville Presbytery.		" Central.	25 60
Corinth	7 00	Brownsville	12 00	" McClure Avenue.	20 00
Corn Creek	3 00	Clarke	4 00	" Manchester	5 00
Deersville	3 00	Coshocton	18 70	" Melrose Avenue	2 25
Dell Roy	7 00	Duncan's Falls	1 00	" North	95 00
Dennison	5 00	Fairmount	3 00	" Providence	10 00
East Liverpool, 1st	58 87	Grandville	10 60	" Watson Memorial	4 00
" 2d	5 00	High Hill	4 00	" Westminster	2 86
East Springfield.	2 00	Jersey	5 87	Allison Park	2 00
Hadover	1 00	Johnstown	1 00	Aspinwall	6 65
Hopedale	3 00	Keene	5 00	Avalon	19 00
Inland Creek.	3 00	Kirkersville.	2 00	Bakerstown	12 50
Lima	2 00	Madison	8 85	Beaver	16 00
Long's Run.	9 07	Mt. Zion	4 00	Bellevue	18 18
Madison	8 17	Newark, 1st	2 25	Bethlehem	2 00
Malvern	2 50	" 2d	10 10		
Minerva	3 94	" Salem Ger	5 00		
Monroeville.	1 00	New Concord	6 87		
		Norwich	2 66		
		Pataskala	5 20		
		Unity	2 82		

Bridgewater.	7 00	Fairview	2 00	Chester, 1st	8 35
Clifton	4 25	Groves City	9 78	Chichester Memorial	2 00
Emsworth	10 20	Harrisville	4 00	Clifton Heights	1 00
Fairmount	2 00	Jefferson Centre	4 00	Coatesville	23 77
Freedom	12 00	Martinsburg	5 50	Darby Borough	7 30
Glasgow	1 00	Middlesex	21 40	Dilworthtown	3 00
Glenfield	7 06	Mount Nebo	1 00	Doe Run	8 00
Glenshaw	9 00	Muddy Creek	3 87	Downingtown, Central	10 47
Hayesville	1 00	New Hope	2 00	East Whiteland	5 00
Highland	11 25	New Salem	2 00	Fagg's Manor	24 10
Hoboken	16 50	North Butler	4 00	Fairview	5 00
Industry	2 00	North Liberty	1 85	Forks of Brandywine	3 00
Lectsdale	49 00	North Washington	3 00	Great Valley	3 00
Mars	5 50	Parker City	7 41	Honey Brook	17 00
Millvale	5 00	Petrolia	6 12	Kennett Square	3 00
Natrona	4 80	Plains	2 00	Lansdowne	28 12
New Salem	5 00	Plain Grove	8 00	Marple	2 21
Pine Creek, 2d	4 88	Pleasant Valley	10 00	Media	30 41
Pleasant Hill	1 00	Portersville	8 00	Middletown	7 80
Rochester	11 00	Prospect	4 00	New London	5 00
Sewickley	26 85	Scrub Grass	10 00	Nottingham	3 00
Sharpsburg	14 44	Slippery Rock	18 50	Oxford, 1st	55 89
Tarentum	8 17	Unionville	3 00	" 2d	70
Vanport	4 00	Westminster	2 10	Paoli	2 00
	478 52	West Sunbury	6 00	Phoenixville	5 58
		Zellenople & Harmony	5 00	Ridley Park	3 52
			236 96	Rutledge, Chambers Memorial	8 00
<i>Blairsville Presbytery.</i>		<i>Carlisle Presbytery.</i>		Trinity	5 00
Armagh	12 85	Big Spring	10 80	Upper Octorara	30 00
Barnesboro	3 35	Bloomfield	8 10	Wallingford	5 00
Beulah	18 00	Burnt Cabina	2 00	Wayne	30 80
Blairsville	34 36	Carlisle, 2d	87 84	West Chester, 1st	8 01
Braddock, 1st	12 00	Chambersburg, Central	9 09	" Westminster	15 00
" Calvary	10 00	Falling Spring	30 00	West Grove	5 25
Conemaugh	8 00	Dauphin	12 94		574 07
Congruity	5 00	Dickinson	10 00	<i>Clarion Presbytery.</i>	
Cresson	1 00	Duncannon	2 00	Academia	8 87
Derry	15 00	Gettysburg	2 92	Adrian	2 00
Ebensburg	10 00	Green Castle	10 00	Beechwoods	10 02
Fairfield	2 00	Green Hill	1 40	Bethesda	8 30
Gallitzin	1 00	Harrisburg, Calvary	6 80	Big Run	2 50
Greensburg, 1st	77 09	" Capitol St	1 00	Brookwayville	6 00
" Westminster	10 00	" Covenant	11 00	Callensburg	3 08
Harrison City	6 00	" Market Square	87 10	Clarion	10 00
Irwin	15 00	" Pine Street	100 74	Cool Spring	1 00
Jeannette	6 98	" Westminster	4 00	Du Bois	20 00
Johnstown, 1st	65 00	Lebanon, 4th Street	47 68	Endeavor	5 97
" 2d	9 50	" Christ	102 70	Edenburg	21 86
" Laurel Ave	8 00	Lower Marsh Creek	6 80	Elkton	1 00
Kerr	3 00	Lower Path Valley	5 00	Emlenton	25 24
Latrobe	52 70	McConnellsburg	19 39	Falls Creek	2 00
Ligonier	7 00	Mechanicsburg	12 42	Greenville	4 00
Livermore	3 06	Middle Spring	5 00	Hazen	3 45
McGinnis	12 12	Middletown	8 00	Johnsonburg	5 00
New Alexandria	34 85	Millertown	4 25	Leatherwood	3 00
New Florence	2 00	Monaghan	6 77	Licking	8 80
New Kensington	10 00	Newport	7 00	Marionville	2 00
Parnassus	7 00	Paxton	19 62	Mount Pleasant	1 00
Pleasant Grove	3 00	Robert Kennedy Mem.	1 00	Mount Tabor	2 80
Plum Creek	8 00	Shermansdale	2 43	New Bethlehem	6 00
Poke Run	15 00	Shippensburg	28 70	New Rehoboth	3 00
Seward	2 80	Silver Spring	2 00	Oak Grove	1 00
Turtle Creek	10 00	Stealtown, 1st	10 00	Oil City, 2d	18 00
Unity	11 25	Upper Path Valley	10 00	Penfield	6 00
Vandergrift	14 00	Warfordsburg	1 00	Pisgah	15 00
Wilmerding	7 00	Waynesboro	15 29	Punxsutawney	10 80
	538 40		611 98	Reynoldsville	11 62
<i>Butler Presbytery.</i>		<i>Chester Presbytery.</i>		Richardsville	2 00
Allegheny	9 00	Ashmun	10 00	Richland	2 00
Amity	5 00	Avondale	5 00	Shiloh	2 00
Buffalo	1 50	Bethany	3 00	Sligo	2 00
Butler, 1st	29 92	Bryn Mawr	175 09	Sugar Hill	3 00
" 2d	7 60			Summersville	2 00
Clintonville	8 00			Tionesta	8 00
Concord	14 80				
Crestview	3 00				
Evans City	8 00				

West Millville	1 00	Curwensville	5 00	Kittanning, 1st	40 00
Wilcox	7 00	Duncansville	2 00	Leechburg	15 00
	248 94	East Kishacoquillas	20 00	Manor Memorial	5 00
<i>Erie Presbytery.</i>		Everett	1 00	Marion	10 00
Atlantic	2 61	Fruit Hill	2 00	Mechanicsburg	1 00
Belle Valley	3 00	Glen Richey	3 00	Middle Creek	1 00
Bradford	23 82	Holidaysburg	23 90	Mount Pleasant	2 00
" East End	6 86	Houtzdale	1 30	Nebo	2 00
Cambridge Springs	5 00	Huntingdon	35 40	Plumville	2 00
Cochran	2 00	Irrona	2 00	Rayne	1 00
Conneaut Lake	1 00	Juniata	4 25	Rockbridge	1 00
Conneautville	5 44	Lewistown	23 80	Rural Valley	12 00
Cool Spring	4 38	Little Valley	2 64	Salisbury	10 00
Curry	11 00	Logan's Valley	8 00	Slate Lick	16 88
Dempseytown	1 00	Lost Creek	4 50	Tunnelton	2 00
East Greene	4 00	Lower Spruce Creek	7 71	Washington	2 00
Edinboro	3 70	Lower Tuscarora	1 00	West Glade Run	7 00
Erie, 1st	15 00	MeVeytown	5 00	West Lebanon	1 50
" Central	29 48	Madera	1 50	Whitesburg	2 00
" Chestnut Street	10 00	Mann's Choice	1 15	Worthington	9 00
" Park	28 13	Mapleton	4 00		
Fairfield	2 00	Middle Tuscarora	1 00		379 83
Fairview	2 00	Midfintown, Westmin-	16 31	<i>Lackawanna Presbytery.</i>	
Franklin	30 72	ster	7 00	Ashley	12 80
Fredonia	2 25	Milesburg	7 87	Athens	10 00
Gildard	9 90	Milroy	1 00	Brooklyn	2 00
Gravel Run	2 65	Moshannon and Snow	24 56	Camptown	2 00
Greenville	18 77	Shoe	3 00	Canton	12 00
Hadley	5 00	Mount Union	1 00	Carbondale, 1st	58 38
Hammondsburg	1 00	Newton Hamilton	3 00	Forty-Fort	10 00
Jamestown	4 10	Orbisonia	1 00	Franklin	10 00
Kerr's Hill	2 96	Osceola	2 00	Great Bend	4 52
Meadville, 1st	6 65	Peale	2 00	Hawley	6 00
" Central	11 00	Peru	21 61	Herrick	3 00
Mercer, 1st	20 00	Petersburg	95	Honedale	14 78
" 2d	7 00	Phillipsburg	4 74	Kingston	22 50
Mill Village	2 15	Fine Grove Mills	4 00	Langcliffe	5 83
Mount Pleasant	1 75	Fine Grove	2 00	Lime Hill	1 00
North East	14 00	Fort Royal	2 00	Little Meadows	2 00
North Warren	4 00	Shellsburg	5 00	Mechopany	1 00
Oil City, 1st	30 46	Shade Gap	3 08	Meshoppen	1 00
Pittsfield	4 00	Shirleysburg	7 66	Monroeton	2 00
Pleasantville	12 00	Sinking Creek	4 15	Montrose	15 50
Sandy Lake	2 22	Sinking Valley	2 00	Moosic	10 00
Springfield	2 00	Spring Creek	18 30	Mountain Top	2 00
Stoneboro	3 10	Spring Mills	21 57	Mount Pleasant	1 00
Sugar Creek	1 00	Spruce-Creek	41 14	Nanticoke	5 00
" Memorial	1 00	State College	3 00	Newton	30
Sugar Grove	1 00	Tyrone	9 25	Nicholson	4 00
Sunville	3 00	Upper Tuscarora	14 70	Orwell	1 00
Tidioute	7 00	West Kishacoquillas	638 53	Peckville	1 06
Titusville	90 28	Williamsburg		Pittston	9 30
Union	5 00			Plains	2 01
Utica	5 00	<i>Kittanning Presbytery.</i>		Plymouth	4 00
Venango	2 50	Apollo	37 00	Rushville	4 00
Warren	57 35	Atwood	2 00	Sayre	1 00
Waterford	5 00	Avonmore	4 00	Scott	3 50
Wattsburg	2 33	Bethel	3 00	Scranton, 1st	67 60
Westminster	9 99	Black Lick	2 00	" 2d	65 64
	548 53	Bolling Spring	2 00	" German	10 09
<i>Huntingdon Presbytery.</i>		Centre	5 00	" Green Ridge	12 10
Alexandria	13 00	Cherry Tree	2 88	" Washburn Street	15 07
Altoona, 1st	32 00	Crooked Creek	1 00	Stevensville	3 03
" 2d	22 00	Currie's Run	5 00	Susquehanna	6 00
" 3d	10 86	East Union	2 30	Towanda	35 08
" Broad Avenue	5 00	Ebenezer	9 75	Troy	6 83
Bald Eagle	4 00	Elder's Ridge	14 82	Tunkhannock	16 73
Bedford	5 00	Elderton	2 00	Ulster	1 00
Bellefonte	78 00	Ford City	2 35	Ulster Village	2 00
Bethel	1 00	Freeport	19 00	Uniondale	1 00
Beulah	1 00	Gilgal	1 00	West Pittston	45 00
Birmingham	5 00	Glade Run	20 00	Wilkes-Barre, 1st	174 15
Clearfield	59 49	Harmony	6 00	" Grant Street	7 78
Coalport	2 00	Homer	13 90	" Memorial	50 59
		Indiana	77 00	" Westminster	11 00
		Jacksonville	5 00	Wyalusing, 1st	5 00

Wyalusing, 2d.	4 25					Philadelphia, Waln't St.	91 52
Wysox	1 00					" West Green Street	10 00
	798 82					" West Hope.	12 35
						" Westminster	15 60
						" Woodland	90 20
							3016 82
<i>Lehigh Presbytery.</i>						<i>Phila. North Presbytery.</i>	
Allentown.	21 14					Abington	71 55
Allen Township.	6 00					Ann Carmichael	6 00
Ashland	4 00					Ashbourne	9 60
Andenried	7 15					Bridgesburg	10 10
Bethlehem, 1st	10 02					Bridgeport.	6 00
Catasaugua, 1st.	10 00					Bristol.	4 60
Easton, 1st.	8 00					Calvary	14 60
" Brainard Union	22 25					Chestnut Hill, 1st.	21 00
" College Hill	11 26					Conahohocken.	10 00
" Olivet	8 00					Diston Memorial	2 00
" South	12 82					Doylstown	28 42
Hazleton	74 02					Eddington	5 00
Lansford	1 00					Falls of Schuylkill.	26 00
Lehighton	1 50					Forestville	4 00
Lock Ridge	1 00					Fox Chase Memorial	16 82
Mahanoy City.	6 38					Frankford	63 05
Mauch Chunk	15 67					Germantown, 1st	258 45
Middle Smithfield.	7 15					" 2d	108 00
Pen Argyl.	4 94					" Market Square	69 35
Port Carbon	13 00					" Mt. Airy	97 12
Portland	2 00					" Summit	14 22
Portville, 1st	43 37					" Wakefield	26 99
" 2d	18 50					" Westside	14 64
Shawnee	5 00					Grace	5 60
Shenandoah	4 00					Hermion	30 00
South Bethlehem	12 32					Holmesburg	18 65
Stroudsburg	5 00					Huntingdon Valley	5 00
Upper Lehigh	7 00					Jeffersonville	5 00
Upper Mt. Bethel	2 00					Langhorne	6 00
Weatherly	4 00					Leverington	10 00
	353 39					Lower Merion	3 00
<i>Northumberland Presbytery.</i>						Lower Providence.	8 00
Bald Eagle and Nittany	4 00					Manayunk	15 00
Beech Creek	3 00					Morrisville	12 00
Berwick	9 00					Neshaminy of Warmin-	
Bethany	2 00					ster	10 42
Bethel	2 00					Neshaminy of Warwick	10 09
Bloomsburg	20 92					New Hope	4 68
Brier Creek	1 00					Newtown	18 51
Buffalo	3 59					Norristown, 1st	21 74
Chillisquaque	2 75					" Central	8 55
Elysburg	2 00					Oak Lane	2 00
Emporium	3 00					Olney	6 00
Great Island	31 00					Overbrook	47 00
Grove	7 50					Port Kennedy	5 00
Hartleton	5 00					Pottstown	8 57
Jersey Shore	56 00					Reading, 1st	16 24
Lewisburg	27 12					" Olivet	5 00
Linden	2 00					" Washington St.	4 00
Lycoming	11 53					Roxborough	5 00
Lycoming Centre	4 14					Springfield	11 00
Mahoning	43 54					Thompson Memorial	4 00
Mifflinburg	14 00					Wissahickon	8 00
Milton	47 67					Wisnominig	3 00
Moresburg	1 67						1198 66
Mount Carmel	5 00					<i>Pittsburg Presbytery.</i>	
Muncy	4 00					Amity	5 00
New Berlin	3 00					Bethany	14 23
Northumberland	5 00					Bethel	19 00
Orangeville	2 00					Canonsburg, 1st	13 57
Renovo, 1st	14 00					" Central	1 50
Rush	2 00					Castle Shannon.	2 25
Shamokin	14 09					Centre	8 64
Shiloh	2 00					Charleroi.	10 00
Sunbury	15 00					Chartiers	7 40
Warrior Run	6 00					Coal Bluff	5 00
Washington	13 00					Concord	5 00
Watsonstown	5 50						
Williamsport, 1st	20 00						
" 3d	14 15						
	431 37						

Cornopolis	30 28	Mount Pleasant	31 00	Vance Memorial	9 00
Crafton	26 00	" " Reunion	12 80	Washington, 1st	40 84
Duquesne	3 00	Mount Vernon	2 00	" 2d	20 00
Edgewood	41 81	Mount Washington	1 00	Waynesburg	4 75
Fairview	5 00	New Geneva	5 00	Wellsburg	19 00
Finleyville	2 00	New Salem	6 50	West Alexander	21 75
Forest Grove	16 00	Old Frame	1 00	West Liberty	5 00
Glassport	3 00	Pleasant Unity	2 00	West Union	2 50
Hebron	10 00	Rehoboth	7 17	Wheeling, 1st	84 00
Homestead	12 40	Round Hill	6 00	" 2d	6 00
Lebanon	5 00	Scottdale	28 00	Wolf Run	7 75
Long Island	35 01	Sewickley	6 22		
McDonald	26 11	Smithfield	2 00		894 14
McKee's Rocks	15 63	Suterville	3 00		
Mansfield	16 25	Tent	3 00	<i>Wellsboro Presbytery.</i>	
Mendelssohn	2 09	Tyrone	5 25	Arnot	2 00
Mingo	2 00	Uniontown, 1st	66 20	Beecher's Island	5 00
Monaca	11 31	" Central	2 60	Coudersport	6 45
Monongahela City	25 00	West Newton	26 45	Elkland and Oceola	15 00
Montours	5 00		354 16	Farmington	2 00
Mount Olivet	4 00			Galeton	3 50
Mount Pisgah	8 00	<i>Shenango Presbytery.</i>		Kane	5 00
North Branch	2 00	Beaver Falls	9 00	Lawrenceville	2 58
Oakdale	30 55	Centre	5 00	Mansfield	1 00
Oakmont	14 00	Clarksville	5 40	Mount Jewett	1 00
Pittsburgh, 1st	467 43	Enon Valley	3 05	Port Allegany	5 00
" 2d	21 15	Harlansburg	2 00	Toga	2 00
" 3d	350 43	Hermion	3 00	Wellsboro	7 71
" 4th	78 89	Hopewell	3 20		58 24
" 6th	18 20	Leesburg	4 00	<i>Westminster Presbytery.</i>	
" 43d Street	28 08	Little Beaver	3 85	Bellevue	8 53
" Bellefield	140 17	Mahoning	16 00	Cedar Grove	5 00
" East Liberty	322 31	Maravia	3 05	Chauceford	10 51
" Grace Memorial	2 00	Mount Pleasant	20 00	Chestnut Level	10 00
" Hawlewood	20 08	Neshannock	15 00	Columbia	30 15
" Herron Avenue	7 00	New Brighton, 1st	39 40	Donegal	6 00
" Highland	30 00	New Castle, 1st	82 70	Hopewell	13 00
" Knoxville	5 00	North Sewickley	1 00	Lancaster, 1st	7 55
" Lawrenceville	19 05	Pulaski	3 00	" Memorial	7 00
" McCandless Ave	5 00	Sharou, 1st	16 70	Leacock	8 40
" Morning Side	2 09	Sharpville	3 16	Little Britain	10 00
" Mt. Washington	20 50	Slippery Rock	5 00	Marietta	9 00
" Oakland	4 00	Transfer	4 00	Middle Octorara	5 88
" Park Avenue	15 00	Unity	8 00	Mount Joy	19 00
" Point Breeze	125 00	Volant	2 00	Mount Nebo	1 00
" Shady Side	537 51	Wampum	5 61	New Harmony	2 50
" South Side	2 25	Westfield	19 00	Peguesa	8 42
" Tabernacle	28 00	West Middlesex	6 18	Pine Grove	10 00
Racoon	27 50		237 80	Slate Ridge	7 00
Riverdale	3 37	<i>Washington Presbytery.</i>		Slateville	15 04
Sharon	7 06	Allen Grove	2 00	Stewartstown	10 00
Sheridanville	5 00	Burgettstown, 1st	25 36	Strasburg	4 00
Swissvale	36 47	" Westminster	4 00	Union	25 00
Valley	6 19	Cameron	7 00	Wrightsville	3 00
West Elizabeth	1 83	Claysville	10 20	York, 1st	79 90
Wilkinsburg	80 00	Cross Creek	88 71	" Calvary	14 10
Woodlawn	3 00	Cross-Roads	7 00	" Faith	2 00
	2864 90	Cross Buffalo	14 53	" Westminster	6 00
<i>Redstone Presbytery.</i>		Fairview	6 00		337 98
Brownsville	22 00	Florence	10 00	<i>Synod of South Dakota.</i>	
Connellsville	12 11	Forks of Wheeling	10 00	<i>Aberdeen Presbytery.</i>	
Dunbar	7 00	Frankfort	2 45	Aberdeen	12 00
Dunlap's Creek	3 00	Hooks own	6 00	Britton	5 00
East McKeesport	1 00	Limestone	1 00	Castlewood	6 17
Fairchance	1 00	Lower Buffalo	5 45	Gary	1 00
Payette City	2 40	Lower Ten Mile	8 00	Langford	1 00
Franklin	3 35	Mill Creek	7 00	Wilmot	3 00
Greensboro	2 00	Moundsville	18 00		28 17
Laurel Hill	17 42	Mount Prospect	16 00	<i>Black Hills Presbytery.</i>	
Little Redstone	8 20	Mount Union	1 00	Carmel	1 00
Long Run	11 25	Pigeon Creek	4 75	Hot Springs	2 07
McClellandown	2 00	Rock Lick	4 00		
McKeesport, 1st	34 00	Unity	3 00		
" Central	13 82	Upper Buffalo	21 60		
Monaca	4 42	Upper Ten Mile	5 00		
Mount Moriah	2 00				

Lead	1 00	<i>Kington Presbytery.</i>		<i>Kendall Presbytery.</i>	
Rapid City	4 00	Bethel	2 00	Idaho Falls, 1st	5 00
Spearsish Valley	1 00	Chattanooga, 2d	10 00	Malad	1 50
Sturgis	8 00	" Park Place	2 00	Montpelier, 1st	2 00
	12 07	Harriman, 1st	2 00		8 50
<i>Central Dakota Presbytery.</i>		Hill City, North Side	2 00	<i>Utah Presbytery.</i>	
Brookings	10 00	Huntsville	8 00	Collinston	1 00
Miller	5 00	New Decatur, Westm'r	6 00	Ephraim	1 00
Rose Hill	1 00	Rockwood	2 25	Kaysville	2 75
Volga	1 00		29 25	Logan	4 00
	17 00	<i>Union Presbytery.</i>		Manti	5 00
<i>Dakota Presbytery.</i>		Baker's Creek	55	Mt. Pleasant	2 00
Ascension, Indian	2 00	Erin	8 00	Ogden, 1st	18 00
Flandreau, 1st Indian	1 00	Eusebia	2 00	Richfield	3 00
Good Will, Indian	6 00	Fort Sanders	1 00	Salina	2 00
Heyata, Indian	1 00	Hebron	2 00	Salt Lake City, 3d	8 00
Poplar, Indian	1 61	Hopewell	8 00	" Westminster	5 24
Raven Hill, Indian	1 00	Knoxville, 2d	22 15	Springville	3 00
Wood Lake, Indian	1 00	" 4th	15 64	St. George's	3 04
Yankton Agency, Ind.	2 00	Madisonville	1 02		58 03
	15 61	Mt. Zion	1 00	<i>Synod of Washington.</i>	
<i>Southern Dakota Presbytery.</i>		New Market	22 18	<i>Alaska Presbytery.</i>	
Bridgewater	8 00	New Providence	15 12	Hanago	1 00
Canistota	2 00	Oronoco	2 00	Hoonah, Thlinget	2 40
Emmanuel	10 00	Rockford	2 00	Juneau, Northern Light	3 00
Germantown, Ger.	20 00	Shannondale	15 00	Sitka (White), 1st	2 00
Harmony	3 45	Shiloh	1 00	Sitka Thlinget	4 00
Parker	4 00	South Knoxville	1 00		12 40
Parkston	2 00	St. Paul's	1 40	<i>Central Washington Presbytery.</i>	
Salem	3 50	Unita	1 12	Cle-Elum	1 00
Scotland	9 68	Westminster	1 60	Klickitat, 1st	2 00
Sioux Falls	6 40		115 78	North Yakima	15 00
Turner Co., 1st Ger.	10 00	<i>Synod of Texas.</i>			18 00
	74 03	<i>Austin Presbytery.</i>		<i>Olympia Presbytery.</i>	
<i>Synod of Tennessee.</i>		Austin, 1st	17 01	Buckley	1 50
<i>Birmingham Presbytery.</i>		El Paso	13 87	Camas	2 00
Calvary	2 00	Fayetteville, Ger., Boh.	1 00	Castle Rock	3 36
Miller Memorial	1 00	Fort Davis	8 00	Centralia, 1st	2 35
Moore Memorial	1 00	Galveston, 4th	2 00	Chehalis, Westminster	4 00
Potter, Mt. Tabor	1 00	San Antonio, Madison	10 00	La Camas, St. John's	5 00
	5 00	Square	9 22	Olympia	6 00
<i>French Broad Presbytery.</i>		Taylor, 1st	58 09	Ridgely	1 00
Allanstand	43	<i>North Texas Presbytery.</i>		Tacoma, 1st	11 75
Beech	1 82	Dennison, 1st	7 00	" Calvary	3 00
College Hill	1 00	Jacksboro, 1st	5 80	" Immanuel	4 00
Dorland Memorial	6 00	Wichita Falls, 1st	7 50	" Sprague Mem'l	1 95
Mark Lance Mem'l	1 00		20 00	" Westminster	2 45
Marshall-Couper Mem	2 57	<i>Trinity Presbytery.</i>		Toledo	3 50
Oakland Heights	9 78	Dallas, 2d	6 16		48 38
Roams Creek	1 00	Gien Rose	8 25	<i>Puget Sound Presbytery.</i>	
	23 55		9 41	Anacortes, Westm'r	2 00
<i>Holston Presbytery.</i>		<i>Synod of Utah.</i>		Everett	10 50
Bethesda	1 00	<i>Boise Presbytery.</i>		Everson	2 00
Johnson City, Watonga	5 96	Bellevue	1 00	Friday Harbor	5 00
Avenue	5 00	Bethany	1 95	Mission	2 00
Jonesboro	4 52	Boise, 1st	20 00	Nooksack City	2 00
Mt. Bethel	1 00	Lower Boise	1 00	Port Townsend	5 00
Olivet	2 00	Nampa	5 00	Renton	1 00
St. Marks	1 14	Parma	2 00	Seattle, 1st	1 00
Salem	20 62	Rosewell	1 50	" 2d	5 00
			82 45	" Calvary	3 50
				" Westminster	17 44
				Sedro-Woolley	1 30
				Snohomish	3 00
				Sumner	5 00
				Wenatchee	2 00
					67 74

<i>Spokane Presbytery.</i>		<i>Milwaukee Presbytery.</i>	
Coeur d'Alene	4 00	Bayfield	1 84
Davenport	2 00	Eau Claire, 1st	7 58
Enterprise	2 00	Ironwood	7 00
Larene	2 00	Lake Nebagamon.	1 00
Post Falls	2 00	Rice Lake	2 00
Rathdrum	7 00	West Superior	9 38
Rockford	2 70		40 25
Spokane, 1st	12 00	<i>La Crosse Presbytery.</i>	
Waterville	2 00	Bangor	4 70
Wilbur	6 27	New Amsterdam	5 00
	44 97		9 70
<i>Walla Walla Presbytery.</i>		<i>Madison Presbytery.</i>	
Kamiah, 1st Indian	4 00	Belleville	1 00
" 2d Indian	1 00	Beloit, 1st	5 00
Kendrick	1 00	Cambria	5 00
Lewiston	2 00	Fancy Creek	3 00
Low, Mt. Zion	1 00	Highland, German	3 88
Meadow Creek, Indian.	2 00	Janesville, 1st	5 35
Moscow	12 78	Kilbourne	6 00
North Fork, Indian	1 00	Lima Centre	1 00
Prescott	1 00	Madison, Christ.	25 00
Walsburg	4 00	Pardeeville	1 00
Walla Walla	4 30	Platteville, German.	2 95
	34 08	Portage	9 48
<i>Synod of Wisconsin.</i>		Prairie du Sac	3 25
<i>Chippewa Presbytery.</i>		Pulaski, German	13 89
Ashland, 1st	5 00	Reedsburg	5 00
Baldwin	7 00	Richland Centre	5 00
			95 80
		<i>Winnipeg Presbytery.</i>	
		Beaver Dam, Assembly	3 00
		Cedar Grove	25 00
		Milwaukee, 1st Ger.	2 00
		" Calvary	17 47
		" Grace	3 00
		" Holland	2 00
		" Immanuel.	74 79
		" North	3 70
		" Perseverance.	5 10
		" Westminster.	2 00
		Roostburg.	5 00
		Racine	12 00
		Sheboygan	4 00
		Somers	2 50
		Stone Bank	3 68
		Waukecha	10 00
			175 24
		<i>Winnipeg Presbytery.</i>	
		Appleton, Memorial	10 10
		Depere	5 00
		Fond du Lac	3 75
		Green Bay, 1st	6 25
		Marinette, Pioneer	2 56
		Marshfield	8 83
		Merrill, 1st	9 00
		Neenah	17 60
		Stevens Point.	6 00
		Wausau	68 61
		Weyauwega.	2 00
			184 70

RECEIPTS FROM MISCELLANEOUS INDIVIDUAL SOURCES.

APRIL, 1902.

Rev. A. Virtue, W. Va., 2; Rev. Avery G. Hunt, 2; the Presbytery of Washington City, 180.

MAY.

Dr. Wm. T. Findley, Altoona, Pa., 5; Rev. D. A. Wilson, 1; Rev. Dr. E. B. H., 15; Rev. J. B. McBride, Princeton, Ia., 2; C. Penna., 2; A Missionary's Tithe, 1.50.

JUNE.

Calvin De Witt, M.D., 15; Rev. Robert Gamble, 10; Chas. G. Wilson and Wife, Jacksonville, Fla., 10; C. Penna., 2.

JULY.

Dr. Chas. E. Hall, 200; Mrs. Jane W. S. Allen, La Porte, Ind., 2; Rev. Dr. E. B. H., 20; Miss S. R. Cruft, Racine, Wis., 5; Mrs. A. R. Silvers, 1.67; C. Penna., 2; Rev. J. G. Touzeau, Colombia, S. A., 20.

AUGUST.

Rev. Theo. S. Day and Wife, Pearsall, Texas, 5; Rev. Dr. E. B. H., 40.

SEPTEMBER.

Rev. Saml. Parry, Pluckamin, N. J., 10; Rev. Jos. Platt, Davenport, Ia., 40; William N. Follanabee, Pittsburgh, Pa., 50; Rev. H. H. Pratt, 25; Geo. N. Rowe, Oneonta, N. Y., 5; Rev. R. C. Jones, 5; Rev. H. T. Scholl, Junius, N. Y., 50c.; C. Penna., 2.

OCTOBER.

George Peirce, Esq., 20; Cash, Chicago, 150; "S. A. G.," 900; Rev. W. T. Erdman, D.D., 10; Rev. A. H. Allen, Margaretville, N. Y., 5; Rev. John H. Scofield, 1.

NOVEMBER.

Mrs. C. N. Halsey, Newark, N. J., 200; C. Penna., 2; Mrs. J. B. Worth, Tallula, Ill., 1; Perth Amboy, N. J., 1.

DECEMBER

Miss A. Comstock, Los Angeles, Cal., 1; Rev. A. Virtue, W. Va., 3; G. H. Condit, N. Y. (Special Schol.), 200; New England, Presbyterians, 10; Nathaniel Tooker, Esq., 75; Mr. A. Percival Smith, 100; Rev. H. Gamble, 10; C. Penna., 6; Rev. A. H. Kellogg, D.D., Philadelphia, 10; Mrs. Julia M. Turner, Philadelphia, Pa., 200.

JANUARY, 1903.

Mrs. Mary A. Williams, Lebanon, Conn., 200; A Friend in N. Y., 100; Rev. Dr. E. B. Bruen, 25; Rev. John M. Barnett, Markleton, Pa., 2; C. Penna., 2; Rev. W. W. Carle, Hoonah, Alaska, 1.50.

FEBRUARY

Rev. Dr. E. B. H., 20; "Friends," Bismarck, N. D., 5; "W.," Creston, Ill., 1; "B. N. R.," Washington, D. C., 25; Rev. Jos. D. Smith, D.D., Delta, Pa., 5; Rev. A. B. King, Park Avenue Hotel, N. Y., 10; "M. and W.," Wilmington, O., 5; J. T. Gehring, Nebraska, 2; Rev. Wm. Bryant, 5; C. Penna., 2; Mrs. M. J. Quigley and Daughter, Dorchester, Ill., 25c.; Rev. D. A. Wilson, Milan, Mo., 1; Mrs. Caleb S. Green, Trenton, N. J., 100.

MARCH.

Mary Rae Little, Hokendauqua, Pa., 82c.; Rev. W. V. Te Winkel and wife, Bellaire, O., 5; Rev. Dr. E. B. H., 25; Mrs. A. Blair, 25; Rev. Wm. Sawgree, Sweetwater, Ill., 5; Rev. J. B. Fowler, Muncie, Ind., 2; John Sears, Bigam, Pa., 2; E. Bloomfield, N. Y., 1st Cong. Church, 4.31; Mr. H. O. Peck, Brandt, Pa., 5; Ralph Voorhees, Esq., Clinton, N. J., 500; "M. M.," Binghamton, N. Y., 25; 20th Century Fund, 5.57; Rev. E. F. Mundy, 5; Rev. Thos. Elcock, Van Wert, O., 5; Rev. E. W. Brown, Newark, O., 5; Mrs. M. W. Carstairs, 100; Independent Presb. Ch., Coldwater, Mich., 5.43; Dr. W. M. Findley, Altoona, Pa., 5; Rev. Dr. H. (Refund), 1369; C. Penna., 2; Miss Mollie Clements, San Juan, Col., 4.17; Walter A. Little, 50c.; Mr. and Mrs. J. T. Perea, 30c.; Rev. J. H. Scofield, 1.50; "C. H.," 2.52; Cash, 1; C. Penna., 2; Rev. B. F. Russell, Blackstock, S. C., 1; Miss Jane Aikman, Burlington N. J., 100; H. T. T., 5.

TABULAR STATEMENT BY SYNODS AND PRESBYTERIES.

Synods and Presbyteries.	Candidates.	Received from Board.	Contributions.	Contrib. Churches.	Non-Contributing Churches.	Communicants in Presbytery.
Atlantic.						
Atlantic	1	\$100 00	\$6 00	5	21	2,461
East Florida			20 00	8	11	594
Fairfield	7	600 00	8 00	6	63	4,390
Hodge	5	420 00			17	743
Knox					10	1,208
McClelland	2	200 00	10 00	8	21	1,340
South Florida			10 00	2	13	570
	16	1,410 00	54 00	29	151	11,801
Baltimore.						
Baltimore	10	990 00	697 00	51	15	11,177
New Castle	6	600 00	384 00	40	17	6,979
Washing'n City	3	200 00	446 00	26	6	8,478
	19	1,790 00	1,527 00	117	38	26,634
California.						
Benicia			96 00	12	23	2,250
Los Angeles	5	640 00	160 00	21	39	8,838
Oakland	5	500 00	73 00	12	16	4,120
Sacramento			80 00	13	17	1,980
San Francisco	3	290 00	116 00	6	10	8,327
San Jose			72 00	10	17	2,614
Santa Barbara			51 00	9	9	943
Stockton			29 00	6	18	1,464
	13	1,430 00	682 00	89	149	26,036
Catawba.						
Cape Fear	16	1,340 00	16 00	11	23	1,568
Catawba	9	900 00	13 00	12	37	2,919
South Virginia	1	100 00	12 00	9	28	1,644
Yadkin			16 00	8	37	2,834
	26	2,340 00	57 00	40	130	8,965
China.						
Central & Southern.						
Canton				20		3,251
Hankow				3		260
Nanking				2		157
Ningpo				10		1,010
Shanghai				5		319
				40		4,997
China, Northern.						
Chinan				14		931
Peking				1		220
Shantung				15		2,286
Wei Hien				21		2,693
				51		6,080
Colorado.						
Boulder			77 00	10	22	2,622
Denver	3	350 00	104 00	13	13	3,979
Gunnison			20 00	5	9	863
Pueblo	5	367 00	193 00	27	82	5,064
	8	717 00	394 00	55	76	12,518
Illinois.						
Alton	2	\$200 00	\$180 00	31	18	4,950
Bloomington	1	100 00	386 00	36	18	7,322
Calro			108 00	18	25	3,733
Chicago	10	890 00	1250 00	56	32	22,718
Freeport	2	165 00	221 00	18	12	4,044
Mattoon			145 00	18	16	4,439
Ottawa	2	200 00	61 00	10	14	3,187
Peoria			219 00	20	18	5,596
Rock River	2	200 00	183 00	19	17	4,643
Schuyler	2	200 00	206 00	28	16	5,146
Springfield	3	300 00	108 00	15	19	5,539
	24	2,265 00	3,014 00	267	206	72,817
India.						
Allahabad				5		247
Furrnkhabad				7		337
Kolhapur				7		1,138
Lahore				5		1,308
Lodiana				18		1,663
				42		4,578
Indiana.						
Crawfordsville	4	350 00	196 00	25	30	6,807
Fort Wayne	2	135 00	143 00	16	14	5,032
Indianapolis	5	500 00	223 00	14	32	8,332
Logansport			70 00	14	27	5,245
Muncie	3	300 00	78 00	11	19	4,842
New Albany	4	333 00	94 00	11	45	5,018
Vincennes			122 00	12	16	3,939
White Water			146 00	12	25	4,973
	18	1,618 00	1072 00	115	208	43,963
Indian Ter.						
Choctaw			2 00	2	24	758
Cimarron	1	100 00	56 00	13	16	1,140
Kiamichi			6 00	5	4	216
Oklahoma	1	100 00	61 00	18	15	1,783
Sequoyah			36 00	5	29	1,094
	2	200 00	161 00	38	88	4,591
Iowa.						
Cedar Rapids	10	973 00	125 00	17	21	4,942
Corning	4	400 00	96 00	19	15	3,544
Council Bluffs	1	100 00	72 00	18	8	3,072
Des Moines	3	800 00	138 00	81	25	6,224
Dubuque	12	887 00	111 00	19	23	3,900
Fort Dodge	4	400 00	114 00	18	40	4,602
Iowa	3	300 00	173 00	17	25	4,981
Iowa City	2	200 00	132 00	22	20	4,393
Sioux City	4	367 00	169 00	30	21	4,728
Waterloo	1	90 00	154 00	19	18	3,864
	44	3,997 00	1,274 00	210	216	44,145

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Received from Board.</i>	<i>Contributions.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Communicants in Presbytery.</i>
Kansas.						
Emporia	9	\$700 00	\$180 00	29	36	6,896
Highland			90 00	11	14	2,885
Larned	1	100 00	54 00	9	33	2,740
Neosho	1	100 00	181 00	18	45	5,651
Osborne			87 00	11	17	896
Solomou	1	100 00	102 00	15	32	8,228
Topeka	2	200 00	144 00	17	30	6,142
	14	1,200 00	718 00	110	207	28,438
Kentucky.						
Ebenezer			158 00	12	13	8,481
Louisville	8	750 00	130 00	11	18	2,992
Transylvania			84 00	4	25	1,514
	8	750 00	372 00	27	51	7,987
Michigan.						
Detroit	2	200 00	378 00	19	27	11,223
Flint	5	500 00	145 00	14	41	3,700
Grand Rapids	1	100 00	52 00	8	9	2,895
Kalamazoo	1	25 00	23 00	8	11	2,197
Lake Superior			58 00	10	19	2,466
Lansing	1	100 00	52 00	10	11	8,128
Monroe	1	184 00	124 00	8	10	2,421
Petoskey	1	100 00	24 00	11	9	1,233
Saginaw	7	600 00	84 00	16	21	4,440
	19	1,809 00	940 00	104	158	38,198
Minnesota.						
Duluth			76 00	10	24	2,079
Mankato	6	547 00	125 00	28	39	4,670
Minneapolis	5	500 00	214 00	13	15	5,091
Red River			4 00	2	32	1,430
St. Cloud			21 00	4	23	1,042
St. Paul	9	880 00	204 00	15	19	4,789
Winona	2	200 00	44 00	15	33	2,957
	22	2,127 00	688 00	87	185	22,068
Missouri.						
Kansas City	4	350 00	170 00	15	26	4,620
Ozark			76 00	13	28	3,279
Palmyra	1	100 00	36 00	6	52	2,433
Platte	9	880 00	134 00	23	24	4,417
St. Louis	1	90 00	433 00	26	23	7,976
White River	1	100 00	6 00	3	12	489
	16	1,520 00	854 00	91	150	23,214
Montana.						
Butte			37 00	5	9	1,285
Great Falls			16 00	3	13	607
Helena			85 00	9	6	924
			138 00	17	28	2,816
Nebraska.						
Box Butte	1	100 00	4 00	3	14	371
Hastings	6	600 00	51 00	10	25	2,244
Kearney	2	200 00	69 00	16	27	2,794
Nebraska City	6	535 00	133 00	24	25	5,678
Niobrara	2	190 00	58 00	16	20	1,685
Omaha	4	400 00	144 00	23	24	4,944
	21	2,025 00	459 00	92	135	17,716
New Jersey.						
Corisco			9 00	2	2	1,534
Elizabeth			567 00	32	1	9,518
Jersey City	2	\$167 00	383 00	13	20	7,536
Monmouth	2	60 00	468 00	46	2	6,491
Morris and Orange	2	200 00	896 00	33	13	10,493
Newark	10	1,000 00	709 00	19	17	12,492
New Brunswick	13	1,400 00	811 00	36	2	9,137
Newton	5	500 00	269 00	23	12	5,506
West Jersey	3	390 00	405 00	29	30	8,164
	37	3,717 00	4,517 00	245	97	71,227
New Mexico.						
Arizona			13 00	4	15	1,982
Rio Grande	4	367 00	32 00	9	10	330
Santa Fe	1	100 00	20 00	7	17	1,042
	5	467 00	65 00	20	42	5,794
New York.						
Albany	2	200 00	600 00	89	12	10,212
Binghamton	2	180 00	254 00	16	16	6,211
Boston	7	900 00	124 00	19	21	6,999
Brooklyn	10	1,023 00	626 00	23	18	13,677
Buffalo	2	200 00	813 00	24	24	10,999
Cayuga	3	300 00	229 00	16	7	4,764
Champlain			100 00	11	15	1,849
Chemung			135 00	14	9	2,812
Chile	1	150 00	135 00	14	9	441
Columbia	2	240 00	78 00	12	7	1,860
Eastern Persia			77 00	8	6	160
Genesee	8	300 00	231 00	19	3	3,536
Geneva	1	100 00	806 00	31	13	6,570
Hudson			203 00	18	6	3,791
Long Island			94 00	10	8	3,227
Lyons	1	100 00	192 00	16	10	8,959
Nassau	2	123 00	1,928 00	34	19	26,532
New York	1	100 00	114 00	12	9	1,334
Niagara			249 00	24	3	2,557
North Laos	1	100 00	226 00	12	14	3,725
North River			291 00	29	19	13,157
Otsego	2	175 00	138 00	18	19	5,274
Rochester	4	367 00	138 00	18	19	5,274
St. Lawrence			92 00	15	10	4,349
Siam	2	200 00	117 00	17	27	7,170
Steuben	1	100 00	306 00	31	10	7,952
Syracuse	5	433 00	273 00	33	11	8,599
Troy	2	200 00	519 00	31	9	8,942
Utica			138 00	17	28	2,816
Westchester	56	5,691 00	7,816 00	532	374	185,723
N. Dakota.						
Bismarck			56 00	14	12	256
Fargo	2	200 00	9 00	8	22	708
Minnewaukon	4	480 00	22 00	10	38	2,123
Pembina	6	680 00	87 00	27	30	4,416

<i>Synods and Presbyteries.</i>	<i>Candidates.</i>	<i>Received from Board.</i>	<i>Contributions.</i>	<i>Contrib. Churches.</i>	<i>Non-Contributing Churches.</i>	<i>Communicants in Presbytery.</i>
Ohio.						
Athens	1	\$100 00	\$60 00	13	20	3,086
Bellefontaine	1	100 00	42 00	8	14	3,727
Chillicothe	2	200 80	28 00	9	24	5,004
Cincinnati	6	580 80	404 00	41	25	11,651
Cleveland	1	100 00	249 00	23	15	9,378
Columbus	1	100 00	163 00	22	11	5,144
Dayton	3	800 00	451 00	28	15	9,600
Huron	1	100 00	47 00	11	10	2,660
Lima	4	727 00	124 00	15	19	5,377
Mahoning	6	600 00	228 00	23	5	7,708
Marion	2	200 00	86 00	17	10	3,367
Maumee	1	100 00	77 00	15	32	5,526
Portsmouth	4	400 00	104 00	8	27	4,174
St. Clairsville	9	800 00	170 00	23	20	6,415
Steubenville	3	240 00	319 00	53	9	10,063
Wooner	9	900 00	136 00	24	13	5,449
Zanesville	2	133 00	149 00	23	26	6,163
	55	5,580 00	2,837 00	361	295	104,482
Oregon.						
East Oregon			19 00	7	12	301
Portland	1	100 00	137 00	13	16	3,294
South Oregon	1	100 00	33 00	8	10	940
Willamette	4	400 00	21 00	6	27	1,390
	6	600 00	210 00	34	65	6,925
Pennsylvania.						
Allegheny	3	850 00	479 00	41	7	10,155
Blainville	4	382 00	533 00	38	10	9,171
Butler	9	900 00	237 00	36	1	6,198
Carlisle	7	700 00	612 00	39	12	9,844
Chester	45	4,313 00	574 00	38	14	10,065
Clarion	4	400 00	249 00	41	9	6,321
Erie	1	100 00	549 00	55	10	11,670
Huntingdon	4	415 00	689 00	64	15	11,774
Kittanning	5	860 00	380 00	42	8	7,446
Lackawanna	11	1,017 00	798 00	56	42	16,111
Lehigh	3	300 00	853 00	30	16	7,575
Norfolk	2	200 00	481 00	38	11	7,323
Parkesburg	2	200 00	101 00	21	17	3,369
Philadelphia	12	1,330 00	3,017 00	55	20	36,254
North	2	248 00	1,199 00	53	12	15,304
Pittsburgh	7	690 00	2,865 00	68	6	24,361
Bedstone	3	267 00	364 00	36	9	6,443
Shenango	1	100 00	238 00	28	4	6,512
Washington	7	700 00	894 00	36	5	8,975
Wellsores	1	100 00	58 00	18	5	1,568
West'n Africa	1	100 00	58 00	18	5	1,568
Westminster	4	333 00	338 00	28	2	6,754
	126	12,306 00	14,403 00	853	249	224,843
S. Dakota.						
Aberdeen	1	\$100 00	\$28 00	6	21	1,205
Black Hills	1	100 00	12 00	6	10	379
Central Dakota	4	400 00	17 00	4	28	1,565
Dakota, Indian	1	100 00	16 00	8	18	1,514
South Dakota	1	100 00	74 00	11	16	1,528
	7	700 00	147 00	35	91	6,191
Tennessee.						
Birmingham	1	90 00	5 00	4	12	486
French Broad	1	100 00	24 00	8	8	788
Holston	5	467 00	21 00	7	20	1,092
Kingston	1	100 00	29 00	8	10	1,083
Union	10	987 00	116 00	20	21	8,444
	16	1,624 00	196 00	47	71	6,893
Texas.						
Austin	2	200 00	58 00	7	19	1,669
North Texas	1	100 00	20 00	3	9	827
Trinity	1	100 00	9 00	2	18	719
	2	200 00	87 00	12	41	8,215
Utah.						
Boise	1	100 00	32 00	7	8	528
Kendall	1	100 00	9 00	3	10	469
Utah	2	200 00	58 00	13	14	1,354
	2	200 00	99 00	23	27	2,351
Washington.						
Alaska	1	100 00	12 00	5	7	1,094
Central Wash.	1	100 00	18 00	8	9	570
Olympia	1	100 00	49 00	14	21	2,044
Puget Sound	1	100 00	68 00	16	18	2,725
Spokane	1	100 00	45 00	10	21	1,453
Walla Walla	1	100 00	34 00	11	10	1,370
Yukon	1	100 00	12 00	5	7	1,094
	1	100 00	226 00	59	88	9,315
Wisconsin.						
Chippewa	1	90 00	40 00	8	20	2,137
La Crosse	1	90 00	2 00	10	6	1,092
Madison	3	300 00	96 00	16	28	3,871
Milwaukee	6	560 00	175 00	16	18	4,256
Winnebago	4	400 00	135 00	11	42	4,485
	14	1,350 00	448 00	61	113	15,871

Number of non-contributing churches, 3,351

Number of contributing churches, 3,797

ACTION OF THE GENERAL ASSEMBLY.

The Eighty-fourth Annual Report of the Board of Education was presented to the General Assembly, in session at Los Angeles, Cal., May, 1903, and was referred to the Standing Committee on Education.

The Committee consisted of:

J. W. BRAINERD,
DAVIS W. LUSK,
I. D. DAVIS, D.D.,
M. H. CALKINS, D.D.,
WILLIAM A. POWELL, D.D.,
E. M. McMILLAN,
C. H. WILLIAMSON,
A. W. McCONNELL, D.D.,
JAMES H. RUSSELL,
D. H. DODSON,
GUY W. WADSWORTH, D.D.,

JOHN C. VANATTA,
EDGAR C. LEONARD,
EDWIN A. KNAPP,
JACOB GOULD,
H. S. SMITH,
BAXTER B. McCLURE,
HON. J. J. THOMAS,
D. G. THOMPSON,
W. E. FORMAN,
Prof. MARCUS F. WHITMAN,
O. W. AXTELL.

This Committee subsequently presented their report to the General Assembly. It was accepted, and the appended resolutions were unanimously adopted, as follows:

1. That the minutes of the Board be approved.

2. Inasmuch as there is a 'great demand for ministers to labor among foreign populations, and as many of them are unable to meet the requirements of the Board in all particulars in order to receive aid ; therefore be it

Resolved, That this Assembly direct the Board to make all necessary exceptions, so far as consistent with its Charter and Constitution, in aiding students of foreign birth and extraction in their preparation for the ministry.

3. Inasmuch as the contributions from the churches, Sunday-schools and societies for the past year were \$16,000 less than the amount appropriated in aid of students, and inasmuch as there is now an increasing number of candidates for the ministry under the care of the Board ;

Resolved, That, in the judgment of this Assembly, contributions

from churches and Sunday-schools and Young People's Societies should be enlarged over those of last year at least fifty per cent.

4. In view of the greatly enlarged opportunities of the present time, and the increasing demand for laborers in all parts of the world,

Resolved, That all our ministers are hereby urged to exercise greater diligence in seeking out young men as candidates for the ministry, and in pressing upon them the claims of this most glorious calling.

5. *Resolved*, That the election of Rev. Henry C. Minton, D.D., in place of Rev. J. S. MacIntosh, D.D., resigned, be confirmed, and that S. Spencer Chapman, Esq., be elected a member of the Board, to fill the unexpired term of Mr. George W. Barr, deceased; also that Robert Hunter, D.D., Charles Wadsworth, Jr., D.D., Rev. John Calhoun, Charles H. Mathews, Esq., George W. Bailey, M.D., and George Peirce, Esq., whose terms of service expire at this time, be re-elected for the term of three years.

All of which is respectfully submitted.

JOHN C. VANATTA, *Chairman*.

RULES OF THE BOARD OF EDUCATION

RELATING TO

CANDIDATES FOR THE MINISTRY. .

I.—DEPENDENCE OF THE BOARD OF EDUCATION UPON THE PRESBYTERIES OF THE CHURCH.

1. The Board of Education shall receive and aid candidates for the ministry of the Gospel only upon the recommendation of a Presbytery of the Church ; and the Presbytery is responsible for their examination, subsequent care, and the designation of the annual amount of aid to be granted to them, within the limits set by the General Assembly.

2. The Board will in each case look especially to the Education Committee of the Presbytery for filling out and forwarding the form of recommendation required for the reception of a candidate, and also for the pastoral care of the same until his entrance upon his official duties.

3. As a general rule the Board will receive any young man of whose examination and recommendation, in conformity with its requirements, proper notification has been given, but it shall be at liberty to refuse new candidates beyond its ability to support them ; and it will not give aid to students from the foreign missionary field unless they have been recommended by our foreign missionaries abroad, or have come to study in this country by a special invitation given from this Board upon the request of other duly recognized Church authorities, or of missionaries resident on the fields from which they come.

II.—RECEPTION OF CANDIDATES.

1. The encouragement of a young man to enter the Gospel ministry is a matter of serious concern both to himself and to the Church, and it should be given only by those who have proper knowledge of his mental and moral character, accompanied with much counsel and prayer, and directly by a single desire for the glory of God. Every candidate should join that Presbytery to which he would most naturally belong, and he should be introduced to it either by his pastor or by some member of the Education Committee after such acquaintance as will warrant his taking the responsibility of so doing.

2. The Presbytery, in examining students with a view to their recommendation for aid, must embrace such points as are indicated by the following questions, to which definite answers, by the direction of the Assembly, will invariably be required by the Board : Give name of candidate in full. Age? Residence? Has Presbytery (or the Education Committee in the interim between the meetings of Presbytery) examined him on the following points, and were his answers satisfactory : Piety? Motives for seeking the ministry? Talents? Health? Promise of practical efficiency? Is he free from expensive and injurious habits? How long has he been a communicant in a Presbyterian church? Give the name of the church. If in an academy, give name of academy and class. If in college, or ready to enter, give name of college and class. If in seminary, or ready to enter, give name of seminary and class. If in a Theological Seminary, has he pursued a full collegiate course? If so, give the name of the college of which he is a graduate. If not a college graduate, has he had the equivalent of a college course? If so, send a detailed statement of his previous studies and career. Has he been recommended to Presbytery by his Church Session? Can he recite the Westminster Shorter Catechism? What is the smallest amount required to meet his really necessary expenses to the end of the fiscal year, viz.: April 1? Has he read a copy of the rules? Does he accept the requirements contained in them? At a meeting of the

Presbytery of (or of the Education Committee) held at on the day of 19 . . . , the candidate for the ministry named above, having been satisfactorily examined as to the points indicated by the foregoing questions, was recommended to the Board of Education for aid to the amount specified. Signed by Chairman Educational Committee.

3. Every candidate seeking aid from the funds of the Board of Education is required to set forth in a paper over his own signature the extent of his inability to provide for himself the necessary funds for his education. The same paper shall contain his pledge that he will refund to the Board of Education all moneys received by him therefrom in any of the contingencies mentioned in Rule III. 8.

4. No candidate shall be received by the Board who has not been a member of the Presbyterian Church, or some closely related body, for at least one year; who has not been recommended to the Presbytery by the Session of the church of which he is a member, and who is not sufficiently advanced in study to enter college, except in extraordinary cases.

III.—SCHOLARSHIPS.

1. The annual scholarships to candidates shall be the same in amount for theological and collegiate students, and not exceed \$150; for those in the preparatory course the amount shall not exceed \$100.

2. These scholarships shall be paid to a student only on the reception of particular and satisfactory reports from his professors, embracing the following points: Christian Character? Scholarship? Rhetorical Ability? Punctuality? Economy?

3. The Board may increase or diminish, in a general ratio, the scholarships in case of unusual surplus or deficiency in funds.

4. No payment shall be made in advance. Each payment shall be acknowledged by a receipt signed by the candidate or by the person authorized by him to receive it. And this receipt shall contain a pledge to return the amount given, with interest, in case he of his own accord turn aside from his ministerial calling.

5. In order to suit the period when the students most need assistance, and when the reports from professors can be most satisfactorily made, the reports shall ordinarily be made on the first days of October, January and April. The payments of a student whose recommendation is made at any time between those days may be expected to commence at the date of it.

6. The Board will in no case be responsible for the debts of students, but it is expected of them that the scholarship shall be first applied to the payment of tuition and boarding.

7. The payments to the candidates shall cease regularly at the close of the collegiate year, or earlier, when the time for which they were recommended by the Presbytery has expired, and also as soon as it is determined that they are suffering from prolonged ill-health, which may unfit them for the work of the ministry, or as soon as their private circumstances enable them to dispense with assistance and if they have been manifestly improvident, or have contracted debts without reasonable prospect of payment, or if they have married since the last payment, or if they have received assistance from any other educational board or society, the entire three months' appropriation shall be forfeited.

8. The sums of money appropriated by the Board shall be refunded to it, with interest, in case a student fails to enter on or continue in the work of the ministry (unless it appears that he is providentially prevented), or if he ceases to adhere to the standards of the Presbyterian Church, or if he changes his place of study contrary to the directions of the Presbytery, or continue to prosecute his studies at an institution not approved by it or by the Board, or if he withdraws his connection from the Church of which this Board is the organ without furnishing a satisfactory reason.

9. A scholarship afforded by the Presbyterian Church, through the Board of Education, is to be regarded by the candidate who receives its benefit as the Church's cheerful contribution to facilitate and expedite his preparation for the holy ministry, and may be accepted as a gift with the understanding that he is thereby simply obliged to a warmer interest in her efforts for the advancement of the Redeemer's kingdom, and especially to the use of the means necessary to instruct and

stimulate her members in the duty of multiplying and sending forth preachers of the Gospel of salvation to all the world. If, however, any candidate should prefer to receive it as a loan, the Board of Education is given authority to lend the amount without interest, and to give the borrower a credit of \$150 for each year of service spent, at the conclusion of his education, upon a mission field at home or abroad.

10. While the Church in providing scholarships for her candidates, makes no specific conditions as to the particular kind of service in the ministry which they will be expected to render upon the completion of their theological training, nor as to the character or situation of the place where they shall labor, nevertheless her judgment is that they ought to cultivate a missionary spirit, as Christlike, apostolic and timely, and that it would be highly becoming in them, under all ordinary circumstances, to offer their services, at the conclusion of their education, for work in missionary fields, ever remembering the abounding destitution in our own country as well as in foreign lands; the peculiar fitness of young men for such work; the honor, privilege and advantage pertaining to it; the natural expectations of the Church which has trained them in the hope that they would endure hardness as good soldiers; and, above all, the spirit of the last command of our ascended Lord.

IV.—CARE OF CANDIDATES.

1. Candidates are required, except in extraordinary cases, and then only with the explicit permission of their Presbyteries, to pursue a thorough course of study preparatory to that of theology, in institutions that sympathize with the doctrinal teachings of the Presbyterian Church; and, when prepared, to pursue a three years' course of theological studies in some seminary connected with the same Church, and no work of preaching is allowed to interfere with the diligent and faithful prosecution of their prescribed studies until the close.

2. The Board can rely only upon the Education Committee of each Presbytery for the regular care of its own candidates, which should include the constant exercise of a parental oversight over them in spiritual things, and the bestowment of the counsel they need as to their mode of preparation, their place of study, their trials, and the occupation of their time, while not engaged in study, in employments which will tend to qualify them for effective usefulness as pastors or evangelists.

3. The Board shall assist the Presbytery in its care of candidates by furnishing annually to the Education Committee a summary of information from the professors' reports as to the standing of each student; and the Corresponding Secretary shall exercise a general supervisory care over them, also visit and address them, when practicable, at the institution where they are, in regard to their duties and the claims of the office which they have in view.

4. The recommendation of each candidate must be annually renewed by his Presbytery, if possible at the spring meeting, in connection with one from the Session of the church of which he is a member, and a specification must be made of the amount needed by him; and until the notification of these points has been received a student will not be considered as upon the roll for the year.

5. Recommendations, or renewals of them, made by an Education Committee in the interim of the sessions of a Presbytery, shall be received as sufficient, provided its action is reported to the Presbytery at the next session and not countermanded to the Board.

6. If at any time there be discovered in a student such defect in capacity, diligence, and especially in piety, as would render his introduction into the ministry a doubtful measure, it shall be the sacred duty of the Board to communicate without delay the information received to the Education Committee of his Presbytery, and if, on careful inquiry on the part of the Presbytery, no satisfactory explanation of the defect can be obtained, or if no response be received by the Board from the Presbytery or from its Committee on Education within the current quarter, it shall be the duty of the Board to withdraw its aid altogether.

7. Special care should be exercised by the Presbytery in the examination of students who are about to enter upon the theological course, according to the in-

structions of the Form of Government (Chap. XIV., Sec. 3); and this examination should be conducted by the Presbytery, and be entirely satisfactory as to the "real piety" of the students "and the motives which have influenced them to desire the sacred office," before they are allowed to take the final step toward assuming its great responsibilities.

8. The annual report, occasional publications of this Board, and a copy of the Confession of Faith shall be sent gratis to all students under its care who request them.

V.—PARTICULAR DUTIES OF CANDIDATES.

1. Inasmuch as the great aim of the Church in the establishment of the Board of Education is the increase of holy and faithful preachers of the Gospel, the young brethren who look to this work are earnestly and affectionately reminded that all intellectual acquisitions are of little value without the cultivation of piety, and that they are expected and required to pay special attention to the practical duties of religion, such as reading the Scriptures, secret prayer and meditation, occasional acts of special consecration of themselves to Christ and to His service, as their Redeemer and as the Lord of all; attendance at regular meetings on the Sabbath and during the week, endeavors to promote the salvation of others, and the exhibition at all times of a pious and consistent example.

2. Inasmuch as the scholarships granted by the Board will necessarily fall short of a full support of the students, it will be expected that they and their friends will make all proper exertions to supply whatever may be wanting.

3. When a student shall find it necessary to relinquish study for a time in order to increase his means for support by teaching or otherwise, he shall first obtain the consent of the Education Committee of the Presbytery or of the Board; and if, when given, he shall not be absent from study more than three months, his scholarship will be continued, but if longer, it will be discontinued, or continued in part, according to circumstances.

4. It shall be the duty of each candidate connected with the Board to report himself, soon after the meeting of the General Assembly, to the Education Committee of his Presbytery as to his progress, wants and prospects; and when any of the requisitions of the Board which affect him may not be carried out by teachers or others, it becomes his duty to see that they are attended to, that delays and losses to himself may be prevented.

5. The reception of a scholarship by a student shall be considered as expressing a promise to comply with all the rules and regulations of the Board.

VI.—EXCEPTIONAL CASES.

1. The Board will not ordinarily take under its care as candidates for the ministry any who have not completed a course preparatory to college. If exceptional cases are recommended by Presbyteries the Board should be certified that there has been a season of thorough trial and approval under competent teachers through two or three years.

2. Such students are not to expect the benefit of scholarships for more than two years before entering college.

NOTE—In stating the place and stage of study of the candidate, name the class and institution in which he will be under instruction *for the year which the recommendation is intended to cover*; e. g., if the recommendation is made out in the spring, name the institution and class which the candidate is to enter in the fall.

Presbyterial Recommendation of a Candidate to "The Board of Education of the Presbyterian Church in the U. S. A."

Do not use this blank for candidates who have received aid from the Board in any previous year. Use Renewal Blanks for them.

☞ The Board of Education has been instructed hereafter invariably to require, in connection with the acceptance of a student, and before promising him aid from the funds of the Church, definite answers to several important questions which may conveniently be given according to the form below.

A candidate, in order to receive aid, must have been a member of the Presbyterian Church, or some closely related body, for at least one year; be recommended to Presbytery by his Church Session; and, except in extraordinary cases (colored students, and those of foreign populations, especially), be prepared to enter College.

The recommendation, both by Church Session and Presbytery, must be renewed annually, and should state the lowest possible amount within the limits set by the General Assembly that the candidate requires to meet his necessary expenses for the year.

Give name of candidate *in full*.....

Age,..... Residence,

Has Presbytery [or the Education Committee in the interim between the meetings of Presbytery] examined him on the following points: Piety?.....Motives for seeking the ministry?.....Talents?.....Health?.....

Promise of practical efficiency?..... Were his answers satisfactory?

How long has he been a communicant in a Presbyterian Church?.....

Give the name of the Church,.....

Has he been recommended to the Presbytery by his Church Session?

Can he recite the Westminster Shorter Catechism?.....

Has he read a copy of the rules of this Board?.... Does he accept the requirements contained in them?.....

Is he free from expensive and injurious habits?.....

What is the smallest amount required to meet his really necessary expenses to the end of this fiscal year, viz.: April 1st?.....

If in an Academy, Give name of Academy and Class,

(See Note above.)

☞ If in an Academy, send with this recommendation a statement of the circumstances that would warrant the Board in considering his case extraordinary, [in accordance with Rule II, 3, by which "no candidate shall be received by the Board who is not sufficiently advanced in study to enter College, except in extraordinary cases."]

If in College, or ready to enter, give name of College and class,

(See Note above.)

If in Seminary, or ready to enter, give name of Seminary and class,

(See Note above.)

If in a Theological Seminary, has he pursued a full collegiate course?.....

If so, give the name of the College of which he is a graduate.....

If not a College graduate, has he had the equivalent of a College course?.....

In either case, send with this recommendation a detailed statement of his previous studies and career.....

At a meeting of the Presbytery of..... [or of the Education Committee],* held at..... on the..... day of..... the candidate for the ministry named above, having been satisfactorily examined as to the points indicated by the foregoing questions, was recommended to the Board of Education for aid to the amount specified.

Date.....

Signed by.....

Chairman of Education Committee.

* See Rule V, Section 4.

EXCEPTIONAL CASES.

The Board will not ordinarily take under its care as candidates for the ministry any who have not completed a course preparatory to college. If exceptional cases are recommended by Presbyteries the Board should be certified that there has been a season of thorough trial and approval under competent teachers, through two or three years.

Such students are not to expect the benefit of the scholarships for more than two years before entering college.

AG- Do not fail to send note accompanying Professors' Report giving excuses or explanations for any "Low" or "Medium Minus" marks, and also for any marks for Character, Punctuality or Economy less than "High."

Professors' Report to the Presbyterian Board of Education,

511 WITHERSPOON BUILDING, PHILADELPHIA.

As to students at.....

(Location)

(Date)

(Signed)

In behalf of the Faculty.

This form is for the use of teachers or professors of literary or theological institutions, in reporting to the Board the progress and character of students for the ministry under their care, who have been recommended by the Presbyteries for aid from the funds of the Church. The grade or opinion on the points specified may be given in the terms High; Medium+; Medium; Medium-; and Low; or in such other terms as will best express the views of the Reporter. Under "Scholarship," the class standing may be inserted.

The report should be made carefully and conscientiously; and returned, without inspection by others, by the authorized teacher or professor directly to the Secretary of the Board. Any additional remarks or statements will be gratefully received and may be very useful to the Board.

Regular appropriations are made at the meetings of the Board within the first half of October, January and April. All reports (those for a portion of a term included) should be made at those times. The blanks above for the name and locality of the institution, and the date of sending, should be filled up; and the reports should be mailed a sufficient time before the close of the preceding month to reach the office of the Board before the term days mentioned.

It is respectfully suggested to instructors that it would be well to privately remind students before the spring meetings of the Presbyteries, of the necessity of the annual renewal of the *Presbyterial recommendation* to the Board, in order that aid may be continued.

Do not write in this space.	NAMES.	Do not write in this space.	CHRISTIAN CHARACTER.	SCHOLARSHIP.	RHETORICAL ABILITY.	PUNCTUALITY.	ECONOMY.

HINTS to the Chairmen of Education Committees of Presbyteries as to the Recommendation of Candidates to the Presbyterian Board of Education.

MAKE SURE before any other action is taken, that the candidate has been recommended to Presbytery by the Session of his church, as this is the fundamental requirement.

2. *Always* use the recommendation blanks provided by the Board.

3. Never put renewals on blanks intended for first recommendation ; never put first recommendations on renewal blanks. You will thus prevent serious confusion at the office of the Board.

4. Write the recommendations plainly *in ink* ; never use pencil.

5. Do not write anything on the recommendation blanks other than is required by the answers. Additional notes of explanation which may be necessary should be sent in an accompanying letter.

6. Let every question be fully answered when the recommendation is first forwarded ; otherwise additional correspondence will be required, and much delay and inconvenience may arise.

7. In stating the place and stage of study of the candidate name the class and institution in which he will be under instruction *for the year which the recommendation is intended to cover* ; e. g., if the recommendation is made out in the spring, name the institution and class which the candidate is to enter in the fall.

8. Use New Recommendation blank for all candidates who have never been accepted and enrolled by the Board, no matter how many times recommended in past years. Use Renewal blank for all candidates who have been at any time enrolled by the Board even though subsequently dropped.

9. If a candidate, who has at any time previously been under the care of the Board, comes to you from another Presbytery, send to us your recommendation in the form of a *renewal* ; and give us the name of the Presbytery from which you receive him.

10. Recommendations for new candidates should be sent in as early as may be convenient ; but renewals should ordinarily be deferred until Presbyteries have had time to consider each case in the light of all information obtainable as to candidate's conduct and work during the year. Such cases are not in the least imperiled by the delay occasioned by this patient consideration.

11. If the candidate does not propose to pursue his studies, preparatory to theology, in an institution which sympathizes with the doctrinal teachings of the Presbyterian Church [as our rules require, except in extraordinary cases], send us the assurance that he has the explicit permission of his Presbytery, and the reason for the permission.

12. If the candidate is from a foreign country, the assurance must be sent to us that he intends to exercise his ministry in connection with the Church in the United States.

13. In corresponding about a candidate, always mention the Presbytery to which he belongs. This will help us greatly in looking up his case.

14. Do not mutilate the recommendation blanks, but mail them, properly folded, in a large envelope. This will aid us in filing and indexing.

15. Take no action without careful study of the printed rules prescribed for our mutual guidance by the General Assembly.

EDWARD B. HODGE,

Board of Education of the Presbyterian
Church in the U. S. A.
1319 Walnut street, Philad'a.

Corres Sec'y.

1903.

SIXTY-FIFTH

ANNUAL REPORT

OF THE

BOARD OF PUBLICATION AND
SABBATH-SCHOOL WORK

OF THE

PRESBYTERIAN CHURCH

IN THE

United States of America.

PRESENTED TO THE GENERAL ASSEMBLY AT ITS MEETING
AT LOS ANGELES, CAL., MAY, 1903.

PHILADELPHIA :
PRESBYTERIAN BOARD OF PUBLICATION
AND SABBATH-SCHOOL WORK,
WITHERSPOON BUILDING,
1319 WALNUT STREET.
1903.

DIRECTIONS FOR CORRESPONDENCE.

Letters relative to the general interests of the Board; also all manuscripts offered for publication and communications relative thereto, excepting those for Sabbath-school library books and the periodicals, should be addressed to the Rev. E. R. Craven, D. D., Secretary.

Presbyterial Sabbath-school reports, letters relating to Sabbath-school and Missionary work, to grants of the Board's publications, to the appointment of Sabbath-school missionaries; and reports, orders, and other communications of missionaries, to the Rev. James A. Worden, D. D., Superintendent of Sabbath-school and Missionary Work.

All manuscripts for Sabbath-school Library Books, all matter offered for the *Westminster Teacher* and the other periodicals, and all letters concerning the same, to the Rev. J. R. Miller, D. D., Editorial Superintendent.

Business correspondence and orders for books and periodicals, except from Sabbath-school missionaries, to Mr. John H. Scribner, Business Superintendent.

All remittances of money and contributions, to the Rev. C. T. McMullin, Treasurer.

CONTRIBUTIONS.

The contributions of the churches and Sabbath schools, and donations of individuals (unless it be otherwise directed by the donors), are applied *entirely to the Missionary Work of the Board*, and not to the Business Department, which itself is a large contributor to the Missionary Fund.

BEQUESTS.

In the preparation of wills, all bequests to the Board should be made to "The Trustees of the Presbyterian Board of Publication and Sabbath-school Work."

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OF THE
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SABBATH-SCHOOL WORK.

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Term to Expire in June, 1906.

Ministers.

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For the Term Ending June, 1904.

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JOHN H. CONVERSE, LL. D.

FRANCIS B. REEVES,

For the Term Ending June, 1905.

WILLIAM W. ALLEN,

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GEORGE STEVENSON,

For the Term Ending June, 1906.

ROBERT N. WILLSON, *Vice-President*,
ASAHEL A. SHUMWAY, *Secretary*.

HENRY T. SHILLINGFORD,

Treasurer,

REV. C. T. McMULLIN.

REPORT OF THE STANDING COMMITTEE ON THE BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

PRESENTED TO THE GENERAL ASSEMBLY AT LOS ANGELES, CAL.,
WEDNESDAY, MAY 27TH, 1903.

The Standing Committee on Publication and Sabbath-school Work reports to the General Assembly as follows:—

Information, inspiration, enthusiasm, action are four steps in every intelligent Christian effort. Information is the primary purpose in this Report. Your Committee find several conditions that require careful consideration. This dual Board couples business with benevolence, yet each subject must have special and distinct consideration.

I. BUSINESS.—The Business Department shows that its records and books are carefully kept, that it made a net profit for the year of **\$29,514.13**, and that it gave two-thirds of this sum (or **\$19,676.09**) to the Benevolent Department. While the net profit is less than last year, this is accounted for by unavoidable expenses in the San Francisco Depository, which, however, shows much larger sales and profits than any other Depository. The record for sixteen years shows that the Business Department has contributed to the Benevolent Department the magnificent sum of **\$282,077**, and that the offerings of the churches and Sabbath schools have never gone to the Business Department, all contributions going to the Benevolent Fund.

Under the Editorial Department we desire to emphasize the necessity of all our schools using our Presbyterian Sabbath Helps; loyalty demands it. We would call special attention to the Quarterlies provided for both Normal work and home study. Of the thirty-one new publications by our Board, under Editorial work, we commend especially to our churches and Sabbath-schools the series called *The Presbyterian Pulpit*.

A debt remains on the Witherspoon Building in Philadelphia. Five hundred thousand dollars were realized by the sale

of the former building on Chestnut street, and paid on this new building; \$30,000 have since been paid, leaving \$470,000 mortgage at five per cent. interest. This should be cleared at once, if possible.

II. BENEVOLENCE.—*The Sabbath-school and Missionary Department.*—Your Committee finds substantial progress made by this department the past twelve months. Sabbath-school missions do the pioneer work, laying the best foundation for the Home Mission church, and must be well built. This department operates in over twenty States and Territories, and also Cuba. One hundred and fifty-five faithful Sabbath-school missionaries labored in this field last year, one hundred and eight being permanent. They organized 1,047 new schools, reorganized 363, total membership nearly 50,000. Over 113,000 families were visited by them, and 1,704 conversions reported, 55 churches organized with a membership of 889, and 41 church buildings erected.

During the past fifteen years, since 1887, as the outgrowth of this work, 704 Presbyterian churches have been organized. That is, each pastor may say to his congregation, every Lord's Day throughout the year: "This past week a new Presbyterian church has been organized, somewhere in our beloved land, from one of our mission schools." Besides these, 460 churches of other denominations have been organized (over one-half as many as Presbyterian), the outgrowth of our mission schools, in destitute places. Every alternate Wednesday evening, at the mid-week service, the Presbyterian pastor may say: "During the past fifteen days, three new churches of our own and some other branch of Christ's Church have been established as a direct result of our mission Sabbath-school work." Were our own Home Mission Board able to follow closely this blessed pioneer work of our Sabbath-school missions with men and means, every church growing out of such schools would be logically a Presbyterian church. Why not?

In our regularly equipped churches throughout our land there is a pressing demand for better-organized Sabbath-

schools, with special training of teachers and Sabbath-school workers beyond the ability of the local church to supply.

The term of office of the following members of the Board will expire in June next. It is therefore recommended that they be reëlected:—

Ministers:

REV. WILLIAM BRENTON GREENE, JR., D. D.,
REV. LOYAL YOUNG GRAHAM, D. D.,
REV. MERVIN J. ECKELS, D. D.,
REV. THOMAS McB. NICHOLS.

Elders:

WILLIAM W. ALLEN,
THOMAS W. SYNNOTT,
GEORGE HALE, M. D.,
JOHN H. CONVERSE, LL. D.

We recommend the confirmation of the election of Rev. Thomas McB. Nichols as a member of the Board, to fill the vacancy caused by the death of Rev. Francis A. Horton, D. D., whose term expires in June, 1903.

The following resolution is recommended for adoption:—

It is with sincere sorrow your Committee reports the death of the Rev. Francis A. Horton, D. D. He was stricken with apoplexy at the close of his sermon on Sabbath evening, April 19th, 1903. Dr. Horton was in the height of his power, a man of rare ability, of strong Christian character, and a most valuable member of the Board.

Your Committee also recommends the adoption of additional resolutions as follows:—

1. That, in view of the fact that this year terminates twenty-five years of service by the Rev. J. A. Worden, D. D., LL. D., as Superintendent of the Sabbath-school and Missionary Department, we recognize God's goodness toward him and the Church, and we express our appreciation of his faithful service during the past quarter of a century, as a servant of Christ and of the Board.

2. That we most earnestly commend the work of the Sabbath-school and Missionary Department to the sympathy, coöperation and general support of the churches, Sabbath-schools, Young People's Societies and individuals.

3. That pastors and sessions be especially enjoined to ever keep before the people the essential truth, that the church and

Sabbath school are one, and lead the young by precept and example to revere the Church founded by Almighty God himself.

4. That the General Assembly authorizes the Board to receive special gifts for the publication of evangelical literature in foreign languages; and for the support of colporteurs to labor among the foreign-speaking populations, or any other needy people of our country, under the supervision of the Sabbath-school and Missionary Department of the Board.

5. That this General Assembly recognizes the importance of the movement toward better equipment for Sabbath-school work, and would recommend to Synods and Presbyteries the establishment of such permanent training schools and institutes as will meet this necessity, and would also suggest the further grading of our Quarterlies and Lesson Helps as the times demand.

6. Inasmuch as there is a general desire for an improvement in the Special Day Exercises prepared and sent out by this Board, we recommend that careful attention be given to this class of publications in order that they may be brought to a higher standard of excellence, adaptable to the needs and capacities of our Sabbath schools.

7. That we commend the general, careful, and prayerful use of a Decision Day along the line of the work of the Assembly's Evangelistic Committee.

8. That the Board of Publication be authorized to make such slight changes in the Presbyterian Hymnal in the issue of the new edition as may be deemed advisable to conform to the present demands, and such as experience has dictated; provided that the Board continues to issue the former edition of the Hymnal to meet the wants of the Church.

9. That the request of the Board, of date April 23d, 1903, be granted, viz. :—

“WHEREAS, Experience in the conduct of the affairs of this Board since the reorganization of its administration and work in the year 1887, has shown that certain changes in the line of

administration, and the distribution and number of officers of the Board, may be made with advantage to the work, and with economical results, without impairing the general scheme or plan established by the said reorganization; therefore,

"Resolved, That the General Assembly is hereby requested to give to the Board authority to make such changes in the administration of its affairs, and in the number of its officers, and the assignment of duties to them, as, in its judgment, and in view of its experience in managing the work, it may deem best."

It is also recommended that when action be taken in this matter, that a report be made to the next General Assembly.

Respectfully submitted,

FREDERICK J. STANLEY,

Chairman.

Attest: WM. H. ROBERTS, S. C. G. A.

SIXTY-FIFTH ANNUAL REPORT
OF THE
PRESBYTERIAN BOARD OF PUBLICATION AND
SABBATH-SCHOOL WORK.

APPROVED BY THE BOARD, MAY 1, 1903.

The Presbyterian Board of Publication and Sabbath-school Work, with devout gratitude to God for the blessings bestowed upon it during the past year, presents to the General Assembly of the Presbyterian Church in the United States of America this, its Sixty-fifth Annual Report, covering the year beginning April 1, 1902, and closing March 31, 1903.

The term of office of the following members of the Board will expire next month:

Ministers.

REV. WM. BRENTON GREENE, JR., D. D.,
REV. LOYAL YOUNG GRAHAM, D. D.,
REV. MERVIN J. ECKELS, D. D.,
REV. THOMAS McB. NICHOLS,

Elders.

WILLIAM W. ALLEN,
THOMAS W. SYNNOTT,
GEORGE HALE, M. D.,
JOHN H. CONVERSE, LL. D.

It is with deep sorrow that the Board reports the death of the Rev. Francis A. Horton, D. D., a member of the class reported above, whose term of office expires in June. Dr. Horton was elected a member of the Board in March, 1899, since which time he has been one of its most faithful and efficient members. He was stricken with apoplexy in his pulpit as he was uttering the last sentence of his sermon on the evening of the Sabbath, April 19th, and died shortly after having been removed to his residence. The Board has elected in the place of Dr. Horton the Rev. Thomas McB. Nichols, whose appointment it requests the Assembly to confirm.

SUMMARY OF DEPARTMENT WORK

The year just closed has been one of great prosperity, in which all the Departments have participated.

THE SABBATH-SCHOOL AND MISSIONARY DEPARTMENT

I. MISSIONARY WORK

This work is performed by the missionaries appointed by the Department, and who labor under the supervision of its officers. It has been prosecuted within the bounds of **25** Synods and **93** Presbyteries, located in **32** States and Territories, and also in the City of Havana, Cuba. It has now in the home field **14** Synodical and **93** Presbyterial missionaries, who, together with the **1** missionary in Cuba, make a total of **108**—an increase of **11** over the number in commission April 1, 1902. The labors of our missionaries have been highly successful. There were organized **1,047** new Sabbath-schools, and reorganized **363**—**1,410** in all—with an aggregate membership of **44,623** scholars and **4,876** teachers—total, **49,499**.

During the year **155** missionaries, including **42** summer missionaries, were on the field for longer or shorter periods.

The churches organized during the calendar year 1902 from schools established by our missionaries were **71**; of which **55** were Presbyterian.

A full statement of the missionary work performed will be found on pages 10-37.

II. SABBATH-SCHOOL OR EDUCATIONAL WORK.

This work, which has relation to the elevation and training of existing schools, as distinguished from the especial work performed by the Editorial Department, is performed directly by the Superintendent of the Department and his assistants, and is carried on principally by addresses, correspondence, the collection and arrangement of Sabbath-

school statistics, and the preparation and distribution of circulars and leaflets. It has been performed during the past year in the lines set forth on pages 30-36.

III. GRANTS.

Grants amounting in value to **\$8,184.89** were made, as follows (see pages 39, 55):

Periodicals, books, and tracts to churches, Sabbath schools, and individuals.....	\$7,204 64
Catechism Bibles.....	780 25
To aid in the publication of religious literature for our "foreign population,"	200 00
	<hr/>
	\$8,184 89

Contributions to the amount of **\$1,792.50** were made to aid in the erection of chapels, and other special objects, when such appropriations were specially designated by the contributing individuals and churches.

IV. RECEIPTS AND EXPENSES.

The receipts of the year covered by this Report (including the balance of **\$45,268.02** reported last year) amounted to **\$189,899.33**. The expenses were **\$148,502.34**, leaving a balance of **\$41,396.99** (see Treasurer's Report, pages 54, 55). From this should be subtracted **\$11,168.43**, being the amount of salaries and expenses then due, leaving a net balance at the close of the year of **\$30,228.56**.

It should be noted in connection with the foregoing statement that of the net balance mentioned the sum of **\$1,738** was the unappropriated portion of **\$3,063.18** that had been contributed for the specific purpose of erecting chapels; and it is also proper to mention that the contribution of **\$19,676.09** from the Business Department was not credited to the Sabbath-school and Missionary Department until the last day of the fiscal year, so that the absolute balance on the morning of that day available for missionary purposes amounted to only **\$8,814.47**, a sum more than **\$3,500** less than the average monthly expenditure of last year.

EDITORIAL DEPARTMENT.

BOOKS AND TRACTS.

This Department issued during the year **31** new publications, and also **68** reprints of former editions.

In addition to the foregoing publications, lists of which may be found on pages 42-49, it is expected that the following **NEW WORKS** will be published before, or during, the meeting of the General Assembly:

THE POWER OF GOD UNTO SALVATION. By Benjamin B. Warfield, D. D., LL.D. Price, **75** cents, net; postage, **7** cents. One of the series, in "The Presbyterian Pulpit."

THE LAOS OF NORTH SIAM. By Mrs. L. W. Curtis. Price, **\$1.25**, net.

TEACHINGS OF THE LORD JESUS. By W. S. Bean, D. D.
SHALL I UNITE WITH THE CHURCH? By William Bryant, D. D.

A SHORT HISTORY OF AMERICAN PRESBYTERIANISM TO THE PERIOD OF THE REUNION. By A. T. McGill, D. D., LL.D.; S. M. Hopkins, D. D., LL.D.; S. J. Wilson, D. D., LL. D.

PERIODICALS.

The number of **PERIODICALS** published was **15—11** **LESSON HELPS** and **4** **ILLUSTRATED PAPERS**.

Full information concerning these issues may be found on pages 44-47.

BUSINESS DEPARTMENT.

THE BUSINESS DEPARTMENT closed the year with net profits amounting to **\$29,514.13**. Of this sum, two-thirds, or **\$19,676.09**, have been placed to the credit of the Sabbath-school and Missionary Fund, in accordance with the direction of the General Assembly. The remaining third, or **\$9,838.04**, has been added to capital.

A full statement of the work of this Department may be found on pages 50-52.

SPECIAL ACTIONS OF THE BOARD

I. ANSWERS TO OVERTURES REFERRED BY LAST GENERAL ASSEMBLY:

1. From the Presbyteries of Pittsburg and Allegheny "urging the issue of religious literature in the Austro-Hungarian languages."

The importance of this matter is thoroughly appreciated by the Board, and is receiving the careful attention of a special committee, of which the President of the Board is Chairman, consisting of a member of each of the standing committees, the Secretary of the Board, and the Superintendent of each of the Departments. This committee is giving the subject much careful attention. It has had extensive correspondence and repeated interviews with parties interested in the work, and is now endeavoring to obtain the services of a suitable Editor. The problem before the Board is not only one of vast importance to the spiritual welfare of millions of human beings, to the Church and to the State, but also one of great difficulty. It is believed, however, that it is a problem that can receive a satisfactory solution—one, however, that will require a large increase of contributions on the part of the churches to the Missionary Fund. The following request of the committee was unanimously approved by the Board:—

"This committee requests the General Assembly to authorize this Board to receive special gifts for the publication of evangelical literature in foreign languages and for the support of colporteurs to labor among the foreign-speaking populations of our country, under the supervision of the Sabbath-school and Missionary Committee of this Board."

2. From the Presbyteries of Dayton and Steubenville "asking the Board to issue, in connection with its Home Department, literature for the help of parents in the training of their children."

The Editorial Department has in contemplation the

speedy issue of booklets or leaflets bearing on "religion in the home," to be used in connection with the Home Department work in our Sabbath schools. In these issues the subject contemplated in the overtures will receive careful attention.

3. From the Presbytery of Fort Dodge "asking the Board to provide a suitable denominational reading course for the young people of the Presbyterian Church."

The Board recognizes the importance of the subject contemplated, and as was reported to the last General Assembly, is already engaged in the effort to have such a course prepared.

II. MANUAL OF FORMS.

Attention is called to the following resolutions adopted by the Editorial Committee and approved by the Board:

"Resolved, That the Board be requested to authorize the selection by this committee of a representative body of ministers and elders, for the purpose of preparing a **MANUAL OF FORMS OF WORSHIP** for public religious services, in harmony with the Directory of Worship, and also orders of the administration of the Sacraments of the Lord's Supper and Baptism, and for funeral and marriage occasions.

"Resolved, second, That the Secretary be instructed to insert this action, if adopted by the Board, in the Annual Report of the Board."

III. PROPOSED REORGANIZATION OF THE BOARD.

The following action was taken by the Board, on the 23d of April, 1903, after consideration of a report from a special committee of seven members of the Board:

WHEREAS, Experience in the conduct of the affairs of this Board, since the reorganization of its administration and work in the year 1887, has shown that certain changes in the line of administration and the distribution and number of officers of the Board, may be made with advantage to the

work, and with economical results, without impairing the general scheme or plan established by the said reorganization; therefore

Resolved, That the General Assembly is hereby requested to give to this Board authority to make such changes in the administration of its affairs, and in the number of its officers, and the assignment of duties to them, as, in its judgment, in view of its experience in managing the work, it may deem best.

IV. REPRESENTATION OF THE BOARD AT THE MEETING OF THE GENERAL ASSEMBLY.

Resolved, That Mr. John H. Converse be appointed to represent the Board at the approaching meeting of the General Assembly, in conjunction with the Secretary or in his absence.

SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

I.

MISSIONARY WORK OF THE DEPARTMENT.

The work of Presbyterian Sabbath-school missions has made steady and, in some of its details, marked progress during the year. More missionaries upon the field; a wider extent of territory covered; evangelistic and institute work on a larger scale; a striking increase in the number of schools organized, reorganized, and under the care of our missionaries; and a growing tendency in the direction of permanent work and the development of churches—these are some of the special causes for thanksgiving to Him who has thus vouchsafed his blessing upon this pioneer work of our Church.

During the year **155** missionaries have been on the field for longer or shorter periods. These include students commissioned for the summer vacation.

The staff of permanent missionaries, which on April 1, 1902, numbered **97**, had increased to **108** on the 1st of April, 1903. The list of missionaries printed at the head of each group of States in this Report represents the entire permanent staff as it stood April 1, 1903.

The new appointments during the year have been as follows:

- Mr. C. H. Van Sickle, to the Presbytery of East Florida.
- Rev. F. H. Robinson, to the Presbytery of Sacramento.
- Rev. Conrad Bluhm, to the Presbytery of Wyoming.
- Mr. Shirley Erving, to the Presbytery of Wyoming.
- Rev. I. M. Houser, to the Synod of Indiana.
- Mr. W. J. Bell, to the Presbyteries of Corning and Council Bluffs.
- Mr. James Steenson, to the Presbytery of Sioux City.

Mr. Elam Bartholomew, to the Presbytery of Osborne.
 Rev. H. McHenry, to the Presbytery of Red River.
 Mr. R. L. Jones, to the Presbytery of Mankato.
 Mr. D. K. Laurie, to the Presbytery of Adams.
 Rev. J. E. Stevenson, to the Presbytery of Kansas City.
 Mr. L. S. Schermerhorn, to the Presbytery of Helena.
 Rev. L. C. Wainwright, to the Presbytery of Butte.
 Mr. J. B. Burke, to the Presbytery of Box Butte.
 Mr. W. D. Himebaugh, to the Presbytery of Bismarck.
 Rev. B. F. Harper, to the Presbytery of East Oregon.
 Rev. W. S. Smith, to the Presbytery of Southern Oregon.
 Dr. W. S. Workman, to the Presbytery of Parkersburg.
 Mr. O. E. Tell, to the Presbytery of Southern Dakota.
 Rev. G. A. Morrow, to the Presbytery of Birmingham (Tenn.).
 Rev. J. M. Johnson, to the Presbytery of Birmingham (Miss.).
 Rev. R. W. Illingworth, to the Presbytery of Arizona.
 Rev. F. J. Anderson, to the Presbytery of Birmingham (Miss.).
 Mr. S. W. Peterson, to the Presbytery of Mankato.
 Mr. F. E. Schroeder, to the Presbyteries of Cedar Rapids and Dubuque.

The transfers during the year have been :

Rev. E. F. Knickerbocker, from Niobrara Presbytery to the Synod of Indiana.
 Rev. J. V. Milligan, from the Presbytery of Portland to be the Synodical missionary of the Synod of Oregon.

The following missionaries resigned during the year :

Mr. B. D. Snook (Colorado), Mr. J. B. Hobson and Mr. William Davis (Indian Ter.), Rev. C. T. McCampbell and Mr. J. F. Smith (Iowa), Mr. L. J. Allen (Kansas), Rev. W. F. Finch (Minnesota), Rev. A. Haberly and Rev. W. A. Smick (Oregon), Rev. H. P. Cory (Tenn.), Rev. R. W. Illingworth (Arizona), Rev. F. J. Anderson (Birmingham), Mr. S. W. Peterson (Mankato), Mr. H. M. Henry (Corning and Council Bluffs), Rev. L. Johnson (E. Oregon).

Mr. Silas A. Meredith, our missionary in the Presbytery, of Palmyra, Mo., was removed by death, September 14, 1902, after a faithful service of nearly thirteen years. The Palmyra Presbytery, meeting on September 18, adopted appropriate resolutions, testifying to the value of his Sabbath-school work, and stating that several churches of the Presbytery owe to it their organization and development.

SURVEY OF THE WORK BY DISTRICTS AND SYNODS.

THE FAR NORTHWEST.

SYNODS.	MISSIONARIES.	PRESBYTERIES.
WASHINGTON,	Rev. W. O. Forbes,	Central Washington and Walla Walla.
	Rev. W. B. Williams,	Olympia.
	Mr. Chas. Shephard,	Puget Sound.
	Rev. C. A. Phipps,	Spokane.
OREGON,	Rev. J. V. Milligan,	Synodical.
	Rev. J. K. McGillivray,	E. Oregon.
	Rev. B. F. Harper,	E. Oregon.
	Rev. W. S. Smith,	S. Oregon.
	Rev. I. G. Knotts,	Willamette.
MONTANA,	Rev. E. M. Ellis,	Synodical.
	Rev. L. C. Wainwright,	Butte.
	Rev. Geo. Edwards,	Great Falls.
	Mr. L. S. Schermerhorn,	Helena.

It is not so many years ago that the States of Minnesota, Wisconsin, and the Dakotas were designated the far Northwest, but to-day we have to extend our line to the Pacific and encircle with it the States of Washington, Oregon, Idaho, and Montana. In these broad regions, fast filling up with an energetic and enterprising population, we had in 1902 a little force of 12 men. It is gratifying to note the frequent and kindly references to these men and their work in the reports of the Home Mission Board and the Presbyteries and Synods. The Home Board in their Annual Report for 1902 quote the Rev. Dr. Holt, their Synodical missionary in Oregon: "We have 5 of these Sunday-school men in our Synod and regard their services as invaluable. It would be impossible to do our work without their aid." Similar testimony comes to the Board from Washington and Montana. The spiritual needs of the children of these regions are pressing. Our Synodical missionary in Montana writes: "All that many of the children know about God is simply what they gather from the 'swear words.' Through the labors of our missionaries the gospel has been carried into hundreds of

new settlements that were on the down grade to practical heathenism."

Three Synods cover most of this great region, though a portion of Idaho is within the bounds of the Synod of Utah.

SYNOPSIS BY SYNODS.

RECORD OF WORK	Washington	Oregon	Montana
Sabbath-schools organized and reorganized, 1902-03, . . .	55	84	88
Schools under the care of our missionaries, Jan. 1, 1903, . .	123	132	158
Number of teachers in schools under care,	412	355	567
Number of scholars in schools under care,	3,686	4,066	5,501
Total membership of schools under care of the missionaries,	4,098	4,421	6,058
*Presbyterian churches organized in 1902, the outgrowth of our work,	3	2	3
Membership of the above churches,	101	37	21
Other churches organized in 1902, the outgrowth of our work,	7	1	1
Presbyterian churches, the outgrowth of our work since 1887,	25	18	22
Other churches, the outgrowth of our work since 1887, . .	13	2	15
Total number of churches organized since 1887, the outgrowth of our work,	38	20	37
†Presbyterian buildings erected in 1902, the outgrowth of our work,	1	2	3
Cost of the above buildings,	\$250	\$1,454	\$7,200
Other church buildings in 1902, the outgrowth of our work, .	2	1	...
Cost of said buildings,	\$950	\$600	...
Evangelistic services held or participated in by our missionaries in 1902,	150	174	38
Sabbath-school institutes and conventions,	14	9	7

*The Presbyterian churches are:

SYNOD OF WASHINGTON:

Spokane Presbytery: Wilson's Creek, Odessa, Spokane 4th.

SYNOD OF OREGON:

Willamette Presbytery: Oak Park, Highland.

SYNOD OF MONTANA:

Great Falls Presbytery: Cut Bank, Chester, Shelby Junction.

†The Presbyterian buildings are:

SYNOD OF WASHINGTON:

Puget Sound Presbytery: Green Lake Chapel.

SYNOD OF OREGON:

East Oregon Presbytery: Temple chapel, Oak Park chapel.

SYNOD OF MONTANA:

Great Falls Presbytery: Chinook church, Culbertson church.

Helena Presbytery: Central Park church.

GROUP OF FAR WESTERN STATES.

SYNODS.	MISSIONARIES.	PRESBYTERIES.
COLORADO,	Rev. C. K. Powell,	Synodical.
	Mr. W. H. Schureman,	Boulder.
	Rev. Conrad Bluhm,	Wyoming.
	Mr. Shirley Erving,	Wyoming.
	Mr. John H. Sellers,	Gunnison.
UTAH,	Mr. James Russell,	Pueblo.
	Rev. C. W. Higgins,	Synodical.
NEW MEXICO,		Arizona.

Looking southward from Montana we find a distinctively marked group of States in Wyoming, Colorado, Utah, Arizona, and New Mexico. Each of these States has its peculiar missionary features, presenting the strongest claims. The Mormon heresy and monstrosity is seemingly all powerful in the State of Utah, and in a less degree sways public opinion in widespread, adjoining regions. The Sabbath-school work of our Church is an effective weapon where it can be brought to bear against this delusion. The great Rocky Mountain region teems with mining industries, bringing a heterogeneous people into their fastnesses. New Mexico presents many of the aspects of a foreign mission field, and Arizona is waking and putting on strength in its mining, commercial, and agricultural interests. Frontier life in its most arduous features is the one characteristic common to the whole region, and into it our work must penetrate, if the Christian standard is to be upheld now and in times to come. "The problem," writes one of the missionary brethren — Mr. Sellers — "is how to hold the ground and spiritualize the work. Our plans reach many a destitute locality, but too much dies behind us, necessitating a fresh start. Much of this is caused by having to cover the ground too hastily on account of largeness of territory; still more, from the class of teachers we have often to use. And all methods fail unless the pentecostal power is behind them."

Three Synods of our Church practically cover this field.

SYNOPSIS BY SYNODS.

RECORD OF WORK	Colorado	Utah	New Mexico
Sabbath-schools organized and reorganized, 1902-03, . . .	54	20	7
Schools under the care of our missionaries, Jan. 1, 1903, . .	108	20	7
Number of teachers in schools under care,	360	65	22
Number of scholars in schools under care,	3,177	576	155
Total membership of schools under care of the missionaries,	3,537	641	177
*Presbyterian churches organized in 1902, the outgrowth			
of our work,	2	1	2
Membership of the above churches,	30	7	16
Other churches organized in 1902, the outgrowth of our work,		1	. . .
Presbyterian churches, the outgrowth of our work since			
1887,	20	3	2
Other churches, the outgrowth of our work since 1887, . .	9	1	. . .
Total number of churches organized since 1887, the out-			
growth of our work,	29	4	2
†Presbyterian buildings erected in 1902, the outgrowth of			
our work,	3	3	. . .
Cost of said buildings,	\$4,600	\$4,100	. . .
Other church buildings in 1902, the outgrowth of our work,		1	. . .
Cost of said buildings,		\$1,200	. . .
Evangelistic services held by our missionaries in 1902, . .	329		22
Sabbath-school institutes and conventions,	92		. . .

* The Presbyterian churches are:

SYNOD OF COLORADO:

Boulder Presbytery: Chug Valley.

Pueblo Presbytery: Amityville.

SYNOD OF UTAH:

Boisé Presbytery: Bethel.

SYNOD OF NEW MEXICO:

Arizona Presbytery: Wickenburg, Poland.

† The Presbyterian buildings are:

SYNOD OF COLORADO:

Boulder Presbytery: Hillsboro church, Ft. Collins chapel.

Gunnison Presbytery: Pitkin, 1st church.

SYNOD OF UTAH:

Boisé Presbytery: Bethany church.

Kendall Presbytery: Rigby church, Cokeville church.

CALIFORNIA AND NEVADA.

SYNODS.

MISSIONARIES.

PRESBYTERIES.

CALIFORNIA,

Rev. Arthur Hieks,

Synodical.

Rev. J. H. Madill,

Benicia.

Rev. F. H. Robinson,

Sacramento.

Rev. H. J. Furneaux,

Stockton and San José.

The wide-awake Sabbath-school missionary finds many a needy and inviting field of toil among the mountains, valleys, and sunny plains of this wonderland of the Pacific Coast. Great triumphs have been won for Christ during the past year, not easily, but as the result of great hardship, exposure, and tactful effort. The story of Tonopah, in Nevada, is an illustration. Here the missionary found a thriving but godless community, the few Christian families in it almost afraid to make themselves known as such. Preaching at a conspicuous street corner week after week he was long the butt of ridicule and practical jokes. But the word came home to sinners, the hearts of believers grew stronger, and at last a Sabbath school was gathered, enthusiasm kindled, a church organized, and a beautiful building erected.

SYNOPSIS BY SYNODS.

RECORD OF WORK	California
Sabbath-schools organized and reorganized, 1902-03,	37
Schools under the care of our missionaries, Jan. 1, 1903,	57
Number of teachers in schools under care,	164
Number of scholars in schools under care,	1228
Total membership of schools under care of the missionaries,	1392
*Presbyterian churches organized in 1902, the outgrowth of our work,	3
Membership of the above churches,	53
Presbyterian churches, the outgrowth of our work since 1887,	13
Other churches, the outgrowth of our work since 1887,	3
Total number of churches organized since 1887, the outgrowth of our work,	16
†Presbyterian buildings erected in 1902, the outgrowth of our work,	2
Cost of said buildings,	\$4,100
Evangelistic services held or participated in by our missionaries,	49

* The Presbyterian churches are:

SYNOD OF CALIFORNIA:

Benicia Presbytery: Carte Madera church.

Oakland Presbytery: Richmond.

Sacramento Presbytery: Tonopah.

† The Presbyterian buildings are:

Benicia Presbytery: Carte Madera church.

Sacramento Presbytery: Tonopah.

THE WESTERN PRAIRIE STATES.

SYNODS.	MISSIONARIES.	PRESBYTERIES.
NORTH DAKOTA,	Mr. J. B. Clapp, Mr. W. D. Himebaugh, Mr. W. H. Evans,	Synodical Bismarck. Minnewaukon and Pembina.
SOUTH DAKOTA,	Mr. E. H. Grant, Mr. Isaac Parry, Rev. Geo. Perry, Mr. Oscar E. Tell,	Synodical. Aberdeen. Black Hills. Southern Dakota.
NEBRASKA,	Rev. J. B. Currens, Mr. J. B. Burke, Mr. W. W. Scott, Rev. N. C. Johnson,	Synodical. Box Butte. Kearney. Kearney.
KANSAS,	Rev. Theo. Bracken, D. D.,	Synodical Missionary. (Also of the Synod of Indian Territory.)
	Mr. Wm. Baird, Mr. C. D. Wood, Mr. Elam Bartholomew, Mr. J. M. May,	Emporia. Larned. Osborne. Solomon.
INDIAN TERRITORY,	Rev. W. E. Voss, Rev. F. L. Benedict, Mr. A. F. Romig,	Cimarron. Cimarron. Sequoyah.

In this vast tier of States lying almost due north and south from Texas to Canada, we had in 1902, and still have, a small corps of 20 missionaries, but while the number remains the same a few changes have been made in some of the assignments. The Synod of Indian Territory suffers by the loss of our representatives in Sequoyah and Oklahoma Presbyteries. Both of these are important and promising fields, and it is hoped will not long be vacant. Nebraska loses the Rev. E. F. Knickerbocker, who goes from Niobrara Presbytery to labor in the Synod of Indiana, but the work in Nebraska is reinforced by the appointment of Mr. J. B. Burke to the Presbytery of Box Butte. North Dakota and South Dakota each get an additional missionary.

The work of the Sabbath-school missionary has the same general features throughout this essentially agricultural region. The year under review was a prosperous one for all these States. North and South Dakota and Oklahoma

may be specially mentioned as advancing at a rapid rate in population and material resources. Probably over 70,000 new settlers entered North Dakota last spring, and Mr. Clapp, our Synodical missionary, estimates that there are now over 45,000 children and youth in the State who are not in the Sabbath school. The tendency away from Christian institutions is shown by many facts narrated by our missionaries. In one case an influential settler, representing capitalists, said, in answer to a proposal to purchase a building for a Sabbath school: "We have not time to fool with matters like that." Another person told the missionary that they had no use for Sabbath schools where he (the settler) lived, but if the missionary would open a dance hall he would be a welcome visitor. On the other hand, earnest and devoted work has found rich reward. Mr. Grant, our Synodical missionary in South Dakota, drove one night at a late hour into a farmer's enclosure and began to apologize for intruding upon his hospitality. The answer came: "You will always find a welcome here"—and the speaker pointed to a neat little chapel near by, and said: "That is the outcome of the Sunday school you gathered in this place six years ago; we then thought you persistent almost to rudeness, but we know better now." At Elkton, Kansas, the recent dedication of a church recalls a touching incident. Our Sabbath-school missionary had gathered a goodly number of people together and had proposed that they should proceed to organize a Sabbath school. One after another of the leading people opposed the movement on various grounds, and the missionary felt discouraged. It then occurred to him to take a standing vote on the question, to see how public sentiment stood. On the question being put, "Shall we organize a Sunday-school?" a number of children, sitting on the front seat, instantly rose to their feet, the rest of the audience remaining seated. This silent but prompt response from the children probably did more than any arguments would have done to disarm opposition. The school was organized,

and in due time also a church, followed by a church building.

SYNOPSIS BY SYNODS.

RECORD OF WORK	N. Dakota	S. Dakota	Nebraska	Kansas	Ind. Ter.
Sabbath-schools organized and reorganized, 1902-03,	67	33	121	48	47
Schools under the care of our missionaries, Jan. 1, 1903,	47	90	203	93	85
Number of teachers in schools under care,	156	299	638	355	296
Number of scholars in schools under care,	1,275	2,988	5,551	3,230	2,786
Total membership of schools under care of the missionaries,	1,431	3,287	6,189	3,585	3,082
*Presbyterian churches organized in 1902, the outgrowth of our work,	10	1	...	2	1
Membership of the above churches,	131	10	...	28	8
Other churches organized in 1902, the outgrowth of our work,	...	...	...	1	...
Presbyterian churches, the outgrowth of our work since 1887,	40	39	27	13	19
Other churches, the outgrowth of our work since 1887,	...	11	43	13	2
Total number of churches organized since 1887, the outgrowth of our work,	40	50	70	26	21
†Presbyterian buildings erected in 1902, the outgrowth of our work,	4	2	...	1	...
Cost of said buildings,	\$3,500	\$2,700	...	\$2,400	...
Evangelistic services held or participated in by our missionaries in 1902,	216	72	251	115	65
S. S. Institutes and Conventions,	9	5	40	143	...

* The Presbyterian churches are:

SYNOD OF NORTH DAKOTA:

Bismarck Presbytery: Baldwins.

Fargo Presbytery: Colgate, Sharon.

Mouse River Presbytery: Norwich, Richburg, Superior, Burlington, Conick, Flaxton, Berwick.

SYNOD OF SOUTH DAKOTA:

Aberdeen Presbytery: Java.

SYNOD OF KANSAS:

Larned Presbytery: Nashville, Beulah.

SYNOD OF INDIAN TERRITORY:

Cimarron Presbytery: Watonga.

† The Presbyterian buildings are:

SYNOD OF NORTH DAKOTA:

Fargo Presbytery: Colgate manse.

Mouse River Presbytery: Souris church, Norwich church.

Pcmblina Presbytery: Leyden chapel.

SYNOD OF SOUTH DAKOTA:

Aberdeen Presbytery: Veblin church.*Central Dakota Presbytery:* Rose Hill church.

SYNOD OF KANSAS:

Solomon Presbytery: Vesper church.**THE NEAR NORTHWEST AND MIDDLE WEST.**

SYNODS.	MISSIONARIES.	PRESBYTERIES.
MINNESOTA,	Mr. R. F. Sulzer,	Synodical.
	Mr. D. K. Laurie,	Adams.
	Mr. S. A. Blair,	Duluth.
	Mr. R. L. Jones,	Mankato.
	Rev. H. McHenry,	Red River.
	Mr. Thos. Scotton,	St. Cloud.
	Mr. L. E. Koenig,	Winona.
WISCONSIN,	Rev. Joseph Brown,	Synodical.
	Mr. Alfred Terry,	Chippewa.
	Mr. Wm. J. Large,	La Crosse.
	Rev. J. M. Bain,	Madison.
	Mr. Samuel McComb,	Milwaukee.
	Mr. S. A. Martin,	Winnebago.
	Rev. D. A. Jewell,	Grand Rapids.
MICHIGAN,	Rev. J. V. N. Hartness,	Lake Superior.
	Rev. John Redpath,	Petoskey.
	Mr. Wm. L. Hood,	Saginaw.
	Rev. S. R. Ferguson,	Synodical.
	Mr. F. E. Schroeder,	Cedar Rapids and Dubuque.
	Mr. W. J. Bell,	Corning and Council Bluffs.
	Mr. A. R. O'Brien,	Des Moines.
ILLINOIS,	Mr. J. T. Hartman,	Fort Dodge and Waterloo.
	Mr. James Steenson,	Sioux City.
	Mr. G. V. Albertson,	Peoria and Springfield.
INDIANA,	Rev. E. F. Knickerbocker,	All the Presbyteries.
	Rev. I. M. Houser,	All the Presbyteries.
MISSOURI,	Rev. W. F. Grundy,	Ozark.
	Rev. E. L. Renick,	Ozark.
	Mr. A. N. Wylie,	Ozark.
	Rev. J. E. Stevenson,	Kansas City.
	Mr. W. H. Herrick,	St. Louis.

It is difficult in a sentence or two to characterize, even remotely, this important group of Synods, with their northern

boundary in Canada and the upper lakes, and their southern in Louisiana—Arkansas being included in the Synod of Missouri. Both in geographical and commercial features they are exceedingly diversified, the vast lumber regions towards the lakes shading off into the wheat and corn regions of Iowa and Illinois, the bottom lands of Missouri, and the arid plains of Arkansas. From a missionary standpoint the demands of this region are almost without limit. It is the home of countless sects, especially towards the south, but the great evangelical denominations also find expansion and spiritual growth. Its teeming population readily responds to missionary effort and appeal. It is the home of mixed nationalities, in some wide regions the foreign element largely predominating.

In Minnesota our mission work has been very successful and has contributed largely to the growth of our Church in that State. The same may be said, in a less degree, of Iowa. The preponderance of foreign races in Wisconsin has proved a bar in some respects to the growth of the Presbyterian feature of our work, which, however, is still sufficiently marked to attract attention. Missouri and Arkansas give a rich return of Sabbath schools, but in the immense region comprised in Ozark Presbytery, on both sides of the State line, very few of the schools organized have sought affiliation with our Church. In the city and Presbytery of St. Louis, on the other hand, our missionary works along Presbyterian lines exclusively. Palmyra Presbytery has sustained a loss by the death of its Sabbath-school missionary, Mr. Meredith, but the field is too important to be allowed to remain long vacant. In Michigan our labors have, to a very large extent, enriched other denominations, partly, no doubt, owing to the inability of our Presbyteries to look after the schools; but substantial gains have, nevertheless, been brought to our own Church.

It would occupy too much space to give incidents from different parts of this extended field. We must content

ourselves with quoting a sentence from a recent communication from the Rev. Joseph Brown, our Synodical missionary in Wisconsin: "This work, like seed sown in the ground, takes time to develop and bring forth fruit. In many of my mission trips people come up and take me by the hand and tell of benefits received into their lives. This effort on the part of our Church to bring the children and youth to Christ is stamped with high Christian wisdom and much needed patriotism."

SYNOPSIS BY SYNODS.

RECORD OF WORK	Minnesota	Wisconsin	Michigan	Iowa	Illinois	Indiana	Missouri
Sabbath-schools organized and re-organized, 1902-03,	108	95	75	87	9	5	89
Schools under the care of our missionaries, Jan. 1, 1903,	249	128	149	150	19	4	215
Number of teachers in schools under care,	795	467	784	586	77	21	961
Number of scholars in schools under care,	7,038	4,695	6,611	5,832	790	209	9,927
Total membership of schools under care of the missionaries,	7,833	5,162	7,395	6,418	867	230	10,888
*Presbyterian churches organized in 1902, the outgrowth of our work, . .	3	1	2	..	..	1	2
Membership of the above churches, . .	43	13	63	..	..	29	78
Other churches organized in 1902, the outgrowth of our work,	4	..	..	1	..	..	..
Presbyterian churches, the outgrowth of our work since 1887,	136	36	49	43	9	8	31
Other churches, the outgrowth of our work since 1887,	47	1	168	2	4	10	46
Total number of churches organized since 1887, the outgrowth of our work,	183	37	217	45	13	18	77
†Presbyterian buildings erected in 1902, the outgrowth of our work, . .	4	1	2	2	..	1	2
Cost of said buildings,	\$6,100	\$700	\$2,500	\$2,900	..	\$2,300	\$3,127
Other church buildings in 1902, the outgrowth of our work, . . . . .	..	..	..	1	..	..	..
Cost of said buildings, . . . . .	..	..	..	\$1,000	..	..	..
Evangelistic services held or participated in by our missionaries in 1902, . .	194	265	113	208	42	62	234
S. S. Institutes and Conventions, . . .	13	167	80	23	..	..	8

* The Presbyterian churches are:

SYNOD OF MINNESOTA:

St. Cloud Presbytery: Westport, Watkins.

Winona Presbytery: Genoa.

SYNOD OF WISCONSIN:

Milwaukee Presbytery: West Allis.

SYNOD OF MICHIGAN:

Lake Superior Presbytery: Houghton, 1st*Saginaw Presbytery:* Alabaster.

SYNOD OF INDIANA:

Vincennes Presbytery: Loogootee.

SYNOD OF MISSOURI:

Ozark Presbytery: Venden Springs, 1st.*St. Louis Presbytery:* Winnebago.

† The Presbyterian buildings are:

SYNOD OF MINNESOTA:

Duluth Presbytery: Scanlon chapel, Ellis church.*St. Cloud Presbytery:* Maynard church, Watkins church.

SYNOD OF WISCONSIN:

Chippewa Presbytery: Little Chicago chapel.

SYNOD OF MICHIGAN:

Grand Rapids Presbytery: McKnight church.*Lake Superior Presbytery:* Gulliver chapel.

SYNOD OF IOWA:

Ft. Dodge Presbytery: Halfa church.*Waterloo Presbytery:* Stout church.

SYNOD OF INDIANA:

Vincennes Presbytery: Loogootee church.

SYNOD OF MISSOURI:

St. Louis Presbytery: Pope Ave. mission chapel, Glendale chapel.**MOUNTAIN REGION OF THE SOUTH.**

SYNODS.	MISSIONARIES.	PRESBYTERIES.
KENTUCKY,	Rev. C. Humble, M. D.,	Synodical Missionary. (Also of Tennessee and West Virginia.)
	Mr. J. N. André,	Ebenezer.
	Rev. G. Carmichael,	Ebenezer.
	Mr. J. H. Forsyth,	Ebenezer.
	Rev. H. C. Rainey,	Transylvania.
	Rev. W. W. Baxter,	Transylvania.
	Mr. D. N. Snodgrass,	Transylvania.
TENNESSEE,	Rev. J. H. Wallin,	Holston.
	Rev. A. J. Coile,	Kingston and Union.
	Mr. J. M. Broady,	Kingston.
	Mr. John H. Wright,	Kingston.
	Mr. E. W. Hall,	Union.
PENNSYLVANIA	Mr. E. V. Black,	Parkersburg.
(West Virginia),	Rev. R. H. Rogers,	Parkersburg.
	Mr. G. A. Reaugh,	Parkersburg.
	Mr. E. M. Rittenhouse,	Parkersburg.
	Dr. W. S. Workman,	Parkersburg.

This is the designation aptly given to the mountain regions of Kentucky, Tennessee, West Virginia, and part of North Carolina. Our field includes also the more level portions of the district. The mountaineers of this southland are a hardy race, largely of Scotch-Irish descent, tillers of the soil, with homely characteristics, thoroughly Protestant in religion, having few vices, but isolated, provincial, and often clannish and combative. In a region as large as this there are, of course, diversities of racial characteristics. In some parts of the territory covered by our missions we find the illicit distillery, the vendetta, the man of violence; but, taken as a whole, the people are kind-hearted, sincere in their simple faith in God and the Bible, and very hospitable according to their means. Dr. Humble, our Synodical missionary, states that there are a million or more mountaineers in the one hundred back counties, and he advocates sending and maintaining 30 Sabbath-school Missionaries among them, which could be done with a yearly outlay of \$20,000.

The labors of our missionaries have been attended with success, as will be seen by the details given below. Our work fits in most appropriately with that of the Women's Board of Home Missions, to the mutual advantage of each. The Sabbath school proves its adaptability to every class of people. Here in these mountains, as well as in the more populated towns of the plains, it brings the people together on a Christian level, and trains old as well as young in the knowledge and love of the Scriptures. It brings these isolated people into fellowship with the great body of Christians all over the land, broadens their sympathies, develops their true manhood, and leads them to Christ.

SYNOPSIS BY SYNODS.

RECORD OF WORK	Kentucky	Tennessee	West Virginia
Sabbath-schools organized and reorganized, 1902-03, . . .	61	44	29
Schools under the care of the missionaries Jan. 1, 1903, . .	74	56	42
Number of teachers in schools under care,	197	198	131
Number of scholars in schools under care,	2,666	2,339	1,453
Total membership of schools under care of the missionaries, .	2,363	2,537	1,584
*Presbyterian churches organized in 1902, the outgrowth of our work,	2	2	3
Membership of the above churches,	25	23	40
Presbyterian churches, the outgrowth of our work since 1887,	10	14	14
Other churches, the outgrowth of our work since 1887, . .	. . .	. .	39
Total number of churches organized since 1887, the outgrowth of our work,	10	14	53
†Presbyterian buildings erected in 1902, the outgrowth of our work,	3	. . .	3
Cost of said buildings,	\$2,600	. . .	\$15,200
Evangelistic services held or participated in by our missionaries in 1902,	48	236	188
S. S. Institutes and Conventions,	10	13	23

* The Presbyterian churches are:

SYNOD OF KENTUCKY:

Ebenezer Presbytery: Brown Memorial.

Transylvania Presbytery: Monticello.

SYNOD OF TENNESSEE:

Holston Presbytery: Sneedville.

Kingston Presbytery: Allardt.

SYNOD OF PENNSYLVANIA (West Virginia):

Parkersburg Presbytery: Jacksonburg, Beulah, Williamstown.

† The Presbyterian buildings are:

SYNOD OF KENTUCKY:

Transylvania Presbytery: Westminster chapel, Westminster teachers' home, Cawood chapel.

SYNOD OF PENNSYLVANIA (West Virginia):

Parkersburg Presbytery: New Martinsville church, Jacksonburg church, Beulah (Lee) church.

THE NEGROES OF THE SOUTH.

SYNODS.

MISSIONARIES.

PRESBYTERIES.

ATLANTIC,

Rev. G. T. Dillard, D. D.,

Synodical Missionary.

(For the whole work among the Negroes.)

Rev. W. L. Metz,

Fairfield and McClelland.

Mr. W. M. Caldwell,

Knox.

Rev. Lawrence Miller,

Hodge.

SYNODS.	MISSIONARIES.	PRESBYTERIES.
CATAWBA,	Rev. W. H. Long,	Cape Fear.
-	Mr. S. H. Vick,	Cape Fear.
	Mr. F. M. Martin,	Southern Virginia.
	Rev. W. A. Yancey,	Southern Virginia.
TENNESSEE,	Rev. T. R. McLin,	Birmingham.
	Rev. E. M. Clark,	Birmingham.
	Mr. L. P. Berry,	Birmingham.
	Rev. G. A. Morrow,	Birmingham.
	Rev. John M. Johnson,	Birmingham.

The work among the colored people of the South is carried on in the States of Virginia, North and South Carolina, Georgia, Alabama, Mississippi, and Tennessee. It forms a bright chapter in the history of Presbyterian Sabbath-school missions. At the time of the reorganization of the Board in 1887, 1 colored missionary of this Board was laboring in North Carolina, and reported during that year the organization of 1 Sabbath school. In 1889 we planted missions in Virginia and North Carolina, and organized in that year in those States 13 schools. In the following year we extended our operations to South Carolina, and organized 54 colored schools. In 1895 we entered Georgia and in 1901 pushed forward into Alabama, Mississippi, and Tennessee. Birmingham Presbytery embraces our work among the negroes in Tennessee, and all our work in the two Gulf States. This Presbytery consists entirely of colored churches, the outgrowth of our work. Two missionaries are laboring in Alabama, 2 in Mississippi, 1 in Tennessee, 2 in Virginia, 1 in South Carolina, 2 in North Carolina, and 2 in Georgia, a total of 12 presbyterial missionaries besides Dr. Dillard, who has the supervision of the whole. We have been fortunate in our selection of these men, and our Church, under their zealous labors, has been greatly extended among the people of color. Dr. Dillard writes: "The colored missionaries are each planting from 12 to 15 Sabbath schools every year, and filling them with scholars from homes of poverty, ignorance, and vice. Many of the children and their parents have scarcely known the use of soap and water,

but we preach cleanliness as well as godliness. We are making Presbyterians, too, and building Presbyterian chapels."

SYNOPSIS BY SYNODS.

RECORD OF WORK	Atlantic	Catawba	Birmingham Presbytery
Sabbath-schools organized and reorganized, 1902-03, . . .	32	60	28
Schools under the care of the missionaries, Jan. 1, 1903, . .	113	159	27
Number of teachers in schools under care,	335	460	61
Number of scholars in schools under care,	3,285	4,514	662
Total membership of schools under care of the missionaries, *Presbyterian churches organized in 1902, the outgrowth of our work,	3,620	4,974	723
Membership of the above churches,	3	1	5
Presbyterian churches, the outgrowth of our work since 1887,	69	13	51
Other churches, the outgrowth of our work since 1887, . .	49	44	16
Total number of churches organized since 1887, the out- growth of our work,	7	23	. . .
†Presbyterian buildings erected in 1902, the outgrowth of our work,	56	67	16
Cost of said buildings, . . . . .	. . .	. . .	2
Evangelistic services held or participated in by our mis- sionaries in 1902, . . . . .	. . .	. . .	\$700
Sabbath-school institutes and conventions,	72	34	130
	2	24	8

* The Presbyterian churches are:

SYNOD OF ATLANTIC:

Knox Presbytery: May's Chapel.

McClelland Presbytery: Bethesda, Grace.

SYNOD OF CATAWBA:

Southern Virginia Presbytery: Union Creek.

SYNOD OF TENNESSEE:

Birmingham Presbytery: Aberdeen (Purity), West Point (Trinity),
Vicksburg 3d, Kosciusko, Pilgrim.

† The Presbyterian buildings are:

SYNOD OF TENNESSEE:

Birmingham Presbytery: Greenleaf church, Joppa chapel.

OTHER SECTIONS OF THE FIELD.

SYNODS.	MISSIONARIES.	PRESBYTERIES.
ATLANTIC,	Mr. G. W. Van Sickle,	South Florida.
	Mr. C. H. Van Sickle,	East Florida.
NEW YORK,	Rev. A. C. McMillan,	New York.
	Rev. P. Rioseco,	Laboring in Cuba.

The work in Florida is almost entirely among the white population. It has been carried on successfully for several years.

In New York Synod our missionary gives his attention chiefly to the visitation of Sabbath schools, churches, and Presbyteries, and also coöperates with the Sabbath-school Extension Committee of New York Presbytery in the organization of new schools.

In Cuba our missionary reports the steady growth of the Sabbath schools under his charge, both in numbers and in Christian nurture.

SYNOPSIS BY SYNODS.

RECORD OF WORK	Florida	New York	Cuba
Sabbath-schools organized and reorganized, 1902-03, . . .	26	—	1
Schools under the care of the missionaries, Jan. 1, 1903, . .	24	2	2
Number of teachers in schools under care,	80	15	5
Number of scholars in schools under care,	664	120	169
Total membership of schools under care of the missionaries, Presbyterian churches, the outgrowth of our work since 1887,	744	135	174
Other churches, the outgrowth of our work since 1887, . . .	1	2	1
Total number of churches organized since 1887, the outgrowth of our work,	1	2	1
	2	2	1

THE SABBATH-SCHOOL MISSIONARY AS AN EVANGELIST.

For the past fifteen years the Sabbath-school missionaries of our Church have been quietly but constantly carrying forward a great evangelistic movement. The Sabbath-school missionary goes into the far-off, spiritually destitute settlements of our vast frontier with words of peace, hope, and salvation, and with a brotherly hand and warm heart to "preach the gospel to the poor," and "to proclaim the acceptable year of the Lord." He is not the less an evangelist because his first and immediate quest is for the children and youth. But besides this he finds that by calling the people in a given town or district to an evangelistic

meeting he prepares the ground for the planting of his Sabbath school. Thus it came to pass that during the year 1902 the missionaries of our Board held or participated in no less than **3,307** evangelistic services. Thousands of persons date their Christian life from these meetings.

SUMMARY OF MISSIONARY WORK.

The annual table, showing various items of missionary work, gathered from the Monthly Reports of the missionaries and arranged by Synods and States, will be found on page 38. It will be seen that the number of schools organized or reorganized during the past year is greatly in excess of the preceding year, being no fewer than **1,410**, of which **1,047** were new organizations and **363** reorganizations. Into these schools were gathered **4,876** teachers and **44,623** scholars, a total membership of **49,499**. The number of Sabbath schools visited was **4,899**, of families visited **113,943**, and of public addresses delivered by the missionaries **16,595**. Of tracts and periodicals **1,571,778** pages were distributed by the missionaries, and **6,706,234** pages in grants to needy schools by the Missionary Committee. Of volumes **3,735** were given away by the missionaries and **11,510** distributed by grants—total, **15,245** volumes. Of Bibles and Testaments **4,508** were distributed, and **422** volumes were sold by the missionaries. **1,704** cases of hopeful conversion came under observation, and the missionaries in the performance of their varied duties during the year traveled **793,812** miles.

Of the other details, together with the more permanent results of the work shown in the foregoing survey, the following is a summary:

Sabbath-schools under the care of the missionaries

January 1, 1903	2,540
Number of teachers in schools under care.....	8,852
Number of scholars in schools under care.....	85,193
Total membership of schools under care of the missionaries	94,045

Presbyterian churches organized in 1902, the outgrowth of our work	55
Membership of the above churches.....	889
Other churches organized in 1902, the outgrowth of our work	16
Presbyterian churches, the outgrowth of our work since 1887	704
Other churches, the outgrowth of our work since 1887	460
Total number of churches organized since 1887, the outgrowth of our work	1,164
Presbyterian buildings, erected in 1902, the outgrowth of our work	41
Cost of said buildings	\$66,431
Other church buildings in 1902, the outgrowth of our work	5
Cost of said buildings	\$3,750
Evangelistic services held or participated in by our missionaries in 1902	3,307
S. S. Institutes and Conventions.....	580

II.

EDUCATIONAL WORK OF THE DEPARTMENT.

This has been carried on during the past year along the following lines: Membership; Additions to the Church; Offerings of our Sabbath schools; Doctrinal Instruction; Teacher Training; Graded Lessons; Sabbath-school Statistics.

MEMBERSHIP.—As reported in the Minutes of the last General Assembly the total membership of our Sabbath schools, including the Home Departments, was **1,138,430**, of whom **1,078,807** were officers, teachers, and scholars in the schools proper, while **59,623** were members of the Home Department. These figures show a gain of over **17,000** mem-

bers over those of the preceding year, including Home Departments, and a gain of over 8,800 in those attending the school sessions. During the last few years there have been great fluctuations in all denominations, as well as in our own, in Sabbath-school membership. There is encouragement in the fact that since the first publication of the Sabbath-school Statistics in the General Assembly Minutes in 1884 there has been a net gain in the Sabbath-school enrollment of our Church of over 397,000. The Department has assiduously labored to stimulate Presbyterian Sabbath schools to increase their membership by issuing circulars, leaflets, appeals; by calling upon every Sabbath school to report the exact condition of its membership; and especially the number of officers and teachers lost during the year. To encourage efforts to bring up the membership is the purpose of the second great festival of our Sabbath schools, namely, Rally Day. The Department to its utmost has striven to lead every Sabbath school to bring together all members as soon as practicable after the summer vacation, which is one of the occasions of great losses in the Sabbath school. This effort is also accompanied by another to induce every Sabbath school to begin its autumn work with a strenuous campaign for new scholars. Nearly two thousand of our schools, according to reports, have responded to these efforts. The General Assembly might well call upon its other six thousand schools to join in this most important enterprise.

ADDITIONS TO THE CHURCH.—Reports published in the last Minutes show that there were received from the Sabbath schools into the full communion of the Church last year, 39,398, an increase of over 10,000 above the number received during the preceding year. It is here that we derive our greatest encouragement. The total number received from the Sabbath schools into full membership of the Church since the first publication of the Reports in the Minutes in 1884 is 546,668; an average of over 28,700 each

year. It is incontrovertible that the larger portion of the Church to-day, including its ministers, elders, deacons, and almost all the faithful and aggressive members, came into the Church through the portals of the Sabbath school. This is a satisfactory answer to much of the fault finding against the Sabbath school and an incentive to emphasize in all its work the great purpose of the Sabbath school—the bringing of the scholars to Christ and their upbuilding in Christ. The Department has labored to advance the evangelistic features of the Sabbath-school work and to carry out the recommendation of the last General Assembly concerning Decision Days, emphasizing that the chief benefit of these is that they bring back the officers and teachers to their one supreme object.

OFFERINGS OF OUR SABBATH SCHOOLS.—The total amount given by our Sabbath schools to our Boards during the year last reported was **\$198,435**, while the total amount given in 1884 to our Boards was **\$86,451**. This is a gain in the right direction, but the same reports show that in the year closing April, 1902, the Sabbath schools contributed toward their own support, **\$479,221**. If the General Assembly could bring the churches to support financially their own Sabbath schools as the State supports its own schools, and thus relieve the Sabbath schools of the responsibility for their own expenses, it would not be impossible to turn the most of this **\$479,000** now given by the schools towards their own support, to the great Missionary and Benevolent Boards of the Church, thus bringing their offerings to these Boards towards **\$700,000** a year.

CHILDREN'S DAY AND RALLY DAY.—To the celebration of these great festal days a large proportion of the offerings to Presbyterian Sabbath-school Missions is to be credited. From these two festivals last year the amount received by this Board was in excess of **\$60,000**. The total amount re-

ceived from these festivals since the beginning of their offerings in 1887 is over \$600,000.

Perhaps few realize to what extent Presbyterian Sabbath-school Missions depend upon the offerings of Children's Day and of Rally Day. If these offerings ceased this Board would be compelled to withdraw one-half of our Sabbath-school missionaries from the field. It would not be impossible through the larger gifts coming from this day's celebration to increase our missionary force by the addition of 25 per cent to its present number of 110 Sabbath-school missionaries.

The Board has made a new departure this year in the matter of the principal program for the Children's Day Service. The preparation of this program has been placed in charge of a special Committee of the Board, its distinctive feature being the furnishing of a number of hymns and tunes from which each school can make its own selection, the general order of service being the same for all the schools.

It is with sincere gratitude to God that we record the steady progress and enlargement of the income from benevolent sources, this Board showing a steady gain year by year from 1899 to the present time. But while it has happened that both of these annual festivals have been turned to great pecuniary account for the benefit of our Sabbath-school Misisonary Fund, that does not make their primary object one whit less important; the primary object of Children's Day being the bringing before our people "the vital topics of the Christian nurture and conversion of the young."

DOCTRINAL INSTRUCTION.—The instruction of the Church's youth in the fundamental truths of the Bible and of the Reformed Faith is one of the vital interests for which this Board has stood in all its history. Upon this it has insisted in all its publications and in all its organized work. The Board has endeavored to educate parents and Sabbath-school workers in teaching the Shorter Catechism to the

children. It requests annually from every Sabbath school a report concerning the teaching of this form of sound words, nor have its labors been in vain. In 1884, the year of the beginning of the reports, the number of Sabbath schools reported as teaching the Shorter Catechism was 2,567; in 1902 the number was 3,758, a gain of 1,191 in those years, and a gain of 59 over the year preceding. Since its reorganization in 1887, the Board has presented to Sabbath-school scholars for reciting the Shorter Catechism 23,869 Bibles. In so doing the Board has received the universal endorsement of the Church, and the offer is continued.

The number of Bibles awarded last year for proficiency in reciting the Catechism was 1,028.

TEACHER TRAINING.—Within two years the Board has inaugurated a successful movement for the more thorough preparation of Sabbath-school teachers. The object of the movement is two-fold: the training of teachers for the Sabbath school and the promotion of broader Bible study by those of our young people who are intelligent and studious. The method peculiar to the movement is that of organizing and conducting a Normal Department in every Sabbath school, not as a separate institution, but as an integral part of the school itself, meeting at the same time and place as the school, joining in the opening and closing worship of the school, and composed of the more earnest and aspiring young people of the school. The number of Normal Departments thus organized, as far as can be ascertained, is about 1,000, with about 15,000 members. We have assurances that the Board has rendered a valuable service, not only to our own Church, but to the Sabbath-school world in general by devising and carrying to success the Normal Department movement, and by furnishing it with the *Westminster Normal Quarterly*, containing a course of Bible lessons adapted to the highest grade.

The work of the Sabbath school is the work of the

teacher teaching the Bible, and the question—How is the teacher to be instructed and trained for this work—is the most difficult and vital of all Sabbath-school questions. The Board, in this movement, is striving to answer this question to the satisfaction of the Church. It only remains for the ministers and leaders of our Sabbath schools to know their opportunity and to coöperate with the movement to make its success co-extensive with the Presbyterian Church.

GRADED LESSONS.—There are yet many who suppose that this Board rigidly insists upon one course of lessons for all grades in our Sabbath schools. The supposition is without foundation. The Board does, indeed, follow the International System of uniform lessons, but that system itself provides two courses of lessons—one, the regular International Lesson, the other, a course which may be substituted for the International Lessons in the Primary Departments. In addition to these two, the Board offers to all Sabbath schools two other courses of Bible Lessons. The Board's Lesson system includes:

I. Lessons upon the Scripture selections of the regular International Course.

II. Lessons upon the Beginners' Course for little children and also for all Primary Departments that prefer them to the International Lessons.

III. The Westminster System of Graded Supplemental Lessons, providing passages of Scripture; selections of hymns; geographical, historical and doctrinal catechisms; and other material to be memorized and mastered.

This graded Supplemental System, as the name implies, is to be taught in addition to the other lessons listed under headings I and II, and covers a period of thirteen years.

IV. The Normal Course of Lessons, as already stated. The Board offers this not only as a course for those desiring to prepare themselves for teaching in the Sabbath schools,

but also as a course for those desiring a system of advanced Bible Lessons.

Our Board seeks to provide for all Sabbath schools a system, or a combination of systems, of graded Bible Lessons sufficient for all present practical demands.

PRIMARY DEPARTMENT WORK.—Increased interest has been manifested in the religious training of the younger scholars in all of our schools. Since the adoption by the Board of the Graded Supplemental Lessons, new departments have been formed, and scholars have been greatly encouraged to study the Supplemental Lessons. In many of our schools Promotion Services have become a very interesting feature of the Anniversary or Children's Day. The Cradle Roll is proving effective, and from the Primary Department is being formed the Beginners' and the Junior Departments, where once it was thought impossible to, properly grade the younger children. Primary teachers are testifying to the fact that they are doing better work than formerly, because their scholars are of even grade.

Superintendents have met this need by using unoccupied portions of the church building, and where schools were obliged to meet in one room, they have learned the value of the "curtained corner," where some measure of privacy has been secured for the Beginners' and Primary grades. One of our largest Presbyteries reports more than one-half of its schools as having started the Cradle Roll.

Our Board has met the wants of these new Departments by publishing everything needful to fully equip them for their work. Helpful material for the Cradle Roll, Beginners', Primary, and Junior Departments can be found at all the Depositories of the Board.

GRANTS.

The net value of the grants of books, tracts, and periodicals made by the Missionary Committee or distributed by the Sabbath-school missionaries during the past year was

~~\$7,204.64~~ and the total net value of all the literature gratuitously distributed, including the Bibles awarded for the recitation of the Shorter Catechism, was **\$8,184.89**.

The missionaries distributed **65** barrels and boxes of clothing, generously contributed by women's societies, churches, Sabbath schools, and individuals for the aid of needy adults and children. A low estimate places the value of these gifts at **\$2,585.29**,

ACKNOWLEDGMENTS.

To the American Bible Society the thanks of the Board, and especially of this Department, are again given. During another year that Society has promptly responded to all requests for Bibles and Testaments to be gratuitously distributed by our missionaries. In so doing it has greatly assisted our labors.

To the Secretaries of the Board of Home Missions, and to the Synodical and other missionaries of that Board, our special thanks are due for their untiring and most valuable coöperation.

To the Synodical and Presbyterial Committees on Publication and Sabbath-school Work, which have faithfully aided in many ways the work of this Department, grateful acknowledgments are tendered.

Summary of Sabbath-school Missionary Work from April 1, 1902, to April 1, 1903.

SYNODS.	STATES.	Sabb. schools organized.	Sabb. schools reorganized.	No. of Teachers.	No. of Scholars.	Sabb. schools visited.	Miles traveled.	Families visited.	Addresses delivered.	Conversions.	Pages of Tracts and Periodicals given away.	Volumes given away.	Bibles and Testaments distributed.	Volumes sold.
Tennessee,	Alabama,	7	1	20	202	79	9,019	2,427	197	11	5,384	44	51	..
New Mexico,	Arizona,	6	1	25	152	79	5,548	766	189	8	1,105	..	..	..
Missouri,	Arkansas,	15	4	67	687	65	4,300	1,419	126	10	25,986	226	315	108
California,	California,	24	3	110	823	20	538	4,083	486	14	45,084	..	305	..
Colorado,	Colorado,	35	14	162	1,513	223	37,351	4,251	895	128	104,074	275	219	7
Atlantic,	Florida,	17	9	64	595	123	9,755	535	124	27	14,181	..	..	..
Atlantic,	Georgia,	12	6	63	692	117	15,111	4,077	243	117	32,432	6	115	..
Illinois,	Illinois,	8	1	36	311	52	4,539	1,007	243	25	16,419	149	65	..
Indiana,	Indiana,	8	2	23	391	16	3,632	1,437	152	44	..	..	..	..
Indian Territory,	Indian Territory,	21	..	78	633	41	8,978	7,243	104	..	28,354	..	6	..
Iowa,	Iowa,	60	27	352	2,997	264	66,468	7,310	974	101	43,775	24	151	6
Kansas,	Kansas,	39	9	177	1,524	240	60,683	3,660	751	32	55,811	..	135	..
Kentucky,	Kentucky,	56	5	191	2,666	314	20,010	4,623	907	83	100,264	56	410	9
Michigan,	Michigan,	50	25	359	3,101	281	33,521	6,216	978	33	33,972	524	60	15
Minnesota,	Minnesota,	74	34	356	2,618	353	74,620	5,973	1,086	128	35,844	99	151	7
Tennessee,	Mississippi,	10	7	39	327	39	8,758	3,325	115	8	166	..	1	4
Missouri,	Missouri,	50	20	200	3,057	197	20,256	4,157	484	42	280,649	24	370	40
Montana,	Montana,	55	33	275	2,402	116	33,026	3,016	394	4	105,177	39	232	..
Nebraska,	Nebraska,	96	25	434	3,687	158	40,369	5,163	686	42	24,264	10	248	..
Nebraska,	Nebraska,	18	12	92	667	149	14,518	3,023	195	7	12,189	..	65	..
North Dakota,	North Dakota,	62	5	284	1,965	106	34,459	4,331	725	126	5,971	437	201	..
North Dakota,	North Dakota,	24	2	82	335	90	10,459	3,007	254	31	31,505	184	133	..
Indian Territory,	Oklahoma Territory,	54	30	283	2,452	160	26,600	3,746	825	60	98,635	59	161	7
Oregon,	Oregon,	11	8	33	352	28	15,243	3,022	294	71	4,785	89	11	19
Atlantic,	South Carolina,	27	6	102	886	178	29,734	3,011	403	4	24,067	78	8	12
South Dakota,	South Dakota,	33	9	167	1,522	283	24,568	5,749	863	165	55,867	51	106	20
Tennessee,	Tennessee,	33	9	167	1,522	283	24,568	5,749	863	165	55,867	51	106	20
Utah,	Utah,	16	4	67	672	29	7,348	2,010	120	..	145,862	346	281	180
Utah,	Utah,	14	16	69	738	197	9,828	3,060	355	21	13,002	298	171	6
Washington,	Washington,	42	13	175	1,625	176	32,094	4,889	587	180	74,326	298	171	5
Panama,	Panama,	28	1	95	1,023	252	48,236	3,889	895	103	30,775	176	171	81
Wisconsin,	Wisconsin,	59	36	363	3,386	346	59,209	7,134	1,419	44	127,983	519	327	10
Colorado,	Wyoming,	5	..	13	119	26	2,954	115	118	..	10,100	15	115	..
Colorado,	Cuba,	1	..	2	23	89	200	612	343	28	33,260	..	114	..
Totals,	Totals,	1,047	863	4,876	44,623	4,398	793,312	113,943	16,595	1,704	1,571,778	3,788	4,808	424
Grants by Sabbath-school and Missionary Committee,	Grants by Sabbath-school and Missionary Committee,	..	..	..	..	..	..	..	..	..	6,708,234	15,245	..	..

ANALYSIS OF TREASURER'S STATEMENT OF EXPENDITURES OF THE SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

I. FOR MISSIONARY WORK:

Appropriations for publications in foreign languages,	\$200 00	
Cuban Missions, rent,	310 00	
Freight, boxes, etc.,	657 76	
Grants of books, tracts, and periodicals, ..	7,204 64	
Sabbath-school Missionaries, salaries,.....	89,323 95	
Sabbath-school Missionaries, expenses,....	21,424 82	
Special appropriations from special gifts..	1,792 50	
	<hr/>	\$120,913 67

II. FOR EDUCATIONAL WORK—SABBATH-SCHOOL IMPROVEMENT, ETC.

Catechism Bibles,	\$780 25	
Incidental expenses, typewriting, etc.,	256 47	
Postage and expressage on leaflets, Catechism Bibles, etc.,	417 20	
Printing and stationery,	291 74	
Proportion of salary of Secretary (one-half),	750 00	
Proportion of salary of Superintendent (one-half),	2,000 00	
	<hr/>	\$4,495 66

III. FOR ADMINISTRATION:

Extra pages, "Westminster Teacher".....	\$840 00	
Fixtures and furnishings	32 00	
One-half proportion of salary of Secretary,	750 00	
One-half salary of Superintendent	2,000 00	
Postage,	572 88	
Printing and stationery	663 85	
Proportion of salary of Treasurer	833 34	
Salary of clerks, including literary assistance	2,720 50	
Sundry office expenses	250 11	
Traveling expenses of Superintendent,....	393 00	
	<hr/>	\$9,055 68

Carried forward \$134,465 01

Brought forward \$134,465 01

IV. FOR EXPENSES OTHER THAN ADMINISTRATIVE:

1. Directed by General Assembly:

Committee on Distribution of Literature	\$44 16
Publishing Annual Report,	665 37
Collecting and tabulating Sabbath-school statistics,	523 50
Proportion of deficit "Assembly Herald,"	12 75
	<hr/> \$1,245 78

2. Expense of popular meeting, General Assembly, 43 20

3. Interest on Annuity Gifts 425 00

4. Publishing receipts in "Assembly Herald" 618 22

5. Expense incurred in stimulating the contribution of funds for missionary work, through Children's Day, Rally Day, and by regular church offerings:

a. Children's Day exercises, collection boxes, etc., including cost of distribution, clerical, and other assistance..... \$7,061 48

b Rally Day exercises, collection envelopes, etc., including cost of distributing, clerical and other assistance 3,201 64

c Leaflets and envelopes for church offerings, including cost of wrapping, mailing, etc. (postage and expressage, \$428.93) 1,442 01

11,705 13

14,037 33

\$148,502.34

In connection with the above statement it should be noted:

1. That the expenditures for the actual field work, support of missionaries, grants, etc., are **\$20,399.54** in excess of the amount expended for this purpose last year, while the cost of administration and other expenses are **\$2,600.06** less

than last year, furnishing ample proof of the statement which this Board has often made, namely, that a larger income could be disbursed, and a more extensive work performed without any material increase in the cost of administration.

2. That the amount expended for missionary work was **\$2,141.65** more than was received in offerings from churches, Sabbath schools, and individuals.

3. That the cost of communicating information, and the expenses of stimulating the offerings of churches through regular collections and of Sabbath schools on Children's Day and Rally Day, were **\$2,312.50** less than last year, while the receipts from offerings show an increase of **\$5,617.04**.

EDITORIAL DEPARTMENT

BOOKS AND TRACTS

During the year the following 31 new publications have been issued:

- TWENTIETH CENTURY ADDRESSES. \$1.00, net. Postage, 7 cents.
- THE RULING ELDER. By The Rev. Charles R. Erdman. 3 cents.
- BIRTHRIGHT MEMBERSHIP OF BELIEVERS' INFANTS IN NEW TESTAMENT CHURCH. By Francis A. Horton, D. D. 6 cents.
- THE GIFT OF POWER. By John Ellery Tuttle, D. D. 25 cents, net. Postage, 3 cents.
- FAITH AND LIFE. By George T. Purves, D. D., LL. D. \$1.25, net. Postage, 13 cents.
- THE COLLEGE MAN IN DOUBT. By Nolan R. Best. 50 cents, net. Postage, 5 cents.
- SOCIAL REGENERATION. By W. N. Sloan, Ph. D. 60 cents, net. Postage, 7 cents.
- PRESBYTERIAN HOME MISSIONS. By Sherman H. Doyle, D. D. \$1.00, net. Postage, 12 cents.
- THEOLOGY AS A POPULAR SCIENCE. By Thomas A. Hoyt, D. D. 10 cents, net. Postage, 1 cent.
- DIVINE RELIGION OF HUMANITY. By Calvin Dill Wilson, D. D. 20 cents, net. Postage, 1 cent.
- THE STORY OF THE TOKEN. By Robert Shiells. \$1.00, net. Postage, 9 cents.
- THE POWER OF GOD'S WORD. By Ralph E. Prime. 3 cents.
- OPPORTUNITIES IN THE PATH OF THE GREAT PHYSICIAN. By V. F. Penrose. \$1.00, net. Postage, 10 cents.
- THE SINLESS CHRIST. By George T. Purves, D. D., LL. D. 75 cents, net. Postage, 7 cents.

- FOR WHOM CHRIST DIED. By William R. Richards, D. D.
75 cents, net. Postage, 6 cents.
- FROM LOVE TO PRAISE. By Herrick Johnson, D. D., LL. D.
75 cents, net. Postage, 7 cents.
- THE WELL BY THE GATE. By M. Woolsey Stryker, D. D.,
LL. D. 75 cents, net. Postage, 6 cents.
- THE OPEN DOOR. By Henry van Dyke, D. D., LL. D. 75
cents, net. Postage, 7 cents.
- THE GENERAL AND TOM. By W. P. Miller, D. D. 5 cents,
net. Postage, 1 cent.
- CENTENNIAL OF HOME MISSIONS, 1802-1902. \$1.00, net.
Postage, 10 cents.
- BEAUTY IN GOD'S WORD. By G. B. F. Hallock, D. D. \$1.00,
net. Postage, 8 cents.
- NEW LIGHT ON THE NEW TESTAMENT. By Parke P.
Flournoy, D. D. 75 cents, net. Postage, 8 cents.
- DAVID THE HERO. By Sarah Dickson Lowrie. \$1.00, net.
Postage, 9 cents.
- STUDIES OF FAMILIAR HYMNS. By Louis F. Benson, D. D.
\$1.50, net. Postage, 15 cents.
- THE CHURCH, HER MINISTRY, AND SACRAMENTS. By Henry
J. Van Dyke, D. D., LL. D. 75 cents, net.
- PRESBYTERIAN CHRISTIAN ENDEAVOR MANUAL, 1903. By
J. R. Miller, D. D., and Priscilla Leonard. 10 cents.
- PRESBYTERIAN HANDBOOK, 1903. 5 cents each. 10 copies,
25 cents. 100 copies, \$1.50.
- BRIEF STATEMENT OF THE REFORMED FAITH. 25 copies and
upward, 1 cent per copy. Postage at the rate of 12
cents per 100 copies. Less than 25 copies, 2 cents per
copy, postpaid.
- GRADED SUPPLEMENTAL LESSONS. The Early Church, as
seen in the Lives of Peter and John. By James A.
Worden, D. D., LL. D. Per 100, \$2.00. Life of
Paul. By James A. Worden, D. D., LL. D. Per 100,
\$2.00.
- RALLY DAY EXERCISE, 1902.

CHILDREN'S DAY EXERCISE, 1903. ADULT AND PRIMARY.
 NEW DEPARTURE SYSTEM IN SABBATH SCHOOLS. Enrollment Cards, Attendance Cards, 60 cents per 100; \$5.00 per 1,000. Class Envelopes, Collection Envelopes, 5 cents each; 50 cents per dozen. Report Slips, 30 cents per 100; \$2.50 per 1,000. A punch, will perforate several cards at once, \$1.00.

PERIODICALS

A few words of description will explain the character and purpose of each of our periodicals.

LESSON HELPS

The Westminster Teacher is a monthly magazine for teachers and officers of Sabbath schools, used also in many adult classes. It contains full and varied expositions of the International Bible Lessons. Prof. John D. Davis, D. D., LL. D., of Princeton Theological Seminary, has written the Critical Notes during the year; the Rev. E. Morris Fergusson, of Trenton, N. J.; Prof. Amos R. Wells, A. M.; Mr. Israel P. Black, and Miss Marion Thomas have also furnished, week by week, departments of the lesson work. The Editor has written as now for more than twenty years the "Application of the Lesson." This magazine is published in octavo form, each number containing from 48 to 60 pages, with cover. Price, single copy, by mail, per annum, 60 cents; school subscriptions to one address, 50 cents per copy.

The Westminster Senior Quarterly is prepared for older scholars, and is used also in adult classes. Much of the work on this Quarterly has been done the past year by Mr. Horace Churchman. Each number of this Quarterly contains full lesson work for three months, with Orders of Service, Maps, Bible Dictionary, and other valuable matter. Each number contains 42 pages. Its large circulation attests its great popularity. Though so large and full, the price is so low as to

bring this *Quarterly* within the reach of all. School subscriptions to one address, 12 cents a year; single copies, 20 cents.

The Westminster Intermediate Quarterly is designed for scholars of intermediate grade. It contains full lesson text, with notes, questions, and practical teachings. In it are found, also, Maps, Orders of Service, and Bible Dictionary, the same as in *The Senior Quarterly*. It is the same size, too, as the *Senior*, each number containing 42 pages, and is furnished at the same low rate. School subscriptions to one address, 12 cents a year; single copies, 20 cents.

The Home Department Quarterly is prepared for the use of those who, though unable to attend the sessions of the Sabbath school, yet desire to study the lesson, week by week. It contains, also, in each number, a series of brief readings for the thirteen Sabbaths. This department of Sabbath-school work is continually extending among the churches, and the demand for the *Quarterly* is increasing. *The Home Department Quarterly* is the same in size and price as the *Senior*—12 cents a year for school subscriptions to one address; 20 cents for single copies separately mailed.

The Westminster Junior Quarterly is prepared for younger children in the Junior Department. It continues to grow in favor. School subscriptions to one address, 12 cents a year; single copies, 20 cents.

The Westminster Primary Quarterly is for the little folks of the youngest grade. It contains explanations of the lessons, with hymns and music, and is beautifully illustrated. The popularity of this *Quarterly* has increased since its beginning. It contains 38 pages, and is issued at the same price as the other *Quarterlies*. School subscriptions to one address, 12 cents a year; single copy, mailed separately, 20 cents.

The Westminster Normal Quarterly is the latest addition to our list of *Quarterlies*. It is designed for use by those

preparing to be teachers. It contains not only Bible lessons, studies covering large sections of the Scriptures, but also lessons in pedagogics, intended to advance the teachers in practical methods. *The Normal Quarterly* contains usually about 60 pages in each number. It is prepared by James A. Worden, D. D., LL. D. Price, single number, 40 cents per year; school subscriptions, 24 cents.

The Westminster Lesson Leaf is prepared with special reference to intermediate and younger scholars. It is issued monthly, but it is so prepared that, if desired, the leaves can be separated and distributed to scholars weekly. Each leaf contains one lesson complete, with Scripture, Golden Text, Catechism, Notes on the Lesson, Questions, and Practical Teachings. School subscriptions to one address, 5 cents a year.

The Westminster Junior Lessons is a neat leaf adapted to the little people of the Junior Department. Illustrated. It is issued weekly in the same form and at the same price as *The Westminster Lesson Leaf*.

The Westminster Lesson Card contains a brightly-colored lithographic picture, illustrating the lesson of the day, with Lesson Title, Golden Text, Lesson Hymn, Lesson Story, and Questions. It is adapted in grade to younger children and to primary classes. The price for school subscriptions to one address is 10 cents a year. Single sets, 20 cents a year.

The Bible Roll. Lesson pictures, the same as those on the Lesson Cards, but greatly enlarged, prepared as wall roll for Primary Department. Price, \$3.00 per year; 75 cents per quarter.

ILLUSTRATED PAPERS

Forward is designed especially for young people in Intermediate and Senior grades, and is adapted for reading in the home and by young people in general. Every effort is made to produce a paper of the highest class, filled every week

with the fittest things for its readers. The best writers for the young in all the country furnish contributions, and from persons of all ages we receive continually the most cordial and appreciative words. While intended primarily for the older classes in Sabbath schools, *Forward* is adapted also for young people in the home and everywhere. It has a Christian Endeavor Department with terse notes on the weekly topics and many articles on the work of Christian Endeavor societies. The circulation still continues to increase. The low price at which *Forward* is furnished brings it within the reach of all. In clubs it costs less than one cent a number. School subscriptions mailed in packages to one address, 50 cents a year; single subscriptions mailed separately, 75 cents a year.

The Sabbath-School Visitor is the oldest of the periodicals of the Board. It is adapted to a younger class of readers than *Forward*. It is an illustrated four-page paper, each number containing attractive and interesting matter. It is published weekly, but may be taken once or twice a month, if preferred. Single subscriptions, per year, weekly, 50 cents; fortnightly, 30 cents; monthly, 20 cents. School subscriptions to one address, per year, weekly, 30 cents; fortnightly, 16 cents; monthly, 8 cents.

The Morning Star is issued to meet the demand in some schools for a paper at small cost. It is of the same quality, grade, and style as *The Visitor*, but it is only half its size. It is issued every week, but may be taken once or twice a month, as desired. Single subscriptions, per year, weekly, 25 cents; fortnightly, 15 cents; monthly, 10 cents; school subscriptions to one address, per year, weekly 15 cents; fortnightly, 8 cents; monthly, 4 cents.

Sunbeam is a four-page weekly illustrated paper for very little people. It is attractive not only in its appearance, but also in its contents. No subscriptions are taken for less than one month. Single subscriptions, 30 cents a year. School subscriptions to one address, 20 cents a year for each scholar.

REPRINTS OF FORMER PUBLICATIONS

BOUND VOLUMES

- PRESBYTERIAN FOREIGN MISSIONS. By Robert E. Speer. Price, 50 cents, net.
- DICTIONARY OF THE BIBLE. By John D. Davis, D. D., LL. D. Price, \$2.00, net; postage, 25 cents.
- HANDBOOK OF COMPARATIVE RELIGION. By S. H. Kellogg, D. D. Price, 75 cents.
- THE ELDER AND HIS WORK. By David Dickson. Price, 50 cents.
- FISHER'S CATECHISM. Price, \$1.00.
- MANUAL OF FORMS. By A. A. Hodge, D. D. Price, 75 cents.
- FORMS FOR SPECIAL OCCASIONS. By Herrick Johnson, D. D., LL. D. Price, 75 cents.
- HOME MAKING. By J. R. Miller, D. D. Price, \$1.00.
- IN HIS STEPS. By J. R. Miller, D. D. Price, 25 cents, net.
- INSTITUTES OF THE CHRISTIAN RELIGION. By John Calvin. Price, \$2.00.
- PRESBYTERIAN MANUAL. By The Rev. John N. Lewis. Price, 40 cents.
- THE WEDDED LIFE. By J. R. Miller, D. D. Price, 60 cents.
- WOMANHOOD. By The Rev. J. H. Worcester, Jr. Price, 50 cents.
- THE CHINESE SLAVE GIRL. By The Rev. J. A. Davis. Price, 75 cents.
- DAVID LIVINGSTONE. By Louise Seymour Houghton. Price 75 cents.
- DEACON GIBBS' ENEMY. By Mrs. A. K. Dunning. Price, 75 cents.
- WEST BEACH BOYS. By Mrs. M. E. Winslow. Price, \$1.00.
- SABBATH-SCHOOL SECRETARY'S RECORD. By J. A. Worden, D. D., LL. D. Price, 60 cents, net.
- THE HYMNAL, WORDS AND MUSIC.
- THE CHAPEL HYMNAL.
- THE PRESBYTERIAN HYMNAL; 8vo. Music.
- THE PRESBYTERIAN HYMNAL; sq. 12mo. Music.
- THE WESTMINSTER SABBATH-SCHOOL HYMNAL.

BOOKS AND TRACTS IN PAPER COVERS

- CALVINISM AND MODERN THOUGHT. By Francis R. Beattie. Price, 12 cents, net.
- THE BEST HYMNS. By Louis F. Benson, D. D. Price, 5 cents, net.
- MISSIONARY EXERCISES No. 4. Price, 30 cents.
- THINGS THAT MAKE A MAN. By Robert E. Speer. Price, 5 cents.
- PRACTICAL CONSECRATION. By J. R. Miller, D. D. Price, 1 cent.
- HELP FOR WORRIED WEEK-DAYS. By J. R. Miller, D. D. Price, 1 cent.
- THE MINISTRY OF SORROW. By J. R. Miller, D. D. Price, 1 cent.
- THE BLESSING OF QUIETNESS. By J. R. Miller, D. D. Price, 1 cent.
- BEING CHRISTIANS ON WEEK-DAYS. By J. R. Miller, D. D. Price, 1 cent.
- SHALL WE WORRY? By J. R. Miller, D. D. Price, 1 cent.
- PERSONAL PRAYER. By J. R. Miller, D. D. Price, 1 cent.
- MANLY MEN. By J. R. Miller, D. D. Price, 1 cent.

- TAKING CHEERFUL VIEWS. By J. R. Miller, D. D. Price, 1 cent.
 RELIGION IN THE HOME. By J. R. Miller, D. D. Price, 1 cent.
 THE DUTY OF FORGETTING SORROW. By J. R. Miller, D. D. Price, 1 cent.
 SHUT IN. By J. R. Miller, D. D. Price, 1 cent.
 BROKEN LIVES. By J. R. Miller, D. D. Price, 1 cent.
 THE CHURCH AND ITS SERVICES. By J. R. Miller, D. D. Price, 1 cent.
 ADVICE TO A YOUNG COMMUNICANT. Price, 2 cents.
 PLAIN AND SCRIPTURAL VIEW OF BAPTISM. By Daniel Baker, D. D.
 Price, 10 cents.
 BIBLE BAPTISM. Price, 1 cent.
 BUY YOUR OWN CHERRIES. By John W. Kirton. Price, 3 cents.
 CONFESSION OF FAITH. Price, 10 cents.
 CONVERSATION WITH A SINNER. Price, 1 cent.
 DEATH OF CHILDREN. By J. R. Miller, D. D. Price, 1 cent.
 DUTIES OF THE CHURCH MEMBER TO THE CHURCH. By Thomas
 Murphy, D. D. Price, 2 cents.
 FAMILY WORSHIP. Price, 1 cent.
 GIVING IN HARD TIMES. By The Rev. J. A. French. Price, 2 cents.
 GOD SOVEREIGN AND MAN FREE. By N. L. Rice, D. D. Price, 10 cents.
 GREATEST SIN. By Rev. H. Lyman. Price, 1 cent.
 IMMORTALITY OF THE SOUL. By N. L. Rice, D. D. Price, 10 cents.
 THE INSPIRATION OF THE SCRIPTURES. By Francis L. Patton, D. D.,
 LL. D. Price, 10 cents.
 JOIN THE CHURCH. By The Rev. C. F. Beach. Price, 1 cent.
 LEARNING TO FEEL. Price, 10 cents.
 JOINING THE CHURCH. By Theodore L. Cuyler, D. D. Price, 1 cent.
 LENT NOT GIVEN. By Mrs. Helen E. Brown. Price, 1 cent.
 CHILDREN'S GUIDE TO THE LORD'S SUPPER. Price, 2 cents.
 NURSE THEM AT HOME. By George S. Mott, D. D. Price, 1 cent.
 WHY ARE YOU NOT A MEMBER OF THE CHURCH? By J. Fewsmith,
 D. D. Price, 3 cents.
 THE SHORTER CATECHISM. Price, 2 cents.
 FIRST STEPS FOR LITTLE ONES. By Israel P. Black. Price, 3 cents.
 FIRST THINGS. Price, 2 cents.
 ADAM TO SAUL. By James A. Worden, D. D., LL. D. Price, 1 cent.
 SAUL TO CHRIST. By James A. Worden, D. D., LL. D. Price, 1 cent.
 LIFE OF JESUS. By James A. Worden, D. D., LL. D. Price, 2 cents.

BUSINESS DEPARTMENT.

This Department conducts all the business operations of the Board. Of these the most important are, first, the manufacture of books, tracts, and periodicals; and, secondly, the placing of the publications on the market.

PUBLICATIONS.

According to the statement on page 52, there have been published during the year **1,851,347** copies of books and tracts, and **45,692,191** copies of periodicals, which, together with **7,800** copies of the Annual Report,* make an aggregate of **47,551,338** publications for the year.

PLACING ON THE MARKET.

This work continues to be performed by means of the main store in Philadelphia, the Depositories in Chicago, New York, St. Louis, and San Francisco, and six other houses where the publications of the Board can be obtained.

The Depositories, which are owned and conducted by the Board, are as follows:

DEPOSITORIES.

Chicago, Ill., 192 Michigan Avenue.

New York, N. Y., C. W. Hippard, Manager, 156 Fifth Avenue.

St. Louis, Mo., D. R. Williams, Manager, 1516 Locust Street.

San Francisco, Cal., L. H. Cary, Manager, 23 Grant Avenue.

The other houses referred to are these:

Boston, Mass., H. D. Noyes & Co., 13½ Bromfield Street.

Cincinnati, Ohio, Western Tract Society, 420 Elm Street.

Pittsburg, Pa., Board of Colportage, 712 Penn Avenue.

Toronto, Ontario, Upper Canada Tract Society, 102 Yonge Street.

Winnipeg, Manitoba, Russell, Lang & Co., 504 Main Street.

London, England, Publication Committee Presbyterian Church of England, 14 Paternoster Square.

These houses, with the exception of the one in London, furnish all our publications at the Board's prices.

*This refers to the number of copies of the Report for the year ending March 31, 1902.

Our periodicals are still further brought to the attention of churches and Sabbath schools by advertising in Sabbath-school and other papers, and by circulars addressed to pastors and Sabbath-school superintendents. Our missionaries also bring all classes of our publications to the notice of those who dwell in missionary districts.

SALES.

The sales for the year in books and tracts were **\$242,621.28**. This amount, as it includes credit sales, does not agree with the Treasurer's account, which account exhibits only cash received. The Treasurer's account includes cash received for the sales of the current year, and also cash received for the credit sales of preceding years.

The amount received during the year for the sale of periodicals was **\$315,368.53**.

The aggregate of the preceding sales includes not only the ordinary sales of the main house, and of the depositories and other houses, but all sales made to the Sabbath-school and Missionary Department.*

NET PROFITS.

The net profits of the year were **\$29,514.13**. Of this sum two-thirds, or **\$19,676.09**, have been placed to the credit of the Sabbath-school and Missionary Fund, in accordance with the direction of the General Assembly. The remaining third, or **\$9,838.04**, has been added to the capital.

CAPITAL.

This, at the beginning of the year, according to the balance-sheet of the last report, was **\$230,347.80**. In consequence of the addition of one-third of the profits of the year, or **\$9,838.04**, the capital is now reported as **\$240,185.84**.

*The Business Department sells all its publications to the Sabbath-school and Missionary Department at "the highest rate of discount allowed on the same class of publications to the most favored branch houses in this country"; the missionaries are required to sell for cash only.

PUBLICATIONS OF THE YEAR.

The Board has published during the year :

New Books and Booklets.....	256,850	
New and Revised Editions.....	4,200	
Publications for Young People's Societies.....	12,000	
Sabbath-school Requisites.....	43,500	
Graded Supplemental Lessons.....	10,000	
Rally Day Exercise, 1902.....	226,100	
Children's Day Exercise (Primary) 1903.....	100,000	
Children's Day Exercise (Adult) 1903.....	261,400	
	<hr/>	
	914,050	
Reprints of Former Editions.....	937,297	
	<hr/>	1,851,347

PERIODICALS.

Westminster Teacher	833,687	
“ Senior Quarterly	1,612,405	
“ Intermediate Quarterly	587,081	
“ Junior Quarterly	546,962	
“ Primary Quarterly	183,375	
“ Home Department Quarterly.....	255,691	
“ Normal Quarterly.....	72,014	
“ Lesson Leaf	8,703,125	
“ Junior Lessons	1,030,208	
“ Lesson Card	9,033,089	
“ Bible Roll	8,078	
Forward	10,322,774	
Sabbath-school Visitor.....	3,404,459	
Morning Star	2,099,480	
Sunbeam	6,999,763	
	<hr/>	45,692,191
Annual Report		7,800
		<hr/>
Aggregate Publications of the Year.....		47,551,338
		<hr/>

BALANCE SHEET OF THE PRESBYTERIAN BOARD OF
PUBLICATION AND SABBATH-SCHOOL
WORK, APRIL 1, 1903.

	Assets.	Liabilities.
Capital		\$240,185 84
Merchandise, viz.:		
At Philadelphia	\$52,742 48	
At New York Depository.....	16,413 47	
At Chicago Depository.....	35,744 82	
At St. Louis Depository.....	10,777 12	
At San Francisco Depository....	35,626 37	
At Boston, Mass.....	564 17	
At Richmond, Va.....	286 79	
	<hr/> \$152,155 22	
Cash (C. T. McMullin, Treasurer):		
Of the Business Department....	\$6,337 33	
Of the Missionary Fund.....	41,396 99	
Of the Missionary Bible Fund....	187 08	
	<hr/> 47,921 40	
Library	1,000 00	
Stereotype and Electrotype Plates.....	25,652 42	
Missionary Fund.....		41,396 99
Missionary Bible Fund.....		187 08
Westminster Teacher.....		3,897 91
" Senior Quarterly.....		4,247 04
" Intermediate Quarterly.....		1,673 06
" Junior Quarterly.....		1,457 05
" Primary Quarterly.....		148 61
" Home Department Quarterly.....		720 45
" Normal Quarterly.....	1,202 88	
" Lesson Leaf.....		527 10
" Junior Lessons.....	281 88	
" Lesson Card.....		1,595 67
Bible Lesson Pictures.....		434 59
Forward		5,130 24
Sabbath-school Visitor.....		1,153 94
Morning Star.....		61 76
Sunbeam		3,244 61
Sundry Personal Accounts, Debit—Books, Tracts, etc.	58,753 48	
Sundry Personal Accounts, Credit—Books, Tracts, etc.		897 92
Sundry Personal Accounts, Debit—Periodicals...	92,648 41	
Sundry Personal Accounts, Credit—Periodicals...		72,655 83
	<hr/> \$379,615 69	<hr/> \$379,615 69

C. T. McMULLIN, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath-school Work (Sabbath-school and Missionary Department)*

1902.

DR.

April	1.	Balance on hand this date.....		\$45,268 02
1903.				
March	31.	To cash received to date, inclusive, viz.:		
		Contributions of Churches..	\$46,011 71	
		Contributions of Sabbath-		
		schools	57,921 51	
		Individual contributions....	14,838 80	
			<hr/>	\$118,772 02
		Interest on bank balance.....	534 47	
		Per Trustees P. B. P. and S. S. W.:		
		Interest	\$4,510 55	
		Legacy, J. P. Hamilton...	1,138 18	
			<hr/>	5,648 73
		Two-thirds profit from Business De-		
		partment	19,676 09	144,631 31
			<hr/>	
		Total		\$189,899 33

1903.

CR.

March	31.	By cash paid on account of Sabbath-school and		
		Missionary Department (see statement an-		
		nexed)		148,502 34
			<hr/>	
		Balance on hand		\$41,396 99
			<hr/>	

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 1, 1903.

STATEMENT.

Annual Report, 1902, proportion of.....	\$665 37
Annuities, interest on.....	425 00
"Assembly Herald," publishing receipts in.....	618 22
"Assembly Herald," share of deficiency.....	12 75
Books, tracts, and periodicals given away (net value).....	7,204 64
Catchism Bibles.....	780 25
Children's Day, expenses of.....	6,371 48
Committee on Distribution of Literature.....	44 16
Cuban Mission (rent of mission house, etc.).....	310 00
Extra help.....	138 70
Freights and boxes.....	932 76
Furniture and fixtures.....	32 00
Incidentals (Popular Meeting, General Assembly, \$43.20).....	549 78
Postage.....	1,144 01
Printing and stationery (special pages in "Teacher," \$840.00) ..	2,693 47
Rallying Day, expenses of.....	2,571 64
Sabbath-school Missionaries, expenses of.....	21,424 82
Sabbath-school Missionaries, salaries of.....	89,323 95
Salary of Secretary (one-third).....	1,500 00
Salary of Treasurer (one-third).....	833 34
Salary of Superintendent of Sabbath-school and Missionary Work.....	4,000 00
Salaries of Clerks.....	4,540 50
"Specials" and Cash Donations.....	1,992 50
Traveling and other expenses of Superintendent of Sabbath- school and Missionary Work.....	393 00
	<hr/>
	\$148,502 34

BALANCE SHEET OF THE SABBATH-SCHOOL AND
MISSIONARY DEPARTMENT.

1902.

April 1. Balance on hand..... \$45,268 02

1903.

March 31. Cash received.....		144,631 31
Cash expended.....	\$148,502 34	
Balance	41,396 99	
	<hr/>	
	\$189,899 33	\$189,899 33

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 1, 1903.

56 SIXTY-FIFTH ANNUAL REPORT OF THE BOARD [May,

C. T. McMULLIN, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath-school Work (Business Department).*

1902.

DR.

April 1. Balance on hand this date:

Of the Business Department.....\$13,002 56
Of the "Missionary Bible Fund".... 192 63

\$13,195 19

1903.

March 31. To cash received to date, inclusive, viz.:

From Sales:	Books.	Periodicals.
Philadelphia	\$83,886 89	\$128,823 89
New York De- pository	27,937 38	37,917 09
Chicago Deposi- tory	40,459 98	84,467 19
St. Louis De- pository	16,031 72	38,810 84
San Francisco Depository ...	67,440 38	19,768 02
Sabbath - school and Missionary Department ...	1,870 71	5,581 50

\$237,627 06 \$315,368 53

From "Missionary Bible Fund".....

\$552,995 59

187 08

Total

\$566,377 86

1903.

CR.

March 31. By cash paid on account of Business
Department (see statement an-
nexed)

559,660 82

On account of "Missionary Bible
Fund"

192 63

\$559,853 45

Balance:

Cash of the Business Depart-
ment

6,337 33

Cash of the "Missionary Bible
Fund"

187 08

\$6,524 41

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 1, 1903.

STATEMENT.

Advertising in newspapers and periodicals.....	\$7,259 24
Advertising by circulars.....	3,627 28
Advertising Hymnals in newspapers, etc.....	573 26
Advertising Hymnals by circulars.....	147 58
Annual Report, 1902, proportion of.....	84 00
Binding.....	13,079 50
Brass stamps.....	158 48
Chicago Depository.....	18,816 73
Copyrights and contributors.....	13,369 48
Designing.....	5,219 48
Electrotyping.....	18,853 61
Engravings.....	2,956 93
Extra Help.....	2,090 30
Folding, stitching, and cutting.....	18,686 59
Freight, drayage, boxes, wrapping paper, twine, etc.....	12,391 06
Furniture and fixtures.....	169 55
Incidentals.....	4,171 58
Insurance.....	1,625 67
Interest on temporary loans.....	1,065 91
Merchandise (books of other publishers).....	147,939 09
New York Depository.....	13,042 46
Paper.....	75,682 14
Postage.....	18,554 82
Printing.....	42,488 91
St. Louis Depository.....	9,531 91
San Francisco Depository.....	30,919 46
Salaries:	
Secretary (two-thirds).....	3,000 00
Treasurer (two-thirds).....	1,666 66
Recording Clerk.....	300 00
Editorial Superintendent.....	4,000 00
Business Superintendent.....	4,750 00
Manufacturer.....	2,708 34
Bookkeepers, Clerks, Salesmen, etc.....	38,573 50
Stationery.....	1,814 74
Tax, Mercantile, 1903.....	153 95
Traveling expenses.....	4,612 52
Trustees Presbyterian Board of Publication and Sabbath-school Work—Rent for portion of Witherspoon Building occupied by the Business Department.....	15,000 00
Two-thirds of this year's net profits to the Sabbath-school and Missionary Department.....	19,676 09
	<u>\$559,660 82</u>

The undersigned Auditing Committee, in conjunction with Mr. Horace Hill, Accountant, having examined the accounts of C. T. McMullin, Treasurer, find the same correct; and that the amount in his hands, April 1, 1903, was as follows:

Of the "Missionary Bible Fund".....	187 08
Of the Sabbath-school and Missionary Department....	41,396 99
Of the Business Department.....	6,337 33
	<u>\$47,921 40</u>

making a total of Forty-seven thousand nine hundred and twenty-one dollars and forty cents.

(Signed)

WILLIAM W. ALLEN,
WILLIAM H. SCOTT,
HENRY T. SHILLINGFORD,
Auditing Committee.

PHILADELPHIA, April 16, 1903.

BALANCE SHEET OF THE TRUSTEES OF THE PRESBY-
TERIAN BOARD OF PUBLICATION AND
SABBATH-SCHOOL WORK.

	Assets.	Liabilities.
Witherspoon Building (real estate, furniture, and fixtures)	\$1,077,348 82	
Mortgage on 1319-21-23 Walnut St.....		\$470,000 00
Investments:		
Harvey mortgage.....	\$10,000 00	
Streeper mortgage.....	2,000 00	
Cleaver mortgage.....	6,000 00	
Hess mortgage.....	18,000 00	
Cook mortgage.....	2,000 00	
Debenture, N. E. Loan Co.....	120 00	
2346 N. 21st St., real estate....	3,500 00	
Simpson (Boppel) mortgage...	1,800 00	
Stainrook mortgage.....	1,000 00	
Simpson (Mitchell) mortgage..	3,400 00	
Fridenberg mortgage.....	2,000 00	
	49,820 00	
Cash held for investment.....	\$41,556 38	
Cash, Sinking Fund.....	26,751 01	
Cash, general.....	5,288 92	
	73,596 31	
Presbyterian Board of Publication and Sab- bath-school Work.....		730,765 13
	\$1,200,765 13	\$1,200,765 13

The foregoing investments represent the following funds:

John C. Green Fund (\$50,000), in part.....	\$45,120 00
Platt Annuities (\$7,500), in part.....	1,200 00
Price Legacy, in part, unrestricted.....	193 45
Stuart Legacy, in part, unrestricted.....	1,749 68
Young legacy, in part, unrestricted.....	1,556 87
	\$49,820 00

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 1, 1903.

C. T. McMULLIN, *Treasurer, in account with the Trustees of the Presbyterian Board of Publication and Sabbath-school Work.*

1902.	DR.	
April 1.	To balance on hand this date.....	\$37,453 08
March 31.	To cash received during the year, viz.:	
	On account of interest from funds invested and held by the Trustees of the Presbyterian Board of Publication and Sabbath-school work:	
	John C. Green Fund.....	\$2,151 00
	Bank interest.....	96 00
		<hr/> \$2,247 00
	Other funds.....	698 04
	Bank interest.....	129 00
	Interest from temporary loans	610 91
		<hr/> 1,437 95
		<hr/> 3,684 95
	On account of interest from funds invested and held by the Trustees of the General Assembly:	
	Benjamin Fund ($\frac{1}{2}$ Bible distribution and $\frac{1}{2}$ distribution of tracts and religious books.....	\$247 02
	Starkweather Fund (Sabbath-schools and Sabbath-school purposes).....	424 15
	Guthrie Fund (purchase of Bibles)..	31 17
	Woodbury Fund (Publication Committee)	93 46
	Baldwin Fund (Publication Committee)	204 23
	Seamen's Fund (distribution of religious literature among seamen)....	22 72
	Sarr Fund (no specific directions)...	7 87
	Pinkerton Fund (1-3 Bible, 1-3 Tract, 1-3 Sabbath-school Work).....	97 21
	Kellogg Fund (Sabbath-school Work),	39 35
		<hr/> 1,167 18
	On other accounts:	
	Interest on bank balances (general)...	\$513 80
	Interest from temporary loans.....	479 00
	Phila. Bicycle Club mortgage paid off..	9,000 00
		<hr/>
	Carried forward	\$9,992 80 \$42,305 21

Brought forward.....	\$9,992 80	\$42,305 21
New England Loan Co., on account of principal	30 00	
Rent of 2346 N. 21st St.....	285 00	
		<u>10,307 80</u>
On legacy account:		
J. P. Hamilton, Stamford, Conn.	\$1,138 18	
Lydia C. Spencer, Arcadia, N. Y.	190 00	
W. R. Thalman, Cass Co., Mo.	16 25	
Dr. Jos. F. Tuttle, Crawfordsville, Ind.,	100 00	
Rev. A. M. Lowry, Watontown, Pa. ...	3,337 34	
Geo. W. Farr, Jr., Phila., on account...	25,000 00	
Agnes Sutton, Indiana, Pa.	312 50	
Phoebe Crane, Chatham, N. J.	600 00	
Chas. Wright Fund, Canton, Pa., account principal.....	76 38	
		<u>30,770 65</u>
From Witherspoon Building, R. E. account:		
Sale of gas stove.....		50 00
From Witherspoon Building:		
Rents of offices, etc., and store, 1323 Walnut St.....	\$77,157 42	
From Business Department, Presbyterian Board of Publication and Sabbath-school Work, as rent for space occupied.....	15,000 00	
Value of space occupied by Boards and other Church organizations.....	27,440 25	
		<u>119,597 67</u>
Total		<u>\$203,031 33</u>

1903.

CR.

March 31. By cash paid during the year, viz.:

To Missionary Fund (including Hamilton legacy, \$1,138.18)	\$5,648 73
To "Missionary Bible Fund".....	187 08
Taxes and repairs, 2346 N. 21st St.	83 92
Rent of box in vault, and stationery....	4 50
Expenses, Spencer legacy.....	1 50
Treasurer's salary, proportion of.....	150 00
	<u>\$6,075 73</u>
On account of Witherspoon Building:	
Real Estate Account:	
On account of principal of mortgage....	10,000 00
General account:	
Interest on mortgage	\$23,750 00
Taxes, 1903.....	10,989 00
	<u>\$34,739 00</u>
Carried forward....	<u>\$16,075 73</u>

Brought forward..	\$34,739 00	\$16,075 73
Auditing agent's account	100 00	
Insurance: Glass, liability, and boiler	882 57	
Fire, 5 years.....	6,687 31	
Proportion of Treasurer's salary,	450 00	
Stationery	6 40	
	<u>\$42,865 28</u>	
Rent remitted to		
Woman's For. Miss. Society	\$1,284 00	
Ministerial Relief...	1,860 00	
Education	1,440 00	
St. Ck. of General Assembly	1,508 00	
Trustees of Pres. of Phila.	727 00	
Wom. H. M. Soc...	1,000 00	
Various committees,	900 00	
Pres. Hist. Soc.....	5,827 00	
Various organiza- tions in Phila. and vicinity	1,798 25	
Pres. Bd. Pub. & S. S. W.....	11,096 00	
	<u>27,440 25</u>	
Agent's account:		
Wages	\$21,852 23	
Advertising	14 00	
Coal and removing ashes	10,057 50	
Gas	603 20	
Water	526 83	
Repairs	3,353 59	
Alterations and ad- ditions	1,097 80	
Engineer's supplies,	1,471 46	
Janitor's supplies...	1,344 72	
Miscellaneous	373 31	
Commission	2,309 12	
Legal expenses.....	50 00	
	<u>43,053 76</u>	
	<u>113,359 29</u>	
	<u>129,435 02</u>	
Balance on hand.....		\$73,596 31

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 1, 1903.

The undersigned, in conjunction with Mr. Horace Hill, Accountant, have examined the account of the Treasurer of the Trustees, and find it correct. The balance of cash in the hands of the Treasurer is Seventy-three thousand five hundred and ninety-six dollars and thirty-one cents (\$73,596.31).

They have also examined the securities in his hands, amounting to Forty-nine thousand eight hundred and twenty dollars (\$49,820.00), and find them in the name of the corporation.

(Signed)

WILLIAM W. ALLEN,
WILLIAM H. SCOTT,
HENRY T. SHILLINGFORD,

Auditing Committee.

PHILADELPHIA, April 16, 1903.

APPENDIX.

STATEMENT OF RECEIPTS FOR SABBATH-SCHOOL WORK.

FROM APRIL 1, 1902, TO APRIL 1, 1903.

SYNOD OF ATLANTIC.

PRESBYTERY OF ATLANTIC.

	Sab-schs.	Churches.
Aimwell,	\$2 00	
Berean,	2 00	
Faith,	1 50	
Hebron,		\$2 00
Hopewell,	2 50	
James Island,	13 60	
St. Paul,	1 50	
Salem,	4 50	
Zion,	2 50	1 50
	<u>30 10</u>	<u>3 50</u>

PRESBYTERY OF EAST FLORIDA.

Candler,	4 00	7 50
Crescent City,	9 60	
Jacksonville, 3d (Laura St.)	8 00	
Mt. Vernon,	3 50	
Starke,		8 00
Waldo,		5 00
Wiersdale,	2 00	1 00
	<u>27 10</u>	<u>21 50</u>

PRESBYTERY OF FAIRFIELD.

Bethlehem, 1st,		4 00
Bethlehem, 2d,	2 00	
Blue Branch,	2 12	60
Calvary,		2 00
Camden, 2d,	3 00	
Carmel,	1 00	
Cheraw, 2d,		1 00
Congruity,	5 40	
Ebenezer,	3 10	
Goodwill,	4 00	3 50
Grand View,	4 00	
Greenfield,	1 60	

Sab-schs. Churches.

Harmony,		\$2 00
Hebron,		2 65
Hopewell,	\$2 00	
Ingram,	2 50	
Ladson,	6 00	
Lebanon,	2 25	
Little River,		2 00
Macedonia, 1st,	9 00	
Marion, 2d,	5 00	
Melina,	4 00	
Mt. Tabor,	2 10	2 00
Nazareth,	4 00	
Pleasant Grove,		2 50
Pleasant Ridge,	8 55	
Rockfield,	1 20	
Rock Spring,	1 40	
Shiloh, 1st,		2 44
Shiloh, 2d,		3 00
St. Matthews,	2 00	
Sumter, 2d,	3 38	3 00
Trinity,	3 07	
	<u>82 67</u>	<u>30 69</u>

PRESBYTERY OF KNOX.

Antioch,	3 00	
Christ,		2 00
Ebenezer, 2d,	1 00	
Ezra,	1 25	
Hopewell,	25	35
Newnan, 1st,	2 18	
Radcliffe Memorial,	2 94	
Riceboro,	2 30	
Wilson Chapel,	1 75	
	<u>14 67</u>	<u>2 35</u>

PRESBYTERY OF M'CLELLAND.

Abbeville, 2d,		2 00
Bowers,	2 00	

	Sab-schs.	Churches.
Calhoun Falls, 1st,	\$1 00	\$1 00
Calvary,	5 00	
Lites,	1 00	
Mattoon,	10 00	
Mt. Lebanon View,	2 00	
Mt. Pisgah,	3 53	3 00
Mt. Zion,	4 00	
Pitts,	2 50	
Ridge Spring,	3 00	3 00
Schofield Tabernacle,		1 00
Walkers Chapel,	3 00	
Westminster,		4 00
Woodruff, 2d,	3 00	
	40 03	14 00

PRESBYTERY OF SOUTH FLORIDA.

Auburndale,	4 00	
Crystal River,	7 67	
Eustis,	23 74	
Punta Gorda,	30 80	
Winter Haven,	4 00	
	70 21	
Total from Synod of Atlantic,	264 78	72 04

SYNOD OF BALTIMORE.

PRESBYTERY OF BALTIMORE.

Annapolis,	14 31	
Baltimore, 1st,		300 00
Baltimore, 2d,	55 46	11 45
Baltimore, Abbott Memorial,		20 00
Baltimore, Asquith Street,	43 50	15 24
Baltimore, Babcock Memorial,	14 88	11 47
Baltimore, Bohemian and Moravian,		2 00
Baltimore, Boundary Avenue,	20 00	
Baltimore, Broad- way,	17 00	1 00
Baltimore, Brown Memorial,		205 35
Baltimore, Canton,		1 00
Baltimore, Cen- tral,	41 83	52 48
Baltimore, Cove- nant,	2 00	7 00
Baltimore, Crisp Memorial,	14 12	
Baltimore, Faith,	43 00	13 00

	Sab-schs.	Churches.
Baltimore, Fulton Avenue,		\$3 00
Baltimore, Grace,	\$6 25	
Baltimore, La Fay- ette Square,	22 26	16 20
Baltimore, Light St.,	5 00	10 00
Baltimore, Madison St.,	7 00	2 00
Baltimore, Reid Memorial,		8 85
Baltimore, Ridgely St.,	7 50	7 50
Baltimore, Roland Park,	5 00	3 61
Baltimore, Waverly,	16 00	7 29
Barton,	5 00	
Bel Air,		5 17
Berwyn Chapel,	10 00	3 00
Bethel,	18 00	8 00
Brunswick,		4 00
Catonsville,		25 00
Churchville,	5 50	6 35
Cumberland,	35 12	
Deer Creek, Harmony,		5 59
Ellicott City,	4 05	4 30
Emmitsburg,		11 36
Franklinville,	12 50	3 50
Frederick City,	68 37	
Frostburg,	12 00	1 00
Govanstown,		5 00
Granite, Grove,	4 50	10 00
Hagerstown,		6 50
Havre de Grace,	11 19	
Highland,		2 00
Lonaconing,	43 33	7 67
New Windsor,	10 00	1 20
North Bend,	1 00	
Piney Creek,		12 68
Relay,	11 65	2 00
Sparrows Point,	4 15	2 00
St. Helena,	4 00	1 00
Taneytown,	7 02	33 05
Walbrook,	4 15	5 00
Zion,		2 00
	606 64	865 81

PRESBYTERY OF NEW CASTLE.

Bridgeville,	7 50	
Buckingham,	45 06	
Chesapeake City,		5 00
Christiana,	5 00	

	Sab-schs.	Churches.
Cool Spring,		\$7 00
Delaware City,		6 55
Dover,		41 81
Drawyer's,	\$4 00	6 00
Elkton,	28 47	56 00
Felton,		3 25
Forest,		6 20
Grace,	5 00	
Green Hill,	45 00	4 00
Harrington,	10 00	
Head of Christiana,		4 00
Lewes,	45 00	
Lower Brandy-		
wine,	25 87	9 09
Makemie Memo-		
rial,	39 78	3 00
Milford,	30 00	
Newark,		5 50
New Castle,	24 13	78 27
Ocean View,	14 84	
Pencader,	5 00	7 00
Perryville,		3 00
Port Deposit,	19 40	2 00
Port Penn,	5 00	3 52
Red Clay Creek,	15 00	
Rehoboth (Del.),	12 25	
Rehoboth (Md.),	18 42	
Rock,	8 00	
Smyrna,	3 00	3 00
Westminster,		1 00
West Nottingham,		50 00
White Clay Creek,	10 24	10 00
Wicomico,	40 00	
Wilmington, 1st,	17 90	
Wilmington,		
Baird Memorial,	7 51	
Wilmington,		
Central,	112 27	78 41
Wilmington,		
East Lake,		2 20
Wilmington,		
Hanover St.,	10 00	10 00
Wilmington,		
Rodney St.,	29 52	12 10
Wilmington,		
West,	72 50	9 18
Worton,		1 00
Zion,	9 69	
	<hr/>	<hr/>
	725 35	428 27

PREBYTTERY OF WASHINGTON CITY.

Balston,	33 75	2 00
Boyd's,	6 80	
Clifton,		9 00

	Sab-schs.	Churches.
Darnestown,	\$10 00	
Falls Church,	25 00	
Kensington, War-		
ner Memorial,	30 73	\$7 02
Lewinsville,	2 00	1 60
Manassas,	10 00	
Neelsville,	32 00	
Riverdale,	9 66	
Takoma Park,	24 76	7 50
Vienna,	10 90	
Washington City,		
1st,	10 00	6 00
Washington City,		
4th,	70 08	
Washington City,		
6th,		12 00
Washington City,		
15th St.,	22 28	5 00
Washington City,		
Assembly,	26 68	
Washington City,		
Covenant,		175 07
Washington City,		
Eastern,	33 50	
Washington City,		
Eckington,	16 94	
Washington City,		
Garden Memo-		
rial,	20 00	4 40
Washington City,		
Guntton Temple		
Memorial,	3 37	21 55
Washington City,		
Gurley Memo-		
rial,	30 43	
Washington City,		
Metropolitan,	41 89	20 00
Washington City,		
New York Ave.,	26 41	140 34
Washington City,		
North,	11 50	
Washington City,		
Peck Memo-		
rial Chapel,	16 00	
Washington City,		
Western,	41 28	25 00
Washington City,		
Westminster,	41 36	
Washington City,		
West St.,	54 05	23 12
Washington Heights,		10 56
	<hr/>	<hr/>
	661 37	470 16

Total from Synod
of Baltimore, 1,993 36 1,764 24

SYNOD OF CALIFORNIA.

PRESBYTERY OF BENICIA.

	Sab-schs.	Churches.	\$
Arcata,			\$15 00
Belvidere,	\$25 22		
Blue Lake,	4 00		
Bolinas,	17 00		
Calistoga,	6 46		
Corte Madera,	7 35	2 50	
Covelo,	6 00		
Eureka,		1 00	
Fort Bragg,	10 00		
Fulton,	4 75	5 00	
Healdsburg,	10 00		
Hupa,	5 15		
Kelseyville,	4 00		
Lakeport,	5 60		
Mendocino,	10 09		
Napa,	7 00	13 00	
Novato,	2 54		
Petaluma,	5 00	5 00	
Pope Valley,	3 37		
San Anselmo			
Seminary,	10 23		
San Rafael,	2 55	8 60	
Sausalito,	5 25	7 13	
Santa Rosa,	27 50	26 65	
St. Helena,	15 00		
Tamales,		19 67	
Two Rocks,		7 55	
Ukiah,	5 55		
Vallejo,	10 00		
	209 61	111 10	

PRESBYTERY OF LOS ANGELES.

Alhambra,	4 50	11 99
Anaheim,	17 85	
Azusa,	5 82	32 25
Beaumont,	10 60	
Burbank,		6 25
Coronado, Graham		
Memorial,	5 50	3 17
El Cajon,		10 70
El Monte,		3 00
Fullerton,	18 00	3 20
Glendale,	27 13	
Inglewood,	12 50	
Lakeside,	1 45	
Long Beach,	20 69	
Los Angeles,		
1st,	17 16	9 89
Los Angeles,		
2d,	16 61	
Los Angeles,		
3d,		35 00

Sab-schs. Churches.

Los Angeles,		
Bethany,	\$7 60	
Los Angeles,		\$5 00
Boyle Heights,		
Los Angeles,		
Central,	10 20	
Los Angeles,		
Grand View,	10 23	
Los Angeles,		
Highland Park,	15 01	10 20
Los Angeles,		
Knox,	12 50	
Moneta,	3 50	2 00
Monrovia,	23 44	14 00
Ontario, 1st,	13 52	5 25
Ontario, Westmin-		
ster,	11 15	
Orange,	3 04	7 96
Pomona,	20 00	
Redlands,	18 00	18 58
Rivera,	6 20	
Riverside, Arling-		
ton,	27 69	17 05
Riverside, Cal-		
vary,	32 75	45 20
San Bernardino,	10 00	6 00
San Pedro,		8 00
Santa Ana,	25 60	14 00
Santa Monica,	14 40	
Tustin,	15 00	2 55
Westminster,	8 00	2 25
	445 64	273 49

PRESBYTERY OF OAKLAND.

Alvarado,		1 00
Berkeley, 1st,		11 40
Centreville,		3 90
Concord,		5 00
Danville,	8 48	4 35
Elmhurst,	10 23	3 20
Fruitvale,	2 00	
Golden Gate,	2 00	3 14
Hayward,	6 80	
Livermore,		12 29
Newark,	5 00	
Oakland,		
Brooklyn,	21 43	11 75
Oakland,		
Centennial,	32 50	
Oakland,		
Emmanuel,	4 50	
Oakland,		
Union St.,	49 81	10 00
Oakland,		
Telegraph Ave.,	13 70	

	Sab-schs.	Churches.
Pleasanton,	\$10 00	
San Leandro,	9 00	
South Berkeley,	3 15	
Valona,	6 00	
Westminster,	4 00	
	<hr/>	<hr/>
	188 60	\$66 03

PRESBYTERY OF SACRAMENTO.

Anderson,	4 45	
Colusa,	10 00	
Corning,	10 30	
Davisville,	10 11	3 00
Dixon,	3 25	
Elk Grove,	4 50	5 00
Elko,		2 00
Girdley,		14 65
Ione,		6 00
Lamoille,		1 00
Marysville,	6 05	1 00
Placerville,	10 40	
Red Bluff,	4 00	20 00
Redding,		2 50
Roseville,		4 50
Sacramento,		
14th St.,	19 50	10 70
Sacramento,		
Westminster,	8 81	22 77
Tehama,	5 00	
Tonopah,		55 95
Vacaville,	5 70	3 15
	<hr/>	<hr/>
	102 07	152 22

PRESBYTERY OF SAN FRANCISCO.

San Francisco,		
Calvary,	17 64	13 55
San Francisco,		
Franklin St.,	11 35	
San Francisco,		
Holly Park,	10 00	
San Francisco,		
Howard,	12 90	
San Francisco,		
Lebanon,	20 36	
San Francisco,		
Memorial,	9 51	
San Francisco,		
Mizpah,	7 00	3 00
San Francisco,		
Olivet,	6 00	
San Francisco,		
St. John's,		2 50

	Sab-schs.	Churches.
San Francisco,		
Trinity	\$30 00	\$10 00
	<hr/>	<hr/>
	124 76	29 05

PRESBYTERY OF SAN JOSÉ.

Ben Lomond,	3 80	
Boulder Creek,	10 30	
Cambria,	10 00	
Cayucos,	4 15	6 00
Gilroy,	8 10	3 50
Hollister,	5 00	13 00
Lakeside,	2 15	
Los Gatos,	14 16	
Milpitas,		8 00
Monterey, 1st,		20 00
Moro,	3 00	2 00
Palo Alto,	26 39	14 38
Salinas,	6 00	
San José, 1st,	26 20	
San José, 2d,		12 62
San Luis Obispo,	15 62	
San Martin,	5 20	
Shandon,	2 50	
Templeton,	6 75	
Watsonville,	4 60	
Wrights,	2 61	
	<hr/>	<hr/>
	156 53	79 50

PRESBYTERY OF SANTA BARBARA.

Ballard,	3 57	
Bethany,		3 00
Carpinteria,	8 00	
El Monticeto,	14 10	8 75
Fillmore,	93	3 17
Hueneme,	5 32	14 05
Ojai,		11 16
Penrose,	3 82	
Santa Barbara,	14 05	24 01
Santa Maria,	6 00	
Santa Paula,	10 00	12 75
Simi,	2 46	
Ventura,	19 54	
Washington,	6 90	
	<hr/>	<hr/>
	94 69	76 89

PRESBYTERY OF STOCKTON.

Columbia,	1 00	
Dinuba,		3 00
Fowler,		10 00
Fresno, 1st,	20 00	36 00
Madera,	14 60	
Modesto,	10 00	
Oakdale,		2 00

	Sab-schs.	Churches.
Plano,	\$3 20	
Sanger,	1 75	\$3 00
Sonora,	2 25	
St. James,		5 00
Stockton,	5 00	5 00
Tracy,	5 00	
Westminster,	5 17	1 45
	<hr/> 67 97	<hr/> 65 45
Total from Synod of California,	1,389 87	853 73

SYNOD OF CATAWBA.

PRESBYTERY OF CAPE FEAR.

Allen's Chapel,		1 00
Antioch,	4 24	
Chadbourn,	3 50	
Dudley,		2 70
Haymount,		14 26
Kinston,	3 00	
Lumberton,	3 45	2 00
Maxton,		2 00
Mt. Olive,	1 00	
Mt. Pleasant,	5 00	1 00
Panthersford,	3 00	
Pilgrim's Chapel,	1 00	
Pollocksville,	1 00	
Red Springs,	2 00	
Rowland,		3 12
St. John's,	1 50	
St. Paul,	5 50	1 00
Shiloh,		3 00
Sloan Chapel,	3 00	
Snow Hill,	1 00	
Timothy Darling		
Mission,	2 00	3 00
Whiteville,		1 00
Williams' Chapel,	3 00	
Wilmington,		
Chestnut St.,	5 00	
Wilson,		12 00
	<hr/> 48 19	<hr/> 46 08

PRESBYTERY OF CATAWBA.

Bellefonte,	3 60	
Ben Salem,		3 00
Bethel,	5 02	
Bethlehem,	2 00	
Bethpage,	2 00	1 00
Black's Memorial,	2 00	
Caldwell,	8 72	20
Charlotte, 7th St.,	12 00	
Charlotte,		
Church St.,	2 00	

	Sab-schs.	Churches.
Davidson College,	\$5 25	
Emanuel,	3 37	
Gastonia,	4 00	
Greenville Mission,	6 00	
Happy Home,	2 00	
Harrison Grove	1 11	\$0 15
Henrietta,		1 00
Hood's Chapel,	25	3 00
Huntersville,	9 50	
Lawrence Chapel,	75	6 00
Lincolnton,	7 62	
Love's Chapel,		2 00
Matthew's Chapel,		4 50
Mint Hill,	3 00	
Miranda,	9 17	
Mt. Olive,	4 00	
Murkland,		3 00
New Hope,	2 00	
Poplar Tent,	8 25	
St. Paul,	1 00	
Shelby,		1 00
Shiloh,	3 00	
Siloam,		2 00
Wadesboro,	2 00	75
Westminster,	5 00	
	<hr/> 114 61	<hr/> 27 6c

PRESBYTERY OF SOUTHERN VIRGINIA.

Albright,		2 00
Alexander,		1 00
Allen Memorial,	3 00	
Antioch, Newport		
News,	5 00	2 00
Bethany,	3 00	
Big Oak,	3 00	
Charlie Hope,	65	
Clarktown,	3 00	
Danville,		
Holbrook St.,	6 00	1 00
Grace,	7 00	
Great Creek,	1 00	
Henry,	1 00	4 00
Holmes Memorial,	2 46	1 50
Hope,	5 00	
John Hall Chapel,	10 00	
Lynchburg, Central,		1 00
Martinsville,	2 00	
Mizpah,	3 00	
Mt. Hermon,	1 00	1 00
Mt. Lebanon,	1 00	
Oak Level,	1 40	
Ogden,		3 00
Petersburg,		
Central	4 05	
Poplar Mount,	1 00	

	Sab-schs.	Churches.
Refuge,	\$3 00	\$1 00
Ridgeway,	9 71	4 09
Roanoke,		
5th Ave.,	3 00	2 00
Sassafras Spring,	10 00	
Springfield,	3 00	
Trinity,	3 00	
Whitmel,	2 00	
	<hr/> 97 27	<hr/> 23 59

PRESBYTERY OF YADKIN.

Allen Temple,		1 00
Boonville,		3 00
Bower's Chapel,	6 50	
Cameron,	3 30	
Chapel Hill,	6 00	3 00
Durham,		
Pine St.,		2 00
Eagle Springs,	1 40	
Emmanuel,		4 00
Faith,	44 13	
Freedom,	5 15	
Green Spring,	5 90	
Hanna,	3 11	1 00
Mebane,	6 67	
Mocksville, 2d,	7 00	
Mt. Airy,		1 00
Mt. Vernon,	3 85	
Pittsburg,		1 00
St. James,	11 60	
Scott, Elliot Memorial,	1 00	1 00
Salisbury,		3 00
Shadyside,	2 55	
Silver Hill,	4 20	
Thomasville,	6 00	
	<hr/> 118 36	<hr/> 20 00

Total from Synod of Catawba,	378 43	117 27
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SYNOD OF COLORADO.

PRESBYTERY OF BOULDER.

Bennett,	3 25	
Berthoud,		26 21
Boulder,	17 24	48 29
Brush,		13 20
Cheyenne,		62 50
Davidson Union,	2 00	
Erie,	2 00	2 00
Fort Morgan,	17 45	6 05
Fossil Creek,		5 20

	Sab-schs.	Churches.
Greeley,	\$20 00	\$9 25
Hillsboro,	6 13	
Holyoke,		12 00
Laramie,		16 81
La Porte,	37 00	
La Salle,		7 40
Longmont,	20 00	10 00
Rawlins,	11 00	
Saratoga,	1 65	
Timnath,	15 00	
Valmont,	13 00	
	<hr/> 165 72	<hr/> 218 91

PRESBYTERY OF DENVER.

Akron,	6 02	
Brighton,	7 36	
Denver, 1st Ave.,	28 50	
Denver,		
1st German,		2 00
Denver, Central,	27 05	57 90
Denver,		
Highland Park,	21 70	
Denver,		
Hyde Park,	6 00	6 00
Denver, North,	6 66	
Denver,		
Park Hill,	10 00	
Denver,		
South Broadway,	12 00	
Denver,		
York St.,	4 51	
Denver,		
Westminster,	7 65	2 15
Georgetown,		7 00
Golden,	9 51	
Idaho Springs,	28 89	85
Littleton,	6 00	
North Logan,		50
Otis,	6 65	
Vernon,	5 50	1 45
Wray,		11 69
Yuma,	6 92	
	<hr/> 200 92	<hr/> 89 54

PRESBYTERY OF GUNNISON.

Aspen,	11 00	
Delta,	2 52	5 33
Glenwood Springs,		1 00
Gunnison,	2 50	
Gunnison,		
Tabernacle,	4 51	

	Sab-schs.	Churches.
Leadville,	\$7 95	
Ouray,		\$5 00
Poncha Springs,		2 26
Salida,	11 50	
	<hr/> 39 98	<hr/> 13 59

PRESBYTERY OF PUEBLO.

Alamosa,		2 00
Canon City,	42 22	79 00
Colorado Springs,		
1st,	175 00	5 05
Colorado Springs,		
2d,	1 83	4 00
Colorado Springs,		
Dale St. Mission,	13 53	
Crestone,		10 00
Cripple Creek,	16 08	6 17
Del Norte,		2 00
Durango,	33 15	
Florence,	8 93	5 00
Florida,	5 38	
Goldfield,		2 00
Hastings,		1 35
Independence,	6 90	
Ignacio,		
Immanuel,	9 10	3 21
La Junta,	6 73	
La Luz,		1 00
La Mar,		5 55
La Veta,	2 00	
Las Animas,		4 00
Monte Vista,		40 00
Pine River,		
Calvary,		4 00
Pueblo, 1st,		31 56
Pueblo, Fountain,	13 77	13 00
Pueblo, Mesa,	20 00	8 55
Pueblo, People's		
Tabernacle,	25	
Pueblo,		
Westminster,	19 00	
Rocky Ford,	36 51	20 00
Saguache,	71	
San Pablo,		1 00
San Rafael,		1 00
Silver Cliff,	14 00	
Trinidad, 1st,		4 00
Victor,		12 00
Walsenburg, 1st,	7 02	
	<hr/> 432 11	<hr/> 265 44
Total from Synod of Colorado,	838 73	587 48

SYNOD OF ILLINOIS.

PRESBYTERY OF ALTON.

	Sab-schs.	Churches.
Alton,		\$20 00
Baldwin,	\$5 00	
Belleville,	5 75	
Bethel,	12 00	
Brighton,	13 00	
Carlinville,	1 00	1 00
Carlyle,	8 38	1 10
Carrollton,	10 00	
Chester,	2 80	14 00
Collinsville,		22 00
East St. Louis,		27 41
Ebenezer,	6 60	2 00
Edwardsville,	12 33	6 21
Greenfield,		1 00
Greenville,	20 00	
Hardin,		1 00
Hillsboro,	27 00	
Jerseyville,	13 69	20 25
Kampsville,		1 00
Litchfield,	23 00	9 65
Madison,	3 00	
Moro,	10 00	
Nokomis,	3 40	
North Alton		
Mission,	3 85	
Raymond,	5 00	
Salem, German,		3 00
Sparta,	30 32	
Staunton,		1 00
Summit Grove,	1 00	9 00
Trenton,	5 00	
Troy,	5 00	2 00
Unity,		2 00
Upper Alton,	5 00	
Virden,		2 60
Walnut Grove,		1 00
Walnut Hill,		2 00
Waveland,		2 95
White Hall,	2 50	5 00
Woodburn, German,	3 63	2 37
Zion, German,		3 00
	<hr/> 238 25	<hr/> 162 54

PRESBYTERY OF BLOOMINGTON.

Bement,		13 20
Bloomington, 1st,	5 61	14 45
Bloomington, 2d,		31 25
Champaign,	21 53	
Clarence,	5 25	
Clinton,	15 00	
Colfax,		9 71
Danville, 1st,		20 00

	Sab-schs.	Churches.
Danville, Bethany,	\$9 70	
Downs,	6 05	
Elm Grove,		\$1 00
El Paso,	13 14	10 75
Fairbury,	30 00	
Farmer City,	2 27	
Gibson City,	22 68	
Gilman,	4 00	6 36
Heyworth,	13 00	
Homer,	10 57	42 00
Hoopeston,		33 00
Jersey,	6 31	
Lexington,	14 90	7 20
Mahomet,	3 00	13
Mansfield,		10 00
Minonk,	10 19	
Monticello,		8 23
Normal,	11 00	
Onarga,	8 00	10 00
Paxton,	34 00	10 00
Philo,		5 00
Piper City,	67 26	
Pontiac,	33 00	
Prairie View,	4 00	
Rankin,		4 50
Sidney,	7 11	
Tolono,		12 61
Towanda,	4 50	
Urbana,	13 00	12 50
Watseka,	5 75	6 00
Waynesville,		3 00
Wellington,	9 84	
Wenona,	20 00	
	<hr/> 410 66	<hr/> 270 89

PRESBYTERY OF CAIRO.

Anna,	28 44	8 00
Bridgeport,	5 00	
Cairo,	18 00	
Campbell Hill,	6 22	1 00
Carbondale,		6 00
Carmi,	24 00	
Centralia,	18 96	2 00
Cobden,		13 00
Du Quoin,	15 00	5 00
Fairfield,	10 67	
Flora,		1 80
Galum,		3 30
Golconda,		3 00
Lawrenceville,		3 00
Metropolis,	8 00	
Mount Carmel,	8 25	3 00
Mount Olivet,		1 00
Mount Vernon,	3 00	2 00
Murphysboro,	10 00	

	Sab-schs.	Churches.
Odin,	\$6 00	
Olney,	5 00	\$4 25
Pisgah,	8 00	
Richland,		1 00
Saline Mines,		8 00
Sumner,	8 00	
Tamaroa,	10 57	2 00
Union,	5 00	
Wabash,	18 00	
	<hr/> 216 11	<hr/> 67 35

PRESBYTERY OF CHICAGO.

Arlington Heights,	17 85	
Berwyn,	16 00	11 50
Braidwood,	16 00	
Cabery,	16 11	
Chicago, 1st,	35 00	53 92
Chicago, 2d,		394 36
Chicago, 3d,	53 74	
Chicago, 4th,	8 39	138 79
Chicago, 6th,		37 15
Chicago, 7th,		9 51
Chicago, 8th,	8 53	29 50
Chicago, 10th,	2 50	2 50
Chicago, 41st St.,	65 00	
Chicago, 52d Av.,	13 50	
Chicago, Austin,	27 81	20 00
Chicago, Faith,	5 57	
Chicago, Avondale,	6 59	11 00
Chicago, Belden Avenue,	8 43	
Chicago, Bethany,	2 00	1 00
Chicago, Bethlehem Chapel,	20 23	2 00
Chicago, Brighton Park,	6 76	
Chicago, Calvary,	22 50	
Chicago, Campbell Park,	30 00	
Chicago, Central Park,		9 00
Chicago, Christ,		14 96
Chicago, Covenant,		44 46
Chicago, Crerar Chapel,	43 60	
Chicago, Douglass Park,	4 83	1 00
Chicago, Englewood,		10 47

	Sab-schs. Churches.	
Chicago, Galilee Chapel,	\$7	50
Chicago, Garfield Boul.,		\$2 00
Chicago, Grace,	3 50	3 00
Chicago, Hyde Park,		106 60
Chicago, Italian,	4 56	1 00
Chicago, Jefferson Park,		5 00
Chicago, King's Sons' Chapel,	2 22	
Chicago, Lakeview,	53 00	12 00
Chicago, Normal Park,	17 74	10 00
Chicago, Onward	4 32	
Chicago, Ridgway Ave.,	21 44	25 00
Chicago, Rose Hill,	3 00	
Chicago, South Park,	10 25	
Chicago, West Division St.,	15 00	
Chicago, Wood-lawn Park,	18 00	16 30
Chicago Heights,		4 00
Deerfield,		14 00
Du Page,	21 02	
Elwood,	8 00	
Evanston, 1st,	100 00	185 01
Evanston, 2d,	29 37	11 00
Gardner,	3 05	3 75
Highland Park,	21 00	20 58
Hinsdale,		75
Homewood,	3 60	7 00
Itasca,	7 15	
Joliet, 1st,	33 09	14 52
Joliet, 2d,	23 42	
La Grange,		20 62
Lake Forest,	15 17	105 25
Libertyville,	14 61	
Manteno,	24 00	
Maywood,		2 00
Morgan Park,	5 10	
New Hope,	23 20	3 40
Oak Park,	28 94	107 02
Peotone,	24 00	26 08
River Forest,		8 30
Riverside,	20 00	
So. Waukegan,		2 00
St. Anne,	17 13	

	Sab-schs. Churches.	
Waukegan,		\$12 33
Wilmington,		10 00
	\$1,013 32	1,529 63

PRESBYTERY OF FREEPORT.

Apple River,		1 54
Belvidere,	15 00	
Dakota,	6 20	
Elizabeth,	4 00	1 00
Foreston Grove,		
German,		2 00
Freeport, 1st,		25 00
Freeport, 2d,	30 00	5 89
Freeport, 3d,		
German,		1 00
Galena, 1st,	17 31	8 85
Galena, German,	3 00	6 00
Galena, South,	31 82	
Hanover,	8 00	
Linn and Hebron,		16 00
Marengo,	26 29	
Middle Creek,	8 92	10 13
Oregon,	2 21	
Prairie Dell,		
German,	5 00	5 00
Ridgefield,		4 40
Rockford, 1st,		42 84
Rockford, Westminster,	11 50	12 53
Savanna,		5 00
Warren,	5 36	
Willow Creek,	20 08	29 60
Woodstock,		17 60
	194 69	194 38

PRESBYTERY OF MATTOON.

Arcola,	19 40	6 00
Ashmore,		23 71
Assumption,	5 00	2 60
Beckwith Prairie,		6 60
Bethel,	4 00	5 00
Chrisman,	1 80	
Dalton,		1 81
Effingham,	6 50	4 58
Grand View,		5 57
Greenup,	3 00	
Kansas,	22 00	10 00
Mattoon,		2 73
Moweaqua,	5 00	1 60
Neoga,	8 00	
Newton,	3 00	45 60
Oakland,		13 00
Palestine,	8 00	

	Sab-schs.	Churches.
Pana,		\$4 75
Paris,		17 35
Pleasant Prairie,		27 26
Shelbyville,	\$19 00	21 00
Toledo,	14 55	
Tower Hill,	3 23	3 00
West Okaw,		8 75
	<hr/> 122 48	<hr/> 210 91

PRESBYTERY OF OTTAWA.

Aurora,		2 00
Ausable Grove,		18 00
Earlville,	2 26	4 37
Florid,	3 30	
Kings,	3 39	
Morris,	20 00	
Oswego,	7 15	
Ottawa,	20 00	
Paw Paw,	18 52	
Rochelle,	18 14	
Sandwich,	11 63	16 15
Streator, Park,	5 00	12 00
Troy Grove,	2 15	
Waltham,	5 00	6 00
Waterman,	18 82	
	<hr/> 135 36	<hr/> 58 52

PRESBYTERY OF PEORIA.

Alta,	2 00	1 00
Altona,		11 15
Canton,	3 00	
Crow Meadow,	10 00	
Delevan,	8 70	
Elmira,		46 59
Elmwood,	5 12	
Eureka,	16 45	
Farmington,		21 59
French Grove,	4 38	
Green Valley,	22 00	
Henry,		7 12
Ipava,		11 35
Knoxville,	2 34	13 00
Lewiston,	9 46	1 00
Limestone,	31 46	
Oneida,	3 88	9 50
Peoria, 1st,	35 33	7 54
Peoria,		
Arcadia Ave.,	25 21	1 00
Peoria, Bethel,	11 00	
Peoria, Calvary,	24 23	
Peoria, Grace,		23 35
Peoria,		
Westminster,	20 00	11 00
Princeville,		8 20

	Sab-schs.	Churches.
Prospect,		\$5 15
Washington,	\$10 00	
Yates City,		2 70
	<hr/> 244 56	<hr/> 181 24

PRESBYTERY OF ROCK RIVER.

Aledo,	2 40	38 70
Alexis,	5 17	3 00
Arlington,	4 60	3 40
Ashton,		19 31
Beulah,		5 96
Buffalo Prairie,		2 00
Centre,	5 00	6 00
Coal Valley,		4 04
Dixon,	9 85	3 00
Edgington,		12 50
Franklin Grove,		3 00
Fulton,	20 00	6 00
Garden Plain,	2 90	3 90
Geneseo,		3 50
Hamlet,		12 18
Kewanee,		10 00
Ladd,		4 50
Milan,	12 83	8 05
Millersburg,	4 25	14 65
Morrison,		24 37
Newton,	3 25	6 25
Norwood,	18 50	
Peniel,	12 55	4 00
Perryton,	7 00	
Pleasant Ridge,	4 00	
Princeton,		15 39
Rock Island,		
Broadway,		7 65
Rock Island,		
Central,	5 00	
Spring Valley,	5 00	
Sterling,	5 87	
Viola,	9 78	2 00
Woodhull,	7 06	
	<hr/> 145 01	<hr/> 223 41

PRESBYTERY OF SCHUYLER.

Appanoose,	9 00	3 00
Augusta,		13 00
Baylis,		2 50
Bardolph,	3 79	
Bethel,	5 00	2 00
Brooklyn,	5 50	
Burton, Memorial,	7 75	
Bushnell,	11 09	
Camp Creek,		18 52
Camp Point,	1 85	15 00
Carthage,	10 00	8 90

	Sab-schs.	Churches.
Chili,	\$6 64	
Clayton,	4 00	
Doddsville,		\$2 00
Ellington,		
Memorial,	8 40	
Elvaston,	10 00	5 00
Fountain Green,	4 00	3 00
Good Hope,	5 00	
Hersman,		5 00
Kirkwood,	11 37	16 00
Lee,		3 00
Liberty,	5 25	1 00
Macomb,		36 83
Monmouth,	6 50	23 65
Mount Sterling,	15 65	
New Salem,	1 83	
Olive,	3 83	
Oquawka,	23 22	
Perry,		2 00
Plymouth,	6 40	
Pontoosuc,	3 65	
Quincy,	10 00	14 15
Rushville,	18 56	
Salem, German,		7 25
Warsaw,	4 00	3 00
Wythe,		10 00
	<hr/> 202 28	<hr/> 194 80

PRESBYTERY OF SPRINGFIELD.

Bates,	10 89	
Buffalo, Hart,		10 00
Decatur,	28 11	19 22
Divernon,	13 00	
Farmington,		1 00
Greenvew,		6 45
Irish Grove,		3 00
Jacksonville,		
Portuguese,	50 00	7 00
Jacksonville,		
Westminster,	27 71	3 00
Lincoln,	10 00	
Macon,	6 36	
Manchester,	2 30	
Maroa,		7 00
Mason City,	4 00	
New Berlin,	6 45	
North Sangamon,	10 00	14 21
Petersburg,	19 44	21 74
Pisgah,		13 37
Springfield, 1st,		28 00
Springfield, 2d,	11 21	14 44
Springfield, 3d,	3 00	1 00

	Sab-schs.	Churches.
Springfield,		
Portuguese,	\$6 25	
Sweetwater,		\$2 41
Unity,	7 44	
Virginia,	7 11	
Williamsville,	6 75	1 00
Winchester,	5 75	
	<hr/> 235 77	<hr/> 152 84
Total from Synod of Illinois,	3,158 49	3,246 51

SYNOD OF INDIANA.

PRESBYTERY OF CRAWFORDSVILLE.

Attica,		6 45
Benton,		2 10
Bethel,	13 22	
Beulah,		2 00
Boswell,		2 00
Clinton,		3 27
Crawfordsville, 1st,	8 50	
Crawfordsville,		
Centre,	6 91	16 35
Crawfordsville,		
Memorial,		1 00
Dana,	2 70	
Dayton,	10 69	7 00
Delphi,	13 97	10 00
Earl Park,	4 00	
Fowler,	6 00	
Frankfort,	6 95	25 00
Hazelrigg,	2 50	
Ladoga,	4 25	4 00
Lafayette, 1st,	13 00	
Lafayette, 2d,		12 29
Lebanon,		22 50
Lexington,	16 00	10 00
Marshfield,		1 00
Newtown,	4 60	7 33
Oxford,		3 00
Pleasant Hill,		2 00
Rockville,		
Memorial,	17 09	4 20
Romney,		17 89
Rossville,		2 00
Spring Grove,	8 00	25 80
Sugar Creek,	4 00	
Thorntown,	24 80	3 00
Union,		2 00
Waveland,		7 00
West Lebanon,		1 00
Williamsport,		3 95
	<hr/> 167 18	<hr/> 204 13

PRESBYTERY OF FORT WAYNE.

	Sab-schs.	Churches.
Albion,	\$4 54	
Bluffton,	18 00	
Columbia City,	2 22	
Decatur,	3 00	
Elkhanan,	2 70	
Fort Wayne, 1st,	60 02	
Fort Wayne, 3d,	9 40	
Fort Wayne,		
Bethany,	10 00	
Goshen,	16 87	
Hopewell,		\$2 00
Huntington,	7 35	
Kendallville,	13 08	15 20
La Grange,		8 08
Ligonier,	9 11	
Lima,	10 20	11 75
Milford,	5 00	
Nappanee,	3 00	
Ossian,	11 72	2 00
Salem Centre,		1 00
Warsaw,	3 79	23 00
	<hr/>	<hr/>
	190 00	63 03

PRESBYTERY OF INDIANAPOLIS.

Acton,	2 80	
Bethany,	7 31	2 80
Brazil,		6 00
Columbus,	11 80	13 79
Franklin,	19 02	
Georgetown,		2 00
Greencastle,	15 00	7 00
Greenfield,	2 13	2 57
Greenwood,		4 73
Hopewell,		13 75
Howesville,		3 50
Indianapolis, 1st,		25 00
Indianapolis, 2d,		44 02
Indianapolis, 6th,	3 33	18 16
Indianapolis, 7th,	3 75	
Indianapolis, 12th,		8 00
Indianapolis,		
E. Washington		
St.,	23 68	
Indianapolis,		
Home,	2 26	
Indianapolis,		
Tabernacle,		18 00
New Pisgah,		3 93
Poland,		1 00
Spencer,	5 00	3 00
	<hr/>	<hr/>
	96 08	177 25

PRESBYTERY OF LOGANSFORT.

	Sab-schs.	Churches.
Bethel,		\$2 00
Bourbon,	\$2 11	
Brookston,	8 10	5 00
Chalmers,	2 32	
Crown Point,	2 64	
Goodland,	8 52	
Kentland,	5 85	5 40
Lake Prairie,	11 34	
La Porte,	36 27	18 20
Logansport, 1st,	18 40	9 80
Logansport,		
Broadway,		5 00
Meadow Lake,	7 24	
Mishawaka,		5 00
Monon,	4 84	
Monticello,	9 51	16 34
Pisgah,		1 00
Plymouth,	3 09	
Remington,	5 50	7 50
Rensselaer,	12 71	10 65
Rochester,	4 85	
South Bend, 1st,	25 00	
Trinity,		2 00
Union,	9 33	
Valparaiso,	32 83	
Westminster,		8 53
Winamac,	7 87	
	<hr/>	<hr/>
	218 32	96 42

PRESBYTERY OF MUNCIE.

Alexandria,	8 00	1 89
Anderson,	21 91	
Anderson,		
Arrow Ave.,		12
Centre Grove,	8 35	
Elwood,	15 60	12 40
Hartford City,		3 00
Jonesboro,	2 31	
La Gro,	9 00	
Marion,		15 63
Montpelier,	14 28	
Muncie,	13 45	6 55
Peru,	9 19	8 58
Tipton,	5 33	1 00
Union City,	6 00	
Wabash,	15 00	15 00
Westminster,	5 16	
Xenia,	3 31	
	<hr/>	<hr/>
	136 89	64 17

PRESBYTERY OF NEW ALBANY.

Bedford,	16 69
Brownstown,	7 32

	Sab-schs.	Churches.
Charlestown,		\$13 88
Glenwood,	\$1 00	
Hanover,	6 00	9 70
Jefferson,		1 00
Jeffersonville,	17 00	8 00
Madison, 1st,	28 00	18 00
Madison, 2d,		2 00
Milltown,	2 00	
Mitchell,	5 00	
Mount Lebanon,		1 00
Mount Zion,		3 10
New Albany, 1st,	15 29	12 29
New Albany, 2d,		20 29
New Albany, 3d,	10 08	5 00
New Washington,		2 80
North Vernon,	8 90	
Orleans,		1 00
Owen Creek,	5 64	
Pisgah,		1 00
Pleasant Township,	4 00	
Rehoboth,	1 26	
Seymour,	2 00	4 00
Valley City,	1 05	
Vevay,	2 80	
Walnut Ridge,		1 10
	<hr/>	<hr/>
	134 03	104 16

PRESBYTERY OF VINCENNES.

Evansville,		15 00
1st Ave.,		
Evansville, Grace,	78 00	
Evansville,		
Parke Memorial,		2 00
Evansville,		
Walnut St.,	15 00	
Farmersburg,	10 15	
Graysville,	2 10	1 00
Indiana,	17 70	
Koleen,		25
Linton,	2 00	
Mount Vernon,		5 31
Petersburg,	5 00	
Princeton,		5 91
Rockport,	5 00	
Smyrna,	7 00	
Terre Haute,		
Washington Ave.,	3 50	
Upper Indiana,	5 00	
Vincennes,	13 18	6 60
Washington,	34 17	9 40
Worthington,		2 00
	<hr/>	<hr/>
	197 80	47 47

PRESBYTERY OF WHITE WATER.

	Sab-schs.	Churches.
Aurora,		\$3 00
Cambridge City,	\$1 50	
College Corner,	7 00	11 00
Concord,	1 25	
Connersville, 1st,		20 00
Connersville,		
German,	5 70	2 80
Dillsboro,		2 00
Dunlapsville,		3 00
Ebenezer,		3 86
Greensburg,	30 54	
Harmony,		4 23
Kingston,	2 20	6 00
Lawrenceburg,	10 00	
Liberty,	7 56	7 00
Mount Carmel,	7 00	
New Castle,	9 00	
Richmond, 1st,		11 15
Richmond, 2d,	8 00	
Sardinia,		1 00
Shelbyville, 1st,	25 86	
Union,		8 00
	<hr/>	<hr/>
	115 61	83 04
Total from Synod		
of Indiana	1,255 91	839 67

SYNOD OF INDIAN TERRITORY.

PRESBYTERY OF CHOCTAW.

Apeli,	45	
Atoka,	7 80	
Krebs,	8 00	7 00
Mountain Fork,		25
Mount Zion,		1 00
Philadelphia,		60
Post Oak Grove,		1 00
South McAlester,	8 21	
Talihina,		2 00
	<hr/>	<hr/>
	24 46	11 85

PRESBYTERY OF CIMARRON.

Alva,	21 12	2 60
Anadarko,	7 04	
Ardmore,	22 25	9 00
Calvary,	1 85	1 20
Chickasha,		7 50
Dover,	3 72	8 45
El Reno,		11 05
Enid,	4 00	24 66
Geary,	3 00	
Jefferson,		1 00

	Sab-schs.	Churches.
Lawton,	\$12 10	
Kingfisher,	20 00	
Mary Gregory Memorial,	16 00	
Paul's Valley	2 00	\$4 00
Pond Creek,	10 21	
Purcell,		5 35
Watonga,		1 00
Winnview,	4 60	
	<hr/>	<hr/>
	127 89	75 81

PRESBYTERY OF KIAMICHI.

Beaver Dam,		1 00
Hebron,		1 00
Mount Gilead,		2 00
New Hope,	3 73	2 00
Sandy Branch,		1 00
St. Paul,		1 00
	<hr/>	<hr/>
	3 73	8 00

PRESBYTERY OF OKLAHOMA.

Blackwell,		5 91
Chandler,		1 00
Clifton,	3 00	
Edmond,	15 00	
Guthrie,	22 50	
Herron,		5 18
Hopewell,		2 45
Jones,	3 35	
Mulhall,	2 85	
Newkirk,		8 00
Norman,	20 00	
Oklahoma City,		12 65
Pawnee,	4 40	
Perry,	3 37	
Ponca City,	6 20	4 05
Ralston,		1 00
Shawnee,		6 50
Stillwater,	6 00	6 00
Stroud,	5 00	
Tecumseh,		1 00
Waterloo,	3 00	
Woodward,	2 00	3 00
	<hr/>	<hr/>
	96 67	56 74

PRESBYTERY OF SEQUOYAH.

Claremore,		1 00
Dwight,	10 00	
Fort Gibson,	7 00	
Muskogee,	22 00	9 00
Nuyaka,	21 35	
Park Hill,	4 50	

	Sab-schs.	Churches.
Sallisaw,	\$7 00	
Siloam Springs,	1 85	
Tahlequah,	13 34	
Tulsa,		\$20 75
Vinita,	5 00	
Wagoner,	1 50	4 00
	<hr/>	<hr/>
	93 54	34 75
Total from Synod of Indian Ter.,	346 29	187 15

SYNOD OF IOWA.

PRESBYTERY OF CEDAR RAPIDS.

Andrew,	1 15	
Atkins,	2 63	1 74
Bellevue,		6 57
Bethel,		1 00
Blairstown,	8 50	
Cedar Rapids, 1st,	10 11	35 84
Cedar Rapids, 2d,	100 00	6 00
Cedar Rapids, 3d,	14 88	6 17
Cedar Rapids, Bohemian,	13 50	
Cedar Rapids, Central Park,	11 00	4 00
Clarence,		22 75
Clinton,	36 44	27 25
Garrison,	10 00	
Linn Grove,		6 00
Lyons,	17 00	3 00
Marion,	30 50	3 88
Mechanicsville,		7 00
Monticello,	19 58	
Mount Vernon,		16 06
Newhall, Central,	1 51	
Onslow,	5 00	2 00
Paralta,		8 00
Peniel,		12 52
Pleasant Hill,		10 00
Scotch Grove,	9 00	11 00
Shellsburg,		3 00
Springville,		10 00
Vinton,	4 25	20 00
Wheatland,		1 00
Wyoming,		4 90
	<hr/>	<hr/>
	295 05	229 68

PRESBYTERY OF CORNING.

Afton,		9 54
Arlington,	6 00	
Brooks,		2 50
Clarinda,	31 00	11 57
Corning,		8 89
Creston,	4 50	

	Sab-schs.	Churches.
Diagonal,		\$9 50
Emerson,	4 10	13 88
Essex,	5 00	
Lenox,	9 25	
Malvern,	23 20	
Nodaway,		5 50
Norwich,	1 28	
Pilot Grove,	4 10	
Platte Centre,	13 09	
Prairie Chapel,	10 25	
Prairie Star,	6 60	
Red Oak,	28 75	
Sharpsburg,		12 21
Shenandoah,	36 23	
Sidney,		17 50
Villisca,	5 50	4 00
Yorktown,	9 20	
	<hr/> 198 05	<hr/> 95 09

PRESBYTERY OF COUNCIL BLUFFS.

Adair,		2 00
Atlantic,		12 39
Audubon,	31 64	54 09
Avoca,	4 36	3 68
Carson,	5 00	4 50
Casey,	5 00	
Columbian,		5 00
Council Bluffs, 1st,	21 85	
Council Bluffs, 2d,	7 00	
Guthrie Centre,	14 07	
Hancock,		1 65
Hardin Twp.,		23 36
Logan,	4 00	3 00
Marne,		1 00
Menlo,	10 50	5 00
Missouri Valley,		8 00
Neola,	6 10	
Shelby,	3 00	3 00
Walnut,	5 00	
Woodbine,	7 30	4 00
	<hr/> 124 82	<hr/> 130 67

PRESBYTERY OF DES MOINES.

Adel,	3 81	3 50
Albia,		9 88
Allerton,	5 70	
Centreville,		5 00
Chariton,	7 50	3 00
Cleveland,		1 00
Colfax,	11 04	
Dallas Centre,	12 24	5 00
Derby,	4 59	2 70
Des Moines, 6th,	5 24	3 93

	Sab-schs.	Churches.
Des Moines,		
Bethany Chapel,	\$2 61	
Des Moines,		
Central,	57 40	
Des Moines,		
Clifton Heights,	7 00	\$0 50
Des Moines,		
East,	13 68	3 50
Des Moines,		
Highland Park,	5 00	
Des Moines,		
Westminster,	16 21	1 29
Dexter,	8 40	
Earlham,		1 00
Fremont,		2 00
Garden Grove,		7 50
Grimes,	23 06	33 50
Hartford,		10 34
Indianola,	8 19	
Knoxville,		18 00
Leon,	4 29	
Le Roy,		1 50
Lineville,	3 39	
Lucas,	9 25	1 00
Milo,	4 63	3 40
Minburn,		1 00
Moulton,		4 00
New Sharon,		2 00
Newton,	14 27	
Osceola,	6 76	
Oskaloosa,	10 06	2 50
Perry,		3 45
Plymouth,		9 00
Russell,	3 70	9 13
Seymour,	4 60	1 00
Unionville,		4 00
Waukee,		4 50
White Oak,		1 00
Winterset,	16 72	
	<hr/> 269 34	<hr/> 159 12

PRESBYTERY OF DUBUQUE.

Bethel,		6 61
Bethlehem,		1 00
Cascade,		4 30
Chester,		1 37
Cono Centre,	4 00	
Dubuque, 1st,	18 13	4 40
Dubuque, 2d,	30 00	
Dubuque, 3d,	13 80	
Dubuque,		
German,		5 00
Farley,		8 00
Frankville,	3 50	
Hazleton,	10 80	2 95

	Sab-schs.	Churches.
Highland,	\$3 00	
Hopkinton,	14 50	
Independence, 1st,		\$34 97
Independence,		
German,		2 00
Jesup,	2 00	
Lansing, 1st,	6 37	
Littleton,	10 32	
Manchester,		2 50
Maple Leaf,	2 55	
Maynard,	18 35	
Mount Hope,	6 75	2 50
Oelwein,		15 81
Otterville,	11 30	1 00
Pine Creek,	6 75	
Pleasant Grove,	5 19	
Prairieburg,	10 00	
Rossville,	2 50	28
Volga,		7 00
Walker,	10 00	
Zalmona,		8 00
Zion,	5 00	10 45
	194 81	118 14

PRESBYTERY OF FORT DODGE.

Algona,	10 00	
Armstrong,		5 00
Barnum, Calvary,	8 07	3 00
Bethany,	6 64	
Boone,	18 65	19 82
Burt,	5 79	
Carroll,		14 00
Churdan,	8 58	
Dana,		5 25
Elm Grove,	6 87	
Emmett Co., 1st,	4 13	
Estherville,	5 00	
Fonda,		6 00
Fort Dodge,		27 74
Germania, 1st,	4 60	
Gilmore City,	2 40	
Glidden,	25 00	14 80
Grand Junction,	12 00	
Halfa,	5 00	
Harris,	3 19	3 05
Jefferson,	13 84	2 25
Lake City,	13 25	
Livermore,	18 00	
Lohrville,	8 00	2 00
Manning,	7 00	4 00
Maple Hill,	8 00	
Paton,	9 40	
Plover,		2 70
Pocahontas,	11 00	
Pomeroy,	8 00	

	Sab-schs.	Churches.
Rippey,	\$2 91	\$1 83
Rockwell City,	15 70	9 00
Rodman,		1 55
Rolfe, 2d,	25 78	11 64
Titonka,	6 00	
West Bend,	5 91	4 62
Whcatland,		
German,	3 00	3 00
	281 71	141 25

PRESBYTERY OF IOWA.

Bentonsport,	6 84	
Birmingham,	5 00	3 75
Bloomfield,	5 80	2 44
Burlington, 1st,	48 46	19 92
Cedar,		2 50
Chequest,	2 35	
Dover Branch,		3 00
Fairfield,	33 40	6 65
Fort Madison,		
Union,	13 04	6 28
Franklin,		
Memorial,		5 00
Hedrick,	7 00	
Keokuk, 2d,	6 05	4 79
Keokuk, West-		
minster, 1st,	33 13	51 21
Kingston,	2 85	2 86
Kirkville,	3 60	
Kossuth,	8 56	
Lebanon,	6 00	
Libertyville,		2 60
Markham,	1 00	
Matinsburg,	9 91	7 76
Mediapolis,	7 64	
Middletown,		4 00
Milton,		2 00
Montrose,	5 30	
Morning Sun,	15 70	
Mount Pleasant,		
1st,		18 47
Mount Zion,		5 00
Oakland,	2 50	
Ottumwa, 1st,	33 00	
Ottumwa,		
East End,	17 42	8 96
Ottumwa,		
West End,	2 09	
Price's Creek,	2 21	
Salina,	1 75	
Sharon,	2 50	
West Point,	1 00	4 00
Wilson,		4 35
Winfield,		17 00
	284 10	182 54

PRESBYTERY OF IOWA CITY.

	Sab-schs.	Churches.
Atalissa	\$7 00	
Bethel,	5 25	
Blue Grass,	3 60	
Columbus,		
Central,	3 63	\$6 07
Crawfordsville,	2 14	9 86
Davenport, 1st,		4 10
Deep River,	5 65	
Fairview,		3 35
Hermon,		1 10
Keota,	9 09	
Lafayette,		9 02
Le Claire,	5 50	4 30
Marengo,		5 03
Montezuma,		2 00
Muscatine,	13 00	8 39
Nolo,		1 58
Oxford,	1 25	
Princeton,		11 41
Red Oak Grove,	9 40	
Scott,	10 00	
Shimer,	2 50	2 00
Sigourney,	2 93	
Sugar Creek,		5 50
Summit,	10 50	
Tipton,	25 00	6 54
Unity,		8 59
Washington,		10 00
West Branch,	15 25	8 00
West Liberty,	26 60	
What Cheer,	1 00	
Williamsburg,		15 30
Wilton,		14 50
	<hr/>	<hr/>
	159 29	136 64

PRESBYTERY OF SIOUX CITY.

Alta,	13 86	11 00
Ashton,		
German,		5 00
Auburn,	2 24	
Battle Creek,	15 76	18 00
Charter Oak,		5 00
Cleghorn,		9 00
Denison,	9 70	
Early,	10 62	2 00
Ellicott Creek,		2 00
Hartley,		3 10
Hull,		2 00
Ida Grove,	9 80	
Inwood,		4 55
Larrabee,		3 50
Le Mars,	10 17	
Lyon Co.,		
German,		10 00

Sab-schs. Churches.

Lytton,	\$3 30	
Manilla,	3 72	
Mapleton,	3 83	
Meriden,	7 10	\$2 00
Mount Pleasant,		13 85
Nemaha,	15 06	
Odebolt,		9 00
Paullina,	21 00	3 00
Sac City,	15 74	
Schaller,	6 59	4 60
Sibley,	1 00	
German,		1 00
Sioux City, 1st,	76 86	
Sioux City, 2d,	8 94	
Sioux City, 3d,	1 50	1 50
Sioux City, 4th,	14 20	
Sulphur Springs,	3 10	
Union Township,		5 80
Vail,		6 44
Westminster,		7 35
Zoar,	5 00	
	<hr/>	<hr/>
	258 09	129 69

PRESBYTERY OF WATERLOO.

Ackley,	8 00	37 40
Aplington,		12 10
Aredale,	10 00	1 00
Cedar Valley,	7 38	5 62
Clarksville,	10 00	
Conrad,	5 05	1 00
Dows,	4 20	2 00
Eldora,	1 55	
Greene,		9 30
Grundy Centre,	13 00	5 00
Janesville,		7 00
La Porte City,	28 65	
Marshalltown,	3 40	
Morrison,		7 15
Nevada,		20 00
Rock Creek,		
German,	9 00	3 00
Salem,	20 00	8 00
State Centre,	12 10	3 00
Stout,		5 30
Toledo,	13 24	
Tranquility,	11 00	10 00
Union, German,		2 00
Unity,	10 00	
Waterloo,	25 50	100 00
West Friesland,		
German,		3 00
Williams,		10 48
	<hr/>	<hr/>
	192 07	252 35
Total from Synod of Iowa,	2,257 33	1,575 17

SYNOD OF KANSAS.

PRESBYTERY OF EMPORIA.

	Sab-schs.	Churches.
Argonia,	\$3 00	
Arkansas City,		\$3 95
Belle Plaine,	12 20	2 10
Bethany,		2 00
Big Creek,		4 75
Burlingame,	10 55	5 00
Burlington,		2 65
Calvary,	14 00	67 00
Cedar Point,	3 00	
Clearwater,		8 00
Conway Springs,	5 68	
Cottonwood Falls,		3 00
Council Grove,	5 00	4 00
El Dorado,	7 88	
Elmendaro,	2 60	
Emporia, 1st,	15 94	
Florence,	3 77	3 43
Freeport,	5 00	
Geuda Springs,	3 00	
Howard,	10 51	
Lyndon,		5 00
McLain,	9 95	
Madison,	89	
Maple City,	2 10	
Maxson,		2 41
Morris,		1 41
Mount Vernon,	5 30	
Mulvane,		3 00
Osage City,	20 51	4 89
Peabody,	11 00	
Peotone,		2 00
Quenemo,	4 08	3 35
Reece,	18 65	
Waco,		4 00
Walnut Valley,	5 35	
Welcome,		5 46
Wellington,	49 06	10 00
White City,	9 50	
Wichita,	16 25	34 90
Wichita, Bethel,	1 50	
Wichita, Oak Street,	3 32	7 47
Wichita, West Side,	3 75	20 00
Wilsey,		1 35
Winfield,	8 58	
	271 92	211 12

PRESBYTERY OF HIGHLAND.

Atchison, 1st,	6 00
Axtell,	10 00
Baileyville,	17 35
Bern,	5 70
Blue Rapids,	16 10

Sab-schs. Churches.

Clifton	\$5 50	
Frankfort,		\$10 00
Hiaawatha,	24 00	
Highland,	5 00	
Holton,	43 12	
Horton,	11 30	17 70
Irving,	7 70	
Neuchatel,	1 65	
Nortonville,	3 16	
Parallel,	10 00	
Vermillion,	8 20	
Washington,		5 25
	174 78	32 95

PRESBYTERY OF LARNED.

Arlington,	9 00	
Ashland,		6 00
Burrton,	3 55	
Coldwater,		24 00
Dodge City,	4 51	
Garden City,	5 00	
Geneseo,		2 00
Halstead,	4 61	4 00
Harper,	3 25	
Hutchinson,		16 61
Kingman,	1 14	
Lakin,	5 50	
Larned,	1 25	
Leoti,	1 82	
Liberal,	4 10	
McPherson,	12 15	
Medicine Lodge,		6 50
Ness City,	19 22	
Pratt,	14 36	1 62
Spearville,	2 75	
Sterling,	3 00	
Syracuse,	14 50	
Valley Township,		14 46
	109 71	75 19

PRESBYTERY OF NEOSHO.

Altamont,	3 10	
Baxter Springs,		1 81
Carlyle,		3 55
Central City,	5 07	
Chanute,		7 50
Cherryvale,	7 00	
Chetopa,	6 35	
Coffeyville,	6 32	
Columbus,		9 17
Edna,	5 00	
Fort Scott, 1st,		11 53
Fredonia,		4 41
Fulton,	1 00	

	Sab-schs.	Churches.
Galena,		\$4 45
Garnett,	\$7 24	
Girard,		1 50
Glendale,	2 22	
Humboldt,	8 74	
Independence,	23 64	
Iola,	12 00	12 00
Kincaid,	1 80	
La Cygne,	1 65	
La Harpe,	3 85	2 85
Lone Elm,		2 35
Louisburg,	5 55	
McCune,		1 39
Mineral Point,	3 00	
Moran,	3 13	4 65
Mound Valley,		3 00
Neodesha,	3 20	
New Albany,	4 10	
Osage,	20 00	
Osawatomie,		6 75
Oswego,	65 44	3 15
Parsons,	40 82	
Pleasanton,	3 62	
Richmond,	10 70	8 86
Scammon,	4 00	6 00
Sedan,	4 60	
Sugarvale,	96	
Thayer,	5 50	
Toronto,	5 00	
Waverly,	30 00	
Weir City,	6 00	
Yates Centre,	8 00	
	318 60	94 92

PRESBYTERY OF OSBORNE.

Bow Creek,		4 00
Calvert,	2 00	
Colby,		7 00
Hays City,	3 00	
Kill Creek,	3 00	3 50
Logan,		1 40
Long Island,	7 60	
Natoma,	1 00	
Norton,	2 85	
Oakley,		5 80
Osborne,	11 00	6 36
Phillipsburg,	13 90	
Pleasant Hill,		2 81
Rose Valley,	2 25	
Smith Centre,	2 68	
Wakeeney,		14 83
	49 28	45 70

PRESBYTERY OF SOLOMON.

	Sab-schs.	Churches.
Abilene,	\$11 54	
Aurora,		\$3 10
Barnard,	1 88	
Beloit,	8 21	
Bennington,	11 67	
Cawker City,	3 00	1 50
Cheever,		2 09
Clyde,		5 12
College Hill,		1 00
Concordia,		17 57
Culver,	7 70	
Delphos,	12 51	3 01
Elkhorn,	2 30	
Ellsworth,	16 00	
Fort Harker,		1 00
Glasco,	12 45	
Herington,		7 00
Hope,	4 80	1 00
Lincoln,		7 75
Mankato,	8 00	
Miltonvale,	2 08	
Minneapolis,	37 61	10 00
Mount Pleasant,	7 10	4 00
Pleasant Dale,		2 00
Poheta,	5 74	4 00
Salina,		23 18
Saltville,	2 13	
Scandia,	5 20	
Spring Valley,		1 00
Sylvan Grove,	3 14	12 60
Vesper,	2 66	1 00
Webber,	3 10	
Wilson,	5 00	
	173 82	107 92

PRESBYTERY OF TOPEKA.

Auburn,	5 14	
Baldwin,	6 00	
Bethel,	2 60	
Black Jack,	6 80	
Clay Centre,	17 32	
Clinton,	6 50	
Edgerton,	9 77	
Gardner,		5 50
Idana,		5 18
Junction City,		23 00
Kansas City, 1st,	25 00	
Kansas City,		
Central,	19 48	3 60
Kansas City,		
Grand View		
Park,	10 41	1 00

	Sab-schs.	Churches.
Kansas City,		
Western		
Highlands,	\$8 23	\$4 81
Lawrence,	36 10	
Leavenworth, 1st,	63 00	
Manhattan,	23 25	4 44
Mulberry Creek,	10 60	
Oak Hill,	1 91	
Oakland,	4 90	2 35
Olathe,	6 09	
Oskaloosa,	5 00	1 62
Pleasant Ridge,		94
Riley,	10 57	4 00
Rossville,	3 50	
Sedalia,	2 60	
Sharon,		10 72
Stanley,		1 00
Topeka, 1st,	29 36	
Topeka, 2d,	6 25	8 00
Topeka, 3d,	11 78	
Topeka,		
Westminster,	2 45	5 27
Vineland,		7 12
Wakarusa,		3 20
Wamego,	3 70	
	<hr/> 338 31	<hr/> 91 75
Total from Synod of Kansas,	1,436 42	659 55

SYNOD OF KENTUCKY.

PRESBYTERY OF EBENEZER.

Ashland, 1st,	29 32	21 58
Covington,	26 06	3 77
Dayton,	16 72	3 50
Ebenezer,	8 00	
Falmouth, 1st,		2 00
Flemingsburg,	5 57	
Frankfort,	34 20	20 00
Greenup,		7 35
Lexington, 2d,	1 98	10 05
Ludlow,	12 47	
Maysville, 1st,	16 02	13 30
Mount Sterling,		16 00
Newport,	10 47	
Paris, 1st,	7 00	3 00
Prestonburg,	3 87	4 00
Sharpsburg,	2 00	2 00
	<hr/> 173 68	<hr/> 107 15

PRESBYTERY OF LOUISVILLE.

Chapel Hill,	3 50	3 30
Hodgensville,	3 00	

	Sab-schs.	Churches.
Hopkinsville, 1st	\$12 69	
Kuttawa,	8 00	
Louisville,		
Alliance	10 96	\$5 80
Louisville,		
Calvary,	4 00	
Louisville,		
Covenant,		26 52
Louisville,		
Fourth Avenue,		123 99
Louisville,		
Immanuel,	10 00	
Louisville,		
Warren		
Memorial,	26 07	17 65
Olivet,		8 15
Pewee Valley,	11 00	
Princeton, 1st,		3 00
Shelbyville,		4 31
	<hr/> 89 22	<hr/> 192 72

PRESBYTERY OF PENNSYLVANIA.

Burkesville,	11 00	
Danville, 2d,		70 14
East Bernstadt,	3 50	
Edward Hubbard		
Memorial,		1 00
Greensburg,	6 59	
Hyden,	3 00	1 00
Lancaster,	14 26	
Laurel Fork,	3 25	
Livingston,	6 00	
Mt. Vernon,	2 00	
Richmond,		1 00
	<hr/> 49 60	<hr/> 73 14
Total from Synod of Kentucky,	312 50	373 01

SYNOD OF MICHIGAN.

PRESBYTERY OF DETROIT.

Ann Arbor,	13 25	16 75
Andersonville,	1 58	
Dearborn,	2 00	
Detroit, 1st,	50 00	43 18
Detroit,		
2d Avenue,	21 03	
Detroit, Bethany,	39 84	8 43
Detroit, Calvary,	23 09	6 00
Detroit, Central,	34 61	19 67
Detroit,		
Forest Avenue,	15 47	31 47

	Sab-schs.	Churches.
Detroit,		
Fort Street,	\$100 00	\$22 13
Detroit,		
Jefferson Avenue,		35 00
Detroit, Memorial,	61 73	2 35
Detroit,		
St. Andrews,	25 40	
Detroit,		
St. Clair Avenue,	5 85	
Detroit, Scovel		
Memorial,	18 47	18 91
Detroit,		
Trumbull Ave.,	100 00	40 00
Detroit,		
Westminster,		46 56
East Nankin,	6 50	
Holly,	9 00	3 00
Howell,	18 10	2 00
Marine City,	2 69	
Milan,	1 50	
Milford,		10 00
Mount Clemens,	18 62	3 51
Northville,		11 27
Plymouth,	3 37	
Pontiac,	3 32	62 23
Saline,	12 00	
St. Clair Heights,	12 73	
Southfield,	3 69	
South Lyon,	16 30	
Springfield,	9 42	
Stony Creek,	2 28	
Waterford Centre,	2 00	
Wyandotte,	9 17	
Ypsilanti,	37 25	3 00
	680 26	385 46

PRESBYTERY OF FLINT.

Akron,	4 65	
Argentine,	2 00	
Bad Axe,	18 30	
Bloomfield,	4 07	
Bent Creek,	7 50	
Caro,		7 76
Caseville,		3 00
Cass City,	4 67	
Columbia,	5 90	
Corunna,	5 00	
Croswell,	9 62	
Denmark,		1 00
Elk,		68
Fairgrove,	28 00	
Fenton,	5 37	12 14
Flint,	37 89	54 16
Flushing,	10 00	1 35
Flynn,	5 50	

	Sab-schs.	Churches.
Harbor Beach,	\$6 26	
La Motte,	8 25	
Lapeer,		\$18 00
Lexington,	1 00	
Linden,	2 90	2 00
McPherson,		1 00
Marlette, 1st,		15 00
Marlette, 2d,		4 00
Morrice,	6 00	
Mundy,	7 00	
Popple,	20 00	
Port Hope,		7 00
Port Huron, 1st,	5 26	6 23
Port Huron,		
Westminster,	15 00	
Sanilac Centre,		1 00
Vassar,	5 80	
Verona,		4 00
Yale,	7 00	
	232 94	138 32

PRESBYTERY OF GRAND RAPIDS.

Big Rapids,		
Westminster,		8 00
Evart,	2 75	6 85
Grand Haven,	34 64	
Grand Rapids, 1st,	19 77	
Grand Rapids, 3d,	11 37	2 43
Grand Rapids,		
Immanuel,	10 50	
Grand Rapids,		
Westminster,	30 00	23 66
Hesperia,	8 50	
Ionia,	3 00	
Montague,	3 00	6 25
Spring Lake,	10 25	
Tustin,	5 52	
	139 30	47 19

PRESBYTERY OF KALAMAZOO.

Allegan,	3 57	3 00
Benton Harbor,		4 15
Buchanan,	4 84	
Burr Oak,	2 50	
Edwardsburg,	7 06	5 18
Kalamazoo, 1st,	10 00	
Kalamazoo, North,	2 50	
Niles,	28 07	
Plainwell,	3 61	
Richland,	2 00	4 66
Schoolcraft,	2 00	
Sturgis,		3 00
Three Rivers,		28 80
	66 15	48 79

PRESBYTERY OF LAKE SUPERIOR.

	Sab-schs.	Churches.
Calumet,	\$32 15	
Corinne,		\$3 00
Detour,	2 00	
Escanaba,	28 00	
Hessel,		2 35
Iron Mountain,	12 75	8 63
Iron River,	3 26	
Ispeming,		4 00
Manistique,		
Redeemer,	45 62	
Marquette,	23 68	1 63
Menominee,	17 07	20 00
Negaunee,	14 76	
Newberry,	5 67	
Ontonagon,		3 38
Pickford,	8 00	
Sault Ste. Marie,	10 00	
Stalwart,	4 45	
Stambaugh, Christ,	3 77	
St. Ignace,		2 60
	<u>211 18</u>	<u>45 59</u>

PRESBYTERY OF LANSING.

Albion,	11 00	
Brooklyn,		6 20
Concord,		4 40
Eckford,	4 51	
Hastings,	2 65	
Holt,		3 75
Homer,	1 07	
Jackson,	21 10	
Lansing, 1st,	14 13	
Lansing,		
Franklin Ave.,	9 00	10 00
Marshall,	14 84	
Mason,	5 00	6 00
Oneida,		1 00
Parma,	2 30	
Springport,	4 24	
Tekonsha,		3 00
	<u>89 84</u>	<u>34 35</u>

PRESBYTERY OF MONROE.

Adrian,	7 21	
Blissfield,	11 67	3 33
Cadmus,		1 00
California,	1 22	
Clayton,		2 70
Coldwater,	17 91	9 01
Deerfield,	3 00	
Erie,	7 50	1 50
Hillsdale,	5 00	5 00

Sab-schs. Churches.

La Salle,	\$2 25	\$0 50
Monroe,	4 77	
Palmyra,		26 50
Petersburg,	3 50	
Quincy,		11 36
Reading,		4 00
Tecumseh,		5 25
	<u>64 03</u>	<u>70 15</u>

PRESBYTERY OF PETOSKEY.

Alanson,	2 00	
Bay Shore,	8 73	
Boyne City,	4 00	2 41
Cadillac,		22 82
Cross Village,	4 26	1 00
East Jordan,	10 00	
Elk Rapids,		2 35
Elmira,	1 75	
Hanson,		1 00
Harbor Springs,		16 30
Lake City,	5 32	10 00
Mackinaw City,	5 00	3 00
McBain,	1 71	
Omena,	5 67	
Petoskey,	18 72	
Traverse City,	6 13	5 00
Yuba,		3 65
	<u>73 29</u>	<u>67 53</u>

PRESBYTERY OF SAGINAW.

Adams,	1 30	
Alcona,	2 40	
Alabaster,	1 62	
Alma,	9 97	
Alpena,	7 00	
Arenac,		1 00
Bay City, 1st,		13 43
Bay City,		
Memorial,	8 00	
Beaverton,	6 50	13
Black River,	1 50	
Calkinsville,	4 00	
Coleman,		6 00
East Tawas,		5 50
Emerson,	14 25	
Fairfield,	6 00	
Gladwin,		07
Ithaca,	33 35	
Maple Ridge,		1 00
Midland,	7 80	5 20
Mount Pleasant,		2 00
Munger,	5 31	1 00
Omer,		1 00

	Sab-schs.	Churches.
Saginaw, E. Side,		
Warren Ave.,	\$11 59	\$10 43
Saginaw, E. Side,		
Washington Ave.,	3 50	
Saginaw, W. Side,		
1st,		15 75
Saginaw, W. Side,		
Grace,	8 00	
Saginaw, W. Side,		
Immanuel,	13 95	
Salzburg,	13 86	
Tawas City,	1 50	
Taymouth,		10 00
West Bay City,		
Westminster,	33 20	
Wise,		5 00
	194 60	77 51
Total from Synod		
of Michigan,	1,751 59	914 89

SYNOD OF MINNESOTA.

PRESBYTERY OF DULUTH.

Bemidji,	2 00	2 00
Blackduck,	2 50	
Brainerd,	10 50	
Duluth, 1st,	23 03	25 08
Duluth, 2d,	16 00	
Duluth,		
Bethany Chapel,	2 32	
Ely,		2 00
Eveleth,		2 51
Glen Avon,		22 71
Grand Rapids,		9 00
Hazlewood Park,		2 00
Highland,	3 25	1 50
Lakeside,	37 59	4 59
McNair Memorial,	10 26	5 00
Mora,		5 95
New Duluth,		
House of Hope,	6 00	
Otter Creek,		24
Sandstone,	19 75	
Two Harbors,	7 28	9 51
Virginia,		
Cleveland Ave.,	1 02	10 22
Westminster,	12 25	
	153 75	102 31

PRESBYTERY OF MANKATO.

Alpha,	8 00	
Amboy,	10 75	
Amiret,	3 00	3 59
Ashford,		1 20

	Sab-schs.	Churches.
Balaton,	\$7 55	\$9 15
Blue Earth,	4 54	9 35
Brewster,	3 00	3 00
Butterfield,		3 51
Cottonwood,		5 00
Delhi,	14 15	
Easter,	13 00	2 00
Ebenezer,		15 00
Fulda,		10 60
Green Valley,		1 30
Hardwick,		2 25
Heron Lake,	5 85	4 30
Hills,	2 00	
Holland,		5 00
Island Lake,		2 00
Jackson,	18 46	20 00
Kasota,	7 00	2 00
Kinbrae,		6 50
Knox,	1 75	
Lake Crystal,	4 30	
Le Seuer,	6 68	
Luverne,	8 66	6 34
Mankato,	5 30	23 22
Mankato,		
Hope Mission,	15 00	
Marshall,	8 71	2 76
Montgomery,	2 00	
Morgan,		5 00
New Prague,	1 50	
Pilot Grove,	3 50	
Pipestone,	19 29	
Redwood Falls,	12 00	
Rushmore,	10 00	
Russell,	7 15	1 00
Slayton,	4 16	5 00
St. James,	14 00	5 63
St. Peter,		
Union,		6 00
Summit Lake,	7 25	8 25
Swan Lake,		5 00
Tracy,	5 00	18 06
Wells,	8 12	
Wilmont,	5 84	16
Windom,	11 60	2 00
Winnebago City,	17 31	
Woodstock,		6 00
Worthington,		
Westminster,	25 53	3 00
	301 95	203 17

PRESBYTERY OF MINNEAPOLIS.

Buffalo,	9 22	
Carver,	2 94	
Crystal Bay,	7 50	
Eden Prairie,	6 69	5 75

	Sab-schs. Churches.	
Hopkins,		
Bohemian,	\$3 00	
Howard Lake,	11 00	
Maple Plain,	7 75	
Minneapolis, 1st,	12 19	
Minneapolis, 5th,	\$4 25	
Minneapolis.		
Bethany,	4 50	
Minneapolis,		
Bethlehem,	5 65	
Minneapolis,		
Franklin Ave.,	6 35	
Minneapolis,		
Grace,	14 24	
Minneapolis,		
Highland Park,	18 01	13 78
Minneapolis,		
House of Faith,	5 32	
Minneapolis,		
Oliver,	20 18	1 00
Minneapolis,		
Shiloh,	6 94	4 68
Minneapolis,		
Stewart Me-		
morial,	11 22	
Minneapolis,		
Westminster,	45 01	66 64
Oak Grove,		12 00
Rockford,	8 00	
Sylvan,		2 00
Waverly,	10 86	5 00
Winsted,		4 00
	174 88	160 79

PRESBYTERY OF RED RIVER.

Alliance,		8 40
Argyle,		7 10
Ashby,	2 45	1 14
Bethel,	1 80	4 00
Crookston,		16 54
Deerhorn,		7 00
Elbow Lake,	5 00	
Evansville,	1 96	1 18
Fergus Falls,	20 36	
Hallock,	6 10	4 00
Hendrum,	7 50	
Knox,	3 25	
Lawrence,	7 00	
Maine,	7 00	
Mendenhall,		
Memorial,		2 00
Moorhead,		3 81
Northcote,	4 95	2 00
Red Lake Falls,		3 76
Chief River Falls,	3 45	

	Sab-schs. Churches.	
Warren,	\$8 07	
Western,		\$20 00
	78 89	80 93

PRESBYTERY OF ST. CLOUD.

Bethel,	3 00	
Burbank,		50
Foley,		3 80
Greenleaf,	4 00	
Harrison,	6 20	1 42
Hawick,	2 00	
Kingston,		2 70
Long Prairie,	4 00	
Murdock,	6 31	
New London,	1 50	
Osakis,	2 75	
Spicer,	4 17	
Spring Grove,	5 00	
St. Cloud,	25 00	2 81
St. Georges,	80	
Willmar,	9 54	.
	74 27	11 23

PRESBYTERY OF ST. PAUL.

Belle Plaine,	2 20	2 00
Empire,	75	
Farmington,		5 00
Forest Lake,	9 40	
Forest Lake,		
Hope,	5 95	
Hastings,	11 13	
Macalester,	3 00	5 00
Merriam Park,	23 45	8 86
North St. Paul,	2 00	
Oneka,	2 30	
Red Wing,	9 00	9 07
Rush City,	6 00	
Shakopee,	6 90	
South St. Paul,	11 89	4 20
St. Croix Falls,	14 63	2 50
St. Paul, 1st,		22 20
St. Paul, 9th,	14 56	
St. Paul,		
Bethlehem,		
German,		6 00
St. Paul, Central,		15 28
St. Paul,		
Dayton Ave.,	48 96	
St. Paul, East,	22 45	
St. Paul,		
Goodrich Ave.,	8 50	
St. Paul, House		
of Hope,		22 14
St. Paul, Knox,		2 00

	Sab-schs.	Churches.
St. Paul,		
Westminster,	\$12 35	\$1 10
St. Paul Park,	12 00	
Vermillion,		5 00
Warrendale,	3 43	
White Bear,	9 13	2 00
	<hr/> 239 98	<hr/> 112 35

PRESBYTERY OF WINONA.

Albert Lea,	4 33	27 08
Austin, 1st,	8 70	
Austin, Central,	9 64	
Blooming Prairie,	8 46	2 33
Caledonia, 1st,	4 25	
Canton,	2 60	2 40
Chatfield,	8 21	
Claremont,	9 42	
Cummingsville,	2 42	
Dundas,	3 32	
Frank Hill,		
German,		1 00
Hokah,	4 60	
Houston,	3 73	
Jordan,	3 20	
Kasson,		5 00
La Crescent,	4 75	
Le Roy,	14 58	6 00
Orion,	1 00	
Oronoco,	2 60	4 68
Owatonna,	18 50	
Pleasant Valley,	3 50	
Preston,	5 85	
Rochester,	6 00	6 00
Rushford,	3 25	
Washington,	10 00	
Winona, 1st,	34 18	
Winona,		
German,	18 70	1 00
	<hr/> 195 79	<hr/> 55 49
Total from Synod of Minnesota, 1,219 51		726 27

SYNOD OF MISSOURI.

PRESBYTERY OF KANSAS CITY.

Appleton City,	14 96	
Butler,	3 00	19 41
Centre View,	3 80	
Deepwater,	4 69	
Eldorado Springs,	2 20	
High Point,	3 60	1 00
Holden,	5 00	
Independence,	18 00	10 00

	Sab-schs.	Churches.
Jefferson City,	\$5 00	\$10 00
Kansas City, 1st,	62 30	25 00
Kansas City, 2d,	45 73	
Kansas City, 3d,	7 00	3 00
Kansas City, 4th,	10 69	
Kansas City, 5th,		9 66
Lowry City,	6 19	
Nevada,		5 00
Osceola,	5 21	
Rich Hill,		5 56
Schell City,	4 07	1 10
Sedalia, Broad-		
way,		5 50
Sedalia, Central,	15 71	11 50
Sharon,		3 40
Tipton,	2 00	
Versailles,		1 70
Westfield,		1 17
	<hr/> 219 15	<hr/> 113 00

PRESBYTERY OF OZARK.

Bolivar,	4 78	5 45
Carthage, 1st,		5 27
Conway,		1 00
Ebenezer,	10 00	
Evans,	2 21	
Fairplay,	2 50	
Jonesboro,	2 00	5 00
Joplin,		8 86
Mena,	13 00	
Monett,	1 69	
Mount Vernon,	4 00	4 00
Neosho, 1st,	13 00	10 00
Ozark Prairie,	3 00	2 00
Salem,	1 14	
Seneca,	5 41	
Springfield, 2d,	5 00	
Springfield,		
Calvary,	13 15	2 00
Webb City,		4 70
West Plains,	10 00	
	<hr/> 90 88	<hr/> 48 28

PRESBYTERY OF PALMYRA.

Bethel,		1 00
Birdseye Ridge,	5 33	
Brookfield,	10 00	
Canton,	2 38	
Centre,	5 00	
Hannibal,		41 19
Kirksville,	2 00	
Laclede,	1 50	
La Grange,		5 60
Macon,	10 53	

	Sab-schs.	Churches.
Marceline,	\$3 00	
Moberly,	11 30	
New Cambria,		\$2 50
	51 04	50 29

PRESBYTERY OF PLATTE.

Akron,		1 00
Breckenridge,	5 49	
Cameron,		7 20
Carrollton,		8 65
Chillicothe,	5 71	
Craig,	10 75	2 00
Empire Prairie,	1 50	1 50
Fairfax,	6 56	1 00
Gaynor City,		1 00
Graham,	8 65	
Grant City,	17 52	5 80
Hamilton,	9 00	10 00
Hopkins,		2 52
Kingston,	4 00	
Knox,	8 00	
Lathrop,		4 86
Maitland,	4 54	
Martinsville,	2 00	
Mirabile,	2 00	
Mound City,	8 76	
New Hampton,		1 00
New York Set- tlement,	6 10	1 00
Oak Grove,	7 00	
Oregon,	7 63	6 05
Parkville,	9 50	18 50
Savannah,	5 00	
Stanberry,		3 00
St. Joseph, Faith,	60	2 40
St. Joseph, Hope,	5 00	2 00
St. Joseph,		
Westminster,	6 00	16 71
Tarkio,	8 00	5 00
Tina,	9 65	
	158 96	101 19

PRESBYTERY OF ST. LOUIS.

Bethel,	24 00	5 00
Bethlehem,	3 00	
Cuba,	4 30	
De Soto,	7 15	
Drake, Em- manuel,		8 00
Ferguson,		4 00
Ironton,	3 00	
Moselle,	1 00	
Mt. Olive,	4 00	
Pacific,		65

	Sab-schs.	Churches.
Rolla,	\$3 59	\$7 14
Saiem, German,	5 00	10 00
St. Charles,		
Jefferson St.,		3 00
St. Louis, 1st,	120 97	50 20
St. Louis, 2d,	41 19	50 00
St. Louis, 1st German,		5 00
St. Louis, 2d German,		2 00
St. Louis, Baden,	4 05	
St. Louis, Carondelet,	41 28	17 12
St. Louis, Bid- dle Market,	15 00	
St. Louis, Clif- ton Heights,	7 02	
St. Louis, Compton Hill,	26 81	
St. Louis, Cote Brillante,	8 72	
St. Louis, Covenant,	10 00	5 00
St. Louis, Curby, Mem.,	21 15	
St. Louis, Forest Park,		12 50
St. Louis, Grace,	16 00	
St. Louis, Lafayette Park,	54 50	
St. Louis, Lee Ave.,	13 95	
St. Louis, Markham Mem.,		4 00
St. Louis, Mc- Causland Ave.,	6 00	
St. Louis, Mizpah,	3 08	
St. Louis, North,	4 50	2 00
St. Louis, North Cabanne,	10 95	
St. Louis, Oak Hill,	9 60	
St. Louis, Pope Ave.,	14 05	
St. Louis, Tyler Place,		22 30
St. Louis, Walnut Park,	2 00	2 00
St. Louis, Wash. and Compton Ave.,	127 27	
St. Louis, West		89 10
St. Louis, Winnebago,		2 40
Sulphur Springs,	5 51	

	Sab-schs. Churches.	
Washington,	\$7 00	\$1 90
Webster Groves,	30 00	4 05
Whitewater,	5 00	
Zion,		1 00
	<hr/> 660 64	<hr/> 308 36

PRESBYTERY OF WHITE RIVER.

Camden, 2d,	4 00	
Harris Chapel,	4 00	
Holmes' Chapel,		2 00
Hopewell,	3 38	
Plantersville, 1st,		2 00
West End,		1 00
	<hr/> 11 38	<hr/> 5 00

Total from Synod
of Missouri, 1,192 05 626 12

SYNOD OF MONTANA.

PRESBYTERY OF BUTTE.

Anaconda,	35 00	
Butte, 1st,	15 00	8 00
Butte, Im- manuel,	12 00	
Deer Lodge,		3 00
Dillon,	11 50	
Granite,	22 55	
Hamilton,		2 00
Missoula,	20 60	
Phillipsburg,	30 00	7 00
Potomac,	1 01	
	<hr/> 147 66	<hr/> 20 00

PRESBYTERY OF GREAT FALLS.

Boston Heights,	9 71	
Chinook,		7 00
Chester,	9 39	
Cut Bank,	9 00	
Great Falls, 1st,	7 50	3 29
Havre,	4 45	3 45
Kalispell,	7 00	
Lewistown,		10 00
	<hr/> 47 05	<hr/> 23 74

PRESBYTERY OF HELENA.

Boulder,	7 95	4 05
Bozeman,	15 00	
Hamilton,		1 00
Helena, 1st,	11 50	8 00
Helena, Central,	4 00	4 00
Manhattan, 1st,		2 00

	Sab-schs. Churches.	
Miles City,	\$10 00	\$4 00
Spring Hill,	14 00	1 00
West Gallatin, Holland,		13 25
	<hr/> 62 45	<hr/> 37 30

Total from Synod
of Montana, 257 16 81 04

SYNOD OF NEBRASKA.

PRESBYTERY OF BOX BUTTE.

Alliance,	2 12	2 00
Belmont,	1 00	
Bridgeport,	5 10	
Emmanuel,	3 00	
Gordon,	5 00	
Marsland,	2 00	
Minatare,	3 43	
Valentine,	2 46	
	<hr/> 24 11	<hr/> 2 00

PRESBYTERY OF HASTINGS.

Aurora,		4 00
Axtel,		2 00
Bethel,	3 41	4 22
Blue Hill,	3 00	
Edgar,	9 00	3 00
Hanover, German,		2 00
Hansen,	6 06	
Hastings, German,	1 13	
Holdredge,	15 00	
Kenesaw,	3 00	4 60
Lysinger,	7 00	
Minden,	17 48	
Nelson,	8 31	
Ong,		2 00
Republican City,	1 00	
Rosemont,		3 00
Ruskin,		2 40
Seaton,	2 15	
Stamford,		8 60
Superior,	4 12	
Wilsonville,	6 00	
	<hr/> 86 66	<hr/> 35 82

PRESBYTERY OF KEARNEY.

Ansley,	2 00
Ashton,	3 00
Austin,	1 00
Berg,	3 00
Broken Bow,	7 79

	Sab-schs.	Churches.
Buffalo Grove,		
German,	\$1 00	\$6 00
Central City,	21 69	
Cherry Creek,	4 05	
Clontibret,		10 66
Cozad,	13 00	
Dorp,	50	
Fullerton,	14 83	11 39
Gandy,	2 00	
Gibbon,	3 00	5 00
Litchfield,	8 90	
Mount Carmel,	85	
North Loup,	4 06	
North Platte,	24 70	
Ord,	4 00	
Salem, German,		1 00
Samaritan,	2 20	
Shelton,	16 10	
St. Edwards,	8 00	
Sumner,	2 00	1 00
Sutherland,	3 27	
Wilson, Memorial,		6 00
Wood River,	2 95	
	153 89	41 05

PRESBYTERY OF NEBRASKA CITY.

Adams,	17 00	
Alexandria,	2 58	1 87
Auburn,	10 96	3 36
Barneston,	3 60	
Beatrice, 1st,	20 96	
Bennett,	4 35	
Blue Springs,	12 35	
Diller,	2 00	1 00
Fairbury,		8 88
Fairmont,	3 00	
Falls City,	3 05	4 15
Firth,	4 00	
Goshen,		3 40
Gresham,	2 00	2 10
Hebron,	26 18	7 52
Hickman,		
German,	6 00	
Hopewell,	3 50	
Hubbell,	3 00	1 25
Humboldt,	2 11	2 00
Liberty,	3 80	
Lincoln, 1st,	18 76	13 25
Lincoln, 2d,		16 68
Lincoln, 3d,	3 80	
Meridian,		
German,		1 00
Nebraska City,	4 35	13 25
Palmyra,	15 82	9 39
Panama,	2 60	

	Sab-schs.	Churches.
Pawnee City,	\$36 00	
Plattsmouth, 1st,	4 00	\$5 00
Plattsmouth,		
German,		3 00
Raymond,	7 00	
Seward,	7 53	5 15
Staplehurst,		7 92
Sterling,	2 00	
Table Rock,		10 00
Tamora,	4 25	1 00
Tecumseh,	14 50	7 00
Utica,	7 91	1 00
York,	7 38	31 25
	266 34	160 42

PRESBYTERY OF NIOBRARA.

Atkinson,	10 00	
Black Bird,	3 61	
Cleveland,	3 10	
Coleridge,	12 00	
Dorsey,	3 03	
Elgin,	2 13	
Emerson,	13 00	5 00
Foster,	3 00	
Hartington,		2 00
Kellar,	8 60	
Lambert,	6 10	
Laurel,	6 37	
Logan View,		4 50
Madison,	28 00	
Millerboro,		6 75
Niobrara,	3 10	
Norfolk,	2 43	1 00
Osmond,	1 48	6 11
Pender,	14 37	
Ponca,	11 24	2 00
Randolph,		2 00
South Sioux		
City,	4 74	
St. James,	42	1 00
Stuart,	13 21	
Wayne,		26 38
Winnebago		
Indian,	6 25	6 00
	156 18	62 74

PRESBYTERY OF OMAHA.

Anderson Grove,	2 33	
Bancroft,	4 00	3 46
Bellevue,	13 91	3 00
Blair,	3 17	
Ceresco,	1 30	
Craig,	10 00	
Creston,	2 00	2 00

	Sab-schs.	Churches.
Divide Centre,	\$8 77	
Florence,	1 90	\$2 00
Fremont,		17 00
Lyons,	11 65	5 00
Marietta,	7 25	5 50
Monroe,		7 77
Oconee,	2 71	
Omaha, 1st,		20 14
Omaha, 2d,	17 56	4 80
Omaha, 1st German,		2 00
Omaha, Bed- ford Place,	4 88	
Omaha, Bohemian,	1 00	
Omaha, Castellar,	36 28	9 78
Omaha, Clifton Hill,		5 00
Omaha, Knox,	22 20	
Omaha, Lowe Ave.,		24 02
Omaha Westminster,	6 13	23 95
Omaha Agency, Blackbird Hills,	3 64	1 81
Osceola,	12 00	7 00
Papillion,	2 00	4 45
Plymouth,	5 76	
Schuyler,	10 00	5 00
Silver Creek, South Omaha,	3 20	
Bohemian,		1 00
South Omaha,	44 30	3 74
Spiker,	2 65	
Tekamah,	3 08	4 80
Valley,	7 45	
Waterloo,	17 64	
	<hr/> 268 76	<hr/> 163 22
Total from Synod of Nebraska,	955 94	465 25

SYNOD OF NEW JERSEY.

PRESBYTERY OF CORISCO.

Beta,	1 00
Benita,	1 00
Corisco,	1 00
Efulen,	1 00
Elat,	1 00
Evune,	1 00
Hanje,	1 00
Kribi,	1 00
Myuma,	1 00
	<hr/>
	9 00

PRESBYTERY OF ELIZABETH.

	Sab-schs.	Churches.
Basking Ridge,	\$40 19	\$78 42
Carteret,	3 00	
Clinton,	15 65	12 00
Connecticut Farms,		14 10
Cranford,	38 61	20 00
Dunellen,	13 07	3 00
Elizabeth, 1st,	52 89	29 85
Elizabeth, 1st, German,		6 00
Elizabeth, 2d,		158 00
Elizabeth, 3d,		44 00
Elizabeth, Bethany Chapel,	11 91	
Elizabeth, Greystone,		26 57
Elizabeth, Madison Ave.,	11 55	
Elizabeth, Westminster,	28 77	5 00
Elizabeth, Westminster Hope Chapel,		5 25
Garwood,	2 00	
Glen Gardner,	6 80	
Lamington,	11 00	10 00
Liberty Corner,	2 36	6 00
Lower Valley,	8 00	
Maurer, German,		1 00
Metuchen,	14 19	
Perth Amboy,	3 73	10 00
Plainfield, 1st,	18 00	
Plainfield, Crescent Ave.,		138 49
Plainfield, Hope Chapel,	8 00	10 00
Plainfield, Warren Chapel,	14 38	1 00
Pluckamin,	30 12	9 30
Rahway, 1st,	13 26	8 72
Rahway, 2d,		25 00
Roselle,		14 14
Springfield,	17 77	
Westfield,	50 00	16 47
Woodbridge,		14 25
	<hr/> 415 25	<hr/> 666 56

PRESBYTERY OF JERSEY CITY.

Emmanuel,	5 00
Englewood,	20 00
Englewood, West Side,	15 59
Garfield,	2 50
Hackensack,	26 00
	10 00

	Sab-schs.	Churches.
Hoboken,	\$3 65	\$10 00
Jersey City, 1st,		105 55
Jersey City, 2d,	50 00	25 25
Jersey City,		
Claremont,	9 78	
Jersey City, St.		
Augustine,	1 00	
Jersey City,		
Westminster,	19 38	22 65
Newfoundland,	18 50	
Norwood,	23 56	
Passaic,	10 00	29 41
Passaic,		
Dundee,	6 37	4 97
Passaic,		
German,		5 00
Paterson, 1st,	6 11	3 00
Paterson, 2d,	25 00	
Paterson, Broad-		
way, German,	5 00	
Paterson, Madi-		
son Ave.,	15 00	
Paterson,		
Redeemer,	100 00	
Rutherford,	17 43	10 96
Tenafly,	19 61	
Wallington,	5 00	1 30
West Hoboken,	16 70	8 88
West Milford,	7 21	3 00
	425 89	242 47

PRESBYTERY OF MONMOUTH.

Allentown,	6 42	10 00
Atlantic High-		
lands,		14 00
Barnegat,	2 00	3 00
Belmar,	7 50	
Beverly,	55 00	6 70
Beverly, Grace		
Chapel,	8 30	
Bordentown,	9 25	1 00
Burlington,		13 96
Burlington,		
Pearl St.,	25 98	
Calvary,	9 10	2 35
Columbus,	10 00	
Cranbury, 1st,	16 00	10 00
Cranbury, 2d,	19 35	8 00
Cream Ridge,	28 91	3 85
Delanco,		2 50
Englishtown,		3 00
Farmingdale,	1 00	2 00
Forked River,	1 00	2 00
Freehold,		15 90
Hightstown,	15 00	

	Sab-schs.	Churches.
Holmanville,		\$1 00
Jacksonville,	\$2 47	3 53
Jamesburg,	29 45	11 28
Keyport,		6 04
Lakehurst,	3 00	7 00
Lakewood,	60 00	10 00
Lakewood, Hope,		9 20
Long Branch,	24 55	
Manalapan,	2 40	3 65
Manasquan,		5 00
Mantaloking,		4 68
Matawan,	23 25	25 23
Moorestown,	15 55	5 00
Mount Holly,	24 37	20 08
New Egypt,	5 00	2 00
New Gretna,		2 00
Oceanic,	13 27	
Perrineville,		15 85
Plattsburg,	9 00	3 00
Point Pleasant,	9 30	3 66
Providence,	4 31	1 00
Red Bank,		21 09
Rhode Hall,	5 62	
St. John's, German,		1 00
Shrewsbury,	15 15	16 12
South Amboy,	5 00	
South River,		
German,		1 00
Tennent,	18 00	
Tom's River,	6 15	2 00
Tuckerton,		2 00
	490 65	280 67

PRESBYTERY OF MORRIS AND ORANGE.

Afton,		5 00
Berkshire Valley,		3 00
Boonton,	34 27	6 44
Chatham,		11 25
Chester,	4 85	5 00
Dover, 1st,	31 36	7 00
East Orange, 1st,		77 14
East Orange,		
Arlington Ave.,	20 00	30 19
East Orange,		
Bethel,	40 65	160 38
East Orange,		
Brick,	39 98	525 00
East Orange,		
Elmwood,	50 00	11 56
East Orange,		
Munn Ave.,	63 09	
Fairmount,	5 00	
Flanders,	4 00	8 00
German Valley,	10 00	7 00
Hanover,	22 60	

	Sab-schs.	Churches.		Sab-schs.	Churches.
Luxemburg,		\$2 00	Newark,		
Madison,	\$100 00	90 08	Calvary,	\$5 00	\$1 75
Mendham, 1st,		35 02	Newark, Central,	5 00	
Mine Hill,		4 00	Newark, Emanuel German,		2 00
Morris Plains,	21 00		Newark, Few-		
Morristown, 1st,		135 60	smith Memorial,	20 00	
Morristown,			Newark, Forest		
South St.,		36 88	Hill,	12 35	15 00
Mount Freedom,		7 00	Newark, High		
Mount Olive,	2 00	3 50	St.,		13 50
Myersville, German,		2 00	Newark,		
New Providence,		7 81	Memorial	16 16	
New Vernon,	12 60		Newark, Park,		23 42
Orange, 1st,	100 00	75 00	Newark,		
Orange, 1st			Plane St.,	5 00	
German,	11 00		Newark,		
Orange, Central,	45 29	100 00	Roseville Ave.,	50 00	45 99
Orange, Hillside,	73 00	14 37	Newark,		
Orange Valley,			South Park,	11 48	36 76
German,		2 00	Newark,		
Parsippany,	5 00	12 00	Wickliffe,		3 41
Pleasant Grove,		12 00		259 72	440 23
Pleasant Valley,					
German,		2 00			
Rockaway,	7 00				
Schooley's					
Mountain,	10 49	3 51			
South Orange,					
1st,	14 00				
South Orange,					
Trinity,		22 00			
Sterling,		5 00			
Succasunna,		11 00			
Summit Central,	50 00	63 29			
	777 18	1,503 02			
PRESBYTERY OF NEWARK.			PRESBYTERY OF NEW BRUNSWICK.		
Arlington,	29 00		Alexandria,	7 50	
Bloomfield,			Amwell, 1st,		5 00
German,		3 00	Amwell, United, 1st,		6 00
Bloomfield,			Bound Brook,	7 00	16 00
Westminster,	42 86	37 58	Dayton,	11 32	13 93
Caldwell,	27 80		Deans Union,	8 10	
Montclair, Grace,	5 00		Dutch Neck,		20 00
Montclair, Trinity,		40 00	East Trenton,	21 25	3 00
Newark, 1st,		57 36	Ewing,	12 55	19 45
Newark, 2d,		37 50	Farmingdale		
Newark, 3d,	16 32	100 88	Union,	4 50	
Newark, 5th Ave.,	13 75		Flemington,	16 47	19 22
Newark, 6th,		8 08	Frenchtown,	9 82	8 29
Newark, 2d			Hamilton Square,		11 00
German,		3 00	Holland,	10 00	
Newark, 3d			Hopewell,	11 00	10 00
German,		5 00	Kingston,	8 22	7 78
Newark, Bethany,		6 00	Kingwood,		1 00
			Kirkpatrick,		
			Memorial,	9 36	
			Lambertville,		43 64
			Lawrenceville,	8 44	18 38
			Little York,		2 00
			Milford,	24 40	
			New Brunswick,		
			1st,	28 84	
			New Brunswick,		
			2d,	9 50	10 00
			Pennington,	13 20	21 20
			Princeton, 1st,	49 09	50 00

	Sab-schs.	Churches.
Princeton, 2d,	\$7 20	\$15 00
Princeton,		
Witherspoon St.,	7 00	
Stockton,	5 00	
Titusville,	13 00	3 40
Trenton, 1st,	18 40	166 50
Trenton, 2d,	23 85	6 00
Trenton, 3d,	31 35	
Trenton, 4th,	21 61	28 32
Trenton, 5th,	13 65	
Trenton,		
Bethany,	22 38	2 75
Trenton,		
Prospect St.,	44 24	69 00
Trenton,		
Walnut Ave.,	8 21	1 50
	<u>486 45</u>	<u>578 36</u>

PRESBYTERY OF NEWTON.

Andover,	11 41	2 00
Belvidere, 1st,	14 81	42 85
Belvidere, 2d,		5 00
Blairstown,	27 44	25 31
Bloomsbury,		4 00
Branchville,	7 20	1 80
Carpenterville,		1 00
Danville,		6 00
Deckertown,		12 00
Franklin Furnace,	6 17	3 50
Greenwich,	2 60	4 00
Hackettstown,	28 48	15 00
Harmony,	11 02	2 65
La Fayette,	5 00	1 00
Mansfield, 2d,	2 50	2 00
Marksboro,		11 00
Musconetcong		
Valley,		9 80
Newton,	35 25	10 00
North Hardyston,	16 06	
Ogdensburg,	2 32	
Oxford, 1st,		44 40
Oxford, 2d,	3 17	
Phillipsburg, 1st,		40 13
Phillipsburg,		
Westminster,	15 73	10 00
Rocksburg,	7 50	
Sparta,	7 85	
Stanhope,		1 00
Stewartsville,	14 00	15 00
Stillwater,	7 73	
Wantage, 1st,		7 90
Wantage, 2d,	6 65	3 58
Washington,		5 00
Yellow Frame,		1 00
	<u>232 89</u>	<u>286 92</u>

PRESBYTERY OF WEST JERSEY.

	Sab-schs.	Churches.
Absecon,	\$5 00	
Atlantic City,	24 93	\$10 00
Atlantic City,		
Chelsea,		3 35
Atlantic City,		
Olivet,		5 00
Berlin,	3 00	
Billingsport,	9 41	
Blackwood,	24 50	13 50
Brainerd,		5 00
Bridgeton, 1st,	20 00	15 00
Bridgeton, 2d,		17 55
Bridgeton, 4th,		60
Bridgeton,		
Irving Ave.,	1 50	
Bridgeton, West,	5 00	
Bunker Hill,	1 55	
Camden, 2d,	20 82	33 00
Camden, Calvary,		7 00
Camden, Grace,	11 75	2 00
Camden,		
Liberty Park,		
German,		2 00
Cape May,	17 87	
Cedarville,	8 02	7 52
Clayton,		10 00
Cold Spring,	5 00	
Deerfield,	31 00	
Elwood,	2 00	
Fairfield,		5 00
Gloucester City,	6 00	
Greenwich,		8 20
Grenloch,	7 85	
Haddonfield,		52 34
Janvier,	4 41	
Leeds' Point,	6 50	
Logan Memorial,	11 31	
May's Landing,	8 00	
Merchantville,	19 26	5 00
Millville,	8 15	5 00
Ocean City,		2 00
Pittsgrove,	9 07	5 00
Pleasantville,	5 00	
Salem,	22 96	38 35
Swedesboro,	10 79	
Vineland,		8 00
Wenonah,	62 03	63 78
West Cape May,	10 17	
Williamstown,	16 44	5 00
Woodbury,		18 79
Woodstown,	12 92	1 70
	<u>412 21</u>	<u>349 68</u>

Total from Synod
of New Jersey, 3,500 24 4,356 91

SYNOD OF NEW MEXICO.

PRESBYTERY OF ARIZONA

	Sab-schs.	Churches.
Bisbee,	\$9 03	
Clifton, 1st,		\$10 00
Endeavor,		5 00
Flagstaff, 1st,	15 00	10 00
Florence,	12 92	
Maricopa, Indian,	60	
Morenci,		14 54
Peoria,		2 00
Phoenix,	4 50	18 80
Pima, 2d Indian,		2 75
Pima, 5th Indian,	45	
Solomonville,	5 00	
Union,	3 07	
	50 57	63 09

PRESBYTERY OF RIO GRANDE.

Alamogordo,	6 00	
Albuquerque, 1st,	3 00	
Albuquerque,		
Spanish,	2 00	
Deming,	5 92	
Las Placetas,		
Spanish,	1 00	
Los Lentas, Spanish,	12	
Pajarito, Spanish,	18	
Portales,	2 50	1 00
Socorro, Spanish,		2 10
	2 50	21 32

PRESBYTERY OF SANTA FÉ.

Farmington,	4 25	
Las Vegas, 1st,	24 21	
Taos, Spanish,		2 00
	28 46	2 00
Total from Synod of New Mexico,	81 53	86 41

SYNOD OF NEW YORK.

PRESBYTERY OF ALBANY.

Albany, 1st,	6 32	53 00
Albany, 3d,		25 57
Albany, 4th,	13 38	20 00
Albany, 6th,	35 00	13 00
Albany,		
Clinton Square,	24 25	
Albany,		
Madison Ave.,	41 00	

Sab-schs. Churches.

Albany,		
Sprague Chapel,	\$12 00	
Albany, State St.,		\$72 09
Albany, West End,	47 00	
Amsterdam, 2d,	19 50	60 00
Ballston Centre,	19 48	4 04
Ballston Spa,		5 00
Batchellerville,	5 00	
Bethlehem,		4 00
Broadalbin,		2 00
Charlton,	11 00	19 04
Corinth,	7 81	5 97
Emmanuel,		6 37
Gloversville,		49 09
Gloversville,		
Kingsboro Ave.,	6 00	5 00
Hamilton Union,	9 50	2 00
Jefferson,	12 23	
Jermain Memorial,	31 29	18 59
Johnstown,	39 00	15 00
Mariaville,	15 00	
Mayfield, Central,	10 73	
Menands, Bethany,		23 50
New Scotland,		3 00
Princeton,		2 86
Rockwell Falls,	11 85	1 00
Sand Lake,	11 69	4 36
Saratoga Springs,		
1st,	27 74	11 83
Saratoga Springs,		25 60
2d,		
Schenectady, 1st,	62 65	
Schenectady,		
East Ave.,	9 13	
Schenectady,		
Union,	26 16	9 15
Stephentown,	2 30	2 14
Voorheesville,		2 75
West Albany,	4 00	
West Galway,	7 00	
West Milton,		1 00
West Troy,		4 20
	528 01	471 15

PRESBYTERY OF BINGHAMTON.

Bainbridge,	10 00	
Binghamton, 1st,	71 25	95 00
Binghamton,		
Broad Ave.,		2 00
Binghamton,		
Floral Ave.,	7 43	5 00
Binghamton,		
Immanuel,	4 00	
Binghamton, North,		32 49

Sab-schs. Churches.

Binghamton,		
Ross Memorial,	\$11 81	
Binghamton, West,	42 80	
Conklin,	17 08	
Cortland,	75 00	\$40 00
Coventry, 2d,		4 00
East Maine,	5 32	
Gulf Summit,	10 00	
Lordville,	1 00	
McGrawville,	12 32	
Masonville,	9 75	
Nichols,		8 25
Nineveh,	5 00	8 00
Owego,	17 03	5 00
Preble,	3 75	9 00
Smithville Flats,	4 70	2 25
Tompkins,	5 14	
Union,		2 00
Waverly,		20 00
Whitney's Point,	10 85	
Windsor,	2 00	
	<hr/> 326 23	<hr/> 232 99

PRESBYTERY OF BOSTON.

Antrim, 1st,	3 40	7 00
Barre,		10 00
Boston, 1st,		78 00
Boston, Scotch,	10 00	3 00
Boston,		
St. Andrews,	7 00	5 00
East Boston,		59 00
Graniteville,		5 00
Haverhill, 1st,	9 00	
Houlton,		10 00
Hyde Park,	5 50	
Lawrence, German,	10 00	
Litchfield,		4 00
Londonderry,	3 00	5 00
Manchester,		
Westminster,	2 00	1 00
Newburyport, 1st,	7 60	5 90
Newburyport, 2d,	16 84	
Newport, 1st,	5 00	30 95
Providence 2d,	5 00	
Providence, Clifford,		15 00
Quincy,	10 00	10 00
Roxbury,	53 00	4 98
South Boston, 4th,	8 00	
South Ryegate,	14 14	
Waltham, 1st,	3 50	3 00
Windham,	4 60	3 50
Woonsocket,	2 00	2 00
Worcester, 1st,	9 25	
	<hr/> 188 83	<hr/> 262 33

PRESBYTERY OF BROOKLYN.

Sab-schs. Churches.

Brooklyn, 2d,		\$23 44
Brooklyn,		
1st German,		13 00
Brooklyn,		
5th German,		3 00
Brooklyn,		
Ainslee St.,	\$21 80	9 74
Brooklyn,		
Bay Ridge,	75 00	
Brooklyn, Bedford,	20 00	40 15
Brooklyn,		
Bensonhurst,	5 00	5 00
Brooklyn, Bethany,	16 38	4 17
Brooklyn, Central,	12 69	94 23
Brooklyn,		
Classon Ave.,		46 82
Brooklyn,		
Cuyler Chapel,	8 44	
Brooklyn, Duryea,	24 00	35 00
Brooklyn,		
Ebenezer,		4 00
Brooklyn,		
Franklin Ave.,	1 07	
Brooklyn,		
Glenmore Ave.,	10 61	6 00
Brooklyn, Grace,	25 00	39 00
Brooklyn,		
Greene Ave.,	25 00	13 00
Brooklyn,		
Home Crest,		3 00
Brooklyn,		
Hopkins St.,	15 00	5 00
Brooklyn,		
Immanuel,		1 00
Brooklyn,		
Lafayette Ave.,	27 07	101 57
Brooklyn,		
Lefferts Park,	1 75	
Brooklyn,		
Memorial,	50 00	43 71
Brooklyn,		
Mount Olivet,	2 50	7 00
Brooklyn,		
Noble St.,	20 16	21 69
Brooklyn,		
Prospect Heights,	29 89	5 00
Brooklyn, Siloam,		1 00
Brooklyn,		
S. 3d St.,	73 60	48 25
Brooklyn,		
Throop Ave.,		46 00
Brooklyn,		
Westminster,	25 00	
Brooklyn,		
Wyckoff Hts.,		25 00

	Sab-schs. Churches.	
Stapleton,		
1st Edgewater	\$16 82	
Tompkinsville,	25 00	
West New Brighton,		
Calvary,	6 03	\$9 85
Woodhaven, 1st,	13 30	15 36
Woodhaven,		
French		
Evangelical,	4 65	1 00
	<hr/> 555 76	<hr/> 670 98

PRESBYTERY OF BUFFALO.

Alden,	15 51	2 00
Allegheny,	4 00	
Buffalo, 1st,		100 00
Buffalo, Bethlehem,		22 61
Buffalo, Calvary,	53 84	20 00
Buffalo, Central,		5 00
Buffalo, Covenant,	16 39	
Buffalo, East,	25 00	
Buffalo, Kenmore,	4 93	1 00
Buffalo,		
Lafayette Ave.,	71 23	
Buffalo, North,		24 61
Buffalo, Park,	4 61	61
Buffalo, South,		13 92
Buffalo,		
Walden Ave.,	15 00	
Buffalo,		
Westminster,	13 56	50 87
Conewango,	5 00	
Dunkirk,		10 00
East Hamburg,	21 00	2 00
Franklinville,	5 43	10 00
Fredonia,	25 20	
Gowanda,		1 00
Hamburg, Lake St.,	4 08	3 00
Jamestown,	10 00	10 00
Jamison,		1 00
Portville,		22 00
Ripley,	6 00	3 00
Sherman,	10 81	
Silver Creek,	9 53	3 97
Springville,	9 06	
Tonawanda,	11 21	1 25
Westfield,		10 00
	<hr/> 341 39	<hr/> 317 84

PRESBYTERY OF CAYUGA.

Auburn, 1st,	20 00	
Auburn, 2d,	12 11	
Auburn, Calvary,	4 90	14 50
Auburn, Central,	30 00	

	Sab-schs. Churches.	
Auburn,		
Westminster,	\$9 58	\$2 34
Aurora,	41 05	20 75
Cato,	4 20	7 30
Cayuga,	4 50	
Dryden,	10 00	
Fair Haven,	14 45	2 00
Genoa, 1st,	19 11	17 68
Genoa, 2d,	7 86	5 14
Genoa, 3d,	2 00	1 50
Ithaca,	20 45	85 96
Ludlowville,		1 00
Meridian,		3 80
Port Byron,	4 00	6 00
Scipio,	3 00	
Scipioville,	6 75	
Sennett,		3 00
Weedsport,		6 50
	<hr/> 213 96	<hr/> 177 47

PRESBYTERY OF CHAMPLAIN.

Belmont,		3 80
Champlain,	27 65	
Chateaugay,		2 05
Essex,		1 00
Fort Covington,	3 26	5 03
Keeseville,		6 12
Malone,		20 00
Mineville,		14 00
Mooers,	6 50	
Peristrome,		16 15
Peru,	8 00	
Port Henry,	17 98	
Saranac Lake,	9 57	2 05
	<hr/> 72 96	<hr/> 70 20

PRESBYTERY OF CHEMUNG.

Big Flats,	10 00	
Breesport,	5 01	
Dundee,	7 67	
Elmira, 1st,	7 20	41 00
Elmira,		
Franklin St.,	6 27	
Elmira, Lake St.,	32 18	11 19
Elmira, North,	10 12	
Elmira, South,	8 00	2 00
Hector,	6 10	
Horse Heads,		8 00
Mecklenburg,	13 25	
Monterey,		57
Montour Falls,		5 00
Moreland,		2 68
Spencer,	2 85	6 65
Sugar Hill,		1 00

	Sab-schs.	Churches.
Sullivanville,	\$1 20	
Watkins,	14 06	\$11 85
	123 91	89 94

PRESBYTERY OF COLUMBIA.

Ashland,	6 30	
Cairo,	5 00	5 00
Catskill,	27 67	20 78
Centreville,		1 00
Durham,	11 91	
Greenville,	2 74	3 00
Hudson,	30 00	
Hunter,	13 00	
Jewett,	8 00	
Tannersville,	5 00	
Valatie,		3 00
Windham,	7 02	14 00
Windham, 2d,	4 83	2 00
	121 47	48 78

PRESBYTERY OF GENESEE.

Attica,	12 63	13 27
Batavia,		44 18
Bergen,		34 68
Byron,	5 20	
Castile,	11 25	26 03
East Bethany,	6 25	
East Pembroke,		4 00
Leroy,	53 85	
North Bergen,	5 65	
Oakfield,	2 97	2 20
Orangeville,	12 30	
Pembroke,	4 35	
Perry,	23 52	6 17
Pike,	3 34	
Stone Church,		10 00
Warsaw,	2 76	
Wyoming,		2 25
	144 07	142 78

PRESBYTERY OF GENEVA.

Bellona, Memorial,	12 00	
Canandaigua,		44 60
Canoga,	11 00	
Dresden,	5 50	1 15
Geneva, 1st,	36 38	12 52
Geneva, North,	37 95	
Gorham,	6 00	2 00
Naples,	13 25	1 00
Ovid,	22 00	10 00
Penn Yan,	20 29	

	Sab-schs.	Churches.
Phelps,	\$33 00	\$10 00
Romulus,	11 96	2 18
Seneca,	19 00	
Seneca Castle,	10 25	1 45
Seneca Falls,		50 15
Shortsville,	21 44	
Trumansburg,	5 06	24 00
Union,	2 51	74
Waterloo,	3 00	15 00
West Fayette,	12 00	
	282 59	174 79

PRESBYTERY OF HUDSON.

Amity,		9 00
Chesterstown,	3 00	
Chester,	5 65	16 63
Clarkstown, German,		3 00
Congers, 1st,	50	4 60
Denton,	4 00	1 00
Florida,	65 26	8 00
Good Will,	6 00	22 00
Garnerville,	5 52	3 48
Goshen,		17 19
Hamptonburg,		14 39
Haverstraw,		
Central,	31 00	13 50
Hopewell,		10 50
Liberty,		20 55
Livingston Manor,	5 90	
Maplewood Union,	2 00	
Middletown, 1st,	7 94	12 52
Middletown, 2d,	25 00	
Milford,	20 00	
Mongaup Valley,		12 71
Montgomery,	24 40	
Monticello,	16 00	6 00
Monroe,		25 00
Mount Hope,		8 00
Nyack,	26 43	
Otisville,		2 25
Palisades,		11 03
Port Jervis,		20 36
Ramapo,		102 66
Ridgebury,	10 00	
Roscoe,	9 00	
Scotchtown,		7 00
South Centerville,	1 00	
Stony Point,	63 24	23 00
Unionville,	17 63	9 00
Washingtonville,	14 07	30 00
West Town,	15 19	13 81
White Lake,	3 00	5 50
	381 73	432 68

PRESBYTERY OF LONG ISLAND.

	Sab-schs.	Churches.
Amagansett,	\$5 34	\$2 02
Bellport,		1 00
Bridgehampton,		24 00
Cutchogue,	16 00	
East Hampton,		38 69
Franklinville,		2 00
Greenport,	27 00	
Mattituck,	39 02	5 00
Middletown,	4 00	1 25
Moriches,		18 52
Remsenburg,		3 65
Sag Harbor,	27 00	
Setauket,	17 50	6 50
Shelter Island,	22 79	9 08
Southampton,	46 19	28 25
South Haven,	3 45	25 72
Southold,	9 70	
Stony Brook,	10 00	
West Hampton,		13 86
Yaphank,		7 24
	<hr/> 227 99	<hr/> 186 78

PRESBYTERY OF LYONS.

East Palmyra,	4 18	6 00
Fairville,		2 00
Galen,	28 15	
Huron,		7 00
Lyons,	5 00	14 25
Marion,	11 35	
Newark,	27 10	
Newark, Park,		12 88
Ontario,	7 00	3 00
Palmyra,	14 80	13 17
Rose,	7 00	
Sodus,	12 40	12 17
Victory,	8 40	
Williamson,		3 00
Wolcott, 1st,	5 00	12 31
	<hr/> 130 38	<hr/> 85 78

PRESBYTERY OF NASSAU.

Astoria,	42 00	20 00
Babylon,	8 76	
Brentwood,	6 00	2 00
Commack,	3 00	
East Northport,	3 13	
Far Rockaway,	30 00	25 00
Freeport,	10 79	4 87
Glen Cove,	20 00	
Glenwood,	3 00	
Green Lawn,		1 00
Hempstead, Christ's Church,	135 20	15 00

Sab-schs. Churches.

Huntington, 1st	\$14 78	\$46 16
Jamaica,	20 06	80 11
Jamaica, German,	8 00	
Melville,		5 00
Newtown,	121 30	30 00
Northport,	35 20	1 25
Oyster Bay,	20 00	
Ravenswood,	3 00	
Smithtown,	15 00	17 50
Springland,	52 21	5 00
Water Mill,	36 00	
	<hr/> 587 43	<hr/> 252 89

PRESBYTERY OF NEW YORK.

New York, 1st,		10 99
New York, 4th,		126 12
New York,		
1st Union,	32 03	
New York,		
2d German,		2 00
New York,		
4th Ave.,	10 14	21 00
New York,		
5th Ave.,		656 89
New York,		
13th St.,	16 61	13 55
New York,		
14th St.,		15 95
New York,		
Adams Memorial,	25 00	50 00
New York,		
Alexander Chapel,	32 45	
New York,		
Bedford Park,	21 00	14 25
New York,		
Bethany,	42 72	
New York,		
Bethlehem Chapel,	49 00	
New York,		
Bohemian,		10 00
New York,		
Brick,		158 21
New York,		
Central,	36 23	80 90
New York, Christ,		17 86
New York,		
Covenant,	15 00	
New York,		
East Harlem,	15 00	5 00
New York,		
Edge Hill Chapel,	25 00	

	Sab-schs. Churches.	
New York, Faith,	\$20 00	\$20 00
New York, French Evangelical,	5 00	6 00
New York, Good Shepherd,	10 36	
New York, Harlem,		505 34
New York, Kingsbridge,	2 17	
New York, Hope Chapel,	25 00	
New York, Lenox,	35 00	12 29
New York, Madison Ave.,		71 83
New York, Madison Square,		92 81
New York, Madison Square Church House,		30 00
New York, Morningside,	10 00	
New York, Mizpah Chapel,	27 23	
New York, Morrisania, 1st,		17 75
New York, Mount Washington,	5 25	30 50
New York, New York,	20 33	
New York, North,	30 00	
New York, Park,		13 68
New York, Puritans,		46 42
New York, Riverdale,		70 29
New York, Rutgers Riverside,	50 00	71 98
New York, St. James,		2 93
New York, Scotch,	46 00	74 50
New York, Sea and Land,	19 88	11 84
New York, Spring Street,	10 00	
New York, Throggs Neck,	20 93	
New York, Tremont,	14 17	16 00
New York, University Place,		97 34

	Sab-schs. Churches.	
New York, Washington Heights,	\$16 85	\$33 14
New York, West,	18 87	67 51
New York, West End,	36 00	65 82
New York, West Farms,	22 00	
New York, Westminster, W. 23d St.,		20 00
New York, Williamsbridge, 1st,	22 13	
New York, Woodstock,	5 00	
New York, Zion,	60	7 20
	<hr/> 792 95	<hr/> 2,567 89

PRESBYTERY OF NIAGARA.

Albion,	20 20	10 00
Barre Centre,	2 55	
Carlton,		7 00
Holley,		32 25
Knowlesville,	8 90	2 00
Lewiston,	10 83	10 00
Lockport, 1st,	26 61	37 99
Lockport, 2d,	11 50	
Lyndonville,	2 00	
Mapleton,	3 78	2 38
Medina,	5 08	43 08
Middleport,	2 00	1 00
Niagara Falls, 1st,	27 00	25 00
Niagara Falls, Pierce Ave.,	3 62	5 23
North Tonawanda, North,	48 05	
Ridge Road Union,	2 75	
Somerset,		1 00
Wilson,	2 20	
Wright's Corners,	5 56	
Youngstown,	7 00	4 00
	<hr/> 189 63	<hr/> 180 93

PRESBYTERY OF NORTH RIVER.

Amenia,		6 89
Amenia, South,	5 00	
Bethlehem,		11 42
Canterbury,		13 00
Cold Spring,	7 00	
Cornwall,		24 75
Freedom Plains,	19 62	4 50
Highland Falls,	9 50	9 50
Hope Chapel,	9 62	

	Sab-schs.	Churches.
Hughsonville,		\$2 00
Hyde Park,	\$10 32	
Kingston,	10 00	10 00
Little Britain,	12 60	6 50
Lloyd,	22 53	18 77
Marlborough,	16 10	9 29
Matteawan,		3 51
Millerton,	11 00	5 00
Milton,		1 00
Newburg, 1st,	14 64	6 36
Newburg, Calvary,	34 54	6 17
Newburg, Union,		5 00
New Hamburg,	20 21	16 00
Pine Plains,	1 50	3 50
Pleasant Valley,	20 00	2 00
Poughkeepsie,	98 85	120 38
Rondout,	55 81	1 76
Silver Stream,	5 00	
Smithfield,	12 75	10 27
Wappinger's Falls,	8 50	13 10
Wassaic,		1 56
	405 09	312 23

PRESBYTERY OF OTSEGO.

Cherry Valley,	15 00	13 25
Cooperstown,		48 00
Delhi, 1st,	50 00	
Delhi, 2d,	12 34	
East Guilford,	8 00	
East Meredith,		2 00
Gilbertsville,	12 99	
Guilford,	10 80	
Hamden,		5 37
Margaretville,	10 58	1 40
Meridale,		6 50
Middlefield,		
Central,	10 68	1 24
Milford,	1 73	
New Berlin,	8 00	
Oneonta,	2 00	33 50
Otego,		6 00
Richfield Springs,		5 53
Shavertown,		2 00
Springfield,	8 60	
Stamford,	9 00	9 00
Unadilla,		3 00
Worcester,	2 87	3 42
	162 59	140 21

PRESBYTERY OF ROCHESTER.

Avon,	8 33	
Avon, Central,	8 00	18 21
Brighton,	41 83	
Brockport,	22 70	11 81
Caledonia,	2 98	19 75

	Sab-schs.	Churches.
Charlotte,	\$7 64	
Dansville,	3 72	\$25 00
Fowlerville,		8 89
Gates,		3 25
Geneseo, 1st,	11 00	
Geneseo Village,	101 30	
Groveland,	21 35	
Honeoye Falls,		1 00
Lima,	12 00	
Livonia,	2 58	6 66
Mendon,	6 00	
Moscow,		2 00
Mount Morris,		11 42
Nunda,		23 25
Ogden,		3 00
Ossian,		7 40
Parma Centre,	4 00	
Piffard,	1 00	
Pittsford,	17 21	
Rochester, 1st,		75 00
Rochester, 3d,	22 15	10 00
Rochester, Brick,		50 00
Rochester, Calvary,	7 90	
Rochester, Central,		15 00
Rochester, East Side,		1 00
Rochester,		
Immanuel,	12 50	
Rochester, Grace,	18 00	
Rochester, Memorial,		20 00
Rochester,		
Mount Hor,	7 82	
Rochester, North,	42 71	1 00
Rochester,		
St. Peter's,	17 66	
Rochester,		
Westminster,	37 31	20 00
Scottsville,	7 55	
Sparta, 1st,	12 32	8 44
Sparta, 2d,		4 91
Springwater,	40	10 50
Victor,	9 50	
Webster,		15 00
	467 46	372 49

PRESBYTERY OF ST. LAWRENCE.

Adams,	8 00	
Brasher Falls,	4 07	2 75
Brownville,		6 00
Cape Vincent,	10 25	
Carthage,	49 75	
Chaumont,	10 03	4 85
Crary Mills,		1 00
De Kalb, 1st,	6 00	
De Kalb Junction,	5 00	
Dexter,	13 31	

	Sab-schs.	Churches.
Gouverneur,	\$67 25	\$21 81
Hammond,	18 00	
Hannawa Falls,		2 00
Heuvelton,		2 00
Le Ray, 1st,		5 25
Morristown,	9 64	5 00
Morristown, 2d,	5 56	
Oswegatchie, 1st,	9 46	8 01
Oswegatchie, 2d,		11 50
Ox Bow,		2 57
Potsdam,	10 76	29 86
Rossie,	6 00	
Sackett Harbor,	2 06	2 50
Theresa,	6 90	
Waddington,		
Scotch,	7 28	8 47
Watertown, 1st,	47 53	104 49
Watertown,		
Brown St.		
Mission,	3 06	6 00
Watertown, Hope,	5 25	3 30
Watertown,		
Stone St.,	20 00	
	<hr/> 325 16	<hr/> 227 36

PRESBYTERY OF STEUBEN

Addison,	22 50	
Almond,	13 00	
Andover,	10 00	
Angelica,	6 39	
Arkport,	12 00	
Attica,		3 46
Bath,		7 96
Belmont,		1 00
Campbell,	13 29	
Canaseraga,	7 00	3 00
Canisteo,	4 21	17 79
Cohocton,	6 09	3 00
Corning,		22 60
Cuba,	20 43	
Hornellsville, 1st	23 32	20 50
Howard,		18 15
Jasper,	11 64	
Painted Post,		8 34
Pulteney,	9 00	
	<hr/> 158 96	<hr/> 105 80

PRESBYTERY OF SYRACUSE.

Amboy,	4 45	
Baldwinsville,		7 82
Canastota,	36 24	
Cazenovia,		9 16
Chittenango,		5 00
Collamer,	8 70	

	Sab-schs.	Churches.
Constantia,	\$3 50	
East Syracuse,		\$12 00
Fayetteville,		6 45
Fulton,	10 00	10 00
Hannibal,		6 25
Jamesville,	7 91	2 00
Lafayette,	9 36	
Liverpool,	3 75	
Marcellus,		14 50
Mexico,	8 72	
Onondaga,	5 00	
Onondaga Valley,	3 74	9 15
Oswego, Grace,		15 00
Pompey,	4 10	2 50
Skaneateles,		3 73
Syracuse, 1st,	13 76	11 43
Syracuse,		
East Genesee,	34 00	
Syracuse,		
Elmwood,	1 46	
Syracuse,		
Memorial,		5 00
Syracuse,		
Park Central,		50 00
Syracuse, South,		27 74
Syracuse,		
Westminster,		5 00
Whitelaw,	4 54	
	<hr/> 159 23	<hr/> 202 73

PRESBYTERY OF TROY.

Argyle,	3 65	
Bay Road,	3 50	1 50
Brunswick,	25 00	1 00
Caldwell,		3 50
Cambridge,	60 00	4 31
Chester,	2 00	1 46
Cohoes, Silliman		
Memorial,	93 40	
East Lake George,	4 00	
Fort Edward,	6 38	2 54
Glens Falls,	76 26	
Green Island,	33 25	
Hoosick Falls,	10 00	
Johnsonville,	8 76	
Lansingburg, 1st,	19 34	
Lansingburg,		
Olivet,	3 00	1 00
Malta,	8 82	
Mechanicville,	13 55	
Melrose,	9 00	4 25
Middle Granville,	4 54	
North Granville,		2 00
Pittstown,	3 75	
Salem,	23 79	7 15

	Sab-schs.	Churches.
Sandy Hill,		\$69 03
Schaghticoke,	\$25 00	
Stillwater,		
Schoonmaker		
Memorial,		5 00
Troy, 1st,		10 03
Troy, 2d,	11 01	15 34
Troy, 3d,	6 83	3 00
Troy, 9th St.,		20 23
Troy, Memorial,	21 26	
Troy,		
Oakwood Ave.,	50 00	
Troy, Park,		8 20
Troy, Second St.,	21 60	17 83
Troy, Westminster,		17 80
Troy, Woodside,	12 50	30 00
Warrensburg,	8 31	4 04
Waterford,	58 19	42 37
Whitehall,		12 90
	<u>626 69</u>	<u>284 48</u>

PRESBYTERY OF UTICA.

Alder Creek and		
Forestport,	5 51	3 00
Augusta,		2 50
Boonville,		9 51
Camden,	12 00	
Clinton,		14 00
Cochran Memorial,	5 00	6 00
Dolgeville,	9 97	
Glenfield,	2 00	3 15
Holland Patent,		13 00
Ilion,	50 00	
Kirkland,		12 00
Knoxboro,	16 40	
Little Falls,	7 50	50 74
Lowville,	16 68	7 40
Lyon Falls,	6 18	7 58
Martinsburg,	5 30	3 00
New Hartford,	19 81	6 40
North Gage,		2 00
Old Forge,		6 00
Oneida,		25 35
Redfield,	5 00	4 40
Rome,	15 06	15 41
Sauquoit,	8 00	3 67
South Trenton,	2 30	2 09
Turin,	6 00	
Utica, 1st,	29 58	
Utica, Bethany,		22 01
Utica, Memorial,	20 00	4 25
Utica, Olivet,	11 18	
Utica, Westminster,		25 00
Vernon,	8 00	2 00
Vernon Centre,	13 06	

	Sab-schs.	Churches.
Verona,	\$4 10	\$11 20
Walcott, Memorial,		29 64
Waterville,	15 40	6 82
West Camden,	7 00	3 38
Westernville,	6 77	
Whitesboro,		12 66
Williamstown,	5 27	1 15
	<u>313 07</u>	<u>315 31</u>

PRESBYTERY OF WESTCHESTER.

Bedford,	14 30	
Bridgeport, 1st,	33 78	38 93
Croton Falls,	12 00	
Darien,	20 00	20 00
Gilead,	9 00	18 60
Greenburgh,	15 19	34 51
Greenwich, 1st,	15 21	
Harrison,	5 37	17 00
Hartford,	3 80	
Holyoke, 1st,	10 52	3 65
Huguenot Me-		
memorial,	3 14	16 50
Irrington,	6 75	25 00
Irrington,		
Hope Chapel,		10 00
Katonah,		11 00
Mahopac Falls,	10 00	47 71
Mt. Vernon, 1st,	47 45	17 44
New Haven, 1st,	7 00	8 45
New Rochelle, 1st,	50 00	59 53
New Rochelle, 2d,	30 00	
New Rochelle,		
North Ave.,	24 67	
Ossining, 1st,		11 00
Ossining,		
Calvary,	14 00	
Patterson,		4 50
Peekskill, 1st,	75 00	25 08
Peekskill, 2d,	22 33	10 20
Pleasantville,	2 00	
Port Chester,	5 17	6 23
Poundridge,	7 75	
Rye,	29 97	37 01
Scarborough,	71 21	5 00
South Beach, 1st,		5 00
South East,		
Centre,	8 24	2 01
South Salem,	10 39	7 19
Springfield,		2 00
Stamford, 1st,	51 50	20 00
Thompsonville,	40 00	64 32
White Plains,	32 64	
Yonkers, 1st,	44 50	
Yonkers, Day-		
spring,		23 50

	Sab-schs.	Churches.
Yonkers, West-		
minster,	\$40 00	\$21 28
Yorktown,	12 00	8 00
	<hr/> 784 88	<hr/> 580 64
Total from Synod		
of New York, 8,612 42	8,907 45	

SYNOD OF NORTH DAKOTA.

PRESBYTERY OF BISMARCK.

Bismarck,	8 47	
Edgeley,		20 25
Mandan,	15 00	
New Salem,	10 85	
Steele,	8 00	
Wilton,		2 00
	<hr/> 42 32	<hr/> 22 25

PRESBYTERY OF FARGO.

Ayr,	4 63	
Baldwin,		11 26
Blanchard,	4 50	
Broadlawn,		7 80
Buffalo,	5 70	4 00
Casselton,	12 50	3 50
Chaffee,	5 70	
Cottonwood,	2 00	
Courtenay,		10 70
Colgate,		3 23
Ellendale,	3 49	
Elm River,	6 80	
Enderlin,	4 00	
Erie,	4 70	
Fargo, 1st,	33 78	3 00
Galesburg,	5 00	1 75
Grandin,	12 62	
Harlem,	7 71	3 84
Hillsboro,		3 00
Hannaford,		3 00
Hunter,	18 00	
Jamestown,	17 75	17 25
La Moure, 1st,	9 02	
Lisbon,	8 85	
Lucca,	2 50	17 34
Mapleton,	5 00	4 41
Milnor,	1 52	1 00
Monango,	5 21	15 56
Newark,	7 00	
Oakes,	5 60	
Sydna,	2 18	
Tower City,	3 00	3 00
Straubville,	1 00	
	<hr/> 199 76	<hr/> 113 64

PRESBYTERY OF MINNEWAUKON.

	Sab-schs.	Churches.
Bethel,	\$8 70	
Bottineau, 1st,	20 00	\$5 00
Brinsmade,		3 00
Devil's Lake,		
Westminster,		17 00
Dunseith,	1 65	
Harris,		2 00
Knox, 1st,		1 50
Leeds, 1st,	1 65	
Minot, 1st,	1 00	2 00
Norwich,		5 00
Omamee,		5 20
Rolla, 1st,	12 13	4 00
Rugby, 1st,		3 00
Souris,	14 00	
Willow City,		2 00
	<hr/> 59 13	<hr/> 49 70

PRESBYTERY OF PEMBINA.

Ardoch,	9 27	5 08
Backoo,		1 50
Bay Centre,	4 26	
Cavalier,	12 00	
Crystal,	5 35	2 57
Drayton,	8 00	13 05
Elkmont,	6 00	
Elkwood,		32
Emerado,	13 60	2 50
Greenwood,		4 35
Hensel,		2 05
Hyde Park,	3 55	
Inkster,	9 00	
Minto, Knox,		1 50
Neché,		5 00
Osnabroock,	5 00	
Park River,	15 30	
Pembina,	7 95	
St. Thomas,	11 85	
Tyner,	10 80	
Walhalla,	7 52	
	<hr/> 129 45	<hr/> 37 92
Total from Synod		
North Dakota, 430 66	223 51	

SYNOD OF OHIO.

PRESBYTERY OF ATHENS.

Amesville,	9 35	
Athens,	5 66	
Barlow,		7 00
Beech Grove,	8 33	
Berea,	5 00	
Beverly,	5 00	

	Sab-schs.	Churches.
Bristol,	\$10 00	
Deerfield,	2 00	
Gallipolis,	\$11 07	
McConnellsville,	3 00	
Marietta,	18 00	0 71
Middleport,	15 80	
Nelsonville,	8 00	
New England,	3 77	
New Matamoras,	12 00	5 00
New Plymouth,	5 00	
Pomeroy,		9 00
Tupper's Plains,	3 00	
Veto,	23 00	
Warren,	8 55	
Watertown,	4 00	
	145 53	42 71

PRESBYTERY OF BELLEFONTAINE.

Belle Centre,	11 41	
Bellefontaine,	33 78	11 54
Buck Creek,		3 00
Bucyrus,	25 00	
De Graff,		8 73
Forest,		10 00
Galion,	11 00	
Huntsville,	10 00	2 00
Marseilles,		3 00
North Washington,		1 50
Ridgeway,		3 00
Rushsylvania,	30 50	
Tiro,	9 20	
Upper Sandusky,	11 00	3 00
Urbana,	17 75	
West Liberty,		20 00
Zanesville,	5 00	
	164 64	65 77

PRESBYTERY OF CHILLICOTHE.

Bainbridge,		2 00
Bloomingsburg,		4 50
Chillicothe, 3d,	21 71	
Concord,	5 65	2 00
French,		12 50
Greenfield, 1st,	8 03	
Hamden,	13 40	
McArthur,	55	
Mount Pleasant,	11 98	3 02
Pisgah,	7 00	
Salem,	45 66	13 29
Washington,		10 00
Waverly,	1 63	3 00
White Oak,		10 00
Wilkesville,	9 50	
	125 11	60 31

PRESBYTERY OF CINCINNATI.

	Sab-schs.	Churches.
Bantam,	\$1 50	
Batavia,	4 00	
Bethel,	3 35	
Bond Hill,	\$17 02	
Cincinnati, 1st,	22 28	8 36
Cincinnati, 2d,	40 96	44 73
Cincinnati, 3d,		12 00
Cincinnati, 4th,		2 00
Cincinnati, 6th,	19 00	
Cincinnati, 7th,	50 00	13 76
Cincinnati, 1st		
German,		2 00
Cincinnati, 2d		
German,		8 00
Cincinnati,		
Avondale,	24 40	
Cincinnati,		
Calvary,	23 00	16 00
Cincinnati,		
Central,		4 20
Cincinnati,		
Clifton,	30 11	
Cincinnati,		
Clifford Chapel,		12 00
Cincinnati,		
Elwood Place,		3 00
Cincinnati,		
Immanuel,	5 81	
Cincinnati,		
Mount Auburn,	26 23	
Cincinnati,		
North,	32 03	9 21
Cincinnati,		
Poplar St.,	18 25	6 25
Cincinnati,		
Walnut Hills, 1st,		31 11
Cincinnati,		
Westwood,		11 27
Cincinnati,		
Westwood,		
German,		1 00
College Hill,	23 50	25 38
Delhi,	12 87	5 00
Glendale,		13 27
Harrison,	7 00	
Hartwell,	20 00	5 00
Lebanon,		4 73
Loveland,		8 45
Ludlow Grove,	5 00	
Madeira,	8 35	
Madisonville,	17 67	
Mason and		
Pisgah,	2 00	
Milford,	3 98	74
Monroe,	3 00	

	Sab-schs.	Churches.
Monetary,	\$7 75	
Montgomery,	5 96	
Morrow,		\$2 00
Mount Carmel,	5 00	
New Richmond,	5 00	
Norwood,		24 65
Park Place,	4 00	
Pleasant Ridge,	16 85	9 15
Pleasant Run,	5 16	1 28
Reading and		
Lockland,	8 60	3 00
Silverton,	11 50	
Venice,		4 05
Williamsburg,	10 00	
Wyoming,	18 88	54 12
	<hr/> 511 16	<hr/> 354 56

PRESBYTERY OF CLEVELAND.

Akron, 1st,	6 00	
Akron, Central,	10 67	
Ashtabula, 1st,		7 22
Barberton,	11 00	
Cleveland, 1st,	12 73	122 82
Cleveland, 2d,	50 00	
Cleveland, Beck-		25 70
with Memorial,		
Cleveland,		
Bolton Ave.,	31 04	
Cleveland,		
Boulevard,	5 70	
Cleveland,		20 00
Calvary,		
Cleveland,		31 24
Case Ave.,		
Cleveland,		
Euclid Ave.,	25 00	
Cleveland,		
Madison Ave.,	7 74	90
Cleveland, May-		
flower Chapel,	2 13	
Cleveland,		
Miles Park,	18 28	
Cleveland,		10 00
North,	11 43	
Cleveland,		
South,	5 00	
Cleveland,		
Woodland Ave.,	41 00	
East Cleveland,	26 70	6 50
Forest Dale,	2 02	
Glenville,	11 02	
Guilford,		2 58
Independence,	3 00	
Kingsville,	6 40	
Lorain, 1st,	7 91	2 00

	Sab-schs.	Churches.
Milton,	\$5 75	
Northfield,	15 75	\$4 00
North Springfield,		5 50
Orwell,	11 50	
Parma,	12 00	
Rome,	4 30	
Solon,	7 33	
Streetsboro,	6 29	
So. New Lyme,		2 00
Wickliffe,		3 10
Wickliffe,	4 00	
Windemere,		12 45
	<hr/> 361 69	<hr/> 256 01

PRESBYTERY OF COLUMBUS.

Amanda,	10 41	5 17
Bethel,		7 00
Bremen,	12 40	
Central College,		2 81
Circleville,	5 00	
Columbus, 1st,	10 05	
Columbus,		
Central,		18 00
Columbus,		
5th Ave.,	18 62	
Columbus,		
Broad St.,	35 00	27 26
Columbus,		
Olivet,	14 00	
Columbus, St.		
Clair Ave.,	10 37	
Columbus, West		
Broad St.,	9 50	
Dublin,	10 50	
Green Castle,	2 04	
Greenfield,		1 78
Lancaster,		48 00
Lithopolis,		1 50
London,		4 00
Mifflin,	8 00	
Plain City,		6 00
Rush Creek,		3 00
Westerville,	9 93	2 28
Worthington,	12 00	
	<hr/> 167 82	<hr/> 126 80

PRESBYTERY OF DAYTON.

Blue Ball,		7 00
Camden,	1 08	2 00
Clifton,		9 00
Collinsville,	6 00	
Dayton, 1st,		224 43
Dayton, 4th,	16 64	8 00
Dayton, 3d St.,	50 00	80 00

	Sab-schs.	Churches.
Dayton,		
Memorial,	\$41 83	\$23 20
Dayton Park,		5 00
Fletcher,		1 80
Franklin,	10 06	
Gettysburg,	9 00	2 00
Greenville,	14 75	7 18
Hamilton, 1st,	26 97	
Hamilton,		
Westminster,	23 15	8 30
Middletown, 1st,	34 33	14 98
Middletown,		
Oakland,	14 25	
Monroe,	2 28	
New Carlisle,		7 00
New Jersey,	9 90	
New Paris,	2 70	2 70
Oxford,	6 11	6 10
Piqua,	30 89	30 81
Seven Mile,	7 87	1 98
So. Charleston,		11 03
Springfield, 1st,	32 23	17 00
Springfield, 2d,	17 00	18 26
Springfield, 3d,	23 01	5 56
Troy,	36 09	6 15
West Carrollton,	5 50	
Xenia,	24 63	
Yellow Springs,	9 10	
	455 37	499 48

PRESBYTERY OF HURON.

Bloomville,	6 23	
Chicago,	11 70	1 72
Elmore,		6 39
Fostoria,	5 00	
Fremont,	25 25	5 00
Genoa,		1 00
Huron,	18 14	
McCutcheonville,	3 26	
Melmore,		6 00
Milan,		1 00
Monroeville,	13 32	
Norwalk,	16 00	9 00
Olena,	8 50	5 00
Sandusky,	18 79	4 25
	126 19	39 36

PRESBYTERY OF LIMA.

Ada,	33 59	
Blanchard,	8 00	5 00
Celina,	9 15	
Columbus Grove,	12 81	6 00
Convoy,		3 00

	Sab-schs.	Churches.
Delphos,	\$20 00	
Enon Valley,	10 25	\$3 06
Fairview,	6 44	
Findlay, 1st,		50 00
Findlay, 2d,		15 25
Gomer,	5 90	
Kalida,	13 15	
McComb,	4 00	2 50
Middlepoint,	2 00	
New Salem,	3 18	
New Stark,	8 16	
Ottawa,	2 80	7 78
Rockford,	6 00	3 00
Rockport,	12 00	
Scott,	3 50	
Sidney,	15 00	
Turtle Creek,	6 00	
Van Buren,	18 39	3 85
Van Wert,	25 89	5 00
Venedocia,		12 37
	226 21	116 81

PRESBYTERY OF MAHONING.

Alliance,	20 00	
Brookfield,		1 00
Canton, 1st,	43 93	
Canton,		
Calvary,		81
Champion,		2 00
Clarkson,	6 00	15 00
Coitsville,		3 00
Columbiana,	13 00	
Concord,		25 00
East Palestine,	17 40	4 00
Ellsworth,	8 00	7 00
Hubbard,	5 00	
Kinsman,	8 00	
Leetonia,		4 00
Lisbon,	36 90	14 10
Lowellville,		3 50
Massillon,	21 66	24 30
Middle Sandy,	20 00	
Mineral Ridge,	13 68	1 00
Niles,		39 50
North Benton,	13 80	8 80
North Jackson,		2 12
Petersburg,		5 75
Pleasant Valley,	2 85	3 00
Poland,	26 75	9 50
Rogers, West-		
minster,		1 00
Salem,		11 00
Sebring,	3 00	2 35
Vienna,		3 00
Warren,	50 00	12 00

	Sab-schs.	Churches.
Youngstown, 1st,	\$50 39	\$67 23
Youngstown,		
Westminster,	86 46	33 37
	<hr/> 446 82	<hr/> 303 33

PRESBYTERY OF MARION.

Ashley,	1 75	
Berlin,	1 00	1 00
Brown,		3 52
Chesterville,	6 57	2 43
Delaware,	50 00	
Iberia,		7 62
Kingston,		2 00
La Rue,	2 67	
Liberty,	4 00	1 00
Marysville,	9 37	
Mount Gilead,		10 42
Ostrander,	2 25	
Pisgah,	8 00	1 00
Providence,		3 76
Radnor-		
Thompson,	8 00	1 50
Richwood,	2 00	1 80
Trenton,		7 25
West Berlin,		2 00
	<hr/> 95 61	<hr/> 45 30

PRESBYTERY OF MAUMEE.

Antwerp,	10 50	
Auburndale,	2 00	
Bowling Green,		15 41
Bryan,	5 20	
Cecil,	2 15	
Defiance,		4 41
Delta,		1 00
Deshler,		2 00
Deverna,	8 17	
Edgerton,		5 00
Fayette,	1 00	
Grand Rapids,	3 20	
Haskins,	5 58	
Maumee,	6 23	
Milton Centre,	9 00	
New Rochester,	1 75	
North Baltimore,	23 64	
Norwood,	1 79	
Paulding,		10 00
Pemberville,	12 00	15 00
Perrysburg, 1st,	4 50	
Rudolph,	36 50	2 00
Toledo, 3d,		8 00
Toledo, Col-		
lingwood Ave.,	8 15	
West Bethesda,	22 00	

	Sab-schs.	Churches.
Weston,		\$4 00
West Unity,	\$6 00	1 40
	<hr/> 169 36	<hr/> 68 22

PRESBYTERY OF PORTSMOUTH.

Decatur,	7 50	
Eckmansville,	7 28	
Georgetown,		9 64
Hanging Rock,		4 00
Ironton,	9 40	5 11
Johnston,		1 00
Manchester,	17 00	4 00
Mount Leigh,	10 65	
Portsmouth, 1st,	31 88	18 30
Portsmouth, 2d,		29 21
Portsmouth,		
German,	20 13	3 97
Ripley,	10 11	
Rome,	3 00	
Sandy Springs,		1 00
Sardinia,	8 35	
Wellston,		4 00
West Union,	5 76	
Wheat Ridge,	3 00	
Winchester,		5 00
	<hr/> 134 06	<hr/> 85 23

PRESBYTERY OF ST. CLAIRSVILLE.

Antrim,	11 50	
Bannock,		4 00
Barnesville,		6 85
Bellaire, 1st,	31 54	
Bellaire, 2d,	16 15	
Bethel,	15 20	
Birmingham,	24	
Buchanan,	10 62	
Buffalo,	10 19	11 28
Cadiz,	45 13	29 00
Caldwell,	2 50	1 50
Cambridge,	19 50	22 00
Coal Brook,	21 00	4 75
Concord,	12 37	27 63
Crab Apple,	12 39	6 30
Kirkwood,	24 40	50 25
Lore City,	8 37	24
Morristown,	5 36	
Mount Pleasant,	17 21	4 21
Nottingham,	15 00	
Pleasant Valley,	5 10	
Rock Hill,		27 77
Scotch Ridge,	15 00	
Senecaville,		3 09
Sharon,	3 00	2 00
Short Creek,	9 00	6 00

	Sab-schs.	Churches.
St. Clairsville,		\$20 00
St. Clairsville, 2d,	\$20 87	
Washington,		15 14
West Brooklyn,		8 00
Wheeling Valley,	5 50	2 75
Woodsfield,	11 00	
	<hr/>	<hr/>
	348 14	252 76

PRESBYTERY OF STEUBENVILLE.

Amsterdam,	21 00	5 00
Annapolis,		11 00
Bacon Ridge,	3 61	3 75
Bakersville,	4 30	
Beech Spring,	14 00	
Bethel,		5 00
Bethesda,	12 00	
Bethlehem,	11 00	
Bloomfield,		2 00
Brilliant,	7 27	3 00
Buchanan Chapel,	5 64	9 00
Carrollton,		9 54
Centre Unity,	2 00	
Corinth,		6 00
Cross Creek,	5 00	
Deersville,		10 50
Dell Roy,		11 10
Dennison,	7 00	3 00
East Liverpool,		
1st,		141 22
East Liverpool,		
2d,	10 00	14 00
East Springfield,		2 00
Feed Spring,		10 00
Hanover,		1 00
Harlem,	5 67	
Hopedale,	5 00	6 00
Hopewell,	3 00	5 00
Irondale,		9 00
Island Creek,	1 00	5 75
Kilgore,	10 00	4 00
Lima,		9 00
Long's Run,	14 80	12 92
Madison,	5 17	8 55
Malvern,		2 50
Minerva,	16 13	18 79
Newcomerstown,	5 90	
New Cumberland,		1 00
New Hagerstown,		3 90
New Harrisburg,		9 00
New Philadelphia,		25 40
Oak Ridge,		9 15
Pleasant Hill,		2 00
Richmond,		7 22
Ridge,		4 00
Salineville,	5 15	

	Sab-schs.	Churches.
Scio,	\$14 15	
Smithfield,	10 00	
Steubenville, 1st,	35 55	\$8 45
Steubenville, 2d,		37 11
Steubenville, 3d,	15 00	3 80
Still Fork,		10 72
Toronto,	19 00	
Two Ridges,	3 25	4 00
Urichsville,	20 00	
Unionport,		1 00
Waynesburg,		7 00
Wellsville, 1st,	49 74	23 00
Wellsville, 2d,	18 20	3 00
West Lafayette,		3 05
Yellow Creek,	24 14	23 45
	<hr/>	<hr/>
	383 67	514 87

PRESBYTERY OF WOOSTER.

Apple Creek,		4 00
Ashland,	14 23	5 48
Bellville,		6 00
Blooming Grove,	4 00	
Canaan,	3 30	
Clear Fork,	5 00	2 00
Congress,	19 38	2 18
Creston,	8 00	6 88
Dalton,	4 25	4 00
Doylestown,	3 81	3 00
Fredericksburg,		31 53
Hayesville,	1 75	1 25
Homesville,		1 76
Hopewell,		6 00
Jackson,		3 20
Lexington,	14 25	1 10
Loudonville,	4 65	
Mansfield,	20 85	31 00
Millersburg,		8 50
Mount Eaton,	3 65	2 55
Nankin,		1 00
Orrville,	7 00	3 00
Plymouth,	9 00	3 00
Savannah,	20 00	32 22
Shreve,	10 30	6 50
Wayne,		8 45
West Salem,	6 50	
Wooster, 1st,	33 26	10 72
Wooster,		
Westminster,	9 87	28 20
	<hr/>	<hr/>
	203 05	213 52

PRESBYTERY OF ZANESVILLE.

Bladensburg,		12 34
Brownsville,	12 73	2 80
Chandlersville,	2 00	

	Sab-schs.	Churches.
Clarke,	\$10 00	
Coshocton,	42 85	
Dresden,	7 00	
Duncan's Falls,		\$5 30
Fairmount,		5 00
Frazeysburg,	11 58	6 72
Granville,	16 63	
Hanover,	10 00	
Jefferson,		6 00
Jersey,	21 00	5 87
Keene,		9 65
Madison,	4 05	8 00
Mount Vernon,	35 00	11 32
Mount Zion,	18 00	
Muskingum,		21 37
Newark, 1st,	13 94	
Newark, 2d,	12 86	
Newark, Salem,		
German,		5 00
New Castle,	3 78	
New Concord,	13 00	5 27
Norwich,	8 14	2 95
Pataskala,		11 13
Rendville,	3 50	
Roseville,	3 21	
Unity,	11 50	
Utica,	4 80	
Waterford,	2 08	3 40
West Carlisle,	8 00	
Zanesville, 1st,	24 32	18 04
Zanesville, 2d,	12 65	9 85
Zanesville,		
Brighton,		13 61
Zanesville,		
Putnam,	9 60	4 00
	322 22	167 62
Total from Synod of Ohio,	4,386 65	3,212 66

SYNOD OF OREGON.

PRESBYTERY OF EAST OREGON.

Burns,	9 38	
Harney,		82
Monkland,	7 02	
Moro,	12 50	
Pendleton,	4 25	2 00
Prineville,		1 00
Umatilla (Indian),		1 00
Union,	2 30	19 80
	26 07	34 00

PRESBYTERY OF PORTLAND.

	Sab-schs.	Churches.
Astoria, 1st,	\$33 27	\$3 95
Bay City,		3 92
Bethany, German, 1 20		5 00
Bethel,		4 50
Forestdale,		2 00
Fulton, Trinity, 1 00		1 00
Knappa,		5 00
Mount Olivet,	1 00	1 00
Mount Tabor,		10 70
Oregon City, 1st, 10 65		
Portland, 1st, 13 36		93 27
Portland, 3d,		7 00
Portland, 4th, 35 10		
Portland,		
Calvary,	6 05	20 00
Portland,		
Forbes,		3 00
Portland,		
Mizpah,	2 00	4 00
Portland,		
Westminster,		2 00
Smith Memorial,		11 00
Springwater,	6 00	
St. John's,		
German,		2 00
Tillamook City, 10 44		2 50
Tualitin Plains,		2 60
	120 07	184 44

PRESBYTERY OF SOUTHERN OREGON.

Ashland,	16 10	
Bandon,	8 00	
Curry Co.,		2 00
Glendale, Olivet,	2 00	
Grant's Pass,		
Bethany,	15 21	16 82
Jacksonville,	2 00	
Klamath Falls,	9 00	
Marshfield,	2 00	3 00
Medford,	6 80	3 00
Myrtle Point,		6 25
Oakland,		10 00
Phoenix,	2 50	1 00
Roseburg,	3 00	
Willowdale,	5 75	
Yoncalla,		1 20
	72 36	43 27

PRESBYTERY OF WILLAMETTE.

Acme,	1 54	1 00
Aurora,	2 65	
Brownsville,	2 32	

	Sab-schs.	Churches.
Corvallis,	\$6 63	
Dallas,		\$9 27
Eugene,		9 11
Florence,	1 62	1 00
Independence,		
Calvary,	8 75	2 00
Lebanon,	10 00	
Mehama,	79	
Mill City,	3 00	
Newberg,		1 00
Pleasant Grove,		2 00
Salem,	6 68	17 31
Spring Valley,	4 50	
Woodburn,		6 36
	<hr/> 48 48	<hr/> 49 05
Total from Synod of Oregon,	266 98	310 76

SYNOD OF PENNSYLVANIA.

PRESBYTERY OF ALLEGHENY.

Allegheny, 1st,	16 76	56 75
Allegheny, 2d,		70 00
Allegheny, 1st German,	9 85	1 14
Allegheny, Brigh- ton road,	28 89	12 50
Allegheny, Central,	10 00	
Allegheny, McClure Ave.,	24 50	25 00
Allegheny, Manchester,	64 00	
Allegheny, Melrose Ave.,	25 00	4 50
Allegheny, North,	17 63	
Allegheny, Wat- son Memorial,		7 00
Allegheny, Westminster,		24 18
Allison Park,	4 00	8 00
Aspinwall,	18 11	
Avalon,	62 00	
Bakerstown,	63 39	18 01
Beaver,	17 00	14 00
Bellevue,		66 71
Bethlehem,		8 00
Bull Creek,	10 83	5 70
Cheswick,	11 93	3 37
Clifton,		18 00
Concord,	2 10	
Cross Roads,	25 00	
Emsworth,		20 25
Fairmount,		11 45

	Sab-schs.	Churches.
Freedom,	\$10 00	\$10 00
Glasgow,	6 00	3 00
Glenshaw,	84 02	6 43
Haysville,	8 00	
Highland,	18 50	9 54
Hoboken,	17 75	
Industry,	5 75	2 00
Jack's Run,	18 00	
Leetsdale,	22 65	45 64
Mars,	12 85	
Millvale,		10 00
Natrona,	6 50	
New Salem,	7 17	4 50
Pine Creek, 1st,	12 00	
Pine Creek 2d,	16 25	4 16
Pleasant Hill,	7 18	
Rochester,		24 00
Sewickley,		107 81
Sharpsburg,	44 11	19 26
Tarentum,	41 21	12 24
Van Port,	12 16	3 00
	<hr/> 761 09	<hr/> 636 14

PRESBYTERY OF BLAIRSVILLE.

Armagh,	10 10	
Barnesboro,	21 25	
Beulah,	37 00	
Blairsville,		20 00
Braddock, 1st,	32 00	
Braddock, Calvary,	15 82	
Conemaugh,		11 00
Congruity,		2 00
Cresson,		3 00
Derry,	23 97	6 00
Ebensburg,	17 13	10 00
Gallitzin,		1 00
Greensburg, 1st,	50 15	83 62
Greensburg, Westminster,	2 50	8 00
Harrison City,	13 00	
Irwin,	16 13	12 83
Jeannette,	17 17	2 65
Johnstown, 1st,	21 00	40 00
Johnstown, 2d,		11 50
Johnstown, Laurel Ave.,	12 00	23 47
Kerr,		10 00
Latrobe,	69 98	15 00
Ligonier,	11 08	6 17
Livermore,	20 00	1 12
McGinniss,		30 21
Manor,	26 51	
Murrysville,		23 97
New Alexandria,	76 28	46 44
New Kensington,	19 00	13 76

	Sab-schs.	Churches.
New Salem,	\$14 00	\$8 00
Parnassus,		17 00
Pine Run,	10 00	
Plum Creek,	7 00	17 00
Seward,	13 93	1 25
Turtle Creek,	37 32	
Unity,		6 75
Vandergrift,	44 85	28 15
Wilmerding,		27 00
Windber,	6 07	
	<hr/> 645 24	<hr/> 480 89

PRESBYTERY OF BUTLER.

Allegheny,	65 58	6 92
Amity,	7 00	4 00
Buffalo,	10 60	2 00
Butler, 1st,	24 72	38 32
Butler, 2d,	4 42	7 20
Centreville,	13 63	21 00
Concord,	22 50	10 00
Crestview,	9 00	1 00
Evans City,		10 00
Fairview,	7 00	2 00
Glade Run,	6 39	
Grove City,	26 75	10 79
Harrisville,	7 50	
Jefferson Centre,	4 00	2 00
Martinsburg,		23 14
Middlesex,		16 20
Millbrook,		2 00
Mount Nebo,		25 00
Muddy Creek,		11 35
New Hope,		2 00
New Salem,	31 00	3 00
North Butler,	20 00	5 00
North Liberty,	12 37	2 90
No. Washington,	60 00	2 00
Parker City,	7 90	19 82
Petrolia,	37 65	6 23
Plain Grove,	43 10	9 68
Pleasant Valley,		8 00
Portersville,	76 77	
Prospect,		16 00
Scrub Grass,	27 50	19 72
Unionville,		3 00
Westminster,	10 36	
West Sunbury,		7 00
Zelienople,		2 00
	<hr/> 535 74	<hr/> 299 27

PRESBYTERY OF CARLISLE.

Big Spring,	21 00	5 75
Bloomfield,	10 00	
Burnt Cabins,	2 00	
Carlisle, 1st,		34 66

	Sab-schs.	Churches.
Carlisle, 2d,	\$23 35	\$25 32
Carlisle, Bid- dle Memorial,		13 00
Centre,	1 00	9 00
Chambersburg,		
Falling Spring,	50 00	
Dauphin,	24 25	11 21
Derry,	1 00	
Dickinson,	8 42	
Duncannon,		3 00
Fannettsburg,	8 00	
Gettysburg,		32 36
Green Castle,	10 00	7 00
Green Hill,		6 00
Harrisburg,		
Calvary Chapel,	5 00	3 00
Harrisburg,		
Capitol St.,		1 00
Harrisburg,		
Covenant,	15 00	11 60
Harrisburg,		
Hope Chapel,		3 00
Harrisburg,		
Market Sq.,	84 15	52 61
Harrisburg,		
Olivet,		6 00
Harrisburg,		
Pine St.,	13 00	42 31
Harrisburg,		
Westminster,	3 00	3 00
Lebanon, 4th St.,	40 33	
Lebanon, Christ,	113 70	
Lower Marsh Creek,	23 45	
McConnellsburg,	11 00	2 61
Mechanicsburg,	43 10	
Mercersburg,	12 85	11 75
Metal,	10 00	
Middle Spring,	5 50	
Middletown,	25 50	16 82
Millerstown,	30 20	
Monaghan,		7 81
Newport,	27 26	
Paxton,	15 05	15 50
Petersburg,		4 34
Robert Kennedy Memorial,	10 25	
Shermansdale,		2 00
Shippensburg,	36 59	20 65
Steelton, 1st, Upper Path Valley,	21 07	
	25 38	14 00
Warfordsburg,	5 13	
Waynesboro,	7 15	24 71
	<hr/> 742 68	<hr/> 390 01

PRESBYTERY OF CHESTER.

	Sab-schs. Churches.	
Anderson Mission	\$30 00	
Ashmun,	10 00	
Avondale,	21 65	
Bethany,	22 00	
Bryn Mawr,	27 45	\$917 63
Chester, 1st,	30 00	8 35
Chester, 2d,	8 23	9 47
Chichester Memorial,		5 00
Christiana,	7 75	
Clifton Heights,	15 98	
Coatesville,	52 74	35 79
Darby,	8 00	
Darby Borough,	34 47	
Devon,	11 35	
Dilworthtown,	8 00	
Doe Run,	39 80	7 00
Downingtown,	16 09	4 03
East Whiteland,	10 00	6 00
Faggs Manor,	25 00	44 44
Fairview,	15 93	
Forks of Brandywine,		20 00
Glenolden,	10 00	
Goshenville,	4 00	
Great Valley,	6 00	
Honey Brook,	29 60	
Kennett Square,	8 00	8 00
Lansdowne,	12 00	18 00
Malvern,		15 00
Marple,	5 15	2 50
Media,	39 73	17 13
Middletown,	6 00	7 25
New London,	14 83	10 17
Nottingham,		24 60
Olivet,	9 06	
Oxford, 1st,	81 10	63 04
Oxford, 2d,		5 00
Paoli,	6 89	
Penningtonville,	10 40	
Phoenixville,	38 10	4 20
Preston Yarnall Memorial,	5 64	
Ridley Park,	11 88	4 54
Rutledge, Chambers Mem.,	5 00	25 59
Swarthmore,	25 15	
Toughkenamon,	4 23	
Trinity,	10 00	
Unionville,	9 67	
Upper Octorara,		47 00
Wayne,	7 78	
West Chester, 1st,	20 50	14 83
West Chester, 2d,	3 21	1 00

Sab-schs. Churches.

West Chester,	\$21 65	
Westminster,	11 20	\$1 20
West Grove,		
	811 21	1,326 76

PRESBYTERY OF CLARION.

Academia,	22 40	16 62
Adrian,	16 00	
Beechwoods,	19 32	19 38
Bethesda,		2 00
Big Run,	5 14	
Brockwayville,	15 10	9 78
Brookville,	60 00	
Callensburg,	8 40	2 35
Clarion,	19 55	12 26
Concord,	10 40	4 80
Cool Spring,	2 50	2 00
Du Bois,	20 46	25 00
Endeavor,	8 37	7 28
Edenburg,		29 25
Elkton,		2 00
Emlenton,	56 16	
Falls Creek,		4 00
Greenville,	12 55	
Hazen,	8 17	3 12
Johnsonburg,	11 00	5 00
Leatherwood,	9 00	
Licking,	7 00	2 00
Marionville,		2 00
Mill Creek,		2 00
Mount Pleasant,		1 00
Mount Tabor,		2 50
New Rehoboth,	10 00	3 00
Oak Grove,		1 00
Oil City, 2d,	52 54	
Penfield,	8 56	4 94
Perry,	10 00	
Pisgah,		32 00
Punxsutawney,		18 00
Reynoldsville,	28 00	
Richardsville,	13 74	2 00
Richland,	8 07	
Rockland,		7 15
Scotch Hill,	8 00	
Shiloh,	7 00	1 00
Sligo,	6 95	2 00
Sugar Hill,	27 00	3 00
Summerville,		1 00
Tionesta,		2 38
Tylersburg,	5 00	
West Millville,		1 00
Wilcox,	5 40	1 60
	501 78	234 41

PRESBYTERY OF ERIE.

	Sab-schs.	Churches.
Atlantic,	\$45 98	\$2 03
Belle Valley,	12 00	2 00
Bradford,	59 15	20 45
Bradford,		
East End,	11 80	
Cambridge Springs,		10 00
Cochranon,	8 00	6 00
Conneaut Lake,	4 32	1 00
Conneautville,	6 44	
Cool Spring,	13 12	4 00
Corry,	5 00	4 65
Edinboro,	7 22	9 23
Erie, 1st,	31 10	10 00
Erie, Central,		93 51
Erie, Chestnut St.,		46 53
Erie, Eastminster,	15 00	
Erie, Park,	63 22	
Erie, West-		
minster,	16 26	3 00
Fairfield,	10 50	3 00
Fairview,	4 53	
Franklin,	103 31	
Fredonia,	12 86	2 25
Garland,		1 00
Girard,	20 05	
Girard,		
Milesgrove,	10 83	
Gravel Run,	1 85	1 94
Greenville,	51 47	14 61
Gresham,	13 35	
Hadley,	10 00	2 00
Harmonsborg,	2 00	1 00
Irvinton,	15 00	
Jamestown,		6 85
Meadville, 1st,	23 59	3 00
Meadville,		
Central,	25 82	
Mercer, 1st,		20 00
Mercer, 2d,	27 92	
Milledgeville,		1 00
Mill Village,	5 27	
Mount Pleasant,	10 25	2 50
North East,		8 63
North Warren,	13 00	24 25
Oil City, 1st,	10 00	25 37
Pittsfield,		2 00
Pleasantville,	16 50	14 00
Rocky Grove,	10 10	
Sandy Lake,	4 32	2 00
Springfield,		12 00
Stoneboro,	4 58	2 18
Sugar Creek,		2 00
Sugar Creek		
Memorial,		3 00
Sugar Grove,		2 00

Sab-schs. Churches.

Sunville,	\$8 00	
Titusville,	12 71	\$25 00
Union,		3 00
Utica,	20 08	5 00
Venango,	2 68	2 50
Warren,	58 50	50 57
Waterford,	21 00	2 00
Waterloo,	4 50	4 00
Wattsburg,	3 35	
	836 53	461 05

PRESBYTERY OF HUNTINGDON.

Alexandria,		14 82
Altoona, 1st,	29 91	28 00
Altoona, 2d,	24 75	23 25
Altoona, 3d,	5 61	10 38
Altoona,		
Broad Ave.,		13 04
Bellefonte,		50 00
Beulah,		3 00
Birmingham,	2 65	6 00
Buffalo Run,	6 00	
Clearfield,	66 59	
Coalport,	3 00	10 00
Curwensville,	4 40	5 00
Duncansville,	9 00	
East		
Kishacoquillas,	3 00	
East Water-		
ford,	5 10	
Everett,	6 75	
Gibson, Memorial,	12 00	
Holidaysburg,		23 23
Houtzdale,	6 75	5 30
Huntingdon,	8 80	10 32
Irvona,		10 00
Juniata,	11 21	3 25
Kermoor,	15 55	
Kylertown,		1 70
Lewistown,	43 14	
Lick Run,	5 50	
Little Valley,	6 05	8 23
Logans Valley,	12 00	12 00
Lost Creek,	2 74	1 40
Lower Spruce		
Creek,		4 96
McVeytown,	5 00	
Madera,		2 50
Mann's Choice,		2 71
Mapleton,	14 25	
Middle		
Tuscarora,	8 50	1 00
Mifflintown,		
Westminster,	29 55	4 36
Milesburg,		12 00

	Sab-schs.	Churches.
Milroy,	\$14 40	\$11 26
Mount Union,	36 76	
Newton Hamilton,		4 00
Orbisonia,	4 00	
Osceola,	24 50	
Peale,	13 00	
Peru,		3 00
Petersburg,	35 00	
Philipsburg,	12 00	
Pine Grove,	9 44	4 05
Pine Grove,		
Bethel,	3 00	3 00
Port Royal,		9 00
Reidsville,	16 71	
Schellsburg,		5 00
Shade Gap,	6 65	
Sherman's Valley,	2 00	
Shirleysburg,	5 00	
Sinking Creek,		5 50
Sinking Valley,	38 92	
Spring Creek,	9 05	16 75
Spring Mills,		4 00
Spruce Creek,	8 25	20 54
State College,		14 69
Tyrone,	40 73	24 16
Upper Tuscarora,	8 00	5 00
West		
Kishacoquillas,		18 00
Williamsburg,	9 79	
Windburne,	9 76	
	<hr/> 634 76	<hr/> 414 40

PRESBYTERY OF KITTANNING.

Apollo,	115 68	61 00
Atwood,	2 20	
Avonmore,	11 70	
Bethel,	16 86	7 89
Black Lick,	15 50	5 00
Boiling Spring,	10 72	3 68
Centre	6 00	
Cherry Tree,		2 33
Clarksburg,	10 10	12 00
Clinton,		1 60
Concord,		4 20
Crooked Creek,		12 00
Currie's Run,	24 00	
East Union,	4 00	
Ebenezer,		17 22
Elder's Ridge,	15 65	22 81
Elderton,	9 30	2 00
Ford City,	4 18	1 71
Freeport,	7 83	21 00
Gilgal,	4 00	1 00
Glade Run,	12 56	37 00
Goheenville,	5 18	

	Sab-schs.	Churches.
Harmony,	\$10 00	\$11 00
Homer,	28 62	53 08
Indiana,	200 00	50 00
Jacksonville,	25 00	5 00
Kittanning, 1st,	35 06	15 00
Leechburg,	26 39	30 00
Louisville,	15 01	6 65
Manor Memorial,		16 50
Marion,	22 00	6 06
Mechanicsburg,	6 00	1 00
Middle Creek,		3 00
Mount Pleasant,		4 00
Nebo,		3 00
Plumville,		5 00
Rayne,		7 00
Rockbridge,		2 00
Rural Valley,	34 80	24 56
Saltsburg,	36 83	70 00
Slate Lick,		21 65
Srader's Grove,	24 50	5 00
Tunnelton,	6 00	7 00
Union,	6 38	
Washington,	10 00	
West Glade Run,	7 00	8 00
West Lebanon,	11 15	2 00
Worthington,		9 00
	<hr/> 780 20	<hr/> 577 94

PRESBYTERY OF LACKAWANNA.

Ararat,	2 96	
Archbald,		5 25
Ashley,	9 54	24 86
Athens,	8 66	
Bennett,	14 50	
Bethany,	16 40	
Brooklyn,	2 46	
Camptown,		2 00
Canton,		23 50
Carbondale, 1st,		42 68
Dickson City,	4 64	
Dunmore,	23 22	10 00
Duryea,	3 15	6 57
Elmhurst,	9 39	
Forty-Fort,		49 19
Franklin,	6 06	1 45
Great Bend,	11 00	2 00
Harmony,	6 00	
Hawley,		6 08
Herrick,		4 00
Honesdale,	55 46	8 01
Kingston,	37 84	
Langcliffe,		6 04
Lime Hill,		2 00
Little Meadows,		2 00
Mehoopany,	2 10	

	Sab-schs. Churches.	
Meshoppen,	\$5 00	
Monroeton,	2 00	\$2 00
Montrose,	49 65	15 00
Moosic,	3 23	10 00
Mountain Top,	1 19	10 00
Mount Pleasant,		3 00
Nanticoke,	8 61	2 83
New Milford,	7 44	7 76
Nicholson,	2 80	5 80
Orwell,		1 00
Peckville,	1 00	
Pittston,	15 53	5 57
Plains,	6 00	5 50
Plymouth,	8 15	
Rushville,	3 76	4 00
Sayre,		2 00
Scott,	15 30	
Scranton, 1st,		176 30
Scranton,		
German,	50 00	
Scranton,		
Green Ridge,	15 83	27 99
Scranton,		
Hickory St.,	24 00	
Scranton,		
Providence,	54 00	
Scranton,		
Washburn St.,	80 00	
Shickshinny,	20 00	
Stella,	10 08	
Sterling,	1 25	
Stevensville,		7 14
Sugar Run,	1 12	
Susquehanna,		38 30
Towanda,	2 17	43 20
Troy,		12 85
Tunkhannock,	9 10	
Ulster,		1 00
Ulster Village,	3 00	
Uniondale,		4 23
West Pittston,	39 58	33 00
Wilkes-Barre, 1st,	152 40	167 00
Wilkes-Barre,		
Douglas,	2 00	
Wilkes-Barre,		
Grant St.,		2 00
Wilkes-Barre,		
Memorial,	138 77	60 69
Wilkes-Barre,		
Westminster,	57 64	8 00
Wyalusing, 1st,	4 00	
Wyalusing, 2d,		19 00
Wyoming,	12 70	
Wysox,	4 33	1 00
	<hr/>	<hr/>
	1,025 01	871 79

PRESBYTERY OF LEHIGH.		
	Sab-schs. Churches.	
Allentown,	\$57 56	
Allen Township,		\$7 00
Ashland,		4 00
Audenreid,	10 00	7 11
Bethlehem, 1st,	8 45	
Catasauqua, 1st,	43 97	
Easton, 1st,	11 00	7 00
Easton, College Hill,		11 43
Easton, South,	29 18	
East Mauch Chunk,	12 15	
East Stroudsburg,	8 16	
Ferndale,	17 85	
Freeland,	15 36	3 46
Hazleton,	50 00	53 22
Hazleton,		
Italian,		5 20
Hokendauqua,		6 07
Lansford,		10 00
Lehighon,		1 50
Mahanoy City,	21 43	17 27
Mauch Chunk,	52 79	19 69
Middle Smithfield,	13 45	
Mountain,		3 00
New Italy, Italian,	3 90	1 10
Pen Argyle,	27 60	
Port Carbon,		17 00
Portland,		2 00
Pottsville, 1st,	67 65	
Pottsville, 2d,	17 00	
Shawnee,	3 00	2 80
Shenandoah,	9 37	5 78
Slatington,	5 00	
South Bethlehem,	15 00	5 00
Stroudsburg,	10 25	5 00
Tamaqua,		14 76
Upper Lehigh,		9 80
Upper Mount Bethel,	5 28	3 00
Weatherly,		4 00
White Haven,	12 57	
	<hr/>	<hr/>
	527 97	226 19

PRESBYTERY OF NORTHUMBERLAND.

Beech Creek,	9 08	4 00
Berwick,		17 00
Bethel,		3 00
Bloomsburg,	28 11	12 00
Briar Creek,		1 00
Buffalo,	28 11	
Chillisquaque,	11 00	2 00
Elysburg,	5 00	
Emporium,		3 00

	Sab-schs.	Churches.
Great Island,	\$18 29	\$20 00
Grove,	39 85	17 00
Hartleton,		8 00
Jersey Shore,	8 00	20 45
Lewisburg,	25 93	10 14
Lewisburg,		
Allenwood,	12 25	
Linden,	8 18	2 00
Lycoming,	37 03	6 46
Lycoming Centre,	5 95	
Mahoning,	36 89	20 00
Mifflinburg,	28 00	
Milton,	40 49	40 17
Montgomery,	9 74	4 00
Montoursville,		2 00
Moorestown,	10 00	3 00
Mount Carmel,		35 58
Muncy,		4 00
New Berlin,		5 00
Northumberland,	9 00	5 00
Orangeville,	9 00	
Renovo, 1st,		16 00
Rohrsburg,	3 44	
Rush,		3 00
Shamokin, 1st,		10 93
Shiloh,		3 00
Slacks Run,	1 55	
Sunbury,		25 00
Warrior Run,		6 00
Washington,	19 75	
Williamsport, 1st,	43 64	15 00
Williamsport, 3d,	5 08	17 60
Williamsport,		
Covenant,	62 58	
	515 94	341 33

PRESBYTERY OF PARKERSBURG.

Baden,		91
Beechwoods	2 25	
Buckhannon,	15 00	5 00
Clarksburg,	13 65	10 10
Downs,	2 40	
Dubree,	2 25	
Fairmount,	5 50	6 50
French Creek,		9 00
Grafton,	21 75	
Hughes River,	16 80	5 00
Jacksonburg,	24 30	
Kingwood,		5 00
Lebanon,		1 00
Long Reach,		5 00
Mannington,	5 00	3 00
Monongah,		9 00
New Martinsville,		2 00
Nuttallburg,	5 00	

	Sab-schs.	Churches.
North Charleston,	\$1 00	
Parkersburg, 1st,	10 00	\$1 00
Pleasant Grove,		1 00
Ravenswood,		3 00
Schwamb Chapel,	2 00	1 11
Sistersville,		3 00
Spencer,		2 00
Sugar Grove,		2 00
Terra Alta,		10 00
Winfield,		2 00
	126 90	86 62

PRESBYTERY OF PHILADELPHIA.

Philadelphia, 1st,	25 00	64 85
Philadelphia, 2d,		193 73
Philadelphia, 3d,		13 68
Philadelphia, 4th,	24 30	25 00
Philadelphia, 9th,	100 00	
Philadelphia, 10th,	75 00	525 00
Philadelphia,		
Arch St.,	51 39	219 53
Philadelphia,		
Atonement,	11 49	
Philadelphia,		
Beacon,		9 25
Philadelphia,		
Bethany,		125 00
Philadelphia,		
Bethesda,	10 00	
Philadelphia,		
Bethlehem,	50 00	15 00
Philadelphia,		
Calvary,		121 71
Philadelphia,		
Carmel,		3 00
Philadelphia,		
Central,	50 00	10 00
Philadelphia,		
Chambers-Wylie Mem.,	32 82	
Philadelphia,		
Cohocksink,	23 29	20 80
Philadelphia,		
Corinthian Av.,		3 00
Philadelphia,		
Covenant,	68 15	
Philadelphia,		
East Park,	28 45	10 00
Philadelphia,		
Emmanuel,		13 17
Philadelphia,		
Evangel,	26 69	8 55
Philadelphia,		
Gaston,	49 32	76 23
Philadelphia,		
Grace,	37 11	15 00

	Sab-schs.	Churches.
Philadelphia, Green Hill,	\$7 03	
Philadelphia, Greenway,		\$2 00
Philadelphia, Greenwich St.,		15 00
Philadelphia, Harper Mem.,	61 60	10 53
Philadelphia, Hebron Mem.,	15 41	20 00
Philadelphia, Hollond Mem.,	50 73	27 00
Philadelphia, Hope,		18 00
Philadelphia, Kensington, 1st,	267 24	20 00
Philadelphia, McDowell Mem.,		8 47
Philadelphia, Mariner's,	11 60	3 00
Philadelphia, Mizpah,		4 00
Philadelphia, Mt. Calvary,	5 00	
Philadelphia, Mutchmore Memorial,	52 94	39 72
Philadelphia, North Broad Street,	100 00	216 00
Philadelphia, North Tenth Street,		13 12
Philadelphia, Northern Liberties, 1st,		30 00
Philadelphia, Northminster,	204 34	
Philadelphia, Olivet,		36 98
Philadelphia, Oxford,	77 71	433 00
Philadelphia, Patterson Memorial,	20 00	18 00
Philadelphia, Peace,		4 00
Philadelphia, Princeton,	10 05	
Philadelphia, Puritan,	2 61	3 00
Philadelphia, St. Paul,	21 06	11 00
Philadelphia, Scots,	32 04	9 05

	Sab-schs.	Churches.
Philadelphia, Second St. Mission,	\$20 15	
Philadelphia, South,	14 56	\$5 00
Philadelphia, Susquehanna Avenue,	17 92	5 00
Philadelphia, Tabernacle,	29 48	501 24
Philadelphia, Tabor,	24 09	40 91
Philadelphia, Temple,	12 50	21 73
Philadelphia, Tennent Mem.,	16 25	
Philadelphia, Tioga,	65 00	28 00
Philadelphia, Trinity,	52 00	8 00
Philadelphia, Union Tabernacle,	25 00	25 00
Philadelphia, Walnut St.,	75 00	261 21
Philadelphia, West Green St.,	20 00	36 68
Philadelphia, West Hope,		25 25
Philadelphia, Westminster,	67 72	7 70
Philadelphia, West Park,	46 44	
Philadelphia, Wharton St.,	6 60	
Philadelphia, Woodland,	26 32	45 92
	2,121 40	3,426 10

PRESBYTERY OF PHILADELPHIA—
NORTH.

Abington,	20 00	45 07
Ambler,	5 25	
Ashbourne,	25 00	19 00
Bridesburg,	30 16	10 60
Bridgeport,	23 00	6 00
Bristol,	29 00	1 00
Brownsburg,		
Thompson Memorial,	5 00	5 00
Calvary,	17 05	5 00
Carmel,	3 54	
Chestnut Hill,	32 00	39 00
Chestnut Hill, Trinity,	15 00	26 81

	Sab-schs. Churches.	
Conshohocken,		\$5 00
Covenant,	\$21 11	5 36
Disston Memorial,	37 22	
Doylestown,		52 95
Eddington,		10 00
Falls of Schuylkill,	35 30	18 15
Forestville,		14 00
Fox Chase,		
Memorial,	36 72	
Frankford,	76 50	63 05
Germantown, 1st,	42 00	211 77
Germantown, 2d,	62 64	129 40
Germantown,		
Market Square,	43 00	62 62
Germantown,		
Redeemer,	18 00	9 00
Germantown,		
Somerville,	15 98	
Germantown,		
Summit,	47 57	
Germantown,		
Wakefield,	32 12	
Germantown,		
Westside,	25 00	19 50
Hermon,	47 84	5 00
Holmesburg,	30 66	8 51
Huntingdon		
Valley,	10 00	5 00
Jeffersonville,		5 00
Jenkintown,		
Grace,	15 50	16 28
Langhorne,	26 00	
Lawndale,	6 00	
Leverington,	33 62	
Lower Merion,		10 00
Lower Providence,	2 00	7 00
Manayunk,	79 00	
Morrisville,	14 89	13 00
Mount Airy,	27 71	60 53
Neshaminy of		
Warminster,	13 00	
Neshaminy of		
Warwick,		12 67
New Hope,	10 00	
Newtown,	69 26	41 18
Norristown, 1st,		45 89
Norristown,		
Central,	60 56	8 55
Oak Lane,	25 00	
Olney,	22 35	4 00
Overbrook,	46 61	45 69
Penn Valley,	2 00	
Port Kennedy,	10 39	4 00
Pottstown,	6 57	16 27
Reading, 1st,	113 65	
Reading, Olivet,	18 00	

	Sab-schs. Churches.	
Reading,		
Washington St.,	\$6 65	
Roxborough,		\$9 00
Springfield,	11 00	6 00
Taylorsville,	5 76	
Wissahickon,	83 30	
Wissinoming,	13 70	
	1,509 18	1,081 85

PRESBYTERY OF PITTSBURG.

Amity,	10 00	5 50
Bethany,	53 61	15 65
Bethel,	38 35	16 50
Canonsburg, 1st,	23 40	10 24
Canonsburg,		
Central,	17 50	2 50
Castle Shannon,	4 50	21 75
Centre,	19 64	
Charleroi,		23 50
Chartiers,	22 15	7 80
Coal Bluff,	6 50	50
Concord,		2 00
Coraopolis,	24 09	
Crafton,	42 62	
Cross Roads,	9 66	
Duquesne,	43 63	4 00
Edgewood,	52 30	31 92
Fairview,		5 00
Finleyville,		1 00
Forest Grove,	23 00	9 00
Hebron,		5 00
Homestead,	16 90	2 92
Idlewood,	40 00	
Ingram,		9 10
Lebanon,		31 00
Long Island,	46 50	11 15
McDonald,	23 56	
McKee's Rocks,	33 19	6 00
Mansfield,		19 64
Mendelssohn,	21 17	
Mingo,		4 00
Monaca,	26 35	
Monongahela City,	12 26	49 50
Montour,	26 43	6 96
Mount Carmel,	11 09	5 53
Mount Olivet,	29 87	
Mount Pisgah,	7 50	6 50
North Branch,		3 00
Oakdale,		15 00
Oakmont,	45 70	30 00
Pittsburg, 1st,	30 29	150 75
Pittsburg, 2d,	50 00	25 00
Pittsburg, 3d,		453 09
Pittsburg, 4th,		77 50
Pittsburg, 6th,	43 25	25 97

	Sab-schs.	Churches.
Pittsburg, 43d St.,	\$12 35	
Pittsburg,		
Arlington,	\$5 00	
Pittsburg,		
Bellefield,	100 00	75 10
Pittsburg,		
East Liberty,	28 61	119 97
Pittsburg,		
Greenfield,	27 00	
Pittsburg,		
Hazelwood,	15 00	22 53
Pittsburg,		
Herron Ave.,	50 00	8 58
Pittsburg,		
Highland,		20 00
Pittsburg,		
Homewood Ave.,		18 00
Pittsburg,		
Knoxville,	15 00	
Pittsburg, Laird,	9 00	
Pittsburg,		
Lawrenceville,		109 15
Pittsburg,		
McCandless Ave.,	18 00	
Pittsburg,		
Morningside,	13 63	1 52
Pittsburg,		
Mt. Washington,		12 17
Pittsburg,		
Oakland,	33 28	4 00
Pittsburg,		
Park Ave.,	17 49	5 00
Pittsburg,		
Point Breeze,	225 00	100 00
Pittsburg,		
Shady Side,	1,032 00	
Pittsburg,		
South Side,	44 20	34 47
Pittsburg,		
Tabernacle,	38 00	23 00
Pittsburg,		
West End,	27 25	
Raccoon,	23 85	49 43
Riverdale,	31 81	4 13
Sharon,	20 60	1 75
Sheridanville,	20 00	
Swissvale,		44 36
Valley,	5 62	5 61
West Elizabeth,	6 00	1 66
Wilkinsburg,	121 10	46 86
Woodlawn,		2 00
	2,782 45	1,816 11

PRESBYTERY OF REDSTONE.

Belle Vernon,	17 00
Bethel,	6 16

	Sab-schs.	Churches.
Brownsville,	\$29 00	\$20 00
Connellsville,	40 00	
Dunbar,	18 00	20 00
Dunlap's Creek,	14 63	3 00
East McKeesport,		1 00
Fairchance,	16 50	
Fayette City,		3 40
Franklin,		17 00
Glassport,	2 79	1 00
Greensboro,		3 00
Jefferson,		1 00
Laurel Hill,	37 03	20 00
Little Redstone,		50 20
Long Run,	11 00	16 00
McClellandtown,		15 21
McKeesport, 1st,	36 23	41 65
McKeesport,		
Central,	44 96	9 94
Monessen,		4 42
Mount Moriah,	6 00	3 00
Mount Pleasant,	37 19	35 85
Mount Pleasant,		
Reunion,	30 04	
Mount Vernon,		2 00
Mount Washington,		2 00
New Salem,	12 60	
Old Frame,		2 00
Pleasant Unity,	8 00	3 68
Rehoboth,	16 40	19 59
Round Hill,	15 62	13 64
Scottdale,	92 00	21 00
Sewickley,	15 41	8 22
Smithfield,	5 66	3 00
Suterville,	11 27	10 06
Tyrone,		5 39
Uniontown, 1st,		114 44
West Newton,	25 00	29 30
	548 49	499 99

PRESBYTERY OF SHENANGO.

Beaver Falls,		44 38
Centre,	15 68	
Clarksville,	14 00	9 66
Elwood City,	20 00	5 17
Eron Valley,	19 00	
Harlansburg,	11 74	11 00
Hermon,	49 00	6 60
Hopewell,	12 00	3 00
Leesburg,	8 66	
Little Beaver,	6 70	3 50
Mahoningtown,	47 33	38 47
Moravia,	16 96	
Mount Pleasant,	18 40	10 00
Neshannock,	46 86	15 89
New Bedford,	2 00	2 62

	Sab-schs.	Churches.
New Brighton, 1st,	\$7 99	\$196 08
New Castle, 1st,		72 91
New Castle,		
Central,	54 55	
Pulaski,		7 09
Rich Hill,	18 00	3 00
Rochester,		1 00
Sharon, 1st,	125 13	34 30
Sharpsville,	29 05	4 47
Slippery Rock,	7 50	15 50
Transfer,	14 00	3 00
Unity,	18 00	5 95
Volant,		5 00
Wampum,	12 50	
Westfield,		45 00
West Middlesex,		13 61
	575 05	557 20

PRESBYTERY OF WASHINGTON.

Allen Grove,	16 00	
Burgettstown, 1st,	47 96	
Burgettstown,		
Westminster,	8 67	
Cameron,	13 00	10 00
Carmichaels,		14 50
Claysville,	21 51	13 46
Cove,		2 70
Cross Creek,	50 00	20 69
Cross Roads,		1 95
East Buffalo,	35 00	12 97
Fairview,		7 00
Forks of Wheeling,	10 50	24 50
Frankfort,		21 36
Hookstown,	15 00	
Limestone,	9 00	
Lower Buffalo,		14 00
Lower Ten-Mile,	7 53	5 00
Mill Creek,	32 00	28 90
Moundsville,		13 11
Mount Prospect,	38 36	
Mount Union,		6 00
Paris,	2 50	2 50
Pigeon Creek,	21 00	7 85
Rock Lick,	21 00	6 00
Unity,		15 45
Upper Buffalo,	28 19	31 70
Upper Ten-Mile,		5 00
Vance Memorial,	32 00	12 00
Washington, 1st,	82 62	56 97
Washington, 2d,	76 10	
Washington, 3d,	73 53	27 77
Waynesburg,		5 70
Wellsburg,	31 00	55 00
West Alexander,	60 00	

	Sab-schs.	Churches.
West Liberty,		\$11 00
Wheeling, 2d,	\$12 00	
	744 47	433 08

PRESBYTERY OF WELLSBORO.

Arnot,	11 00	
Austin,	9 50	5 00
Beecher's Island,	8 00	5 00
Coudersport,	6 86	2 05
Elkland and		
Osceola,	30 82	19 00
Farmington,		7 00
Galeton,		16 35
Kane,		11 00
Knoxville,		5 00
Lawrenceville,	10 00	
Mansfield,		12 00
Mount Jewett,	7 00	5 00
Port Alleghany,	5 08	5 10
Tioga,	11 00	2 00
Wellsboro,	16 00	6 33
	115 26	100 83

PRESBYTERY OF WESTMINSTER.

Cedar Grove,	4 00	5 00
Centre,	40 71	19 20
Chanceford,	11 29	4 49
Chestnut Level,	27 55	8 39
Columbia,		44 82
Coleraine, Union,	32 00	
Donegal,		5 00
Hopewell,		15 25
Lancaster 1st,	46 22	4 85
Lancaster, Bethany,	5 29	
Lancaster,		
Memorial,	9 00	4 00
Leacock,	7 60	5 20
Little Britain,	18 00	20 00
Marietta,	27 36	5 00
Middle Octorara,	11 50	6 50
Mount Joy,	2 63	23 00
Mount Nebo,		1 00
New Harmony,	9 00	
Pequea,		9 87
Slate Ridge,	5 00	5 00
Slateville,		26 73
Stewartstown,		10 00
Strasburg,	9 00	3 00
Wrightsville,	8 50	
York, 1st,	47 55	68 27
York, Calvary,	22 18	

	Sab-schs.	Churches.
York, Faith,		\$6 00
York,		
Westminster,	\$12 00	
	<u>356 38</u>	<u>300 57</u>
Total from Synod of Pennsyl- vania,	17,217 73	14,562 53

SYNOD OF SOUTH DAKOTA.

PRESBYTERY OF ABERDEEN.

Aberdeen,	42 67	21 50
Britton,		35 00
Castlewood,		6 18
Eureka,	7 00	
Gary,		1 00
Groton,	13 86	3 70
Langford,	13 00	
Pembroke,		7 15
Raymond,	5 06	
Roscoe,	5 74	
Scotch		
School House,	4 65	
Sisseton,	5 01	
Veblen,	1 35	
Watertown,	2 00	
Wilmot,	6 00	
	<u>106 34</u>	<u>74 53</u>

PRESBYTERY OF BLACK HILLS.

Edgemont,		3 00
Hot Springs,		5 87
Lead,	5 00	
Rapid City,		2 00
Sturgis,	3 00	1 00
Whitewood,	5 00	
	<u>13 00</u>	<u>11 87</u>

PRESBYTERY OF CENTRAL DAKOTA.

Bancroft,	2 25	
Bethel,	1 00	
Brookings,	100 00	
Endeavor,	2 22	4 70
Flandreau, 2d,	7 40	
House of Hope,	1 65	
Lake Byron,	5 00	
Madison,	10 50	
Manchester,	1 55	
Rose Hill,		9 00
Union,		7 00
Volga,	5 00	1 00

	Sab-schs.	Churches.
White,		\$10 11
Wolsey,		4 25
	<u>\$136 57</u>	<u>36 06</u>

PRESBYTERY OF DAKOTA

Ascension, Indian,		2 00
Good Will, Indian,		6 00
Heyata, Indian,		1 00
Pine Ridge,	17 00	
Raven Hill, Indian,		1 00
Wood Lake, Indian,		1 00
Yankton Agency, Indian,		2 00
	<u>17 00</u>	<u>13 00</u>

PRESBYTERY OF SOUTHERN DAKOTA.

Bridgewater,	8 00	
Canistota,	3 07	
Dell Rapids,	8 75	1 25
Ebenezer,		3 00
Germantown,		5 00
Harmony,	2 90	
Lake Andes,	1 00	5 00
Marion,	8 00	
Parker,	14 59	5 50
Salem,	2 00	3 60
Scotland,	13 70	5 00
Sioux Falls,	20 15	
Turner Co., 1st German,		15 00
Tyndall,	1 75	
Union Centre,	1 00	2 00
	<u>84 91</u>	<u>45 35</u>

Total from Synod South Dakota,	357 82	180 81
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SYNOD OF TENNESSEE.

PRESBYTERY OF BIRMINGHAM.

Calvary,	1 00	
Christ,	2 50	
Miller Memorial,		1 00
Potter, Mt. Tabor,		3 00
Shiloh,	3 00	
Trinity,	5 00	
	<u>11 50</u>	<u>4 00</u>

PRESBYTERY OF FRENCH BROAD.

Allenstand,		43
Beech,	2 00	
Brittains Cove,	3 00	

	Sab-schs.	Churches.
Burnsville,		\$2 00
Calvary,	\$5 00	
College Hill,	2 46	1 54
Dorland Mem.,	5 00	
Jupiter,	5 50	
Marshal-		
Couper Mem.,	5 00	
Mizzpah,		1 00
Oakland Heights,		12 79
	<hr/> 27 96	<hr/> 17 76

PRESBYTERY OF HOLSTON.

Bethany,	4 57	
Bethesda,	4 00	
Erwin,		2 81
Evergreen,	1 44	
Johnson City,		
Watonga Ave.,	16 30	2 00
Jonesboro,	15 00	4 00
Mount Bethel,	19 88	4 57
Olivet,	2 00	
Salem,		12 00
St. Johns,	5 00	
St. Marks,		2 00
Timber Ridge,	3 25	
Vardy,	2 80	
	<hr/> 74 24	<hr/> 27 38

PRESBYTERY OF KINGSTON.

Bethel,	7 00	3 00
Chattanooga, 2d,	53 00	
Chattanooga,		
Park Place,	2 50	3 50
Crab Orchard,	4 05	
Grassy Cove,	2 40	
Harriman, Ist,	13 40	
Huntsville,	2 36	4 00
New Decatur,		
Westminster,		28 82
Rockwood,	5 66	
Sherman Heights,	5 05	
	<hr/> 95 42	<hr/> 39 32

PRESBYTERY OF UNION.

Bethel,	1 00	
Cloyds Creek,	1 65	
Erin,		8 00
Eusebia,	2 00	
Fort Sanders,	1 00	
Hebron,	5 00	
Hopewell,		9 14
Knoxville, 2d,	37 23	

	Sab-schs.	Churches.
Knoxville, 4th,		\$9 66
Knoxville,		
East Vine		
Avenue,	\$2 00	
Knoxville,		
Lincoln Park,	3 76	
Lawrence's		
Chapel,	1 00	
Madisonville,		1 02
Maryville, 2d,	1 00	
Mary Louisa		
Esler Chapel,		1 00
Mount Zion,		2 00
New Market,	10 00	2 00
New Prospect,	4 70	1 00
New Providence,	23 90	6 66
Rockford,	3 26	2 00
Shannondale,		16 00
Shiloh,	2 00	6 00
South Knoxville,	14 25	5 75
St. Luke's,	2 00	
St. Paul's,	7 79	2 00
Unitia,		15
Westminster,	2 00	2 00
	<hr/> 117 54	<hr/> 82 38
Total from Synod		
of Tennessee,	326 66	170 84

SYNOD OF TEXAS.

PRESBYTERY OF AUSTIN.

Austin, Ist,	5 65	17 40
Buttfield,	1 00	
Cibolo,	1 00	
El Paso,	29 55	
Fayetteville,		
German		
Bohemian,		1 00
Galveston, 4th,	17 49	3 13
Houston,		
Westminster,	2 00	
San Antonio,		
Madison Sq.,	15 61	
Taylor, Ist,	18 27	8 90
	<hr/> 90 57	<hr/> 30 43

PRESBYTERY OF NORTH TEXAS.

Adora,	8 20	
Denison, Ist,	19 90	5 60
Gainesville, Ist,	17 05	13 00
Jacksboro, Ist,	24 94	
Seymour, Ist,		3 00
St. Jo, Ist,	4 60	75

	Sab-schs.	Churches.
Throckmorton, 1st,	\$1 60	
Wichita Falls, 1st,	\$8 00	7 00
	82 69	30 95

PRESBYTERY OF TRINITY.

Dallas, 2d,		22 74
Dallas, Expo- sition Park,	5 50	3 00
Matthew's Memorial,	34 00	12 80
Stephenville,	5 00	
	44 50	38 54
Total from Synod of Texas,	217 76	99 92

SYNOD OF UTAH.

PRESBYTERY OF BOISÉ.

Bellevue,	4 00	2 00
Boisé, 1st,	27 20	13 05
Boisé, 2d,		5 00
Caldwell,	10 90	
Lowe Boisé,		5 50
Nampa,	8 50	
Parma,		3 00
Roswell,		3 00
	50 60	31 55

PRESBYTERY OF KENDALL.

Fort Hall, Indian,		95
Idaho Falls, 1st,	8 77	
Malad,	6 00	
Montpelier, 1st,	3 00	4 00
Paris, Hastings,	5 40	
Soda Springs,	1 00	
	24 17	4 95

PRESBYTERY OF UTAH.

American Fork,	3 50	
Brigham,	5 90	
Collinston,	2 00	1 00
Ephraim,	4 88	
Evanston,	4 00	
Hyrum,	2 50	
Kaysville,	2 90	4 65
Logan,	10 00	
Manti,	11 00	
Mendon,	1 00	
Mount Pleasant,	7 45	2 00
Ogden, 1st,	6 50	25 50

	Sab-schs.	Churches.
Ogden, Central Park,	\$2 00	
Richfield,		\$5 00
S. George,		3 04
Salina,		2 00
Salt Lake City, 1st,	17 40	13 00
Salt Lake City, 3d,	6 50	
Salt Lake City, Westminster,	1 70	
Springville,		5 27
	89 23	61 46
Total from Synod of Utah,	164 00	97 96

SYNOD OF WASHINGTON.

PRESBYTERY OF ALASKA.

Fort Wrangel, 2d,		7 12
Hoonah, Thlinget,		2 40
Juneau, Northern Light,	4 00	2 00
Klawack, Honega,		1 00
Sitka (White),		2 00
Sitka, Thlinget,		1 00
	4 00	15 52

PRESBYTERY OF CENTRAL WASH-
TON.

Centerville,		1 00
Cle-Elum,		1 40
Ellensburg,	5 00	
Klickitat, 1st,		2 00
Mount Pisgah,	39 00	
Natchese,		6 00
North Yakima,	15 00	
Parker,	3 00	2 00
	62 00	12 40

PRESBYTERY OF OLYMPIA.

Buckley,	3 50	2 00
Camas,	6 00	
Carbonado,	2 00	
Chehalis,	8 96	2 44
Chehalis, Westminster,	2 00	
Clover Creek,	1 00	
Cosmopolis,		4 00
Ilwaco,		2 00
Kelso,	5 10	
Montesano,	4 22	3 00

	Sab-schs.	Churches.
Napavine,	\$1 75	\$3 65
Olympia,	11 00	
Puyallup,	3 00	
Ridgefield,	7 00	
Tacoma, 1st,	23 03	21 02
Tacoma, Calvary,		11 00
Tacoma, Immanuel,	10 00	3 00
Tacoma, Sprague Memorial,	6 25	1 50
Tacoma, Westminster,	5 00	
Toledo,		4 50
Vancouver,		13 29
Westport,		1 00
Wilkeson,	3 00	
Woodland,		11 00
	<hr/> 102 81	<hr/> 83 40

PRESBYTERY OF PUGET SOUND.

Acme,	3 00	
Anacortes, Westminster,		12 00
Ballard,	9 75	
Bellingham Bay,	23 00	
Bethany, Brighton,	7 35	1 50
Everett,	31 70	
Everson,	4 50	2 00
Fairhaven,	10 00	
Friday Harbor, Mission,		2 55 3 00
Nooksack City,	2 00	
Odessa,	5 00	
Port Townsend,	8 00	4 00
Renton,	5 00	
Seattle, 1st, Seattle, Lane St.,	22 89	1 00
Seattle, Welsh,		3 40
Sedro Valley,	15 00	
Snohomish,	2 50	10 80
Sumner,	8 25	
Wenatchee,	11 25	
White River, Wilson Creek,		3 15
	<hr/> 2 00	
	<hr/> 171 19	<hr/> 43 46

PRESBYTERY OF SPOKANE.

Bonner's Ferry,	5 00	
Creston,	2 76	
Cœur d'Alene,	1 00	4 00

	Sab-schs.	Churches.
Cortland,	\$8 00	
Davenport,		\$2 00
Fairfield,		2 80
Fruitland,	3 15	
Govan,	6 05	
Harrison,		3 00
Larene,		2 00
Northport,	3 20	
Post Falls,		4 75
Rathdrum,	12 00	7 00
Spokane, 1st, Spokane, Bethel,	22 20	
Spokane, Centenary,	2 00	2 00
Waterville,		2 00
Wilbur,	7 30 6 60	1 00 5 37
	<hr/> 79 26	<hr/> 35 92

PRESBYTERY OF WALLA WALLA.

Asotin, Grace,	12 00	4 58
Denver,	5 00	
Forest,	3 00	
Grangeville,	93	3 21
Johnson,	1 00	
Kamiah, 1st Indian,	5 00	5 00
Kamiah, 2d Indian,		3 00
Lapwai,	5 00	7 44
Lewiston,		9 20
Lowe, Mt. Zion, Meadow Creek, Indian,		1 00
Moscow,		10 00
Nezperce,	6 17	
Starbuck,	2 00	
Vineland,	3 00	2 00
Waitsburg,	3 82	2 26
Walla Walla,	7 08	4 26
	<hr/> 54 00	<hr/> 52 95
Total from Synod of Washington,	473 26	243 65

SYNOD OF WISCONSIN.

PRESBYTERY OF CHIPPEWA.

Ashland,		
Bethel,	6 00	
Baldwin,	20 25	
Bayfield,	10 50	5 00
Chetek,	2 20	
Chippewa Falls, Eau Claire, 1st,	6 73	10 22

	Sab-schs.	Churches.
Estella,	\$11 08	\$1 92
Hudson,		19 25
Ironwood,	20 75	7 00
Lake Nebagamom,		9 00
Phillips,	8 24	
Port Wing,	1 00	
Rice Lake,	12 14	3 17
Stanley,	1 36	
Superior,	15 76	
West Superior,	33 75	
West Superior, Hammond Ave.,	9 90	
	<hr/> 159 66	<hr/> 55 56

PRESBYTERY OF LA CROSSE.

Bangor,	3 10	2 90
Dekorra,		2 00
Galesville,	8 80	
Holland,	6 00	
La Crosse,	29 59	4 50
La Crosse, Grace Chapel,	3 00	
Neillsville,	3 50	1 00
North Bend,	10 70	11 42
Old Whitehall,	2 93	
Pleasant Valley,	3 00	
Sechlerville,	4 50	2 50
	<hr/> 75 12	<hr/> 24 32

PRESBYTERY OF MADISON.

Baraboo,	18 22	2 30
Baraboo, Maple Valley,	2 50	
Belleville,	5 72	4 50
Beloit, 1st,	6 00	
Beloit, German,		1 00
Brodhead,	1 50	
Cambria,	29 43	
Dekorra,	2 00	
Dane,	7 45	
Harper,	61	
Highland, German,	6 00	
Janesville, 1st,	19 30	
Kilbourn,	1 08	3 42
Lima Centre,	16 00	
Lodi,	14 90	
Lowville,	7 75	
Madison, Christ,	25 40	
Madison, St. Paul's, German,	5 00	
Marion, German,	1 00	

	Sab-schs.	Churches.
Oregon,		\$7 00
Platteville,		
German,	\$2 00	3 75
Portage,	23 01	
Poynette,	13 53	
Prairie du Sac,	10 00	8 10
Pulaski, German,	7 00	
Reedsburg,	23 25	
Richland Centre,	17 45	5 45
Rocky Run,	1 00	
St. Paul's, German,	2 25	
Verona, 1st,	1 15	
	<hr/> 270 50	<hr/> 35 51

PRESBYTERY OF MILWAUKEE.

Beaverdam, 1st,	22 87	
Beaverdam, Assembly,	8 00	11 29
Cambridge,	10 00	
Cedar Grove,	10 00	
Delafield,		1 71
Manitowoc,	15 00	
Milwaukee, 1st German,	1 00	1 00
Milwaukee, Berean,	2 30	2 00
Milwaukee, Bethany,		1 33
Milwaukee, Calvary,		20 09
Milwaukee, Grace,	20 57	
Milwaukee, Holland,		8 00
Milwaukee, Immanuel,	10 00	81 33
Milwaukee, North,	11 65	7 05
Milwaukee, Perseverance,	10 00	6 10
Milwaukee, Westminster,	13 00	
North Mil- waukee,	4 44	
Oostburg,		5 00
Ottawa,	4 00	
Racine,		14 00
Sheboygan,	1 25	3 75
Somers,	8 00	
Stone Bank,	8 84	2 66
Waukesha,	26 00	7 50
West Granville,	3 00	
	<hr/> 189 92	<hr/> 172 81

PRESBYTERY OF WINNEBAGO.		
	Sab-schs.	Churches.
Amberg,	\$6 00	\$3 80
Appleton,		
Memorial,	18 66	6 38
Athens,	3 25	
De Pere,		7 00
Elmhurst,	1 75	
Florence,		9 00
Fond du Lac,	14 51	18 02
Green Bay,		13 40
Harper's		
Memorial,	2 70	
McGregor,	2 00	
Marinette,		
Pioneer,	67 68	4 30
Marshfield,	13 70	10 05
Merrill, 1st,		4 45
Nasonville,		10 08
Neenah,		74 44
Oconto,	31 83	2 00

	Sab-schs.	Churches.
Omro,	\$10 00	
Oxford,	5 62	
Packwaukee,	2 25	\$1 75
Robinsonville,	5 00	
Shawano,	10 00	
Sheridan,	5 57	
Sherry,		1 80
Stevens Point,	9 05	6 00
Wausau,		5 87
Wausaukee,	15 58	
Wequiock,	5 00	
Westfield,	10 55	
West Merrill,	14 00	
Weyauwega,	5 00	
Winneconne,		2 36
	<hr/>	<hr/>
	259 70	180 70
Total from Synod of Wisconsin,	954 90	468 91

RECEIPTS FROM MISCELLANEOUS SOURCES.

APRIL, 1902.

Collections, per Thomas Scotton, \$3.13; collections, per T. R. McLin, 50 cents; collections, A. N. Wylie, \$2.33; collections, per E. L. Renick, 90 cents; Maricopa Sabbath-school, California, \$1.00; Peru Sabbath-school, Illinois, \$2.00; Wray's Harbor, Sabbath-school, Washington, \$1.25; West Olympia, Sabbath-school, Washington, \$1.40; Bancroft Sabbath-school, Nebraska, 75 cents; collections, per W. J. Large, \$1.06; Field Creek Sabbath-school, Missouri, \$1.10; Formosa Sabbath-school, Florida, \$4.00; Presque Isle Sabbath-school, Maine, \$4.00; Montpelier Sabbath-school, North Dakota, \$5.00; collections, per Joseph Brown, \$2.50; collections, per E. V. Black, \$2.00; collections, per E. M. Clark, 35 cents; collections, per E. M. Ellis, \$16.88; collections, per L. Johnson, \$1.10; collections, per I. G. Knotts,

\$1.80; collections, per W. J. Large, 70 cents; collections, per George Perry, \$5.00; collections, per C. K. Powell, \$2.20; collections, per James Russell, \$3.75; collections, per Charles Shephard, 50 cents; collections, per A. Terry, \$2.50; collections, per G. W. Van Sickle, \$1.00; collections, per A. N. Wylie, 30 cents; collections, per S. A. Blair, \$7.35; collections, per J. M. Broady, \$12.50; collections, per E. M. Rittenhouse, \$2.10; collections, per George Edwards, \$3.50; collections, per A. Haberly, \$3.75; collections, per W. O. Forbes, \$6.80; Mr. J. C. Robinson, Hartington, Neb., \$5.00; "Cash," \$1.00; Miss D. A. Phillips, \$5.00; Rev. W. J. Hughes, \$5.00; Rev. A. Virtue Lee, \$2.00; Mr. John C. Wick, \$150.00; Mr. Levi Markell, \$5.00; Mr. John C. Woodruff, \$50.00; Mr. A. N. Wylie, 50 cents; Mr. Frederick Billings, \$25.00; W. W. Ulmer, \$5.00; "C. Penna.," \$1.00

MAY, 1902.

St. George's Sabbath-school, Nova Scotia, \$5.00; Faribault Sabbath-school, Minnesota, 57 cents; collections, per Thomas Scotton, \$1.93; Macky Home Department, Utah, \$1.75; collections, per William J. Large, \$11.53; Estella Sabbath-school, Wisconsin, \$3.00; collections, per G. Carmichael, 46 cents; collections, per E. M. Clark, 50 cents; collections, per E. M. Ellis, \$2.10; collections, per C. Humble, \$1.65; collections, per I. G. Knotts, \$2.55; collections, per C. T. McCampbell, \$4.60; collections, per J. V. Milligan, \$5.85; collections, per Charles Shephard, \$1.00; collections, per D. N. Snodgrass, \$1.00; collections, per A. Terry, \$4.35; collections, per G. W. Van Sickle, \$1.00; collections, per A. N. Wylie, 35 cents; collections, per S. A. Blair, \$2.00; collections, per A. Hicks, \$4.30; collections, per J. M. Broady, \$12.50; collections, per E. M. Rittenhouse, \$4.31; collections, per B. D. Snook, \$1.20; collections, per G. B. Edwards, \$13.25; collections, per W. O. Forbes, \$5.50; collections, per A. Haberly, \$8.75; Camp Clark Sabbath-school, Nebraska, 72 cents; Mr. John Updegraff, \$10.00; Rev. E. B. Bruen, \$50.00; J. E. Witherspoon, \$5.00; Mrs. Richard Sharpe, \$50.00; Mr. W. L. Conaughty, \$100.00; Mr. J. I. Maxwell, \$100.00; Mr. W. Stuart Webster, \$1.00; Rev. George Perry, \$5.00; Miss R. F. Folsom, \$5.00; "Cash," Philadelphia, \$5.00; Mr. Kenyon, Sr., \$1.75; Rev. W. Gilbert Beattie, 72 cents; Mr. D. E. Thompson, \$200.00; Miss C. C. Dushane, \$1.00; Thomas H. Wright, \$10.00; "Friends in Bridgeville Church," Pennsylvania, \$20.00; Mrs. M. J. Mofett, \$10.00; Mr. Frank Haupt, \$1.00; Mr. A. N. Wylie, 50 cents; Rev. Leslie R. Groves,

\$5.00; "C. Penna," \$1.00; "A Missionary's Tithe," \$1.50.

JUNE, 1902.

Collections, per H. P. Sanders, 35 cents; Forestville Sabbath-school, South Dakota, \$1.34; Centre Sabbath-school, South Dakota, \$1.32; Johnson Sabbath-school, Nebraska, \$2.00; Longbranch Sabbath-school, Washington, 75 cents; Griffith Sabbath-school, Wisconsin, \$5.19; Potomac Sabbath-school, Montana, \$2.18; collections, per W. J. Large, \$12.36; New Galilee Sabbath-school Pennsylvania, \$8.25; Lorah Sabbath-school, Iowa, \$1.87; Hall's Peak Sabbath-school, New Mexico, \$1.40; Oak Park Sabbath-school, Oregon, \$4.01; Glenville United Sabbath-school, Wisconsin, \$2.76; Houghton Sabbath-school, Wisconsin, \$1.90; Hope Mission, Milwaukee, Wis., \$3.00; collections, per A. N. Wylie, \$6.92; Bloomville Sabbath-school, Wisconsin, \$3.00; collections, per T. M. Keusseff, \$4.48; Day Sabbath-school, Kentucky, 13 cents; Searls Memorial Sabbath-school, Kentucky, 20 cents; Dewatto Sabbath-school, Washington, \$1.07; collections, per W. H. Long, \$1.11; Grange Hall Sabbath-school, Iowa, \$1.06; Bell Sabbath-school, Michigan, \$1.50; Guion Sabbath-school, Indiana, \$4.14; Ashville Sabbath-school, Pennsylvania, \$8.00; Barton Sabbath-school, North Dakota, \$5.10; Linton Sabbath-school, Indiana, \$1.59; Halfa Sabbath-school, Iowa, \$3.00; Mission Sabbath-school, Marshfield, Wis., \$1.00; Graysville Sabbath-school, Pennsylvania, \$2.00; Pease Sabbath-school, Minnesota, 86 cents; Kenova Sabbath-school, Kentucky, \$2.00; Mayfield Sabbath-school, Idaho, \$1.25; Shelton Laurel Sabbath-school, North Carolina, 61 cents; Union Sab-

bath-school, Oregon, \$1.80; Intervale Sabbath-school, Wisconsin, \$2.00; Athelstane Sabbath-school, Wisconsin, \$1.00; Bethany Sabbath-school, Oklahoma, \$1.30; Prairie Queen Sabbath-school, Oklahoma, \$2.15; Randall Sabbath-school, Minnesota, 55 cents; Oak Glen Sabbath-school, Minnesota, 90 cents; Evarts Sabbath-school, South Dakota, \$6.12; South Edward Sabbath-school, Minnesota, \$1.25; collections, per A. F. Romig, \$1.50; Dayton Sabbath-school, Washington, 70 cents; collections, per W. M. Kittredge, \$2.17; Arpin Sabbath-school, Wisconsin, \$1.03; Port Wing Sabbath-school, Wisconsin, \$1.81; Half Hollow Sabbath-school, New York, \$3.00; Winter Garden Sabbath-school, Florida, \$1.00; collections, per Thomas Scotton, \$2.19; Mt. Olivet Sabbath-school, Arkansas, 40 cents; Cane River Sabbath-school, North Carolina, \$1.17; Harts-horn Sabbath-school, Missouri, 31 cents; collections, per S. J. McClenaghan, \$1.00; Guysville Sabbath-school, Ohio, 92 cents; Presque Isle Sabbath-school, Missouri, \$11.35; collections, per G. V. Albertson, 85 cents; collections, per E. V. Black, \$2.72; collections, per G. Carmichael, 42 cents; collections, per E. M. Clark, 35 cents; collections, per E. M. Ellis, \$3.17; collections, per J. V. Milligan, \$1.55; collections, per George Perry, \$7.20; collections, per R. H. Rogers, \$5.00; collections, per Charles Shephard, 65 cents; collections, per A. Terry, \$1.35; collections, per W. A. Yancey, \$1.05; collections, per S. A. Blair, \$1.37; collections, per A. Hicks, \$3.30; collections, per J. M. Broady, \$12.20; collections, per E. M. Rittenhouse, \$1.57; collections, per George Edwards, \$16.50; collections, per W. O. Forbes, \$6.00; collections, per A. Haberly, \$6.60; collections, per J. K. MacGil-

livray, \$3.71; collections, per A. J. Coile, \$10.00; collections, per J. H. Wright, \$3.67; collections, at Union Service, Albany, N. Y., \$25.52; Miss P. McSparran, \$10.00; Mr. E. O. Emerson, \$100.00; Rev. R. Nelson, \$2.75; Mrs. M. M. Lanier, \$100.00; Mr. J. W. Hollenback, \$10.00; Mr. A. N. Wylie, 50 cents; Rev. W. F. Grundy, \$1.00; Miss Edith Nichols, \$50.00; Mr. John Sears, 33 cents; "Anonymous," \$30.00; Mrs. J. B. Clapp, \$10.00; Rev. J. W. Jacks, \$10.00; Mr. Samuel Ferguson, \$40.00; Mrs. S. E. Cowl, \$25.00; Miss Kate C. Wentz, \$300.00; Mr. J. B. Davidson, \$10.00; Mr. James Stafford, \$10.00; W. M. Findlay, M. D., \$5.00; Mrs. P. R. Reilly, \$5.00; Mr. James Trimble, \$5.00; G. W. Van Sickle, \$1.00; "C. Penna.," \$1.00.

JULY, 1902.

Simpson Sabbath-school, Pennsylvania, \$2.45; Fairview Sabbath school, Kentucky, \$1.00; Union Sabbath-school, South Carolina, 50 cents; collections, per H. McClenaghan, \$1.00; Mission Sabbath-school, Inez, Ky., \$3.38; Garfield Sabbath-school, Michigan, \$1.05; Kouts Sabbath-school, Indiana, \$16.25; King's Mine Sabbath-school, Ohio, \$2.04; collections, per G. Verkuyll, \$4.23; Cabin John Sabbath-school, Maryland, \$2.45; Murtaugh Sabbath-school, Minnesota, \$1.65; Coats Sabbath-school, Colorado, \$3.90; Harris Sabbath-school, Kansas, \$3.00; collections, per G. Carmichael, 35 cents; collections, per E. M. Ellis, \$6.05; collections, per J. V. Milligan, \$1.80; collections, per George Perry, \$3.00; collections, per E. L. Renick, \$1.40; collections, per W. H. Schureman, 75 cents; collections, per Charles Shephard, \$1.00; collections, per A. Terry, \$6.41; collections, per G. W.

Van Sickle, \$1.00; collections, per S. A. Blair, \$1.37; collections, per A. Hicks, \$1.00; collections, per J. M. Broady, \$12.50; collections, per E. M. Rittenhouse, \$10.47; collections, per B. D. Snook, \$2.96; collections, per George Edwards, \$1.85; collections, per W. O. Forbes, \$3.47; collections, per J. K. MacGillivray, \$19.36; collections, per A. J. Coile, \$2.48; collections, per J. H. Wright, \$4.82; Hazledell Sabbath-school, Oklahoma, 60 cents; Java Sabbath-school, South Dakota, \$2.20; Sunk Prairie Union Sabbath-school, South Dakota, \$2.00; West End Sabbath-school, New York, \$3.95; March Sabbath-school, Nebraska, \$1.50; Brooksville Sabbath-school, West Virginia, \$1.70; Wheaton Sabbath-school, South Dakota, \$4.76; collections, per Thomas Scotton, \$28.41; Jarrolds Valley Sabbath-school, West Virginia, \$5.00; Cold Springs Sabbath-school, Pennsylvania, \$2.25; Rapinville Sabbath-school, Michigan, \$1.77; collections, per W. O. Forbes, \$4.21; collections, per W. J. Large, \$1.75; Central Park Sabbath-school, Montana, \$10.70; collections, per McLain Spann, \$2.90; Mandeville Sabbath-school, Minnesota, 75 cents; Buckeye Sabbath-school, Kansas, \$2.27; Iroquois Sabbath-school, New York, \$2.86; Drewersburg Sabbath-school, Indiana, \$6.00; Beulah Sabbath-school, North Dakota, 50 cents; Coleman's Sabbath-school, Kentucky, \$1.80; Oxford Sabbath-school, South Dakota, 94 cents; Mt. Olive Sabbath-school, Nebraska, \$1.50; Grace Union Sabbath-school, North Dakota, \$6.00; Miss Caroline Willard, \$900.00; Mr. G. Herbert Condict, \$25.00; Hon. N. C. Jamison, \$10.00; Charles G. Wilson, \$10.00; Mr. Robert A. Irwin, \$5.00; "Cash," \$4.00; Mr. A. N. Wylie, 50 cents; Mr. A.

J. Pitkin, \$100.00; "Anonymous," \$2.00; Mr. and Mrs. G. A. Reaugh, \$10.00; Mr. William Baird, \$5.00; Mrs. Helen M. Cobb, \$50.00; "C. A. B.," \$10.00; "Cash," \$15.00; Mrs. C. J. Bowen, \$50.00; Mr. Frank Dametz, \$10.00; Miss Mary H. Cross, \$3.00; Mr. John H. Converse, \$150.00; Miss Margaret Cummins, \$50.00; Mr. David Elliott, \$150.00; Dr. L. D. Mason, \$25.00; Mr. W. N. Follansbee, \$50.00; Mr. T. W. Synnott, \$500.00; Mr. J. E. Witherspoon, \$10.00; Mrs. M. Weaverling, \$1.07; Rev. James Millar, \$4.87; Mrs. Anna B. Silvers, \$1.67; Mrs. Harriet Yale Orton, \$100.00; "C. Penna.," \$1.00; Rev. J. G. Touzeau, \$5.00.

AUGUST, 1902.

Woodland Sabbath-school, Virginia, \$1.00; Anderson Sabbath-school, Virginia, 50 cents; Union Hill Sabbath-school, Virginia, 50 cents; Spring Valley Sabbath-school, Utah, \$1.08; collections, per H. McClenaghan, \$3.24; collections, per C. J. Baker, \$1.17; collections, per T. M. Keusseff, \$1.62; Mt. Nebo Sabbath-school, Georgia, 35 cents; Wilson Sabbath-school, Michigan, \$3.00; Mountain Sabbath-school, South Dakota, \$3.48; Penn Sabbath-school, North Dakota, \$3.04; collections, per Chas. Derr, 90 cents; Modoc Sabbath-school, Virginia, \$1.00; collections, per Thos. Scotton, \$5.83; Randall Sabbath-school, Minnesota, \$1.18; Elmdale Sabbath-school, Minnesota, 55 cents; Paul Sabbath-school, Nebraska, 93 cents; Kent Sabbath-school, Oregon, \$2.10; Rosebush Sabbath-school, Oregon, \$2.35; McFann Union Sabbath-school, Pennsylvania, \$6.00; collections, per E. V. Black, \$3.50; collections, per E. M. Clark, \$3.00; collections, per E. M. Ellis, \$10.00; collections,

per J. V. Milligan, \$6.65; collections, per Geo. Perry, \$5.00; collections, per Chas. Shephard, 95 cents; collections, per D. N. Snodgrass, \$4.00; collections, per A. Terry, \$4.81; collections, per A. Hicks, \$6.15; collections, per E. M. Rittenhouse, \$8.50; collections, per G. Edwards, \$1.25; collections, per W. O. Forbes, \$4.60; collections, per J. K. MacGillivray, \$21.77; Davidson Sabbath-school, Michigan, 29 cents; Adams Sabbath-school, Minnesota, 60 cents; Lincoln Sabbath-school, Minnesota, 42 cents; collections, per Geo. Edwards, \$6.80; Oakley Sabbath-school, Idaho, \$1.00; collections, per W. J. Large, \$1.52; Harmon Sabbath-school, North Dakota, \$1.21; Aberdeen Sabbath-school, Mississippi, \$2.36; South Rockton Sabbath-school, Kansas, \$1.73; collections, per J. M. Bain, \$10.07; Sabbath-school, Brooklyn, N. Y., \$1.25; Mr. D. E. Thompson, \$200.00; Rev. John Redpath, \$5.00; estate Miss Betsy Allison, \$18.26; Mrs. Lanier, \$100.00; Mr. Jas. J. Child, \$50.00; Mr. A. N. Wylie, 50 cents; "W. M.," Pittsburg, Pa., \$20.00.

SEPTEMBER, 1902.

Collections, per H. McClenaghan, 69 cents; collections, per C. J. Baker, \$2.40; collections at Sabbath-school institute, Scott, Wis., \$7.00; Lemon Springs Sabbath-school, North Carolina, 75 cents; Crisman Sabbath-school, Colorado, \$1.00; collections, per T. M. Kusseff, \$2.62; Higgins Sabbath-school, Texas, \$1.35; Milerton Sabbath-school, Kansas, \$1.43; collections, per Chas. Derr, \$1.67; collections, per Thos. Scotton, \$6.37; collections, per G. Carmichael, 80 cents; collections, per E. M. Ellis, \$10.81; collections, per J. V. Milligan, \$16.03; collections,

per Geo. Perry, \$5.00; collections, per G. A. Reaugh, \$2.25; collections, per E. L. Renick, \$1.45; collections, per R. H. Rogers, \$4.25; collections, per W. H. Schureman, \$2.86; collections, per Chas. Shephard, \$1.25; collections, per D. N. Snodgrass, 15 cents; collections, per A. Terry, \$8.85; collections, per A. N. Wylie, \$1.11; collections, per A. Hicks, \$3.00; collections, per E. M. Rittenhouse, \$5.28; collections, per B. D. Snook, \$16.67; collections, per W. O. Forbes, \$10.50; collections, per A. Haberly, \$6.65; collections, per J. K. MacGillivray, \$8.87; collections, per R. W. Illingworth, \$10.00; Farley Sabbath-school, Virginia, 24 cents; collections, per Jos. Brown, \$1.20; collections, per C. G. Denton, \$2.52; Hyden Colored Sabbath-school, Kentucky, 50 cents; Flat Rock Sabbath-school, Illinois, \$2.00; collections, per W. O. Forbes, \$1.69; Pease Sabbath-school, Minnesota, \$4.75; Russia Sabbath-school, Minnesota, \$2.25; Mount Pleasant Sabbath-school, Nebraska, 85 cents; Omega Sabbath-school, Nebraska, \$2.38; Buffalo Sabbath-school, West Virginia, \$1.07; Chestnut Grove Sabbath-school, West Virginia, 93 cents; Rev. Samuel Parry, \$10.00; A. B. Churchman, \$2.00; A. N. Wylie, 50 cents; Rev. Jos. Platt, \$50.00; Chas. W. Park, \$5.00; Mrs. Caleb S. Green, \$100.00; E. L. Metzger, \$100.00; "Columbus, O.," \$16.50; Mr. Geo. N. Rowe, \$5.00; Mr. J. W. Hollenback, \$10.00; Mrs. S. B. Bingham, \$3.00; Miss Nellie Bingham, \$2.00; Misses Eva and Margaret Wick, \$40.00; "C. Penna.," \$1.00.

OCTOBER, 1902.

Collections, per H. J. Furneaux, \$5.00; Lansing Sabbath-school, Colorado, \$4.00; Lyons Sabbath-

school, Kansas, \$2.01; Little Brooklyn Sabbath-school, New Jersey, 95 cents; collections, per J. N. Andre, \$2.00; Kingston Reformed Sabbath-school, New York, \$4.01; Mt. Pisgah Sabbath-school, Arkansas, \$1.00; Hoege Sabbath-school, Wisconsin, \$2.00; Trementina Sabbath-school, New Mexico, \$1.30; Halls Peak Sabbath-school, New Mexico, \$1.50; Java Sabbath-school, South Dakota, \$2.00; Hay Creek Sabbath-school, Minnesota, 75 cents; Little Elk Sabbath-school, Minnesota, \$3.79; Galesburg Sabbath-school, North Dakota, \$3.00; collections, per J. B. Currens, \$2.00; collections, per T. Scotton, \$1.44; Philomath Sabbath-school, Georgia, 32 cents; collections, per W. J. Large, \$13.92; collections, per S. A. Martin, \$5.00; collections, per S. McComb, \$4.00; Ray Sabbath-school, Nebraska, \$1.75; Guernsey Sabbath-school, Indiana, \$1.20; Thor Sabbath-school, Iowa, \$3.70; collections, per J. N. Andre, 84 cents; Holmes Sabbath-school, Wyoming, \$1.25; collections, per W. H. Long, \$1.78; Forsyth Sabbath-school, Virginia, 59 cents; Mission Sabbath-school, North Carolina, \$4.00; Laurel Sabbath-school, Michigan, \$1.50; collections, per G. V. Albertson, 99 cents; collections, per E. M. Clark, \$2.50; collections, per E. M. Ellis, \$12.62; collections, per W. F. Grundy, \$1.80; collections, per J. V. Milligan, \$3.07; collections, per Geo. Perry, \$3.50; collections, per G. A. Reaugh, 53 cents; collections, per R. H. Rogers, \$16.62; collections, per W. H. Schureman, \$1.85; collections, per Chas. Shephard, \$3.25; collections, per J. A. Sellers, \$5.16; collections, per A. Terry, \$1.80; collections, per A. N. Wylie, \$1.83; collections, per S. A. Blair, \$1.10; collections, per A. Hicks, \$5.20; collections, per E.

W. Hall, 55 cents; collections, per B. D. Snook, 25 cents; collections, per G. Edwards, \$5.00; collections, per W. O. Forbes, \$17.85; collections, per A. Haberly, \$22.05; collections, per J. K. MacGillivray, \$1.60; collections, per A. J. Coile, 55 cents; collections, per R. W. Illingworth, \$8.00; collections, per F. H. Robinson, \$3.55; collections, per W. S. Workman, \$1.02; collections, per G. A. Morrow, \$4.50; collections, per B. F. Harper, \$4.25; Mr. Henry D. Moore, \$750.00; Miss Lucille Carr, \$1.25; "Cash, Chicago," \$200.00; Mr. John H. Converse, \$150.00; "A Friend," \$10.00; Mrs. Mary A. Wheeler, \$25.00; Mr. E. B. Blanton, \$25.00; Mr. David Elliott, \$150.00; Mr. Vernon V. Baily, \$6.00; Rev. John H. Scofield, \$1.00.

NOVEMBER, 1902.

Arnheim Sabbath-school, Ohio, 90 cents; Webster Sabbath-school, Kansas, \$2.25; Beaver Creek Sabbath-school, Colorado, \$8.51; Dry Creek Sabbath-school, Utah, 65 cents; collections, per T. Scotton, \$5.80; collections, per W. D. Himebaugh, \$1.62; collections, per A. N. Wylie, \$1.75; Parks Mills Sabbath-school, Iowa, \$1.25; collections, per W. H. Long, \$1.12; Currie Sabbath-school, Michigan, \$1.00; collections, per W. J. Large, \$2.45; collections, per E. M. Clark, \$6.00; collections, per E. M. Ellis, \$4.10; collections, per A. Hicks, \$21.05; collections, per W. H. Long, \$1.78; collections, per J. V. Milligan, 80 cents; collections, per Geo. Perry, \$3.00; collections, per C. K. Powell, \$11.95; collections, per G. A. Reaugh, 60 cents; collections, per E. M. Rittenhouse, \$2.54; collections, per R. H. Rogers, \$20.00; collections, per W. H. Schureman, \$1.25; collections, per Chas. Shephard,

\$1.20; collections, per A. Terry, \$5.80; collections, per A. N. Wylie, 99 cents; collections, per W. A. Yancey, \$1.20; collections, per S. A. Blair, \$2.50; collections, per E. W. Hall, 45 cents; collections, per J. N. Andre, \$2.76; collections, per W. O. Forbes, \$9.61; collections, per A. Haberly, \$13.44; collections, per J. K. MacGillivray, \$9.05; collections, per Geo. Edwards, \$8.50; collections, per B. D. Snook, \$5.65; collections, per R. W. Illingworth, \$12.50; collections, per F. H. Robinson, \$22.62; collections, per G. A. Morrow, 14 cents; collections, per B. F. Harper, \$2.95; Garnerville Sabbath-school, New York, \$3.00; Mr. Chas. I. Baumgartner, \$5.00; Mr. E. T. Carrington, \$5.00; Mr. T. T. Roberts, \$25.00; Mr. A. R. McMurtry, \$25.00; Hon. N. B. Bradley, \$25.00; Mr. James M. Ham, \$100.00; Miss Kate C. Wentz, \$400.00; Mr. D. Wilson Moore, \$500.00; Miss Caroline Willard, \$600.00; Miss C. E. Burt, \$15.00; Mrs. Tracy McGregor, \$150.00; "A Friend," \$25.00; Miss Olivia E. P. Stokes, \$50.00; Mrs. M. M. Lanier, \$50.00; Miss Helen M. Gould, \$100.00; Dr. S. M. Hamilton, \$50.00; Mr. T. D. Foster, \$25.00; Miss Elizabeth Richards, \$2.00; "C. Penna.," \$1.00.

DECEMBER, 1902.

Green Mountain Sabbath-school, North Carolina, \$1.07; collections, per H. J. Furneaux, \$4.00; Rapidan Sabbath-school, Minnesota, \$3.44; Ivis Sabbath-school, Kentucky, 77 cents; collections, per T. Scotton, \$10.43; collections, per W. H. Evans, \$1.65; collections, per F. L. Benedict, 50 cents; collections, per E. V. Black, \$12.50; collections, per E. M. Clark, \$3.25; collections, per E. M. Ellis, \$2.67; collections, per A. Hicks, \$12.50; collections,

per I. G. Knotts, \$1.60; collections, per J. V. Milligan, 90 cents; collections, per G. A. Reaugh, 30 cents; collections, per E. M. Rittenhouse, \$3.65; collections, per R. H. Rogers, \$9.00; collections, per A. F. Romig, 25 cents; collections, per C. Shephard, 50 cents; collections, per A. N. Wylie, 40 cents; collections, per S. A. Blair, \$2.50; collections, per J. M. Broady, \$1.35; collections, per J. N. Andre, \$1.49; collections, per W. O. Forbes, \$6.60; collections, per A. Haberly, \$7.09; collections, per J. K. MacGillivray, \$12.54; collections, per A. J. Coile, \$1.00; collections, per Geo. Edwards, \$2.50; collections, per F. H. Robinson, \$5.60; collections, per B. F. Harper, \$9.50; collections, per A. N. Wylie, 65 cents; Long Rapids Sabbath-school, Michigan, 56 cents; collections, per W. J. Large, \$5.31; Murtaugh Sabbath-school, Minnesota, \$3.75; New Hope Sabbath-school, Kansas, 72 cents; Miss Fannie Birnie, \$20.00; Rev. A. Virtue, \$3.00; Mrs. Helen M. Cobb, \$25.00; Rev. Geo. Perry, \$5.00; Rev. and Mrs. W. O. Forbes, \$3.00; Mrs. N. F. McCormick, \$800.00; Miss Priscilla McSparran, \$48.75; "Cash," \$500.00; Mr. A. N. Wylie, \$1.00; Miss P. McSparran, \$16.00; Mrs. J. B. Worth, \$1.00; "Cash," \$5.00; "A Friend," Verona, N. Y., \$10.00; Mr. A. B. Churchman, \$2.00; Mrs. H. W. Winslow, \$25.00; Mrs. F. R. Welles, \$10.00; Rev. Joseph Brown and daughters, \$5.00; Mr. Theo. F. Sargent, \$2.00; "New England Presbyterian," \$15.00; Miss Margaret Cummins, \$50.00; Rev. J. S. Cunningham, \$2.50; "C. Penna.," \$3.00.

JANUARY, 1903.

Collections, per E. M. Ellis, \$4.83; collections, per J. M. May, \$15.00; collections, per

Geo. Perry, \$7.00; collections, per C. K. Powell, \$4.50; collections, per E. M. Rittenhouse, \$3.52; collections, per Jas. Russell, \$2.50; collections, per W. H. Schureman, \$3.50; collections, per Chas. Shephard, 85 cents; collections, per D. N. Snodgrass, \$1.05; collections, per A. N. Wylie, \$2.64; collections, per W. O. Forbes, \$8.21; collections, per J. K. MacGillivray, \$7.18; collections, per A. J. Coile, \$12.78; collections, per Geo. Edwards, \$7.00; collections, per F. H. Robinson, \$12.75; collections, per B. F. Harper, \$4.20; collections, per L. S. Schermerhorn, \$3.83; collections, per I. M. Houser, \$4.26; Clear Creek Sabbath-school, West Virginia, \$1.50; collections, per C. A. Phipps, \$3.00; collections, per W. H. Long, \$1.28; Sunshine Sabbath-school, Colorado, \$1.00; Miss M. S. Allen, \$10.00; "Cash," \$1.00; Mr. T. W. Synnott, \$500.00; Mr. John H. Converse, \$150.00; Miss Sarah J. Allen, \$10.00; Mrs. Mary A. Williams, \$200.00; Mrs. Mary C. Pardee, \$25.00; G. W. Van Sickle, \$1.00; Mrs. James M. Ham, \$100.00; Mrs. M. M. Lanier, \$100.00; Mr. W. L. Conaughty, \$100.00; Mrs. Sally P. Sharpe, \$100.00; Mr. John C. Wick, \$100.00; Mrs. C. J. Bowen, \$150.00; Mr. D. Wilson Moore, \$100.00; Mr. W. K. Crosby, \$50.00; Miss M. S. Allen, \$10.00; "M.," Geneva, N. Y., \$100.00; Mr. David Elliott, \$150.00; Miss C. U. Halsey, \$100.00; Mr. Eugene Delano, \$100.00; "A Friend," \$2.00; Rev. A. Palmer, \$1.00; "C. Penna.," \$1.00; Rev. W. M. Carle, \$1.50.

FEBRUARY, 1903.

Crisman Sabbath-school, Colorado, \$3.09; Fountain City Sabbath-school, Wisconsin, \$3.00; Barber Memorial Seminary, Alabama, \$1.00; collections, per J. Brown, 40 cents; collections, per T. Scotton,

\$3.10; Sabbath-school Institute, Pardeeville, Wis., \$6.40; Buffalo Sabbath-school, Minnesota, \$4.77; collections, per E. V. Black, \$4.00; collections, per G. Carmichael, \$1.00; collections, per J. H. Madill, \$6.00; collections, per Geo. Perry, \$2.00; collections, per E. M. Rittenhouse, \$2.64; collections, per Chas. Shephard, \$1.00; collections, per G. W. Van Sickle, \$1.00; collections, per J. M. Broady, \$2.50; collections, per W. O. Forbes, \$6.35; collections, per J. K. MacGillivray, \$2.05; collections, per A. J. Coile, \$5.00; collections, per Geo. Edwards, \$5.00; collections, per H. McHenry, \$3.00; collections, per R. W. Illingworth, \$12.00; collections, per F. H. Robinson, \$5.00; collections, per G. A. Morrow, 38 cents; collections, per B. F. Harper, \$18.35; collections, per L. S. Schermerhorn, \$6.81; collections, per I. M. Houser, \$2.05; Elmhurst Sabbath-school, Wisconsin, \$1.00; Gravity Church, \$1.00; "Friends," \$5.00; Miss J. Osborn, \$5.00; Mr. John C. Wick, \$100.00; Mr. R. W. Miller, \$1.00; "Cash," \$5.00; Miss Catherine Roseboom, \$100.00; Mr. Calvin, \$10.00; "W.," \$1.00; F. S. Rainey, \$2.00; Mrs. R. P. Reilley, \$5.00; Mr. N. P. Wheeler, \$50.00; "M. and W.," \$5.00; "Este," Kittanning, Pa., \$10.00; Rev. A. B. King, \$10.00; "Cash," \$5.00; Mr. William Rankin, \$20.00; "Cash," \$100.00; Mr. Wm. J. McCahan, \$500.00; "A Friend," per L. N. Lukens, \$50.00; Mr. I. P. Rumsey, \$100.00; A. N. Wylie, 50 cents; "A Friend," \$1.00; "C. Penna.," \$1.00; Mrs. M. J. Quigley and daughter, 50 cents.

MARCH, 1903.

Donnelly Sabbath-school, Minnesota, \$2.77; Longfellow Sabbath-school, Minnesota, \$2.50; Priam Sabbath-school, Minnesota, \$1.22; Sullivan Union

Sabbath-school, Kansas, \$2.00; Heller Sabbath-school, Wisconsin, 50 cents; collections, per W. H. Long, \$1.30; collections, per H. J. Furneaux, \$6.00; collections, per J. Brown, \$2.00; collections, per G. Carmichael, \$1.36; collections, per E. M. Clark, \$2.00; collections, per E. M. Ellis, \$3.27; collections, per J. H. Forsyth, \$1.50; collections, per I. G. Knotts, \$30.00; collections, per J. V. Milligan, 40 cents; collections, per G. A. Reaugh, 30 cents; collections, per R. H. Rogers, \$5.00; collections, per C. Shephard, \$1.00; collections, per G. W. Van Sickle, \$1.00; collections, per S. A. Blair, \$6.00; collections, per J. M. Broady, \$2.50; collections, per J. N. Andre, \$1.66; collections, per J. K. MacGillivray, \$2.36; collections, per A. J. Coile, \$1.55; collections, per George Edwards, \$3.50; collections, per R. W. Illingworth, \$16.00; collections, per F. H. Robinson, \$1.00; collections, per B. F. Harper, \$5.00; collections, per L. S. Schermerhorn, \$10.81; collections, per I. M. Houser, \$20.00; collections, per Theo. Bracken, \$15.60; Rock Grove Sabbath-school, South Carolina, \$1.12; Brislow Sabbath-school, Indian Territory, 55 cents; Townsend Sabbath-school, Montana, \$1.50; Maya-

gue Church, Porto Rico, \$1.00; collections, per W. E. Voss, \$1.00; Presque Isle Sabbath-school, Maine, \$10.00; "Cash," \$100.00; the Misses Stewart, \$15.00; Mrs. L. H. Muschong, \$2.00; Rev. John Redpath, \$3.50; "J. T.," \$2.00; Miss M. M. Birnie, \$1.00; Mr. Edgar C. Leonard, \$50.00; Rev. Joseph Brown, \$3.00; "Sara," \$2.00; Mr. E. O. Emerson, \$250.00; "A Cincinnati Lady," \$70.00; Mr. John Taylor, \$100.00; Rev. W. O. Forbes, \$2.00; Mrs. M. M. Lanier, \$100.00; Mr. J. W. Hollenback, \$25.00; Mrs. Helen M. Cobb, \$50.00; Rev. Theo. Bracken, \$10.00; "Cash," \$1.00; Mr. W. S. Baldridge, \$100.00; Mrs. R. C. Baldwin, \$25.00; Mr. Geo. W. Davidson, \$10.00; Mr. John Sears, \$2.00; Rev. J. B. Fowler, \$2.00; Mr. J. H. Winters, \$50.00; Mr. Charles Smith, \$2.00; Rev. J. W. Little, \$2.00; "S. N. X.," \$50.00; Mr. Ralph Voorhees, \$500.00; Twentieth Century Fund, \$5.57; "A Friend," \$1.00; "C. Penna.," \$1.00; Miss Mollie Clements, \$4.17; Rev. and Mrs. J. Y. Perea, 30 cents; Walter A. Little, 60 cents; Rev. John H. Schofield, \$1.00; "C. H.," \$2.52; Rev. E. W. Brown, \$2.00; J. T. Wright, \$1.00; Mrs. Tracy McGregor, \$50.00; Miss Caroline Willard, \$400.00; Rev. Ezra F. Mundy, \$5.00.

Total Receipts from Churches.....	\$46,011 71
" " " Sabbath-schools	57,921 51
" " " Individuals	14,838 80
" " " Interest per Trustees of General Assembly	4,510 55
" " " Interest on Bank Balances.....	534 47
" " " Legacy—John P. Hamilton, for Mission Chapels	1,138 18
Total	\$124,955 22
To this add:	
Two-thirds Profit of Business Department.....	19,676 09
Total	\$144,631 31

THIRTY-THIRD ANNUAL REPORT

*(Forty-ninth since in corporation and Fifty-ninth
from commencement.)*

OF THE

Board of the Church Erection Fund

OF THE

GENERAL ASSEMBLY

OF THE

PRESBYTERIAN CHURCH

IN THE UNITED STATES OF AMERICA.

1903



ENGLISH COUNTRY CHURCH.

Office of the Board, 156 Fifth Avenue, New York.

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OFFICERS

OF THE

Board of the Church Erection Fund.

REV. DAVID MAGIE, D.D., *President.*
FREDERICK G. BURNHAM, Esq., *Vice-President.*
REV. DAVID R. FRAZER, D.D., *Recording Secretary.*
REV. ERSKINE N. WHITE, D.D., *Corresponding Secretary.*
ADAM CAMPBELL, *Treasurer.*

MEMBERS OF THE BOARD.

The term of service of the following members expires in May, 1904 :

MINISTERS.	ELDERS.
REV. SAMUEL M. HAMILTON, D.D.	FREDERICK G. BURNHAM.
REV. WILLIAM A. HOLLIDAY, D.D.	DANIEL J. HOLDEN.
REV. DUNCAN J. McMILLAN, D.D.	E. FRANCIS HYDE.
	JOHN SINCLAIR.

The term of service of the following members expires in May, 1905 :

MINISTERS.	ELDERS.
REV. FORD C. OTTMAN.	WILLIAM N. CRANE.
REV. JOHN REID, D.D.	EZRA P. HOYT, M.D.
REV. ROBERT F. SAMPLE, D.D.	GEORGE E. STERRY.
REV. CHAS. J. YOUNG, D.D.	

The term of service of the following members expires in May, 1906 :

MINISTERS.	ELDERS.
REV. WILLIAM RUSSELL BENNETT.	HENRY T. BRONSON.
REV. DAVID R. FRAZER, D.D.	HEZEKIAH KING.
REV. JOHN A. INGHAM.	WILLIAM H. PARSONS, JR.
REV. DAVID MAGIE, D.D.	

Office of the Board, 156 FIFTH AVENUE, NEW YORK.

THIRTY-THIRD ANNUAL REPORT

OF THE

Board of the Church Erection Fund.

*To the General Assembly of the
Presbyterian Church in the United States of America:*

With grateful acknowledgment of the divine blessing, the Board of the Church Erection Fund presents its thirty-third* annual report as follows:

First of all, it is called upon to record with deep sorrow the loss of one of its most valued members, the Rev. Charles T. Haley, D. D., who for twenty years has given wise counsel and faithful service to this work in which he was greatly interested. His death occurred upon the fifteenth of March of the present year.

The following minute placed upon the records of the Board expresses its high appreciation of his character and services:

"Having learned with deepest sorrow of the death of the Rev. Charles T. Haley, D. D., who for twenty years has been one of our most faithful, efficient and well beloved members, the Board of Church Erection enters upon its minutes this tribute to his memory and this expression of appreciation alike of the man, his worth and his work.

"Dr. Haley was amiable in disposition; sound in judgment; wise in counsel; efficient in action; prompt and regular in attendance upon Board meetings, and combined in a wonderful degree a practical common sense and a peculiar business tact.

"Capable of exercising the tenderest sympathy and the sweetest affection, he gave to his friends the wealth of his fully endowed and grace developed nature. He honored our Board by bringing it within the charmed circle of his friends. He loved this Board, believed in its work, never refused to bear its burdens, but was glad to spend and be spent in its behalf. We mourn our loss, we joy in his gain. But in our sorrow we would not be unmindful of others to whom this dispensation appeals most tenderly; hence we assure the Roseville Church of our heartfelt sympathy

* The work was inaugurated by the General Assembly [O. S.] in 1844; the Board [N. S.] was incorporated in 1855; the two Boards were united in 1870, from which year this present report numbers.

in the great loss they have sustained by the removal of a Pastor who has served them in his first and only charge for a term of forty-two years, during which prolonged period the interests of his church were ever dearer to him than his own life.

"We would also venture to commend most tenderly and lovingly to God and the Word of his grace the bereaved sister upon whom the burden of this great affliction rests most heavily. Since she knows whom she hath believed, we pray that the full persuasion of our common Master's ability to keep that which she has so lovingly committed unto Him, may bring a sweet peace to her soul, despite the present desolation of her home and her heart."

APPLICATIONS.

The advance in church building, which was so manifest in the preceding year, still continues. In the report a year ago, it was stated that the applications in number and in the amount desired were larger than for any one of the ten years immediately preceding. That large demand has, however, been exceeded during the year now to be reported, for while the total number of applications in all departments was less by nine, the amount asked was \$14,573 greater. The applications numbered 268 and the aggregate amount was \$246,626.50.

It is gratifying both as indicating a growing desire upon the part of the churches to bear their own burdens, and also an ability to do so that the increase in the demand has been for loans and not for grants.

Of the 268 applications above mentioned 150 were to the General Fund, 131 being for grants, 15 for loans and four for both grants and loans; 29 were for loans from the Loan Fund; 64 for loans and four for grants from the Manse Fund; 21 for loans for manses from the Raynold's Fund, and one for a grant from the Barber Fund for colored churches. The distinction between these different funds will be further explained under the report of appropriations. It is apparent, however, that the advance of the Church still continues and that the need of responding to the calls for aid from our infant churches upon missionary ground shows no sign of abatement.

RESOURCES.

As the work of the Board is divided into several distinct departments, a discrimination which will be given below in detail must be noted in tabulating the resources by which it is supported.

The following statement indicates the total resources for the year ending March 31st, 1903:

Contributions from churches.....	\$58,255	26	
Individual contributions	1,005	77	
Legacies.....	13,865	96	
Interest on invested funds	9,270	40	
Sales of church buildings	8,639	92	
Appropriations returned.....	2,133	44	
Receipts from insurance	5,385	39	
Special contributions.....	1,005	57	
			\$99,561 71
Revenue of Barber Fund.....	\$2,600	76	
Interest on Barber Fund	407	33	
			3,008 09
Revenue from Gilchrist Fund.....			356 76
Addition to Life Interest Funds.....			870 00
Installments on Loan Fund.....	\$26,004	79	
Interest on Loan Fund.....	13,619	77	
			39,624 56
Contributions to Manse Fund.....	\$104	35	
Repayments to Manse Fund.....	21,659	27	
Interest on Manse Fund.....	978	25	
Receipts from Insurance, Manse Fund	500	00	
			23,241 87
Receipts from Raynolds Fund	\$279	54	
Repayments to Raynolds Fund	2,174	64	
Interest on Raynolds Fund.....	2,948	16	
			5402 34
Van Meter Fund, Principal.....	\$4,050	00	
" " Interest.....	54	95	
			4,104 95
Buell Fund.....			34,353 73
			\$210,524 01

Its *General Fund* from which all grants and loans without interest are made, represents the more purely missionary department of the Board. To this fund go all the contributions from the churches, unless otherwise especially designated. It is encouraging to note that the contributions from the churches slightly exceed the total of last year, and also that a few more congregations have responded; but an advance of \$2,730 in amount and 92 in number is not such as to afford the satisfaction which a more general recognition of the needs of the work would afford. To this department are also assigned all general bequests, the income derived from invested funds not specially indicated, and all sums returned by churches from former appropriations from the Fund.

The income of the Barber and the Gilchrist Funds, the former

for the benefit of colored churches and the latter for churches within the Presbytery of Boston, is derived from special sources which will be explained later.

The Church Loan Fund, the Manse Fund and the Raynold's Fund which are distributed in loans among the churches, derive their available resources from the interest upon the portions invested and from the installments annually returned in the repayment of previous loans.

The Buell bequest to be used in fields otherwise unchurched and the Van Meter fund, the revenue of which is to be granted within West Jersey Presbytery, were received this year and have not yet been drawn upon.

APPROPRIATIONS.

1. *The General Fund.*—This Fund represents more specifically than any other, the form of missionary work which the Board was organized to accomplish. As a systematic method of aiding young churches it was first organized by the General Assembly of 1844. The contributions of churches are all devoted to the General Fund and are annually redistributed in the form of actual grants or small loans without interest to churches which may properly be called feeble and which usually are in their infancy.

From this Fund, during the past year, 134 appropriations have been made to 131 different churches aggregating in amount \$76,702; a result both in the number of churches and in amount considerably smaller than in the year previous, which was far beyond the average. It would seem, as will appear later, that more churches than in former years are turning to the Loan Fund in preference to asking for grants. Of the above appropriations 117 were grants to the amount of \$69,252, and 17 were loans aggregating \$7,450, but as in three instances grants and loans were made to the same church, the number of different congregations aided was as stated above, 131.

In addition special gifts aggregating \$1,066.94 have been sent through the Board to 8 churches, of which five are not included in the above statement. The total outcome from the General Fund is therefore 136 churches aided to the extent of \$77,768.94.

When money is *loaned* from this fund, it is repaid without interest in a certain stated annual contribution, for which the

Church receives a double credit—it being accounted both as installment and contribution.

The average amount of the grants was \$591.04, and of the loans \$438.23, and of all appropriations, including grant and loans, \$585.51.

2. *The Loan Fund.*—This fund which consists of permanent funds received through bequests and special gifts held in trust to be invested so that the ensuing income may be used in the general missionary work of the Board, is, by permission of the Assembly, distributed in loans to churches which are not properly subjects for actual grants, they being able to erect their edifices from their own resources provided a portion of the expense can be distributed over a number of years. To such churches loans are made to be returned with a low rate of interest in annual installments running not over ten years. The table upon the following page gives the details of the use of this fund during the eleven years since the Assembly authorized such action.

During the past year 24 loans were promised, aggregating \$71,700, a sum much larger than in any previous year, and larger indeed than the conditions of the fund will ordinarily permit, but which was made possible because during several preceding years the demand was below the annual allotment. It will be seen that the average amount of these loans was a little less than \$3,000.

3. *The Manse Fund.*—The value of this fund to our churches has been so thoroughly demonstrated during the seventeen years since by the generosity of Christian women it was inaugurated, that it is unnecessary further to emphasize it. A home for the minister's family is well nigh as essential as a home for the church, and this is especially true in the case of young congregations in newly settled towns and villages where houses are not built to be rented.

The applications to this fund have steadily increased, although this year slightly smaller than during the year before. The number of churches, however, to which appropriations were made was exactly the same.

There were 56 loans aggregating \$26,025 and four grants to the amount of \$882.50, but as one church received both loan and grant the number of churches aided was 59. These loans are to be repaid without interest in installments, running through from three to five years. Usually the amount of installment is less than would be the annual rental otherwise necessary.

ANNUAL REPORT.

POSITION OF LOAN FUND FOR ELEVEN YEARS.

Year of Operation.	Fiscal Year, April 1st to March 31st.	Available for Loans, April 1st.	ADDITIONS.				Total Available in Year.	DEDUCTIONS, MARCH 31st.			Balance Available March 31st.
			Loans Re- linquished.	Instal- ments Repaid.	Interest on Loans.	Interest on Invest- ments.	Total Additions.	Loans Voted.	Transfers and Expenses.	Total Deductions.	
1st Year.	1892-3	\$245,000 00		\$965 00	\$777 48	\$933 99	\$4,786 47	\$23,200 00		\$23,200 00	\$221,800 00
2d Year.	1893-4	221,800 00	\$2,000 00	\$965 00	\$777 48	\$933 99	\$4,786 47	56,250 00		56,250 00	167,296 47
3d Year.	1894-5	167,296 47	7,000 00	4,624 97	3,853 49	5,244 44	20,232 90	28,075 00	\$5,000 00	33,075 00	154,444 37
4th Year.	1895-6	154,444 37	2,000 00	6,166 09	4,123 11	5,745 74	18,034 94	45,700 00	5,000 00	50,700 00	121,779 31
5th Year.	1896-7	121,779 31	7,700 00	13,011 13	5,933 80	4,888 25	31,533 18	33,750 00	2,500 00	36,250 00	117,032 49
6th Year.	1897-8	117,032 49		17,127 94	7,800 88	6,823 80	31,252 47	41,600 00	2,500 00	44,100 00	104,184 96
7th Year.	1898-9	104,184 96	500 00	14,772 11	6,822 94	5,426 22	27,521 27	23,500 00	2,500 00	26,000 00	105,706 23
8th Year.	1899-1900	105,706 23	16,000 00	26,993 41	7,903 51	6,433 54	57,365 46	26,060 00	2,500 00	30,560 00	132,521 69
9th Year.	1900-1	132,521 69		24,823 32	6,955 79	3,906 88	35,685 99	22,060 00	2,500 00	24,560 00	143,057 68
10th Year.	1901-2	143,057 68	1,000 00	30,225 94	7,671 23	6,964 87	45,861 54	58,600 00	2,500 00	61,100 00	127,819 22
11th Year.	1902-3	127,819 22		26,004 79	8,916 85	4,702 92	39,624 56	71,700 00	2,500 00	74,200 00	93,343 78
			\$33,200 00	\$164,724 60	\$59,764 08	\$50,510 15	\$311,218 76	\$435,475 00	\$27,500 00	\$462,975 00	

4. *The Reynolds Fund.*—From this fund loans are also made to aid in the building of manses, but under conditions permitting of larger amounts and a longer term of years for repayment. By the terms of the bequest upon which it is founded, interest at a low rate is charged. The fund, in fact, bears very much the same relation to the original Manse Fund that our Loan Fund for churches does to the General Fund from which grants are made. There have been promised 20 loans aggregating \$18,100.

5. *The Barber Fund.*—From this fund, which is to be used specifically for congregations of colored people not under the charge of the Board of Missions for Freedmen, there has been one grant of \$800. Attention may with propriety be especially called to this fund. There are in almost all of our cities and in many of the larger towns at the North, congregations of colored people connected with our Church who must be in some way provided for. In many cases they meet only in halls or hired edifices. There may be cases where they would be encouraged to make a special effort to secure a church home for the congregation or a manse for the pastor were they aware of this liberal provision for their assistance.

SUMMARY.

Summing up the work of the different departments we find, that while the total does not quite equal the phenomenal advance made in the preceding year, it is yet much above the average of the last decade.

The total number of appropriations, either grants or loans, was 239 to 228 different churches, and the amount thus appropriated, was \$194,209.50, which is less than last year by 23 in the number of churches and \$8,059.50 in amount. Adding special gifts amounting to \$1,066.94 to 8 churches, of which 5 were not otherwise aided, we have as a total result \$195,276.44 appropriated to 233 churches. These appropriations have been distributed through 39 States and Territories, including Porto Rico and among 118 Presbyteries.

During the year there have been reported as completed without debt 221 churches and manses, the aggregate value of which is computed as not less than \$886,902. The total receipts in all departments were \$228,109.71 and the disbursements \$226,240.79. The alphabetical and synodical tables appended to the report

present the results in statistical form, and the map gives a bird's eye view of the distribution in the different sections of the country.

THE RESULTS OF CHURCH ERECTION.

In order to recognize how large a part this organized work of Church Erection has borne in the advance of our Presbyterian Church, it is well each year to sum up the total of the contributions and disbursements for this purpose, and to note the number of churches which have been thus fostered. Doing so, we have every reason to see that the forecast of the Assembly's committee which first reported the plan has been abundantly justified. Referring to the considerable sums always given in an unsystematic way that committee added. *"It may reasonably be concluded that much more could be willingly given on some well digested system of operation."*

Upon the following page will be found a table indicating the results by States. The amounts named indicate *appropriations* and thus somewhat exceed the sums actually disbursed, for a certain number of churches from one cause or another annually fail to call for the grants allotted to them. Nor can it be assumed that the total number of churches which have been thus assisted have had a permanent life. In such a far-reaching missionary work as our Church has been permitted to carry forward, it is inevitable that many congregations gathered under what appear to be promising auspices, must nevertheless sooner or later be dissolved. This may result from the failure of the town itself to survive, from the collapse of its prominent industry, from the changed character of its population or from many other causes, but such outcome cannot be foreseen and affords no just reason for failing to establish a center of gospel influence. While the church remained it was a beacon of light, and its beneficent influence even though temporary was abundantly worth the outlay.

THE BOARD'S MANY-SIDED ACTIVITY.

When it was first determined that the Church should devise a more systematic way of aiding infant congregations in securing places of worship, the agency established was very simple and its functions far from complex.

APPROPRIATIONS BY THE BOARD, 1845-1903.
[Including Grants and Loans.]

States and Territories.	Year Commenced.	1902-1903.		Total 1845-1903.	
		Churches.	Amount.	Churches.	Amount.
Alabama	1847	1	\$300	20	\$10,295
Alaska	1879	1	700	14	7,605
Arizona	1879	2	1,000	26	12,078
Arkansas	1846	2	675	38	20,338
California	1850	7	4,795	263	177,880
Colorado	1863	6	11,516	151	111,708
Delaware	1849	.	.	19	11,110
District of Columbia	1860	.	.	14	8,975
Florida	1851	3	1,900	48	26,550
Georgia	1847	.	.	37	18,405
Idaho	1879	6	3,100	68	39,648
Illinois	1845	5	2,650	460	283,871
Indiana	1845	2	1,600	308	208,545
Indian Territory	1858	12	8,407	149	75,896
Iowa	1845	19	20,050	588	968,418
Kansas	1859	13	8,200	457	285,806
Kentucky	1845	1	250	81	47,277
Louisiana	1848	.	.	18	7,785
Maryland	1845	.	.	73	37,550
Michigan	1849	5	7,000	270	162,830
Minnesota	1852	14	8,600	888	247,696
Mississippi	1845	.	.	18	10,710
Missouri	1845	8	1,100	302	221,476
Montana	1873	5	8,400	55	45,275
Nebraska	1857	10	6,466	312	176,542
Nevada	1870	1	1,000	10	5,820
New England	1860	1	1,000	82	69,718
New Jersey	1845	4	5,800	204	181,533
New Mexico	1869	2	1,000	86	47,251
New York	1845	3	2,200	315	195,431
North Carolina	1850	8	1,200	205	61,028
North Dakota	1879	12	6,000	152	82,966
Ohio	1845	10	1,900	379	278,328
Oklahoma	1880	14	13,475	71	45,735
Oregon	1858	8	2,905	120	63,911
Pennsylvania	1845	8	13,300	418	278,758
Porto Rico	1901	1	2,000	3	6,000
South Carolina	1851	7	1,500	133	89,965
South Dakota	1861	7	4,100	163	86,359
Tennessee	1847	.	.	106	61,367
Texas	1846	4	3,980	108	64,458
Utah	1871	1	5,000	122	76,104
Virginia	1845	.	.	77	30,602
Washington	1859	15	16,135	176	117,542
West Virginia	1865	2	1,050	57	30,517
Wisconsin	1849	6	2,825	286	154,806
Wyoming	1870	2	550	22	12,830
		228	\$194,209	7387	\$4,547,701

APPORTIONMENT OF ABOVE APPROPRIATIONS.*

Year Funded	Fund.	APPROPRIATIONS.		PAYMENTS.					
		1902-1903.		Total 1845-1903.		1902-1903.		Total 1845-1903.	
		Churches.	Amount.	Churches.	Amount.	Churches.	Amount.	Churches.	Amount.
1845 General Fund.	181	\$76,702	6,442	\$3,806,385	125	\$78,965	6,109	\$3,608,958	
1862 Loan Fund.	24	71,700	145	392,275	22	68,200	184	357,525	
1900 Barber Fund.	1	800	8	2,800	2	1,800	3	2,800	
1885 Masses Fund.	59	26,907	768	304,341	61	28,082	742	294,271	
1900 Reynolds Fund.	20	18,100	41	41,900	18	17,400	34	35,100	
	235		7,394			228		7,022	
Less repetitions	7		7			7		7	
	228	\$194,209	7,387	\$4,547,701	221	\$194,447	7,015	\$4,298,654	

* In comparing the number of appropriations with the number of churches still upon the roll which have been aided, it should be noted, as appears in the columns of payments, that about 5 per cent. do not call for their appropriations, that about the same number have received more than one appropriation, and that others from one cause or another are either dissolved or consolidated, the actual average increase in the number of churches upon the roll of the Assembly being about 65 per cent. of the number reported as organized.

Previous to 1870 the Board of Church Extension (O. S.) did not secure its grants, numbering 1422 and amounting to \$518,780, by mortgages. Since then mortgages have been taken securing all appropriations. Of these about 20 per cent. have been canceled either by repayments or recoveries. The Board now holds approximately 4500 mortgages aggregating 2,000,000.

The Assembly simply directed the Board of Home Missions to "appoint a committee on Church Extension, consisting of five persons, who shall have charge of appropriating the monies which may be received for this purpose."

As the work grew it was found necessary to substitute an organized Board for this simple committee. In this regard similar action was taken by both branches of the Church, and at the reunion the work which had become already more complicated as it had enlarged was consolidated in the Board as it now exists. Since the reunion the sphere of the Board has been even more rapidly extended, so that now it may, with truth, be said that it not only acts as the intermediary between the contributing sources and the recipient, but also to some extent exercises the functions of an investment society, a trust company, an insurance agency and an architectural adviser.

At the present time in addition to the funds invested in the ordinary business ways and other funds subject to life annuities to the donors which, like several others of the Boards, it holds, it has three loan funds from which and from its General Fund loans to the amount of nearly \$400,000 are distributed among more than 550 different churches. In addition, the Board, by a wise provision of the Assembly, holds a mortgage upon every church to which a grant has been made. As a result, at the present time the Board holds approximately 4,500 such mortgages, aggregating \$2,600,000, and as for one reason or another, usually quite justifiable, a certain percentage of these churches fail to survive, the care of these contingent interests is a part of the Board's work which calls for constant watchful care.

If in addition it is remembered that insurance against fire is held by the Board upon every property which it has aided, either by grant or loan, the complex and many sided character of the Board's work will be more clearly appreciated.

As against the very considerable (probably 50 per cent.) added expense in maintaining these departments of the Board's activity, it may be stated that through them there is annually recovered by the Board an amount which otherwise would have been lost, which not only fully balances the additional expenditures, but very nearly meets all the cost of administration.

MISAPPREHENSIONS.

As the character of certain applications which from time to time reach the Board seems to indicate serious misapprehensions as to its allotted and proper work, it appears proper to state the Board's understanding of its sphere, so that if it be in error it may be corrected.

As the charter of the Board expressly specifies that it is incorporated "for the purpose of aiding *feeble* congregations in the erection of houses of worship," and as the Assembly has frequently reminded the Board that it is to consider primarily "weak congregations erecting inexpensive buildings," it has not considered that churches able in their own strength to erect entirely adequate buildings were proper subjects to be recipients of grants of money from the Church at large. Yet applications not infrequently are presented to the Board from congregations proposing to erect buildings at an expense of from \$10,000 to \$20,000, urging that in view of the importance of their fields, the Board should contribute from \$1,000 to \$2,000 to the enterprise. This seems to involve the misapprehension that it is within the sphere of the Board to increase by a grant an already adequate subscription in order that the edifice may be made still larger or more attractive.

The Board does not so understand the trust committed to it. Moreover were such grants theoretically admissible, they would still be impracticable owing to the insufficiency of the General Fund from which alone actual grants can be made. This fund is every year entirely exhausted in responding to the applications of truly feeble and usually home missionary congregations struggling to secure church homes costing from \$1,500 to \$4,000; claims which the Board has always understood to be in the view of the Assembly, paramount.

From the Loan Fund of the Board adequate assistance can usually be given to stronger and more vigorous churches.

It may be added that such inadmissible applications as are above cited, seem usually to be the result of a church making contracts and involving itself in burdensome obligations before it has thoroughly canvassed its resources and properly estimated its strength.

THE COMING YEAR.

In the report a year ago, the Board called attention to the fact, that owing to the unprecedented demands of the year then closing it must commence the new year with an empty treasury, and it expressed an apprehension that unless the applications fell off in number or the contributions from the churches were materially increased, it would be difficult, if not impossible, to respond to all the calls made upon it. As a matter of fact while the total sum of applications has not been markedly smaller than in the previous year, a larger proportion have been to the Loan Funds, thus relieving the strain upon the General Fund. As a result the accounts this year close more favorably. Not only has the Board not refused any worthy application and does not close the year in debt, but has a small balance with which to face the coming months.

Yet it is still necessary again to appeal to the churches to remember their responsibility to the infant and feeble congregations which their Home Missionary Board under their direction is constantly organizing. New fields are opening in every direction. Alaska in the far northwest, is developing into a rich and fruitful empire, and off our southeast coast, Porto Rico and Cuba are gladly welcoming our American missionaries. In the meantime our great central and western States are becoming each year more populous and more promising in their social and religious condition. Scores of new and ambitious villages and towns are springing up into which the gospel must be carried if they are to become centres of Christian influence.

Our grand Home Missionary Board is straining every nerve and calling upon all its resources to prove our Church faithful to its traditions and loyal to its divine Master; but the foundations of these new and vigorous communities will not be firmly laid in righteousness and truth unless in addition to the preaching of the gospel there be planted and maintained permanent congregations of God's people, and not one of these can exert effectively its saving influence unless it is successful in providing an appropriate temple to God, a house in which to sound His praises, to offer the sacrifice of prayer and to preach the gospel of His Son.

It is this triumphant work that the Board of Church Erection would aid and it is for this that it asks of the congregations of

our advancing Church a support more in consonance with their growing wealth than has ever as yet been accorded.

ELECTION OF MEMBERS OF THE BOARD.

It only remains to add that the term of the following members of the Board expires at the present time:

MINISTERS.

REV. DAVID R. FRAZER, D. D.,
REV. JOHN A. INGHAM,
REV. DAVID MAGIE, D. D.

ELDERS.

HENRY T. BRONSON,
HEZEKIAH KING,
WILLIAM H. PARSONS, JR.

It will devolve upon this Assembly to fill these vacancies, as also the vacancy in the same class occasioned by the death of the Rev. Charles T. Haley, D. D., and a vacancy in the class of 1904 caused by the resignation of the Rev. Nathaniel W. Conkling, D. D., who is absent from the country.

All of which is respectfully submitted.

DAVID MAGIE,

ERSKINE N. WHITE,

President.

Corresponding Secretary.

Report of the Standing Committee upon Church Erection.

Your standing committee on Church Erection respectfully reports:

We met promptly at 8.30 P. M., Saturday, May 23d. We organized by the election of the Rev. James G. Mason, Chairman, and Elder George H. Daniel, Clerk, and proceeded to business. We have carefully examined the records, the annual report and the work of the Board for the past year, and we have found all worthy of approval. This Board is strictly a business organization and controlled by business principles. The Church owes much, especially to the elders in its membership who are men of high business standing whose time is valuable, and your committee believes that special recognition of the service of these gentlemen should be given. They have given generously of their time in the direction of this work. The business character of the Board involves necessarily the preparation and execution of many legal papers, the examination of mortgages and other securities. Gratuitous service in this respect has been rendered by the counsel and associate counsel respectively for thirty and fifteen years. Otherwise this service would have cost the Board thousands of dollars.

The work of Church Erection touches the work of the Church at every point. Its importance cannot be exaggerated. Its support on the part of every congregation ought not to be secondary. It goes hand in hand with the work of Home Missions. As the ownership of the homestead by the individual is most vital to the interests of the home and social life, so is the ownership of the house of worship, and the manse, most vital to the growth and permanence of church work.

The usefulness of this Board is limited only by the amount of money which the congregations give each year for its use. Applications must be held up until the needed funds seek the Treasury. It is the fixed policy never to go in debt. It is therefore self-evident that if every congregation now giving

will give more, and the many who have not yet recognized the claims of this work will make a new departure, the Board would do a much larger work.

The primary and charter object of the Board is to aid the feeblar congregations in erecting inexpensive houses of worship. If this is remembered, many apprehensions will be avoided. This Board was not organized to supplement large subscriptions for expensive edifices. But there is a loan fund which is available for the stronger congregations. There is an increased inclination to use this.

The aid loaned for the erection of manses is available for all. Some applications for this have been postponed because all the funds were already loaned. We would emphasize the advantage of the manse to the church. It is second only to the erection of houses of worship. The house for the preaching and the house for the pastor are but parts of the same need in every Presbyterian Congregation. The two constitute a substantial plant for carrying on the gospel business. The ownership of a manse is a great advantage to any congregation.

During the past year, the total number of appropriations, either as grants or loans, was 239 to 228 different churches, and the amount thus appropriated was \$194,209.50. Adding special gifts, we have a total result of \$195,276.44 to 233 churches. Some of these buildings are not yet finished and some parts of the appropriations are not yet paid. There have also been reported to the Board 221 churches and manses completed without debt. These are valued at \$886,902. These aided congregations are scattered over 39 states and territories, including Porto Rico. The total receipts of the Board from all sources amount to \$228,109.71.

A large part of the Board's work has been conservative. Some congregations, for various reasons, cease to exist. In such cases it is the duty of the Board to recover the money invested in these houses of worship, which can no longer be wisely used as places of worship. During the past year you may notice in the report that \$8,639.92 have been recovered. Also a part of the work of the Board is to secure insurance upon the churches aided. The Board is carrying now, in insurance policies, some three millions of dollars. This year the losses by fire have brought back into the Treasury \$5,385.-

39. This part of the work is worthy of our special appreciation.

The Board's sources of supply are the General Fund, consisting of gifts from congregations and individuals, and interest upon invested funds; the Loan Funds made up of permanent funds received from bequests and special trust gifts invested; the Manse Fund; the Raynolds and the Barber Funds. The latter is for the use of congregations of colored people particularly in the North, and not under the care of the Board of Freedmen. This is available for the erection of houses of worship or manses for the use of colored churches.

The chief work of the Board is dependent upon the gifts of the congregation, but there has been no substantial advance in the support of this work during the past ten years, so far as contributions from the churches indicate. Yet, more churches are now in course of erection than for the past ten years. It is a lamentable fact that many congregations have given nothing to this Board, and some strong synods have received more than they have given, forgetting that "it is more blessed to give than to receive." The needs are enlarging. Our Church is moving on to meet the Christian needs of this great land.

A matter of fraternal interest has been referred by the Board to the Assembly. It is the request of the Presbyterian Church of St. Andrews Bay, Florida. The Board holds a mortgage of \$300 upon the property of this church. It is of ten years' standing. Because of the situation of this Church it has seemed wise to the Presbytery of East Florida to which it belonged to transfer it to the care of the Presbytery of Florida, connected with the Southern Presbyterian Assembly. This was in the interest of fraternal good will and interdenominational comity, and also to secure better oversight and support. The congregation is not strong and is unable to pay the mortgage. Our presbytery heartily endorses the request that the mortgage be cancelled. Your committee believes that it will be for the furtherance of the gospel to grant the request.

An overture from the Presbytery of Arizona, asking that the General Assembly modify the rules of the Board so that aid can be granted to congregations which cannot secure title to land in mining towns, or on government reservations,

and also to missions among exceptional populations not as yet organized into churches.

Your committee believes this a matter of importance and that the Board should have some discretion to meet just such need, and with that in view bring it to the consideration of the Assembly.

The following recommendations are submitted to the Assembly for its action:

First: That the Assembly hereby gratefully recognizes the faithful services of the members of this Board, of the secretary and treasurer, and especially of the counsel and the associate counsel for many years caring for the invested interests, mortgages and insurance of property.

Second: That the minutes of the Board be approved.

Third: That we recommend anew this work to the confidence and support of the churches, and urge every congregation to make an offering to the treasury.

Fourth: We recommend that the Board have permission to release the mortgage of \$300.00 held upon the Presbyterian Church of St. Andrews Bay, Fla., which has been transferred to the care of the Southern Assembly.

Fifth: The committee recommends that in the case of grants to churches in mining towns and on government reservations, where it is impossible for the organization to obtain a title in fee-simple, the Board be permitted at its discretion to advance the money upon the receipt of a bond conditioned to give a first mortgage whenever said church shall be able to secure a title in fee-simple.

Sixth: That the following members of the Board, Rev. D. R. Frazer, D.D., Rev. John A. Ingham, Rev. David Magie, D.D., and elders Henry T. Bronson, Hezekiah King, William H. Parsons, Jr., whose term of office expires at this time, be re-elected, and that Rev. William Russell Bennett, of the Presbytery of Morris and Orange, be elected to fill the place of Rev. Chas. T. Haley, D.D., deceased, and that the Rev. Duncan J. McMillan, D.D., of the Presbytery of New York, be elected to fill the place of Rev. N. W. Conkling, D.D., resigned.

All of which is respectfully submitted,

JAMES G. MASON,

Chairman.

TREASURER'S

Dr

ADAM CAMPBELL, *Treasurer*, IN ACCOUNT
(General, Stuart, Life Interest, Barber, Gilchrist,

To Balance, as per last Report (see pp. 21 and 27) :			
Cash in Bank and Office....	\$9,080 62		
" Trust Companies..	37,000 00	\$46,080 62	
Viz., for General Fund.....		\$19,459 73	
" Barber Fund.....		6,593 59	
" Stuart Fund.....		4,108 57	
" Permanent Fund.....		5,928 78	
" Gilchrist Fund.....		10,000 00	\$46,080 62
To Receipts during the year 1902-1903, viz. :			
Churches, Sabbath-schools, etc.....	\$58,255 26		
Other Contributions.....	1,005 77	\$59,261 08	
Interest on Permanent Fund.....	\$6,956 78		
" General Fund.....	1,969 87	8,926 65	
Legacies, net.....	\$13,865 96		
Returned by Churches.....	2,118 44		
Sale of Church Property.....	8,689 92	24,624 32	
Collected from Insurance Companies :			
Partial Losses.....	\$1,085 39		
Total Losses.....	4,300 00	5,385 39	
Donations for Specified Objects :			
Churches, Sabbath-schools, etc.....	\$995 57		
Other Contributions.....	10 00	1,005 57	
Stuart Fund :			
Interest.....	\$343 75		
On Account Loan.....	15 00	358 75	
Barber Fund :			
Share of Revenue from Trustees of Assembly.....	\$2,600 76		
Interest.....	407 33	3,008 09	
Gilchrist Fund :			
Interest.....		356 76	
Total Working Income, General, Stuart, Gilchrist and Barber Funds.....			102,926 56
Life Interest Fund from Estate A. M. Lowrie ...		\$870 00	
Van Meter Fund, Principal	\$4,050 00		
" " Revenue	54 95	4,104 95	
Buell Fund :			
Amount received from Trustees.....	\$34,258 73		
Less amount delivered in securities	21,300 00	12,958 73	
Interest.....	95 00	13,053 73	18,028 68
Premiums of Insurance.....	\$7,232 33		
Interest on Life Interest Funds.....	1,840 00		
Plans Sold.....	80 00	8,602 38	
Items which do not in any degree add to the Funds of the Board, being incidental to changes of Investment, etc. :			
Received for transmission to other Boards...	\$571 91		
Received from Sundry Debtors and Creditors.	7,842 02	8,413 98	
		\$184,052 12	

REPORT.

WITH THE CHURCH ERECTION FUND.
Buell, Van Meter and Permanent Funds.)

Cr.

By Payments during the year 1902-1903, viz. :

General Fund Grants....	\$67,765 00		
" " Loans.....	11,200 00	\$78,965 00	
Barber Fund Grants	1,800 00		
Special Donations paid in accordance with instructions of Donors.....	1,066 94		
Partial Losses by fire or lightning col- lected and paid over.....	564 88	\$82,896 77	
Return of amount remitted in error.....		7 90	
Share Expenses (for details see page 24).....	11,239 17	\$98,643 84	
Premiums of Insurance.....	\$8,201 61		
Plans	57 00		
Interest on Life Interest Funds.....	1,460 00		9,718 61

Items which do not in any degree with-
draw from the Funds of the Board,
being incidental to changes of In-
vestments, etc. :

Loans on Bond and Mortgage....	\$34,250 00		
Taxes on Real Estate taken on Foreclosure of Mortgage.....	118 25	\$34,368 25	
Transmitted to other Boards.....	\$571 91		
Sundry Creditors.....	2,858 97	3,430 88	\$7,799 13

By Balance April 10, 1903 :

Cash in Bank and Office..	\$5,390 54		
" Trust Companies..	87,500 00	\$42,890 54	
Viz., for General Fund.....	\$24,017 37		
" Barber Fund.....	3,801 68		
" Stuart Fund.....	1,512 32		
" Permanent Fund	93 73		
" Gilchrist Fund	356 76		
" Van Meter Fund.....	54 95		
" Buell Fund	13,053 73	42,890 54	

\$184,052 12

Dr.

ADAM CAMPBELL, *Treasurer*, IN

To Balance as per last Report (see pp. 23 and 27) :

Cash in Bank and Office.....	\$4,069 23	
" Trust Company.....	22,000 00	\$26,069 23

To Receipts during the year 1902-1903 :

Installments on Principal of Loans.....	\$26,004 79	
Interest paid by Churches :		
Credited to Interest Account.....	\$4,458 42	
" Rebate Account.....	4,458 43	8,916 85
		\$34,921 64
Interest on Invested Funds.....	4,702 93	39,634 56
Received on Investment Loans.....		7,350 00
		\$72,948 78

Dr.

ADAM CAMPBELL, *Treasurer*, IN

To Balance as per last Report (see pp. 23 and 27) :

Cash in Bank and Office.....	\$1,650 12	
" Trust Company.....	1,000 00	\$2,654 12

To Receipts during the year 1902-1903 :

Churches, Sabbath-schools, etc	\$104 35	
Installments on Loans.....	\$21,659 27	
Interest paid by Churches.....	401 89	22,061 16
Interest on Investments ,.....	576 86	
Collected from Insurance Companies for Total Losses	500 00	
Premiums of Insurance	569 44	23,811 31
Investments.....		10,000 00
		\$36,465 43

Dr.

ADAM CAMPBELL, *Treasurer*, IN

To Balance as per last Report (see pp. 23 and 27) :

Cash in Bank and Office.....	\$1,180 82	
" Trust Company.....	2,000 00	\$3,180 32

To Receipts during the year 1902-1903 :

Unlisted Security.....	\$250 00	
Net Rentals, Omaha Property.....	29 54	
Interest on Investments	2,188 42	2,467 96
Installments on Loans.....	\$2,174 64	
Interest paid by Churches.....	759 74	2,984 38
Investment Loan returned		12,000 00
		\$20,582 66

ACCOUNT WITH THE LOAN FUND.*Cr.***By Payments during the year 1902-1903 :**

Appropriations.....	\$68,200 00	
Share of Expenses.....	2,500 00	\$70,700 00

By Balance April 10, 1903 :

Cash in Bank and Office.		\$2,248 78
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\$72,948 78**ACCOUNT WITH THE MANSE FUND.***Cr***By Payments during the year 1902-1903 :**

Appropriations—Loans.....	\$27,000 00	
Grants.....	1,082 50	\$28,082 50

Total Losses by Fire or Lightning collected and paid over	650 00	
---	--------	--

Share of Expenses.....	1,000 00	
Premiums of Insurance.....	496 71	\$30,229 21

By Balance April 10, 1903 :

Cash in Bank and Office.....	\$786 22	
“ Trust Company.....	5,500 00	6,286 22

\$36,465 43**ACCOUNT WITH THE RAYNOLDS FUND.***Cr.***By Payments during the year 1902-1903 :**

Appropriations—Loans.....	\$17,400 00	
Proportion Expenses.....	1,000 00	\$18,400 00

By Balance April 10, 1903 :

Cash in Bank and Office.....	\$182 66	
“ Trust Company.....	2,000 00	2,182 66

\$20,582 66**28**

SUMMARY OF THE WORKING FOR THE

General Fund.

Balance as per last Report (page 25) :			
Unappropriated.....	\$4 887 09		
Special Donations unpaid	706 23	\$5,098 31	
Church Offerings and other Contributions	\$59,261 08		
Interest of Permanent and General Funds	8,926 65		
Legacies.....	18,865 96		
On Church Bonds by Repayments and Sales	10,758 36		
Claims recovered from Insurance Companies and applied to Grants for rebuilding or to satisfaction of Mortgages	5,016 96		
Donations for specified objects.....	1,005 57		
Claims for partial losses recovered from Insurance Companies and paid over, as opposite.....	564 83	99,399 36	\$104,492 67

Stuart Fund.

Balance unappropriated, as per last Report (page 25)		\$2,306 32	
Release of Guarantee on fulfillment of conditions	\$600 00		
Interest	343 75		
Church Loan repaid.....	15 00	958 75	
Appropriations written off on expiry of time limit.....		135 00	3,400 07

Gilchrist Fund Revenue.

Interest on Investments.....			356 76
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Buell Fund.

			34,853 73
--	--	--	-----------

Van Meter Fund Revenue.

Interest on Investments.....			54 95
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Barber Fund.

Balance unappropriated, as per last Report (page 25)		\$11,593 59	
Share of Revenue remitted by the Trustees of General Assembly.....	\$2,600 76		
Interest.....	407 33	3,008 09	14,601 68

Loan Fund.

Balance unappropriated, as per last Report (page 25)		\$86,344 32	
Installments on Principal of Loans.....	\$26,004 79		
Interest.....	\$13,619 77		
Less amount added to reserve	6,661 34	6,958 43	82,963 23
			119,307 54

Manse Fund.

Balance as per last Report (page 25) :			
Unappropriated.....	\$5,753 64		
Special Donations unpaid.....	87 00	\$5,840 64	
Church Offerings and other Contributions	\$104 35		
Installments on Loans.....	21,659 27		
Interest.....	978 25	22,741 87	28,582 51

Raynolds Fund.

Balance as per last Report (page 25)		\$36,080 32	
Realization unlisted Security	\$250 00		
Net Rentals and Interest.....	2,977 70	3,227 70	
Installments on Loans		2,174 64	41,482 66

FUNDS OF THE BOARD

YEAR 1902-1903.

General Fund.

Appropriations made during the year...	\$76,702 00	
Less amount written off as expired or surrendered.....	5,065 00	\$71,637 00
Donations for Specified Objects paid over.....		1,066 94
Partial Losses by Fire or Lightning recovered from Insurance Companies and paid over.....		564 83
		\$73,268 77
Expenses.....		11,239 17
Return of Amount remitted (1901-2) in error		7 90
Loss on Premiums of Insurance (not collected) may be made good, at least in part.....		939 28
		<u>\$85,485 12</u>

Stuart Fund.

Guarantee given to General Fund for fulfillment of conditions of Appropriations paid.....		600 00
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Barber Fund.

Appropriation.....		800 00
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Loan Fund.

Appropriations..	\$71,700 00	
Expenses.....	2,500 00	
		<u>74,200 00</u>

Manse Fund.

Appropriations.....	\$26,907 50	
Less amount written off as expired.. ..	1,000 00	\$25,907 50
Expenses	1,000 00	
		<u>26,907 50</u>

Raynolds Fund.

Appropriations.....	\$18,100 00	
Less amount written off as expired.....	900 00	\$17,200 00
Expenses.....	1,000 00	
		<u>18,200 00</u>

Balance April 10, 1903.

General Fund:		
Unappropriated.....	\$18,862 70	
Special Donations unpaid.....	644 85	\$19,007 55
Stuart Fund, unappropriated.....		2,800 07
Gilchrist Fund, Revenue, unappropriated		856 76
Buell Fund, unappropriated		34,353 73
Van Meter Fund Revenue, unappropriated		54 95
Barber Fund, unappropriated		18,801 68
Loan Fund, unappropriated.....		45,107 54
Manse Fund:		
Unappropriated.....	\$1,588 01	
Special Donations unpaid.....	87 00	1,675 01
Raynolds Fund, unappropriated.....		23,282 66
		<u>140,439 95</u>
		<u>\$346,632 57</u>

Statement of the Position of Funds, with the

FUNDS.

General Fund (the working fund of the Board).	
Viz., Appropriations unpaid	
Partial Losses recovered from Ins. Cos. and held for account of Churches	
Total Losses recovered from Ins. Cos. subject to Board's action.....	
Special Donations to be paid as requested by Donors.	
Balance unappropriated.....	
Credit Balance in open accounts.....	
Gilchrist Fund (Interest to be used in aid of churches in the Presbytery of Boston)	
Principal	
Interest	
Barber Fund (Interest from Investments held by the Trustees of the General Assembly; is applicable for aid of Colored Congregations outside of the field of Board of Missions for Freedmen).....	
Stuart Fund (for use in exceptional cases only).	
Viz., Suspense Account, Amt. held to secure advances from General Fund.	
Balance unappropriated.....	
Loan Fund (furnishes aid by interest-bearing loans payable in annual installments).	
Viz., Principal of Fund.....	
Less Balance of outstanding Loans.....	\$188,689 16
Less Balance in Rebate Account applicable thereto..	<u>12,746 70</u>
Appropriations unpaid.....	
Balance unappropriated.....	
Balance in Interest Account held as a reserve.....	
Life Interest Funds (available only on death of Donor).....	
Buell Fund (to be used where there is no Presbyterian church).....	
Van Meter Fund (interest to be used in the Presbytery of West Jersey)	
Principal	
Interest	
Permanent Fund (of this fund the interest only is available for the work of the Board).....	
Manse Fund.	
Viz., Wilson Memorial Fund.....	
General Fund.....	
Grand Total of Manse Fund.....	
Less Grant Mortgages held.....	\$14,761 31
Balances on outstanding Loans.....	<u>75,282 82</u>
Appropriations unpaid.....	
Special Donations unpaid.....	
Balance unappropriated	
Less Debit Balance in open accounts.....	
Raynolds Fund (for loans at a low rate of interest on manses).	
Viz., Principal of Fund.....	
Less Outstanding Loans.....	
Appropriations unpaid.....	
Balance unappropriated.....	

NEW YORK, April 10, 1903.

Assets of Each, at the Close of the Year 1902-1903.

				ASSETS.			
				Cash in Bank and Office.	Deposits at Interest in Trust Cos.	Investment Mortgages (Inc. \$12,000 R.R. Bonds, part Soc. Fund).	Real Estate taken by Fore- closure.
\$40,599 00							
732 00							
8,750 00							
644 85							
18,362 70	\$64,088 55						
	10,718 82	\$74,802 87		\$4,017 37	\$20,000 00	\$50,785 00	
	\$10,000 00						
	356 76	10,356 76		356 76		10,000 00	
		18,801 68		801 68	3,000 00	10,000 00	
	\$6,662 25						
	2,800 07	9,462 32		12 32	1,500 00	7,950 00	
\$250,000 00							
170,892 46	\$79,107 54						
\$34,000 00							
45,107 54	\$79,107 54						
	48,186 24	127,248 78		2,243 78		125,000 00	
		29,870 00				29,870 00	
		34,853 73		53 73	13,000 00	21,300 00	
	\$4,050 00						
	54 95	4,104 95		54 95		4,050 00	
		151,000 00		93 73		146,680 00	\$4,276 27
\$6,500 00							
94,780 85							
\$101,280 85							
90,044 13	\$11,236 22						
\$9,575 00							
87 00							
1,588 01	\$11,250 01						
	13 79	11,236 22		736 22	5,500 00	5,000 00	
\$61,083 02							
31,900 36	\$29,182 66						
	\$5,900 00						
	23,282 66	29,182 66		182 66	2,000 00	27,000 00	
		\$495,414 47		\$8,553 20	\$45,000 00	\$437,585 00	\$4,276 27

ADAM CAMPBELL, *Treasurer.*
EDWARD L. SUFFERN, *C. P. A.*

W. N. CRANE,
JOHN SINCLAIR,
WM. H. PARSONS, JR.,
E. FRANCIS HYDE,

Auditing Committee.

EXPENSES

AND THEIR
ALLOTMENT TO VARIOUS DEPARTMENTS.

Printing, viz.:			
Thirty-second Annual Report, including			
Binding, Mailing, etc.....	\$597 01		
Publication of Receipts	318 71		
Leaflets, etc.....	306 55	\$1,222 27	
Legal Expenses		31 58	
Traveling Expenses		9 75	
Postage, Telegrams and Expressage		702 34	
Office Expenses:			
Rent—1 year.....	\$1,200 00		
Furniture	326 70		
Miscellaneous Expenses.....	877 58	2,404 28	
Audit of Accounts, 1901-1902		125 00.	
Salaries:			
Officers	\$8,500 00		
Clerks.....	2,675 00	11,175 00	
Exchange—Bank Collection Charges on Out-of-Town			
Checks.....		68 95	\$15,739 17

ALLOTTED AS FOLLOWS:

General Fund.....	\$11,239 17		
Loan Fund.....	2,500 00		
Manse Fund.....	1,000 00		
Raynolds Fund.....	1,000 00	\$15,739 17	

SUMMARY

OF

BOARD'S FUNDS AND CONTINGENT INTERESTS.

(Stated Approximately.)

First: Capital in all Funds:

Permanent Fund—Invested for Revenue.....	\$151,000 00	
Trust Funds—Held subject to Life Interest of		
Donors*.....	52,300 00	
Loan Fund—Interest-bearing Loans to Churches	250,000 00	
Gilchrist Fund—Interest to be used in Aid of		
Churches in the Presbytery of Boston.....	10,000 00	
Buell Fund—To be used where there is no Pres-		
byterian church	34,000 00	
Van Meter Fund—Interest to be used in the		
Presbytery of West Jersey	4,000 00	
Manse Fund—Small non-interest-bearing Loans		
on Manses.....	87,000 00	
Raynolds Fund—Interest-bearing Loans on		
Manses.....	61,000 00	\$649,300 00

Second: Reversionary Interest in Church and Manse properties under Grant Mortgages or similar liens..... 2,303,200 00

Insurance in connection with Church and Manse Mortgages of all Funds, say 4,400 policies, aggregating \$2,420,000 00.

* Including real estate valued at \$22,500—not included in statement on preceding page, because, while the Board holds title, the life-renter controls the premises.

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APPENDIX.

APPROPRIATIONS FOR CHURCHES AND MANSES.

Including Special Contributions (Indicated by Italics).

SYNODS.

ATLANTIC.

PRESBYTERY.	CHURCH.	PRESBYTERY.	CHURCH.
1 ATLANTIC	Eutawville 1st, S. C. (Manse).	7 McCLELLAND..	Honea Path, Grace, S. C.
2 EAST FLORIDA..	Boynton.	8 "	..Mountville, Pitts, S. C.
3 "	..Delray (Manse).	9 "	..Ridge Spring 1st, S. C.
4 "	..Jacksonville, Laura St.	10 "	..Woodruff 2d, S. C.
5 FAIRFIELD	Marion 2d, S. C.		
6 "	....Rockfield, S. C.		

CALIFORNIA.

11 BENICIA	<i>Corte Madera.</i>	16 Los ANGELES..	{ El Cajon 1st.
12 "	....Eureka 1st (Manse).	17 "	....Moneta.
13 "	....Sausalito.	18 SACRAMENTO	Reno 1st, Nev.
14 Los ANGELES..	Azusa, Spanish.	19 SANTA BARBARA.	Los Alamos.
15 "	Long Beach 1st (Rayn'ds Fund).		

CATAWBA.

20 CATAWBA	Lowell, Lisbon Springs, N. C.	21 YADKIN.....	Mt. Airy, N. C.
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COLORADO.

22 BOULDER.....	Hillsboro.	26 GUNNISON.....	Grand Junction 1st (Rayn'ds Fund).
23 "	....Saratoga 1st, Wyo.	27 PUEBLO.....	Colorado Spr'gs 2d.
24 DENVER.....	Denver, North (Loan Fund).	28 "	....Trinidad 1st (Loan Fund).
25 "	....Elizabeth.		

ILLINOIS.

29 BLOOMINGTON.	Clarence.	32 OTTAWA	Ottawa 1st (M'se)
30 CAIRO.....	Bridgeport.	33 ROCK RIVER...	Milan.
31 FREEPORT	Harvard 1st (M'se).		

INDIANA.

34 MUNCIE	Matthews 1st.	36 VINCENNES....	<i>Terre Haute, Wash. Ave.</i>
35 VINCENNES....	Loogootee 1st.		

INDIAN TERRITORY.

37 CHOCTAW	.....Kulih Chito.	51 OKLAHOMA	....Oklahoma City 1st
38 "	.....South McAlester		(Loan Fund).
	1st (Manse).	52 "	....Pawnee 1st, O. T.
39 "	.....Wilburton.	53 "	....Pawnee 1st, O. T.
40 CIMARRON	....Alva, O. T.		(Manse).
41 "	....Anadarko, O. T.	54 "	....Perry 1st, O. T.
42 "	....Ardmore 1st, I. T.		(Manse).
43 "	....Hobart 1st, O. T.	55 "	....Ralston 1st, O. T.
44 "	....Pond Creek, O. T.	56 "	....Shawnee 1st, O. T.
45 "	....Tishomingo 1st, I. T.		(Rayn'ds Fund).
46 "	....Tishomingo 1st, I.	57 SEQUOYAH	....Claremore 1st.
	T. (Manse).	58 "	....Claremore 1st
47 "	....Watonga, Fer-		(Manse).
	guson Chap., O. T.	59 "	....Okmulgee 1st.
48 KIAMICHI	....Mt. Zion, Choctaw	60 "	....Okmulgee 1st
	Twp.		(Loan Fund).
49 OKLAHOMA	....Lawton 1st, O. T.	61 "	....Red Fork (Manse).
	(Loan Fund).	62 "	....Tulsa 1st (Manse).
50 "	....Lexington 1st, O. T.	63 "	....Vinita 1st.

IOWA.

64 CEDAR RAPIDS	....Anamosa 1st.	73 FORT DODGE	....Halfa 1st.
65 CORNING	.....Hamburg 1st	74 "	....Harris 1st.
	(Manse).	75 "	....Titonka 1st.
66 "	.....Nodaway 1st	76 IOWA	.....Kirkville.
	(Manse).	77 PORTO RICO	....<i>Aguadilla 1st,</i>
67 COUNCIL BLUFFS	Council Bluffs		P. R.
	1st, Mission	78 "	....Mayaguez 1st,
	Chapel.		P. R.
68 "	Council Bluffs	79 SIOUX CITY	....Hawarden 1st
	2d (Raynolds		(Loan Fund).
	Fund).	80 "	....Lawton, West-
69 DES MOINES	....Des Moines,		minster.
	Highland Park	81 "	....Odebolt 1st (Mse).
	(Ryds Fund).	82 "	....Storm Lake,
70 "	....Humeston.		Lakeside (Ray-
71 "	....Oskaloosa 1st		nolds Fund).
	(Manse).	83 WATERLOO	....Pt. Pleasant 1st.
72 FORT DODGE	....Estherville 1st	84 "	....Stout 1st (M'se).
	(Loan Fund).		

KANSAS.

85 EMPORIA	.....Dexter.	92 LARNED	....Geneseo 1st (M'se).
86 "	.....Freeport 1st (Ray-	93 "	....Ness City 1st (M'se).
	nolds Fund).	94 NEOSHO	....Osawatomie 1st
87 "	.....Howard 1st (M'se).		(Rayn'ds Fund).
88 "	.....Le Roy.	95 SOLOMON	....Culver 1st (M'se).
89 "	.....Wichita, Calvary.	96 "	.....Vesper.
	Wichita, Calvary.	97 TOPEKA	....Kansas City,
90 HIGHLANDBern 1st (Manse).		Grandview Park,
91 LARNEDColdwater (M'se).		(Rayn'ds Fund).

KENTUCKY.

98 EBENEZERMt. Carmel.
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MICHIGAN.

99 FLINT.....	Hayes.	102 PETOSKEY.....	Boyne 1st (M'se).
100 LAKE SUPERIOR.	Pickford.	103 SAGINAW.....	Arenac.
101 ".....	Sault Ste. Marie 1st (Loan F'd).		

MINNESOTA.

104 DULUTH.....	Bemidji 1st.	111 RED RIVER..	Argyle 1st (M'se).
105 ".....	Cloquet 1st (Scan- lon Chapel).	112 ".....	Thief River Falls, 20th Century.
106 ".....	Grand Rapids 1st (Manse).	113 ST. CLOUD...	Long Prairie (M'se)
107 MANKATO....	Ashcreek.	114 ".....	Maynard.
108 ".....	Slayton 1st (Ray- nolds Fund).	115 ".....	Watkins 1st.
109 ".....	Wabasso, Knox (Loan Fund).	116 WINONA.....	Hayfield.
110 MINNEAPOLIS.	Minneapolis. Franklin Ave.	117 ".....	Rochester 1st (Ray- nolds Fund).

MISSOURI.

118 OZARK.....	Jonesboro 1st, Ark (Manse).	120 PALMYRA....	Ethel (Manse).
119 ".....	Ravenden Springs 1st, Ark.	121 PLATTE.....	Kingston 1st (M'se)
		122 ST. LOUIS....	Cuba 1st (Manse).

MONTANA.

123 BUTTE.....	Missoula 1st (Ray- nolds Fund).	126 HELENA.....	Bozeman 1st (Manse).
124 GREAT FALLS.	Culbertson 1st.	127 ".....	Manhattan (Ray- nolds Fund).
125 ".....	Great Falls 1st (Loan Fund).		

NEBRASKA.

128 BOX BUTTE...	Alliance 1st.	133 NEB. CITY...	Seward 1st (M'se).
129 ".....	Scottsbluff.	134 ".....	Thayer 1st.
130 KEARNEY....	Dublin, Cloutibret (Manse).	135 NIOBRARA...	O'Neill 1st.
131 NEB. CITY...	Diller 1st (Manse).	136 ".....	O'Neill 1st (M'se).
132 ".....	Fairbury 1st (M'se).	137 OMAHA.....	So. Omaha, Bohem. and Morav.

NEW JERSEY.

138 JERSEY CITY...	Bayonne, Christ.	141 NEWARK.....	Verona 1st.
139 ".....	Paterson, Broad- way, German.	142 WEST JERSEY..	Laurel Springs, St. Paul's (Loan Fund).
140 MOR. & ORANGE.	Port Oram, Lux- emburg.		

NEW MEXICO.

143 ARIZONA.....	Chloride 1st.	145 RIO GRANDE..	Las Cruces 1st (Manse).
144 ".....	Phoenix 1st, for Chapel (Loan Fund).	146 SANTE FE....	Tremontina. Spanish.

NEW YORK.

147 BOSTON	Hyde Park.	150 HUDSON	Cochecton.
148 "	Somerville, Union Sq.	151 "	Goshen 1st (Colored Mission).
149 BROOKLYN ...	Bay Ridge, Ft. Hamilton Br.		

NORTH DAKOTA.

152 BISMARCK	New Salem 1st.	159 MINNEWAUKON	Souris 1st.
153 FARGO	Buffalo 1st (M'se)	160 PEMBINA	Crystal 1st.
154 "	Colgate 1st (M'se)	161 "	Glasston.
155 "	Hannaford 1st.	162 "	Osnabrock (M'se)
156 "	Milnor 1st (M'se)	163 "	St. Thomas.
157 MINNEWAUKON	Island Lake.		
158 "	Rugby 1st (Raynolds Fund).		

OHIO.

164 CHILLICOTHE	Washington 1st (East End Miss.)	170 MAUMEE	Napoleon 1st (Loan Fund).
165 LIMA	Belmore 1st.	171 STEUBENVILLE	Smithfield 1st.
166 "	McGuffey.	172 WOOSTER	West Salem.
167 MAHONING ...	Columbiana 1st (Manse).	173 ZANESVILLE ..	Zanesville, Brighton (Manse).
168 "	Sebring.		
169 MAUMEE	Hicksville 1st (Loan Fund).		

OREGON.

174 EAST OREGON	Enterprise 1st (Manse).	178 So. OREGON ..	Glendale, Olivet (Manse).
175 "	Moro, Monument Chapel.	179 "	Woodsville, Hope.
176 "	Sumpter 1st (Loan Fund).	180 WILLAMETTE ..	Acme.
177 PORTLAND ...	Portland, Mizpah.	181 "	Liberty.
		182 "	Stuslaw 1st (M'se).

PENNSYLVANIA.

183 CARLISLE	Harrisburg, Olivet (Loan Fund).	190 PARKERSBURG	Spencer, W. Va.
184 "	St. Thomas.	191 PITTSBURGH	Dravosburg, Amity (Manse).
185 CLARION	Johnsonburg 1st (Loan Fund).	192 "	Dravosburg, Amity (Raynolds Fund).
186 HUNTINGDON	Peale.	193 WELLSBORO	Austin 1st.
187 LACKAWANNA	Forest City 1st (Manse).	194 "	Austin 1st (Loan Fund).
188 NORTHUMBERL'D ..	Bodines (Pennsdale).		
189 PARKERSBURG ...	Jacksonburg, W. Va.		

SOUTH DAKOTA.

195 ABERDEEN.....Newark 1st.	200 CENT. DAKOTA..Rose Hill, Grant
196 "Pierpont 1st.	T'w'p.
197 "Veblen 1st.	201 So. DAKOTA....Platte, Olive
198 "Watertown 1st.	(Loan Fund).
199 BLACK HILLS ..Hot Springs 1st	
(Loan Fund).	

TENNESSEE.

202 BIRMINGHAM ..Myrtlewood,	203 FRENCH BROAD..Reems Creek,
Corner Stone,	N. C.
Ala.	

TEXAS.

204 AUSTIN .....Houston, Westm'r.	207 AUSTIN .....Smithville, Bohe-
205 "Houston, Westm'r	mian.
(Loan Fund).	208 TRINITY.....Glen Rose 1st
206 "Sealy, Bohemian.	(Manse).

UTAH.

209 BOISE....Boise, Bethany, Idaho.	211 UTAH .....Ogden 1st, Utah
210 KENDALL..Cokeville 1st, Wyom.	(Loan Fund).

WASHINGTON.

212 ALASKA .....Kluckwan.	225 SPOKANE.....Spokane, Bethel
213 CENT. WASH...North Yakima 1st	(Rayn'ds F'd).
(Loan Fund).	226 "Spokane, Centen-
214 "Roslyn (Manse).	ary (R'y's F'd).
215 OLYMPIA.....Aberdeen.	227 "Waterville 1st
216 PUGET SOUND..Acme.	(Manse).
217 "Brighton.	228 WALLA WALLA..Clarkston, Vine-
218 "Everett 1st.	land (Manse).
219 "Friday Harbor.	229 "Flo 1st, Idaho.
(Rayn'ds F'd).	230 "Kendrick 1st,
220 "Sedro-Wolley 1st	Idaho (Manse).
(Manse).	231 "Lowe, Mt. Zion,
221 "Whatcom, Bell-	Idaho.
ingham Bay	232 "Moscow 1st,
(Rayn'ds F'd).	Idaho (Ray'd's
222 SPOKANE.....Coeur d'Alene	Fund).
1st, Idaho.	233 "Walla Walla 1st
223 "Davenport 1st.	(Manse).
224 "Davenport 1st	
(Loan Fund).	

WISCONSIN.

234 CHIPPEWA ...Phillips 1st	236 LA CROSSE ...Neillsville 1st.
(Georgetown	237 MILWAUKEE..Milwaukee, Hol-
Chapel).	land (Manse).
235 LA CROSSE ...La Crosse, North	238 WINNEBAGO..Arpin.
(Manse).	239 "Sherry 1st.

INSURANCE.

Churches to which Payments have been made for Partial Losses by Fire.

CHURCHES.	PRESBYTERIES.	SYNODS.
240 BURLINGAME	Emporia.....	Kansas.
241 CASA GRANDE, Ariz	Arizona	New Mexico.
242 CHERRYVALE 1st	Neosho.....	Kansas.
243 HASTINGS 1st German	Hastings.....	Nebraska.
244 LA MOURE 1st.....	Fargo	North Dakota.
245 LINCOLN AT COWGILL.....	Platte	Missouri.
246 LINCOLN 2d (Chapel).....	Nebraska City	Nebraska.
247 LINCOLN 2d	Nebraska City	Nebraska.
248 MANDAN.....	Bismarck	North Dakota.
249 MINNEAPOLIS, ELIM	Minneapolis	Minnesota.
250 NEVADA	Bellefontaine	Ohio.
251 SUMMIT LAKE	Mankato.....	Minnesota.
252 SUMNER.....	Kearney	Nebraska.
253 UNITY OF MIDDLEFIELD.....	Dubuque.....	Iowa.

APPROPRIATIONS AND PAYMENTS.

ALPHABETICAL LIST.

[Churches to which have been made Special Contributions indicated by *Italics.*]

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
ABERDEEN, 1st, Wash.....	Aberdeen, 1st, Wash.....	\$2,900
<i>Acme, Ore</i>	<i>Acme, Ore</i>	
ACME, Wash.....	Acme, Wash.....	715
	Aguadilla, 1st, Porto Rico...	7,500
<i>Aguadilla, 1st, Porto Rico</i>	<i>Aguadilla, 1st, Porto Rico</i> ...	
	Albany, Moore's Chapel, Ga.	1,400
	Allanstand, N. C.....	1,700
ALLIANCE, 1st, Neb.....		
ALVA, O. T.....		
ANADARKO, O. T.....	Anadarko, O. T.....	2,875
ANAMOSA, 1st, Iowa.....	Anamosa, 1st, Iowa.....	4,600
ARDMORE, 1st, I. T.....	Ardmore, 1st, I. T.....	4,575
ARENAC, Mich.....	Arenac, Mich.....	950
ARGYLE, 1st, Minn. (Manse).....	Argyle, 1st, Minn. (Manse)...	1,100
ARPIN, Wis.....	Arpin, Wis.....	1,800
ASH CREEK, Minn.....	Ash Creek, Minn.....	1,700
	Audubon, 1st, Iowa, Old Hamlin Branch (Manse).....	500
AUSTIN, 1st, Pa.....	Austin, 1st, Pa.....	6,100
AUSTIN, 1st, Pa. (Loan Fund).....	Austin, 1st, Pa. (Loan Fund) }	
AZUSA, Spanish, Calif.....		
	Baxter Springs, 1st, Kas.....	3,250
BAYONNE, Christ, N. J.....		
BELMORE, 1st, Ohio.....	Belmore, 1st, Ohio.....	8,600
BEMIDJI, 1st, Minn.....	Bemidji, 1st, Minn.....	1,900
	Bemidji, 1st, Minn. (Farley Chapel).....	1,800
BERN, 1st, Kas. (Manse).....	Bern, 1st, Kas. (Manse).....	1,700
	Bethel, Md. (Whitehall Chapel).....	3,000
BODINES (Pennsdale), Pa.....		
BOISE, Bethany, Idaho.....	Boisé, Bethany, Idaho.....	2,120
BOYNE, 1st, Mich. (Manse).....	Boyne, 1st, Mich. (Manse) ..	1,250
BOYNTON, Fla.....		
BOZEMAN, 1st, Mont. (Manse).....	Bozeman, 1st, Mont. (Manse)	8,700
BRIDGEPORT, Ill.....	Bridgeport, Ill.....	4,900
BRIGHTON, Wash.....		
BROOKLYN, Bay Ridge, N. Y. (Fort Brooklyn, Bay Ridge, N. Y. Hamilton Branch).....	(Fort Hamilton Branch).....	3,100
BUFFALO, 1st, N. D. (Manse).....	Buffalo, 1st, N. D. (Manse) ..	1,800
	Canton, Calvary, O. (Loan Fund).....	18,700
	Castlewood, 1st, S. D. (Ray nolds Fund).....	1,700
	Chehalis, Westm'r, Wash. (Manse).....	1,800

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY
CHLORIDE, 1st, Ariz.....		
CLAREMORE, 1st, I. T.....	Claremore, 1st, I. T.....	\$4,500
CLAREMORE, 1st, I. T. (Manse).....	Claremore, 1st, I. T. (Manse).....	900
CLARENCE, Ill.....		
CLARKSTON, Vineland, Wash. (Manse).....	Clarkston, Vineland, Wash. (Manse).....	1,650
CLOQUET, 1st, Minn. (Scanlon Chapel).....	Cloquet, 1st, Minn. (Scanlon Chapel).....	1,400
	Cloverport, Lucile Mem'l, Ky.....	3,250
COCHECTON, N. Y.....	Cochecton, N. Y.....	4,750
CŒUR D'ALENE, 1st, Idaho.....		
COKEVILLE, 1st, Wyom.....		
COLDWATER, Kas. (Manse).....	Coldwater, Kas. (Manse).....	950
COLGATE, 1st, N. D. (Manse).....	Colgate, 1st, N. D. (Manse).....	775
COLORADO SPRINGS, 2d, Colo.....	Colorado Springs, 2d, Colo.....	4,600
COLUMBIANA, 1st, O. (Manse).....		
	Corfu (Pembroke), N. Y. (Manse).....	1,675
	Corte Madera, Cal.....	3,300
<i>Corte Madera, Calif</i>	<i>Corte Madera, Calif</i>	
COUNCIL BLUFFS, 1st, Ia. (Miss. Chapel).....	Council Bluffs, 1st, Ia. (Miss. Chapel).....	1,200
COUNCIL BLUFFS, 2d, Ia. (Raynolds Fund).....	Council Bluffs, 2d, Ia. (Ray- nolds Fund).....	2,900
	Craig, 1st, Neb.....	3,300
CRYSTAL, 1st, N. Dak.....	Crystal, 1st, N. Dak.....	3,400
CUBA, 1st, Mo. (Manse).....	Cuba, 1st, Mo. (Manse).....	900
CULBERTSON, 1st, Mont.....		
CULVER, 1st, Kas. (Manse).....	Culver, 1st, Kas. (Manse)....	950
DAVENPORT, 1st, Wash.....	Davenport, 1st, Wash.....	9,000
DAVENPORT, 1st, Wash. (Loan Fund).....	Davenport, 1st, Wash. } (Loan Fund).....	
	Dayton, 1st, Tenn. (Mission). Decatur, St. James, Ga.....	
DELRAY, Fla. (Manse).....	Delray, Fla. (Manse).....	465
DENVER, North, Colo. (Loan Fund).....	Denver, North, Colo. (Loan Fund).....	13,700
	Deshler, 1st, O. (Manse).....	2,000
DES MOINES, Highland Park, Ia. (Ray- nolds Fund).....	Des Moines, Highland Park, Ia. (Raynolds Fund)....	3,250
DEXTER, Kas.....		
DILLER, 1st, Neb. (Manse).....	Diller, 1st, Neb. (Manse)....	1,300
DRAVOSBURG, Amity, Pa. (Manse)...		
DRAVOSBURG, Amity, Pa. (Raynolds Fund).....		
DUBLIN, Clontibret, Neb. (Manse) ..	Dublin, Clontibret, Neb. (Manse).....	930
EL CAJON, 1st, Calif.....		
<i>El Cajon, 1st, Calif</i>	<i>El Cajon, 1st, Calif</i>	
ELIZABETH, Colo.....		
	Elko, 1st, Nev. (Manse).....	1,950
	Elwood, N. J.....	2,300
	Ely, 1st, Minn. (Manse).....	1,200
	Emsworth, Clifton, Pa.....	2,400
	Enid, 1st, O. T. (Manse).....	1,375
ENTERPRISE, 1st, Ore. (Manse).....		
ESTHERVILLE, 1st, Ia. (Loan Fund) ..	Estherville, 1st, Ia. (Loan Fund).....	37,000
ETHEL, Mo. (Manse).....	Ethel, Mo. (Manse).....	1,000
EUREKA, 1st, Calif. (Manse).....	Eureka, 1st, Calif. (Manse) ..	1,150

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
EUTAWVILLE, 1st, S. C. (Manse).....	Everett, Pa.....	\$8,100
EVERETT, 1st, Wash.....	Everett, 1st, Wash.....	9,650
FAIRBURY, 1st, Neb. (Manse).....	Flora, 1st, Ill.....	5,450
FOREST CITY, 1st, Pa. (Manse).....	Freeport, 1st, Kas. (Raynolds Fund).....	1,650
FREEPORT, 1st, Kas. (Raynolds Fund).....	Friday Harbor, Wash. (Raynolds Fund).....	1,800
FRIDAY HARBOR, Wash. (Raynolds Fund).....	Geneseo, 1st, Kas. (Manse).....	900
GENESE0, 1st, Kas. (Manse).....	Gila Reservation, 2d, Pima, Ariz.....	1,800
GLASSTON, No. Dak.....	Glasston, No. Dak.....	1,750
GLENDAL0, Olivet, Ore. (Manse).....	Glendale, Olivet, Ore. (Manse).....	675
GLEN ROSE, 1st, Tex. (Manse).....	Glen Rose, 1st, Tex. (Manse).....	600
	Goldfield, 1st, Colo. (Manse).....	500
	Gomer, O.....	2,700
GOSHEN, 1st, N. Y. (Colored Mission).....	Goshen, 1st, N. Y. (Colored Mission).....	2,450
	Graham, Scott Elliott Mem'l, N. C.....	1,650
GRAND JUNCTION, 1st, Colo. (Raynolds Fund).....	Grand Junction, 1st, Colo. (Raynolds Fund).....	1,200
GRAND RAPIDS, 1st, Minn. (Manse).....	Grand Rapids, 1st, Minn. (Manse).....	1,500
GREAT FALLS, 1st, Mont. (Loan Fund).....	Great Falls, 1st, Mont. (Loan Fund).....	21,000
HALFA, 1st, Iowa.....	Halfa, 1st, Iowa.....	1,600
HAMBURG, 1st, Ia. (Manse).....	Hamilton, Md.....	3,550
HANNAFORD, 1st, N. Dak.....	Harlan, Cawood Chapel, Ky.....	1,100
HARRIS, 1st, Iowa.....	Harrison, 1st, Idaho.....	2,025
HARRISBURG, Olivet, Pa. (Loan Fund).....	Harvard, 1st, Ill. (Manse).....	2,000
HARVARD, 1st, Ill. (Manse).....	Hawarden, 1st, Ia. (Loan Fund).....	9,525
HAWARDEN, 1st, Ia. (Loan Fund).....		
HAYES, Mich.....		
HAYFIELD, Minn.....		
HICKSVILLE, 1st, O. (Loan Fund).....	Hicksville, 1st, O. (Loan Fund).....	15,000
HILLSBORO, Colo.....	Hillsboro, Colo.....	1,800
HOBART, 1st, O. T.....	Hobart, 1st, O. T.....	1,800
	Holyoke, 1st, Colo. (Manse).....	700
HONEA PATH, Grace, S. C.....		
HOT SPRINGS, 1st, S. D. (Loan Fund).....		
HOUSTON, Westm'r, Tex.....	Houston, Westm'r, Tex.....	8,000
HOUSTON, Westm'r, Tex. (Loan Fund).....	Houston, Westm'r, Tex. (Loan Fund).....	
HOWARD, 1st, Kas. (Manse).....	Howard, 1st, Kas. (Manse).....	1,500
HUMESTON, Iowa.....		
Hyde Park, Mass.....	Hyde Park, Mass.....	
ILO, 1st, Idaho.....	Ilo, 1st, Idaho.....	1,700
	Ireton, 1st, Iowa.....	4,000
ISLAND LAKE, N. Dak.....	Jackson, 1st, Minn.....	7,500
JACKSONBURG, W. Va.....	Jacksonburg, W. Va.....	2,250
JACKSONVILLE, Laura St., Fla.....	Jacksonville, Laura St., Fla.....	6,800

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
JOHNSONBURG, 1st, Pa. (Loan Fund)	Johnsonburg, 1st, Pa. (Loan Fund)	\$11,200
JONESBORO, 1st, Ark. (Manse)	Jonesboro, 1st, Ark. (Manse)	1,200
KANSAS CITY, Grandview Park, Kas. (Raynolds Fund)	Kansas City, Grandview Park, Kas. (Raynolds Fund)	2,400
	Kendall, 1st (East End), Pa.	5,000
KENDRICK, 1st, Idaho (Manse)	Kendrick, 1st, Idaho (Manse)	600
KINGSTON, 1st, Mo. (Manse)	Kingston, 1st, Mo. (Manse)	900
KIRKVILLE, Iowa		
KLUCKWAN, Alaska		
KULIH CHITO, I. T.		
LA CROSSE, North, Wis. (Manse)	La Crosse, North, Wis. (Manse)	2,900
LAS CRUCES, 1st, N. M. (Manse)		
LAUREL SPRINGS, St. Paul's, N. J. (Loan Fund)	Laurel Springs, St. Paul's, N. J. (Loan Fund)	6,100
	Lawrenceville, 1st, Ill.	3,900
LAWTON, 1st, O. T. (Loan Fund)	Lawton, 1st, O. T. (Loan Fund)	6,800
LAWTON, Westm'r, Iowa	Lawton, Westm'r, Iowa	3,050
	Leetonia, 1st, O. (Loan Fund)	10,500
LE ROY, Kas.	Le Roy, Kas.	2,150
LEXINGTON, 1st, O. T.	Lexington, 1st, O. T.	1,700
LIBERTY, Ore.		
LONG BEACH, 1st, Calif. (Raynolds Fund)		
LONG PRAIRIE, Minn. (Manse)	Long Prairie, Minn. (Manse)	1,240
LOOGOOTEE, 1st, Ind.	Loogootee, 1st, Ind.	2,025
LOS ALAMOS, Calif.	Los Alamos, Calif.	1,050
LOWE, Mt. Zion, Idaho	Lowe, Mt. Zion, Idaho	800
LOWELL, Lisbon Springs, N. C.	Lowell, Lisbon Springs, N. C.	920
McGUFFEY, Ohio		
MANHATTAN, Mont. (Raynolds Fund)	Manhattan, Mont. (Raynolds Fund)	1,675
MARION, 2d, S. C.	Marion, 2d, S. C.	1,575
MATTHEWS, 1st, Ind.		
MAYAGUEZ, 1st, Porto Rico		
	Mayesville, Trinity, S. C.	1,300
MAYNARD, Minn.	Maynard, Minn.	2,000
MILAN, Ill.	Milan, Ill.	4,500
MILNOR, No. Dak. (Manse)		
MILWAUKEE, Holland, Wis. (Manse)	Milwaukee, Holland, Wis. (Manse)	1,300
MINNEAPOLIS, Franklin Ave., Minn.		
	Minneapolis, Oliver, Minn. (Loan Fund)	72,000
MISSOULA, 1st, Mont. (Raynolds Fund)	Missoula, 1st, Mont. (Raynolds Fund)	2,500
MONETA, Calif.	Moneta, Calif.	1,260
MORO, Monument Chapel, Ore.		
MOSCOW, 1st, Idaho (Raynolds Fund)	Moscow, 1st, Idaho (Raynolds Fund)	2,000
MT. AIRY, N. C.		
	Mt. Carmel, 1st, Ill. (Raynolds Fund)	2,000
MT. CARMEL, Ky.		
MOUNTVILLE, Pitts, S. C.	Mountville, Pitts, S. C.	935
MT. ZION, Choctaw Twp., O. T.		
MYRTLEWOOD, Corner Stone, Ala.		

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
NAPOLEON, 1st, O. (Loan Fund).....		
NEILLSVILLE, 1st, Wis.....	Neillsville, 1st, Wis.....	\$4,000
	Neodesha, 1st, Kas. (Manse)..	1,700
NESS CITY, 1st, Kas. (Manse)	Ness City, 1st, Kas. (Manse)..	1,000
NEWARK, 1st, S. Dak.....		
NEW SALEM, 1st, N. Dak.....	New Salem, 1st, N. Dak.....	600
NODAWAY, 1st, Iowa (Manse)	Nodaway, 1st, Iowa (Manse)	1,700
NORTH YAKIMA, 1st, Wash. (Loan Fund).....	North Yakima, 1st, Wash. (Loan Fund).....	14,000
	Oakland, Kas. (Manse).....	1,500
ODEBOLT, 1st, Iowa (Manse).....	Odebolt, 1st, Iowa (Manse) ..	2,000
OGDEN, 1st, Utah (Loan Fund).....		
OKLAHOMA CITY, 1st, O. T. (Loan Fund).....	Oklahoma City, 1st, O. T. (Loan Fund).....	22,000
OKMULGEE, 1st, I. T.	Okmulgee, 1st, I. T.	7,000
OKMULGEE, 1st, I. T. (Loan Fund).....	Okmulgee, 1st, I. T. (Loan Fund).....	
O'NEILL, 1st, Neb.....	O'Neill, 1st, Neb.....	4,000
O'NEILL, 1st, Neb. (Manse).....	O'Neill, 1st, Neb. (Manse)...	1,500
	Ontario, Westm'r, Calif.....	6,200
OSAWATOMIE, 1st, Kas. (Raynolds Fund).....	Osawatomie, 1st, Kas. (Ray- nolds Fund).....	1,900
OSKALOOSA, 1st, Ia. (Manse).....	Oskaloosa, 1st, Ia. (Manse) ..	3,100
	Osmond, 1st, Neb.....	2,900
OSNABROCK, N. D. (Manse).....	Osnabrock, N. D. (Manse)...	1,200
OTTAWA, 1st, Ill. (Manse).....	Ottawa, 1st, Ill. (Manse)....	3,300
	Oxnard, 1st, Calif.....	3,500
Paterson, Broadway, German, N. J. . . .	Paterson, Broadway, German, N. J.	
	Paterson, East Side, N. J (Dundee Lake Chapel) ..	2,000
PAWNEE, O. T.	Pawnee, O. T.	2,000
PAWNEE, O. T. (Manse).....	Pawnee, O. T. (Manse).....	825
	Paw Paw, Ill.....	5,500
PEALE, Pa.....	Peale, Pa.....	1,550
PEREY, 1st, O. T. (Manse)	Perry, 1st, O. T. (Manse)....	2,200
PHILLIPS, 1st, Wis. (Georgetown Chapel)	Phillips, 1st, Wis. (George- town Chapel).....	900
PHOENIX, 1st, Ariz. (Chapel), (Loan Fund).....	Phoenix, 1st, Ariz. (Chapel), (Loan Fund).....	1,350
PICKFORD, Mich.....	Pickford, Mich.....	3,400
PIERPONT, 1st, S. Dak.....	Pierpont, 1st, S. Dak.....	3,400
	Pilot, 1st, Herscher, Ill.....	5,200
	Platte, Olive, So. Dak.....	2,835
PLATTE, Olive, S. D. (Loan Fund).....	Platte, Olive, S. D. (Loan Fund).....	
PT. PLEASANT, 1st, Iowa	Pt. Pleasant, 1st, Iowa	1,850
POND CREEK, O. T.....	Pond Creek, O. T.....	3,800
	Poplar, Bethel, Minn.....	925
	Portland, 3d, Ore. (Loan Fund).....	9,000
PORTLAND, Mizpah, Ore.....	Portland, Mizpah, Ore.....	5,400
PORT ORAM, Luxemburg, N. J.....	Port Oram, Luxemburg, N. J.	2,400
RALSTON, 1st, O. T.....		
RAVENDEN SPRINGS, 1st, Ark.....	Ravenden Springs, 1st, Ark..	1,025
	Red Bank, Calif.....	1,800
RED FORK, I. T. (Manse).....	Red Fork, I. T. (Manse).....	500
REEMS CREEK, N. C.....		
RENO, 1st, Nev.....	Reno, 1st, Nev.....	3,000
RIDGE SPRING, 1st, S. C.....	Ridge Spring, 1st, S. C.....	1,000
	Rigby, Idaho	1,250

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
ROCHESTER, 1st, Minn. (Raynolds Rochester, 1st, Minn. (Ray- Fund).....nolds Fund).....		\$3,450
ROCKFIELD, S. C.....		
ROSE HILL, Grant Twp., S. D.....	Rose Hill, Grant Twp., S. D.....	1,550
ROSLYN, Wash. (Manse).....	Roslyn, Wash. (Manse).....	2,100
RUGBY, 1st, N. Dak. (Raynolds Fund).....		
	Rutherford, Emm'l, N. J....	4,800
	St. Paul, Central, Minn. (Loan Fund).....	127,800
ST. THOMAS, N. Dak.....	St. Thomas, N. Dak.....	3,500
ST. THOMAS, Pa.....	St. Thomas, Pa.....	3,430
SARATOGA, 1st, Wyom.....	Saratoga, 1st, Wyom.....	3,000
SAULT STE MARIE, 1st, Mich. (Loan Fund).....		
SAUSALITO, 1st, Calif.....		
	Savannah, Ezra, Ga.....	2,400
SCOTTSBLUFF, Neb.....	Scottsbluff, Neb.....	4,550
	Scottsburg, 1st, Ind.....	3,125
SEALY, Bohemian, Tex.....	Sealy, Bohemian, Tex.....	1,200
SEBRING, Ohio.....	Sebring, Ohio.....	3,700
SEDRO-WOLLEY, 1st, Wash. (Manse).....		
SEWARD, 1st, Neb. (Manse).....	Seward, 1st, Neb. (Manse)...	1,400
SHAWNEE, 1st, O. T. (Raynolds Fund).....	Shawnee, 1st, O. T. (Ray- nolds Fund).....	2,000
SHERBY, 1st, Wis.....		
	Simi, Simi Valley, Calif.....	1,850
SIUSLAW (Florence), 1st, Ore. (Manse).....		
	Slayton, 1st, Minn. (Manse) }	
SLATTON, 1st, Minn. (Raynolds Fund).....	Slayton, 1st, Minn. (Ray- nolds Fund).....	3,100
SMITHFIELD, Ohio.....	Smithfield, Ohio.....	2,300
SMITHVILLE, Bohemian, Tex.....	Smithville, Bohemian, Tex..	1,300
SOMERVILLE, Union Sq., Mass.....		
SOURIS, 1st, N. Dak.....	Souris, 1st, N. Dak.....	2,100
SO. McALESTER, 1st, I. T. (Manse)...	So. McAlester, 1st, I. T. (Manse).....	2,000
SO. OMAHA, Bohem. and Morav., Neb.		
SPENCER, W. V.....		
SPOKANE, Bethel, Wash. (Raynolds Fund).....		
SPOKANE, Centenary, Wash. (Ray-Spokane, Centenary, Wash. nolds Fund).....(Raynolds Fund).....		2,100
STORM LAKE, Lakeside, Ia. (Raynolds Storm Lake, Lakeside, Ia. Fund).....(Raynolds Fund).....		3,000
STOUT, 1st, Iowa (Manse).....	Stout, 1st, Iowa (Manse)....	1,650
SUMPTER, 1st, Ore. (Loan Fund).....		
	Tannersville, 1st, N. Y.....	3,550
Terre Haute, Wash. Ave., Ind.....	Terre Haute, Wash. Ave., Ind.	
THAYER, 1st, Neb.....		
THIEF RIVER FALLS, 20th Century, Minn.....		
TISHOMINGO, 1st, I. T.....	Tishomingo, 1st, I. T.....	3,250
TISHOMINGO, 1st, I. T. (Manse).....	Tishomingo, 1st, I. T. (Manse)	1,250
TITONKA, 1st, Iowa.....	Titonka, 1st, Iowa.....	1,950
TREMENTINA, Spanish. N. M.....		
TRINIDAD, 1st, Colo. (Loan Fund)...		
TULSA, 1st, I. T. (Manse).....	Tulsa, 1st, I. T. (Manse)....	735
	Umatilla, Indian, Ore.....	2,100
	Utica, Banner, Ill.....	1,300

APPROPRIATIONS.	PAYMENTS.	VALUE OF PROPERTY.
VEBLEN, 1st, S. Dak.....	Veblen, 1st, S. Dak.....	\$1,175
VERONA, 1st, N. J.....		
VESPER, Kas.....	Vesper, Kas.....	2,400
VINITA, 1st, I. T.....		
WABASSO, Knox, Minn. (Loan Fund)	Wabasso, Knox, Minn..... } Wabasso, Knox, Minn. (Loan Fund)..... }	4,100
WALLA WALLA, 1st, Wash. (Manse)	Walla Walla, 1st, Wash. (Manse).....	2,100
WASHINGTON, 1st, O. (East End Mission)	Washington, 1st, O. (East End Mission).....	900
	Washington, Kenilworth, D.C.	3,700
WATERTOWN, 1st, So. Dak.....	Watertown, 1st, So. Dak....	2,700
WATERVILLE, 1st, Wash. (Manse)	Waterville, 1st, Wash. (Manse)	500
WATKINS, 1st, Minn.....	Watkins, 1st, Minn.....	1,550
WATONGA, Ferguson Chapel, O. T.	Watonga, Ferguson Chapel, O. T.....	1,950
WEST SALEM, Ohio.....		
WHATCOM, Bellingham Bay, Wash. (Raynolds Fund).....		
WICHITA, Calvary, Kas.....	Wichita, Calvary, Kas.....	3,000
Wichita, Calvary, Kas.....	Wichita, Calvary, Kas.....	
	Wichita Falls, 1st, Tex. (Raynolds Fund).....	3,250
WILBURTON, I. T.....	Wilburton, I. T.....	1,000
WOODRUFF, 2d, S. C.....	Woodruff, 2d, S. C.....	600
WOODVILLE, Hope, Ore.....	Woodville, Hope, Ore.....	820
	Yale, 1st, Mich. (Manse)	1,100
	York, Faith (Colored), Pa...	4,000
	Yuma, 1st, Colo. (Manse)...	675
ZANESVILLE, Brighton, O. (Manse)	Zanesville, Brighton, O. (Manse).....	2,275

221 Churches and Manses. Total.....\$886,902

COMPARATIVE STATEMENT

BY SYNODS AND PRESBYTERIES, AS

ORDERED BY THE GENERAL ASSEMBLY.

(This includes the Manse Fund.)

ATLANTIC.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contributions.	Board's Appropriations.
Atlantic	28	3	\$8 00	\$200 00
East Florida	19	6	14 08	1,900 00
Fairfield	59	8	19 00	500 00
Hodge	17			
Knox	10	3	3 00	
McClelland	29	8	14 00	800 00
South Florida	20	3	40 50	
Total	180	31	\$98 58	\$8,400 00

BALTIMORE.				
Baltimore	66	51	\$778 69	
New Castle	57	41	351 23	
Washington City	32	23	759 30	
Total	155	115	\$1,889 22	

CALIFORNIA.				
Benicia	35	20	\$252 05	\$1,245 00
Los Angeles	53	36	527 32	1,900 00
Oakland	28	16	92 86	
Riverside	10	7	178 19	
Sacramento	30	15	116 85	1,000 00
San Francisco	16	7	190 52	
San Jose	27	12	98 55	
Santa Barbara	18	6	42 02	150 00
Stockton	24	11	52 55	
Total	241	130	\$1,550 91	\$4,295 00

CATAWBA.				
Cape Fear	39	15	\$21 00	
Catawba	49	17	21 05	\$300 00
Southern Virginia	37	8	71 00	
Yadkin	45	12	17 82	400 00
Total	170	52	\$130 87	\$700 00

COLORADO.				
Boulder	20	13	\$113 31	\$900 00
Denver	26	14	213 67	286 00
Gunnison	14	7	90 71	
Pueblo	59	29	401 96	550 00
Wyoming	13	4	30 56	
Total	137	67	\$860 20	\$1,716 00

ILLINOIS.				
Alton	49	26	\$139 23	
Bloomington	54	36	361 98	\$500 00
Calro	43	22	143 42	500 00
Chicago	88	27	256 10	
Freeport	30	22	235 58	650 00
Mattoon	34	21	179 15	
Ottawa	24	8	71 39	500 00
Peoria	38	25	250 49	
Rock River	36	23	176 34	500 00
Schuyler	42	23	614 96	
Springfield	34	19	192 98	
Total	472	252	\$2,621 62	\$2,650 00

INDIANA.				
PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contributions.	Board's Appropriations.
Crawfordsville	55	24	\$280 97	
Fort Wayne	30	13	215 31	
Indianapolis	46	18	204 74	
Logansport	41	15	125 66	
Muncie	30	12	97 05	\$1,000 00
New Albany	56	21	145 87	
Vincennes	23	11	78 85	600 00
White Water	37	14	117 01	
Total	323	128	\$1,264 96	\$1,900 00

INDIAN TERRITORY.				
Choctaw	26	11	\$95 85	\$1,275 00
Cimarron	29	14	78 98	6,400 00
Kiamichi	9	6	6 75	275 00
Oklahoma	28	15	158 01	2,300 00
Sequoyah	34	8	101 07	2,732 50
Total	126	54	\$381 59	\$12,982 50

IOWA.				
Cedar Rapids	33	21	\$172 87	\$1,000 00
Corning	34	25	154 95	1,350 00
Council Bluffs	23	12	98 60	400 00
Des Moines	56	33	253 00	1,200 00
Dubuque	42	27	451 27	
Fort Dodge	53	29	252 24	1,000 00
Iowa	42	22	448 43	700 00
Iowa City	42	23	107 60	
Porto Rico	2	1	1 00	2,000 00
Sioux City	51	30	219 93	1,600 00
Waterloo	37	23	221 91	1,150 00
Total	423	246	\$2,393 79	\$10,400 00

KANSAS.				
Emporia	65	35	\$195 18	\$3,100 00
Highland	25	14	104 90	500 00
Larned	42	18	105 22	900 00
Neosho	63	32	226 63	
Osborne	28	19	332 80	
Solomon	47	30	245 09	1,000 00
Topeka	47	32	552 01	
Total	317	180	\$1,820 84	\$5,400 00

KENTUCKY.				
Ebenezer	25	12	\$117 57	\$250 00
Louisville	24	13	184 38	
Transylvania	29	5	91 60	
Total	78	30	\$393 55	\$250 00

MICHIGAN.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contributions.	Board's Appropriation.
Detroit	46	21	\$292 91	
Flint	55	24	267 74	\$500 00
Grand Rapids	17	7	52 03	
Kalamazoo	19	7	23 45	
Lake Superior	29	13	77 36	800 00
Lansing	21	11	64 65	
Monroe	18	11	174 20	
Petoakey	20	12	45 07	400 00
Saginaw	87	16	75 85	300 00
Total	262	122	\$1,073 36	\$2,000 00

MINNESOTA.

Adams	23	8	\$34 35	
Duluth	34	13	300 19	\$1,250 00
Mankato	67	39	219 25	300 00
Minneapolis	28	16	231 24	1,000 00
Red River	20	5	17 75	1,800 00
St. Cloud	27	7	272 94	1,300 00
St. Paul	34	16	135 08	
Winona	48	20	74 17	750 00
Total	281	124	\$1,284 98	\$6,400 00

MISSOURI.

Hannibal	38	14	\$96 53	\$350 00
Kansas City	41	25	238 74	
Ozark	41	20	181 78	675 00
Platte	52	37	224 88	300 00
St. Louis	54	28	475 10	450 00
White River	15	5	12 00	
Total	241	129	\$1,229 03	\$1,775 00

MONTANA.

Butte	14	6	\$243 50	
Great Falls	16	4	39 00	\$600 00
Helena	15	9	96 47	750 00
Total	45	19	\$378 97	\$1,350 00

NEBRASKA.

Box Butte	17	3	\$8 00	\$2,000 00
Hastings	35	18	165 66	
Kearney	43	22	149 56	300 00
Nebraska City	49	29	322 04	2,150 00
Niobrara	36	22	91 74	1,016 00
Omaha	47	28	157 17	1,000 00
Total	227	122	\$894 17	\$6,466 00

NEW JERSEY.

Corisco	11	9	\$9 00	
Elizabeth	33	32	663 78	
Jersey City	38	23	572 66	\$1,000 00
Monmouth	48	47	549 06	
Morris & Orange	46	38	1,233 69	800 00
Newark	36	23	966 82	1,000 00
New Brunswick	36	36	623 52	
Newton	35	25	260 33	
West Jersey	59	33	335 94	
Total	342	266	\$5,295 32	\$2,800 00

NEW MEXICO.

Arizona	19	9	\$95 75	\$500 00
Rio Grande	19	10	69 16	700 00
Santa Fé	24	10	27 31	300 00
Total	62	29	\$132 22	\$1,500 00

NEW YORK.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contributions.	Board's Appropriation.
Albany	51	39	\$691 41	
Binghamton	32	16	304 50	
Boston	40	25	237 95	\$1,000 00
Brooklyn	41	22	610 25	400 00
Buffalo	45	27	485 61	
Cayuga	23	18	486 69	
Champlain	26	8	52 57	
Chemung	25	13	106 43	
Columbia	19	13	102 90	
Genesee	20	9	122 20	
Geneva	22	17	224 94	
Hudson	44	34	371 96	1,600 00
Long Island	24	20	283 33	
Lyons	18	10	94 01	
Nassau	28	16	216 01	
New York	58	41	6,629 31	
Niagara	21	14	138 91	
North River	32	26	270 39	
Otsego	26	12	240 91	
Rochester	48	32	863 21	
St. Lawrence	37	26	174 39	
Steuben	25	19	124 11	
Syracuse	44	19	161 20	
Troy	41	31	378 42	
Utica	44	32	257 36	
Westchester	40	32	724 27	
Total	868	573	\$13,668 76	\$3,200 00

NORTH DAKOTA.

Bismarck	12	3	\$6 00	\$200 00
Fargo	32	17	79 48	1,900 00
Minnewaukon	20	3	20 00	1,100 00
Mouse River	20	2	8 00	
Pembina	48	17	98 42	1,800 00
Total	132	42	\$218 90	\$5,000 00

OHIO.

Athens	38	14	\$65 63	
Bellefontaine	22	13	158 40	
Chillicothe	33	12	73 82	\$300 00
Cincinnati	66	38	355 64	
Cleveland	38	21	372 32	
Columbus	38	16	92 81	
Dayton	43	26	406 23	
Huron	21	10	47 42	
Lima	34	18	154 55	1,500 00
Mahoning	33	30	277 60	1,600 00
Marion	27	15	85 97	
Maumee	47	18	256 52	
Portsmouth	35	9	109 44	
St. Clairsville	43	21	150 96	
Steubenville	62	52	354 37	750 00
Wooster	37	27	159 47	1,000 00
Zanesville	49	20	145 88	750 00
Total	666	380	\$3,269 05	\$5,900 00

OREGON.

East Oregon	19	8	\$4 90	\$350 00
Portland	29	19	192 47	1,000 00
Southern Oregon	13	10	69 12	475 00
Willamette	33	14	142 00	580 00
Total	99	51	\$468 49	\$2,405 00

PENNSYLVANIA.

Allegheny	48	38	\$523 54	
Blainville	48	37	784 92	
Butler	37	34	274 33	
Carlisle	51	38	576 13	\$600 00

PENNSYLVANIA—Continued.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution.	Board's Appropriat's.
Chester	52	34	\$527 73	
Clarion	50	37	320 72	
Erie	65	53	619 08	
Huntingdon	78	60	647 69	\$500 00
Kittanning	50	39	315 51	
Lackawanna	98	59	1,058 24	750 00
Lehigh	46	28	307 94	
Northumberland	49	38	467 22	250 00
Parkersburg	38	23	298 85	1,050 00
Philadelphia	75	54	2,065 24	
Phila. North	65	55	1,278 75	
Pittsburgh	74	65	2,754 66	500 00
Redstone	45	38	394 19	
Shenango	30	25	238 84	
Washington	41	36	460 83	
Wellsboro	18	12	95 52	1,000 00
Westminster	30	30	392 45	
Total	1088	833	\$14,402 27	\$1,550 00

SOUTH DAKOTA.

Aberdeen	27	9	\$74 06	\$2,200 00
Black Hills	16	7	26 80	
Central Dakota	30	10	57 21	500 00
Dakota Indian	26	11	30 99	
Southern Dakota	27	16	122 26	
Total	126	53	\$311 32	\$2,700 00

TENNESSEE

Birmingham	16	2	\$3 00	\$300 00
East Tennessee	8	3	4 00	
French Broad	16	5	6 93	500 00
Holston	15	4	21 07	
Kingston	18	5	34 00	
Union	41	23	92 99	
Total	114	42	\$161 99	\$800 00

TEXAS

Austin	26	12	\$182 70	\$2,260 00
North Texas	12	13	56 45	
Trinity	15	4	15 65	200 00
Total	53	29	\$254 80	\$2,460 00

UTAH.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contribution.	Board's Appropriat's.
Boisé	10	6	\$24 55	\$650 00
Kendall	13	7	60 52	200 00
Utah	27	16	54 09	
Total	50	29	\$141 16	\$900 00

WASHINGTON.

Alaska	12	5	\$12 40	\$700 00
Gen. Washington	12	10	70 47	550 00
Olympia	35	17	237 66	800 00
Puget Sound	34	21	124 41	1,935 00
Spokane	31	13	73 22	1,650 00
Walla Walla	21	18	127 80	2,350 00
Yukon	2	—	—	—
Total	147	84	\$646 26	\$7,985 00

WISCONSIN.

Chippewa	28	11	\$68 74	\$300 00
La Crosse	16	8	24 36	950 00
Madison	44	16	497 46	
Milwaukee	34	17	399 29	600 00
Winnebago	52	19	167 63	1,075 00
Total	174	71	\$1,157 48	\$2,825 00

Total receipts from 4263 Churches,

viz.:

For General Fund	\$38,255 26
For Manse Fund	104 35
	<u>\$38,359 61</u>

Total amount of Appropriations:

For Churches:	
General Fund	\$76,702 00
Barber Fund	500 00
For Manse*	<u>\$77,502 00</u>
	<u>\$77,502 00</u>
	<u>\$104,409 50</u>

In addition to the above loans have been made to 22 churches from the Loan Fund amounting to \$71,700, and to 13 churches from the Reynolds Fund, amounting to \$18,100.

*Manse Appropriations are in the form of loans and it is expected will be returned in annual installments, which do not appear under the head of contributions.

STATEMENT OF RECEIPTS

BY THE

Board of the Church Erection Fund,

For the Year 1902-1903.

In the list of Contributions from Churches signs are used as follows :

† Indicates that the contribution being 10 per cent. of the grant received by the Church is made under the Minute of the Assembly of 1888 in reference to such contributions.

†† In accordance with terms of mortgage.

‡ Refers to the list of Repayments on Church Mortgages.

* Refers to the list of Special Donations to Churches.

‡ Refers to list of Contributions to Manse Fund.

SYNOD OF ATLANTIC.

Atlantic Presbytery.

Aimwell	
Beaufort, Salem	
Berean	
Bethel	
Calvary	
Charleston, Zion	
Edisto	
Eutawville	
Faith	\$1 00
Hebron	
Hopewell	1 00
James Island	
Jerusalem	
Mount Pleasant	
Mount Zion	
Olivet	
River's Chapel	
St. Andrews	
St. Luke	
St. Michael	
St. Paul	1 00
Salem	
Summerville	
Wallingford	
Zion	
3 Churches	\$3 00

East Florida Presbytery.

Boynton	
Candler	\$6 00
Crescent City	1 03
Delray	
Ft. Lauderdale	
Glenwood	1 00
Green Cove Springs	
Hawthorne	
Jacksonville, Laura St.	

Mather Perit	
Miami	
Mt. Vernon	
Ojus	
Rockledge	
San Mateo	
Starke	1 00
St. Augustine Memorial	
Titusville	
Waldo	1 00
Wiersdale	4 00
6 Churches	\$14 03

Fairfield Presbytery.

Bethlehem, 1st	
" 2d	
Camden, 2d	
Carmel	
Cheraw, 2d	
Clio, 2d	
Congruity	
Coulters	
Dutchman	
Ebenezer	
Faith	
Friendship	
Good Hope	
Goodwill	1 00
Grand View	3 00
Grover	
Harmony	
Hebron	1 00
Hermon	5 00
Hopewell	
Howell, Salem	
Ingram	
Ladson	5 00
Lebanon	
Liberty Hill	
Little River	

Macedonia, 1st	
" 2d	
Marion, 2d	
Melina	1 00
Mispah	
Mt. Carmel	
Mt. Libson	
Mt. Moriah	
Mt. Nebo	
Mt. Olive	
Mt. Olivet	
Mt. Sinai	
Mt. Tabor	2 00
Nazareth	
New Haven	
New Olivet	
New Salem	
Pleasant Grove	
Pleasant Ridge	
Rockfield	
Sharon	
Shiloh, 1st	
" 2d	
St. Matthews	
Sumter, 2d	1 00
Trinity	
Westminster	
Yorkville, 2d	
8 Churches	\$19 00

Hodge Presbytery.

Antioch	
Bethany	
Christ	
Ebenezer, 1st	
Grace Memorial	
Haines Chapel	
Hopewell	
Madison, 2d	
Mount Carmel	
Mount Sinai	

Newman, 1st.....
 Oglethorpe Chapel...
 Pleasant Grove...
 Radcliffe Memorial..
 St. James.....
 St. Paul.....
 Wilson's Chapel.....

Knox Presbytery.

Allen's Memorial.....
 Columbus, 2d.....
 Decatur.....\$1 00
 Ebenezer.....
 Ezra.....1 00
 Grant's Chapel.....
 Macon, Washington
 Avenue.....1 00
 Midway.....
 Portis Memorial.....
 Riceboro.....
 St. Stevens.....
 3 Churches.....\$3 00

McOlelland Presbytery.

Abbeville, 2d.....\$1 00
 Allen Chapel.....
 Bell Way.....
 Bower's Chapel.....1 00
 Calhoun Falls, 1st..
 Calvary.....
 Fair Forest.....
 Grace.....
 Immanuel.....
 Iva.....
 Lites.....
 Mattoon.....6 00
 Mission.....
 Mt. Carmel.....1 00
 Mt. Lebanon View..
 Mt. Pisgah.....1 00
 Mt. Zion.....
 Newberry.....2 00
 Oak Grove.....
 Pitts.....
 Pleasant View.....
 Prospect.....
 Ridge Spring, 1st..
 Salem.....
 Schofield Tabernacle. 1 00
 Sloan's Chapel.....
 Walker's Chapel.....
 Willard.....
 Westminster.....1 00
 Woodruff, 2d.....
 8 Churches.....\$14 00

South Florida Presbytery.

Altoona.....
 Arcadia.....
 Auburndale.....
 Bartow.....
 Centre Hill.....
 Crystal River.....\$5 00
 Dunnellon.....
 Eustis.....
 Kissimmee.....
 Lakeland.....
 Lake Mary.....
 Myers.....
 Paola.....
 ††Punta Gorda.....27 50
 Seneca.....
 Sorrento.....

Tarpon Springs.....
 Upsala, Swedish.....
 Winter Haven.....8 00

3 Churches.....\$40 50

Synod of Atlanta,
 31 Churches.....\$93 53

SYNOD OF BALTIMORE.

Baltimore Presbytery.

Annapolis.....\$2 00
 Ashland.....
 Baltimore (Inc. S. S.,
 \$5; and A
 Member, \$200).305 00
 " 2d.....17 82
 " Abbott Memorial 10 00
 " Alsquith Street. 2 10
 " Babcock Memo-
 rial.....11 42
 " Bohemian and
 Moravian.....3 00
 " Boundary Ave. 16 62
 " Broadway.....1 00
 " Brown Memorial 100 00
 " Calverton.....
 " Canton.....2 00
 " Central.....32 30
 " Covenant.....4 30
 " Faith.....14 00
 " Fulton Ave.... 3 00
 " Grace.....2 00
 " Hampden.....2 00
 " Lafayette Sq.
 (Inc. S. S.,
 \$5).....19 71
 " Light Street
 (Inc. S. S. \$5). 15 00
 " Madison Street.. 2 00
 " Ridgeley Street. 12 00
 " Roland Park....
 " Walbrook.....9 00
 " Waverly.....4 50
 " Westminster
 (M. C. D.).....5 00

Barton.....
 Bel Air.....8 33
 Bethel, Whitehall
 Chapel.....25 00
 Brunswick.....1 00
 Catonsville.....25 00
 Chestnut Grove.....
 Churchville.....7 14
 Crisp Memorial.... 1 00
 Cumberland.....10 00
 Deer Creek, Har-
 mony.....7 00
 Ellicott City.....3 45
 Emmitsburg.....
 Fallston.....3 00
 Franklinville.....3 00
 Frederick City.....4 00
 Frostburg.....2 00
 Govanstown (Inc. S.
 S., \$3).....7 00
 Granite.....
 Grove.....10 00
 Hagerstown.....5 20
 Hamilton.....
 Havre de Grace.... 5 00
 Highland.....
 Lonaconing.....10 00
 Lord.....
 Midland.....
 Mill Run.....

Mount Paran.....
 New Windsor.....1 20
 North Bend.....1 00
 Piney Creek.....9 10
 Randallstown.....
 Relay.....3 00
 Sparrow's Point.... 3 00
 St. Helena.....1 00
 Taneytown.....22 15
 Williamsport.....
 Zion.....2 00
 50 Churches.....\$774 34

New Castle Presbytery.

Blackwater.....
 Bridgeville.....
 Buckingham.....\$18 00
 Chesapeake City.... 2 00
 Christiansa.....2 00
 Church Hill, Trinity
 Cool Spring.....
 Delaware City.....4 00
 Dover.....3 30
 Drawyer's.....1 00
 Eden.....
 Elkton.....50 00
 Farmington.....
 Federalsburg.....
 Felton.....
 Forest.....3 00
 Frankford.....
 Georgetown.....
 Grace.....1 00
 Green Hill.....4 30
 Gunby.....1 00
 Harrington.....2 00
 Head of Christiansa. 2 00
 Lewes.....2 00
 Lower Brandywine.. 5 00
 Makemie, Memorial. 2 00
 Manokin.....
 Middletown.....3 20
 Milford.....10 00
 Newark.....5 35
 New Castle (Inc. S.
 S., \$2 34).....79 10
 Ocean View.....
 Pencader.....7 00
 Perryville.....5 00
 Pitt's Creek.....
 Port Deposit.....3 00
 Port Penn.....2 50
 Red Clay Creek.... 6 00
 Rehoboth (Del.).... 1 00
 " (Md.).....2 00
 Rock.....10 00
 Smyrna.....
 Stanton.....
 St. George's.....2 00
 Westminster.....1 00
 West Nottingham.. 25 00
 White Clay Creek.. 6 00
 Wilcomco.....10 00
 Wilmington, 1st..
 " Central.....27 97
 " East Lake.....5 71
 " Gilbert Chapel.. 1 00
 " Hanover Street. 11 00
 " Olivet.....1 00
 " Rodney Street.. 11 00
 " West.....3 30
 Worton.....
 Zion.....5 00
 41 Churches.....\$351 23

Washington City Presbytery.

Anacostia	\$10 00
Balston	3 00
Boyd's	
Clifton	4 00
Darnestown	5 00
Falls Church	11 70
Herron	
Hyattsville	
††Kensington, War-	
ner Memorial	25 00
Lewisville	1 00
Manassas	10 00
††Neelsville	120 00
††Riverdale	101 00
Takoma Park	
Vienna	3 64
Washington City, 1st	19 00
4th	15 80
6th	
15th Street	5 00
Assembly	
Covenant (inc.	
S. S., \$11 65)	226 52
Eastern	
Eckington	
Garden Mem'l.	4 00
Guntton Temple	
Memorial	39 51
Gurley Mem'l.	4 50
Metropolitan	45 00
New York Av.	62 13
North	5 00
Washing'n H'ts	1 50
Western	
Westminster	37 00
West Street	

23 Churches.....\$759 30

Synod of Baltimore,
115 Churches.....\$1,884 87**SYNOD OF CALIFORNIA.****Benicia Presbytery.**

Arcata	
Bay Side	
††Belvidere	\$100 00
Bloomfield	
Blue Lake	2 00
Bodega	
Bolinas	
Callistoga	
Corte Madera	4 00
Covelo	
Crescent City	11 00
Eureka	2 00
Fort Bragg	
Fulton	6 00
Grizzly Bluff	
Healdsburg	
Kelseyville	4 00
Lakeport	6 00
Lark Spur	
Mendocino	5 00
Mount Carmel	
Napa	23 80
Novato	3 50
Petaluma	
Point Arena	
Pope Valley	3 00
Port Kenyon	
San Anselmo Semi-	
nary	5 00
San Rafael (inc. S.	
S., \$4 20)	18 75

Santa Rosa	15 00
Sausalito	5 00
St. Helena	14 00
Tomas	9 00
Two Rocks	5 40
Ukiah	
Vallejo (inc. S. S.,	
\$2 60)	9 60
Valley Ford	
20 Churches.....	\$252 05

Los Angeles Presbytery.

Alhambra	
Anaheim	\$5 50
Azusa	12 00
" Spanish	2 00
Burbank	3 00
Coronado, Graham	
Memorial	3 17
El Cajon	17 15
El Monte	7 00
Fullerton	20 00
Glendale, S. S.	5 00
Inglewood	10 00
La Crescenta	
*Lakeside	
Lankersheim	1 00
Long Beach	14 13
Los Angeles, 1st.	6 70
2d	17 00
3d	15 00
Bethany	
Bethesda	
Boyle Heights	
Central	10 60
Chinese	
Grand View	
Highland Park.	10 00
Immanuel	152 65
Knox (inc. S.	
S., \$2)	7 00
Redeemer	7 00
Spanish	2 00
Welsh	
Moneta	1 00
Monrovia	5 00
National City	
Newhall	
††Olive	31 40
Orange	9 00
Pacific Beach	
Palms	
Pasadena, 1st.	56 10
" Calvary	7 40
Point Loma	
Pomona	11 56
Rivera	
San Diego	20 00
San Fernando	
San Gabriel, Good	
Shepherd	2 15
" Spanish	2 00
San Pedro	3 00
Santa Ana	30 15
Santa Monica	6 00
Tustin	4 67
Westminster	9 95
Wilmington	

36 Churches.....\$527 32

Oakland Presbytery.

Alameda	\$5 85
Alvarado	1 00
Berkeley, 1st	19 45

Berkeley, Westminster	3 00
Centreville	3 00
Concord	
Danville	5 02
Elmhurst	2 00
Fruitvale	2 00
Hayward	
Livermore	5 00
Newark	5 20

Oakland, 1st	
" Bethany	
" Brooklyn (inc.	
S. S. \$3.79)	20 08
" Centennial	1 00
" Chinese	
" Emanuel	
" Golden Gate	1 25
" Italian	
" Union Street	10 00

Oakland, Welsh	
Pleasanton	2 00
Point Richmond	
San Leandro	
San Pablo	
South Berkeley	
Valona	7 00
Walnut Creek	
West Berkeley	

16 Churches.....\$92 86

Riverside Presbytery.

Coachella	
Colton	\$5 00
Elsinore	
North Ontario	12 04
††Ontario, Westmin-	
ster	100 00
Redlands	8 00
Riverside, Arlington.	
" Calvary	44 55
San Bernardino	5 00
San Geronimo	3 60

7 Churches.....\$178 19

Sacramento Presbytery.

Anderson	
Carson City	\$2 00
Chico	
Colusa	4 00
Corning	
Davisville	3 00
Dixon	
Elk Grove	6 00
Elko	3 00
Eureka	
Fair Oaks	
Fall River Mills	6 00
Gridley	3 40
Ione	
Kirkwood	
Lamolle	
Marysville	1 00
Oinda	
Orangevale	
Placerville	2 00
Red Banks	3 00
Red Bluff	25 00
††Redding	50 00
Reno	
Roseville	
Sacramento, 14th St.	10 25
" Westminster	14 20
Star Valley	
Tehama	
Tonopah	

Tremont	
Vacaville	4 00
Virginia City	
Wells	

15 Churches.....\$116 85

San Francisco Presbytery.

San Francisco, 1st....	\$43 10
" Calvary	8 82
" Chinese	
" Franklin Street.	
" French, Re-	
formed	
" Holly Park	
" Howard	11 10
" Japanese	
†† Lebanon	105 00
" Memorial	
" Mizpah	3 00
" Olivet	
" St. John's	3 50
" Trinity	16 00
" Welsh	
" Westminster	

7 Churches.....\$190 52

San Jose Presbytery.

Ben Lomond	
Boulder Creek	\$1 50
Cambria	6 00
Cayucos	5 25
Felton	
Gilroy	3 15
Highland	
Hollister	
Lakeside	
Los Gatos	22 00
Menlo Park	
Milpitas	
Monterey	
Moro	3 00
Pleasant Valley	2 50
Salinas	
San Jose, 1st	16 50
" 2d	15 35
San Luis Obispo	5 80
San Martin	
Santa Clara	13 50
Santa Cruz	
Shandon	
Templeton	4 00
Watsonville	
Wrights	

12 Churches.....\$98 55

Santa Barbara Presbytery.

Ballard	
Carpinteria	\$7 00
El Monticeto	3 85
Fillmore	6 85
Hueneme	21 05
Los Alamos	
Los Olivos	
Ojai	
Oxnard	
Penrose	1 00
Santa Barbara	
Santa Maria	
Santa Paula	
Santa Ynez	
Simi	2 25
Somis	

Summerland	
Ventura	

6 Churches.....\$42 02

Stockton Presbytery.

Clements	
Columbia	
Dinuba	\$5 00
Fowler	10 00
Fresno, 1st	15 00
" Armenian 1st	
" Belmont Ave	3 00
Grayson	
Hickman	
Madera	
Merced	
Modesto	
Oakdale	2 00
Piano	
Sanger	3 00
Sonora	2 00
Stent	1 50
St. James	4 00
Stockton	5 00
Tracy	2 05
Westminster	
Woodbridge	

11 Churches.....\$52 55

Synod of California,
130 Churches....\$1,550 91

SYNOD OF CATAWBA.

Cape Fear Presbytery.

Allen's Chapel	
Anderson Creek	
Antioch	
Beaufort	
Chadbourn	\$1 00
Dudley, St. Mat-	
thew's	1 00
Ebenezer	
Freemount	
Friendship	
Haymount	
Hookerton	
Kinston, White Rock	1 00
La Grange	
Letra	1 00
Lillington	1 00
Lumberton, Bethany.	1 00
Maxton	
Memorial	
Mt. Calvary	
Mt. Olive	
Mt. Pleasant	1 00
Panthersford	
Pilgrim's Chapel	
Pollocksville	
Raleigh, Davy St	
Red Springs	
Rocky Mount	
Rowland	
St. John's, Kingston.	1 00
St. Paul	1 00
Shiloh (Inc. Women's	
Soc., \$1)	2 00
Sloan Chapel	1 00
Snow Hill	1 00
Timothy Darling Mis-	
sion	5 00
Trenton	
Waccamaw	
Washington	

White Hall	
Whiteville	
William's Chapel	
Wilmington, Chest-	
nut Street	1 00
Wilson	
" Chapel	2 00

15 Churches.....\$31 00

Catawba Presbytery.

Bellefonte	
Ben Salem (Inc.	
Wom. Home Miss	
Soc., \$1)	\$2 00
Bethel	
Bethesda	
Bethlehem	
Bethpage	1 20
Biddleville	1 00
" Church Street	3 00
Black's Memorial	
Caldwell	20
Calvary	
Charlotte, 7th St	1 00
Davidson College	
Emanuel	
Gastonia, 3d St	2 00
Good Hope	
Greenville	1 00
Happy Home	
Harrison Grove	15
Hood's Chapel	
Huntersville	
Jackson Grove	
Lawrence Chapel	1 00
Leeper's Chapel	
Lincolnton	
Lisbon Springs	1 00
Lloyd	
Love's Chapel	
Matthew's Chapel	
McClintock	
Mint Hill	
Miranda	2 00
Mt. Olive	
Mt. Zion	
Murkland	1 00
New Hampton	1 00
New Hope	
Pee Dee Tabernacle	
Philadelphia	
Poplar Tent	
Rutherfordton	
St. Paul	2 00
Salem Hill	
Shelby	
Shiloh	
Siloam	
Wadesboro	1 00
Westminster	
West Philadelphia	50
Woodland	

17 Churches.....\$31 05

Southern Virginia Presbytery

Albright	
Alexander	
Allen Memorial	
Antioch	\$1 00
Ashland, Mt. Zion	
Berkley	
Bethany	
Bethesda	
Big Oak	

Carver Memorial.....	
Christ	
Clarktown	
Camberland	
††Danville, Holbrook	
Street	\$1 00
Grace	2 00
Great Creek	
Forsythe	
Henry	1 00
Holmes Memorial.....	
Hope	1 00
Lynchburg, Central..	
Mizpah	
Mt. Calvary	
Mt. Hermon	
Mt. Lebanon	
Oak Grove	
Ogden	
Petersburg, Central..	
Refuge	1 00
Richmond, 1st	
Ridgeway	2 00
Roanoke, 5th Avenue	2 00
Russel Grove	
Spencer Mission	
Springfield	
Trinity	
Truxillo, Mt. Zion	
West Main Street.....	
8 Churches.....	\$71 00

Yadkin Presbytery.

Allen's Temple.....	
Antioch	
Bains Grove	
Blandon	\$1 00
Booneville	1 00
Bower's Chapel	
Cameron	
Chapel Hill	1 00
Christian Hope	
Durham, Pine Street.	
Eagle Springs	
Emanuel	
Faith	3 00
Freedom	
Freedom, East	2 00
Germananton	
Hanna	
John Hall Chapel.....	1 00
Jonesboro	
Lexington	
Lloyd	
Logan	1 00
Mebane	3 32
Mocksville, 2d	1 00
Mooresville	
Mt. Airy	2 00
Mt. Tabor	
Mt. Vernon	
Nazareth	
New Centre	1 00
Oakland	
Pittsburg	
Pleasant Grove	
Providence	50
Rockingham	
St. James	
St. Paul	
Scott, Elliot Memor-	
ial	
Salisbury	
Sanford, 2d	
Sassafras Springs....	
Silver Hill	

Statesville, 2d	
" Tradd Street.....	
Thomasville	
12 Churches.....	\$17 82
Synod of Catawba,	
52 Churches.....	\$130 87

SYNOD OF COLORADO.

Boulder Presbytery.

Berthoud	\$3 80
Boulder	29 00
Brush	12 20
Davidson	3 00
Erie (inc. S. S., \$1).	3 00
Fort Collins	
Fort Morgan	5 00
Fossil Creek	
Greeley	9 25
Hillaboro	1 00
Holyoke	6 00
La Porte (inc. S. S.	
\$2 45)	16 00
La Salle	
Longmont, Central..	11 00
Sunset	
Timnath	5 00
Valmont (inc. S. S.	
\$3 06)	4 06
Virginia Dale	
Wall Street	
Weiden Valley	
13 Churches.....	\$113 31

Denver Presbytery.

Akron	\$4 27
Black Hawk	1 00
Brighton	
Central City	2 00
Denver, 1st Avenue..	
††" 1st German	65 00
" 23d Avenue	
" Central	57 90
" Highland Park	
††" Hyde Park	50 00
" North	
" Park Hill	
" South Broadway	11 00
" York Street	2 75
" Westminster	2 55
Elbert	
Elizabeth	
Georgetown	2 00
Golden	
Idaho Springs	8 40
Littleton	
North Logan	1 10
Otis	
Valverde	
Vernon	1 55
Wray	
Yuma	4 15
14 Churches.....	\$213 67

Gunnison Presbytery.

Alma	
Aspen	
Delta	\$13 11
Fairplay	
Glenwood Springs....	1 00
††Grand Junction....	50 00
Gunnison Tabernacle	

Lake City	
Leadville	14 00
Ourray	4 00
Pitkin Ladies' Aid	
Soc.	2 00
Poncha Springs	
Ridgway	
Salida	6 60
7 Churches.....	\$90 71

Pueblo Presbytery.

††Alamosa	\$32 00
Antonito	
Bowen	2 00
Canon City	96 00
Cinicerro	
Colorado Springs, 1st	25 75
" 2d	3 00
" Immanuel	
Crestone	
Cripple Creek	3 00
Del Norte	2 00
Durango	9 60
Eastonville	
El Moro	
Engle	
Florence	12 00
Florida	
Florissant	
Goldfield	5 50
Hastings	1 70
Hill Top	
Holly	
Hooper	
Huerfano Canon	
Independence	
Ignacio, Immanuel	3 21
Lamar	8 30
La Costilla	
La Jara	
La Junta	
La Luz	1 00
La Veta	4 10
Las Animas	5 00
" Spanish	
Messiah	1 00
Monte Vista	60 00
Monument	
Palmer Lake	
Peyton	
Pine River, Calvary.	3 00
Pueblo, 1st	10 00
" 5th	
" Fountain (inc.	
S. S.)	12 00
" Mesa (inc. S. S.	
\$7)	15 55
" Westminster	
Querida	
Rocky Ford	18 00
Rosita	
Saguache	
" Messiah	
San Pablo	2 00
San Rafael	1 00
Silver Cliff	
Table Rock	
Trinidad, 1st	3 00
" 2d	
Victor	6 00
Walsenburg, 1st....	3 25
" 2d	3 00
West Cliff	
29 Churches.....	\$401 96

Wyoming Presbytery.

Bennett	\$0 63
Centennial Valley....	
Cheyenne	
Chug Valley	
Collins	
Encampment	
Evanston	
Iron Mountain	
Laramie City	20 80
New Castle	
Otto	
Parkman	
Rawlins, Vance Me- morial	7 10
Saratoga	2 00
Shell	
Slack	
Warren	
Wyncotte	

4 Churches.....\$30 55

Synod of Colorado,
67 Churches.....\$350 20**SYNOD OF ILLINOIS.****Alton Presbytery.**

Alton (Inc. S. S., \$6 32)	\$38 03
Baldwin	
Belleville	
Bethel	1 00
Blair	
*Brighton	
Butler	
Carlinville	
Carlyle	1 10
*Carrollton	
Chester	3 00
Collinsville	2 00
East St. Louis	4 80
Ebenezer	3 00
Edwardsville	5 00
Elm Point	
Greenfield	1 00
Greenville	2 00
Hardin	1 00
*Hillsboro	
Jerseyville	20 00
Kampsville	1 00
Litchfield	10 26
††Madison	10 50
Marshall, Memorial.	
*Moro	
Nokomis	
Plainview	
Raymond	
Rockwood	
Salem, German.....	3 00
Sparta	
Spring Cove	
Staunton	1 00
Steelville	
Sugar Creek	
Summit Grove.....	1 00
*Trenton	
Troy	
Unity	2 00
Upper Alton.....	3 00
Virdin	1 60
Walnut Grove	1 00
Walnut Hill	2 00
Waveland	
White Hall	10 00
Woodburn, German..	8 00

Yankeetown	
Zion, German	3 00
26 Churches.....	\$139 23

Bloomington Presbytery.

Alvin	
Bement	\$26 98
Bloomington, 1st	
" 2d	50 00
Cayuga	
Cerro Gordo	
Champaign	20 36
Chatsworth	
Chenoa	
Cissna Park	
Clarence	
Clinton	10 00
Colfax	2 08
Cooksville	
Covell	
Danville, 1st	20 00
" Bethany	3 00
Downs	5 00
Elm Grove	1 00
El Paso	20 30
Fairbury	17 00
Farmer City	
Gibson City	16 25
Gilman	7 50
Heyworth	7 00
Homer	
Hoopeston	17 00
*Jersey	
Lexington	5 00
*Mahomet	13
Mansfield	3 00
Minonk	12 61
Monticello	
Mount Carmel	1 50
Normal	7 25
Onarga	10 00
Paxton	9 00
Philo	13 00
*Piper City	
Pontiac	15 00
Prairie View.....	1 00
Rankin	5 50
Reading	
Rossville	2 00
Selma	
Sheldon	
Sidney	2 00
Tolono	
Towanda	2 30
Urbana	21 22
Watseka	9 70
Waynesville	3 00
Wellington	6 80
Wenona	8 00

36 Churches.....\$361 98

Cairo Presbytery.

Anna	\$11 00
Ava	8 50
Bridgeport	5 00
Cairo	4 00
Campbell Hill	1 00
Carbondale	4 50
Carmi	
Cartersville	2 25
Centralia	8 62
Cobden	7 85
Du Quoin	5 00
Enfield	
Equality	

Fairfield	1 30
Flora	1 00
Friendsville	
Galum	4 00
Gilead	
Golconda	2 00
Grand Tower	
Harrisburg	
Kell	
Lawrenceville	5 00
McLeansboro	
Metropolis	10 00
Mount Carmel	16 00
Mount Olivet	
Mount Vernon	
Murphysboro	11 00
Nashville	
Oak Grove	
Odin	
Olney	
Pisgah	5 00
Richland	
Saline Mines	10 00
Shawneetown	
Sumner	
Tamaroa	9 00
Union	
Vergennes	
Wabash	10 00

22 Churches.....\$143 42

Chicago Presbytery.

Arlington Heights ...	
Berwyn	\$7 50
Braidwood	3 00
Buckingham	
Cabery	4 50
Chicago, 1st	13 20
" 2d	
" 3d (Inc. S. S., \$10 93)	35 93
" 4th	
" 6th	
" 7th	3 00
" 8th	
" 9th	
" 10th	
" 11th	
" 41st Street	
" 52d Avenue	
" Austin	20 00
" Avondale	6 00
" Belden Avenue..	
" Bethany	
" Bethlehem	
" Chapel	
" Brighton Park ..	
" Brookline	
" Calvary	7 95
" Campbell Park..	
" Central Park ..	
" Christ	
" Covenant	
" Douglass Park..	2 00
" Edgewater	
" Emerald Avenue ..	
" Endeavor	
" Englewood	11 79
" Faith	
" Fullerton Ave..	
" Garfield Boule- vard	2 00
" Grace	3 00
" Hyde Park	
" Immanuel	
" Italian	

Chicago, Jefferson Pk.	5 00
" Lakeview	28 00
" Millard Avenue	
" Normal Park	10 00
" Olivet Memorial	
" Onward	
" Ravenswood	
" Ridgway Avenue	
" Roseland	
" Scotch Westminster	
" South Chicago	
" South Park	5 00
" West Division	
" Street	
" Windsor Park	
" Woodlawn Park	
Chicago Heights	
Deerfield	
Du Page	11 01
Elwood	
Evanston, 1st	
" 2d	
Gardner	
Harvey	
Herscher	
Highland Park	28 60
Hinsdale	
Homewood	5 00
Itasca	
Joliet, 1st	5 00
" 2d	
" Central	
Kankakee	
La Grange	
Lake Forest	
Libertyville	
Manteno	
Maywood	2 00
Morgan Park	
New Hope	
Oak Park	
Peotone	18 60
Pullman	
River Forest	
*Riverside	5 00
South Waukegan	1 00
St. Anne	
Waukegan	5 51
Wheeling, Zion	
Wilmington	2 00
Church Erection Committee	6 51
27 Churches	\$256 10

Freeport Presbytery.

Apple River	
Belvidere	
Cedarville	\$9 00
Dakota	1 00
Elizabeth	2 00
Forreston Grove, German	
Freeport, 1st	25 00
" 2d	22 45
" 3d, German	
Galena, 1st	9 65
" German	4 00
" South	24 42
Hanover	2 00
Harvard	
Lena	
*Linn and Hebron	10 00
Marengo	22 00
Middle Creek	14 96
Oregon	4 00

Prairie Dell, German	10 00
Ridgfield	6 84
Rockford, 1st	14 62
" Westminster	14 98
Savanna	5 00
Scales Mound, German	4 00
Warren	
Willow Creek	18 66
Winnebago	
Woodstock	4 00
Zion, German	7 00
22 Churches	\$235 58

Mattoon Presbytery.

*Arcola	\$12 00
*Ashmore	7 82
*Assumption	17 85
Beckwith Prairie	3 08
Bethany	
*Bethel	10 00
Casey	
Charleston	
Chrisman	
Dalton City	1 35
*Emingham	4 58
*Grand View	
Greenup	3 00
Kansas	14 00
Mattoon	
Morrisonville	
Moweaqua	2 65
Neoga	
New Providence	
Newton	
Oakland	6 00
Palestine	6 31
Pana	3 00
Paris	10 30
Pleasant Prairie	5 00
Robinson	
Shelbyville	25 00
Taylorville	10 00
Toledo	21 26
Tower Hill	4 00
Tuscola	
Vandalia	8 00
Watson	
West Okaw	3 00
21 Churches	\$179 15

Ottawa Presbytery.

Aurora	\$6 67
Ausable Grove	14 00
Brookfield	
Earlville	6 82
Florida	
Grand Ridge	
Granville	
House of Hope	
Kings	
Mendota	
Meriden	
Morris	
Oswego	5 45
Ottawa	9 00
" South	
Paw Paw	
Plato	
Rochelle	10 00
Sandwich	13 45
Streator, Park	
Troy Grove	
Union Grove	
*Waltham	6 00

Waterman	
8 Churches	\$71 39

Peoria Presbytery.

Alta	\$1 00
Altona	8 00
Astoria	
Brunswick	
Canton	
Crow Meadow	
Deer Creek	
Delevan	12 00
Elmira	40 00
Elmwood	2 80
Eureka	7 25
Farmington	17 30
French Grove	
Galesburg	7 06
Green Valley	
Henry	7 13
Ipava	6 90
John Knox	
Knockville	20 00
Lewistown	8 37
Limestone	2 00
Oneida	4 00
Peoria, 1st	9 80
" 1st German	
" 2d	41 29
" Arcadia Avenue	4 10
" Bethel	2 00
" Calvary	
" Grace	16 00
" Westminster	11 85
Pottstown	
Princeville	7 69
Prospect	4 00
Salem	2 00
Vermont	
Washington	4 00
*Yates City	3 95
25 Churches	\$250 49

Rock River Presbytery.

Albany	
Aledo (inc. S. S., \$2 40)	\$24 50
Alexis	
Arlington	2 80
Ashton	
Beulah	
Buffalo Prairie	1 00
Centre	
Coal Valley	
Dixon	2 90
*Edgington	12 00
Franklin Grove	7 00
*Fulton	
Garden Plain	4 30
Geneseo	3 60
Hamlet	5 55
Kelthsburg	
Kewanee	
Ladd	1 59
Milan	4 00
Millersburg	3 00
Morrison	26 12
Munson	
Newton	6 50
Norwood	5 00
Peniel	5 00
Perryton	4 35
Pleasant Ridge	
Princeton	13 25

Rock Island, Broad-	
way	
" Central	4 00
Spring Valley	
Sterling	26 88
Viola	6 00
Woodhull	6 00
Worden	1 00

23 Churches.....\$176 34

Schnyler Presbytery.

*Appanoose	\$4 00
*Augusta	
Baylis	
Bardolph	
†*Bethel	300 00
Brooklyn	
Burton, Memorial	3 00
*Bushnell	9 62
*Camp Creek	7 00
*Camp Point	5 70
Carthage	11 77
Chili	
††Clayton	100 00
Doddsville	3 00
Ebenezer	6 60
Ellington, Memorial	
†*Elvaaton	60 00
Fairmount	
Fountain Green	4 00
Good Hope	
*Hersman	
Huntsville	
Kirkwood	9 88
*Lee	3 00
Liberty	1 00
*Macomb	22 00
*Monmouth	23 65
*Mount Sterling	
Nauvoo	
New Salem	
*Olive	3 00
Oquawka	
Perry	
Plymouth	
Pontoosuc	
*Prairie City	
*Quincy	14 22
*Rushville	3 62
Salem, German	5 00
*Warsaw	3 00
*Wythe	12 00

23 Churches.....\$614 96

Springfield Presbytery.

Bates	\$2 50
Buffalo Hart	
Chatham	
Decatur	
Divernon	5 00
Farmington	4 00
Greenview	
Irish Grove	2 00
Jacksonville, State	
Street	34 02
" Portuguese	5 00
" Westminster	10 50
Lincoln	
Macon	3 40
Manchester	
Maroa	4 00
Mason City	2 00
Murrayville	
Naples	
*North Sangamon	3 00

Pawnee	
Pennsylvania	
Petersburg	14 00
Pisgah	2 00
Pleasant Plains	
Providence	
*Springfield, 1st	42 00
" 2d	30 98
" 3d (inc. S. S.,	
\$7, and Y. P.	
S. C. E., \$2).	17 00
" Portuguese	4 00
Sweetwater	57
Unity	
Virginia	7 01
Williamsville	
Winchester	

19 Churches.....\$192,98

Synod of Illinois,
252 Churches.....\$2,621 62

SYNOD OF INDIANA.

Crawfordsville Presbytery.

Alamo	
Attica	
Benton	
Bethany	\$4 60
Bethel	
Bethlehem	
Beulah	
Bowwell	4 60
Clinton	
Colfax	
Covington	
Crawfordsville, 1st.	
" Centre	14 00
" Memorial	
Dana	
Darlington	
Dayton	
Delphi	26 00
Dover	
Earl Park	
Elizaville	
Eugene, Cayuga	
Fowler	1 50
Frankfort	25 00
Hazellrigg	
Hopewell	
Judson, Guilon	4 75
Kirklin	
Ladoga	4 00
Lafayette, 1st	9 52
" 2d	35 34
Lebanon	10 00
Lexington (inc. No.	
Branch S. S., \$5).	15 00
Marshfield	1 00
††Montezuma	91 00
New Bethel	
Newtown	5 62
Oxford	4 00
Pleasant Hill	2 00
Prairie Centre	
Rock Creek	
Rockfield	
Rockville, Memorial	4 20
Romney	4 44
Rossville	2 00
Russellville	
Spring Grove	
State Line	
Sugar Creek	
Thorntown	3 00
Union	2 00

Veedersburg	.....
Wayland	6 00
West Lebanon	.....
Williamsport	2 00

24 Churches.....\$380 97

Fort Wayne Presbytery.

Albion	
Auburn	
Bluffton	
Bristol	
††Columbia City	\$80 00
Decatur	
Elkhanan	
Elkhart	13 00
Fort Wayne, 1st	50 86
" 3d	
" Bethany	5 00
" Westminster	
Goshen	
Highland	
Hopewell	4 00
Huntington	
Kendallville	19 80
Kingsland	
La Grange	6 00
Ligonier	8 20
Lima	10 35
Milford	2 00
Neppanee	4 00
Ossian	10 00
Piercetown	
Salem Centre	2 00
Troy	
Warsaw	
Waterloo	
York	

13 Churches.....\$215 31

Indianapolis Presbytery.

Acton	
Bainbridge	
Bethany, Gosport	\$2 00
Bloomington	
Brasil	
Brownburg	
Carpentersville	
Clay City	
Clermont	
Columbus	14 99
Edinburg	
Elizabethtown	
Franklin, 1st	10 50
Georgetown	
Greencastle	13 65
Greenfield	
Greenwood	4 83
Hopewell	12 75
Howesville	
Indianapolis, 1st	55 00
" 2d	35 57
" 4th	3 10
" 6th	5 00
" 7th	
" 9th	
" 12th	
" East Washing-	4 00
ton Street	6 00
" Grace	
" Home	10 00
" Memorial	
" Norwood	
" Olive Street	18 00
" Tabernacle	

Indianapolis, W. Wash-	
ington Street	
Mount Moriah	
Nashville	
New Pisgah	1 00
Olive Hill	
Poland	1 00
Putnamville	
Roachdale	
Southport	3 35
Spencer	4 00
Whitsland, Bethany ..	
White Lick	
Zionsville	

18 Churches.....\$204 74

Logansport Presbytery.

Bedford	
Bethel	\$2 00
Bethlehem	
Bourbon	
Brookston	5 00
Buffalo	
Centre	1 00
Chalmers	
Concord	
Crown Point	
Goodland	5 00
Granger	
Hammond	
Hebron	
Kentland	
Lake Prairie	
La Porte	32 65
Logansport, 1st	17 00
" Broadway	
Lucerne	
Meadow Lake	
Michigan City	12 00
Mishawaka	12 00
Monon	
Monticello	13 64
Mount Zion	1 00
Pisgah	1 50
Plymouth	
Pulaski	5 16
Remington	
Rensselaer	
Rochester	
Rolling Prairie	
South Bend, 1st	
Tassinong	
Trinity	
Union	3 32
Valparaiso	3 35
Walkerton	
Westminster	
Winamac	11 04

15 Churches.....\$125 66

Muncie Presbytery.

Albany	
Alexandria	\$1 39
Anderson	
" Arrow Avenue..	12
Centre Grove	
Cicero	
Converse	
Elwood	3 00
Gas City	1 00
Hartford City	2 00
Hopewell	

Jonesboro	2 62
Kokomo	
La Gro	
Liberty	
Marion	15 00
Mathews, Union	
Montpelier	
Muncie, 1st	21 35
" Westminster ..	
New Hope	
Noblesville	
Peru	8 57
Portland	1 00
Shiloh	
Tipton	
Union City	5 00
Wabash	35 00
Winchester	

12 Churches.....\$97 05

New Albany Presbytery.

Bedford	\$4 27
Bethel	
Bethlehem	
Brownstown	
Charlestown	
Corydon	
Crothersville	
Eckerty	
Elizabeth	1 65
English	
Evan's Landing	
Glenwood	
Graham	1 50
Grantsburg	
Hanover	10 30
Hebron	2 00
Jefferson	10 00
Jeffersonville	8 00
Laconia	
Leavenworth	
Lexington	
Livonia	
Madison, 1st	18 00
" 2d	
Mauckport	
Milltown	
Mitchell	5 00
Monroe	
Mount Lebanon	2 00
Mount Vernon	
Mount Zion	2 00
New Albany, 1st	5 00
" 2d	49 51
" 3d	7 10
New Philadelphia	
New Washington	
North Vernon	
Oak Grove	
Orleans	50
Otisco	
Owen Creek	4 00
Paoli	
Pisgah	1 00
Pleasant Township ..	3 00
Rehoboth	
Scottsburg	
Salem	
Seymour	5 74
Sharon	
Sharon Hill	
Smyrna	3 00
Utica	
Valley City	

Vernon	
Vevay	1 30
Walnut Ridge	

21 Churches.....\$145 37

Vincennes Presbytery.

Bruceville	
Carlisle	
Claborn	
Evansville, 1st Ave.	
" Grace	
" Parke Memorial	\$5 00
" Walnut Street..	30 27
Farmersburg	
Graysville	1 00
Indiana	
Koleen	25
Linton	3 00
Loogootee	
Mount Vernon	
Oakland City	
Olivet	
Petersburg	4 00
Princeton	7 03
Rockport	
Royal Oak	
Smyrna	
Sugar Grove	2 00
*Sullivan	
Terre Haute, Central	
" Washington Ave	
Upper Indiana	
Vincennes	9 10
Washington	12 20
Worthington	5 00

11 Churches.....\$78 85

White Water Presbytery.

Aurora	
Boggs town	
Brookville	
Cambridge City	\$1 00
Clarksburg	
" Memorial	
Cold Spring	
College Corner	11 90
Concord	
Connersville, 1st	16 50
" German	
Dillsboro	2 00
Dunlapville	
Ebenezer	3 73
Greensburg	
Hagerstown	
Harmony	
Kingston	7 23
Knightstown	
Lawrenceburg	
Lewisville	3 00
Liberty	7 00
Mount Carmel	
New Castle	
Palmetto	
Providence	
Richmond, 1st	13 15
" 2d	6 00
Rising Sun	
Rushville	
Sardinia	2 00
Shelbyville, 1st	33 45
" German	2 00
Sparta	
Union	8 00

Verailles
 Zoar

14 Churches.....\$117 01

Synod of Indiana,
 128 Churches....\$1,264 96

SYNOD OF INDIAN TER.

Choctaw Presbytery.

Apeli
 Atoka
 Big Lick
 Hartshorne \$5 00
 Hockatown
 Krebs 10 00
 Kulih Chito
 Kulih Kosoma 5 00
 Kupko
 Lehigh
 Lenox
 Little San Bois
 McAlester
 Mountain Fork 50
 Mount Zion 1 00
 Nanti Chito
 Oka Achukama 1 15
 Philadelphia 95
 Phillips
 Pine Ridge
 Post Oak Grove..... 1 00
 San Bois
 South McAlester 8 00
 Spring Hill
 Tallhina
 Wheelock 25
 Wilburton 4 00
 Wister

11 Churches.....\$36 85

Cimarron Presbytery.

Alva \$3 00
 Anadarko 6 98
 Ardmore 12 00
 Beaver
 Bethel
 Calumet
 Calvary
 Chickasha 6 40
 Dover 2 00
 El Reno
 Enid, S. S. 1 00
 Garland
 ††Geary, Bethlehem. 23 00
 Hobart
 Jefferson 5 00
 Kingfisher
 Lawton
 Paul's Valley (Wo-
 men's Home Miss.
 Soc., §3) 5 00
 Pond Creek 5 00
 Purcell 5 35
 Riverside
 Salem
 Spring Valley
 Sterling
 Tishomingo
 Wandel
 Watonga 1 00
 Westminster 1 25
 Winnview 2 00

Woodward
 14 Churches.....\$78 98

Kiamiohi Presbytery.

Beaver Dam \$1 00
 Forest
 Hebron 1 00
 Mount Gilead 1 00
 Mount Zion
 New Hope 1 75
 Oak Hill
 Sandy Branch 1 00
 St. Paul 1 00

6 Churches.....\$6 75

Oklahoma Presbytery.

Aughhey
 Bethesda
 †Blackwell \$30 00
 Chandler 2 00
 Clifton 1 00
 Conwell Chapel 12 00
 Edmond 18 00
 Guthrie
 Herron
 Hopewell 1 00
 Jones
 Lexington
 McKinley
 Middleton
 Mulhall 1 00
 Newkirk 6 00
 Noble
 Norman
 Oklahoma City 25 00
 Pawnee
 Perry
 Ponca City 3 20
 Perry
 Ralston 1 00
 Rock Creek
 Shawnee 18 81
 Stillwater 10 00
 ††Stroud 29 00
 Tecumseh 5 00
 Waterloo
 Yates

15 Churches.....\$158 01

Sequoyah Presbytery.

Achena, Indian
 Broken Arrow
 Brown Memorial
 Checotah
 ††Claremore \$31 00
 Claremore Mound.....
 Davis, Indian
 Dwight 1 00
 Elm Spring 2 00
 Eureka
 Fort Gibson
 Girty Springs
 Muldrow
 Muskogee 11 00
 Nowata 2 00
 Nuyaka
 Okmulgee
 Owala
 Park Hill
 Pheasant Hill
 Pheasant Valley
 Red Fork
 Sallisaw 12 00

Sapulpa
 Sequoyah, Indian...
 Smallwood, Indian...
 Tahlequah 9 00
 Tallahassee, Indian.
 ††Tulsa 31 00
 Vian
 Vinita
 Wagoner
 Wetumka
 Wewoka, 2d
 " Indian

8 Churches.....\$101 00

Synod of Indian Territory.
 54 Churches.....\$351 53

SYNOD OF IOWA.

Cedar Rapids Presbytery.

Anamosa \$5 00
 Andrew
 Atkins 1 25
 Bellevue 2 00
 Bethel 1 00
 Blairstown
 Cedar Rapids, 1st... 37 44
 " 2d
 " 3d 9 91
 " 4th, Bohemian... 1 00
 " Central Park... 5 00
 Center Junction
 Clarence 10 00
 Clinton 33 00
 Delmar
 Elwood
 Emeline 7 00
 Garrison
 Linn Grove 2 00
 Lyons 11 71
 Marion
 Mechanicsville 5 61
 Monticello
 Mount Vernon 1 35
 Newhall, Central ... 5 00
 Onslow
 Faralta
 Peniel
 Pleasant Hill 1 00
 Richland Centre
 Scotch Grove 2 00
 Shellsburg 3 00
 Springfield
 Vinton 25 00
 Watkins
 Wheatland 1 00
 Wyoming

21 Churches.....\$172 87

Corning Presbytery.

Afton \$6 00
 Anderson, Weston's. 2 00
 Arlington 1 00
 Bedford 10 37
 Bethany
 Brooks 3 00
 Clarinda 23 55
 Conway
 Corning 6 00
 Creston
 Diagonal 3 00
 Emerson 13 88
 Essex
 Gravity 1 00
 Hamburg 3 00

Lenox	3 00
Malvern	7 75
Morning Star	
Mount Ayr	1 00
Nodaway	5 00
Norwich	
Pilot Grove	
Platte Centre	4 00
Prairie Chapel	2 00
Prairie Star	2 00
Randolph	4 00
Red Oak	17 27
Sharpsburg	5 34
Shenandoah	10 75
Sidney	11 00
Villisca	3 00
Yorktown	6 04
Zoar	

25 Churches.....\$154 95

Council Bluffs Presbytery.

Adair	\$4 00
Atlantic	12 00
Audubon	10 00
Avoca	5 00
Carson	3 00
Casey	4 00
Columbian	
Council Bluffs, 1st.....	5 30
" 2d	2 00
Greenfield	8 00
Griswold	
" Bethel	
Groveland	2 00
Guthrie Centre	
Hancock	2 00
Hardin Township	4 00
Logan	4 00
Lone Star	
Marne	2 00
Menlo	3 00
Missouri Valley	10 00
Neola	1 00
Sharon	1 00
Shelby	7 30
Walnut	
Woodbine	9 00

20 Churches.....\$98 60

Des Moines Presbytery.

Adel	
Albia	\$14 50
Allerton	5 84
Centerville	5 00
Chariton	5 00
Cleveland	2 00
Colfax	
Corydon	
Dallas Centre	20 50
Davis City	
Derby	5 35
Des Moines, 6th	8 34
" Bethany Chapel	
" Central	23 71
" Clifton Heights	
" East Side	10 00
" Highland Park	4 00
" Westminster.....	
Dexter	4 00
Earlham	
English	
Fremont	7 00
Garden Grove	5 67
Grand River	
Grimes	10 00
Hartford	2 00
Howell, Holland.....	

Humeston	
Indianola	
Jacksonville	
Knoxville	3 00
Laurel	
Leon	
Le Roy	3 00
Lineville	
Lucas	3 00
Mariposa	
Medora	
Milo	5 40
Minburn	1 00
Moulton	
New Sharon	2 00
Newton	5 00
Olivet	
Osceola	
Oskaloosa (inc. S. S., " 5)	7 64
" 11Panora	50 00
Perry	8 50
Plymouth	3 00
Promise City	
Ridgedale	7 70
Russell	8 25
Seymour	1 00
Unionville	
Waukeg	4 00
White Oak	1 00
Winterset	8 00

23 Churches.....\$255 00

Dubuque Presbytery.

Bethel	
Bethlehem	\$1 00
Cascade	5 00
Centretown	
Chester	
Cono Centre	
" 11Dubuque, 1st	100 00
" 2d	20 00
" 3d	
" German	170 00
Dyersville, German.....	1 00
Farley	4 00
Frankville	
Hazleton	3 15
Hopkinton	6 95
Independence, 1st.....	13 54
" German	3 00
" 11Jesup	50 00
Lansing, 1st	
" German	4 00
Lime Spring	
McGregor, German.....	2 00
Manchester	2 00
Maynard	3 00
Mount Hope	5 30
Oelwein	
Otterville	2 50
Pine Creek	4 20
Pleasant Grove	2 25
Prairie	
Prairieburg	4 00
Rossville	28
Rowley, 1st	
" German	
Saratoga, Reformed	
" Bohemian	
Sherill, German	2 00
Unity	
Volga	6 00
Walker	
Wilson's Grove	2 10
Zalmona	17 00
Zion	17 00

27 Churches.....\$451 27

Fort Dodge Presbytery.

Algona	\$4 00
Arcadia, German	6 00
Armstrong	10 50
Ayshire	
Bethany	
Boone	
Burt	3 00
Callender	
Calvary, S. S.	2 00
Carroll	10 00
Churdan	4 00
Coon Rapids	
Dana	1 25
Dedham	
Depeuw	
Dolliver	
Elm Grove	
Emmanuel, German.....	50 00
Emmett Co., 1st.....	
Eatherville, S. S.	5 00
Fonda (inc. S. S., " 1)	9 00
Fort Dodge	43 86
Germania	8 76
Gilmore City	
Glidden	14 17
Grand Junction	5 00
Græettinger	
Halfa	
Harris	
Hoprig	
Huntington	
Irrington	
Jefferson	13 59
Lake City	5 00
Lake Park	
Livermore	4 00
Lohrville	6 00
Lone Rock	
Luverne	
Lytton	2 50
Manning	2 00
Maple Hill	
Ottosen	
Paton	1 00
Plover	
Pocahontas	
Pomeroy	
Ramsay, German.....	7 00
Ringsted	
Rippey	
Rockwell City	12 00
Rodman	1 00
Rolfe, 2d	5 61
Spirit Lake	
Tiltonka	
Varina	2 00
Wallingford	
West Bend	2 00
Wheatland, German.....	12 00

29 Churches.....\$262 24

Iowa Presbytery.

Bentonsport	\$0 85
Birmingham	3 30
Bloomfield	2 44
" Bonaparte	102 00
Burlington, 1st	13 80
Cedar	
Chequest	
Fairfield	6 65
Fort Madison, Union	12 23
" 11Franklin, Memo- rial	150 00
Hedrick	3 00
Keokuk, 2d	5 00
" Westminster, 1st	62 75

Kingston	
Kirkville	
Kossuth	8 06
Lebanon	
Libertyville	4 50
Markham	
Martinsburg	13 11
Mediapolis	
Middletown	4 00
Milton	9 00
Montrose	
Morning Sun	17 35
Mount Pleasant, 1st	21 68
Mount Zion	4 80
New London	5 00
Oakland	
Oakville	
Ottumwa, 1st	
" East End	6 90
" West End	
Primrose	
Salina	
Sharon	
Shunam	
Spring Creek	
Troy	
Wapello	
West Point	2 00
Wilson	
Winfield	
22 Churches.....	\$448 42

Iowa City Presbytery.

Atalissa	
Bethel	
Blue Grass	\$1 00
Brooklyn	
Cedar Valley	
Columbus, Central..	1 00
Crawfordsville	3 00
Davenport, 1st	
" 2d	3 00
Deep River	8 00
Eldridge	
Fairview	3 20
Hermion	1 10
Hills	
Iowa City	
Keota	3 00
La Dora	
Lafayette	2 75
Le Claire	
Malcom	
Marengo	6 85
Montezuma	2 00
Mount Union	
Muscatine	5 00
Nolo	3 15
Oxford, S. S.	1 25
Princeton	7 30
Red Oak Grove.....	
Scott	4 00
Shimer	2 00
Sigourney	
Sugar Creek	
Summit	
Tipton	11 00
Union	
Unity	5 00
Washington	
West Branch	8 00
West Liberty	7 00
What Cheer	
Williamsburg	7 00
Wilton	12 00
23 Churches.....	\$107 60

Porto Rico Presbytery.

Mayaguez	\$1 00
1 Church.....	\$1 00

Sioux City Presbytery.

Alta	
Ashton, German	\$5 00
Auburn	
Battle Creek	13 00
Charter Oak	
Cherokee	
Cleghorn	3 00
Denison	
Early	3 00
Ebenezer	
Elliott Creek	2 00
Hartley	
Hawarden	5 70
Hope, German	10 00
Hosper	
Hull	2 00
Ida Grove	8 50
Inwood	6 00
Ireton	6 83
Larrabee	3 50
Lawton, Westminster	1 00
Le Mars	
Lincoln Township..	
Lyon Co., German..	5 00
Manilla	2 25
Mapleton	5 00
Meriden	2 00
Mount Pleasant	11 00
Nemaha	
††Odeboit	20 00
Paullina	3 00
Pilgrim	
Plessis	
Plymouth Co.	
Providence	
Sac City	11 50
Sanborn	
†Schaller	6 30
Sibley, German..	4 00
Sioux City, 1st	60 00
" 2d	
" 3d	3 00
" 4th	2 00
" Morning Side	2 00
Storm Lake	10 00
Ulmer	
Union Township	2 35
Vall	
Wall Lake	
Westminster	1 00
Zoar	
30 Churches.....	\$219 93

Waterloo Presbytery.

Ackley	\$25 00
Albion	
Aplington	3 00
Aredale	6 00
Cedar Falls (Inc. S. S., \$1 75)	15 00
Cedar Valley	
Clarksville	6 00
Conrad	2 00
Dows	1 00
Dysart	2 25
East Friesland, German	23 15
Eldora	
Greene	3 00
Grundy Centre (Inc. S. S., \$2 28)	22 78

Holland, German....	
Janesville	
Kamar, German.....	25 94
La Porte City	
Marshalltown	
Morrison	4 00
Nevada	
Owassa	
Pisgah	
Point Pleasant	
Rock Creek, German	5 80
Salem	11 50
State Centre	7 00
Stout	
Tama	2 25
Toledo	
Tranquillity	12 35
Union, German	2 00
Unity	2 50
Waterloo	23 23
Wellsburg	
West Friesland, German	10 00
Williams	8 00

23 Churches.....\$221 91

Synod of Iowa,
246 Churches.....\$2,383 73

SYNOD OF KANSAS.

Emporia Presbytery.

Argonia	\$6 00
Arkansas City	3 36
Belle Plaine	5 00
Bethany	2 00
Big Creek	
Brainerd	
Burlingame	
Burlington	7 00
Caldwell	
Calvary	
Cedar Point	
Clearwater	
Clements	
Conway Springs, Y. P. S. C. B.	1 00
Cottonwood Falls	4 55
Council Grove	7 00
De Graft	
Derby	1 00
Dexter	
El Dorado	5 00
Elmendorf	
Emporia, 1st	22 00
" 2d	
" Arundel Avenue	6 00
Florence	5 74
Freeport	7 00
Gauda Springs	
Harmony	8 00
Howard	
Indianola	
Le Roy	
Lyndon	3 75
McLain	4 00
Madison	
Maple City	3 56
Marion	
Maxson	4 00
Morris	2 00
Mount Vernon	3 90
Mulvane	
Neosho Rapids	
New Salem	12 00
Newton	6 52
Osage City	
Oxford	
Peabody	12 00

Peotone	2 00
Pleasant Unity	
Queenho	3 00
Reece	
Salem, Welsh	
Silver Creek	
Waco	2 00
Walnut Valley	1 00
Walton	
Welcome	1 00
Wellington	10 00
Westminster	
White City	4 62
*Wichita	16 79
" Bethel	
" Calvary	
*" Oak Street	
" West Side	4 00
Wilsey	1 00
Winfield	8 60

26 Churches.....\$195 18

Highland Presbytery.

Atchison, 1st,	
Axtell	\$2 00
Balleyville	4 00
Bern	10 11
Blue Rapids	7 57
Cleburne, Bohemian	2 00
Clifton (inc. East	
Parallel Br., \$9 57)	15 65
Corning	
Emingham	2 00
Frankfort	7 00
Hawatha	12 00
Highland	3 00
Holton	16 92
Horton	13 85
Huron	
Irving	
Lancaster	
Marietta	
Marysville Memorial	
Neuchatel	
Nortonville	3 00
Troy	
Vermillion	
Washington	6 00

14 Churches.....\$104 90

Larned Presbytery.

Arlington	\$4 12
Ashland	6 00
Basine	
Beulah	
Burrton	3 06
Cimarron	
Coldwater	21 00
Coolidge	
Cunningham	
Dodge City	
Ellinwood	2 00
Emerson	
Galva	
Garden City	
Geneseo	
Great Bend	1 00
Greensburg	
Halstead	6 60
Harper	6 55
Hugoton	
Hutchinson	11 75
Iuka	
Kendall	
Kingman	
Lakin	
Larned	5 29

Leoti	1 25
Liberal	2 00
Lyons	9 25
McPherson	
Meade	
Medicine Lodge	
Nashville	
Ness City	6 07
Parks	50
Pratt	10 60
Richfield	
Roxbury	
Salem, German	
Spearville	1 87
Sterling	
Syracuse	
Valley Township	6 22

18 Churches.....\$105 22

Neosho Presbytery.

Altamont	\$1 50
Baxter Springs	81
Caney	
Carlyle	
Central City	
Chanute	
Cherokee	
Cherryvale	3 00
Chetopa	25 00
Coffeyville	20 00
Columbus	15 45
Edna	
Erie	
Fort Scott, 1st	22 38
" 2d	
Fredonia	4 75
Fulton	
Galena	
Garnett	5 00
Geneva	1 00
Girard	8 50
Glendale	2 00
Humboldt	
Independence, S. S.	3 00
Iola	32 00
Kincaid	3 10
La Cygne	
La Harpe	4 00
Lake Creek	8 00
Liberty	1 00
Lone Elm	1 50
Louisburg	
McCune	1 75
Miami	
Millikan Memorial	
Mineral Point	
Monmouth	
Moran	3 25
Mound Valley	2 50
Neodesha	
Neosho Falls	
New Albany	
Osage	9 00
Osawatomie	4 00
Oswego	1 05
Ottawa	17 25
Paola	
Parker	
Parsons	
Pittsburg	
Pleasanton	
Princeton	1 50
Richmond	10 50
Scammon	
Sedan	7 00
Sugarvale	
Thayer	3 00
Toronto	
Walnut	

Waneta	
Waverly	9 76
Weir City	
Yates Centre	3 15

32 Churches.....\$235 65

Osborne Presbytery.

Bow Creek	\$2 50
Calvert	2 00
Colby	10 70
Covert	
Crystal Plains (from	
Mrs. L. H. Cannon	60
Fairport	
Hays City	3 45
Hill City	
Hoxie	2 00
Kill Creek	4 64
Logan	2 16
Lone Star	
Long Island	6 00
Moreland	
Natoma	5 00
Norton	2 25
Oakley	2 50
Oberlin	2 00
Osborne	303 00
Phillipsburg	12 25
Plainville	
Pleasant Hill	1 00
Rose Valley	
Russell	5 75
Shiloh	
Smith Centre	5 00
Wakeney	5 00
White Lily	

19 Churches.....\$382 80

Solomon Presbytery.

Ablene	\$10 00
Aurora	
Barnard	2 50
Belleville	
Beloit	6 00
Bennington	
Bridgeport	
Carlton	1 95
Cawker City	2 18
Cheever	2 61
Clyde	3 00
College Hill	1 00
Concordia	16 90
Cuba, Bohemian	
Culver	3 00
Delphos	3 14
Dillon	
Elkhorn	2 45
Ellsworth	3 00
Fort Harker	1 00
Fountain	
Glasco	4 00
Harmony	
Herington	4 75
Hope	5 00
Kanapolis	
Lincoln	3 25
Manchester	
Mankato	6 50
Miltonvale	3 31
Minneapolis	100 00
Mount Pleasant	5 00
Mulberry	
Munden, Bohemian	
Pleasant Dale	5 00
Poheta	9 00
Providence	
Salina	27 39
Saltville	

Scandia	2 50
Scotch Plains	1 85
Solomon	
Spring Valley	
Sylvan Grove	3 50
Vesper	
Webber	3 30
Wilson	2 00

30 Churches.....\$245 08

Topeka Presbytery.

Argentine	
Auburn	\$5 33
Bala City	3 60
Baldwin	1 15
Belvue	3 00
Bethel	2 74
Black Jack	3 10
Clay Centre	
Clinton	6 11
De Soto	
††Edgerton	58 25
Gardner	3 00
Idana	3 77
Junction City	10 00
Kansas City, 1st	18 46
" Central	
" Grand View	
" Park	
" Western High-lands	6 40
Lawrence	15 85
Leavenworth, 1st	26 00
Lowmont	
Manhattan	8 16
Media	3 00
Mulberry Creek	4 50
Oak Hill	3 85
Oakland	3 25
††Olathe	264 65
Oskaloosa	1 62
Perry	
Pleasant Ridge.....	
Riley	7 75
Riley, German	
Rossville	
Sedalia	3 43
Seymour	
Sharon	6 15
Spring Hill	
Stanley	1 00
Topeka, 1st	62 76
" 2d	
" 3d	5 00
" Westminster	4 75
Vineland	1 68
Wakarusa	3 00
Wamego	1 80

32 Churches.....\$552 01

Synod of Kansas,
180 Churches.....\$1,820 84

SYNOD OF KENTUCKY.

Ebenezer Presbytery.

Ashland, 1st (Inc. S. S., \$4 76)	\$35 87
Burlington	
Covington, 1st	
Dayton	5 00
Ebenezer	
Falmouth	4 00
Flemingsburg	
Frankfort, 1st	20 85

Greenup	
Island Creek	
Lexington, 2d	24 75
Ludlow	2 10
McFarland Memorial	
Maysville, 1st	9 00
Mount Carmel	
Mount Sterling, 1st..	6 00
Murphysville	
New Concord	
New Hope	
Newport	
Paris, 1st	5 00
Prestonsburg	2 00
Salyersville	1 00
Searls Memorial	
Sharpsburg	2 00
Valley	
Williamstown	

12 Churches.....\$117 57

Louisville Presbytery.

Caney Fork	
Chapel Hill.....	\$1 00
Cloverport, Lucile Memorial	
Craig Chapel	
Hodgensville	
Hopkinsville, 1st	8 00
Kuttawa	5 00
Louisville, 4th	
" Alliance	5 45
" Calvary	2 00
" Covenant	10 00
" Fourth Avenue	88 07
" Immanuel	2 00
" Knox	
" Warren Memorial	50 10
New Castle	
Olivet	1 00
Owensboro, 1st	
Patterson Memorial	
Penn'a Run	2 00
Pewee Valley	6 00
Plum Creek	
Princeton, 1st	
Shelbyville	3 76

13 Churches.....\$184 38

Transylvania Presbytery.

Barboursville	
Bethel, Union	
Booneville	
Boyle	
Bradfordsville	
Burkesville	
Calvary	
Columbia	
Concord	
Danville, 2d	\$70 13
East Bernstadt	
Ebenezer	
Edmonton	
Greensburg	7 77
Harlan	
Harmony	
Harrodsburg	
Hyden	1 00
Lancaster	11 70
Laurel Fork	
Lebanon	
Livingston	

Manchester, Edward Hubbard Memorial 1 00	
Monticello, 1st	
Mt. Vernon	
North Jellico	
Pittsburg	
Praig	
Richmond	
Virgie Hoge	

5 Churches.....\$91 68

Synod of Kentucky,
30 Churches.....\$393 55

SYNOD OF MICHIGAN.

Detroit Presbytery.

Ann Arbor	\$2 55
Birmingham	
Brighton	3 50
Canton	
Dearborn	
Detroit, 1st	75 71
" 2d Avenue.....	3 01
" Bethany	16 80
" Calvary	5 65
" Central	
" Covenant	10 00
" Forest Avenue.....	20 07
" Fort Street.....	23 23
" Immanuel	
" Jefferson Ave.....	35 00
" Memorial	3 75
" St. Andrews.....	4 00
" Scovel Memorial	
" Trumbull Ave.....	
" Westminster	13 38
East Nankin	
Erin	
Holly	4 50
Howell	3 00
Independence	
Marine City	
Milan	
Milford (Inc. S. S. and Y. P. Soc.)	10 00
Mount Clemens.....	3 00
Norris	
Northville	
Plainfield	
Plymouth	
Pontiac	16 14
St. Clair Heights, St. Clair Ave.....	18 00
Saline	
Sand Hill	
Southfield	
South Lyon	
Springfield	5 00
Stony Creek	
Unadilla	
Waterford Centre.....	
White Lake	
Wyandotte	
Ypsilanti	11 54

21 Churches.....\$392 91

Flint Presbytery.

Akron	
Argentine	
Avoca	
Bad Axe	\$5 00
Bloomfield	
Brent Creek	
Bridgehampton	
Brockway	

Brookfield	
Calvary	
Caro	
Caseville	
Cass City	
Chandler	
Columbia	
Corunna	
Croswell	5 00
Custer	
Decaturville	
Denmark	1 00
Elk	1 25
Elkton	
Fairgrove	5 00
Fenton	6 00
Filint	53 65
††Flushing	20 60
Flynn	4 00
Fraser	
Fremont	
Gaines	
Greenleaf	4 00
Grindstone City	
Harbor Beach	1 84
Hayes	
Juhl	2 50
La Motte	3 09
Lapeer	18 00
Lexington	
Linden	2 00
McPherson	1 50
Marlette, 1st	5 00
" 2d	6 00
Morrice	2 00
Mundy	4 00
Pigeon	
Popple	10 00
Port Austin	
Port Hope	
††Port Huron, 1st	100 00
" Westminster	
Sanilac Centre	1 00
Uby	
Vassar	
Verona	
Watrousville	
Yale	6 00
24 Churches	\$267 84

Grand Rapids Presbytery.

Big Rapids	\$1 00
" Westminster	3 00
Evart	4 00
Ferrysburg	
Grand Haven	
Grand Rapids, 1st	16 75
" 3d	
" Immanuel	
" Westminster	22 90
Hesperia	
Ionia	
Ludington	
McKnight Memorial	
Montague	
Muir	
Spring Lake	3 00
Tustin	1 38
7 Churches	\$52 03

Kalamazoo Presbytery.

Allegan	\$4 00
Benton Harbor	3 00
Buchanan	
Burr Oak	
Cassopolis	

Decatur	
Edwardsburg	2 85
Hamilton	
Kalamazoo, 1st	
" North	
Martin	
Niles	
Paw Paw	
Plainwell	
Richland	3 60
Schoolcraft	1 00
Sturgis	4 00
Three Rivers	5 00
White Pigeon	
7 Churches	\$23 45

Lake Superior Presbytery.

Calumet	
Corinne	
Crystall Falls	
Detour	1 30
Escanaba	9 00
Ford River	
Gatesville	
Gladstone, Westmin-ster	
Grand Marais	
Hessel	3 00
Iron Mountain	11 00
Iron River, S. S.	2 50
Ishpeming (Inc. Y. P. S. C. E., 1st)	4 00
Manistique, Redeem-er	
Marquette (Inc. S. S., 5th)	19 54
Menominee	12 00
Mount Zion	
Munising	90
Negaunee	5 00
Newberry	
Ontonagon	
Pickford	4 00
Rudyard	
Sault Ste. Marie	1 00
Stalwart	
Stambaugh, Christ	
Sterlingville	
St. Ignace	2 60
Strongville	
13 Churches	\$77 36

Lansing Presbytery.

Albion	\$5 00
Battle Creek	10 00
Brooklyn	9 40
Concord	2 00
Eckford	
Hastings	
Holt	5 00
Homer	
Jackson	6 00
Lansing, 1st	
" Franklin Ave.	6 00
Marshall	4 25
Mason	7 00
Onelda	2 00
Parma	
Sebewa	
Stockbridge	
Sunfield	
Tekonsha	
Tompkins & Spring-port	
Windsor	8 00
11 Churches	\$64 65

Monroe Presbytery.

Adrian	
Blissfield	
Cadmus	\$1 00
California	
Cleaton	3 75
Deerfield	1 00
Erle	1 50
Hillsdale	10 00
Hida	133 00
Jonesville	
La Salle	50
Monroe	9 30
Palmyra	7 90
Petersburg	
Quincy	
Raisin	2 00
Reading	5 15
Tecumseh	
11 Churches	\$174 20

Petoskey Presbytery.

Alanson	\$1 00
Bay Shore	
Boyer City	
Boyer Falls	8 00
Cadillac	10 00
Conway	
Cross Village	1 00
East Jordan	2 00
Elk Rapids	2 35
Elmira	
Fife Lake	2 00
Harbor Springs	
Lake City	2 00
Mackinaw City	4 00
McBain	
Omena	
Parker	
Petoskey	4 07
Traverse City	5 00
Yuba	3 65

12 Churches**Saginaw Presbytery.**

Alabaster	
Alcona	
Alma	\$13 95
Alpena	
Arenac	
Au Sable and Oscoda	
Bay City, 1st	
" Memorial	
Beaverton	13
Caledonia	
Calkinsville	
Coleman	2 00
East Tawas	
Emerson	5 00
Fairfield	
Gladwin, 2d	07
Grayling	
Hillman	
Ithaca	
Lafayette, 2d	
Maple Ridge	
Midland	4 00
Mount Pleasant	1 00
Munger	2 00
Omer	
Pinconning	
Saginaw, E. Side, Warren Ave.	8 80
" E. Side, Wash. Ave.	1 70
" West Side, 1st.	12 00
" W. Side, 2d.	

Saginaw, W. Side, Grace	7 00
" W. Side, Immanuel	1 50
St. Louis	1 70
Tawas City	5 00
Taymouth (Inc. S. S.)	
West Bay City, Covenant	10 00
" Westminster	
Wise	
16 Churches	\$75 85
Synod of Michigan,	
122 Churches	\$1,073 36

SYNOD OF MINNESOTA.

Adams Presbytery.

Angus	
Argyle	
Bemidji	3 00
Bethel	2 00
Blackduck	3 00
Buena Vista, Memorial	
Crookston	
Euclid	
Hallock	10 00
Hendrum	
Hope	
Keystone	1 00
Knox	
Mendenhall, Memorial	
Northcote	3 00
North Star	
Red Lake Falls	8 75
Shilo	
Stephen	
Tabor	
The Ridge	
Twentieth Century	
Warren	3 60
8 Churches	\$34 35

Duluth Presbytery.

Barnum	
Cloquet	
Duluth, 1st	50 00
" 2d	
Ely	4 00
Eveleth	51
Fond du Lac	
Glen Avon	9 15
Grand Rapids	10 00
Hannaford	
Haslewood Park	
Highland	
Hinckley	
Lakeside (Inc. S. S., \$7 86)	12 34
McNair Memorial	5 00
††Mora	30 00
New Duluth, House of Hope	
††Otter Creek	20 24
Pine City	
Rainy Lake	
††Sandstone (Inc. Y. P. S. C. E., \$3; S. S., \$10; Wom. Miss. Soc., \$10; Jr. Y. P. S. C. E., \$2)	100 00
St. James	
Two Harbors	6 28
Virginia, Cleveland Avenue	2 67

††Westminster	50 00
Willow River	
13 Churches	\$300 19

Mankato Presbytery.

Alpha	\$3 00
Amboy	5 05
Amiret	3 59
Ashford	1 20
Balaton	3 40
Beaver Creek	
Bethel, German	
Blue Earth	4 15
Brewster	3 00
Butterfield	7 35
Canby	
Clifton	
Cottonwood	3 30
Currie	
Delhi	
Dundee	
Easter	2 00
Ebenezer	5 00
Evan	
Fulda	5 00
Green Valley	2 30
Hardwick	
Heron Lake	5 40
Hills	1 25
Holland	3 00
Island Lake	5 00
Jackson	10 00
Jasper	
Kasota	1 00
Kinbrae	
Knox	
Lake Crystal	1 40
Lakefield	
Lake Sarah	
Le Seuer	4 10
Luverne	7 00
Madelia	3 00
Mankato	10 30
Marshall	7 07
Montgomery	
Morgan	
Okabena	
Pilot Grove	3 00
††Pipestone	57 27
Redwood Falls	5 00
Round Lake	2 00
Rushmore	9 00
Russell	2 00
Shetek	
Slaton	
St. James	
St. Peter, Union	
Summit Lake	3 75
Swan Lake	2 80
Tracy	8 00
Vesta	
Watsonwan	2 00
Wells	
Westside	
Wilmont	3 00
Windom	3 50
Winnabago City	
Woodstock	3 00
Worthington, Westminster	8 08
Zion	
39 Churches	\$219 26

Minneapolis Presbytery.

Buffalo	\$5 00
Carver	
Crystal Bay	6 25

Delano	
Eden Prairie	
Hopkins, Bohemian	1 00
Howard Lake	2 00
Long Lake	
Maple Plain	2 70
Minneapolis, 1st	16 06
" 5th	
" Andrew	13 26
" Bethany	
" Bethlehem	5 60
" Elim	
" Franklin Ave.	1 80
" Grace	
" Highland Park	10 00
" House of Faith	2 85
" Oliver	2 00
" Shiloh	7 90
" Stewart Memorial	
" Westminster (Inc. S. S., \$32 60)	123 52
Oak Grove	4 30
Rockford	
Sylvan	
Waverly	17 00
Winsted	
16 Churches	\$231 24

Red River Presbytery.

Alliance	
Ashby	\$1 50
Bethel	
Brainerd	
Deerhorn	
Dora	
Elbow Lake	3 00
Eldorado	
Evansville	1 00
Fergus Falls	6 00
Herman	
Lawrence	
Maine	
Maplewood	
Moorhead	
Norcross	
Redington	
Thief River Falls	
Watson Memorial	
Western	6 25
5 Churches	\$17 75

St. Cloud Presbytery.

††Atwater	\$180 00
Bethel	
††Brown's Valley	50 00
Burbank	
Clara City	
Cove	
Diamond Lake	
Donnelly	
Foley	
Greenleaf	
Harrison	
Hawick	
Kerkhoven	
Kingston	
Lakeside	
Leslie	
Litchfield	
Long Prairie	
Louriston	
Maynard	
Meirose	
Murdock	
††New London	20 00

Oak Hills	
Pennock	
Randall	
Royalton	
Spicer	1 00
Spring Grove	
St. Cloud	15 94
Watkins	
Westport	
Wheaton	3 00
Willmar	3 00
7 Churches	\$272 94

St. Paul Presbytery.

Belle Plaine	
Bethany	
Dundas	
Empire	
Farmington	\$2 00
Forest Lake (inc.)	
Hope Bible School, (\$2 25)	3 50
Goodhue	
Hastings	
Jordan	
Macalester (inc. S. S., \$5)	18 00
Merriam Park	18 60
North St. Paul	4 00
Oneka	
Red Wing	12 67
Rush City	
Shakopee	
South St. Paul	30 00
St. Croix Falls	
Stillwater	
St. Paul, 1st	9 00
" 9th	
" Arlington Hills	
" Bethlehem, German	3 00
" Central	13 41
" Danco-Norwegian	
" Dayton Avenue	
" East	4 50
" Goodrich Ave.	2 25
" House of Hope	
" Knox	8 15
" Westminster	
St. Paul Park	
Vermilion	2 00
Warrendale	3 00
White Bear	1 00

16 Churches.....\$135 08

Winona Presbytery.

Albert Lea	\$8 75
Alden	
Ashland	
Austin, Central	
Bixby	
Blooming Prairie	6 00
Caledonia, 1st	
" Hope	
Canton	1 00
Chatfield	6 20
Chester	
Claremont	
Cummingsville	3 00
Dundas	1 25
Faribault	
Frank Hill, German	1 00
Fremont	
Genoa	
Glasgow	
Havana	
Hayfield	

Henrytown	
Hokah	95
Houston	
Jordan	1 00
Kasson	5 21
La Crescent	4 00
Lanesboro	1 00
Le Roy	4 00
Lewiston	
Oakland	
Oronoco	1 30
Owatonna	5 01
Pleasant Valley	2 00
Prairie	
Preston	
Richland Prairie	1 00
Ripley	
Rochester	10 00
Rushford	
Sheldon	
Union	
Washington	6 50
Winona, 1st	
" German	5 00
Yucatan Valley	

20 Churches.....\$74 17

Synod of Minnesota,
124 Churches.....\$1,234 98

SYNOD OF MISSOURI.

Hannibal Presbytery.

Ardmore	
Belle Porter Memorial	
Bethel	
Birdseye Ridge	
Boynnton	
Brookfield	\$8 56
Canton	
Centre	2 00
Clarence	
Edina	
Enterprise	1 00
Ethel	50
Glasgow	
Glasston	
Grantsville	1 00
Hannibal	15 00
††Kirkville	50 00
Knox City	1 00
Laclede	
Lagonda	
La Grange	
Lingo	
Louisiana	
Macon	6 30
Marcelline	
Milan	1 55
Millard	50
Moberly	5 00
Newark	
New Cambria	
New Providence	2 00
Pleasant Prairie	
Pleasant Ridge	
Shelbyville	
Sullivan, 1st	2 12
Unionville	
Wilson	

14 Churches.....\$96 54

Kansas City Presbytery.

Appleton City	\$3 00
Brownington	1 00
Butler	8 60
Centre View	

Clinton	11 12
Crelighton	
Deepwater	1 00
Drexel	
Eldorado Springs	2 60
Fairview	
Greenwood	
High Point	2 00
Holden	8 60
Independence	17 00
Jefferson City	23 10
Kansas City, 1st	22 15
" 2d	53 30
" 3d	11 00
" 4th	
" 5th	4 66
" Linwood	
Knob Noster	
Lone Oak	
Lowry City	5 31
Malta Bend	
Montrose	
Nevada	5 00
Osceola	5 00
Raymore	
Rich Hill	5 00
Salt Springs	
Schell City	
Sedalia, Broadway	11 00
" Central	7 00
Sharon	3 50
Sunny Side	2 30
Tipton	
Versailles, Westminster	
Vista	2 10
Warrensburg	
Warsaw	20 00
Westfield	3 40

25 Churches.....\$238 74

Osark Presbytery.

Asbury	
Ash Grove	
Bollivar	\$5 66
Buffalo	
Burnham	1 15
Carthage, 1st	14 51
" Westminster	
Conway	2 25
Ebenezer	11 00
Eureka Springs	
Evans	
Fairplay	2 00
Fordland	
††Grace	50 00
Grand Prairie	2 00
Irwin	2 00
Jonesboro	6 00
Joplin	5 46
Lehigh	
Lockwood	
Madison	
Mammoth Springs	
Mena	
Monett	
Mount Olivet	
Mount Vernon	10 00
Mount Zion	
Neosho, 1st (inc. S., \$5)	30 00
Osark	4 00
Preston	
Ravenden Springs	
Ridge Station	
Salem	
Seneca	4 00
Springfield, 1st	3 00
" 2d	1 00

[Springfield, Calvary...	18 45
Waldensian	
Webb City	4 70
Westminster	
West Plains	4 00
White Oak	

20 Churches.....\$151 78

Platte Presbytery.

Akron	\$2 00
Albany	
Avalon	5 00
Barnard	
Bethel	
Breckenridge	
Cameron	6 47
Carrollton	4 03
Chillicothe	2 00
Cowgill	
Craig	7 00
Dawn	
Easton	
Empire Prairie	1 50
Fairfax	1 00
Gallatin	
Gaynor City	1 00
Graham	1 00
Grant City	11 60
Hackberry	
Hamilton	12 00
Hodge	5 00
Hopkins	2 52
King City	2 50
Kingston	2 00
Knox	
Lathrop	1 20
Mattland	3 00
Martinsville	
Maryville	15 30
Mirabile	2 00
Mound City	2 00
Mount Zion	
New Hampton	2 00
New Point	3 15
New York Settlement	1 00
Oak Grove	3 00
Oregon	6 65
Parkville	23 70
Polo	
Rockport	
Rosendale	
Savannah	3 25
Stanberry	9 60
St. Joseph, 3d Street	3 60
" Faith	6 30
St. Joseph, Hope	6 00
" Westminster	12 16
Tarkio	27 37
Tina	5 68
Union Star	20 20
Versailles	1 70
Weston	

37 Churches.....\$224 88

St. Louis Presbytery.

Alliance	
Bethel	\$5 00
Bethlehem	3 50
Cornwall	
Cuba	
De Soto	
Drake, Emmanuel	3 00
Elk Prairie	
Ferguson	7 00
Hillsboro	
Ironton	6 00
Kirkwood	6 46

Marble Hall	
Moselle	
Nazareth	
Pacific	50
Poplar Bluff	
Rolla	2 80
Salem, German (inc. Lad. Aid Soc., \$3)	8 00
St. Charles, Jefferson Street	5 00
St. Louis, 1st	50 20
" 2d	125 00
" 1st German	3 00
" 2d German	6 00
" Baden	
" Carondelet	20 21
" Clifton Heights	
" Compton Hill	
" Cote Brillante	
" Covenant	
" Curby Memorial	4 25
" Grace, S. S.	1 11
" Lafayette Park	26 10
" Lee Avenue	107 10
" Leonard Avenue	
" McCausland Ave	
" Markham Memorial	2 00
" Memorial Tabernacle	3 00
" North	
" North Cabanne	
" Oak Hill	
" Tyler Place	16 80
" Walnut Park	3 00
" Wash. & Compton Avenue	
" West	24 15
" Winnebago	2 40
Sulphur Springs	
Union	1 62
Washington	1 90
Webster Groves	18 00
Whitewater	
Windsor Harbor	
Zion	
Zoar	

28 Churches.....\$476 10

White River Presbytery.

Allen Chapel	
Allison Chapel	
Camden, 2d	
Green Grove	
Harris Chapel	
Holmes' Chapel	\$3 00
Hopewell	1 00
Hot Springs, 2d	4 00
Mount Hermon	
Mount Lebanon	
Oak Ridge	
Pine Bluff, 2d	
Plantersville, 1st	3 00
West End	1 00
Westminster	

5 Churches.....\$12 00

Synod of Missouri,
129 Churches.....\$1,229 03

SYNOD OF MONTANA.

Butte Presbytery.

Anaconda	\$10 00
Butte, 1st	3 00
" Immanuel	
Corvallis	
Deer Lodge	

Dillon	
Granite	
Grantdale	
Hamilton	2 00
†† Missoula	212 50
Phillipsburg	7 00
Pony	
South Butte	3 00
Stevensville	
Twin Bridges	
Victor	

6 Churches.....\$243 50

Great Falls Presbytery.

Chester	
Chinook	\$7 00
Cleveland	
Culbertson	
Cut Bank	
Great Falls, 1st	9 50
Harlem	2 50
Havre	
Judith	
Kallispell	20 00
Lewistown	
Libby	
Sand Coulee	
Stanford	
Utica Zion, Welsh ...	

4 Churches.....\$39 00

Helena Presbytery.

Balsin	
Boulder	\$16 00
Bozeman	12 50
Central Park	
Chestnut	
Hamilton	2 00
Helena, 1st (inc. S. S., \$3 67)	22 97
" Central	6 25
Manhattan	4 00
Miles City	23 00
Spring Hill	3 00
Twin Bridges	6 75
West Gallatin, 1st	
" Holland	
" 2d Holland	
White Sulphur Spr'gs	
Wickes	

9 Churches.....\$96 47

Synod of Montana,
19 Churches.....\$373 97

SYNOD OF NEBRASKA.

Box Butte Presbytery.

Alliance	\$2 00
Belmont	
Bodarc	
Bridgeport	3 00
Castle Rock	
Emmanuel	
Gordon	2 00
Marsland	
Minatare	
Mitchell	
Norden	
Rushville	
Scots Bluff	
Union Star	
Unity	
Valentine	
Willow Creek	

3 Churches.....\$8 00

Hastings Presbytery.

Aurora	\$2 00
Axtel	3 00
Beaver City	
Bethel	4 75
Bloomington	
Blue Hill	
Bostwick	
Campbell, German	10 00
Champion	
Culbertson	
Edgar	4 00
Hanover, German	2 00
Hansen	3 00
††Hastings, 1st	51 00
" German	
Holdrege	7 12
Kenesaw	5 37
Lebanon	5 00
Lysinger	1 42
Minden	
Nelson	20 00
Oak	
Ong	2 00
Orleans	
Oxford	
Republican City	
Rosemont	5 00
Ruskin	1 00
Seaton	
Stamford	5 00
Stockham	
Superior	
Thornton	
Verona	
Wilsonville	4 00
18 Churches	\$165 66

Kearney Presbytery.

Ansley	\$1 00
Ashton	5 00
Austin	
Berg	
Big Spring	
††Broken Bow	50 00
Buffalo Grove, German	6 70
Burr Oak	
Central City	11 30
Cherry Creek	
Clontebret	3 30
Cozad	1 45
Dorp	
Farwell	
Fullerton	3 08
Gandy	
Genoa	
Gibbon	2 00
Grand Island	14 00
Kearney	5 00
Lexington	4 00
Litchfield	4 00
Loup City	
Mount Carmel	
Mount Zion	
North Loup	1 15
North Platte	9 80
Ord	
Pleasant Valley	
Rockville	
Salem, German	1 00
Samaritan	
Scotia	
Shelton	2 25
St. Edwards	6 00
St. Paul	4 00
Sumner	9 00
Sutherland	

Sweetwater	
West Grandview	
West Pleasant Valley	
Wilson, Memorial	2 00
Wood River	6 58

22 Churches.....\$143 56

Nebraska City Presbytery.

Adams	\$6 00
Alexandria	3 26
Auburn	7 16
Barneston	
Beatrice, 1st	14 03
" 2d	
Bennett	6 00
Blue Springs	3 80
Brownville	
Deahler	
Diller	2 00
Fairbury	5 00
Fairmont	
Falls City	
Firth	
Gilead	
Goshen	3 20
Gresham	3 50
Hebron	6 50
Hickman, German	12 00
Hopewell	4 00
Hubbell	
Humboldt	
" Bohemian	
Liberty	
Lincoln, 1st	17 65
††" 2d	69 40
††" 3d	40 00
Meridian, German	7 00
Nebraska City	7 65
Palmyra	9 65
Panama	2 68
Pawnee City	53 65
Plattsmouth, 1st	
" German	12 10
Raymond	
Sawyer	
Seward	4 88
Sprague	
Staplehurst	5 60
Sterling	
Stoddard	
Table Rock	10 00
Tamora	1 60
Tecumseh	15 00
Thayer	
Tobias	
Utica	4 60
York	16 10

29 Churches.....\$222 04

Niobrara Presbytery

Apple Creek	\$2 60
Atkinson	
Bethany	3 02
Black Bird	2 65
Cleveland	1 00
Coleridge	
Elgin	
Emerson	6 65
Foster	
Hartington	2 60
Inman	1 08
Kellar	4 25
Lambert	
Laurel	6 37
Logan View	3 00
Lynch	

Madison	8 00
Millerboro	50
Niobrara	
Norfolk	3 75
Oakdale	
O'Neill	
Osmond	
Pender	5 00
Ponca	5 00
Randolph	5 00
Scottville	2 00
South Sioux City	1 00
††St. James	9 00
Stuart	
Sunny Ridge	
Wakefield	
Wayne	17 00
Willowdale	50
Winnebago Indian	3 05
Winside	

22 Churches.....\$91 74

Omaha Presbytery.

Anderson Grove	
Bancroft	
Belle Centre	
Bellevue	\$4 95
Blair	
Ceresco	
Clarkson, Zion Bo-	
hemian	1 00
Columbus	
Craig	
Creston	4 00
Dacatur	
Divide Centre	5 00
††Dundee	30 00
Florence	
Fremont	14 17
Grandview	3 68
La Platte	
Lyons	4 25
Marietta	7 60
Monroe	6 70
New Zion, Bohemian	1 00
Oconee	
Omaha, 1st	
" 1st German	4 00
" 2d	
" Ambler Place	
" Bedford Place	
" Bohemian	4 00
" Bohemian and	
Moravian	2 00
" Castellar	7 05
" Clifton Hill	10 00
" Knox	8 00
" Lowe Avenue	3 91
" Westminster	
Omaha Agency, Beth-	
lehem	
" Blackbird Hills	3 21
Osceola	4 35
Papillion	
Plymouth	2 00
Schuyler	
Silver Creek	3 30
South Omaha	6 00
" Bohemian	2 00
Tekamah	6 00
Valley	
Wahoo	3 00
" Bohemian	
Waterloo	3 00
Webster	3 00
West Hill	
Weston, Bohemian	

28 Churches.....\$157 17

Synod of Nebraska,
122 Churches.....\$394 17

SYNOD OF NEW JERSEY.

Corisco Presbytery.

Bata \$1 00
Batanga 1 00
Benita 1 00
Corisco 1 00
Efulen 1 00
Elat 1 00
Evune 1 00
Gaboon 1 00
Hanje 1 00
Kribi 1 00
Myuma 1 00
Obenji

9 Churches.....\$9 00

Elizabeth Presbytery.

Basking Ridge\$53 91
Bethlehem
Carteret
Clarksville
Clinton 17 00
Cokesbury 4 00
Connecticut Farms..... 14 10
Cranford 15 44
Dunellen 5 00
Elizabeth, 1st 36 80
" 1st German 8 00
" 2d 67 00
" 3d 18 50
" Greystone 22 08
" Madison Avenue 3 75
" Siloam
" Westminster 29 29
Lamington 20 00
Liberty Corner 3 00
Lower Valley 5 00
Maurer, German 1 00
Metuchen 9 00
Perth Amboy 21 41
Plainfield, 1st 33 32
" Bethel Chapel..... 1 00
" Crescent Ave.....148 15
Hope Chapel..... 2 00
" Warren Chapel. 1 00
Pluckamin (Inc. S.
S., \$10 01) 19 31
Rahway, 1st 8 72
" 1st German 1 00
" 2d 15 00
Roselle 14 14
Springfield 32 00
Westfield 19 57
Woodbridge 14 29

32 Churches.....\$663 78

Jersey City Presbytery.

Bayonne, Christ
Carlstadt
Englewood\$78 01
" West Side 6 82
Garfield 4 00
Hackensack 11 00
Hoboken (Inc. S. S.,
\$3 65) 5 15
Jersey City, 1st.....105 55
" 2d 20 05
" Claremont 6 60
" Lafayette
" Westminster 15 65
Lake View
Leonla

Lyndhurst
Newfoundland
Norwood
Passaic (Inc. S. S.,
\$10) 30 84
" Dundee
" German 9 00
Paterson, 1st 3 00
" 2d 29 13
" 3d
" 1st German
" Broadway, Ger-
man 3 00
" East Side121 19
" Madison Avenue 10 00
" Redeemer 69 44
" St. Augustine.....
" Westminster

Ridgewood, 1st
Rutherford 23 00
" Emmanuel 4 00
Tenafly 5 74
Wallington, Y. P. S.
C. E. 2 00
West Hoboken, S. S.
Miss. Anso. 5 00
West Milford 5 00
Woodridge

23 Churches.....\$572 66

Monmouth Presbytery.

Allentown\$8 00
Asbury Park, 1st.....
Atlantic Highlands .. 3 00
Barnegat 3 00
Belmar 2 00
Beverly (Inc. S. S.,
\$2; Y. P. S. C. E.,
\$1) 42 56
Bordentown 8 00
Burlington 24 58
Calvary 8 00
Columbus 3 00
Cranbury, 1st 13 52
" 2d 8 80
Cream Ridge 8 19
Delanco 3 02
Englestown 3 00
Farmingdale 12 00
Forked River 2 00
Freehold (Inc. S. S.,
\$9 96) 23 63
Hightstown (Inc. S.
S., \$3 65) 17 00
Holmanville 1 00
Jacksonville 2 00
Jamesburg 11 52
Keyport 5 00
Lakehurst 5 00
Lakewood 60 00
" Hope 7 77
Long Branch 4 00
Manalapan 6 87
Manasquan 5 50
Matawan 26 78
Moorestown (Inc. S.
S., \$3) 13 00
Mount Holly 10 71
New Egypt 3 00
New Gretna 2 00
Oceanic 4 00
Perrineville 2 94
Plattsburg 3 00
Point Pleasant 5 00
Providence 2 00
Red Bank 15 33
" Sayreville, German 50 00
Shrewsbury 10 00
South Amboy 2 00

South River, Ger-
man 2 00
Tennent 11 00
Tom's River 2 00
Tuckerton 2 00
" West Mantoloking. 51 36

47 Churches.....\$549 08

Morris & Orange Presbytery.

Berkshire Valley.....
Boonton\$42 86
Chatham 55 80
Chester
Dover, Memorial..... 6 00
East Orange, 1st.....105 23
" Arlington Ave. 13 00
" Bethel 51 25
" Brick (Inc. S. S.
for work in
Porto Rico,
\$29 30)156 23
" Elmwood 6 11
Fairmount 5 00
Flanders 5 04
German Valley 6 78
Hanover 15 00
Luxemburg
Madison125 71
Mendham, 1st
Mine Hill 3 00
Morris Plains 20 43
Morristown, 1st 39 40
" South Street 22 59
Mount Freedom 5 00
Mount Olive 3 00
Myersville, German. 2 00
New Providence 6 63
New Vernon 13 30
Orange, 1st 65 00
" 1st German 15 00
" Central150 00
" Hillside122 56
Orange Valley, Ger-
man 3 00
Parsippany 6 23
Pleasant Grove 1 00
Pleasant Valley, Ger-
man 4 00
Rockaway 32 00
Schooley's Mountain. 13 00
South Orange, 1st..... 12 00
" Trinity 20 00
St. Cloud 14 17
Sterling 3 00
Succasunna 4 60
Summit Central 64 53
Valleburg, 1st
Whippany
Wyoming

33 Churches.....\$1,333 69

Newark Presbytery.

Arlington
Bloomfield, 1st\$41 01
" German 10 00
" Westminster 49 27
Caldwell 34 01
Kearney, Knox 2 00
Lyon's Farms
Montclair, 1st 38 94
" Grace
" Trinity 20 00
Newark, 1st150 00
" 2d 50 00
" 3d107 41
" 5th Avenue 22 75
" 6th

Newark, 1st German ..	
" 2d German	5 00
" 3d German	5 00
" Bethany	2 00
" Calvary	
" Central (A Mem-	
ber)	100 00
†† Emmanuel Ger-	
man	10 00
" Fewsmith Me-	
memorial	10 00
" Forest Hill	10 00
" High Street	
" House of Hope. 1	14
" Italian, 1st	
" Manhattan Park	
Memorial	2 00
" Park	57 75
" Plane Street	
" Roseville Ave. 159	56
" South Park	45 57
" West End	
" Wickliffe	3 41
Roseland	
Verona	

23 Churches.....\$986 82

New Brunswick Presbyt. ry.

Alexandria	\$6 00
Amwell, 1st	3 00
" 2d	1 00
" United, 1st	3 00
Bound Brook	12 00
Dayton	13 50
Dutch Neck	15 00
East Trenton	3 00
Ewing	12 35
Flemington	24 10
Frenchtown	9 13
Hamilton Square ..	9 00
Holland	6 00
Hopewell	6 33
Kingsdon	3 00
Kingwood	2 00
Kirkpatrick, Memo-	
rial	3 84
Lambertville	23 74
Lawrenceville	15 00
Milford	20 50
New Brunswick, 1st.	
" 2d	21 37
" 10th	10 00
Pennington	24 13
Princeton, 1st	90 65
" 2d	12 50
" Witherspoon St.	
Stockton	4 00
Titusville	6 55
Trenton, 1st	104 70
" 2d	9 00
" 3d	15 44
" 4th (Inc. S. S.,	
\$7 91)	44 93
" 5th (Inc. S. S.,	
\$4)	10 00
" Bethany	10 00
" Italian Evangel-	
ical	
" Prospect Street	
(Inc. Brook-	
ville S. S.,	
\$6 63)	54 28
" Walnut Avenue.	
5 00	

36 Churches.....\$623 52

Newton Presbytery.

Andover	
Asbury	

Beattystown	\$3 00
Belvidere, 1st	11 00
" 2d	5 00
Blairtown	59 54
Bloomsbury	3 00
Branchville	1 80
Danville	2 00
Deckertown	12 00
Delaware	
Franklin Furnace....	4 00
Greenwich	2 00
Hackettstown	50 00
Hamburg	
Harmony	2 64
Knowlton	1 85
Lafayette	2 13
Mansfield, 2d	
Marksboro	6 00
Musconetcong Valley	
Newton (Inc. S. S.,	
\$21 83)	46 83
North Hardyston....	
Oxford, 1st	9 55
" 2d	
Phillipsburg, 1st ..	
" Westminster.....	8 00
Sparta	1 00
Stanhope	6 00
Stewartsville	10 00
Stillwater	3 49
Wantage, 1st	
" 2d	3 90
Washington	5 00
Yellow Frame	1 00

25 Churches.....\$260 82

West Jersey Presbytery.

Abecon	
Atco	
Atlantic City	\$9 00
" Chelsea	1 00
" German	
" Olivet	
" Westminster	
Berlin	
Billingsport	1 00
Blackwood	20 00
Brainerd	10 00
Bridgeton, 1st	20 00
" 2d	16 40
" 4th	60
" Irving Avenue..	
" West	
Bunker Hill	
Camden, 1st	
" 2d	16 00
" Calvary	
" Grace	17 00
" Liberty Park, ..	
German	2 00
Cape May	10 00
Cedarville	8 14
" Memorial	2 00
Clayton	10 00
Cold Spring	
Deerfield	7 00
Elmer	
Fairfield	1 50
Glassboro	
Gloucester City	5 00
Green Creek	
Greenwich	12 61
Haddonfield	46 60
Haddon Heights	
Hammonton	
" Italian Evangel-	
ical	3 00
Holly Beach	

Janvier	
Jericho	
Laurel Spring	
Leeds' Point	
Logan Memorial	1 00
May's Landing	1 00
Merchantville	10 00
Millville	
Ocean City	2 00
Osborn Memorial	2 00
Pittsgrove	8 00
Pleasantville	
Salem	21 03
Swedesboro	3 00
Tuckahoe	
Vineland	5 00
Waterford	
Wenonah	44 08
Williamstown	5 00
Woodbury	
Woodstown	5 00

33 Churches.....\$335 94

Synod of New Jersey,

266 Churches.....\$5,295 32

SYNOD OF NEW MEXICO

Arizona Presbytery.

Bisbee, Covenant	\$5 00
Chloride	
Clifton, 1st	2 00
Endeavor	
Flagstaff, 1st (Inc.	
S. S., \$11)	18 00
Florence	
Maricopa, Indian	1 00
Metcalfe, Spanish	
Morenci	
Peoria	3 00
Phoenix	
Pima, 1st Indian	2 00
" 2d Indian	2 75
" 3d Indian	1 00
" 4th Indian	1 00
" 5th Indian	
Safford, 1st	
Solomonville	
Springville	
Tucson, Trinity	

9 Churches.....\$35 75

Rio Grande Presbytery.

Alamogordo	\$2 00
Albuquerque, 1st (Inc.	
S. S., \$3)	13 35
" Spanish	
Capulin, Spanish	
Deming	1 71
Jarales, Spanish	2 10
Jemez, Spanish	
Laguna, Indian	
Las Cruces	
" Spanish	
Las Placetas, Spanish	
Los Lentas, Spanish	
Nacimiento, Spanish	
Pajarito, Spanish	18
Portales (Inc. Ladies'	
Aid Soc., \$2)	12 70
Roswell, 1st	25 00
Silver City	6 30
Socorro	
" Spanish	5 10

10 Churches.....\$89 18

Santa Fe Presbytery.	
Agua Negra, Spanish	
Astec	\$3 00
Buena Vista, Spanish	
Chimayo, Spanish ..	1 00
El Rito, Spanish	
Embudo, Spanish	
Farmington	
Flora Vista	2 00
La Luz, Spanish	
Las Truchas, Spanish	
ish	
Las Vegas, 1st	10 50
" Spanish	
Los Tusas, Spanish ..	
Los Valles, Spanish ..	
Lumberton, Spanish ..	1 00
Mora, Spanish	
Ocate, Spanish	
Quemado, Spanish ..	
Rancho de Taos, Spanish	
Raton, 1st	
" Spanish	
Rincones, Spanish	1 00
Santa Fe, 1st	4 00
" Spanish	1 00
Taos, Spanish	3 00
Trementina, Spanish ..	1 31

10 Churches.....\$37 41

Synod of New Mexico,
29 Churches.....\$122 22

SYNOD OF NEW YORK.

Albany Presbytery.	
Albany, 1st	\$60 00
" 2d	
" 3d	32 70
" 4th	30 00
" 6th	8 78
" Madison Ave.	
" State Street	74 45
" West End	9 60
Amsterdam, 2d	30 00
" Emmanuel	7 85
Ballston Centre	2 35
Ballston Spa	16 00
Batchellerville	
Bethany	19 40
Bethlehem	2 80
Broadalbin	2 00
Carlisle	2 49
Charlton	21 00
Conklingville	
Corinth	5 00
Day	
Esperance	
Galway	6 96
Gloversville	17 78
Greenbush	
Hamilton Union	4 00
Jefferson (Inc. S. S., \$2 60)	10 60
Jermain Memorial ..	27 34
Johnstown	15 00
Kingsborough	10 00
Marlville	3 40
Mayfield, Central ..	
New Scotland	4 00
Northampton	
Northville	56
Pine Grove	
Princetown	1 37
Rensselaerville	
Rockwell Falls	1 50
Sand Lake	4 00

Saratoga Springs, 1st	20 40
" 2d	37 60
Schenectady, 1st	85 13
" East Avenue	3 00
" Union	8 65
Stephentown	3 00
Tribe's Hill	
Voorheesville	2 00
West Galway	6 50
West Milton	1 00
West Troy	1 00

39 Churches.....\$591 41

Binghamton Presbytery.

Afton	
Apalachin	
Bainbridge	\$10 15
Binghamton, 1st	160 00
" Broad Avenue	1 00
" Floral Avenue	
" Immanuel	
" North	12 62
" Ross Memorial	5 40
" West	12 23
Cannonsville	
Conklin	2 00
Cortland	60 00
Coventry, 2d	
Deposit	
East Maine	
Freetown	
Gulf Summit	
Hancock	
Lordville	
McGrawville	1 00
Marathon	
Masonville	
Nichols	1 50
Nineveh	7 00
Owego	5 00
Preble	
Smithville Flats	2 30
Union	2 00
Waverly	20 70
Whitney's Point	
Windsor	2 50

16 Churches.....\$304 50

Boston Presbytery.

Antrim, 1st	\$10 00
Barre	3 00
Bedford	
Boston, 1st	30 00
" 4th	5 00
" Scotch	10 00
" St. Andrews	3 00
Brookline, 1st	
*East Boston	
Fall River, Globe ..	8 00
††Graniteville	50 00
Haverhill, 1st	3 00
Houlton	5 00
Hyde Park	5 00
Lawrence, German ..	10 00
Litchfield	
Londonderry	4 00
Lonsdale	
Lowell	
Lynn	
Manchester, German ..	
" Westminster	4 00
New Bedford	
New Boston	
Newburyport, 1st ..	9 66
" 2d	
Newport, 1st	7 87
Portland, Park Street	5 00

Providence, 1st	26 00
" 2d, S. S.	4 00
Quincy	8 57
Roxbury, S. S.	6 75
Somerville	
South Boston, 4th ..	3 00
South Framlingham ..	
South Ryegate	7 06
Taunton	
Waltham, 1st	
Windham	7 00
Woonsocket	3 00
Worcester, 1st	

25 Churches.....\$37 95

Brooklyn Presbytery.

Brooklyn, 1st	\$123 06
" 2d	
" 1st German	10 00
" 5th German	2 00
" Ainslie Street	5 00
" Arlington Ave.	15 00
" Bay Ridge	
" Bedford	34 15
" Bensonhurst	
" Bethany	5 77
" Borough Park	
" Central	53 00
" Classon Avenue	100 00
" Duryea	26 00
" Ebenezer	4 00
" E. Williams'g.	3 00
1st	
* Friedenskirche	
" Franklin Ave.	
" Glenmore Ave.	
" Grace	
" Greene Ave.	
" Home Crest	
" Hopkins Street	1 00
" Immanuel	
" Irving Square	
" Lafayette Ave.	
" Lefferts Park	
" Memorial	76 70
" Mount Olivet, S. S.	2 50
" Noble Street	
" Olivet	
" Prospect H'ghts ..	
" Ross Street	22 00
" Siloam	1 00
" South 3d Street ..	
(Inc. S. S., \$19)	50 16
" Throop Ave.	34 06
" Westminster	5 33
Stapleton, 1st Edge- water	
West New Brighton, Calvary	11 35
Woodhaven, 1st	7 35
" French Evangel- ical	

22 Churches.....\$610 22

Buffalo Presbytery.

Akron	
Alden	85 00
Allegany	3 00
††Blasdell	100 00
Buffalo, 1st	100 00
" Bethany	
" Bethesda, Wo-	
Men's Miss So.	2 00
" Bethlehem	5 35
" Calvary	10 00
" Central	2 00

Buffalo, Covenant.....	
" East	
" Kenmore	1 00
" Lafayette Ave..	16 00
" North	29 36
" Park	1 68
" South	2 02
" Walden Ave....	
" West Avenue....	
" Westminster ..	45 49

Clarence	
Conewango	
Cornplanter	
Dunkirk	
East Aurora	16 00
East Hamburg	
Ellicottville	
Franklinville	5 00
Fredonia	
Glenwood	
Gowanda	1 00
Hamburg, Lake St..	3 00
Jamestown	40 48
Jamison	
Lancaster	
Old Town, Onoville	
Society	1 00
Olean	
Pine Woods	
Portville	47 00
Ripley	2 00
Sherman	5 50
Silver Creek	5 29
South Wales	
Springville, S. S. .	3 00
Tonawanda	2 63
" Mission	
United Mission	
Westfield	27 77

27 Churches.....\$485 61

Cayuga Presbytery.

Auburn, 1st	\$101 80
" 2d	20 00
" Calvary	16 63
" Central	30 00
" Westminster ..	2 00
Aurora	41 51
Cato	3 00
Cayuga	
Dryden	4 00
Fair Haven	2 00
Genoa, 1st	12 00
" 2d	1 00
" 3d	
Ithaca	185 47
Ludlowville	1 00
Meridian	3 39
Owasco	
Port Byron	6 00
Scipio	1 00
Scipioville	1 50
Sennett	4 39
Springport	
Weedsport	

18 Churches.....\$436 69

Champlain Presbytery.

Adirondack Mission.	
Beekmantown	
Belmont	
Burke	
Champlain	
Chateaugay	\$5 66
Chazy	13 87
Constable	
Essex	1 00

Fort Covington	
Keeseville	
Malone	15 00
Mineville	3 00
Moorea	
Peristrome	
Peru	
Plattsburg, 1st	5 00
Port Henry	7 00
Rouse's Point	
Saranac Lake	2 05
Westville	

3 Churches.....\$53 57

Chemung Presbytery.

Big Flats	\$10 00
Breesport	3 08
Burdett	4 47
Dundee	
Elmira, 1st	43 04
" Franklin Street	
" Lake Street	11 19
" North	7 75
" South	1 00
Hector	
Horseheads	
Mecklenburg	2 50
Monterey	
Montour Falls	5 00
Moreland	3 00
Newfield	
Pine Grove	
Rock Stream	
Spencer	2 00
Sugar Hill	
Sullivanville	2 00
Tyrone	
Watkins	11 40

13 Churches.....\$106 43

Columbia Presbytery.

Ashland	\$2 00
Austerlitz	
Calro	5 00
Canaan Centre	
Catskill	20 78
Centreville	1 00
Durham, 1st	3 00
" 2d	
Greenville	4 00
Hilledale	
Hudson (Inc. S. S.,	
"\$20)	35 00
Hunter	4 90
Jewett	5 22
Livingstonville	
Spencertown	3 00
Tannersville	
Valatie	4 00
Windham	14 00
" 2d	1 00

13 Churches.....\$102 90

Genesee Presbytery.

Attica	
Batavia	\$31 24
Bergen	9 45
Bethany Centre	
Byron	2 00
Castile	3 20
Corfu	
East Bethany	1 00
East Pembroke	
Elba	
Johnsbourg	
Leroy	28 00

North Bergen	
Oakfield	1 10
Orangeville	
Perry	8 84
Pike	
Stone Church	
Warsaw	37 37
Wyoming	

9 Churches.....\$122 20

Geneva Presbytery.

Bellona, Memorial...	\$5 00
Branchport	
Canandaigua	5 22
Canoga	2 85
Dresden	1 15
Geneva, 1st	14 74
" North	68 44
Gorham	4 00
Manchester	12 00
Naples	1 00
Oak's Corners	
Ovid	8 55
Penn Yan	31 74
Phelps	10 00
Romulus	7 72
Seneca	
Seneca Castle.....	2 76
Seneca Falls	38 88
Shortsville	
Trumansburg	8 89
Waterloo	
West Fayette	2 00

17 Churches.....\$224 94

Hudson Presbytery.

Amity	\$2 00
Callicoon	
Centreville	
Chester, S. S.	2 00
Circleville	6 00
Clarkstown, German	3 00
Cochecton	
Congers, 1st	5 13
Denton	1 00
Florida	23 00
Good Will	13 00
Goshen	22 30
Greenbush	9 36
Hamptonburg	2 00
Haverstraw, 1st	15 00
" Central	
Hempstead	
Hopewell	1 00
Jeffersonville, Ger-	
man	
Liberty	10 00
Livingston Manor ...	
Middletown, 1st ...	26 54
" 2d	23 79
Milford	4 00
Mongaup Valley	2 21
Montgomery	22 00
Monticello	7 00
Monroe	10 00
Mount Hope	2 00
Nyack	18 36
" German	
Otisville	5 00
Palisades	2 18
Port Jervis	
Ramapo	40 00
Ridgebury	
Rockland, 1st	1 00
Roscoe	3 00
Scotchtown	2 00
Stony Point	55 11
Unionville	6 00

Washingtonville	12 00
West Town	8 00
White Lake	8 00

34 Churches.....\$371 98

Long Island Presbytery.

Amagansett	\$3 00
Bellport	1 00
Bridgehampton	21 62
Brookfield	8 00
Center Moriches.....	4 44
Cutchogue	11 11
East Hampton	16 00
East Moriches	4 32
Franklinville	2 00
Greenport	7 50
Holbrook	5 00
Mattituck	5 80
Middletown	6 29
Moriches	8 53
Port Jefferson	8 39
Remsenburg	20 75
Sag Harbor	15 00
Setauket	47 00
Shelter Island	24 00
Shinnecock	20 54
Southampton	1 74
South Haven	
Southold	
West Hampton	
Yaphank	

20 Churches.....\$233 83

Lyons Presbytery.

East Palmyra	\$6 00
Fairville	13 00
Galen	5 00
Huron	3 00
Junius	11 34
Lyons	3 00
Marion	6 56
Newark	13 15
Ontario	9 00
Palmyra	8 96
Rose	
Sodus	
Sodus Centre	
Victory	
Wayne	
Williamson	3 00
Wolcott, 1st	12 00
" 2d	

12 Churches.....\$94 01

Nassau Presbytery.

Astoria	\$5 00
Babylon	2 00
Brentwood	30 00
Commack	9 00
Far Rockaway	10 00
Freeport	5 00
Glen Cove	3 06
Glenwood Landing	12 77
Green Lawn	21 88
Hempstead, Christ's	16 78
Huntington, 1st	20 00
" Central	23 39
Islip	
Jamaica	
" German	
Melville	
Mineola	18 00
Newtown	
Northport	
††Ocean Side	30 00

Oyster Bay	2 00
Ravenswood	
Roslyn	7 17
Smithtown	
Springland	
St. Paul's	
Whitestone	

16 Churches.....\$216 01

New York Presbytery.

Montreal, American	\$77 14
New York, 1st	77 62
" 4th	
" 7th	6 13
" 1st Union (inc. S. S.)	2 00
" 2d German	
" 4th Avenue (inc. S. S., \$2 64; Y. P. S. C. E., \$2 26; Hope Chapel S. S., \$25)	89 89
" 5th Avenue	1,259 00
" 13th Street	
" 14th Street	20 95
" Adams Memorial	5 00
" Bedford Park	57 81
" Bethany, S. S.	5 00
" Bohemian	5 00
" Brick	2,118 68
" Central (inc. S. S., \$25)	291 50
" Christ	57 87
" Covenant	8 00
" East Harlem	8 00
" Faith	10 00
" French Evangelical	7 00
" Harlem	46 70
" Lenox	12 28
" Madison Ave.	96 50
" Madison Sq.	1,322 36
" Morningside	
" Morrisania, 1st	
" Mount Tabor	2 00
" Mount Washington	24 00
" New York	
" North	15 64
" Park	10 98
" Puritans	42 64
" Riverdale	70 2s
" Rutgers River-side	143 39
" St. James	2 00
" Scotch (inc. S. S., \$70)	156 54
" Sea and Land	11 04
" Spring Street	
" Throggs Neck	9 00
" Tremont	
" University H'ts.	325 48
" Washington H'ts	25 00
" West	141 10
" West End	25 00
" West Farms	5 00
" Westminster, W.	22 49
" 23d Street	5 00
" West 51st St.	
" Williamsbridge, 1st	
" Woodstock	3 30
" Zion, German	

41 Churches.....\$6,629 31

Niagara Presbytery.

Albion	\$10 00
Barre Centre	
Carlton	2 00
Holley	5 30
Knowlesville	5 00
Lewiston	10 00
Lockport, 1st	18 32
" 2d	3 10
" Calvary	
Lyndonville	4 00
Mapleton	
Medina	15 13
Middleport	1 00
Niagara Falls, 1st (inc. S. S., \$2)	42 00
" Pierce Avenue	4 30
North Tonawanda, North	11 00
Somerseset	
Tuscarora, Indian	
Wilson	
Wright's Corners	
Youngstown	6 60

14 Churches.....\$138 91

North River Presbytery.

Amenia	\$2 00
" South	3 00
Ancram Lead Mines	8 16
Bethlehem	5 60
Canterbury	
Cold Spring	7 10
Cornwall	8 46
Freedom Plains	3 00
Highland Falls	5 00
Hughsonville	3 00
Kingston	13 00
Little Britain	7 00
Lloyd	
Malden	30 31
Marlborough	5 00
Matteawan	15 00
Millerton	
Milton	
Newburg, 1st	16 00
" Calvary	
" Grand Street	5 00
" Union	12 00
New Hamburg	4 00
Pine Plains	3 60
Pleasant Plains	3 60
Pleasant Valley	86 71
Poughkeepsie	9 00
Rondout	7 00
Smithfield	5 00
Wappinger's Falls	
Wasale (inc. Y. P. S. C. E., 80c.)	1 55
Westminster	2 00

29 Churches.....\$270 39

Otsego Presbytery.

Buel	\$12 52
Cherry Valley	
Colchester	47 00
Cooperstown	15 00
Delhi, 1st	25 00
" 2d	
East Guilford	
††East Meredith (inc. Y. P. S. C. E.)	102 00
Fly Creek	
Gilbertville	
Guilford	
Hamden	
Hobart	8 00

Laurens	
Margaretville	7 00
Meridale	
Middlefield Centre	2 00
Milford	
New Berlin	
Oneonta	16 45
Otego	
Richfield Springs	9 91
Shavertown	
Springfield	5 00
Stamford	
Unadilla	
Westford	
Worcester	1 03

12 Churches.....\$250 91

Rochester Presbytery.

Avon	
" Central	\$5 00
Brighton	10 00
Brockport	5 45
Caledonia	15 50
Charlotte	
Chili	2 00
Clarkson	
Dansville	7 00
East Kendall	
Fowlerville	2 00
Gates	1 00
Geneseo, 1st	30 00
Geneseo Village	
Groveland	2 70
Honeoye Falls	1 00
Lima	4 00
Livonia	4 28
Mendon	
Moscow	
Mount Morris	
Nunda	3 00
Ogden	3 00
Ossian	1 10
Parma Centre	
Pittard	
Pittsford	
Rochester, 1st	75 00
" 3d	10 00
" Brick	75 00
" Calvary	2 00
" Central	15 00
" East Side	1 00
" Immanuel	
" Grace	10 00
" Memorial	10 00
" Mount Hor	
" North	
" St. Peter's	25 00
" Trinity	
" Westminster	13 00
Sparta, 1st	15 30
" 2d	3 25
Springwater	1 00
Sweden	
Tuscarora	1 00
Victor	4 62
Webster	
Wheatland	5 00

32 Churches.....\$363 21

St. Lawrence Presbytery.

Adams	
Benson Mines	\$2 00
Brasher Falls	3 45
Brownville	5 00
Canton	
Cape Vincent	1 73
Carthage	

Chaumont	2 84
Clare	1 10
De Grasse	6 07
De Kalb, 1st	
De Kalb Junction	
Dexter	2 00
Evans Mills	1 00
Gouverneur	17 00
Hammond	
Hannawa Falls	1 00
Harewood	2 64
Helena	
Heuvelton	1 00
Le Ray, 1st	
Louisville	
Morristown	5 28
Ogdensburg, 1st	17 42
Oswegatchie, 1st	9 00
" 2d	
Ox Bow	
Pleissis	
Potsdam	11 31
Rossie	4 12
Sackett Harbor	5 00
Stark	
Star Lake	2 00
Sterling Pond	2 00
Theresa	2 30
Watertown, 1st	32 04
" Scotch	9 90
Watertown, 1st	32 04
" Hope	3 30
" Stone Street	

26 Churches.....\$174 39

Stauben Presbytery.

Addison	\$17 60
Almond	
Andover	2 00
Angelica	10 00
Arkport	2 75
Atlanta	12 00
Avoca	3 46
Bath	15 04
Belmont	1 82
Campbell	4 89
Canaseraga	5 00
Canisteo	
Centerville	
Cohocton	1 00
Corning	10 00
Cuba	11 71
Hammondsport	
Hornellsville, 1st	18 00
" Westminster	2 00
Howard	3 00
Jasper	
Painted Post	3 75
Prattsburg	3 00
Pulteney	2 00
Woodhull	

19 Churches.....\$124 11

Syracuse Presbytery.

Amboy	
Baldwinsville	\$5 40
Canillus	
Canastota	11 43
Cazenovia	4 41
Chittenango	5 00
Collamer	
Constantia	
East Syracuse	
Elmwood	

Fayetteville	
Fulton	10 00
Hannibal	2 00
Hastings	
Jamesville	1 00
Jordan	
Lafayette	
Lenox	
Liverpool	
Manlius	
Marcellus	6 00
Mexico	5 82
Oneida Lake	
Oneida Valley	
Onondaga	
Onondaga Valley	4 25
Oswego, 1st	4 00
" Grace	15 00
Otisco	
Parish	
Pompey	2 00
Pompey Centre	
Skaneateles	7 19
Syracuse, 1st	30 47
" 4th	
" East Genesee	4 00
" 1st Ward	
" Memorial	9 23
" Park Central	24 71
" South	9 29
Wampsville	
West Monroe	
Whitelaw	

19 Churches.....\$161 20

Troy Presbytery.

Argyle	\$4 00
Bay Road	
Brunswick	3 90
Caldwell	1 00
Cambridge	4 31
Chester	1 45
Cohoes, Silliman Memorial	
East Lake George	
Fort Edward	3 11
††French Mountain	10 00
Glens Falls	
Green Island	13 00
Hebron	
Hoosick Falls	
Johnsenville	
Lansburg, 1st	27 68
" Olivet	
Malta	5 00
Mechanicville	5 00
Melrose	3 30
Middle Granville	2 00
North Granville	2 00
Pittstown	
Salem	
Sandy Hill	24 25
Schaghticoke	2 00
Stillwater, 2d	
" Schoonmaker	
" Mem	2 00
Troy, 1st	10 02
" 2d	64 21
" 3d	1 00
" 9th Street	16 87
" Liberty Street	
" Memorial	7 75
" Oakwood Ave.	19 80
" Olivet	6 00
" Park	8 31

Troy, Second Street.....	51 01
" Westminster	8 06
" Woodside	15 00
Warrensburg	1 00
Waterford	48 40
Whitehall	7 00

31 Churches.....\$378 42

Utica Presbytery.

Alder Creek and Forestport	\$3 00
Augusta	1 72
Boonville	5 52
Camden	2 00
Clinton	7 00
Cochran, Memorial..	5 00
Dolgeville	2 00
Glennfield	
Hamilton College.....	
Holland Patent	12 00
Ilion	15 80
Kirkland	5 00
Knoxboro	4 47
Litchfield	
Little Falls	
Lowville	10 59
Lyon Falls	8 68
Martinsburg	
New Hartford	4 47
North Gage	2 00
Northwood	
Norwich Corners	
Old Forge	2 00
Oneida	17 35
Oriskany	
Redfield	
Rome	17 07
Sauquoit	8 00
South Trenton	4 00
Turin	3 73
Utica, 1st	31 30
" Bethany	22 01
" Memorial	21 00
" Olivet	2 00
" Westminster	15 00
Vernon	1 00
Vernon Centre	
Verona	
Walcott, Memorial..	7 00
Waterville	
West Camden	5 50
Westernville	6 50
Whitesboro	2 00
Williamstown	2 65

32 Churches.....\$257 38

Westchester Presbytery.

Bedford	\$3 00
Bridgeport, 1st	
Croton Falls	5 00
Darien	20 00
Dobbs Ferry	21 86
Gilead	15 68
Greenburgh	
Greenwich, 1st	7 50
Harrison	1 00
Hartford	6 00
Holyoke, 1st	3 65
Huguenot Memorial..	7 00
Irrington	100 00
Katonah	
Mahopac Falls	32 51
Mount Kisco	9 13

Mount Vernon, 1st, S. S.	40 00
New Haven, 1st	5 00
*Ossining, 1st	
New Rochelle	23 66
" North Avenue..	31 84
Patterson	7 00
Peekskill, 1st	6 22
" 2d	13 95
Pleasantville	
Port Chester	
Poundridge	2 00
Rye	54 33
Scarborough	
South Beach, 1st....	5 00
South East	
South East Centre...	3 50
South Salem	36 75
Springfield	
Stamford, 1st	50 79
Thompsonville	26 00
White Plains	46 00
Yonkers, 1st	100 00
" Dayspring	10 00
" Westminster	10 00
Yorktown	10 00

32 Churches.....\$724 27

Synod of New York,
573 Churches....\$12,663 76

SYNOD OF N. DAKOTA.

Bismarck Presbytery.

Bismarck	
Braddock	
Coal Harbor	
Denhoff	
Edgeley	
Glencoe	
Lisbon	\$2 00
Mandan	
New Salem	
Steele	2 00
Sterling	
Wilton	4 00

3 Churches.....\$8 00

Williamsport

Fargo Presbytery.

Ayr	\$1 30
Baldwin	5 00
Blanchard	
Broadlawn	
Buffalo	3 00
Cassellton	5 00
Chaffee	
Colgate	1 00
Courtenay	5 75
Edgeley	
Ellendale	
Elm River	
Enderlin	
Erie	3 00
Fargo, 1st, Y. P. S.	
" C. E.	3 00
Galesburg	
Grandin	
Hannaford	8 00
Harlem	
Hillsboro	5 00
Hudson	
Hunter	4 00
Jamestown	14 00

La Moure, 1st.....	
Lisbon	
Luca	5 00
Mapleton	5 00
Minor	3 00
Monango	
Oakes	4 45
Sanborn	
Sharon	
Sheldon	
Tower City	4 00
Wheatland	

17 Churches.....\$79 48

Minnewaukon Presbytery.

Antelope Valley	
Bethel	
Bisbee, St. Paul	\$5 00
Brinsmade	
Dash	
Devil's Lake, West-minster	
Dunseith	
Esmond	
Harvey, 1st	
Island Lake	
Knox, 1st	10 00
Leeds, 1st	
Minnewaukon	5 00
Morris	
New Hope	
Rolla, 1st	
Rugby, 1st	
Tiffany	
Vicking	
Webster Chapel	

3 Churches.....\$30 00

Mouse River Presbytery.

Bottineau	
Bowbells	
Burlington	
Canck	
Daybreak	
Flaxton, St. Paul's..	
Harris	\$5 00
Hopewell	
Kenmare	
Logan	
Minot	
Mohall	
North Peabody	
Norwich	
Omamee	
Richburg	
Souris	
Superior	
Towner	
Willow City	3 00

2 Churches.....\$8 00

Pembina Presbytery.

Alma	
Ardoch	
Arvilla	
Backoo	\$3 00
Bathgate	3 00
††Bay Centre	40 00
Beaulieu	
Canton	
Cavalier	
Crozier	

Crystal	3 00
Cyprus	
Drayton	2 00
Edinburg	
Elkmont	6 62
Elkwood	1 02
Elora	
Emerado	3 00
Forest River	
Geneva	
Gilby	
Glasston	
Glenila	
Grafton	
Grand Forks	
Greenwood	
Hamilton	
Hannah	
Hayes Memorial	
Hoople	
Hyde Park	
Inkster	2 75
Johnstown	
Langdon	10 00
Larimore	
Medford	
Milton	
Minto, Knox	3 00
Neche	
Osnabrock	3 50
Park River	2 00
Pembina	
Ramsey's Grove	
Soper	5 50
St. Andrews	
St. Thomas	1 00
Tyner	8 00
Walhalla	3 00

17 Churches.....\$98 42

Synod of North Dakota,
42 Churches.....\$213 90

SYNOD OF OHIO.

Athens Presbytery.

Amesville	5 50
Athens	5 00
Barlow	6 00
Bashan	
Beech Grove	
Berea	
Beverly	5 13
Bristol	4 00
Carthage	
Chester	
Cross Roads	
Cutler	
Decatur	2 00
Deerfield	2 00
Gallipolis	
Guysville	
Logan	
McConnellsville	3 00
Marietta	5 00
Middleport	
Nelsonville	
New England	
New Matamoras	10 00
New Plymouth	
Pleasant Grove	
Pomeroy	5 00
Rutland	
Stockport	
Syracuse	
Tupper's Plains	

Veto	10 00
Warren	2 00
Watertown	1 00

14 Churches.....\$65 63

Bellefontaine Presbytery.

Belle Centre	
Bellefontaine	\$13 43
Buck Creek	3 00
Bucyrus	12 33
Crestline	
De Graft	6 89
Forest	4 00
Galion	
Huntsville	50 00
Kenton	19 00
Marselles	
North Washington	
Ridgeway	5 00
Rushsylvania	35 00
Spring Hill	1 00
Tiro	
Upper Sandusky	4 00
Urbana	2 70
West Liberty	2 00
Zanesfield	

13 Churches.....\$158 40

Chillicothe Presbytery.

Bainbridge	2 00
Belfast	
Bethel	
Bloomingsburg	6 25
Bogota	
Bourneville	
Chillicothe, 1st	5 00
" 3d	
Concord	3 57
Frankfort	
French	
Greenfield, 1st	
Greenland	
Hamden	
Hillsboro, 1st	
McArthur	6 00
Marshall	3 00
Memorial	
Mona	
Mount Pleasant	
New Market	
New Petersburg	
North Fork	
Piketon	
Pisgah	2 00
South Salem	14 00
Union	
Washington	17 50
Waverly	4 00
White Oak	3 50
Wilkesville	7 00
Wilmington	

12 Churches.....\$73 82

Cincinnati Presbytery.

Bantam	\$1 00
Batavia	4 00
Bethel	3 44
Bond Hill	3 00
Cincinnati, 1st	3 50
" 2d	
" 3d	6 00
" 4th	

Cincinnati, 5th	
" 6th	
" 7th	15 69
" 1st German	22 00
" 2d German	
" Avondale	18 00
† " Calvary (Inc. S. S., \$16 43)	52 00
" Carmel	
" Central	2 97
" Fairmount, Ger- man	5 00
" Immanuel	5 72
" Mohawk	2 00
" Mount Auburn	23 67
" North	11 25
" Pilgrim	
" Poplar Street	5 00
" Trinity	2 00
" Walnut Hills, 1st	29 89
" Westminster	10 00
" Westwood	
" Westwood, Ger- man	1 00

Cleves	
College Hill	23 56
Delhi	12 34
Elizabeth and Berea	
Elmwood Place	
Evanstown	1 00
Glendale	5 10
Goshen	
Harrison	
Hartwell	5 00
Hyde Park, Knox	5 00
Lebanon	7 68
Loveland	9 75
Ludlow Grove	1 00
Madeira	
Madisonville	
Maple Grove	
Mason and Pisgah	
Milford	
Monroe	5 00
Monterey	3 00
Montgomery	
Morrow	4 00
Moscow	
Mount Carmel	
Mount Oreb	
New Richmond	
Norwood	
Pleasant Ridge	7 00
Pleasant Run	
Reading and Lock- land	
Silverton	
Somerset	
Springdale	6 00
Venice	2 66
Williamsburg	2 00
Wyoming	22 40

38 Churches.....\$355 64

Cleveland Presbytery.

Akron, 1st	\$3 70
" Central	2 00
Ashtabula, 1st	4 08
" Prospect Street	
Barberton, S. S.	1 00
† Cleveland, 1st	75 06
" 2d	65 00
" Beckwith Memo- rial	

Chesterville	3 50
Delaware	21 00
Iberia	4 25
Jerome	
Kingston	
La Rue	4 00
Liberty	2 00
Marion	15 00
Marysville	6 55
Milford Centre	
Mount Gilead	10 67
Ostrander	
Pisgah	2 80
Porter	1 00
Providence	
Radnor	
Radnor-Thompson	2 70
Richwood	2 00
Salem	
Trenton	6 50
West Berlin	3 00
York	

15 Churches.....\$35 97

Maumee Presbytery.

Antwerp	3 00
Auburndale	
Bowling Green	15 41
Bradner	
Bryan	
Cecil	
Defiance	13 76
Delta	6 00
DeShler	2 00
Deverna	
Eagle Creek	
††East Toledo, La- dies' Aid Soc.	50 00
Edgerton	
Fayette	
Grand Rapids	
Haskins	
Hicksville	
Highland	
Holgate	2 00
Hull's Prairie	
Kunkle	2 00
Lost Creek	
Maumee	
Milton Centre	
Montpellier	
Mount Salem	
Napoleon	
New Rochester	
North Baltimore	
Norwood	
Paulding	2 00
Pemberville	12 00
Perrysburg, 1st	
" Walnut Street	
Rudolph	3 00
Toledo, 1st	106 68
" 3d	16 00
" 5th	7 77
" Collingwood Av	
" East Side	4 50
" Westminster	
Tontogony	
Waterville	
West Bethesda	4 00
Weston	2 50
West Unity	5 00

18 Churches.....\$256 52

Portsmouth Presbytery.

Bethany	
Buckeye	
Buena Vista	
Camba	
Cedron	
Coaltion	
Decatur	
Eckmansville	9 10
Emmanuel	
Feesburg	
Felicity	
Georgetown	
Glen Roy	
Hanging Rock	
Higginsport	
Ironton	13 00
Jackson	
Johnston	
Manchester	4 00
Mineral Springs	
Mount Leigh	8 80
Oakland	
Portsmouth, 1st	22 07
" 2d	41 47
" German	4 08
Red Oak	
Ripley	
Rome	
Russellville	
Sandy Springs	
Sardinia	2 00
Wellston	
West Union	
Wheat Ridge	
Winchester	5 00

9 Churches.....\$109 44

St. Clairsville Presbytery.

Antrim	
Bannock	24 00
Barnesville	
Beallsville	
Bellaire, 1st	
" 2d	5 00
Bethel	
Beulah	
Birmingham	24
Buchanan	
Buffalo	14 39
Cadiz	25 00
Caldwell	4 00
Cambridge	11 00
Coal Brook	9 60
Concord	14 00
Crab Apple	6 70
Farmington	6 20
Freeport	
Kirkwood	
Jerusalem	
Lore City	
Martin's Ferry	
Morristown	1 50
Mount Pleasant	6 70
New Athens	
New Castle	
Nottingham	
Pleasant Valley	2 65
Powhatan	
Rock Hill	7 50
Scotch Ridge	
Senecaville	
Shadyside	1 00
Sharon	3 00
Short Creek	9 00

St. Clairsville	15 00
Stillwater	
Washington	
West Brooklyn	2 00
Westchester	
Wheeling Valley	3 50
Woodfield	

21 Churches.....\$150 98

Steubenville Presbytery.

Amsterdam, S. S.	\$5 00
Annapolis	4 50
Bacon Ridge	5 20
Bakersville	3 80
Beech Spring	6 00
Bethel	2 00
Bethesda	2 00
Bethlehem	
Bloomfield	2 00
Brilliant	3 00
Buchanan Chapel	3 00
Carrollton	
Center	
Centre Unity	
Corinth	10 00
Cross Creek	3 00
Deersville	5 00
Dell Roy	3 10
Dennison	6 00
East Liverpool, 1st.	5 00
" 2d	
East Springfield	2 00
Feed Spring	
††Hanover	50 00
Harlem	5 00
Hopedale	5 00
Irontdale	2 00
Island Creek (inc. S. S., 75c.)	7 00
Kilgore	2 00
Lima	
Long's Run	9 66
Madison	5 00
Malvern	2 50
Minerva	10 32
Monroeville	
Nebo	2 28
Newcomerstown	4 80
New Cumberland	1 00
New Hagerstown	3 78
New Harrisburg	5 00
New Philadelphia	10 00
Oak Ridge	6 50
Pleasant Hill	2 55
Portland	
Potter Memorial	5 11
Richmond	7 49
Ridge	4 00
Salineville	3 00
Scio	
Smithfield	10 00
Steubenville, 1st	8 59
" 2d	25 13
" 3d	
Still Fork	5 08
Toronto	7 00
Two Ridges	5 00
Uricksville	30 00
Unionport	1 00
Waynesburg	5 00
Wellsville, 1st	14 00
" 2d	5 00
West Lafayette	1 93
Yellow Creek	12 00

52 Churches.....\$354 87

Wooster Presbytery.	
Apple Creek	\$2 00
Ashland	2 58
Bellville	
Blooming Grove	
Canaan	
Canal Fulton	
Clear Fork	1 00
Congress	4 24
Creston	4 10
Dalton	4 00
Doylestown	3 00
Fredericksburg	2 50
Hayesville	2 80
Homesville	2 57
Hopewell	6 00
Jackson	5 02
Lexington	2 25
Loudonville	3 45
Mansfield	23 00
Millersburg	3 40
Mount Eaton	1 00
†Nashville	
Ontario	
Orange	3 70
Orrville	4 00
Perryville	1 00
Plymouth	3 00
Polk	
Savannah	19 19
Shelby	
Shreve	4 00
Wayne	3 10
West Salem	5 15
Wooster, 1st	16 27
" Westminster	23 20

27 Churches.....\$159 47

Zanesville Presbytery.	
Bladensburg	
Brink Haven	
Brownsville	10 00
Chandlersville	
Clarke	2 00
Coshocton	18 70
Dresden	
Duncan's Falls	
Fairmount	3 00
Fraserburg	6 31
Fredericktown	
Granville	
Hanover	
High Hill	
Homer	
Jefferson	
Jersey	5 87
Johnstown	1 00
Keene	5 00
Kirkersville	2 00
Madison	3 00
Martinsburg	
Millwood	
Mount Pleasant	
Mount Vernon	
Mount Zion	
Muskingum	
Newark, 1st	
" 2d	5 00
" Salem German	5 00
New Castle	
New Concord	4 80
New Lexington	
Norwich	4 50
Oakfield	
Pataaskala	5 75

Rendville	
Roseville	
Tunnel Hill	
Uniontown	
Unity	5 50
Utica	
Warsaw	
Waterford	
West Carlisle	
Zanesville, 1st	17 12
" 2d	26 00
" Brighton	4 23
" Putnam	6 00
20 Churches.....	\$115 88
Synod of Ohio,	
360 Churches.....	\$3,169 05

SYNOD OF OREGON.

East Oregon Presbytery.	
Baker City	
Bethany	
Burns	\$2 85
Elgin	50 00
Enterprise	1 00
Grace	2 00
Harney	
Helix	
Joseph	1 00
La Grande	
Monkland	
Moro	
Pendleton	
Prairie Creek	
Prineville	3 00
Summerville	
Sumpter	
Umatilla (Indian)	1 00
Union	4 05
8 Churches.....	\$64 90

Portland Presbytery.	
Astoria, 1st	\$3 97
Bay City	
Bethany, German	5 00
Bethel	
Buxton	
Clackamas, 1st	
Clatsop Plains	
Forestdale	1 00
Fulton, Trinity	1 00
Knappa	1 00
Mount Olivet	
Mount Tabor	5 00
Nestucca	
Oregon City, 1st	1 00
Portland, 1st	99 55
" 3d	10 00
" 4th	10 85
" Calvary	22 00
" Forbes	
" Mispah	9 00
" St. John's	
" Westminster	2 00
Sellwood	2 00
Smith Memorial	4 00
Springwater	3 00
St. John's, German	1 00
Tillamook City	10 00
Trinity, German	
Tualatin Plains	1 00
19 Churches.....	\$192 47

Southern Oregon Presbytery	
Ashland	
Bandon	1 00
Coquille	1 00
Curry Co.	3 00
Glendale, Olivet	
††Grant's Pass,	
Bethany	42 27
Jacksonville	
Klamath Falls	
Marshfield	5 00
Medford	
Myrtle Creek	
Myrtle Point	75
Oakland	6 00
Phoenix	2 00
Roseburg	2 00
Willowdale	
Woodville, Hope	
Yoncalla	3 00
10 Churches.....	\$80 12

Willamette Presbytery.	
Acme, Central	\$1 10
Albany	
Aurora	2 00
††Brownsville	100 00
Corvallis	6 25
Crawfordsville	2 00
Dallas	4 00
Eugene	
Fairfield	
Florence	2 10
Gervais	
Highland	
House of Hope	75
Independence, Cal- vary	3 00
Lafayette	
Lake Creek	
Lebanon	5 00
Liberty	
McCoy	
Marion	
Mehama	
Mill City	
Newberg	1 00
Oak Park	
Oak Ridge	
Octorara	2 00
Pleasant Grove	2 00
Salem	10 00
Spring Valley	
Waldport	
Whiteson	
Woodburn	
Yaquina Bay	

14 Churches.....\$12 00
Synod of Oregon,
51 Churches.....\$45 00

SYNOD OF PENNSYLVANIA	
Allegheny Presbytery.	
Allegheny, 1st	\$39 00
" 2d	4 00
" 1st German	3 00
" Brighton Road	12 50
" Central	6 50
" McClure Ave.	20 00
" Manchester	1 00
" Melrose Avenue	
" North	5 00

Allegheny, Providence	10 00
" Watson Memorial	
" Westminster	2 38
Allison Park	2 00
Aspinwall	6 35
Avalon	18 00
Bakerstown	
Beaver	14 00
Bellevue	24 89
Bethlehem	3 00
Bridgewater	8 00
Bull Creek	
Cheswick	1 36
Clifton	
Concord	2 79
Cross Roads	
Emsworth, Clifton	22 50
Fairmount	2 38
Freedom	15 00
Glasgow	1 00
Glenfield	
Glenshaw	9 75
Hayesville	1 00
Highland	12 61
Hoboken	
Industry	2 00
Leetsdale	49 65
Marz	
Millvale	
Natrona	5 77
New Salem	6 00
Oak Grove	
Pine Creek, 1st	3 64
" 2d	4 54
Pleasant Hill	1 00
Rochester	5 00
Sewickley	112 88
Sharpsburg	15 30
Tarentum	13 43
Van Port	2 00
38 Churches	\$632 34

Blairsville Presbytery.

Armagh	\$6 28
Ashtola	
Barnesboro	3 35
Beulah	12 60
Blairsville	21 42
Braddock, 1st	
" Calvary	
Conemaugh	7 65
Congruity	3 00
Cresson	2 00
Cross Roads	4 05
Derry	
Ebensburg	10 00
Fairfield	
Gallatin	8 00
Greensburg, 1st (inc. S. S., \$26)	152 98
" Westminster	10 00
Harrison City	4 00
Irwin	18 27
Jeannette	27 63
Johnstown, 1st	40 00
" 2d	12 48
" Laurel Avenue	14 00
Kerr	8 00
Laird	
Latrobe (inc. S. S., \$5)	34 79
Ligonier	10 72
Livermore	

Manor	4 35
McGinnis (inc. S. S., \$22)	18 22
Murrysville	
New Alexandria (inc. S. S., \$15 03)	35 00
New Florence	
New Kensington	7 50
New Salem	12 10
Parnassus	10 00
Pine Run	8 00
Pleasant Grove	5 00
Plum Creek	3 70
Poke Run	40 00
Seward	5 30
Somerset	
↑↑Turtle Creek	195 00
Union	
Unity	14 50
Vandergrift	10 00
Wilmerding	8 75
Windber	2 00
37 Churches	\$784 92

Butler Presbytery.

Allegheny	18 00
Amity	5 00
Buffalo	1 50
Butler, 1st	56 21
" 2d	
Clintonville	
Concord	11 00
Crestview	2 00
Evans City	3 00
Fairview	2 00
Grove City	9 79
Harrisville	4 00
Jefferson Centre	2 00
Martinsburg	11 70
Middlesex	15 40
Millbrook	2 00
Mount Nebo	5 00
Muddy Creek	3 25
New Hope	2 00
New Salem	5 00
North Butler	4 00
North Liberty	2 44
North Washington	3 00
Parker City	19 41
Petrolia	6 23
Plains	2 00
Plain Grove	9 20
Pleasant Valley	3 00
Portersville	8 00
Prospect	5 00
Scrub Grass	10 00
Slippery Rock	18 00
Summit	
Unionville	2 00
Westminster	2 60
West Sunbury	6 60
Zellenople	4 00
34 Churches	\$274 33

Carlisle Presbytery.

Big Spring	\$7 69
Bloomfield	2 85
Buck Valley	
Buffalo	
Burnt Cabins	
Carlisle, 1st	37 50
" 2d	43 44
Centre	

Chambersburg, Central	6 80
" Falling Spring	40 00
Dauphin	13 57
Dickinson	3 00
Dillsburg	9 08
Duncannon	3 00
Gettysburg	5 55
Great Conewago	
Green Castle	9 00
Green Hill	1 12
Harrisburg, Calvary	2 00
" Capitol Street	1 00
" Covenant	8 00
" Market Square	65 63
" Olivet (inc. S. S.)	4 00
" Pine Street	51 38
" Westminster	2 00
Landisburg	
Lebanon, 4th Street	47 58
" Christ	54 08
Lower Marsh Creek	26 08
Lower Path Valley	
McConnellsburg	4 00
Mechanicsburg	21 30
Mercersburg	12 40
Middle Spring	5 00
Middletown	5 00
Millerstown	3 50
Monaghan	
Newport	8 50
Paxton	14 00
Petersburg	
Robert Kennedy Memorial	1 00
Shermansdale	2 38
Shippensburg	21 35
Silver Spring	5 00
Steelton, 1st	10 60
St. Thomas	
Upper	
Upper Path Valley	9 00
Warfordsburg	
Waynesboro	7 00
38 Churches	\$576 13

Chester Presbytery.

Ashmun	\$10 00
Avondale	4 75
Bethany	
Bryn Mawr	125 27
Charlestown	
Chester, 1st	6 93
" 2d	
" 3d	
" 5th	
Chichester Memorial	3 00
Christiana	
Clifton Heights	
Coatesville	32 34
Darby Borough	
Dilworthtown	2 00
Doe Run	9 00
Downingtown, Central (inc. S. S., \$5 16)	9 77
East Whiteland	4 30
Fagg's Manor	23 90
Fairview	4 00
Forks of Brandywine	5 00
Glenolden	
Glen Riddle	
Great Valley	6 00
Honey Brook	11 00

Port Royal	4 00
Robertsdale	
Saxton	
Schellsburg	2 00
Shade Gap	2 00
Shaver's Creek	
Sherman's Valley	
Shirleysburg	5 00
Sinking Creek	2 50
Sinking Valley	16 00
Spring Creek	10 70
Spring Mills	2 00
Spruce Creek	7 43
State College (inc. S. S., \$1 63)	15 36
Tyrone	40 71
Upper Tuscarora	2 00
Wells Valley	
West Kishacoquillas	11 00
Williamsburg (inc. S. S., \$1 67)	24 67
Winburne	
Yellow Creek	

60 Churches.....\$647 69

Kittanning Presbytery.

Apollo (inc. Men's Benevolent Soc., \$14 81)	\$34 81
Atwood	2 00
Avonmore	4 00
Bethel	3 00
Black Lick	3 00
Bolling Spring	
Burnside	
Centre	5 00
Cherry Tree	2 33
Clarksburg	
Clinton	
Concord	2 83
Crooked Creek	1 00
Currie's Run	8 00
East Union	2 00
Ebenezer	1 00
Elder's Ridge	10 00
Elderton	4 00
Ford City	2 86
Freeport	15 00
Gilgal	1 00
Glade Run	9 00
Glen Campbell	
Goheenville	2 10
Harmony	6 00
Homer	14 48
Indiana (inc. S. S., \$30)	80 00
Jacksonville	4 00
Kittanning, 1st	
Leechburg	15 00
Livermore, Ebenezer	8 15
Manor Memorial	4 75
Marion	
Mechanicsburg	2 00
Middle Creek	1 00
Midway	
Mt. Pleasant	1 00
Nebo	3 00
Plumville	3 00
Rayne	1 00
Rockbridge	2 00
Rural Valley	
Saltsburg	30 00
Slate Lick	13 70
Srader's Grove	
Tunnelton	3 00

Union	
Washington	
West Glade Run	
West Lebanon	1 50
Whitesburg	2 00
Worthington	7 00

39 Churches.....\$315 51

Lackawanna Presbytery.

Ararat	
Archbald	
Ashley	
Athens	10 00
Barclay	
Bennett	
Bernice	
Bethany	
Bethel	3 00
Bowman's Creek	
Brooklyn	1 50
Camptown	4 00
Canton	12 00
Carbondale, 1st	70 69
" 2d	
Columbia Cross Roads	
Dunmore	10 00
Duryea	6 28
Elmhurst	
Forest City	
Forty-Fort	15 00
Franklin	
Gibson	
Great Bend	2 00
Greenwood	
Harmony	4 00
Hawley	4 25
Herrick	1 00
Honesdale	11 44
Kingston	20 75
Langcliffe	5 27
Lebanon	
Lehman	
Liberty	
Lime Hill	1 00
Little Meadows	2 00
Mehoopany	
Meshoppen	
Monroeton	2 00
Montrcse (inc. S. S., \$5)	15 00
Moosic (inc. S. S., \$3)	10 00
Mountain Top	1 54
Mount Pleasant	2 00
Nanticoke	5 00
New Milford	
Newton	5 50
Nicholson	
North Wells	
Olyphant	
Orwell	1 00
Peckville	7 00
" Slavonic	10 00
Pittston	5 00
Plains	7 00
Plymouth	4 00
Prompton	
Rome	2 00
Rushville	4 00
Salem	
Sayre	3 00
Scott	3 10
Scranton, 1st	67 74
" 2d	105 00

Scranton, German	10 00
" Green Ridge	25 22
" Petersburg, German	2 00
" Providence	
" Sumner Avenue	1 00
" Washburn St.	25 00

Shickshinny	
Silver Lake	
Snowden, Memorial	
Stella	
Sterling	
Stevensville	3 00
Sugar Notch	
Sugar Run	
Susquehanna	8 00
Sylvania	
Taylor	
Towanda	20 28
Troy	12 35
Tunkhannock	
Ulster	1 00
Ulster Village	2 00
Uniondale	1 00
Warren	
Waymart	
Wells and Columbia	
West Pittston	61 00
Wilkes-Barre, 1st	173 25
" Grant Street	3 00
" Memorial	107 76
" Westminster	10 00
Wyalsburg, 1st	5 00
" 2d	140 00
Wyoming	2 00
Wysox	1 00

59 Churches.....\$1,058 24

Lehigh Presbytery.

Allentown	\$21 02
Allen Township	7 00
Ashland	4 00
Audenried	5 51
Bangor	5 15
Bethlehem, 1st	8 61
Catasauqua, 1st	10 00
" Bridge Street	
Centralla	
Easton, 1st	16 00
" Brainerd, Union	13 37
" College Hill	
" Olivet	4 00
" South	5 75
East Mauch Chunk, " Memorial	
East Stroudsburg	
Ferndale	
Freeland	
Hazleton	77 29
" Italian	
Hokendauqua	
Lansford	6 00
Lighthouse	1 50
Lock Ridge	
Lower Mount Bethel	
Mahanoy City	6 72
Mauch Chunk	10 87
Middle Smithfield	7 19
Mountain	
New Italy, Italian	
Pen Argyl	
Port Carbon	9 25
Portland	1 00
Pottsville, 1st	49 40
" 2d	5 00
Sandy Run	

Shawnee	5 00	Bethel		Philadelphia, Hope	14 00
Shepandoah	4 00	Beulah		" Kensington, 1st	10 00
Slatington		Buckhannon	13 00	" Lombard Street,	
South Bethlehem	9 00	Clarksburg	2 00	Central	
Stroudsburg	5 00	Clear Creek		" McDowell Mem'l	12 00
Summit Hill		Dubree	1 00	" Mariner's	4 00
Tamaqua		Elizabeth		" Mispah	5 00
Upper Lehigh	2 00	Everson Mission	1 00	" Muchmore M'l.	57 44
Upper Mount Bethel	4 00	Fairmount	9 85	" North	5 00
Weatherly	4 00	French Creek	5 00	" North Broad St.	100 00
White Haven		Grafton	5 00	" North Tenth St.	11 07
28 Churches	\$307 94	Hughes River	7 00	" Northern Lib.,	
Northumberland Presbytery		Kanawha		1st	
Bald Eagle and Nit-		Kingwood	5 00	" Northminster	100 00
tany	\$4 50	Lebanon	1 00	" Olivet	26 81
Beech Creek	4 00	Long Reach	5 00	" Oxford	25 83
Benton		††Mannington	197 00	" Patterson M'l.	
Berwick	9 00	Monongah	1 00	" Peace	5 00
Bethany	2 00	Morgantown	3 00	" Princeton	26 00
Bethel	4 00	New Martinsville	4 00	" Puritan	4 00
Bloomsburg	12 83	Oakdale	5 00	" Richmond	2 00
Bodines		Parkersburg, 1st	3 00	" St. Paul	
Brier Creek	1 00	Pleasant Grove		" Scots	11 53
Buffalo	8 25	Ravenswood	2 00	" South	
Chillisquaque	4 00	Sistersville	5 00	" South Broad St.	
Danville	14 00	Smithfield		" Southwestern	
Derry		Spencer	2 00	" Susquehanna Av	10 00
Elysburg	2 00	Sugar Grove	3 00	" Tabernacle (Inc.	
Emporium	3 00	Terra Alta	4 00	S. S., \$36 93)	125 71
Great Island	42 00	Weston		" Tabor (Inc. S.	
Grove		Winfield	5 00	S., \$25)	60 60
Harleton		Wyoma		" Temple	
Jersey Shore	55 00	23 Churches	\$298 85	" Tennent Mem'l.	
Lewisburg	32 34	Philadelphia Presbytery.		" Toga, S. S.	10 00
Linden	2 68	Philadelphia, 1st,		" Trinity	9 00
Lycoming	6 27	Wash. Sq.	\$35 00	" Union	
Lycoming Centre	2 00	" 2d	\$90 55	Union Taber-	
Mahoning (Inc. S. S.,		" 3d	18 89	nacle (Inc. S.	
\$8 75)	45 00	" 4th	11 09	S., \$5)	30 00
Mifflinburg	20 23	" 9th		" Walnut Street	53 75
Milton (Inc. S. S.,		" 10th	235 31	" West Green St.	7 45
\$2 67)	47 67	" African, 1st		" West Hope	10 30
Montgomery	5 00	" Arch Street	188 29	" West Master St.	
Montoursville		" Atonement		" Westminster	14 32
Mooreburg	3 00	" Beacon, S. S.	12 00	" West Park	
Mountain		" Berean		" Wharton Street	
Mount Carmel	11 86	" Bethany, Mis-		" Woodland	110 00
Muncy	4 00	sionary Soc.	25 00	" Zion, German	
New Berlin	8 00	" Bethel	10 00	54 Churches	\$2,005 24
New Columbia		" Bethesda	16 00	Phila. North Presbytery.	
Northumberland	5 00	" Bethlehem	96 72	Abington	\$100 23
Orangeville	1 00	" Calvary	43 49	Ambler	
Raven Creek		" Carmel	2 50	Ann Carmichael	
Renovo, 1st	8 00	" Central		Ashbourne	8 00
Rohrsburg		" Chambers-Wyllie		Bridensburg	5 00
Rush	2 00	Memorial		Bridgeport (Inc. S.	
Shamokin	17 89	" Cohocksink	15 20	S., \$3)	7 00
Shilloh	3 00	" Corinthian Ave.	3 00	Bristol	2 70
Sunbury	23 00	" Covenant (Inc.		Calvary	5 00
Trout Run		S. S., \$5)	18 00	Carmel	
Warrior Run	6 00	" East Park (Inc.		Carversville	3 00
Washington	15 00	S. S., \$5)	10 00	Chestnut Hill	6 00
Washingtonville		" Emmanuel (Inc.		Disston Memorial	15 00
Watsonstown	7 55	S. S., \$3 74)	14 33	Conshohocken	6 00
Williamsport, 1st	15 00	" Evangel (Inc. S.		Covenant	
" 3d	5 00	S., \$7 14)	18 99	Cynwynd, Covenant	5 00
" Covenant		" Gaston	26 62	Disston Memorial	2 00
38 Churches	\$467 22	" Grace	21 00	Doylestown	33 30
Parkersburg Presbytery.		" Green Hill		Eddington	5 00
Baden		" Greenway	1 00	Falls of Schuylkill	25 43
Beechwood		" Greenwich St.	10 00	Forestville	4 00
Belmont		" Harper Mem'l	6 28	Fox Chase Memorial	13 07
		" Hebron Mem'l.	20 00	Frankford	53 54
		" Holland Mem'l.	10 00		

Germantown, 1st	139 57
" 2d	102 77
" Market Square	82 55
" Mt. Airy	
" Redeemer	
" Summit	23 30
" Wakefield	32 87
" Westside	14 50

Grace	
Hermion	25 00
Holmesburg	10 11
Huntingdon Valley	5 00
Jeffersonville	5 00
†† Center	50 00
Jenkintown, Grace	7 46
Langhorne	7 50
Lewndale	
Leverington	18 00
Lower Merion	3 00
Lower Providence	13 00
Macalester Memorial	
Manayunk	5 00
Morrisville	10 00
Mt. Airy	117 64
Narberth	
Neshaminy of War-	
minster	11 72
Neshaminy of War-	
wick	21 15
New Hope	5 30
Newtown	33 26
Norristown, 1st	22 40
" Central	5 55
Oak Lane	
Olney	4 00
Overbrook	92 91
Penn Valley	
Port Kennedy	2 00
Pottstown (Inc. S.	
S., \$1 63)	9 19
Reading, 1st	36 94
" Olivet	5 00
" Washington St.	1 75
Roxborough	8 00
Springfield	13 00
Thompson Memorial	4 50
Wissahickon	5 00
Wissinoming	3 00

55 Churches.....\$1,273 75

Pittsburg Presbytery.

Amity	\$5 00
Bethany	24 98
Bethel	33 00
Canonsburg, 1st	5 67
" Central	11 34
Castle Shannon	5 55
Centre	10 80
Charleroi	11 00
Chartiers	7 80
Clairton	
Coal Bluff	50
Concord	3 00
Coraopolis (Inc. S.	
S., \$4 98)	25 91
Crafton	
Denora	
Duquesne	4 00
Edgewood	34 63
Fairview	4 00
Finleyville	1 10
Forest Grove (Inc.	
S. S., \$1; Ladies'	
Society, \$2)	8 00
Hebron	10 00

Homestead	16 70
Idlewood, Hawthorne	
Avenue	25 00
Ingram	8 11
Lebanon	
Long Island (Inc. S.	
S., \$1 25)	10 92
McDonald	23 66
McKee's Rocks (Inc.	
S. S., \$5 59)	12 69
Mansfield	42 28
Mendelssohn	
Miller's Run	2 00
Mingo	2 00
Monaca	9 93
Monongahela City	25 00
Montour	7 00
Mount Carmel	
Mount Olivet	6 00
Mount Pisgah	10 00
North Branch	1 00
Oakdale	17 25
Oakmont	32 00

Pittsburg, 1st (Inc.	
S. S., \$17 86)	175 63
" 2d (Inc. S. S.,	
\$5)	58 05
" 3d (Inc. S. S.,	
\$40 89)	615 22
" 4th (Inc. S. S.,	
\$6 34)	38 69
" 6th	17 05
" 43d Street	12 67
" Bellefield (Inc.	
S. S., \$15)	140 17
" East End	
" East Liberty	
(Inc. S. S.,	
\$89 04)	312 11
" Friendship Ave.	
" Grace Memorial	2 00
" Greenfield	2 00
" Hazlewood	24 75
" Herron Avenue	8 63
" Highland	39 06
" Homewood Ave.	
" Knoxville	
" Lawrenceville	17 38
" McCandless Ave	3 00
" Morningside	2 06
" Mount Wash-	
ington	4 70
" Oakland	
" Park Avenue	15 00
" Point Breeze	150 00
" Shady Side (Inc.	
S. S., \$58)	430 00
" South Side	3 80
" Tabernacle	33 00
" West End	
Raccoon (Inc. S. S.,	
\$4 72)	56 25
Riverdale	6 53
Sharon	18 68
Sheridanville	6 00
Swissvale	26 29
Valley	6 50
West Elizabeth	1 44
Wilkinsburg	75 60
Woodlawn	

65 Churches.....\$2,754 55

Bedstone Presbytery.

Belle Vernon	\$3 57
Brownsville	21 00

Connellsville	6 00
Dawson	
Dunbar	13 00
Dunlap's Creek	6 00
East McKeesport	2 00
Fairchance	1 00
Fayette City	2 90
Franklin	3 65
Glassport	1 20
Greensboro	3 00
Industry	1 00
Jefferson	1 00
Laurel Hill	25 95
Leisenring	
Little Redstone	8 20
Long Run	13 00
McClellandtown	2 00
McKeesport, 1st	30 00
" Central	6 00
Monessen	4 42
Mount Moriah	3 00
Mount Pleasant	7 05
" Reunion	
Mount Vernon	
Mount Washington	1 00
New Geneva	3 00
New Providence	36 43
New Salem	6 25
Old Frame	1 00
Pleasant Unity	
Port Vue	
Rehoboth	9 23
Round Hill	10 60
Sampson's Mills	
Scottdale (Inc. S. S.,	
\$5)	30 00
Sewickley	8 00
Smithfield	2 00
Spring Hill Furnace	
Suterville	6 00
Tent	1 00
Tyrone	1 00
Uniontown, 1st	82 71
" Central	3 53
West Newton	25 50

38 Churches.....\$394 19

Shenango Presbytery.

Beaver Falls	
Centre	
Clarksville	2 00
Elwood City	
Enon Valley	4 00
Harlansburg	3 00
Hermion	4 56
Hopewell	5 00
Leesburg	3 00
Little Beaver	2 50
Mahoningtown	22 00
Moravia	4 77
Mount Pleasant	10 00
Neshannock	17 35
New Brighton, 1st	35 20
New Castle, 1st	27 11
" 4th	
" Central	10 00
North Sewickley	
Princeton	3 00
Pulaski	3 00
Rich Hill	5 00
Sharon, 1st	10 83
Sharpsville	2 28
Slippery Rock	7 67
Transfer	4 00
Unity	12 00

Volant	
Wampum	8 03
Westfield	25 00
West Middlesex	7 54

25 Churches.....\$338 84

Washington Presbytery.

Allen Grove	
Burgettstown, 1st.....	\$22 67
" Westminster	3 00
Cameron	5 00
Claysville	8 74
Cove	2 25
Cross Creek	33 29
Cross-Roads	13 00
East Buffalo	18 65
Fairview	7 00
Forks of Wheeling.....	50 00
Frankfort	10 00
Hookstown	10 00
Limestone	1 00
Lower Buffalo	7 00
Lower Ten-Mile	3 00
Mill Creek	16 00
Moundsville	10 00
Mount Pleasant	
Mount Prospect	15 00
Mount Union	1 00
New Cumberland	
Pigeon Creek	7 00
Lock Lick	3 00
Three Springs	
Unity	6 35
Upper Buffalo	30 57
Upper Ten-Mile	10 00
Vance Memorial (inc. S. S., \$2)	6 00
Washington, 1st	27 27
" 2d	18 00
" 3d	7 55
Waynesburg	5 70
Wellsburg	40 00
West Alexander	40 00
West Liberty	5 00
West Union	3 00
Wheeling, 1st	22 04
" 2d	12 00
" 3d	
Wolf Run	75

36 Churches.....\$460 83

Wellsboro Presbytery.

Alleghany	
Antrim	
Arnot	\$2 00
Austin	29 95
Beecher's Island	7 00
Coudersport	5 25
Covington	
Elkland and Osceola.....	21 00
Farmington	3 00
Galton	
Kane	6 00
Knoxville	
Lawrenceville	
Mansfield	2 00
Mount Jewett	2 00
Port Alleghany	5 00
Tioga	9 00
Wellsboro	3 32

12 Churches.....\$95 52

Westminster Presbytery.

Bellevue	\$5 21
Cedar Grove	5 00
Centre (inc. S. S., \$6 77)	23 57
Chanceford	12 57
Chestnut Level	10 00
Columbia	43 38
Delta	4 00
Donegal	6 00
Hopewell	7 00
Lancaster, 1st	11 40
" Bethany	
" Memorial	7 00
Leacock	6 30
Little Britain	10 00
Marietta (inc. S. S., \$2)	8 00
Middle Octorara	10 77
Mount Joy	15 00
Mount Nebo	1 00
New Harmony	5 50
Peques	6 02
Pine Grove	8 00
Slate Ridge	6 00
Slateville	10 14
Stewartstown	10 00
Strasburg	4 00
Union	25 00
Wrightsville	5 00
York, 1st	109 59
" Calvary	5 00
" Faith	2 00
" Westminster	5 00

30 Churches.....\$392 45

Synod of Pennsylvania,
833 Churches.....\$14,402 27

SYNOD OF S. DAKOTA.

Aberdeen Presbytery

Aberdeen	\$10 00
Andover	
Bradley	
Britton	12 00
Castlewood	7 56
Eureka	2 00
Evarts, 1st	
Faris	
Forest City	
Gary	1 00
Groton	4 50
Huffman	
Java	
††Langford	30 00
Leola	
Melette	
Newark, 1st	
Oneonta	
Palmer, 1st Holland	
Pembroke	
Pierpont	
Pollock	
Raymond	
Rondell	
Roscoe	
Sisseton	
Uniontown	
Veblen	
Watertown	4 00
Willow Lake, Ger- man	
Wilmut	3 00

9 Churches.....\$74 06

Black Hills Presbytery.

Adams	
Alsada	
Bethel	
Camp Crook	
Carmel	1 00
Edgemont	
Elk Creek	
Hot Springs	2 80
Lead	2 00
Nashville	
Plainview	
Pleasant Valley	
††Rapid City	15 00
Spearfish Valley	1 00
Sturgis	2 00
Vale	
Whitewood	3 00

7 Churches.....\$36 80

Central Dakota Presbytery.

Alpena	
Artesian	
Bancroft	
Bethel	
Blunt	
Brookings	\$16 00
Colman	
Earlville	
Endeavor	3 45
Flandreau, 2d	8 50
Forestburg	
Hitchcock	
House of Hope.....	1 15
Huron	10 06
Lake	
Lake Byron	
Madison	
Manchester	
Miller	5 00
Onida	
Rose Hill	4 00
St. Lawrence	
Union	
Unity	1 40
Volga	1 00
Wentworth	
Wessington	
White	6 65
Wolsey	
Woonsocket	

10 Churches.....\$57 21

Dakota Presbytery.

Ascension, Indian	\$5 00
Buffalo Lakes, Indian	
Cedar, Indian	1 00
Chonkichakase, Indian	
Corn Creek, Indian	
Crow Creek, Indian	
Flandreau, 1st Indian	6 00
Good Will, Indian.....	6 00
Hayata, Indian	
††Hill, Indian	3 40
Hohay, Indian	
Lake Traverse, In- dian	
Long Hollow, Indian	
Makaichu, Indian	
Makisita, Indian	
Mayasan, Indian	
Mountain Head, In- dian	1 00
Pajutazee, Indian.....	

Poplar, Indian	
Porcupine, Indian ..	1 00
Raven Hill, Indian ..	3 00
Red Hills, Indian ..	
White Clay, Indian ..	
White River, Indian ..	2 00
Wood Lake, Indian ..	1 50
Wounded Knee, Indian ..	
Yankton Agency, Indian ..	1 00

11 Churches.....\$30 99

Southern Dakota Presbytery.

Alexandria	
Bonhomme Co., 1st ..	
Bohemian	\$2 00
Bridgewater	4 00
Brule Co., 1st Bohemian ..	
Canistota	2 00
Canton	
Dell Rapids	
Eagle, 1st Bohemian ..	1 00
Ebenezer	
Emery	
††Emmanuel, German ..	35 00
Germantown, German ..	5 00
Harmony	
Hope Chapel	
Hurley	4 37
Kimball	3 00
Lake Andes	
Mitchell	
Norway	2 25
Olive	
Parker	8 27
Parkston	4 00
Salem	7 30
Scotland	7 10
Sioux Falls	24 97
Turner Co., 1st German ..	10 00
Tyndall	
Union Centre	
White Lake	2 00

16 Churches.....\$123 26

Synod of South Dakota,
53 Churches.....\$311 32

SYNOD OF TENNESSEE.

Birmingham Presbytery.	
Calvary	\$2 00
Chattanooga, Leonard Street ..	
Covington	
Greenleaf	
Joppa	
Mary Holmes Seminary ..	
Miller Memorial	1 00
Moore's Memorial ..	
Potter, Mt. Tabor ..	
Rock Spring	
Salem	
Trinity	
Vicksburg	
Westminster	
Witherspoon	

2 Churches.....\$3 04

East Tennessee Presbytery.

Bethesda	\$2 00
Bristol, Emmanuel ..	
" 9th Street	1 00
Evergreen	
Mount Hermon	
New Hope	
St. Johns	
St. Marks	1 00
Tabernacle	

3 Churches.....\$4 00

French Broad Presbytery.

Allenstand	\$0 43
Beech	
Bethoven	
Brittain's Cove	
Burnsville	
Calvary	
College Hill	2 00
Covenant	
Dorland Memorial ..	
Hendersonville	
Hot Springs	1 00
Jupiter	
Livingstone	
Mark Lane Memorial ..	1 00
Marshall-Couper Memorial ..	2 50
Mizpah	
Oakland Heights	
Reems Creek	

5 Churches.....\$6 93

Holston Presbytery.

Amity	
Bethany	
Elizabethton	
Erwin	
Flag Pond	
Glen Alpine	
Greeneville	
Johnson City, Washington Avenue ..	\$6 65
Jonesboro	9 00
Kingsport	
Mount Bethel	4 28
Reedy Creek	
Salem	1 14
Timber Ridge	
Vardy	

4 Churches.....\$21 07

Kingston Presbytery.

Bethel	
Chattanooga, 2d ..	\$16 00
" Park Place	3 00
Crab Orchard	
Dayton, 1st	
Grassy Cove	
Harriman, 1st	8 00
Hill City, North Side ..	
Huntsville	4 00
Jamestown	
Jewett	
Kismet	
New Decatur, Westminster ..	4 00
Ozone	
Rockwood	
Sherman Heights	

Wartburg	
Welsh Union	

5 Churches.....\$34 00

Union Presbytery.

Baker's Creek	\$0 75
Bethel	
Caledonia	
Calvary	
Centennial	1 00
Clover Hill	1 00
Cloyd's Creek	1 40
Erin	3 00
Eusebia	
Forest Hill	1 00
Fort Sanders	1 00
Hebron	4 00
Hopewell	4 00
Knoxville, 2d	23 27
" 4th	5 10
" Atkin Street	
" Belle Avenue ..	5 65
" Lincoln Park ..	
" Mabry Street ..	
Lawrence's Chapel ..	
Madisonville	1 02
Maryville, 2d	
Mary Louisa Esler Chapel ..	
Mount Tabor	1 00
Mount Zion	3 00
New Market	5 00
New Prospect	
New Providence	
New Salem	
Pleasant Forest	
Rockford	
Shannondale	16 00
Shiloh	
Shunem	3 00
South Knoxville	4 00
Spring Place	
St. Luke's	
St. Paul's	2 50
Tabor	
Unita	1 10
Washington	3 70
Westminster	2 50

23 Churches.....\$92 99

Synod of Tennessee,
42 Churches.....\$161 99

SYNOD OF TEXAS.

Austin Presbytery.

Alpine	
Austin, 1st	\$23 65
Buttfield	1 00
Cibola	
Clear Creek	
Cypress	
Dilly	
††El Paso	92 05
Fayetteville, German ..	1 00
Fort Davis	
Galveston, 4th	5 00
" St. Paul, German ..	2 00
Houston, Westminster, Y. P. S. C. E. ..	8 00
Lampasas	
La Porte	2 00

Mason	3 00
Menardville	
Milburn	
Mitchell	
Pearsall	
San Antonio, Mad-	
ison Square	28 00
Smithville, Bohem'n	
Stowell	
Sweden	
Taylor, 1st	10 00
Webster	2 00

12 Churches.....\$182 70

North Texas Presbytery.

Adora	\$2 70
Canadian, 1st	5 00
Dalhart, 1st	4 00
Denison, 1st	10 00
Gainesville, 1st	
Henrietta, 1st	2 00
Jacksboro, 1st	4 00
Leonard, 1st	3 00
Miami, 1st	4 00
Seymour, 1st	3 00
St. Jo, 1st	2 00
Stratford	3 00
Throckmorton, 1st	3 25
Wichita Falls, 1st	
(inc. S. S., \$2 50) ..	10 50

13 Churches.....\$56 45

Trinity Presbytery.

Baird	
Breckenridge	
Dallas, 2d	\$3 00
" Bethany	
" Exposition Park	
" Trinity	
Glen Rose	2 90
Mary Allen Seminary	8 00
Matthews' Memorial.	
Pecan Valley	
Sipe Springs	
Stephenville, 1st	
Terrell, 1st	1 75
Waskom	

4 Churches.....\$15 65

Synod of Texas,
29 Churches.....\$254 80

SYNOD OF UTAH.

Boise Presbytery.

Bellevue	
Bethany	
Bethel	
Boise, 1st	\$11 55
" 2d	4 00
Caldwell	
Lower Boise	2 00
Nampa	4 00
Parma	2 00
Payette	
Roswell	3 00

6 Churches.....\$28 55

Kendall Presbytery.

Cokeville, 1st	
Fort Hall, Indian	\$3 45

Franklin	
Idaho Falls, 1st	5 00
Lago	
Malad	
Montpelier, 1st	4 00
Paris, Hastings	2 00
Preston, Emmanuel.	3 00
Rigby	2 50
Rockland	
Salmon City, 1st	
††Soda Springs	39 57
St. Anthony, 1st	

7 Churches.....\$60 52

Utah Presbytery.

American Fork	
Benjamin	
Brigham	
Collinston	\$1 00
Corinne	
Ephraim	2 00
Evanston, Union	5 00
Highland Boy	
Hyrum	2 60
Kaysville	2 70
Logan	4 00
Manti (inc. S. S., \$2)	7 00
Mount Pleasant	2 00
Nephi	
Ogden, 1st	
" Central Park	1 00
Parowan	
Payson	
Pleasant Grove	
Richfield	3 00
St. George Mission	3 04
Salina	1 00
Salt Lake City, 1st	6 00
" 3d	8 00
" Westminster	4 35
Smithfield	
Spanish Fork	
Springville	2 00

16 Churches.....\$54 09

Synod of Utah,
29 Churches.....\$141 16

SYNOD OF WASHINGTON.

Alaska Presbytery.

Chilkat, Thlinget	
Fort Wrangel, Thlin-	
get	
" 2d	
Hanego	\$1 00
Hoonah, Thlinget	2 40
Jackson, Haida	
Juneau, Thlinget	
" Northern Light	5 00
Saxman, Thlinget	
Sitka (White), 1st	2 00
" Thlinget	2 00
Skagway, 1st	

5 Churches.....\$12 40

Central Washington Presbytery.

Bethel	
Centerville	\$2 00
Cle-Elum	4 00
Cleveland	7 90
Ellensburg	12 70

Kiona	
Klickitat, 1st	3 00
" 2d	
Mount Pisgah	8 17
Naches	8 00
North Yakima	19 00
Parker	2 00
Sunnyside	
Wenas	4 00

10 Churches.....\$70 77

Olympia Presbytery.

Aberdeen	
Buckley	2 00
Camas	8 00
Carbonado	
Castle Rock	
Centralia, 1st	5 00
Chehalis, Westmin-	
ster	2 00
" Indian	
Cosmopolis	
Ellsworth	
Enumclaw	
Gig Harbor	1 00
Hoquiam	10 00
Ilwaco	2 00
Kelso	
Montesano	
Napavine	
Nisqually, Indian	
Olympia	8 00
Puyallup	
" Indian	
Ridgefield	4 00
South Bend	
Stella	
Tacoma, 1st	15 95
" Calvary	
†† Immanuel	54 00
" Sprague Mem'l	2 21
†† Westminster	111 00
Tenino	
Toledo	3 50
Vancouver, 1st Me-	
morial	3 00
Vaughan	1 00
Woodland	5 00

17 Churches.....\$237 68

Puget Sound Presbytery.

Acme	\$3 00
Anacortes, Westmin-	
ster	10 00
Ballard	
Bellingham Bay	6 00
Bethany	
Brighton Beach	4 00
Charleston	
Clearbrook	
Deming	2 00
Everett	15 00
Everson	6 00
Fairhaven	10 00
Friday Harbor	2 30
Kent	
Keese	
Lake Union	
Mission	2 00
Nooksack City	4 00
Port Townsend	5 00
Quilcene	
Renton	2 00

San Juan Valley, Immanuel	
Seattle, 1st	
" 2d	\$5 00
" Calvary	7 00
" Interbay	
" Lane Street	5 00
" Welsh	
" Westminster	13 85
Sedro-Wooley	1 76
Snohomish	7 50
Sumner	5 00
Wenatchee	3 00
White River	

21 Churches.....\$124 41

Spokane Presbytery.

Bonner's Ferry	
Bridgeport	
Coeur d'Alene	\$4 00
Cortland	
Creston	
Cully Memorial	
Davenport	10 00
Enterprise	
Fairfield	2 85
Govan	
Harrington	15 00
Harrison	3 00
Highland	
Kettle Falls	
Larene	2 00
Loomis	
Northport	
Odessa	
Post Falls	5 00
Rathdrum	7 00
Reardan	
Republic	
Rockford	3 00
Saint Andrews	
Spokane, 1st	
" 4th	
" Bethel	5 00
" Centenary	6 00
Spokane River, Ind'n	
Union Valley	
Waterville	5 00
Wellpinit, Indian	
Wilbur	5 37
Wilson Creek	

13 Churches.....\$73 22

Walla Walla Presbytery.

Asotin, Grace	\$4 10
Denver	4 20
Forest	
Grangeville	
Ilo	
Johnson	1 06
Juliaetta	
Kamiah, 1st Indian	7 00
" 2d Indian	2 00
Kendrick	2 00
Lapwai (Inc. S. S., \$5)	20 00
Lewiston	3 00
Lowe, Mt. Zion	2 00
McKinley	
Meadow Creek, Ind'n	1 50
††Moscow	60 00
Nesperce	
North Fork, Indian	2 00

Palouse, Bethany... ..	1 00
Prescott	2 00
Starbuck	2 00
Stites, Indian	
Vineland	4 00
Waitsburg	7 00
Walla Walla	5 00
Willson Hill	
Winchester	

18 Churches.....\$127 80

Yukon Presbytery.

Eagle	
Nome	
Ootkavik	
Rampart	
Teller.....	

Synod of Washington,
84 Churches.....\$646 28

SYNOD OF WISCONSIN.

Chippewa Presbytery.

Ashland, 1st	\$5 00
" Bethel	2 25
Baldwin	10 00
Bayfield	
Bessemer	
Big River	
Cadott	
Chetek	
Chippewa Falls	
Eau Claire, 1st	4 76
Ellsworth	2 00
Estella	
Hager City	
Hartland, Egbert	
Hudson	7 00
Hurley	
Ironwood	7 00
Lake Nebagamon	3 20
Malden Rock	
Odanah	
Phillips	14 45
Rice Lake	
Rock Elm	
South Superior	
Stanley	1 66
Superior	
Trim Belle	
West Superior, Ham- mond Avenue	11 42

11 Churches.....\$68 74

La Crosse Presbytery.

Alma Centre	\$2 00
Bangor	3 22
Galesville	
Greenwood	
Lacrosse	4 64
" North	
Mauston	
Neillsville	2 00
New Amsterdam	5 00
North Bend	
Old Whitehall	3 00
Oxford	
Pleasant Valley	1 50
Sechlierville	3 00
Shortville	
West Salem	

8 Churches.....\$24 36

Madison Presbytery.

Baraboo	\$4 50
Belleville	2 00
Beloit, 1st	5 00
" German	
Brodhead	
Bryn Mawr	
Cambria	5 00
Cottage Grove	
Deerfield	
Eden, Bohemian	
Fancy Creek	
Highland, German	
Hurricane, German	
Janesville, 1st	5 06
Kilbourn	9 00
Lancaster, German	
Liberty, German	
Lima Centre	4 60
Lodi	3 54
Lowville	
Madison, Christ	25 00
" St. Paul's Ger- man	
Marion, German	2 00
Monroe	
Muscoda, Bohemian	
Nora	
††Oregon	400 00
Pardeeville, Scott's Station	1 00
Pierceville	
Plainville	
Platteville, German	3 90
Pleasant Hill	
Portage	
Poynette	
Prairie du Sac	10 00
Pulaski, German	
Reedsburg	5 00
Richland Centre	7 47
Rockville, English	
" German	
Rocky Run	
Verona, 1st	
" Grace	
Waunakee	

16 Churches.....\$497 46

Milwaukee Presbytery.

Alto, Calvary	
Beaverdam, 1st	
" Assembly	
Caledonia	
Cambridge, Ladies' Miss. Soc.	\$5 00
Cato	
Cedar Grove	20 00
Delafield	
Horicon	
Juneau	
Manitowoc	
Mayville	
Meinik	
Milwaukee, 1st Ger- man (Inc. S. S., \$2)	4 00
" Berean	4 00
" Bethany	1 76
" Calvary	18 79
" Grace	4 50
" Holland	4 00
" Immanuel	82 81
" North	6 00
††† Perseverance	204 30

Milwaukee, Westm'r..	2 00	Crandon		Packwaukee	
Niles		De Pere	7 00	Riverside	
Oostburg		Edgar		Robinsonville	
Ottawa	2 04	Florence		Rural	
Racine	14 00	Fond du Lac	6 66	Shawano	5 00
" Bohemian		Fremont		Sheridan	
Brethren		Glover, Greenwood		Sherry	
Richfield		Green Bay, 1st	1 25	Stevens Point	6 00
Sheboygan	5 00	" Grace		Stiles	
Somers		" (West)		St. Sauveur	
Stone Bank	2 49	Harper's Memorial		††Wausau	55 66
Waukesha	8 60	Lake Howard		Wausaukee	5 00
West Allis		Little River	5 90	Wayside	
West Granville		McGregor		Wequiloc	
Wheatland		Marinette, Pioneer	3 32	Westfield	
17 Churches.....	\$399 29	Marshfield	6 06	West Merrill	
Winnabago Presbytery.		Merrill, 1st		Weyauwega	1 00
Abbottsford		" West Side	1 00	Winneconne	11 42
Amberg		Middle Inlet		19 Churches.....	\$167 63
Aniwa		Montello		Synod of Wisconsin.	
Appleton, Memorial..		Nasonville		71 Churches.....	\$1,157 45
Athens		Neenah	25 81	Total from Churches	
Badger		Oak Orchard	2 10	(Inc. S. S. C. E.	
Buffalo		Oconto	10 10	and Miss. Socs.)	
Couillardville	\$5 00	Omro	2 00	.....	\$58,255 26
		Oshkosh, 1st	7 35		
		" 2d			
		Oxford			

OTHER CONTRIBUTIONS.

"A," New Rochelle, N. Y.	\$15 00
"A Friend"	5 00
"A Friend"	50 00
"A Friend"	3 00
"A Friend," Cincinnati, Ohio	10 00
"A Friend," " "	8 00
Anonymous	3 00
Rev. Arthur H. Allen, Margaretville, N. Y.	5 00
Rev. E. W. Brown, Newark, Ohio	3 00
Rev. Wm. Bryant, Bay City, Mich	5 00
Rev. Wm. M. Carle, Hoonah, Alaska	1 50
"Cash," Chicago, Ill	100 00
"Cash," Washington, D. C.	20 00
"C. H."	2 52
Miss Mollie Clements, San Juan, Colo.	4 17
Coldwater, Mich., First Independent Church	4 44
"C. Penna."	36 00
Rev. J. S. Cunningham	2 50
Rev. and Mrs. T. S. Day, Pearsall, Tex	5 00
East Bloomfield, N. Y., Congregational Church and Society	11 61
J. Elliott, McArthur, Ohio	3 00
Dr. W. M. Findley, Altoona, Pa	5 00
W. A. Fisher.	1 00
Mr. Wm. W. Follansbee, Pittsburg, Pa	50 00
Rev. J. B. Fowler, Muncie, Ind	2 00
"Friends," Bismarck, N. D.	5 00
Mrs. Caleb S. Green, Trenton, N. J.	100 00
Rev. C. H. Holloway, Philadelphia, Pa	4 00
"H. T. F."	5 00
Rev. Avery G. Hunt, Marysville, Cal	1 00
E. Francis Hyde, Esq., New York City	50 00
Rev. J. W. Jacks, Geneva, N. Y.	25 00
"Mrs. J. E. A."	1 00
"J. T."	3 00
Dr. A. H. Kellogg, Philadelphia, Pa.	5 00
Rev. A. B. King, New York City	10 00
Rev. John W. Little, Madison, Neb	2 00
Mr. Walter A. Little, late of Alexandria, Ind.	60
"Missionaries' Tithe"	1 50
"M. M.," Binghamton, N. Y.	25 00
Rev. Ezra F. Mundy, Lawrence, Kan.	10 00
"M. W."	5 00
New England Presbyterians	10 00
Rev. Samuel Parry, Tunkhannon, N. J.	10 00
Rev. and Mrs. J. Y. Perea, Pajarito, New Mex	30
Rev. Joseph Platte, Davenport, Iowa	40 00
Mrs. M. J. Quigley and Daughter, Dorchester, Ill	25
Mr. Geo. N. Roe, Oneonta, N. Y.	5 00
"R. S."	10 00
"R. S.," Cincinnati, Ohio.	10 00
Rev. John H. Schofield, Manchester, Iowa.	2 00
Rev. Henry T. Scholl, Junius, N. Y.	2 00
Mrs. Anna R. Silvers.	1 67
"S. N. X.," Philadelphia, Pa.	50 00
Rev. J. G. Touzeau, Medellin, District of Colombia.	5 00
"Twentieth Century Fund"	14 08
"Two Friends"	1 63
Mr. Wm. W. Ulmer, Milford, N. J.	5 00

OTHER CONTRIBUTIONS—Continued.

Rev. A. Virtue, Lee, W. Va.	\$3 00
White Water Presbytery	12 00
Miss Mary A. Williams, Lebanon, Conn	2 00
Miss R. T. Williams, New York City	4 00
Mr. and Mrs. Chas. G. Wilson, Jacksonville, Fla.....	9 00
Rev. D. A. Wilson, D.D., Milan, Mo.....	2 00

\$1,005 77
LEGACIES.

Estate of E. M. Bailey	\$387 96
“ Joseph Beezley	25 00
“ J. Dayton	976 85
“ Joseph Edwards (Net)	159 38
“ John P. Hamilton	1,138.18
“ Thos. C. Howard	5,000 00
“ Robert Jaffray	2,000 00
“ Isabella B. Kedzie	485 00
“ Rev. Joseph F. Little	100 00
“ Andrew M Lowry (Net).....	2,467 34
“ Jas. M. Smith	300 00
“ Wm. R. Thalman	16 25
“ Rev. D. J. Waller	1,000 00
“ Collins Woodruff.....	10 00

\$13,865 96

Legacies received subject to certain limitations :—

Estate of Electa K. Buell	\$34,258 73
“ A. K. and M. J. Van Meter	4,030 00

\$38,308 73
REPAYMENTS ON CHURCH MORTGAGES.

SYNOD.	PRESBYTERY.	CHURCH	AMOUNT.
California	Santa Barbara.	Summerland Bethany.....	\$90 00
Indiana	Muncie	Marion 1st	335 00
Nebraska	Nebraska City.....	Lincoln 2d	73 44
New Jersey	Elizabeth	Elizabeth, 1st German	770 00
Ohio	Wooster	Nashville	50 00
Pennsylvania	Allegheny	Emsworth, Clifton.....	800 00

\$2,118 44
SPECIAL DONATIONS**FROM CHURCHES AND SABBATH-SCHOOLS.**

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
California	Los Angeles.....	Lakeside 1st	\$8 00
Illinois	Alton	Brighton	8 00
“	“	Carrollton	10 00
“	“	Hillsboro	12 00
“	“	Moro	5 43
“	“	Trenton	2 00
“	Bloomington	Jersey	2 00
“	“	Mahomet	1 40
“	“	Piper City	27 36

SPECIAL DONATIONS—Continued.

Illinois	Cairo	Sparta	\$5 00
"	Chicago	Chicago, 2d	5 00
"	"	Douglas Park	2 00
"	Freeport	Freeport, 2d	25 00
"	"	Galena, German	2 00
"	"	Hebron	4 00
"	Mattoon	Arcola	1 00
"	"	Ashmore	1 00
"	"	Assumption	4 45
"	"	Bethel	1 00
"	"	Effingham	6 00
"	"	Grand View	1 00
"	Ottawa	Waltham	2 50
"	Peoria	Yates City	7 00
"	Rock River	Edgington	8 00
"	"	Fulton	8 00
"	Schuyler	Appanoose	10 00
"	"	Augusta	5 00
"	"	Bethel	5 00
"	"	Bushnell	10 00
"	"	Camp Creek	80 00
"	"	Camp Point	5 00
"	"	Elvaston	15 00
"	"	Hersman	11 00
"	"	Lee	8 00
"	"	Macomb	32 50
"	"	Monmouth	45 25
"	"	Mt. Sterling	25 00
"	"	Olive	4 00
"	"	Prairie City	10 00
"	"	Quincy	32 47
"	"	Rushville	27 45
"	"	Warsaw	5 00
"	"	Wythe	4 55
"	Springfield	North Sangamon	10 00
"	"	Springfield, 1st	20 00
Indiana	Vincennes	Evansville, Grace	37 00
"	"	Sullivan	12 50
Kansas	Emporia	Wichita, 1st	18 11
"	"	Oak St	12 00
New York	Boston	East Boston	81 00
"	Brooklyn	Brooklyn, Friedenakirche	30 00
"	New York	New York, University Place	800 00
"	Westchester	Ossining, S.S.	80 00

\$995 57**MISCELLANEOUS.**

"Anonymous Friends"	10 00
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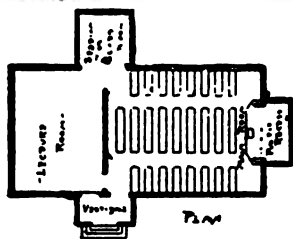
\$1005 57

MANSE FUND.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Baltimore	Baltimore	Walbrook	\$4 35
Ohio	Cleveland	{ Cleveland, 1st, gift of Mrs. F. }	100 00
		{ S. Mathes }	
			<hr/> \$104 35 <hr/>

DESIGNS.

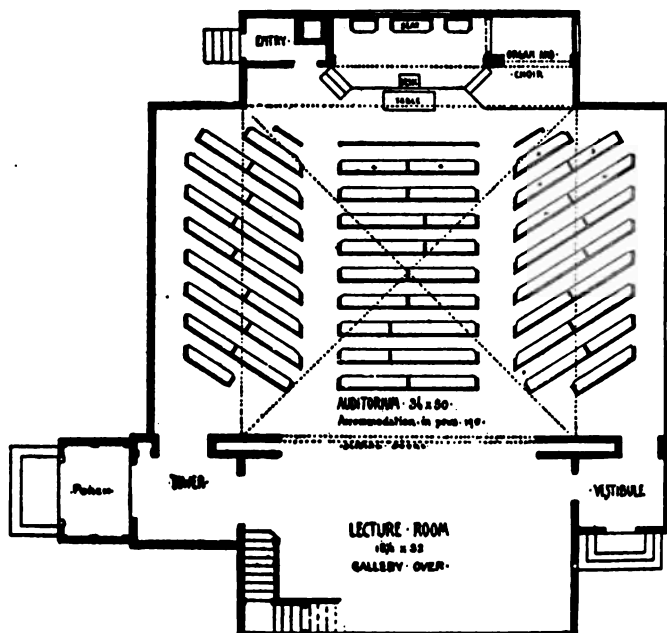
No. 10.



• DESIGN FOR SMALL CHURCH •
 • ISAAC PURCELL - ARCHITECT •
 • 117 SOUTH FOURTH STREET •
 • PHILADELPHIA - PA •

This very attractive chapel can be built for about \$1,500. It is 24 x 48 feet, and will seat 100 in the main room and 50 in the lecture room. There is also a small room for Bible-class, etc. The building is also particularly well adapted to form the chapel of a larger edifice to be erected in connection with it at a later date.

No. 31.



Large Room, 36 x 50. Small Room, 18½ x 30, with Gallery over it. Seats 300. Cost, \$5,800.

No. 79.

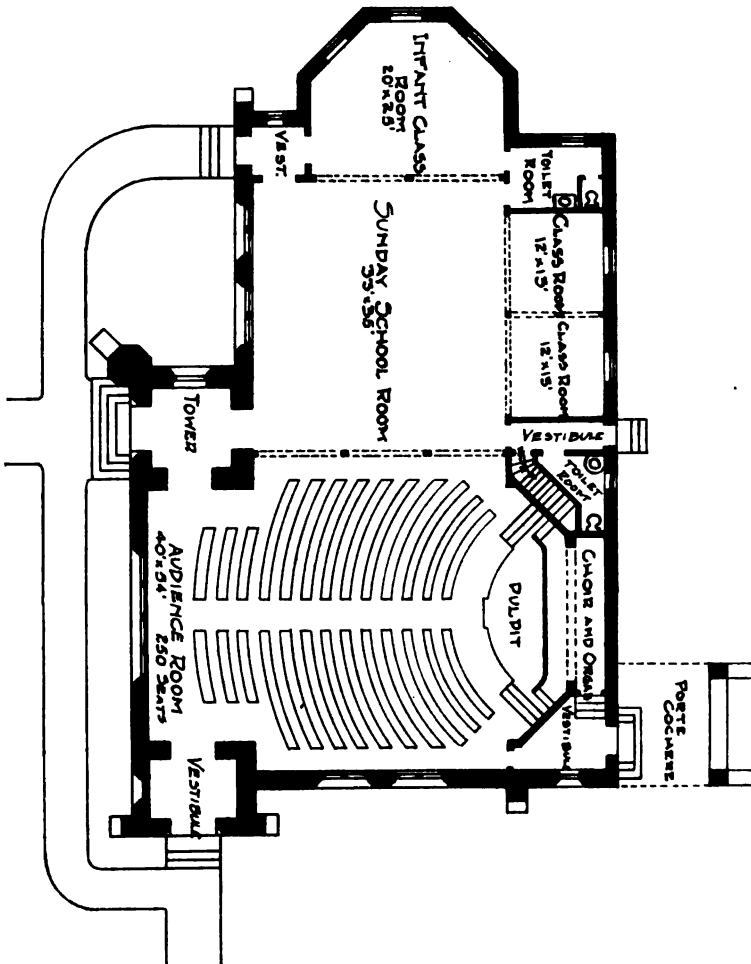


This is a very attractive country or suburban church. The audience room, 40 x 54 feet, will seat 250, and the primary-school room and other class rooms, which can be opened into it, will seat as many more. Upon the other page will be found the ground plan which will show the very convenient and attractive arrangement.

Built of stone it will cost from \$10,000 to \$12,000. The architects are Chas. W. Bolton & Co., Witherspoon Building, Philadelphia.

No. 79.

Ground Plan.



No. 80.



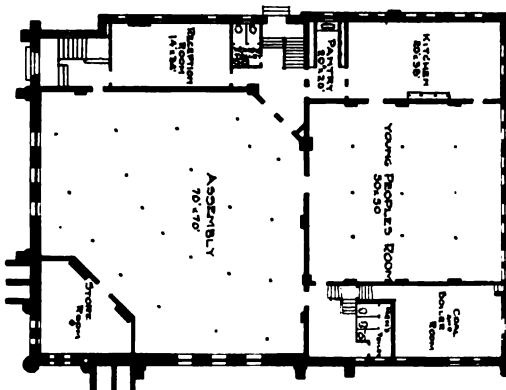
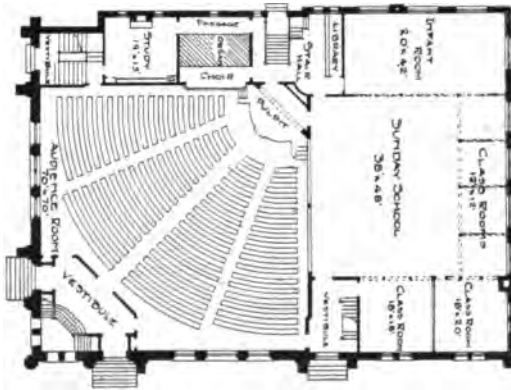
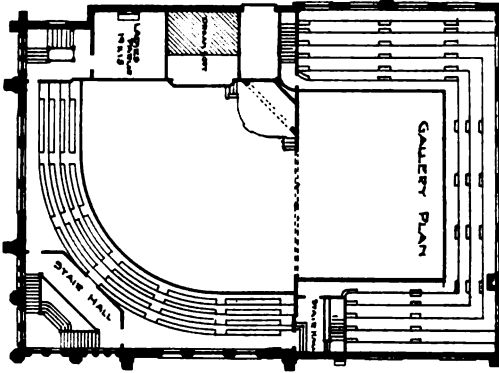
This is a large church, designed more especially for a city, with a commodious basement to admit of what is called institutional work. The main audience room will seat 750 upon the ground floor and 150 to 200 in the gallery. The Sunday-school and class rooms can, when necessary, be opened into the main room. In the basement are commodious Assembly and Young People's rooms.

The expense of such a building complete will be probably from \$75,000 to \$80,000.

The ground plan is given upon the other page. The architects are Messrs. Chas. W. Bolton & Co., Witherspoon Building, Philadelphia.

No. 80.

Ground Plan.



No. 81.

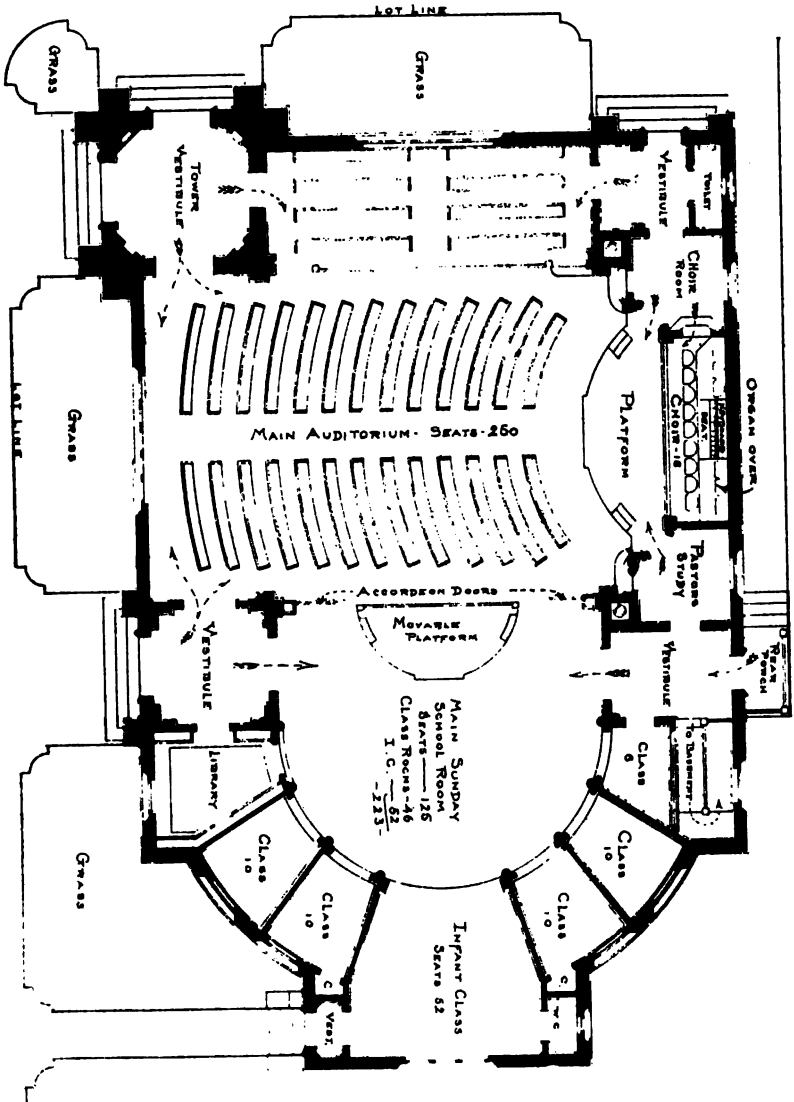


This building has been lately erected for a church at North Yakima, Washington. Design, Norman Gothic. The ground plan upon the other page will show how all the rooms can upon occasion be opened into each other, giving a full seating capacity of more than 500. The interior wood work, pews, etc., are all in quartered oak. In the basement a large dining room, kitchen, etc., with stair case from rear hall on main floor. The cost will be from \$9,800 to \$12,500, according as wood, brick or stone is used. The architect is A. Lawrence Valk, 378 State street, Brooklyn, N. Y.

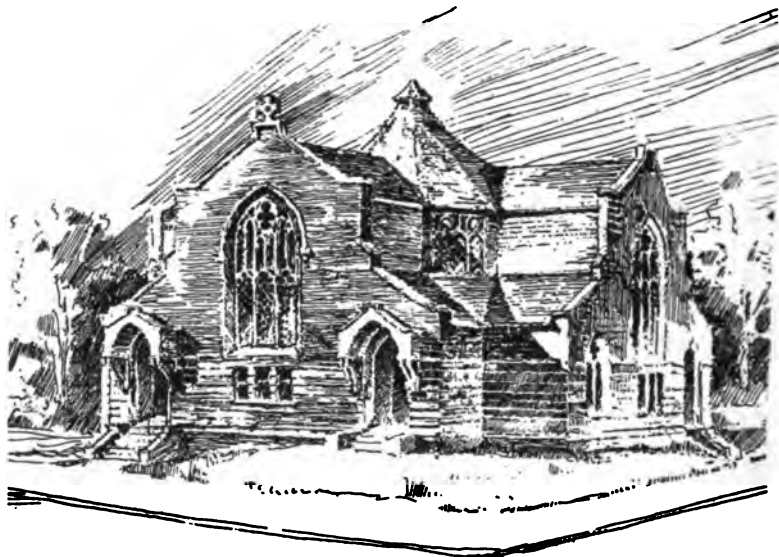
No. 81.

Ground Plan.

SIDEWALK



No. 82.



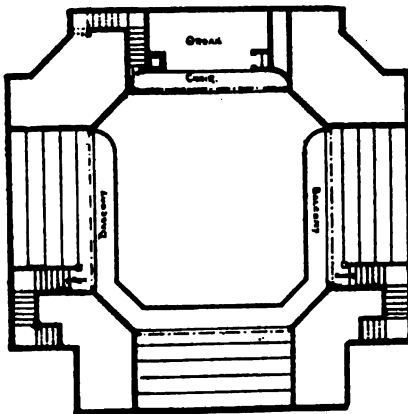
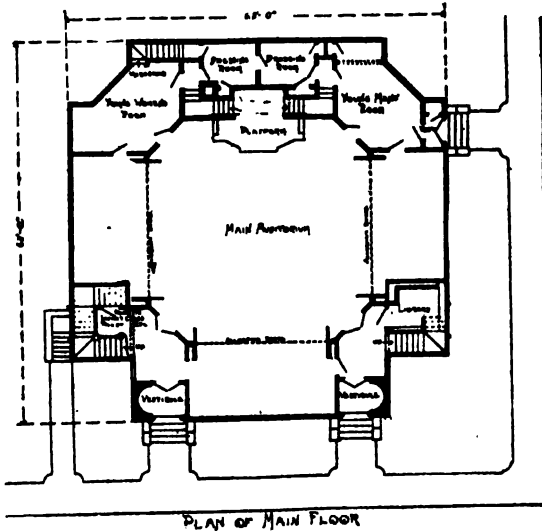
The above very unique and picturesque building was designed by Ludlow & Valentine and A. L. Valk, Associate Architects, 100 Broadway, N. Y.

Foundation walls brick, superstructure frame covered with shingles, interior finish North Carolina pine. The outside dimensions of the building are 62 x 52 feet. Main room 36 x 36 feet. Three wings 12 x 24 feet, can be divided into three class rooms each. The main room and all these class rooms can be thrown into one large room by means of accordeon doors. Large young men's and young ladies' rooms are provided as shown. Ample stairs lead from main vestibules to the galleries and basement. Infant class and toilets are located in the basement, which is 9 feet high in the clear and lighted by high windows. Cathedral and opalescent glass in all the windows. Seating capacity, main floor 375; galleries 229; infant class 200.

Cost complete was \$10,000 in vicinity of New York, which would be much less in other than metropolitan districts. The same design is capable of being executed in brick and stone. Ground plan upon other page.

No. 82.

Ground Plan.



No. 29.



This cut represents a very convenient and attractive manse lately erected at Mt. Carmel, Ills. It contains upon the first floor, a parlor, dining room and study, each $13\frac{1}{2} \times 17$ feet, and a convenient kitchen.

Upon the second floor are three large and two small bed rooms. The total cost, excepting plumbing and furnace, was \$1,700.

**FIFTY-FOURTH ANNIVERSARY OF RELIEF WORK
BY THE GENERAL ASSEMBLY
1902-1903**

FORTY-EIGHTH ANNUAL REPORT

of the

Presbyterian Board of Relief

for

**Disabled Ministers, and the Widows
and Orphans of Deceased Ministers**

From April 1st, 1902, to April 1st, 1903

**Presented to
The General Assembly, at Los Angeles, Cal.
May, 1903**

**Philadelphia
Presbyterian Board of Relief, Witherspoon Building
1319 Walnut Street,
1903**

DIRECTORS OF THE BOARD.

Term Expires May, 1904.

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REV. W. W. MCKINNEY, D. D., LL. D.

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H. S. P. NICHOLS, Esq.

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Term Expires May, 1906.

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REV. W. W. HEBERTON, *Treasurer and Recording Secretary.*

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ACTION OF THE GENERAL ASSEMBLY,

AT LOS ANGELES, CAL., MAY, 1903.

The Standing Committee on Ministerial Relief in the last General Assembly submitted the following report through its Chairman, Rev. Dr. Nelson, which was unanimously adopted:—

The report of the Board and its manuscript volume of Minutes for the year ending April 1st, 1903, were presented to your Committee, examined, and their approval recommended.

The facts reported show an increase in the number of contributing churches of 127, and the total amount of the contributions of churches and Sunday schools is \$89,929, an increase of \$529 over last year. The total receipts from all sources, except contributions made to the Permanent Fund, are \$232,315, being nearly \$39,000 more than last year, and the largest amount ever received in one year by the Board for the current fund. This increase is mainly from legacies which, combined with the striking economy of management—only $4\frac{1}{4}$ per cent., one-quarter per cent. less than last year—has enabled the Board to pay all apportionments and to add a substantial sum from unrestricted legacies to the Emergency Fund, which is temporarily invested, the interest alone being used for current expenses, except in cases of special emergency, when the Board is authorized by the action of the General Assembly of 1897 to draw upon this fund to meet its indebtedness.

The number of families that received aid from the Board last year was 903, being 28 families less than two years ago. The rate of mortality amongst the beneficiaries is the highest in the history of Ministerial Relief, 178 persons dying in the last three years. Yet in April and May of this year, since the closing of the books April 1st, the Board has had so many bona fide applications for help that it has paid out in these two months \$2,500 more than in the same period of any previous year. It is almost certain that the work and needs of this Board will increase with the growth of our Church. During the last thirty years of the nineteenth century the number of assisted families rose from 264 to 931, and with

4,200 non-self-supporting churches and 1,200 ministers unemployed, and so in many cases unable to lay by a competence, it must follow that the Relief Board will find applications for help increasing in the future as they have increased in the past.

It behooves all our churches, therefore, to remember the Board of Ministerial Relief sympathetically and generously every year. Now, it is gratifying to note that almost all the self-supporting churches sent in contributions, but when we read that the churches in some of our strongest and oldest Synods contribute as little as from 4 to 7 cents per annum per communicant, we are led to believe that the touching claims of this Board have not been faithfully and lovingly presented to our people. If the weakest of our self-supporting churches would contribute 10 cents per member, and the stronger 25 cents per member per year, whilst the strongest churches continue to give as they are now doing, and the intermediate churches proportionately per capita, this Board would be able to pay to the indigent widows of the faithful dead who served our Church \$200 per year instead of \$153, and could pension our needy veterans with an annuity of \$400 instead of \$300.

Your Committee records with great regret the passing away of the Rev. J. H. Mason Knox, D. D., LL. D., and the Rev. John A. Liggett, D. D., who were valued and loved for their wisdom in its counsels and their charity and faithfulness in its work. Dr. Knox was a charter member of the Board.

The reading of the manuscript minutes and the examination of the annual report submitted to us evokes in our minds high admiration for the noble faithfulness, the self-sacrificing exertions, and the efficient abilities of the honored Secretary of the Board.

We are also led to say that our great Church ought never to fail to appreciate the wisdom and fidelity and Christian sympathy of those men who serve us as Directors of this Board, and who in frequent meetings enter into the sad details of many a sorrow-stricken family with great gentleness, and delicate discrimination bestowing comfort and consolation as the deacons of Christ's Church and the almoners of God far beyond the power of the figures of this report to convey.

Your Committee make the following recommendations :

1. The term of the following Directors expires at this meeting of the Assembly : Rev. Samuel T. Lowrie, D. D., Henry L. Davis, Esq., Robert H. Smith, Esq., it is recommended that they be re-elected.

2. The Directorship of the late Rev. J. A. Liggett, D. D., has been temporarily filled by the Rev. Alex. H. Young, D. D., it is recommended that he be elected to fill the unexpired term. The term of Rev. Dr. Knox would have expired at this meeting of Assembly, it is recommended that the Rev. John H. Munro, D. D., be elected to this vacancy in the Board for a term of three years.

3. The Board has found it necessary to amend Rule No. 1 and to re-cast Rule No. 9 for the more efficient discharge of its duties, it is recommended that these necessary modifications be approved.

4. That Pastors and Sessions are hereby strongly urged to inform their churches faithfully of the needs of this work of love and to endeavor that no self-supporting church shall contribute *less* than ten cents per communicant annually to the Board.

Respectfully submitted,

S. BANKS NELSON,
Chairman.

Attest :

WM. HENRY ROBERTS,
Stated Clerk.

ANNUAL REPORT
TO THE
GENERAL ASSEMBLY
OF
MAY, 1903.

THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS, AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS, respectfully presents to **THE GENERAL ASSEMBLY** its Annual Report for the year from April 1st, 1902, to April 1st, 1903—being

THE FIFTY-FOURTH YEAR

since the organization of Relief Work by the General Assembly of 1849,

THE FORTY-EIGHTH ANNUAL REPORT,

the first Annual Report having been made to the General Assembly in 1856 by the Trustees of the Assembly, and

THE TWENTY-SEVENTH YEAR

of the work of the organized Board.

The Book of Minutes containing the proceedings of the Board for the year 1902-1903 is also herewith presented.

ROLL.

We have had upon our roll for the year ending March 31st, 1903, 903 names: 379 ministers, 467 widows, 34 orphan families, 1 medical missionary, and 1 widow of a medical missionary; 7 women missionaries, and 14 guests in the Home at Perth Amboy, N. J. The average amount paid to ministers on the Honorably Retired Roll was \$288.12. Some ministers on the Honorably Retired Roll did not ask for the full amount to which an Honorably Retired minister is entitled when in need. The amount paid to Honorably Retired ministers the past year was \$46,675. In 1889 the Rule was adopted allowing ministers who are 70 years of age and who have been 30 years in active service in the ministry

of our Church to be placed on the Honorably Retired Roll of the Board to be granted, without being annually renewed, an annuity of \$300, when they certify that they need that amount. Since then 306 ministers have availed themselves of this privilege. 23 names have been added to this roll during the past year; 14 ministers whose names were on this Roll have died during the year. During the past year we have had 162 Honorably Retired ministers on the Roll, and their average age has been 77.8 years, and their average active service has been 44 years. 38 of these men were over 80 years of age, and 13 of them were over 90. Whilst the average amount paid Annuitants on the Honorably Retired Roll was \$288.12, the average amount paid Annuitants not on the Honorably Retired Roll was only \$185, and the average amount paid to widows having no one dependent upon them was \$153.

During the past year we have added 83 new names to the roll of Annuitants: 45 ministers, 36 widows, 1 woman missionary, and one guest at the Westminster House. 54 of those who were on the roll have died during the year: 34 ministers, 20 widows. One of those who died during the year was a guest at the Westminster House at Perth Amboy, N. J.

COMPARATIVE RECEIPTS FOR THE YEARS

1901-1902, and 1902-1903,

Not Including Receipts for the Permanent Fund.

	1901-1902.	1902-1903.
Contributions from Churches and Sabbath schools,	\$89,400 90	\$89,929 56
Contributions from Individuals,	10,173 08	17,863 27
Interest from Permanent Fund,	66,335 39	69,992 70
" Special Funds held by the Synod of Ohio and		
Other Trustees,	1,456 93	591 64
Unrestricted Legacies,	26,082 08	53,938 42
	<hr/> \$193,448 38	<hr/> \$232,315 59

We have received during the past year collections from 4,364 churches. This is the largest number of contributing churches we have ever had in any year since the organization of the Board. 3,257 churches have failed to send any contributions to this hallowed cause during the year. The non-contributing churches are nearly all our non-self-sustaining churches.

Besides the cash contributions to the Board, from churches and individuals, the Ladies' Aid Societies of our Church have sent to families on our roll, gifts of money and boxes of clothing and groceries amounting to the value of \$6,609.67.

COST OF ADMINISTRATION.

The members of the Board of Relief have endeavored to administer the trust committed to them as economically as it can be administered consistent with efficiency, and during the past year the cost of administration has been but $4\frac{1}{4}$ per cent. of the receipts of the Board.

ENCOURAGEMENT.

The Board of Relief is most happy in being able to report to the General Assembly that it has been able to pay to the 903 families on the roll the usual average payments and to close the year ending March 31st free from debt.

The Board is greatly gratified to be able to report that there are unmistakable evidences in the action of Presbyteries and Synods and in our voluminous correspondence that the Sacred Cause of Ministerial Relief is taking a deeper hold upon the hearts of our people, and that the Church is waking up to a better realization of the imperative obligation she is under to the aged men who constitute the old guard of the King's army, who have fought her battles so bravely and faithfully, through so many difficulties and self-sacrifices, and who, through no fault of their own, are now in the sunset of their ministry without salary and without income.

God and his Church have called these men into the ministry, and both have required them to give themselves wholly to the work of winning souls to Christ and to abstain from secular avocations. God has ordained that they should live of their one great business in which alone they are to be continually engaged, and the Church can never free herself of her obligation to give these men and their families whatever is needful for their comfort and the honor of our holy religion, and we are gratified to find that the Church is coming more and more to recognize her obligations to these worthy men.

THE INCREASING MAGNITUDE OF THE WORK.

The number of families upon the roll is steadily increasing every decade.

Our roll shows that the average yearly increase during the first decade after the reunion of the Church in 1869 was 52, and the average number of deaths during that decade was 18; in the next decade the average number of new cases received each year was 68, and the average number of deaths 31; during the next decade the average yearly increase was 98, and the average number of deaths was 46, and the roll increased from 264 in 1869-1870 to 931 in 1900-1901. Since

that year the roll decreased to 906 in 1901-1902, and to 903 in 1902-1903, but this decrease has been occasioned more by the large number of deaths during the last three years than by a decrease in the number of new cases. During the last three years there have been 178 deaths. Thus the figures show that decade after decade the treasury of the Board has steadily increasing demands made upon it, and there must therefore necessarily be steadily increasing contributions from the churches to enable the Board to meet the demands the Presbyteries are making for those under their care.

"RELIEF AND SUPPORT."

Our Charter calls this Board "A Board of Ministerial Relief" and defines the purpose of its organization and incorporation to be "to receive, hold, and disburse such real and personal estate as may be given to it for the RELIEF AND SUPPORT of disabled ministers and the needy widows and orphans of deceased ministers" of the Presbyterian Church.

The Church has in a tender and loving way met the first part of the purpose of the organization of this Board, which is to relieve the distress existing in many ministerial households; but she has not yet reached the higher standard of duty to her disabled servants and their dependent families, which she has set for herself, namely, not only their "relief," but also their "SUPPORT."

Many attempts have been made by the Church to devise some plan by which provision could be made for her ministers in the time of their old age, and for the widows of those ministers who have been called to their Father's House.

The oldest life insurance company in the United States received its charter from the Penns in colonial days for this purpose, but after 90 years of trial it was found that many ministers were utterly unable to buy the insurance necessary to keep them and their families from actual want in their old days, and the Relief Fund was organized.

Time and time again men in our own Church and men in other Churches in this country have tried to improve on the old colonial plan, or to originate some new plan to meet the exigencies of the case, but no workable plan has yet been devised. With 4,200 non-self-supporting churches on the roll of the General Assembly, and with about 1,200 ministers each year who are unemployed, there will unavoidably be a large number of ministers who will be absolutely unable to provide for their old days by any system of insurance which can be devised requiring ministers to pay the necessary premiums, to secure such provision.

THE SITUATION.

About 60 of our churches contribute to Ministerial Relief an average of from 50 cents each up to \$3.00 per communicant, contributing in all about \$25,000 a year.

Then over 3,000 churches fail each year to take a collection for the Board, but in these churches which contribute nothing at all, and in these 60 churches which contribute so generously there are but about 200,000 communicants. Deducting these from the whole number of communicants in our Church, we have left over 800,000 communicants in self-sustaining churches in the United States that contribute an average of only $7\frac{3}{8}$ cents apiece to the support of 900 families that are cut off from all salary or support from the Church.

WHAT CAN BE DONE?

If any plan of insurance can be devised that will be better than the one already in operation for Presbyterian ministers, it will necessarily be many long years before its beneficial results can be obtained, and it will be utterly impossible for it to be of any avail to the large number of families now on the roll of the Board of Relief, or to those who are now advanced in years and who will inevitably be dependent upon the Relief Fund of the Board for their daily bread.

What then is practicable? The Scottish and Irish churches determine to raise a certain amount of money each year for their Sustentation Fund, from which an equal dividend is given to each minister as long as he lives, and then they assess every congregation for as much as it is supposed each congregation is able to pay, and they require each church to pay the amount for which it is assessed, or it cannot receive its equal dividend for the support of its pastor. In this way a large amount is collected, and an equal dividend of about \$350 a year is given to each minister. In addition to this amount each disabled minister receives his share from the Aged and Infirm Ministers' Fund, and in the various churches of Great Britain and Ireland each disabled minister receives from \$800 to \$900 a year and a manse to live in besides.

What may we learn from this? If it be said that our people will not stand an assessment as the people of the old country churches do, it may be answered that we would not propose to assess our churches as they do in the old country, but can we not apportion the whole amount to be raised among the Synods? Then let the Synods determine how

much each Presbytery should raise, and let the Presbytery apportion its amount among its churches according to their ability, and say to them, This is to be your standard. Aim at raising the amount desired. If you do not raise the amount wanted at your first collection, try again, and if possible raise all that your Presbytery thinks you ought to raise. One branch of the Lutheran Church in this country has tried this apportionment plan with most gratifying success in raising money for their Board of Relief.

Study this table of statistics :

SYNODS.	Communicants.	Amounts paid in.	Amounts drawn out.	Average Contribution per Communicant.
Atlantic,	11,301	\$150 73	\$2,945 00	1.3 cts.
Baltimore,	26,634	3,232 82	3,224 50	12.1 "
California,	25,036	1,700 32	9,280 00	6.7 "
Catawba,	8,965	50 75	1,650 00	.56 "
Colorado,	12,518	927 86	2,850 00	7.4 "
Illinois,	72,317	5,724 18	13,468 00	7.9 "
India,	4,578	. . . . .	150 00	. . . . .
Indiana,	43,693	1,816 11	8,455 00	4.1 "
Indian Territory,	4,991	202 63	1,050 00	4.06 "
Iowa,	44,145	2,220 13	8,212 50	5.03 "
Kansas,	28,438	1,103 95	10,020 00	3.9 "
Kentucky,	7,937	905 41	950 00	11.4 "
Michigan,	33,198	1,447 25	6,425 00	4.05 "
Minnesota,	22,058	1,122 15	3,021 00	5.1 "
Missouri,	23,214	1,596 66	5,787 50	6.9 "
Montana,	2,816	264 32	. . . . .	9.4 "
Nebraska,	17,716	819 85	4,680 00	4.6 "
New Jersey,	71,227	9,675 70	8,737 50	13.6 "
New Mexico,	3,754	96 51	255 60	2.6 "
New York,	185,723	22,810 89	19,132 50	12.3 "
North Dakota,	4,416	86 59	575 00	1.9 "
Ohio,	104,482	4,781 34	16,485 00	4.5 "
Oregon,	6,925	282 70	2,575 00	4.1 "
Pennsylvania,	224,343	26,530 31	22,085 00	11.8 "
South Dakota,	6,191	248 45	2,085 00	4.01 "
Tennessee,	6,893	238 35	2,785 00	3.5 "
Texas,	3,215	184 64	1,145 00	5.7 "
Utah,	2,351	136 10	1,387 50	5.7 "
Washington,	9,315	307 23	2,350 00	3.3 "
Wisconsin,	15,871	808 58	4,457 50	5.1 "

Look at the very small average amount per communicant in each Synod, and it is evident that something must be done to increase the amounts collected in each congregation.

If the churches were told by their Presbyteries the amount they were expected to contribute to Ministerial Relief they would have something definite to aim at, and most of the churches would contribute about as much as they were asked to contribute.

Then let the churches that have been contributing generously to the cause continue to raise as much as they have been doing, or more, if possible, and the Board can advance to the higher purpose for which it has been organized, namely, to the "support" of her retired ministers and the widows and orphans of her deceased ministers.

If 200,000 communicants in the weaker self-sustaining churches would give the average of 10 cents a member, that would produce	\$20,000
If 400,000 would give 15 cents a member, that would yield	60,000
If 200,000 would give 25 cents a member, that would produce	50,000
If the 60 churches which give 50 cents to \$3.00 per communicant would continue to give these amounts, that would produce	25,000
Then we would receive from the churches alone	\$155,000
Instead of about	89,000
An increase of	\$66,000

If the Board could receive that amount with what the Board receives from interest on the Permanent Fund, from individual contributions, and from unrestricted legacies, it could increase the general average annuities paid to widows from \$153 to \$200 a year; the amount given to ministers not on the Honorably Retired Roll from \$185 to \$250; and the amount given to ministers on the Honorably Retired Roll, who have families, from \$300 to \$400 a year; and all this could be done without burdening any church, however poor.

WHAT WE OWE OUR VETERANS.

When we think of what we owe to the ministers of our Church for what they have done for our country, our Church, our homes, and our individual souls, is it asking too much that they should be comfortably supported in their old days? The law of our God reads: "Withhold not good from them to whom it is due, when it is in the power of thine hand to do it."

The beloved Apostle says: "Hereby perceive we the love of God, because he laid down his life for us; and we ought to lay down our lives for the brethren. But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?"

RULES OF THE BOARD.

APPROPRIATIONS.

1. Only members of Presbyteries in connection with the General Assembly of our Church and the families of those who were at their death in such connection, and lay missionaries and their families, are entitled to aid; and no adults shall be entitled to aid who are not members of the Presbyterian Church in the United States of America in good and regular standing, or who do not acknowledge the jurisdiction of said Church, nor submit to its discipline, unless such extraordinary circumstances should exist as to make it, in the judgment of the Board, wise and right to admit their claim.

2. The General Assembly of 1889 says: "This Board works under strictly defined limitations. It is not a general eleemosynary institution. It cannot care for all the poor in the Church, or even in the ministry. Its basis of work is *not need, but service* to the Church." The General Assembly of 1890 directed that no appropriations can be made to ministers in ordinary cases, simply because they are poor, unless they are disabled by disease or the infirmities of age, so as to be unable to sustain themselves by some suitable employment. (Minutes of General Assembly, 1870, p. 21, and 1889, p. 32.)

3. The General Assembly of 1880 directed "That, in case of a minister who, voluntarily and in health, leaves the work of the ministry for some secular employment, and follows that for a series of years, and then, by failure of business, has come to want, such a course should ordinarily be regarded as a voluntary relinquishment of all claim upon the funds of the Board." (Minutes of General Assembly, 1880, p. 21.)

4. All appropriations are made for one year, unless otherwise ordered; and the renewals for appropriations must be made from year to year, except in cases of ministers honorably retired according to the provisions of Rule 7.

5. All the appropriations are paid in advance, provided the funds of the Board will allow this to be done. If the appropriation is not more than one hundred and fifty dollars it is paid in advance in one payment. When an appropriation is more than one hundred and fifty dollars per annum it is paid in two equal instalments, semi-annually in advance.

6. While the responsibility of recommending applicants rests with the Presbyteries, and these recommendations largely govern the action of the Board, yet there is reserved to the Board the right to appropriate according to the merits of the case and the state of the treasury.

HONORABLY RETIRED MINISTERS

Who have been in active service in the Presbyterian Church thirty years in the aggregate as Missionaries, Pastors, or Stated Supplies.

7. Every honorably retired minister over seventy years of age, who is in need, and who has served our Church as missionary of the Home or Foreign Board, or of the Board of Missions for Freedmen, or as pastor, or stated supply, for a period in the aggregate not less than thirty years, shall be entitled by such service to draw from the Board of Ministerial Relief an annual sum for his support *without the necessity of being annually recommended therefor by the Presbytery*. When such a minister shall certify to the Presbytery the fact and amount of his need, not exceeding \$300.00 per annum, it shall be the duty of the

Stated Clerk to forward the application to the Board, with his indorsement thereon as to the years of service such minister has rendered, his field or fields of labor, with the term of service in each, and also to certify that the same has been reported to the Presbytery and is recorded upon its minutes. It shall then be the duty of the Board to pay such annual amount so long as the applicant shall live, *unless otherwise directed by the Presbytery or the applicant himself*, in view of a change in his circumstances that may make the appropriation in whole or in part no longer necessary. (Minutes of General Assembly of 1889, p. 32; 1891, p. 33 and p. 44; 1894, p. 35.)

See form of application, No. 6, p. 20.

DISABLED MINISTERS

Who have not been in the aggregate thirty years in active service in the Presbyterian Church as Missionaries, Pastors, or Stated Supplies, or, if so, are not seventy years of age.

8. An annuity to a minister who has not been in the aggregate thirty years in active service in the Presbyterian Church as a missionary of the Home or Foreign Board, or of the Board of Missions for Freedmen, or as pastor or stated supply, or having been thirty years in active service is not yet seventy years of age, is granted on the recommendation of that Presbytery, or of a standing committee of that Presbytery, to which the applicant belongs; and the recommendation in each case must be annually renewed. An application for aid, in case of such minister, should state his age, his circumstances, and the number of years he has been in the ministry; whether his wife is living or not, and the sex and age of the children who are dependent on him for support.

See form of application, No. 1, p. 17.

MEDICAL MISSIONARIES.

9. Regularly appointed *Lay Missionaries* who have gone out from this country under commission from the Foreign Board, and their families, shall after five years of actual service also be placed upon the roll of the Board, upon the same conditions as ministers. In their application for aid, Medical Missionaries and their families shall be governed by the rules that apply to ministers and their families. (Minutes of General Assembly of 1889, p. 32, and Report of Board in Minutes of Assembly of the same year, p. 240.)

See form of application, No. 4, p. 20.

WOMEN

10. A woman who has given herself to missionary work, after five years of actual service under the Home Board or under the Board of Missions for Freedmen, or who has gone out from this country and labored under commission from the Foreign Board, may receive aid from this Board upon the same conditions as a minister. She may be recommended by the Presbytery in the bounds of which she resides, or by the Presbytery having jurisdiction of the church of which such missionary may be a member and her application should have the endorsement of the Board under which she has held a commission. (Minutes of General Assembly of 1884, p. 48; 1885, p. 592; 1888, p. 33; 1889, p. 32; 1894, p. 35.)

See form of application, No. 4, p. 20.

11. If the application for aid be for a widow of a minister, it may be made by the Presbytery within whose bounds the family resides, or by that Presbytery in which the family is best known, or preferably by the Presbytery with which her husband was connected at the time of his death. (Minutes of General Assembly of 1884, p. 48.)

Unless the applicant is well known, the Committee of Ministerial Relief should always secure the endorsement of the session of the church of which the applicant is a member, to the effect that she needs, and is deserving of the aid for which application is made.

See form of application, No. 2, p. 18.

12. When a woman contracts marriage with a retired minister who is receiving aid from the Board, she shall not be entitled at his death to become a beneficiary of the Board.

13. The widow of a minister who remarries outside of the ministry, thereby relinquishes all claims upon the Board, and should she again become a widow she would not be entitled to aid.

14. Except in extraordinary cases no appropriation will be made to the widow of a minister who has children able to give her support. (Minutes of General Assembly of 1880, p. 21.)

ORPHANS.

15. Aid may be given to *orphans* of ministers and lay missionaries, as the General Assembly says, who are under the age at which they are able to earn their own living, and in exceptional cases to orphans who have been from early years chronic invalids. The same rule applies in case of orphans asking for aid, as in the case of other beneficiaries of the Board in regard to recommendations and annual renewals. (Minutes of General Assembly of 1889, p. 32.)

See form of application, No. 3, p. 19.

GUESTS AT THE HOMES.

16. Applications for admission to "The Westminster House," at Perth Amboy, N. J., or to "The Merriam Home," at Newton, N. J., are to be made in accordance with the foregoing rules. Guests are admitted to a home in lieu of an appropriation of money. Any guest who, in the judgment of the Superintendent, may be a hindrance to its usefulness and to the comfort of the other guests, shall be reported to the Committee in charge, who shall have power, after investigation of all the circumstances, to recommend to the Board an appropriation in money for the support of such guest, in lieu of a residence in one of the Homes. Great care should be exercised in recommending only such persons as the Presbytery believes will be agreeable companions to other guests. These guests must be annually recommended by the Presbyteries, and are required to fill up the blank application for *admission or continuance* there the same as if applying for a money appropriation.

See form of application, No. 5, p. 20.

DEATH OF REV. JOHN A. LIGGETT, D. D.

The following is a transcript from the minutes of the Board :

"Rev. John A. Liggett, D. D., who was re-elected a Director of the Board of Relief at the recent meeting of the General Assembly in

New York, has, since that time, been suddenly called to his eternal home.

"Dr. Liggett was born at Brandywine Manor, Pa., November 1st, 1834. He was graduated from Lafayette College in 1857, and from Danville Theological Seminary in 1860. He was licensed April, 1860, by the Presbytery of Transylvania, and ordained to the gospel ministry in 1861. He was stated supply of the Presbyterian Church at Crittenden, Ky., from 1861 to 1864, and then accepted a call to the Second Presbyterian Church at Rahway, N. J., where he lived and labored for 37 years.

"He was honored with the title of Doctor of Divinity by his Alma Mater in 1884. He was elected Moderator of the Synod of New Jersey in 1894. He was a Director in Bloomfield Theological Seminary, and for fourteen years a Director of the Board of Relief. He was married to Miss Mary Boyd Armstrong, the daughter of Rev. George B. Armstrong, of Crittenden, Ky., and he died at his home in Rahway on Friday, May 30th, 1902, and is survived by his wife, two sons, and three daughters; and his body rests in Hazlewood Cemetery at Rahway.

"As a man, he was greatly respected for his integrity of character; as a Christian, he was sincere and conscientious in the discharge of his duties; as a pastor, he was greatly beloved by his congregation; as a preacher, he was biblical, clear, and forceful in his presentations of truth; as a member of the Board of Relief, he was faithful in his attendance upon its meetings, genial in his manners, considerate of the feelings of his brethren; and we shall miss his kindly face in our assemblies, his brotherly greetings as he came to the monthly meetings of the Board, and his earnest labors and prayers for the success of the great work which has been committed to our charge."

DEATH OF J. H. MASON KNOX, D. D., LL. D.

Dr. Knox was a charter member of the Board of Relief, and the following minute was adopted concerning his death:

"Minute in memory of our late fellow-member of the Board of Relief, the Rev. James H. Mason Knox, D. D., LL. D., who died in Baltimore, Md., January 21st, 1903, and was buried the following Saturday, January 24th, in Laurel Hill, Philadelphia. A funeral service preceding his burial, was held in the Tenth Presbyterian Church, of Philadelphia, conducted by the pastor, the Rev. M. A. Brownson, D. D., assisted by the Rev. Drs. A. H. Kellogg, B. L. Agnew, H. C. McCook, and Alexander Henry, at which very many were present. This service was attended by nearly all the members of the Board of Relief, two of whom were among the honorary pall-bearers, in whose persons, together with Drs. Agnew and Brownson, the Board had the privilege of officially participating in these last duties to our departed brother in Christ and fellow-member of the Board.

"Dr. Knox was grandson of the celebrated Dr. John Mason, of New York City, and was born in the same city in 1825. He was graduated B. A. from Columbia College (now University), in New York City, in 1841, which also promoted him M. A. in 1844, and D. D. in 1861, and LL. D. in 1886.

"He was graduated from the New Brunswick Theological Seminary, N. J., in 1845, and was, the same year, July 29th, licensed to preach by the Classis of New Brunswick of the Reformed (Dutch)

Church in America. He was ordained by the Presbytery of Newton of the Presbyterian Church in the U. S. A., September 3d, 1846. He ministered to the German Valley Church, N. J., 1846-1851; to the Reformed (Dutch) Church, Easton, Pa., 1851-1853; to the First Presbyterian Church, Germantown, Pa., 1853-1869; to the Presbyterian Church of Bristol, Pa., 1873-1884. In 1853 he became a member of what is now the Presbytery of Philadelphia North, and continued a member of the same while he lived.

"Dr. Knox was elected President of Lafayette College, October 5th, 1883, and was installed as such June 24th, 1884, having several months before entered upon the duties of that office. This post he resigned in 1890, and subsequently had no regular charge.

"Dr. Knox was a member of the Executive Committee of the Presbyterian Historical Society during the years 1884-1889. In 1890 he was elected a vice-president of that Society, and was annually re-elected to the same office, the last election occurring January 8th, 1903, only a few days before his death. At that annual meeting of the Society he was present and in usual health, having landed only a few days before in New York City, on his return from a visit of three months to Europe in company with Mrs. Knox.

"Dr. Knox was a member of the General Assembly's Committee on Ministerial Relief which the Assembly, on May 29th, 1876, erected a Board of Ministerial Relief, and directed to obtain a proper charter, which it did October 21st, 1876. He was regularly re-elected a member of the Board while he lived. Since the death of Dr. H. E. Niles, he remained the only charter member that continued to serve on this Board.

"This recapitulation of salient points of Dr. Knox's life and services as a minister of the Church of Christ, shows that he had a blessing such as Moses gave to Asher, 'And of Asher he said : Let him be acceptable to his brethren ; and as thy days so shall thy strength be.' Deut. 33 : 24, 25. In his long service on this Board he was valued and loved for his devotion to its work, and for the wisdom, prayers and hopefulness that sustained him, and with which he helped and encouraged his associates in the same work of patience and love. The sorrow of losing him from the counsels of the Board is accordingly great ; but it is joined with thanksgiving to the Lord Jesus, the Head of the Church, that he gave such a minister, and gave him so long to labor on the work of Ministerial Relief. From this we take fresh encouragement to believe that the work begun with this benediction will, under the same divine favor, go on to be a perfect work. The following was adopted :

"*Resolved*, That the Secretary write to Mrs. J. H. Mason Knox, communicating an expression of the sorrow felt by this Board on account of the death of Dr. Knox, and of affectionate sympathy in the bereavement this brings to her and to Dr. Knox, her son ; and that with the letter be sent a copy of the minute recording Dr. Knox's death."

ELECTIONS.

The term of the following Directors expires at this meeting of the Assembly : Rev. Samuel T. Lowrie, D. D., Henry L. Davis, Esq., Robert H. Smith, Esq.

Rev. John A. Liggett, D. D., who died May 30, 1902, belonged to the class whose term expires at the meeting of

the Assembly in 1905. Rev. Alexander H. Young, D. D., was elected to fill his place until the meeting of the Assembly in 1903. A Director is to be elected at this Assembly to fill the unexpired term of Dr. Liggett.

Rev. J. H. Mason Knox, D. D., LL. D., who died January 21st, 1903, belonged to the class whose term expires at this meeting of the Assembly.

Four Directors are to be elected at this meeting to fill the class whose term expires at this Assembly.

By order of the Board,

B. L. AGNEW,

Corresponding Secretary.

May 7th, 1903.

FORM OF BEQUEST.

The laws of the different States vary so much as to testamentary bequests that in making a will it is always desirable to secure the services of a competent lawyer. In all cases, however, where bequests are made to this Board the corporate name should be used as follows :

"THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS."

FORMS OF APPLICATION FOR AID.

No. 1.

MINISTERS.

1867 The General Assembly requires this form to be used not only for the first recommendation, but also for annual renewals, so that the Presbyterian Committee and the Board of Relief may know of *any changes* in the circumstances and necessities of applicants for aid, which may enable them more justly to determine the proportionate amount each applicant should receive from the limited funds at the command of the Board.

The General Assembly of 1880, page 21, says:

"WHEREAS, This Board has been requested to aid ministers who are merely out of employment, etc. And

"WHEREAS, The fund is not sufficient for such purposes, nor was it originally designed for such uses; therefore,

Resolved, That no appropriations can be made to ministers in ordinary cases, simply because they are poor, unless they are disabled by disease or the infirmities of age, so as to be unable to sustain themselves by some suitable employment."

The General Assembly of 1880, page 32, says:

"This Board works under strictly defined limitations. It is not a general eleemosynary institution. It cannot care for all the poor in the Church, or even in the ministry. Its basis of work is not *need*, but *service* to the Church."

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The Committee on Ministerial Relief of the Presbytery of
hereby recommends to the Board of Relief for aid, in the sum of \$
for one year _____, the Rev.

1. His present address is _____

2. He is _____ years old; has been in the ministry _____ years.

If from another denomination, please state from what Church he came, and how many years he had been in the Ministry of that Church.

How many years has he been in the Ministry of the Presbyterian Church?

How long has he been in *active service* in our Church as Pastor, Stated Supply or Missionary of the Foreign, Home or Freedmen's Board?

3. His disability consists in _____

4. Those dependent on him for support. (*If children, give age, sex, and health.*) _____

5. Has applicant a house of his own? _____

6. What is its value? _____

7. Is it in any way encumbered? _____

8. His present means of support? _____

9. What is the amount of his income from all sources except that received from the Board of Relief? _____

10. State such facts as to cost of living where applicant resides, and his actual needs, as will enable the Board to determine the just and proportionate amount he should receive from the limited funds at the disposal of the Board.

11. When an *increase* is asked, please state clearly the reasons therefor.

STATEMENT OF FACTS.

Please state such facts in regard to his character and work, and especially if in Missionary fields, as the Committee may think should have a place on our records.

By order of the Presbytery,

Chairman.

Committee.

No. 2.

WIDOWS.

The General Assembly requires this form to be used not only for the first recommendation, but also for annual renewals, so that the Presbyterian Committee and the Board of Relief may know of *any changes* in the circumstances and necessities of applicants for aid, which may enable them more justly to determine the proportionate amount each applicant should receive from the limited funds at the command of the Board.

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The Committee on Ministerial Relief of the Presbytery of _____ hereby recommends to the Board of Relief for aid, in the sum of \$ _____ for one year from _____, Mrs. _____ (full name), the widow of Rev. _____ (full name).

1. Her present address _____
 2. Her husband died _____; at _____; in his _____ year. He was connected with the Presbytery of _____ at the time of his death.
 3. When was she married to him? _____
 4. Was her husband receiving aid from the Board of Relief at the time of their marriage? _____
 5. Her husband was in the ministry _____ years. *If from another denomination please state how many years he was in the ministry of the Presbyterian Church. How long was he in active service in our Church as pastor, stated supply, or missionary of the Foreign, Home, or Freedmen's Board.*
 6. Of what Presbyterian Church is she a member? _____
 7. Her age is _____
 8. Those dependent upon her for support. (*Give age, sex, etc., of each child.*) _____
 9. Has applicant a house of her own? _____
 10. What is its value? _____
 11. Is it in any way encumbered? _____
 12. Is she so disabled as to be unable to support herself? _____
 13. Her present means of support? _____
 14. What is her annual income or how much does she receive from all sources besides the amount received from the Board of Relief? _____
 15. Has she no children able and willing to support her? _____
- We quote from the deliverance of the General assembly of 1880 so much of its action as relates to appropriations to widows:
- "WHEREAS, This Board has been requested to assist widows who can obtain support from other sources; and
- "WHEREAS, The fund is not sufficient for such purposes, nor was it originally designed for such uses; therefore,
- "Resolved, That, in ordinary cases, no appropriation should be made to the widow of a minister who has children able to give her a support."

16. When an increase is asked please state the reasons therefor. _____

STATEMENT OF FACTS.

Please state such facts in regard to her husband's character and work, especially if in missionary fields, as the Committee may think should have a place on our records.

By order of the Presbytery, _____

_____, *Chairman.*

_____, *Committee.*

No. 3.

The General Assembly requires this form to be used not only for the first recommendation, but also for annual renewals, so that the Presbyterian Committee and the Board of Relief may know of *any changes* in the circumstances and necessities of applicants for aid, which may enable them more justly to determine the proportionate amount each applicant should receive from the limited funds at the command of the Board.

ORPHANS.

There are but two classes of orphans of ministers the Board of Relief is authorized by the General Assembly to aid :

1. Orphans under the age at which they are able to earn their own living.

2. Orphans who have been from early years chronic invalids.

The General Assembly says :

"This Board works under strictly defined limitations. It is not a general eleemosynary institution. It cannot care for all the poor in the Church, or even in the ministry. The basis of its work is not need, but service to the Church. Its Title defines its functions; it exists to relieve 'Disabled Ministers and the Widows and Orphans of Deceased Ministers.' And this term 'Orphans' is to be understood to mean children under the age at which they are able to earn their own living, and, in exceptional instances, those who are chronic invalids. The Presbyteries should remember these things in making their applications."—(*Minutes of General Assembly of 1889, page 32.*)

Rule 15th of the Board, adopted by the General Assembly, reads as follows :—

"Aid may be given to *orphans* of ministers and lay missionaries, as the General Assembly says, who are under the age at which they are able to earn their own living, and, in exceptional cases, to orphans who have been from early years chronic invalids. The same rule applies in case of orphans asking for aid, as in the case of other beneficiaries of the Board in regard to recommendations and annual renewals."—(*Minutes of General Assembly of 1889, page 32.*)

The Committee on Ministerial Relief of the Presbytery of _____ hereby recommends to the Board of Relief for aid, in the sum of \$ _____ for the year beginning in the month of _____, 1____, the orphan children of Rev. _____

(full name.)

1. The father died, _____; at _____; in his _____ year; was connected with the Presbytery of _____ at the time of his death. He was in the ministry _____ years. *If from another denomination please state how many years he was in the ministry of the Presbyterian Church,* and also state how many years he was in active service in our Church.

2. Give name, age, sex, and information as to the health of each child.

3. If an invalid, has the applicant been a chronic invalid from early years?

4. Present means of support?

5. When an increase is asked state the reasons therefor.

6. Payment is to be made to _____

Please state on the other side of this sheet such facts in regard to the father's character and work (especially if in Missionary fields) as the Committee may think should have a place on our records.


By order of the Presbytery,

_____, _____, Chairman.

Committee.

No. 4.

LAY MISSIONARIES.

 The General Assembly requires this form to be used not only for the first recommendation, but also for annual renewals, so that the Presbyterian Committee and the Board of Relief may know of *any changes* in the circumstances and necessities of applicants for aid, which may enable them more justly to determine the proportionate amount each applicant should receive from the limited funds at the command of the Board.

_____ 190

The Committee on Ministerial Relief of the Presbytery of _____ hereby recommends to the Board of Relief for aid, in the sum of \$ _____ for one year from _____ M _____ (full name).

1. _____ present address
2. _____ was in the mission field under commission of the Board of the Presbyterian Church _____ years, and was in active service in our Church as Missionary _____ years.
3. _____ age is _____
4. Disability consists in _____
5. Those dependent upon _____ for support
6. Does the applicant own a house?
7. What is its value?
8. Is it any way encumbered?
9. _____ present means of support
10. What is _____ annual income or how much does _____ receive from all sources besides the amount received from the Board of Relief?
11. When an increase is asked please state the reasons therefor.

STATEMENT OF FACTS.

Please state such facts in regard to the character and work of the applicant as the Committee may think should have a place on our records:

By order of the Presbytery

_____ *Chairman.*

Committee.

No. 5.

FOR A FREE RESIDENCE AT THE WESTMINSTER HOUSE, OR THE MERRIAM HOME.

When applying for admission to a home use any one of these forms of application suitable to the applicant, and instead of asking for a *money appropriation*, ask for a *free residence* at The Westminster House or The Merriam Home. Fill all the rest of the blanks just the same as if asking for a money appropriation.

No. 6.

HONORABLY RETIRED MINISTERS.

Rule regulating the placing of Ministers on the Honorably Retired Roll of the Board of Relief as Annuitants.

Every honorably retired minister over seventy years of age, who is in need, and who has served our Church as a Missionary of the Home

or Foreign Board, or of the Board of Missions for Freedmen, or as a pastor, or stated supply, for a period in the aggregate not less than thirty years, shall be entitled by such service to draw from the Board of Ministerial Relief an annual sum for his support, *without the necessity of being annually recommended therefor by the Presbytery*. When such a minister shall certify to the Presbytery the fact and amount of his need, not exceeding \$300.00 per annum, it shall be the duty of the Stated Clerk to forward the application to the Board, with his endorsement thereon as to the years of service such minister has rendered, his field or fields of labor, with the term of service in each, and also to certify that the same has been reported to the Presbytery and is recorded upon its minutes. It shall then be the duty of the Board to pay such annual amount so long as the applicant shall live, *unless otherwise directed by the Presbytery or the applicant himself*, in view of a change in his circumstances that may make the appropriation in whole or in part no longer necessary. (Minutes of General Assembly of 1889, p. 32; 1891, p. 44; 1894, p. 35; Manual, Rule 7.)

To the Presbytery of

Dear Brethren :

In accordance with the action of the General Assembly of 1889, I certify to the Presbytery that I am in need of \$ _____ for my support, and hereby make application through you for the annual payment to me of said sum from the Board of Relief. The following statement will show that I come within the provisions of said act :—I am _____ years old ; was ordained in 18 _____ by the Presbytery of _____ was honorably retired from the active duties of the ministry in 1 _____ by the Presbytery of _____, and I have "served our Church as a Missionary of the Home or Foreign Board, or Board of Missions for Freedmen, or as Pastor, or as a Stated Supply for a period, in the aggregate, of not less than thirty years."

Fraternally yours,

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—P. O. Address.

I hereby certify that Rev. _____ has served our Church as follows :

- (1.) As Missionary of the Home Board at _____ years.
- (2.) As Missionary of the Foreign Board in _____ years.
- (3.) As Missionary of the Freedmen's Board at _____ years.
- (4.) As Pastor of the following Churches for the years set opposite each Church :

Total as Pastor, _____ years.

- (5.) As Stated Supply for the following Churches for the years set opposite each Church :

Total as Stated Supply, _____ years.

Making _____ years spent in the service of our Church as a Missionary of the Home or Foreign Board, or of the Board of Missions for Freedmen, or as a Pastor, or as a Stated Supply.

The foregoing application of the Rev. _____, a member of the Presbytery of _____, is in accordance with the action of the General Assembly, hereby forwarded to the Board of Relief. I also certify that the application "has been reported to the Presbytery and is recorded upon its minutes."

_____, Stated Clerk,
Of the Presbytery of _____

**ANNUAL REPORT OF THE TREASURER FOR THE
YEAR ENDING MARCH 31, 1903.**

DR.		
To balance from last year,		\$8,036 03
" Legacies and gifts, Permanent and Annuity Funds,		27,477 82
" Contributions from the Churches,	\$89,929 56	
" " " Individuals,	17,863 27	
" Unrestricted Legacies,	53,938 42	
		<hr/>
		161,731 25
<i>" Interest from Invested Funds :</i>		
1. Trustees of the General Assembly, \$15,825.33, less \$1,071.71 share of expenses,	\$14,753 62	
2. General and Annuity Funds,	54,322 08	
		<hr/>
		69,075 70
3. Roger Sherman Fund,		917 00
<i>" Miscellaneous Receipts :</i>		
1. Interest from Latta Fund,	\$166 64	
2. " " McKee "	150 00	
3. " " Rebecca Thomas Fund,	200 00	
4. " " Samuel Thomas Fund,	75 00	
		<hr/>
		591 64
		<hr/>
		\$267,829 44
CR.		
By Cash Legacies and Gifts to Permanent and Annuity Funds,		\$27,477 82
" Unrestricted Legacies, transferred to Emergency Fund,		46,000 00
" Annuities paid as agreed with donors,		2,467 52
" Salary of Corresponding Secretary,	\$4,000 00	
" " " Treasurer and Recording Sec- retary,	2,500 00	
" " " of Clerk,	1,100 00	
		<hr/>
		7,600 00
" Printing receipts in <i>Assembly Herald</i> ,		284 93
" Postage,	443 18	
" Stationery,	144 03	
" Printing,	351 50	
" Traveling,	150 66	
" Rent of Security Boxes and office in- cidentals,	285 54	
		<hr/>
		1,374 91
" Printing Annual (\$410.49) and Joint (\$182.90) Reports,		593 39
" Expenses of Merriam Home, including alterations,		4,514 64
" Miscellaneous, Taxes, Repairs to properties,		2,539 47
" Appropriations to Beneficiaries,	\$167,707 25	
" " " Westminster House,	4,919 94	
		<hr/>
		172,627 19
Balance,		2,349 57
		<hr/>
		\$267,829 44

Having examined the account of W. W. Heberton, Treasurer, and compared the vouchers with the expenditures, we find it to be correct.

HENRY L. DAVIS,
R. M. SCHICK,
Committee on Accounts.

INVESTMENT FUNDS.

DR.		
To balance from last year,		\$44,801 60
" Legacies, restricted,	\$2,780 52	
" Donations,	20,705 00	
" Annuity Fund,	3,992 30	
		<u>27,477 82</u>
" Mortgages paid off,		62,084 41
		<u>\$134,363 83</u>
CR.		
By investment in bonds and mortgages,		\$126,831 25
		<u>\$7,532 58</u>
Balance,		

ANNUITY FUND.

DR.		
To Amount reported last year,		\$42,385 00
" Estate of Mrs. Sophia C. Small, Potsdam, N. Y.,	\$1,492 30	
" Estate of Mrs. David Lyon, Sloansville, N. Y.,	2,500 00	
		<u>3,992 30</u>
		<u>\$46,377 30</u>
CR.		
By transfer to Permanent Fund, by reason of death of the life tenant (Musgrave legacy),		\$3,000 00
		<u>\$43,377 30</u>
" Investment in Bonds and Mortgages,		

EMERGENCY FUND.

To amount received,	\$53,938 42
By transfer to the Current Fund,	7,938 42
	<u>\$46,000 00</u>
Balance,	

TOTAL INVESTMENT FUNDS.

Held by the Board of Relief,	*\$1,242,888 48
" " Trustees of the General Assembly:	
1. General Fund,	\$325,264 30
2. Baldwin Fund ($\frac{1}{2}$),	24,982 15
3. Frederick Starr Fund ($\frac{1}{2}$),	200 00
	<u>†350,446 45</u>
	<u>\$1,593,334 93</u>

The Committee on Accounts having examined the securities in the hands of the Treasurer, do certify that we find the aggregate amount thereof, \$1,235,355.90, to be correct, and that we also find the cash balance of the Investment Fund \$7,532.58, to be correct.

HENRY L. DAVIS,
R. M. SCHICK,
Committee.

* The interest of \$43,377.30 of this sum is payable to Life Tenants.
† Also several described properties in Philadelphia, under the will of Margaret Boyce, deceased.

ACKNOWLEDGMENT OF BOXES OF CLOTHING FROM LADIES' ASSOCIATIONS.

APRIL, 1902-1903.

ALLEGHENY, PA., NORTH. Rev. H. D. Lindsay, D. D., Pastor. Woman's Home Missionary Society, Miss Jane B. Atwood, Secretary. 1 box, \$85.76; cash, \$15. Total, \$100.76.

BALTIMORE, MD., BOUNDARY AVENUE. Rev. F. E. Williams, Pastor. Ladies' Aid and Missionary Society, Mrs. G. M. Upshur, Secretary. 2 boxes, \$26.23, \$22.95. Total, \$49.18.

BALTIMORE, MD., BROWN MEMORIAL. Rev. J. T. Stone, Pastor. Woman's Home Missionary Society, Mrs. George Trull, President. 7 boxes, \$150, \$125, \$125, \$125, \$125, \$100, \$100. Total, \$850.

BALTIMORE, MD., FIRST. Rev. Donald Guthrie, D. D., Pastor. Ladies' Sewing Society, Mrs. Mary H. Warfield, Secretary. 1 box, \$115.

BROOKLYN, N. Y., SOUTH THIRD STREET. Rev. J. D. Wells, D. D., and Rev. N. Woolsey Wells, Pastors. Ladies' Sewing Society, Miss Eleanor Firth, Secretary. 1 box, \$86.30; cash, \$20.38. Total, \$106.68.

BUFFALO, N. Y., PARKSIDE. Rev. C. E. Rhodes, Pastor. Dr. M. Marsh and Woman's Missionary Society. 2 packages, \$10.

CHICAGO, ILL., SECOND. Rev. Pleasant Hunter, D. D., Pastor. The Dorcas Society, Miss Agnes D. Stone, Secretary. 2 boxes, \$75, \$65. Total, \$140.

EAST ORANGE, N. J., BETHEL. Rev. David O. Irving, Pastor. Ladies' Missionary Society, Mrs. D.

O. Irving, Corresponding Secretary. 1 box, \$71.17.

EAST ORANGE, N. J., BRICK. Rev. James F. Riggs, D. D., Pastor. Woman's Benevolent Society, Mrs. F. H. Doremus, Secretary. 2 boxes, \$118.32, \$99.62. Total, \$217.94.

EAST ORANGE, N. J., FIRST. Rev. James M. Ludlow, D. D., Pastor. Woman's Missionary Society, Mrs. A. R. Bradbury, Secretary. 2 boxes, \$136.99, \$62.55; cash, \$55. Total, \$254.54.

GREENSBURG, PA., FIRST. Rev. Edwin S. Wallace, Pastor. Woman's Association, Miss Clara E. Dalbey, Secretary. 1 box, \$57.

HARRISBURG, PA., MARKET SQUARE. Rev. J. Ritchie Smith, Pastor. Woman's Missionary Society, Mrs. S. W. Fleming, Secretary. 2 boxes, well furnished.

LAKE FOREST, ILL., FIRST. Rev. J. G. K. McClure, D. D., Pastor. The Women's Guild, Miss Juliet Learned, Treasurer. 7 boxes, \$391.42, \$377.92, \$209, \$206.23, \$86.44, \$83.39, \$48.90. Total, \$1,403.30.

LEETSDALE, PA. Rev. G. N. Johnston, D. D., Pastor. The Leetsdale Missionary Society, Mrs. M. E. Nolan, Secretary. 2 boxes, \$76.40, \$43.40; cash, \$20. Total, \$139.80.

MENANDS, BETHANY, N. Y. Rev. F. N. Rutan, Ph. D., Pastor. 1 box, \$15.

MORRISTOWN, N. J., SOUTH STREET. Rev. Albert Erdman,

D. D., Pastor. Women's Missionary Society, Miss Meta H. Lord, Secretary. 1 box, \$151; cash, \$150. Total, \$301.

PEEKSKILL, N. Y., SECOND. Rev. Thomas C. Straus, Pastor. The Ladies' Society, Mrs. M. P. Moses, Secretary. 1 box, \$76.75.

PHILADELPHIA, PA., BETHANY. Rev. William Patterson, Pastor. Bethany Dorcas Society, Mrs. M. R. Wilson, Secretary. 1 box, \$100; cash, \$50. Total, \$150.

PHILADELPHIA, PA., MT. AIRY. Rev. John Calhoun, Pastor. Home Missionary Society, Mrs. Ella B. Ferguson, Secretary. 2 boxes, \$92, \$28. Total, \$120.

PHILADELPHIA, PA., PRINCETON. Rev. J. A. Henry, D. D., Pastor. Ladies' Sewing Society, Mrs. Mary G. Rice, Secretary. 1 box, \$106.69.

PHILADELPHIA, PA., SECOND. Rev. Charles Wood, D. D., Pastor. The Dorcas Society, Mrs. S. M. Winship, Secretary. 1 box, \$74.60.

PHILADELPHIA, PA., TABERNACLE. Rev. H. C. McCook, D. D., Pastor. The Ladies' General Missionary Society, Mrs. E. H. Wilson, Secretary. 3 boxes, \$175, \$150, \$30. Total, \$355.

PHILADELPHIA, PA., WALNUT STREET. Rev. S. W. Dana, D. D.,

Pastor. Woman's Missionary Society, Miss Ellen J. Graham, Secretary. 1 box, \$70.

PITTSBURGH, PA., SHADYSIDE. Rev. Richard S. Holmes, D. D., Pastor. Woman's Home Mission and Aid Society, Mrs. Florence I. Davis, Secretary. 6 boxes, \$198.50, \$151, \$120.40, \$108, \$83.35, \$27.53; cash, \$30. Total, \$718.78.

PLAINFIELD, N. J., FIRST. Rev. Charles E. Herring, Pastor. Women's Home Missionary Society, Mrs. E. M. Shotwell, Corresponding Secretary. 2 boxes, \$60, \$37; cash, \$10. Total, \$107.

ST. LOUIS, MO., SECOND. Rev. S. J. Niccolls, D. D., Pastor. Ladies' Aid Society, Pastor's Aid Society, Woman's Relief Guild. 6 boxes, \$155, \$139.46, \$130, \$126.58, \$115.93, \$50; cash, \$10. Total, \$726.97.

TROY, N. Y., SECOND STREET. Rev. A. C. Sewall, D. D., Pastor. Women's Home Mission Society, Mrs. W. S. Kennedy, Secretary. 2 boxes, \$46.21, \$41.30. Total, \$87.51.

WILKES-BARRE, PA., MEMORIAL. Rev. Alexander J. Kerr, Pastor. Ladies' Society, Miss Susan C. Hunt, Secretary. 1 box, \$160.

"A Friend," York, Pa. Cash, \$25.

Total Estimated Value of Boxes, \$6,609.67.

Receipts for the Relief Fund

FROM THE CHURCHES.*

[INCLUDING CONTRIBUTIONS FROM SABBATH-SCHOOLS AND THE CHURCH SOCIETIES. SEE PAGES 50-52.]

FROM APRIL 1, 1902, TO APRIL 1, 1903.

Synod of Atlantic.		South Florida Presbytery.		Hagerstown	\$8 00
<i>Atlantic Presbytery.</i>		Crystal River, 1st	\$4 00	Havre de Grace	11 00
Orangeburg, St. Luke	\$1 00	Punta Gordo	5 00	Lonaconing	20 00
		Winter Haven	9 00	New Windsor	1 20
	1 00		18 00	North Bend	1 00
<i>East Florida Presbytery.</i>				Piney Creek	10 86
Candler	10 00	Synod of Baltimore.		Relay	2 00
Crescent City	1 03	<i>Baltimore Presbytery.</i>		Roland Park	5 05
Glenwood	4 00	Annapolis	2 34	St. Helena	1 00
Green Cove Springs	6 00	Asbland	3 00	Taneytown	54 84
Starke	3 00	Baltimore, 1st	715 00	The Grove	5 00
St. Augustine, Mem'l	162 33	" 2d	81 56	Walbrook	11 00
Waldo	2 00	" Abbott Mem'l	10 00	Zion	2 00
Weirsdale	2 00	" Babcock Mem'l	9 95		1,644 15
	190 36	" Bohemian and		New Castle Presbytery.	
<i>Fairfield Presbytery.</i>		" Moravian	1 00	Bridgeville	5 00
Bethlehem, 1st	1 00	" Boundary Ave.	95 93	Buckingham	35 00
Goodwill	1 00	" Broadway	5 00	Chesapeake City	6 00
Hebron	1 00	" Brown Mem'l	195 00	Christiana	2 00
Melina	1 00	" Canton	1 00	Delaware City	5 25
Sumter, 2d	1 00	" Central	129 59	Dover	27 64
	5 00	" Covenant	4 80	Drawyer's	6 00
<i>Hodge Presbytery.</i>		" Crisp Memorial	2 00	Elkton	118 00
Augusta, Christ	2 00	" Faith	20 00	Forest	14 00
	2 00	" Fulton Ave.	3 00	Grace	2 00
<i>Knox Presbytery.</i>		" Grace	2 00	Green Hill	7 00
Esra	50	" Hampden	6 00	Gunby	5 00
Portis Memorial	2 71	" La Fayette Sq're	22 15	Harrington	2 00
	3 21	" Light Street	15 00	Head of Christiana	3 00
<i>McClelland Presbytery.</i>		" Madison Street	2 00	Lewis	5 00
Abbeville, 2d	1 00	" Ridgely Street	16 00	Lower Brandywine	4 00
Immanuel	1 00	" Waverly	2 50	Makemie, Memorial	7 00
Mattoon	4 02	" Westminster	16 95	Milford	10 00
Mt. Pisgah	1 00	Bel Air	19 64	Newark	27 65
Schofield Tab.	1 00	Bethel	15 00	New Castle	158 01
Walker's Chapel	1 00	Brunswick	1 00	Pencader	8 00
	9 00	Catoonsville	15 00	Perryville	4 00
		Churchville	9 00	Port Deposit	6 05
		Cumberland, 1st	25 00	Port Penn	4 50
		Deer Creek, Harmony	9 21	Red Clay Creek	5 00
		Ellicott City	4 75	Rehoboth (Md.)	4 10
		Emmitsburg	16 00	Rock	10 00
		Fallston	3 00	Smyrna	5 00
		Franklinville	7 50	St. George's	2 00
		Frederick City	3 10	Westminster	1 00
		Frostburg	17 22	West Nottingham	20 00
		Govanstown		White Clay Creek	10 00
				Wicomico	20 00

*Some contributions, from various causes, did not reach the office until after the books were closed for the fiscal year, and hence do not appear in the above credits. They will, however, be properly credited in our next annual report.

Annual Report of the Board of Relief. 27

Wilmington, Central	\$50 34	East Los Angeles, 2d	\$11 76	Red Bluff	\$50 00
" East Lake	4 00	El Cajon	13 97	Redding	1 25
" Hanover Street	26 00	El Monte, 1st	8 00	Sacramento, 14th St.	11 55
" Olivet	8 00	Fullerton	11 95	" Westminster	14 20
" Rodney Street	35 32	Good Shepherd	2 00	Tehama	3 00
" West	16 43	Inglewood, 1st	7 00		135 40
Worton, 1st	1 00	Long Beach, 1st	12 91		
Zion	25 00	Los Angeles, 1st	28 76		
	707 32	" 3d	21 25		
		" Boyle Heights	29 00	<i>San Francisco Presbytery.</i>	
<i>Washington City Presbytery.</i>		" Central	24 00	San Francisco, 1st	127 50
Balston	4 00	" Hilland Park	23 75	" Calvary	40 30
Clifton	3 00	" Immanuel	\$17 86	" Franklin Street	2 00
Darnestown	10 00	" Knox	4 03	" Howard	12 00
Falls Church	15 61	" Redeemer	8 00	" Lebanon	2 00
Kensington, Warner		Monrovia	24 00	" Mizpah	4 00
Memorial	4 00	Moneta	1 00	" St. John's	3 50
Lewinsville	2 00	North Ontario	8 01	" Westminster	13 85
Manassas	10 00	Olive	3 00		205 15
Neelsville	19 00	Pacific Beach	5 00		
Riverdale	1 00	Pasadena, 1st	104 51	<i>San José Presbytery.</i>	
Takoma Park	11 17	" Calvary	5 00	Cambria	20 00
Vienna	13 05	Rivera, 1st	10 55	Cayucos	9 65
Washington Heights	1 50	San Diego, 1st	50 00	Gilroy	5 00
Washington City, 1st	9 00	San Fernando	3 00	Hollister	6 00
" 4th	76 51	San Pedro	2 00	Los Gatos	27 25
" 6th	33 00	Santa Ana	16 25	Palo Alto	13 50
" 15th Street	5 00	Santa Monica	5 00	San José, 1st	81 10
" Assembly	12 00	Tustin	8 85	" 2d	21 22
" Covenant	419 39	Westminster	11 85	San Louis Obispo	6 80
" Garden Memorial	15 53		809 84	Santa Clara	14 60
" Gunton Temple		<i>Oakland Presbytery.</i>		Santa Cruz	7 00
Mem.	19 09	Alameda, 1st	12 75	Templeton	4 00
" Gurley Memorial	6 05	Alvarado	1 00		165 12
" Metropolitan	141 60	Berkeley, 1st	18 65	<i>Santa Barbara Presbytery.</i>	
" New York Ave.	145 58	" Westminster	2 00	Carpenteria	5 00
" North	1 40	Centreville	3 00	El Monticeto	8 05
" Westminster	55 00	Danville	12 97	Fillmore	15 21
" West Street	53 16	Elmhurst	6 00	Hueneme	33 90
	1,086 64	Fruitvale	2 00	Penrose	1 00
		Livermore	6 00	San Barbara, 1st	69 68
<i>Synod of California.</i>		Oakland, 1st	137 50	Santa Paula	26 70
<i>Benicia Presbytery.</i>		" Brooklyn	100 33	Ventura, 1st	15 10
Aracata	13 00	" Centennial	10 00		174 82
Blue Lake	3 00	" Emmanuel	5 00	<i>Stockton Presbytery.</i>	
Bodega	1 00	" Union Street	10 00	Dinuba	3 00
Callistoga	3 00	Pleasanton	3 00	Fowler	10 00
Covelo	4 07	Valona	6 00	Fresno, 1st	22 95
Eureka	2 00		336 20	Merced, 1st	6 00
Kelseyville	3 00	<i>Riverside Presbytery.</i>		Oakdale	2 00
Lakeport	11 00	Ontario, Westminster	5 10	Sanger	5 00
Mendocino	10 00	Sangorgonia	4 85	St. James	3 00
Napa, 1st	29 85	Riverside, Calvary	41 05	Stockton, 1st	10 00
Petaluma	19 00	" Arlington	56 75	Tracy	3 00
San Anselmo Seminary	5 00	Redlands, 1st	25 25		68 95
San Rafael	86 80	San Bernardino	10 00		
Santa Rosa, 1st	45 00		142 00	<i>Synod of Catawba.</i>	
St. Helena	17 00	<i>Sacramento Presbytery.</i>		<i>Cape Fear Presbytery.</i>	
Tombles	8 00	Carson City	5 00	Bethany	1 00
Vallejo	22 35	Chico	10 00	Dudley, St. Matthew	1 00
Valley Ford	1 00	Colusa	12 00	Garnett	1 00
	224 27	Davisville	3 00	Mt. Pleasant	2 00
<i>Los Angeles Presbytery.</i>		Elk Grove	7 00	Raleigh, Davy Street	2 00
Alhambra, 1st	5 82	Elko	1 00	Sloan Chapel	1 00
Anaheim	6 00	Gridley, 1st	3 40	St. Paul	1 00
Arusa, 1st	6 00	Marysville	2 00	Shiloh	3 00
Burbank, 1st	2 00	Placerville	6 00	Snow Hill	1 00
Colton	5 00	Red Bank	6 00		
Coronado, Graham Memorial	3 17				

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Timothy Darl'g Mis'n	\$2 00	<i>Denver Presbytery.</i>	Brighton	\$7 10
White Hall	1 00	Denver, 1st Avenue	Carlinsville	3 00
White Rock	2 00	" 1st German	Carlyle	5 00
Wilmington, Chestnut		" Central	Carrollton	8 00
Street	2 00	" Hyde Park	Chester, 1st	10 00
Wilson Chapel	2 80	" Westminster	Collinsville	10 00
	22 08	Georgetown	East St. Louis	8 18
<i>Catawba Presbytery.</i>		Golden	Ebenezer	3 00
Biddleville	1 00	Idaho Springs	Edwardsville	5 00
Black's Memorial	1 00	Littleton, 1st	Greenfield	2 00
Caldwell	20	North Logan	Greenville	14 00
Charlotte, Church St.	1 00	Vernon	Hardin	1 00
Gastonia, 3d Street	1 00		Hillsboro	19 00
Greenville	1 00		Jerseyville	21 88
Harrison Grove	15		Kampsville	1 00
Lawrence Chapel	1 00		Litchfield	12 58
Lisbon Springs	1 00	<i>Gunnison Presbytery.</i>	Moro	8 66
New Hampton	1 00	Aspen	Madison	7 75
	8 85	Delta	Salem, German	8 00
<i>Southern Virginia Presbytery.</i>		Glenwood Springs	Staunton	2 00
Alexander	1 00	Grand Junction	Sugar Creek	3 00
Antioch	1 00	Leadville	Summit Grove	1 00
Danville, Holbrook St.	2 00	Ouray	Trenton	3 00
Grace Chapel	1 00		Unity	2 00
Henry	2 00		Upper Alton	5 00
Holme's Memorial	1 80		Virdeen	2 60
Hope	2 00	<i>Pueblo Presbytery.</i>	Walnut Grove	1 00
Mt. Lebanon	1 00	Alamosa	Walnut Hill	2 00
Refuge	1 00	Antonito	Whitehall	7 00
Ridgeway	2 00	Bowen	Woodburn, German	5 00
Roanoke, 5th Avenue	2 00	Cañon City	Zion, German	3 00
Trinity	50	Castilla		
	17 30	Colorado Springs, 1st		243 58
<i>Yadkin Presbytery.</i>		" 2d	<i>Bloomington Presbytery.</i>	
Chapel Hill	1 00	Cripple Creek	Bement	25 90
Faith	2 00	Del Norte	Bethany	3 00
Hannah	1 00	Durango	Bloomington, 1st	25 25
John Hall Chapel	1 50	Florence	" 2d	56 41
Mebane	4 27	Goldfield	Champaign	102 08
Mocksville, 2d	1 00	Holly	Chenoa	11 08
Mt. Airy	1 00	Ignacio, Immanuel	Clinton	30 00
St. James	1 40	Jara	Colfax	7 35
Thomasville	1 00	La Junta	Danville, 1st	22 00
	14 17	La Luz	Downs	3 71
<i>Synod of Colorado.</i>		Lamar	Elm Grove	1 00
<i>Boulder Presbytery.</i>		Monte Vista	El Paso	22 15
Berthoud	13 07	Pine River, Calvary	Fairbury	25 00
Boulder, 1st	75 32	Pueblo, 1st	Gibson City	28 96
Brush	13 20	" Fountain	Gilman	5 00
Davidson	2 00	" Mesa	Heyworth	5 00
Erie	3 00	Rocky Ford	Hoopeston	10 25
Fort Morgan, 1st	11 50	Saguache	Lexington	16 30
Fossil Creek	2 00	San Pablo	Mahomet	13
Greeley	9 25	San Rafael	Mansfield	5 00
Holyoke	18 00	Trinidad, 1st	Minonk	12 08
Hillsboro	1 00	Veta	Normal	15 75
La Porte	10 69	Walsenburg, 1st	Onarga	24 00
Longmont, Central	9 00	" 2d	Paxton	10 00
Tinnath	20 00		Philo	13 00
Valmont	3 00		Piper City	15 57
	191 03	<i>Wyoming Presbytery.</i>	Pontiac	7 00
		Cheyenne, 1st	Rankin	5 78
		Rawlins Memorial	Rossville	10 00
		Saratoga	Sidney	2 00
		Bennett	Towanda	3 80
			Urbana	11 71
		<i>Synod of Illinois.</i>	Watseka	3 36
		<i>Alton Presbytery.</i>	Waynesville	8 00
		Alton, 1st	Wellington	3 00
		Bethel	Wenona	10 00
				556 44

<i>Cairo Presbytery.</i>					<i>Ottawa Presbytery.</i>
Anna	\$13 00	Herscher	\$2 00	Aurora	\$2 55
Ava	3 50	Highland Park	30 46	Au Sable Grove	9 00
Bridgeport	3 00	Hinsdale	1 89	Earlville	8 34
Cairo, 1st	6 25	Homewood	6 00	Elgin House of Hope	4 63
Campbell Hill	3 12	Itaska	5 00	Mendota	38 00
Carbondale	23 00	Joliet, 2d	8 00	Oswego	4 15
Carmi	105 00	" 1st	6 89	Ottawa, 1st	9 00
Carterville	4 25	" Central	18 00	Paw Paw	5 35
Centralla	8 32	La Grange	10 00	Rochelle	10 00
Cobden	20 52	Lake Forest, 1st	298 65	Sandwich	22 62
Du Quoin	6 00	Libertyville	3 00	Streator Park	11 00
Enfield	5 00	Manteno	50 50	Waltham	10 00
Fairfield	1 75	Maywood	2 00	Waterman	4 00
Flora	1 80	Morgan Park	23 00		
Galum	4 00	New Hope	5 00		
Golconda	5 00	Oak Park, 1st	107 75		133 64
Lawrenceville	3 00	Peotone	20 46		
Metropolis	20 00	River Forest, 1st	19 00	<i>Peoria Presbytery.</i>	
Mount Carmel	33 00	South Waukegan	1 00	Alta	1 00
" Olivet	1 00	Waukegan	12 32	Altona	5 00
Murphysboro	9 50	Wheeling, Zion	11 08	Arcadia	7 80
Olney	5 00			Delevan	15 00
Plsagah	5 00		2,819 35	Elmira	50 00
Richland	1 00	<i>Freeport Presbytery.</i>		Elmwood	4 00
Saline Mines	10 00	Belvidere	10 00	Eureka	7 75
Tamaroa	9 00	Cedarville	3 00	Farmington	15 55
Wabash	5 00	Dakota	2 00	Galesburg	8 87
		Elizabeth	4 00	Green Valley	5 00
		Foreston Grove, Ger.	25 00	Henry	7 12
		Freeport, 1st	25 00	Ipava	9 20
		" 3d German	3 00	Knoxville	19 00
		Galena, 1st	10 00	Lewiston	14 21
		" German	6 00	Limestone	2 00
		" South	53 98	Peoria, 1st	23 70
		Linn and Hebron	26 00	" 2d	46 56
		Marengo	26 00	" Grace	18 00
		Oregon	4 00	Westminster	16 20
		Prairie Dell, German	10 00	Princeville	20 13
		Ridgefield	3 21	Prospect	12 00
		Rockford, 1st	48 11	Salem	1 00
		" Westminster	28 11	Washington	8 00
		Savanna, 1st	6 00	Yates City	3 22
		Scales Mound, German	5 00		
		Willow Creek	22 56		320 31
		Woodstock	12 50	<i>Rock River Presbytery.</i>	
		Zion, German	5 00	Aledo	18 95
				Alexis	6 00
				Arlington	1 50
			333 47	Ashton	7 12
		<i>Mattoon Presbytery.</i>		Buffalo Prairie	5 00
		Arcola	18 00	Centre	11 00
		Ashmore	4 00	Dixon	6 15
		Beckwith	3 80	Edgington	10 00
		Bethel	15 00	Fulton	6 00
		Charleston	10 00	Garden Plain	4 70
		Dalton	4 05	Hamlet	14 00
		Effingham	6 87	Kewanee	2 00
		Grand View	5 00	Milan	3 55
		Greenup	5 00	Millersburg	4 00
		Kansas	20 00	Morrison	30 47
		Morrisonville	9 05	Newton	5 80
		Moweaqua	3 45	Norwood	10 30
		Newton	4 00	Peniel	3 00
		Oakland	7 00	Perrytown	6 00
		Palestine	20 88	Princeton	13 20
		Pana	10 11	Rock Island, Broadway	15 75
		Paris	14 40	Sterling, 1st	52 09
		Pleasant Prairie	12 00	Viola	8 00
		Shelbyville, 1st	39 00	Worden	1 00
		Taylorville	26 00		
		Tower Hill	3 25		245 68
		Vandalia	26 70	<i>Schuyler Presbytery.</i>	
		West Okaw	5 60	Appanooee	8 00
			273 16	Augusta	10 00
<i>Chicago Presbytery.</i>					
Austin, 1st	19 00				
Berwyn	7 50				
Braidwood	3 00				
Cabery	1 15				
Chicago, 1st	83 87				
" 2d	366 50				
" 3d	310 70				
" 4th	376 62				
" 6th	60 23				
" 7th	1 00				
" 8th	41 54				
" 10th	3 00				
" 41st Street	87 54				
" 52d Avenue	2 00				
" Avondale	6 00				
" Belden Avenue	12 90				
" Bethany	2 00				
" Bethlehem	5 00				
" Calvary	5 50				
" Campbell Park	16 33				
" Central Park	15 25				
" Christ Chapel	14 75				
" Covenant	249 64				
" Douglass Park	2 00				
" Edgewater	10 00				
" Emerald Avenue	12 55				
" Englewood, 1st	10 18				
" Grace	3 00				
" Garfield Boulev'd	2 00				
" Hyde Park	131 61				
" Jefferson Park	5 00				
" Lake View	50 28				
" Normal Park	15 00				
" Ridgway Ave.	3 00				
" Roseland	20 00				
" South Park	5 00				
" W. Division St.	1 00				
" Woodlawn Park	20 35				
Chicago Heights	4 00				
Du Page	18 33				
Evanston, 1st	147 27				
" 2d	18 84				
Gardner	2 00				
Harvey	5 00				

Ebenezer	\$3 50	Stroud	\$4 00	Casey	\$3 00
Greensburg	37 00	Tecumseh	1 00	Council Bluffs, 1st	15 00
Kingston	14 61			" 2d	8 00
Lawrenceburg	5 25		120 76	Greenfield	8 00
Lewisville	3 00			Griswold	20 00
Liberty	12 00	<i>Sequoyah Presbytery.</i>		Groveland	2 00
New Castle	11 00	Claremore	1 00	Hancock	2 00
Richmond, 1st	15 53	Dwight	2 00	Hardin Township	3 50
" 2d	6 00	Elm Spring	3 00	Logan	4 00
Sardinia	1 00	Muskogee	13 00	Marne	1 00
Shelbyville, 1st	103 50	Nowata	2 00	Missouri Valley	5 00
Union	7 00	Nuyaka	14 44	Shelby	14 39
	273 41	Sallisaw	10 00	Woodbine	10 00
		Tulsa	4 50		132 39

Synod of Indian Territory.*Choctaw Presbytery.*

Big Lick, Hockatown, and Wheelock	25
Hartshorne	2 00
Krebs	5 00
Mountain Fork	25
Mount Zion	2 50
Oka Achukma	1 15
Philadelphia	90
Post Oak Grove	2 00
South McAlester	1 00
Talihina	2 00
Wilburton	2 00
	19 05

Cimarron Presbytery.

Anadarko	14 99
Alva	3 65
Ardmore	6 00
Enid	32 85
Geary	1 00
Jefferson	3 00
Kingfisher	12 80
Paul's Valley	5 00
Lawton	15 00
Pond Creek	4 11
Purcell	5 35
Watonga	1 00
Winnview	2 05
	106 80

Kiamichi Presbytery.

Beaver Dam	1 00
Mt. Gilead	2 00
New Hope	2 00
Sandy Branch	1 00
St. Paul	1 00
	7 00

Oklahoma Presbytery.

Blackwell	5 91
Chandler	1 00
Clifton	1 00
Edmond	6 00
Guthrie	20 00
Newkirk	5 00
Norman	4 00
Oklahoma City	58 85
Ralston	1 00
Shawnee	2 00
Stillwater	11 00

Synod of Iowa.*Cedar Rapids Presbytery.*

Atkins	2 82
Bellevue	2 00
Bethel	3 00
Cedar Rapids, 1st	50 84
" 2d	17 28
" 3d	6 27
" Bohemian	2 00
" Central Park	7 00
Clarence	12 00
Clinton	57 19
Garrison	6 25
Linn Grove	6 00
Lyons	3 00
Marion	12 70
Mechanicsville	5 00
Mount Vernon	10 23
Newhall	2 40
Onslow	6 00
Scotch Grove	7 00
Shellsburg	3 00
Vinton	25 00
Wheatland	1 00
	248 03

Corning Presbytery.

Afton	21 00
Anderson	1 00
Arlington	1 00
Brooks	4 00
Clarinda	53 72
Diagonal, 1st	2 50
Emerson	13 88
Gravity	1 00
Hamburg	3 00
Malvern	9 50
Mount Ayr	2 00
Nodaway	5 00
Platte Centre	4 25
Prairie Star	2 12
Randolph	3 00
Red Oak	32 87
Shenandoah	25 00
Sidney	9 00
Villisca	11 00
Yorktown	4 25
	209 09

Council Bluffs Presbytery.

Adair	5 00
Atlantic	11 00
Audubon	12 00
Avoca	9 00
Carson	4 50

Des Moines Presbytery.

Adel	6 20
Centerville	8 00
Chariton, 1st	10 00
" English	2 10
Cleveland	2 00
Dallas Centre	18 00
Davis City	3 00
Derby	2 75
Des Moines, 6th	10 60
" Central	31 97
" Highland Park	4 00
" Westminster	6 00
Dexter	5 00
Fremont	6 45
Garden Grove	9 61
Grimes	11 00
Hartford	3 00
Indianola	16 01
Knoxville	7 00
Leon	2 50
LeRoy	4 50
Lucas	2 00
Milo	5 13
Minburn	1 00
Moulton	2 00
New Sharon	2 00
Newton	5 00
Osceola	5 10
Oskaloosa	14 00
Perry	5 25
Plymouth	6 00
Seymour	2 00
Waukeo	8 00
White Oak	5 10
Winterset	18 00
	245 27

Dubuque Presbytery.

Bethel	11 79
Bethlehem	1 00
Cascade	2 50
Dubuque, 1st	11 00
" 2d	40 00
" German	10 00
Farley	3 00
Hazleton	3 08
Hopkinton	6 95
Independence, German	8 00
Manchester	1 00
Maynard	8 00
Mount Hope	8 27
Otterville	3 00
Pine Creek	3 20
Pleasant Grove	4 00
Prairie Bird	8 00
Prairie	8 00
Rossville	28

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Zalmona	\$15 00	Oxford	\$1 25	Waterloo, 1st	\$88 01
Zion (Coggen)	7 08	Princeton	5 61	West Friesland, Ger-	
		Shimer	4 00	man	12 00
	148 15	Tipton	14 00	Williams	9 00
		Unity	3 00		371 20
<i>Fort Dodge Presbytery.</i>		West Branch	9 00		
Algona	7 00	West Liberty	7 00	<i>Synod of Kansas.</i>	
Arcadia	5 00	Williamsburg	9 00	<i>Emporia Presbytery.</i>	
Armstrong	8 69	Wilton	11 00	Argonia	4 00
Boone	18 83		130 38	Arkansas City	3 95
Burt	8 00	<i>Porto Rico Presbytery.</i>		Belle Plaine	3 00
Carroll	8 00	Mayaguez	1 00	Bethany	2 00
Churdan	4 00	<i>Sioux City Presbytery.</i>		Big Creek	1 00
Dana	1 70	Alta	5 40	Burlington	10 50
Emmanuel, German	3 00	Ashton, German	5 00	Caldwell	19 00
Fonda	8 00	Battle Creek	20 00	Cedar Point	5 00
Germania, Ger.-Eng.	4 60	Cherokee Memorial	8 05	Clements	1 65
Gilmore City	2 20	Cleghorn	5 00	Conway Springs	1 00
Glidden	17 48	Early	1 45	Cottonwood Falls	4 55
Grand Junction	4 00	Ellicott Creek	3 00	Council Grove	10 00
Jefferson	11 27	Hawarden	12 02	Derby	1 00
Lake City	7 00	Hope, German	2 00	Emporia, 1st	18 00
Livermore	2 00	Hosper	5 00	Florence	7 18
Lohrville	9 00	Hull, 1st	6 75	Freeport	3 00
Lytton	1 60	Inwood	5 00	Indianola	1 00
Manning	3 00	Larrabee	2 78	Lyndon	4 75
Paton	6 33	Lyon Co., German	15 00	Mazon	1 00
Rockwell City	9 00	Manilla	1 50	Morris	1 00
Rodman	1 78	Mapleton	2 00	Mulvane	4 00
Rolfe	11 11	Meriden	3 00	Newtown	7 21
West Bend	2 75	Mt. Pleasant	5 00	Oase City	7 94
Wheatland, German	6 00	Odebolt	3 00	Peabody	26 75
	165 34	Paullina	3 00	Pekone	5 00
<i>Iowa Presbytery.</i>		Sac City	13 30	Quenemo	3 00
Bentonsport	1 35	Schaller	4 60	Walnut Valley	1 00
Birmingham	3 80	Sibley, German	2 00	Welcome	1 00
Bloomfield	6 66	Sioux City, 1st	50 11	Wellington	10 00
Burlington, 1st	118 47	" 2d	1 00	White City	4 50
Fairfield	6 65	" 3d	3 00	Wichita, 1st	70 00
Fort Madison, Union	28 93	Storm Lake, Lakeside	10 00	" Oak Street	5 00
Hedrick	1 50	Union Township	2 35	" West Side	4 00
Keokuk, Westminster,		Westminster	2 00	Wilsie	1 00
1st	56 48	Zoar	20 00	Winfield	6 00
Kossuth, 1st	9 14		222 31		258 98
Libertyville	4 25	<i>Waterloo Presbytery.</i>		<i>Highland Presbytery.</i>	
Matinsburg	12 62	Ackley	43 00	Atchison, 1st	9 00
Middletown	6 00	Aplington	6 00	Axtel	2 00
Milton	4 00	Aredale	8 00	Baileyville	2 00
Morning Sun	14 20	Cedar Falls	15 67	Blue Rapids	10 00
Mount Pleasant, 1st	25 90	Clarksville	5 00	Clifton	5 00
Mount Zion	4 00	Conrad	4 00	Effingham	2 00
New London	6 00	Dows	1 60	Frankfort	7 00
Ottumwa, 1st	10 00	East Friesland, Ger-		Hiawatha	12 00
" East End	6 90	man	23 40	Highland	15 10
" West End	2 00	Greene	3 50	Holton	25 00
Wapella	3 00	Grundy Centre	28 50	Horton	19 45
West Point	4 25	Holland, German	29 00	Irving	1 30
	336 10	Janeville	5 00	Nortonville	2 00
<i>Iowa City Presbytery.</i>		Kamrar, German	15 00	Vermillion	3 60
Brooklyn	8 38	La Porte City	8 00	Washington	8 00
Columbus, Central	1 00	Marshalltown	22 98		124 05
Crawfordsville,	5 00	Morrison	2 00	<i>Larned Presbytery.</i>	
Deep River	16 00	Nevada	5 59	Arlington	6 71
Fairview	4 00	Rock Creek, German	4 00	Ashland	13 00
Iowa City, 1st	12 50	Salem	11 50	Cismarron	4 00
Keota	3 85	State Centre	7 00	Coldwater	17 00
Lafayette	1 72	Tranquility	12 00	Great Bend	1 00
Le Claire	2 80	Union, German	3 00	Halstead	13 35
Marengo	5 77	Unity	3 50	Harper	6 70
Montezuma	6 00				

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Hutchinson	\$20 00	Lincoln	\$5 00	Transylvania Presbytery.	
Liberal	1 00	Mankato	7 00	Danville, 2d	\$75 00
Medicine Lodge	5 00	Minneapolis	13 59	Hyden	1 00
Ness City	7 00	Mt. Pleasant	5 00	Manchester	7 00
Pratt	10 00	Pobeta	6 14		88 00
Spearville	3 00	Salina	36 00		
Sterling	4 25	Solomon	5 00	Synod of Michigan.	
		Sylvan Grove	2 00	Detroit Presbytery.	
	112 01	Wilson	1 00	Ann Arbor, 1st	49 27
				Brighton	15 00
Nosho Presbytery.			152 78	Detroit, 1st	104 27
Baxter Springs, 1st	1 81	Topeka Presbytery.		" 2d Avenue	9 10
Cherryvale	6 00	Auburn	4 56	" Bethany	14 00
Columbus	11 31	Bethel	4 20	" Calvary	5 53
Fredonia	4 70	Black Jack	1 55	" Central	20 90
Galena	2 00	Edgerton	3 00	" Covenant	10 00
Garnett	3 25	Gardner	7 00	" Forest Avenue	20 08
Geneva	2 00	Idana	2 50	" Fort Street	118 75
Girard	8 50	Junction City	13 00	" Immanuel	9 10
Independence	5 50	Kansas City, 1st,	40 29	" Jefferson Ave.	75 00
Iola	37 00	" Central	2 25	" Memorial	24 00
Kincaid	2 15	" Grand View Park	1 00	" Sevel Memorial	2 00
La Harpe	4 90	" West'n Highlands	6 11	" St. Andrew's	7 00
Lake Creek	5 64	Lawrence	24 55	" Westminster	16 20
Liberty	1 00	Leavenworth, 1st	111 05	Holly, 1st	5 75
Lone Elm	2 15	Manhattan	12 53	Howell	8 00
Moran	11 10	Mulberry Creek	4 00	Milford	20 00
Ossage, 1st	6 75	Oak Hill	1 25	Mount Clemens	15 00
Ossawatimie	4 00	Oakland	5 00	Northville	13 08
Oswego	4 05	Oskaloosa	1 62	Pontiac, 1st	22 37
Ottawa	25 00	Riley	8 00	Saline	7 55
Princeton	2 40	Riley Centre, German	12 00	Southfield	1 00
Richmond	6 29	Sedalia	2 15	South Lyon	16 26
Sugarvale	50	Topeka, 1st	71 43	Ypsilanti	12 09
Thayer	1 00	" 2d	30 00		616 24
Waverly, 1st	9 22	" 3d	3 00		
Yates Centre	3 60	" Westminster	6 00	Flint Presbytery.	
	171 82	Vinland	1 68	Caro	35 00
		Wakarusa	4 60	Denmark	1 00
			384 32	Elk	1 27
Osborne Presbytery.		Synod of Kentucky.		Fair Grove	5 00
Bow Creek	4 09	Boneser Presbytery.		Fenton, 1st	17 00
Calvert	2 10	Ashland	75 27	Flint	60 66
Colby	2 00	Covington, 1st	207 88	Flynn	2 00
Hays City	2 71	Falmouth	3 00	Lapeer, 1st	18 00
Kill Creek	7 35	Flemingsburg	7 51	Linden	1 00
Logan	2 00	Frankfort	18 50	Marlette, 2d	4 00
Long Island	4 15	Lexington, 2d	18 46	McPhersons	1 17
Natoma	2 60	Maysville	10 01	Morrice	1 00
Norton	5 15	Newport	5 00	Mundy	5 00
Oakley	3 00	Paris, 1st	5 00	Port Huron, 1st	4 05
Oberlin	4 00	Sharpsburg	2 00	" Westminster	2 00
Osborne	10 00		347 63	Sand Beach (Harbor	
Phillipsburg	9 00			Br.)	2 03
Pleasant Hill	1 00			Sanilac Centre	4 43
Rose Valley	7 75			Vassar	7 35
Russell	5 10			Yale	5 00
Wakeeny	16 00				176 96
	88 00	Louisville Presbytery.		Grand Rapids Presbytery.	
Solomon Presbytery.		Chapel Hill	1 00	Big Rapids, Westmin-	
Abilene	12 75	Hopkinsville, 1st	6 05	ster	7 00
Beloit	6 00	Louisville, Alliance	5 00	Evart	2 00
Bennington	5 00	" Fourth Avenue	282 15	Grand Rapids, 1st	17 25
Cawker City	8 68	" Warren Mem-		" 8d	2 00
Clyde	3 50	orial	119 99	" Westminster	27 45
Concordia	17 57	Olivet	1 00	Hesperia	3 70
College Hill	1 30	Owensboro, 1st	45 00	Montague	7 00
Cuba, Bohemian	8 25	Penn'a Run	3 00	Spring Lake	2 00
Elkhorn	1 00	Pewee Valley	7 00		68 40
Ellsworth	2 00	Shelbyville	12 61		
Glasco	5 00		482 20		
Hope	1 00				

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<i>Kalamazoo Presbytery.</i>		Lake City	\$5 00	Gland Lake	\$3 00	
Allegan	\$18 00	Mackinaw City	6 00	Green Valley	1 00	
Benton Harbor	3 00	McBain	3 00	Hardwick	2 00	
Burr Oak	2 61	Potoskey	5 07	Heron Lake	1 00	
Edwardsburg	5 60	Traverse City	5 00	Holland	3 00	
Kalamazoo, 1st	22 08	Yuba	3 65	Jackson, 1st	10 00	
Niles, 1st	48 00			Kasota	1 00	
Plainwell	4 60		36 07	Lakefield	2 00	
Richland	4 00	<i>Saginaw Presbytery.</i>			Luverne	30 60
Schoolcraft	3 00	Alma	9 27	Madelia	3 70	
Sturgis	3 00	Beavertown	12 00	Mankato, 1st	23 50	
Three Rivers	5 00	Coleman	1 00	Marshall	7 45	
	118 89	Emerson	4 00	Pilot Grove	3 85	
<i>Lake Superior Presbytery.</i>		Gladwin, 2d	06	Pipestone	5 00	
Calumet	7 00	Ithaca	12 00	Redwood Falls	5 00	
Escanaba	4 00	Midland	17 00	Round Lake	3 00	
Hessel	3 73	Mount Pleasant	2 00	Rushmore	5 05	
Iron Mountain	11 00	Munger	2 00	Russell	1 00	
Iron River	2 50	Saginaw, East Side,		St. James	6 00	
Ishpeming	4 00	Warren Ave.	12 20	St. Peter's Union	6 00	
Manistique, Redeemer	5 00	" Washington Ave.	1 00	Summit Lake	4 00	
Marquette, 1st	19 54	" West Side, 1st	70 51	Swan Lake	5 00	
Menominee	13 00	" Grace	1 75	Tracy	17 39	
Munising	1 59	" Immanuel	2 00	Willmont	4 00	
Negaunee	7 15	Tawas	5 75	Windom	5 00	
Pickford	3 00	" East	2 00	Winneshago City	25 00	
Sault Ste. Marie	1 00	Taymouth	5 00	Woodstock	3 00	
St. Ignace	2 60	West Bay City,		Worthington, West-		
		Westminster	10 00	minister	5 69	
	85 11		169 54		255 72	
<i>Lansing Presbytery.</i>		<i>Synod of Minnesota.</i>		<i>Minneapolis Presbytery.</i>		
Albion	10 00	<i>Adams Presbytery.</i>		Buffalo	2 70	
Battle Creek	25 00	Hendrum	3 00	Crystal Bay	2 25	
Brooklyn	6 50	Keystone	1 00	Hopkins	2 00	
Concord	2 00	Bethel	2 00	Howard Lake	2 00	
Holt	3 45		6 00	Maple Plain	7 10	
Homer	6 00	<i>Duluth Presbytery.</i>		Minneapolis, 1st	37 40	
Lansing, Franklin St.	8 00	Duluth, 1st	41 00	" Andrew	23 65	
Marshall	4 75	" Glen Avon	25 65	" Bethlehem	4 85	
Mason	6 00	Eveleth, 1st	51	" Franklin Avenue	1 16	
Oneida	2 00	Grand Rapids	10 00	" Highland Park	34 35	
Tekonsaha	2 61	Lakeside	26 00	" House of Faith	4 85	
	76 31	McNair, Memorial	5 00	" Oliver	2 00	
<i>Monroe Presbytery.</i>		Mora	3 00	" Shiloh	5 00	
Adrian	25 00	New Duluth House of		" Stewart Memor-		
Blissfield	13 00	Hope	1 00	ial	10 93	
Cadmus	1 15	Otter Creek	24	" Westminster	342 66	
Clayton	3 75	Sandstone	9 00	Oak Grove	6 25	
Deerfield	1 00	Two Harbors	10 25	Waverly	21 00	
Erie	1 50	Virginia, Cleveland			510 15	
Hillsdale	15 00	Ave.	2 67	<i>Red River Presbytery.</i>		
Ida, 1st	4 17	West Duluth, Westm'r	2 50	Ashby	2 50	
Jonesville	10 00		136 82	Bermidji	1 00	
La Salle	50	<i>Mankato Presbytery.</i>		Elbow Lake	5 00	
Monroe	7 78	Alpha	4 75	Evansville	1 50	
Palmyra	10 00	Amboy	7 00	Fergus Falls	4 27	
Petersburg	3 70	Amiret	3 59	Hallock	5 00	
Quincy	1 50	Ash Creek	4 00	Lawrence	4 68	
Raisin, 1st	2 00	Ashford	1 20	Northcote	2 00	
Reading	3 30	Balaton	5 00	Red Lake Falls	8 40	
	103 30	Blue Earth City	6 55	Tabor, Bohemian	1 00	
<i>Potoskey Presbytery.</i>		Brewster	5 00	Warren	7 00	
Boyne City	3 00	Cottonwood	4 40	Western	7 10	
Boyne Falls	1 00	Easter	2 00		49 45	
East Jordan	2 00	Ebenezer	9 00	<i>St. Cloud Presbytery.</i>		
Elk Rapids	2 35	Fulda	11 00	Atwater	1 00	
				Greenleaf	3 00	
				Harrison	1 50	

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Spring Grove	\$3 00	Deepwater	\$1 00	<i>St. Louis Presbytery.</i>	
St. Cloud	8 41	High Point	1 00	Bethel	\$ 0 00
Wilmar	3 00	Independence, 1st	17 00	Cuba	4 25
		Jefferson City, 1st	8 65	Emmanuel (Drake)	10 50
	19 91	Kansas City, 1st	50 16	Ferguson	5 00
<i>St. Paul Presbytery.</i>		" 2d	184 05	Ironton	6 00
Belle Plaine	3 00	" 3d	3 00	Kirkwood	94 79
Farmington	3 00	" 5th	4 66	Pacific	1 65
Forest Lake	2 00	Nevada	5 00	Poplar Bluff	17 00
Hastings	18 00	Osceola	6 00	Rolla	3 00
Macalester	10 00	Raymore	4 50	Salem, German	10 00
Merriam Park	24 05	Rich Hill	8 19	St. Louis, 1st	100 40
North St. Paul	3 75	Schell City	3 08	" 2d	475 00
Red Wing	14 67	Sedalia, Broadway	15 00	" 1st German	10 00
Rush City	3 00	" Central	36 00	" 2d German	3 00
South St. Paul	3 67	Sharon	3 15	" Carondelet	41 29
St. Paul, 1st	10 10	Sunny Side	3 25	" Curby Memorial	5 85
" Bethlehem, Ger.	7 00	Versailles	1 70	" East	"
" Central	15 28		336 13	" Grace	1 01
" Dayton Ave.	88 26	<i>Ozark Presbytery.</i>		" Lafayette Park	114 06
" East	5 00	Bolivar	5 51	" Lee Avenue	3 60
" Goodrich Ave	3 00	Carthage, 1st	23 60	" Markham Memo-	
" House of Hope	271 16	Conway	4 30	" Memorial Taber-	4 00
" Knox	6 80	Ebenezer	5 00	" nacle	5 00
Vermillion	4 00	Jonesboro	3 00	" North Cabanne	3 00
Warrendale	5 15	Joplin	8 86	" Tyler Place	34 30
White Bear	5 00	Mena	2 00	" Walnut Park	1 00
	505 89	Mammoth Springs	2 00	" Wash. & Compton	
<i>Winona Presbytery.</i>		Mount Vernon	4 00	" Ave.	400 00
Albert Lea	9 41	Neosho	19 00	" West	46 40
Austin, Central	4 56	Ozark Prairie	2 00	" Winnebago	2 40
Canton	1 00	Springfield, 1st	12 00	Union	1 62
Chatfield	5 17	" Calvary	31 77	Washington	2 10
Dundas	1 25	Webb City	4 70	Webster Groves	54 15
Frank Hill, German	1 00		182 74	Zion	1 00
Hokah	1 42	<i>Platte Presbytery.</i>		Zoar, German	3 00
Jordan	1 00	Akron	2 00		1,474 67
Kasson	6 25	Avalon	3 00	<i>White River Presbytery.</i>	
La Crescent	3 00	Breckenridge	3 20	Harris Chapel	2 00
Lanesboro	1 00	Cameron	3 00	Holmes' Chapel	2 00
Le Roy	4 00	Carrollton	2 00	Hopewell	1 00
Oakland	3 63	Craig	9 00	Hot Springs, 2d	2 00
Oronoco	2 50	Empire Prairie	1 50	Plantersville, 1st	1 00
Owatonna	8 50	Fairfax	1 00	West End	1 00
Pleasant Valley	2 00	Gaynor City	1 00		9 00
Richland Center	1 00	Graham	2 00	<i>Synod of Montana.</i>	
Rochester	17 00	Grant City	8 10	<i>Butte Presbytery.</i>	
Washington	6 05	Hamilton	12 00	Anaconda	13 85
Winona, German	3 00	Hodge	7 00	Butte, 1st	4 00
	81 74	Hopkins	2 52	Deer Lodge	5 00
<i>Synod of Missouri.</i>		Kingston	2 00	Hamilton	2 00
<i>Hannibal Presbytery.</i>		Lathrop	1 20	Missoula	10 00
Brookfield	31 88	Maitland	2 00	Phillipsburg	19 60
Canton	4 00	Mound City	8 88		58 85
Enterprise	1 00	New Hampton	3 00	<i>Great Falls Presbytery.</i>	
Hannibal, 1st	19 80	New Point	4 00	Chinook	6 00
Knox City	3 00	New York Settlement	2 00	Great Falls	5 00
La Grange	4 00	Oak Grove	3 00	Harlem	2 80
Macon	6 85	Oregon	10 01	Havre	4 00
Moberly, 1st	3 00	Parkville	25 48	KallsPELL	39 60
New Providence	4 00	Stanberry	3 00	Lewistown	10 00
	76 53	St. Joseph, 3d Street	3 25	White Sulphur Springs	8 00
<i>Kansas City Presbytery.</i>		" Faith	4 05		75 40
Appleton City	9 00	" Hope	17 00		
Butler	18 74	" Westminster	10 00		
Creighton	3 00	Tarkio	10 00		

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<i>Helena Presbytery.</i>		Deshler	\$1 00	Tekamah	\$7 74
Bozeman, 1st	\$32 00	Diller	1 00	Wahoo	3 00
Hamilton	1 00	Fairbury	6 23	Waterloo	6 00
Helena, 1st	84 90	Goshen	2 60		
" Central	7 25	Gresham	2 55		304 85
Manhattan	2 00	Hebron	9 00		
Manhattan, Holland		Hickman, German	13 50	<i>Synod of New Jersey.</i>	
2d	2 50	Humboldt	1 50	<i>Corisco Presbytery.</i>	
Miles City	31 00	Liberty	1 50		
Spring Hill	2 00	Lincoln, 1st	36 64	Rata	1 00
		" 2d	11 60	Benito	1 00
	162 65	Meridian, German	3 00	Corisco	1 00
<i>Synod of Nebraska.</i>		Nebraska City, 1st	5 40	Elat	1 00
<i>Box Butte Presbytery.</i>		Palmyra	41 50	Erune	1 00
Alliance	2 00	Panama	1 00	Efulen	2 00
Bridgeport	3 00	Plattnee City	19 63	Hanje	1 00
Gordon	2 00	Plattsmouth, German	5 00	Kribi	1 00
		Seward	5 75	Myuma	1 00
	7 00	Staplehurst	2 00		
		Table Rock	10 00		10 00
		Tamora	1 00		
		Tecumseh	16 00		
		Utica	4 00		
<i>Hastings Presbytery.</i>			224 14	<i>Elizabeth Presbytery.</i>	
Aurora	5 00			Basking Ridge	51 18
Axtel	3 00	<i>Nebraska Presbytery.</i>		Carteret	1 00
Bethel	5 00	Cleveland	1 00	Clarksville	1 00
Campbell, German	16 30	Coleridge	2 00	Clinton	24 00
Edgar	7 00	Emerson	6 25	Connecticut Farms	14 10
Hanover, German	5 00	Hartington	2 00	Cranford, 1st	26 23
Hansen,	3 00	Kellar	4 00	Dunellen	15 00
Hastings, 1st	8 81	Laurel	5 00	Elizabeth, 1st	84 59
Holdredge	8 96	Madison	9 00	" 1st German	11 00
Kenesaw	9 00	Millerboro	55	" 2d	100 00
Lysinger	2 00	Norfolk, 1st	1 00	" 3d	34 50
Nelson	27 00	Pender	8 76	" Greystone	21 00
Ong	4 00	Ponca	5 00	" Madison Avenue	6 00
Rosemont, German	5 00	Randolph	3 00	" Westminster	111 52
Ruskin	1 00	South Sioux City, 1st	1 00	Lamington	58 87
Stamford	5 00	St. James	1 00	Liberty Corner	3 00
Superior	5 00	Stuart	3 04	Mauers, German	3 00
		Wayne, 1st	31 68	Metuchen	25 67
	120 07	Willowdale	55	Perth Amboy	21 62
		Winnebago, Indian	10 00	Plainfield, 1st	36 91
<i>Kearney Presbytery.</i>				" Crescent Ave.	658 59
Ashton	3 00			" Hope	4 00
Buffalo Grove, German	6 00			" Warren	1 00
Central City	16 00			Pluckamin	20 16
Clontibret	7 00	<i>Omaha Presbytery.</i>		Rahway, 1st	8 73
Cozad	1 00	Bancroft	2 81	" 2d	60 00
Fullerton	3 58	Bellevue	8 00	Roselle	16 15
Gibbon	5 00	Clarkson Zion, Boh'an	1 00	Springfield	30 00
Grand Island	3 00	Creston	2 00	Westfield	11 95
Kearney, 1st	5 50	Dundee	14 00	Woodbridge	17 00
Lexington	7 00	Fremont	17 12		1,477 77
Litchfield	3 00	Lyons, 1st	8 50	<i>Jersey City Presbytery.</i>	
North Loup	4 05	Marietta	9 00	Englewood, 1st	353 77
" Platte	9 00	Monroe	5 00	" West Side	20 49
Ord, 1st	5 00	New Zion, Bohemian	1 00	Garfield	5 75
Salem, German	1 00	Omaha, 1st	77 04	Hackensack	13 00
St. Edwards	6 00	" 1st German	4 00	Hoboken	9 50
St. Paul, 1st	3 00	" Bohemian Bret'n	1 00	Jersey City, 1st	108 05
Wilson Memorial	3 00	" Castellar Street	6 25	" 2d	38 25
Wood River	3 50	" Clifton Hill	10 00	" Claremont	10 00
		" Knox	6 00	" Westminster	31 55
	96 63	" Lowe Avenue	17 82	Lakeview	6 00
<i>Nebraska City Presbytery.</i>		" Westminster	66 99	Leonia	9 86
Adams	5 00	Omaha Agency, Black-		Passaic, 1st	44 64
Alexandria	7 11	bird Hills	1 75	" 1st German	5 00
Auburn, 1st	9 31	Osceola	2 00	Paterson, 1st	6 00
Beatrice, 1st	26 07	Schuyler	15 00	" 2d	101 50
Bennett	1 50	Silver Creek	2 88	" Broadway, Ger.	5 00
Blue Springs	3 75	South Omaha	8 00	" East Side	22 13
		" Boh. and Mor.	1 00	" Redeemer	76 40

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Ridgewood, 1st	\$27 35	Flanders, 1st	\$5 00	Holland	\$6 00
Rutherford	73 88	German Valley	8 96	Hopewell	14 00
" Emmanuel	5 00	Hanover	30 00	Kingston	3 00
Tenafly	11 16	Luxemburg	2 00	Kingwood	2 00
Wallington	2 00	Madison	129 42	Kirkpatrick, Memorial	8 00
West Hoboken	5 00	Mine Hill	2 00	Lambertville	59 78
West Milford	10 00	Morris Plains	27 40	Lawrence	20 00
		Morristown, 1st	96 01	Milford	29 62
	1,001 28	" South Street	268 41	New Brunswick, 1st	22 70
		Mt. Freedom	5 00	" 2d	10 00
		Myersville, German	2 00	Pennington	30 00
		New Providence	5 59	Princeton, 1st	228 01
		New Vernon	10 24	" 2d	15 00
		Orange, 1st	305 00	" Witherspoon St.	3 00
		" Central	250 50	Stockton	4 00
		" 1st German	10 00	Titusville	4 00
		" Hillside	106 08	Trenton, 1st	129 24
		Orange Valley, Ger.	2 00	" 2d	10 00
		Parasippa	11 00	" 3d	70 20
		Pleasant Grove	5 00	" 4th	177 19
		Pleasant Valley, Ger.	5 00	" 5th	10 00
		Rockaway	41 60	" Bethany	16 00
		Schooley's Mountain	20 00	" East	3 00
		South Orange, 1st	12 00	" Prospect Street	121 57
		" Trinity	60 00	" "	
		Stirling	3 00	Brookville	6 63
		Succasunna	9 00	" Walnut Avenue	9 00
		Summit Central	76 57		1,155 38
			8,283 52		

Monmouth Presbytery.

Allentown	30 00
Asbury Park, 1st	10 00
Atlantic Highlands	3 00
Barnegat	3 00
Belmar	2 00
Beverly	29 23
Bordentown	13 50
Burlington	21 50
Calvary	35 95
Columbus	3 00
Cranberry, 1st	15 00
" 2d	21 35
Cream Ridge	7 00
Delanco	4 30
Englishtown	4 00
Farmingdale	2 00
Forked River	2 00
Freehold, 1st	28 27
Hightstown	27 00
Holmanville	1 00
Hope	11 00
Jacksonville	2 00
Jamesburg	29 92
Keyport	5 00
Lakehurst	5 00
Lakewood, 1st	85 00
Long Branch	5 00
Manalapan	14 63
Manasquan	7 51
Matawan	72 57
Moorestown	16 00
Mount Holly	40 10
New Gretna	5 00
Oceanic	12 00
Perrineville	3 54
Plattsburg	5 00
Plumstead	3 00
Point Pleasant	8 89
Providence	2 00
Red Bank	26 75
Sayreville, German	2 00
Shrewsbury	10 00
South Amboy, 1st	3 00
" River, German	1 00
Tennent	7 67
Tom's River	1 00
Tuckerton	2 24
West Mantoloking	1 00
	650 92

Morris and Orange Presbytery.

Berkshire Valley	2 00
Boonton, 1st	48 51
Chatham	71 50
Chester	5 00
Dover, Memorial	15 00
East Orange, 1st	243 32
" Arlington Ave.	42 09
" Bethel	114 40
" Brick (Baldwin Mem., \$1,000)	1,210 92
" Elmwood	22 00

Newark Presbytery.

Arlington	25 00
Bloomfield, 1st	132 90
" German	10 00
" Westminster	294 04
Caldwell	46 82
Kearney, Knox	15 00
Lyon's Farm	28 00
Montclair, 1st	61 20
" Grace	9 25
" Trinity	40 00
Newark, 1st	259 90
" 2d	131 25
" 3d	102 47
" 5th Avenue	23 25
" 6th	8 65
" 2d German	15 00
" 3d "	15 00
" Bethany	2 00
" Central	163 00
" Forest Hill	25 00
" High Street	10 00
" House of Hope	2 68
" Immanuel, Ger.	3 00
" Park	119 23
" Roseville	126 16
" South Park	48 79
" Wickliffe	17 06
Roseland	3 11
	1,787 76

New Brunswick Presbytery.

Alexandria	3 00
Amwell, 1st	4 00
" 2d	2 50
" United, 1st	5 00
Bound Brook	14 00
Dayton	13 93
Dutch Neck	20 00
Ewing	14 35
Flemington	45 00
Frenchtown	9 61
Hamilton Square	17 00

Newton Presbytery.

Beattystown	2 12
Belvidere, 1st	54 00
" 2d	5 00
Blainstown	100 00
Bloomsbury	3 00
Branchville	1 80
Danville	2 00
Deckertown	15 00
Delaware	4 50
Franklin Furnace	7 00
Greenwich	4 00
Hackettstown	52 50
Harmony	3 43
Knowlton	2 15
La Fayette	1 04
Marksboro	6 00
Newton	71 87
North Hardiston	5 00
Oxford, 1st	14 67
Phillipsburg, 1st	10 81
" Westminster	12 00
Sparta	2 00
Stanhope	2 00
Stewartsville	15 00
Stillwater	4 20
Wantage, 1st	8 90
Washington	10 00
	414 99

West Jersey Presbytery.

Atlantic City, 1st	96 00
" Olivet	5 00
Billingsport	3 00
Blackwood	20 00
Brainerd	10 00
Bridgeton, 1st	65 00
" 2d	11 00
" 4th	60
Camden, 2d	33 00
" Grace	10 00
" Liberty Park	3 00
Cape May, 1st	15 00
Cedarville, 1st	8 56
" Osborn Memorial	2 00

Brooklyn Presbytery.

Cayuga Presbytery.

Auburn, 1st	\$101 80
" 2d	15 00
" Calvary	20 45
" Central	58 50
" Westminster	2 00
Aurora	29 05
Cato	2 00
Dryden	5 00
Fair Haven	2 00
Genoa, 1st	11 00
" 3d	1 00
Ithaca, 1st	331 82
Ludlowville	1 00
Meridian	4 14
Port Byron	8 00
Scipio	3 25
Scipioville	3 00
Shenett	5 00
Weedsport	51 56
	<hr/>
	685 57

Champlain Presbytery.

Belmont	4 70
Burke	2 90
Chateaugay	6 85
Chazy	13 19
Essex	1 00
Keeseville	11 05
Malone	50 00
Mineville	8 00
Plattsburg, 1st	23 96
Port Henry	9 81
Saranac Lake	11 55
	<hr/>
	138 01

Chemung Presbytery.

Big Flats	15 00
Breesport	2 00
Burdett	4 00
Elmira, 1st	43 20
" Lake Street	11 19
" North	7 75
" South	2 00
Horse Heads	3 00
Mecklenburg	4 35
Montour Falls	6 00
Spencer	5 00
Sullivanville	2 00
Watkins	19 01
	<hr/>
	124 50

Columbia Presbytery.

Ashland	5 00
Cairo	5 00
Catskill	34 00
Centreville	1 00
Durham, 1st	4 00
Greenville	3 25
Hudson,	60 00
Hunter	8 50
Jewett	10 77
St. Peter's	4 00
Valatie	15 00
Windham, 1st	15 00
Windham, 2d	2 00
	<hr/>
	167 52

Genesee Presbytery.

Attica	\$26 55
Batavia, 1st	34 70
Bergen	27 35
Bethany Centre	2 00
Byron	2 00
Castile, 1st	23 59
East Bethany	17 00
East Pembroke	2 00
Leroy	32 00
North Bergen	2 74
Oakfield	1 15
Perry	24 10
Warsaw	34 13
	<hr/>
	229 31

Geneva Presbytery.

Bellona, Memorial	6 00
Canandaigua	6 43
Canoga	6 58
Dresden	1 15
Geneva, 1st	44 35
" North	83 25
Gorham	7 00
Manchester, 1st	17 00
Naples	2 00
Ovid	22 90
Penn Yan	45 09
Phelps	18 00
Romulus	7 40
Seneca	20 58
Seneca Castle	6 63
Seneca Falls, 1st	52 00
Trumansburg	22 00
Watford	5 00
West Fayette	6 00
	385 22

Hudson Presbytery.

Amity	12 00
Centreville	1 00
Chester	15 08
Circleville	5 00
Clarkstown, German	3 00
Congers, 1st	7 50
Denton	1 00
Florida	9 04
Good Will	12 00
Goshen	27 00
Greenbush	12 78
Hamptonburg	7 00
Haverstraw Central	16 00
Hempstead, 1st	2 00
Hopewell	7 00
Liberty, 1st	11 00
Livingston Manor	5 00
Middletown, 1st	38 53
" 2d	35 05
Milford	7 00
Mongaup Valley	6 16
Montgomery	18 00
Monticello	10 00
Monroe	50 00
Mount Hope	1 00
Nyack, 1st	100 00
Otisville	1 00
Palisades	10 72
Port Jervis	28 70
Ramapo	90 00
Rockland, 1st	1 00
Roscoe	3 00

Scotchtown	\$2 00
Stony Point	\$6 29
Unionville	9 00
Washingtonville, 1st	15 00
West Town	10 00
White Lake, Bethel	2 05
	<hr/>
	627 90

Long Island Presbytery.

Amagansett	24 00
Bellport	2 00
Bridgehampton	68 55
Cutchogue	9 24
East Hampton	61 67
East Moriches	4 32
Franklinville	2 00
Greenport	20 00
Mattituck	5 00
Moriches	6 29
" Centre	4 45
Port Jefferson	8 00
Sag Harbor	13 32
Setauket	80 00
Shelter Island	20 00
Southampton	74 54
South Haven	80 58
Southold	24 00
West Hampton	103 06
Yaphank	1 74
	<hr/>
	512 76

Lyons Presbytery.

East Palmyra	6 00
Galen	12 00
Huron	5 00
Junius	4 00
Lyons	13 97
Marion	72
Newark Park	25 51
Palmyra	24 10
Rose	7 33
Sodus, 1st	8 40
Williamson	5 00
Wolcott, 1st	14 91
	<hr/>
	125 94

Nassau Presbytery.

Astoria	20	00
Babylon, 1st	6	50
Brentwood	2	00
Far Rockaway	30	00
Freeport	7	95
Glen Cove	3	00
Glenwood	5	00
Hempstead, Christ's Church	15	78
Huntington, 1st	51	07
" Central	21	50
Islip	40	00
Jamaica, 1st, German	2	00
" 1st	37	81
Melville	8	00
Newton	31	00
Oyster Bay	3	00
Ravenswood	1	00
Roslyn	7	00
Smithtown	20	00

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<i>New York Presbytery.</i>			
New York, 1st	\$592 05	Bethlehem	\$5 00
" 1st Union	24 07	Ancram Lead Mines	6 00
" 2d German	3 00	Canterbury	5 50
" 4th Avenue	212 00	Cornwall on Hudson	10 00
" " Hope	25 00	Freedom Plains	4 00
" 5th Avenue	1,432 22	Highland Falls	9 00
" 13th Street	40 00	Little Britain	9 31
" 14th Street	20 18	Lloyd	13 50
" Adams Memorial	10 00	Marlborough	32 53
" Bedford Park	24 58	Matteawan	38 02
" Bethany	28 75	Millerton	20 00
" Bohemian	5 00	Newburg, 1st	15 16
" Brick	1,533 02	" Calvary	45 23
" Central	973 22	" Union	5 00
" Christ	17 86	New Hamburg	15 00
" Covenant	8 00	Pine Plains	9 08
" East Harlem	22 43	Pleasant Plains	2 50
" French Evangelical	10 00	Pleasant Valley	6 00
" Harlem	60 73	Poughkeepsie, 1st	86 70
" Lenox	12 29	Rondout	33 26
" Madison Avenue	131 50	Smithfield	9 00
" Madison Square	995 28	Wappinger's Falls	4 00
" Morningside	25 00	Wassaic	2 62
" Mount Tabor	5 00	Westminster	2 00
" Mount Washington	138 50		414 60
" North	88 35	<i>Oneida Presbytery.</i>	
" Park	16 54	Cherry Valley	41 15
" Puritans	100 00	Cooperstown	189 00
" Rutgers Riverside	289 66	Delhi, 1st	50 00
" St. James	2 92	" 2d	61 00
" Sea and Land	11 33	East Meredith	2 00
" Throggs Neck	5 00	Gulford Centre	12 25
" Tremont	5 33	Hobart	11 60
" University Place	499 65	Middlefield	1 00
" Washington Heights	104 13	New Berlin	2 00
" West	70 95	Oneonta	30 12
" West End	44 42	Otego	3 00
" West Farms	10 00	Richfield Springs	14 74
" Westminster, W. 23d Street	15 00	Springfield, 1st	7 81
" West 51st Street	5 00	Stamford	27 00
" Woodstock	5 00	Worcester	8 75
" Zion, German	3 30		405 92
	7,576 26	<i>Rochester Presbytery.</i>	
<i>Niagara Presbytery.</i>		Avon, Central	5 00
Albion	27 50	Brighton	10 00
Carlton	2 00	Brockport	9 43
Holley	8 45	Caledonia	21 46
Knowlesville	5 00	Charlotte	2 65
Lewiston	10 00	Chili	9 00
Lockport, 1st	45 15	Dansville	10 00
" 2d	3 85	Fowlerville	1 25
Lyndonville	4 00	Gates Center	10 00
Mapleton	6 00	Genesee Village	42 46
Medina	22 49	Groveland	1 00
Middleport	4 00	Honeoye Falls	1 00
Niagara Falls, 1st	62 00	Lima	9 50
" Pierce Avenue	4 28	Livonia	4 47
North Tonawanda, N'h	17 24	Mount Morris	10 00
Somerset	1 00	Nunda	3 00
Wright's Corners	2 00	Ogden	3 00
	224 96	Ossian	2 25
<i>North River Presbytery.</i>		Rochester, 1st	50 00
Amenia	12 93	" 3d	10 00
" South	13 34	" Brick	100 00
		" East Side	1 00
		" Grace	20 00
		" Memorial	10 00
		" North	14 50
		" Westminster	12 00
		Sparta, 1st	21 50
		Springwater	3 00
		Sweden	\$6 00
		Victor, 1st	10 00
		Wheatland	10 00
			423 47
		<i>St. Lawrence Presbytery.</i>	
		Adams	13 00
		Brasher Falls	2 45
		Cape Vincent	1 73
		Carthage, 1st	11 25
		Chaumont	2 56
		Dexter	3 08
		Gouverneur	35 32
		Hammond	12 00
		Hawes Falls	1 00
		Heuvelton	2 00
		Le Ray	1 00
		Morristown, 1st	5 25
		Oswegatchie, 1st	17 42
		" 2d	5 15
		Ox Bow	5 59
		Potsdam	26 39
		Sackett's Harbor	2 37
		Theresa	3 40
		Waddington, Scotch	36 22
		Watertown, 1st	117 14
		" Hope	3 30
			307 55
		<i>Steuben Presbytery.</i>	
		Addison	21 53
		Almond	4 00
		Arkport	4 30
		Avoca	3 71
		Bath	18 26
		Belmont	2 15
		Canaseraga	2 00
		Canisteo	15 00
		Canistota	3 00
		Cohocton	30 00
		Corning	15 90
		Cuba	5 00
		Hammondsport	26 00
		Hornellsville, 1st	3 00
		" Westminster	3 50
		Howard	2 30
		Painted Post	10 00
		Prattsburg	3 94
		Pullney	168 59
		<i>Syracuse Presbytery.</i>	
		Amboy	1 00
		Baldwinsville	11 66
		Canastota	7 92
		Cazenovia	10 41
		Chittenango	10 00
		Collamer	5 50
		Lafayetteville	9 78
		Fulton	17 50
		Hannibal	2 00
		Marcellus	6 00
		Mexico	3 00
		Onondaga Valley	7 00
		Oswego, Grace	15 00
		Pompey	4 00
		Skaneateles	10 85
		Syracuse, 1st	34 22
		" 4th	9 75
		" East Genesee	6 00
		" Memorial	11 00

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Syracuse Park Central	\$43 63	Whitesboro	\$2 00	Minnewaukon	\$5 00
" South	14 57	Williamstown	1 00	Minot	3 00
	240 85		565 19	Rolla	15 00
				Rugby	1 00
				Willow City	1 00
Troy Presbytery.		Westchester Presbytery.			37 00
Argyle, 1st	2 00	Bedford	10 00	Pembina Presbytery.	
Brunswick	6 80	Bridgeport, 1st	67 44	Beaulieu	5 00
Caldwell	2 00	Croton Falls	7 00	Belleville	3 00
Cambridge	18 38	Darien	30 00	Canton	3 60
Chester	1 45	Gilead	20 00	Crystal	3 70
Cohoes	10 00	Greenburgh	47 95	Drayton	1 00
Fairvale	2 00	Greenwich, 1st	13 40	Elkwood	32
Fort Edward	3 06	Hartford, 1st	5 00	Emerado, Mekinock	4 00
Glen Falls	43 00	Harrison	3 00	Inkster	3 54
Green Island	15 50	Holyoke	1 75	Langdon	4 00
Johnsonville	4 44	Huguenot Memorial	22 00	Minto, Knox	3 00
Lansingburg, 1st	30 55	Irvington	100 00	Park River	2 00
" Olivet	6 00	Katonah	80 82	St. Thomas	5 00
Malta	3 00	Mahopac Falls	30 37	Tyner	2 00
Mechanicsville	5 00	Mt. Kisco	21 08		
Melrose	6 00	Mt. Vernon, 1st	128 46		
Sandy Hill	81 75	New Haven, 1st	26 51		40 16
Schoonmaker Mem'l	2 00	New Rochelle, 1st	67 14		
Schaghticoke	3 00	" North Ave	47 82	Synod of Ohio.	
Tomhannock	2 25	Ossining	40 00	Athens Presbytery.	
Troy, 1st	49 25	Patterson	16 00	Amesville	6 50
" 2d	75 92	Peekskill, 1st	82 01	Athens	10 00
" 3d	2 00	" 2d	16 56	Barlow	7 00
" 9th	23 50	Poundridge	4 00	Beverly	3 00
" Mt. Ida Memorial	12 32	Rye	100 00	Bristol	4 00
" Oakwood Avenue	16 55	Sound Beach, 1st	5 00	Decatur	1 00
" Park	8 40	South East Centre	8 55	Deerfield	3 00
" Second Street	263 02	South Salem	9 60	Gallipolis	9 94
" Westminster	41 03	Stamford, 1st	75 00	Logan, 1st	4 00
" Woodside	19 00	Thompsonville, 1st	30 00	McConnellsville	3 00
Warrensburg	1 00	White Plains	83 29	New Matamoras	8 00
Waterford	108 10	Yonkers, 1st	416 90	Pomeroy	12 00
	870 07	" Dayspring	10 00	Veto	10 00
		" Westminster	38 19	Warren	4 50
		Yorktown	18 00	Watertown	2 00
			1,682 84		87 94
Utica Presbytery.		Synod of North Dakota.		Bellefontaine Presbytery.	
Augusta	1 66	Bismarck Presbytery.		Belle Centre	3 03
Boonville	23 22	Steele	2 00	Bellefontaine, 1st	18 41
Camden	12 00		2 00	Buck Creek	5 00
Clinton	14 50	Fargo Presbytery.		Bucyrus	15 00
Cochran, Memorial	5 00	Baldwin	5 00	Forest	10 00
Dolgeville	2 00	Broadlawn	2 75	Gallon	3 60
Forrestport	4 00	Buffalo	3 00	Huntsville	3 00
Holland Patent	22 00	Casseltown	6 50	Kenton	66 50
Ilion	48 59	Colgate	1 00	Marseilles	5 00
Kirkland	7 00	Courtenay	5 00	Rushsylvania	6 00
Knoxboro	7 03	Galesburg	4 05	Spring Hills	2 78
Little Falls, 1st	58 00	Grandin	3 00	Tiro	3 00
Loville	10 68	Hannaford	6 78	Urbana	6 85
Lyons Falls (For't 1st)	20 50	Hunter	3 00	West Liberty	3 15
New Hartford	10 45	Jamestown	30 00		146 32
North Gage	2 00	Lisbon	8 00	Chillicothe Presbytery.	
Northwood	1 00	Mapleton	1 00	Bainbridge	2 00
Norwich Corners	2 00	Milnor	5 00	Bloomingsburg	3 50
Old Forge	5 00	Tower City	8 00	Chillicothe, 1st	30 00
Oneida	17 85		92 08	Concord	9 40
Rome	27 43	Minnewaukon Presbytery.		Hillsboro	33 00
Sauquoit	5 35	Brinsmade	10 00	McArthur	5 00
South Trenton	2 09	Harris (Baston)	2 00	Marshall	25
Turin	10 70			Pisgah	8 00
Utica, 1st	35 03			South Salem	8 00
" Bethany	56 11				
" Memorial	48 00				
" Westminster	50 00				
Vernon	2 00				
Walcott Memorial	22 00				
Waterville	12 00				
West Camden	4 00				
Westernville	13 50				

Washington Court		Kingsville	\$3 35	McCutcheonville	\$4 76
House	\$10 00	Milton	75	Milan	2 30
Waverly	2 00	Northfield	4 00	Monroeville	3 00
White Oak	4 65	North Springfield	6 00	Sandusky, 1st	24 00
Wilkesville	7 00	South Lorraine	3 00	Steuben	2 00
		South New Lyme	5 00		
	122 80	Wickliffe	2 00		82 48

Cincinnati Presbytery.

Bantam	1 50
Batavia	12 00
Bethel	2 50
Bond Hill	9 00
Cincinnati, 1st	11 70
" 2d	131 92
" 3d	6 00
" 4th	1 00
" 5th	15 15
" 6th	12 00
" 7th	14 79
" 1st German	22 00
" 2d German	10 00
" Avondale	48 55
" Calvary	61 00
" Central	20 97
" Evanston	1 00
" Fairmount, Ger-	
man	10 00
" Immanuel (Clif-	
ton)	18 15
" Mohawk	2 00
" Mount Auburn	78 48
" North	22 60
" Poplar Street	10 00
" Walnut Hills	43 38
" Westwood 1st	4 00
" " German	1 00

College Hill	24 42
Delhi	12 22
Elmwood Place	1 00
Hartwell	15 00
Hyde Park, Knox	7 00
Lebanon	14 15
Lockland	3 00
Loveland	13 45
Ludlow Grove	1 00
Monroe	13 00
Monterey	2 00
Morrow	22 00
Moscow	1 00
Pleasant Ridge	11 25
Pleasant Run	2 00
Springdale	10 00
Venice	2 25
Williamsburg	5 00
Wyoming	90 01

815 44

Cleveland Presbytery.

Akron, 1st	8 19
" Central	11 53
Ashtabula	4 06
Barberton	1 00
Cleveland, 1st	87 79
" 2d	10 00
" Bethany	5 00
" Bolton Avenue	25 50
" Boulevard	5 50
" Calvary	50 03
" Euclid Avenue	50 00
" Madison Avenue	12 07
" North	21 48
" South	5 00
Guilford, 1st	7 56

328 76

Columbus Presbytery.

Amanda	7 75
Bethel	3 00
Central College	1 94
Columbus, 1st	6 00
" Broad Street	209 50
" Central	53 59
" Olivet	54 00
" St. Clair Avenue	4 35
" West Broad St.	14 00
Dublin	3 00
Green Castle	2 00
Greenfield	3 75
Groveport	2 46
Lancaster, 1st	29 00
Lithopolis	2 10
London, 1st	10 00
Madison	3 11
Mifflin	2 00
Plain City	2 25
Rush Creek	4 00
Westerville	5 40
Worthington	3 00

426 20

Dayton Presbytery.

Blue Ball	1 00
Camden	2 00
Clifton	12 50
Collinsville	2 00
Dayton, 1st	57 23
" 4th	9 00
" 3d Street	95 00
" Memorial	41 22
Fletcher	16 00
Franklin	3 00
Gettysburg	6 00
Greenville, 1st	22 57
Hamilton, 1st	18 65
" Westminster	10 00
Middletown, 1st	23 75
New Carlisle	6 00
New Jersey	2 74
New Paris	4 26
Oxford	9 95
Piqua	18 90
Seven Mile	8 25
South Charleston	12 16
Springfield, 1st	23 00
" 2d	39 31
" 3d	40 00
Troy	17 72
Yellow Springs	15 38

512 59

Huron Presbytery.

Chicago	6 00
Clyde	3 50
Elmore	1 00
Fremont	28 00
Green Springs	2 00
Huron, 1st	5 92

Lima Presbytery.

Ada	8 20
Blanchard	62 30
Columbus Grove	6 00
Enon Valley	3 30
Findlay, 1st	65 00
" 2d	6 50
McComb	6 60
Mount Jefferson	1 00
Rockford	5 00
Sidney	19 65
St. Mary's	11 90
Van Buren	2 70
Van Wert	20 00
Venedocia	4 00
Wapakoneta	15 00

237 15

Mahoning Presbytery.

Alliance	23 50
Brookfield,	1 00
Canfield	10 00
Canton, 1st	38 53
" Calvary	81
Champion	4 00
Clarkson	6 00
Columbiana	5 00
Concord	2 00
East Palestine	8 00
Ellsworth	5 00
Hubbard	4 00
Leetonia	5 00
Lisbon, 1st	12 80
Massillon, 2d	53 26
Mineral Ridge	7 00
North Benton	9 50
North Jackson	3 00
Petersburg	2 80
Pleasant Valley	3 00
Poland	12 15
Rogers, Westminster	3 00
Salem, 1st	9 00
Sebring, 1st	2 50
Vienna	4 20
Warren	12 00
Youngstown, 1st	166 13
" Westminster	30 40

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Marion Presbytery.

Berlin	2 00
Brown	4 30
Chesterville	2 25
Delaware	18 00
Kingston	2 20
Liberty	2 00
Marion	15 00
Marysville	8 52
Millford Centre	1 80
Mount Gilead	15 34
Ostrander	3 90
Pisgah	6 25
Porter	1 00
Providence	2 30

Radnor and Thompson	\$3 00	Short Creek	\$8 00	Jackson	\$7 80
Richwood	5 00	St. Clairsville	20 00	Lexington	3 50
Trenton	6 50	Washington, 1st	8 50	Loudonville	1 00
West Berlin	5 00	West Brooklyn	3 00	Mansfield, 1st	87 00
		Wheeling Valley	2 50	Millersburg	6 26
	104 36		241 09	Orange	6 00
<i>Maumee Presbytery.</i>		<i>Steubenville Presbytery.</i>		Orrville	3 00
Antwerp	6 00	Amsterdam	5 00	Perryssville	2 00
Bowling Green	15 41	Bacon Ridge	5 42	Plymouth	8 00
Bryan	6 58	Bakersville	4 75	Polk	3 00
Defiance, 1st	7 00	Beech Spring	10 00	Savannah	16 68
Delta	2 00	Bethel	6 00	Shelby, 1st	3 00
Deahler	2 00	Bethesda	11 00	Shreve	5 70
Edgerton	3 00	Bloomsfield	5 00	Wayne	3 30
Grand Rapids	3 00	Buchanan Chapel	10 00	West Salem	2 15
Haskins	1 65	Corinth	6 00	Wooster, 1st	42 00
Holgate	1 00	Cross Creek	3 00	" Westminster	57 03
North Baltimore, 1st	5 00	Deersville	3 00		267 01
Paulding	2 00	Dell Roy	11 25	<i>Zanesville Presbytery.</i>	
Pemberville	18 00	East Liverpool, 1st	28 43	Bladenburg	2 50
Rudolph	2 00	" 2d	7 00	Brownsville	13 00
Toledo, 3d	8 00	East Springfield	2 00	Chandlersville	1 50
" 5th	6 32	Feed Spring	3 00	Clark	10 00
" Collingwood Ave	13 94	Hanover	6 00	Coshocton	43 10
" Eastside	4 50	Harlem Springs	5 00	Dresden	9 00
Tontogony	5 50	Irondale	3 00	Duncan's Falls	2 00
West Bethesda	10 00	Island Creek	8 00	Fairmount	5 00
West Unity	4 00	Kilgore	2 00	Frazeysburg	6 48
	126 91	Lima	2 00	Hanover	3 48
<i>Portsmouth Presbytery.</i>		Loug's Run	8 46	High Hill	2 00
Decatur	6 00	Maitson	2 07	Jersey	5 88
Eckmansville	10 75	Malvern	2 50	Johnstown	1 00
Georgetown	2 00	Minerva	4 92	Keene	10 00
Hanging Rock	1 75	Monroeville	1 00	Kirkersville	4 00
Ironton	18 10	Nebo	2 24	Madison	11 00
Manchester	5 00	Newcomertown	5 15	Martinsburg	3 00
Mount Leigh	10 00	New Cumberland	1 00	Mt. Zion	4 00
Portsmouth, 1st	36 87	New Hagerstown	3 92	Muskingum	12 00
" 2d	96 13	New Harrisburg	5 00	Newark, Salem, Ger-	
" 1st German	8 00	New Philadelphia	10 00	man	4 00
Red Oak	3 37	Oak Ridge	4 00	New Concord	7 96
Ripley	10 00	Pleasant Hill	2 25	Norwich	5 40
Russellville	7 00	Potter Chapel	8 65	Pataskala	7 75
Sardinia	1 75	Richmond	7 59	Unity	2 82
Winchester	6 00	Ridge	3 00	Zanesville, 1st	18 75
	222 72	Smithfield	5 00	" 2d	23 00
<i>St. Clairsville Presbytery.</i>		Steubenville, 1st	13 70	" Brighton	2 40
Antrim	3 00	" 2d	32 68	" Putnam	13 15
Bannock	5 00	" 3d	5 00		234 17
Barnesville	8 23	Still Fork	6 46	<i>Synod of Oregon.</i>	
Bellaire, 2d	5 00	Toronto	15 00	<i>East Oregon Presbytery.</i>	
Birmingham	5 24	Two Ridges	5 00	Burns	4 00
Buffalo	11 91	Uhrichsville	22 00	Grace	2 00
Cadiz	50 00	Unionport	1 00	Monkland	3 00
Caldwell	4 00	Waynesburg	2 00	Moro	1 50
Cambridge	24 90	Wellsville, 1st	13 00	Pendleton	6 00
Coal Brook	10 68	" 2d	5 00	Prineville	1 00
Concord	10 00	West Lafayette	1 46	Umatilla	1 00
Crab Apple	5 14	Yellow Creek	12 68	Union	4 05
Farmington	8 50		358 63		22 55
Kirkwood	17 17	<i>Wooster Presbytery.</i>		<i>Portland Presbytery.</i>	
Lore City	24	Apple Creek	5 00	Astoria, 1st	3 95
Martin's Ferry	12 00	Ashland	6 00	Bethany, German	5 00
Mount Pleasant	13 83	Congress	6 57	Fulton, Trinity	1 00
Nottingham	5 00	Creston	10 59	Knappa	3 00
Pleasant Valley	2 75	Dalton	7 00	Oregon City, 1st	2 00
Rock Hill	4 00	Doylestown	4 00		
Senecaville	3 00	Fredericksburg	9 25		
Shadyside	1 00	Hayesville	2 20		
Sharon	4 00	Homesville	2 97		
		Hopewell	11 00		

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Portland, 1st	\$51 47	Hoboken	\$8 23	Mount Nebo	\$5 05
" 2d	18 00	Industry	3 00	Muddy Creek	3 79
" 4th	16 40	Leetsdale	247 40	New Hope	3 00
" Calvary	35 00	Manchester	5 00	New Salem	8 00
" Mizpah	2 80	Mam	10 45	North Butler	4 00
" Westminster	2 00	Millvale	10 00	North Liberty	4 30
St. John's, German	1 00	Natrona	6 45	North Washington	4 00
Tillamook City	7 00	New Salem	7 00	Parker City	7 41
Tualitin Plains	5 70	Pine Creek, 2d	8 70	Petrolia	11 24
		Pleasant Hill	4 00	Plains	2 50
	154 32	Rochester	15 00	Plain Grove	8 21
<i>Southern Oregon Presbytery.</i>		Sewickly	248 62	Pleasant Valley	10 00
Bandon	4 00	Sharpsburg	27 40	Portersville	9 00
Curry Co., 1st	4 00	Vanport	8 00	Prospect	7 75
Grant's Pass, Bethany	16 82		1,445 05	Scrub Grass	20 00
Marshfield	4 00	<i>Blairsville Presbytery.</i>		Slippery Rock	28 15
Medford	2 00	Armagh	5 82	Unionville	8 15
Oakland	4 00	Barnesboro	3 35	Westminster	1 40
Olivet	1 00	Beulah	25 00	West Sunbury	5 25
Phoenix	3 00	Blairsville	24 00	Zelenople	3 00
Roseburg	3 00	Conemauagh	9 45		301 09
Yoncalla	2 25	Congruity	8 00	<i>Carlisle Presbytery.</i>	
	44 07	Cresson	1 00	Big Spring	12 78
<i>Willamette Presbytery.</i>		Cross Roads	2 79	Burnt Cabins	2 00
Corvallis	7 00	Derry	20 00	Carlisle, 1st	30 60
Crawfordsville	1 00	Ebensburg	25 00	" 2d	57 13
Dallas	3 00	Gallitzin	1 00	Centre	12 00
Independence, Calvary	8 00	Greensburg, 1st	167 69	Chambersburg, Cent'l	24 20
Lebanon	5 00	" Westminster	20 00	" Falling Spring	70 00
McCoy	2 00	Harrison City	5 00	Dauphin	14 04
Newberg	1 00	Irwin	18 22	Dickinson	6 00
Pleasant Grove	2 00	Jeanette	20 12	Duncannon	5 00
Salem, 1st	6 00	Johnstown, 1st	100 00	Gettysburg	45 25
Spring Valley	3 00	" Laurel Avenue	15 00	Green Castle	8 11
Whiteson	2 00	Kerr	3 00	Harrisburg, Capitol St.	1 00
Woodburn	2 00	Latrobe	115 51	" Covenant	21 50
	37 00	Ligonier	9 00	" Market Square	128 62
<i>Synod of Pennsylvania.</i>		Livermore	3 35	" Olivet	4 00
<i>Allegheny Presbytery.</i>		McGinniss	17 67	" Pine Street	328 13
Allegheny, 1st	137 83	Manor	6 85	" Westminster	14 00
" 2d	1 00	Murrysville	2 00	Lebanon, 4th Street	78 67
" 1st German	11 43	New Alexandria	79 23	" Christ	152 60
" Brighton Road	12 50	New Kensington	10 00	Lower Marsh Creek	6 40
" Central	26 23	New Salem	10 50	Lower Path Valley	10 00
" McClure Avenue	30 00	Parnassus	25 00	McConnellsburg	7 00
" Melrose Avenue	3 75	Pleasant Grove	16 50	Mechanicsburg	30 43
" North	369 00	Plum Creek	15 00	Mercersburg	27 52
" Providence	15 00	Seward	2 55	Middle Spring	5 00
" Watson Mem'l	12 00	Turtle Creek	22 00	Middletown	10 00
" Westminster	3 24	Union	16 50	Millerstown	3 60
Allison Park	3 00	Vandergrift	10 00	Monaghan	10 35
Avalon	22 00	Wilmerding	14 25	Newport	8 50
Bakerstown	17 00	Winber	10 75	Paxton	31 02
Beaver	32 00		861 10	Robert Kennedy Mem'l	2 00
Bellevue	37 14	<i>Butler Presbytery.</i>		Shippensburg	26 85
Bethlehem	3 00	Allegheny	10 00	Silver Spring	12 00
Bridgewater	16 00	Amity	4 00	Steelton, 1st	12 00
Bull Creek	1 00	Buffalo	1 50	Upper Path Valley	6 00
Cheswick	7 00	Butler, 1st	51 99	Waynesboro	28 10
Clifton	6 00	" 2d	9 72		1,252 60
Cross Roads	12 52	Concord	18 00	<i>Chester Presbytery.</i>	
Emsworth	9 25	Crestview	5 00	Ashmun	10 00
Fairmount	2 11	Evans City	8 00	Bethany	2 00
Freedom	17 00	Fairview	2 00	Bryn Mawr	141 15
Glasgow	1 00	Grove City	9 78	Chambers Memorial	13 51
Glenshaw	11 82	Harmony	1 00	Charlestown	1 25
Haysville	3 00	Harrisville	5 00	Chester, 1st	21 49
Hiland	18 56	Jefferson Centre	1 00	" 2d	19 41
		Martinsburg	7 65	" 5th	1 00
		Middlesex	20 25	Chichester Memorial	2 00
		Millbrook	2 00	Clifton Heights	2 00

Coatesville	\$49 42	Silgo	\$2 00	Birmingham (W. Mark)	\$18 00
Darby Borough	8 00	Sugar Hill	3 00	Buffalo Run	8 20
Dilworthtown	2 00	Summersville	2 00	Clearfield	31 02
Doe Run	12 00	Tionesta	16 00	Coalport	3 00
Downingtown, Central	11 14	West Millville	2 00	Curwensville	6 88
East Whiteland	5 00	Wilcox	10 00	Duncansville	3 00
Fagg's Manor	31 47			East Kishacoquillas	47 28
Fairview	4 00		378 35	Everett	2 00
Forks of Brandywine	10 00	<i>Erie Presbytery.</i>		Holidaysburg, 1st	86 45
Great Valley	14 50	Atlantic	5 27	Houtzdale	3 80
Honey Brook	16 00	Belle Valley	4 00	Huntingdon	99 67
Kennett Square	3 00	Bradford, 1st	63 36	Irvona	2 00
Lanadowne, 1st	30 00	Cherry Tree	2 00	Juniata	5 00
Leipers	1 00	Cochranston	12 00	Lewistown	45 00
Malvern	8 00	Conneaut Lake	1 00	Little Valley	4 17
Marple	7 31	Conneautville	3 41	Logan's Valley	16 00
Media	27 87	Cool Spring	2 45	Lost Creek	7 00
Middletown	7 50	Corry	9 50	Lower Spruce Creek	9 22
New London	10 00	Dempseytown	1 00	Lower Tuscarora	12 00
Nottingham	4 00	Edinboro	6 23	McVeytown	7 75
Oxford, 1st	184 68	Erie, 1st	30 00	Madera	2 50
" 2d	70	" Central	31 35	Mann's Choice	2 00
Paoli	5 00	" Chestnut Street	17 40	Mapleton	4 50
Phenixville	6 50	" Park	58 00	Middle Tuscarora	1 00
Ridley Park	13 18	Fairfield	4 00	Mifflintown, Westm'r	15 00
Swarthmore	5 54	Fairview	3 30	Milesburg	9 00
Toughkenamon	1 00	Franklin	38 92	Milroy	10 00
Trinity (Berwyn)	5 00	Fredonia	2 75	Mount Union	20 99
Unionville	1 00	Garland	6 00	Newton Hamilton	7 00
Upper Octorara	35 00	Girard (M. Grove 3.30)	11 55	Orbisonia	2 00
Wallingford	5 00	Gravel Run	1 83	Osceola	10 00
Wayne	58 88	Greenville	116 60	Peale	2 00
West Chester, 1st	48 11	Harmonsborg	2 00	Petersburg	8 74
" 2d	1 00	Jamestown	8 40	Phillipsburg	19 31
" Westminster	15 00	Kerr's Hill	5 08	Pine Grove Mills	8 71
West Grove	3 00	Meadville, 1st	8 45	Port Royal	9 00
	861 56	" Central	6 00	Shade Gap	2 00
<i>Clarion Presbytery.</i>		Mercer, 1st	20 00	Shellsburg	3 00
Academia	12 06	" 2d	10 00	Shirleysburg	5 00
Adrian	3 50	Milledgeville	1 00	Sinking Creek	4 60
Beech Woods	26 15	Mill Village	2 27	Sinking Valley	15 20
Bethesda	3 69	Mount Pleasant	3 00	Snow Shoe	1 00
Big Run	4 00	North East	13 50	Spring Creek	15 42
Brockwayville	14 82	North Warren	9 00	Spring Mills	4 00
Brookville	32 00	Oil City, 1st	42 65	Spruce Creek	30 05
Callensburg	3 38	Pittsfield	3 00	State College	22 69
Clarion	13 25	Pleasantville	27 00	Tyrone, 1st	39 64
Concord	4 50	Sandy Lake	2 41	Upper Tuscarora	5 00
Cool Spring	1 00	Springfield	3 00	West Kishacoquillas	11 00
Dubois	50 00	Stoneboro	2 20	Williamsburg	38 85
Endeavor	12 00	Sugar Creek	5 00	Yellow Creek	1 00
Edenburg	13 85	Sugar Grove	2 00		957 05
Elkton	2 00	Sunville	2 00	<i>Kittanning Presbytery.</i>	
Embleton	28 33	Tidioute	10 00	Apollo	35 40
Falls Creek	2 00	Titusville, 1st	125 22	Appleby Manor	5 35
Greenville	6 00	Union City	8 00	Atwood	2 00
Hazen	2 17	Ulica	2 45	Avonmore	2 00
Johnsonburg	2 00	Venango	175 32	Bethel	3 00
Leatherwood	4 00	Warren	10 00	Black Lick	3 00
Licking	4 00	Waterford	1 79	Boiling Spring	4 00
Marionville	2 00	Wattsburg	9 99	Centre	4 00
Mount Pleasant	1 00	Westminster	960 65	Cherry Tree	2 83
New Bethlehem	10 00			Crooked Creek	5 08
New Rehoboth	5 00	<i>Huntingdon Presbytery.</i>		Currie's Run	4 00
Oil City, 2d	24 00	Alexandria	26 00	East Union	4 50
Penfield	6 50	Altoona, 1st	39 00	Ebenezer	14 16
Pisgah	13 00	" 2d	22 00	Elder's Ridge	21 80
Punkstawney	11 00	" 3d	11 27	Elderton	10 00
Reynoldsville	13 30	" Broad Avenue	14 33	Ford City	5 65
Richardsville	2 75	Bedford	5 00	Freeport	22 00
Richland	2 00	Bellefonte	98 95	Gilgal	1 00
Rockland	2 00	Beulah	3 00	Glade Run	15 00
Scotch Hill	2 00			Harmony	6 00
Shiloh	4 00				

Homer	\$11 08	Stevensville	\$3 00	Montgomery	\$4 00
Indiana	86 00	Susquehanna	6 09	Mooreburg	3 00
Jacksonville	4 00	Taylor	1 50	Mount Carmel	11 17
Kittanning, 1st	15 00	Towanda, 1st	58 40	Muncy	13 00
Leeburg	25 50	Troy	20 35	New Berlin	11 00
Marion (20th Century)	10 00	Tunkhannock	40 70	Northumberland	5 00
Mechanic (sburg)	1 00	Ulatster	1 00	Orangeville	2 00
Middle Creek	" 6 00	" Village	3 00	Renovo, 1st	40 00
Mount Pleasant	1 00	West Pittston, 1st	213 00	Rush Creek	2 00
Nebro	5 00	Wilkes-Barre, 1st	436 50	Shamokin, 1st	17 50
Plumville	3 00	" Grant Street	8 79	Shiloh	3 00
Rayne	1 00	" Memorial	135 61	Sunbury	50 00
Rockbridge	1 00	" Westminster,	10 00	Warrior Run	9 00
Rural Valley	15 00	Wyalusing	10 00	Washington	10 00
Saltsburg	40 00	" 2d	6 00	Watsonstown	10 83
Slate Lick	16 65	Wyoming	17 00	Williamsport, 1st	135 00
Strader's Grove	4 01	Wysox	1 00	" 3d	56 22
Tunnelton	3 00			" Bethany	4 60
Washington	1 00		1,806 83	" Covenant	29 05
West Glade Run	5 00				
West Lebanon	2 00	<i>Lehigh Presbytery.</i>			725 56
Whitesburg	4 00	Allentown	40 02	<i>Parkersburg Presbytery.</i>	
Worthington	7 00	Alden Township	7 00	Buckhannon	12 00
	435 93	Ashland	5 00	Clarksburg	7 50
<i>Lackawanna Presbytery.</i>		Audenreid	15 24	Fairmont	11 00
Ashley	9 50	Bangor	8 00	French Creek	5 00
Athens	85 00	Bethlehem, 1st	29 44	Grafton	9 00
Barclay	3 00	Easton, 1st	44 00	Hughes River	4 00
Bethel (Falls)	1 00	" Brainerd, Union	131 28	Kingwood	5 00
Brooklyn	2 00	" College Hill	10 61	Lebanon	1 00
Camptown	2 00	" Olivet	4 00	Long Reach	50 00
Canton	12 00	" South	5 00	Monongah and Emer-	2 00
Carbondale, 1st	66 28	East Stroudsburg	3 00	son	12 00
Dunmore	10 00	Hazleton, 1st	135 64	Morgantown	2 00
Duryea	4 47	Lansford	1 00	Parkersburg, 1st	25 50
Forest City	3 00	Leighton	1 50	Ravenswood	2 00
Forty-Fort	27 00	Lock Ridge	5 00	Sistersville	7 00
Franklin	1 40	Mahanoy City	13 65	Spencer	2 00
Great Bend	3 00	Mauch Chunk	10 06	Sugar Grove	3 00
Harmony	7 00	Middle Smithfield	7 92	Terra Alta	5 00
Hawley	2 75	New Italy, Italian	1 00	Winfield	2 00
Herrick	3 00	Port Carbon	19 00		
Kingston	46 55	Portland	4 22		
Langelle	15 72	Pottsville, 2d	136 39		165 00
Little Hill	2 00	Shanewee	5 25	<i>Philadelphia Presbytery.</i>	
Little Meadows	2 00	Shenandoah	4 00	Philadelphla, 1st	99 52
Mehoopany	1 25	South Bethlehem	20 00	" 2d	364 14
Monroeton	4 00	Stroudsburg	16 00	" 3d	60 02
Montrose	23 00	Upper Lehigh	5 00	" 4d	36 15
Moosio	10 00	Upper Mount Bethel	5 00	" 5th	50 00
Mountain Top	2 98	Weathery	4 00	" 10th	1,268 61
Mount Pleasant	2 00		696 20	" Arch St.	507 86
Nanticoke	5 00	<i>Northumberland Presbytery.</i>		" Beacon	5 00
New Milford	6 87	Bald Eagle and Nittany	5 00	" Bethany	2 00
Newton	36	Beech Creek	8 00	" Bethesda	40 00
Nicholson	6 15	Berwick	5 00	" Bethlehem	59 09
Orwell	2 00	Bethel	3 00	" Calvary	262 82
Peckville	3 00	Bloomsburg, 1st	31 46	" Carmel	30 00
Pittston, 1st	5 00	Briar Creek	1 00	" Central	3 00
Plains	9 00	Buffalo	6 25	" Cobockskink	21 80
Plymouth	4 00	Chillisquaque	5 00	" Corinthian Ave.	3 00
Rushville	6 00	Elysburg	3 00	" Covenant	30 00
Sayre	4 00	Emporium	5 00	" East Park	18 00
Scott	5 66	Great Island	30 00	" Emmanuel	15 33
Soranton, 1st	167 20	Grove	19 25	" Evangel	25 29
" 2d	179 84	Hartleton	10 00	" Gaston	26 91
" 1st German,	30 00	Lewisburg, 1st	34 00	" Grace	30 00
" Green Ridge	61 39	Linden	2 57	" Greenway	1 00
" Petersburg, Ger-	man	Lycorning	9 77	" Greenwich Street	15 00
" Providence	12 26	" Centre	4 17	" Harper Mem'l	12 00
" Sumner Avenue	1 00	Mahoning	47 10	" Hebron "	35 20
" Washburn Street	20 00	Mifflinburg	29 00	" Holland "	175 53
Silver Lake	1 35	Milton	65 32	" Hope	9 00
				" Kensington, 1st	40 00

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Moravia	\$4 69	<i>Westminster Presbytery.</i>	Mountain Head, Ind.	\$1 00	
Mount Pleasant	10 00	Bellevue	\$27 17	Poplar	2 50
Neshannock	8 08	Cedar Grove	5 00	Raven Hill	1 00
New Brighton	101 36	Centre	31 38	Wood Lake	1 00
New Castle, 1st	76 19	Chanceford	7 80	Yankton Agency,	
Princeton	2 75	Chestnut Level	25 00	Indian	3 00
Pulaski	5 00	Columbia	48 85		24 80
Rich Hill	2 00	Coleraine, Union	35 00		
Sharon	16 70	Donegal	6 00		
Sharpsville	3 34	Hopewell	17 50	<i>Southern Dakota</i>	
Slippery Rock	9 50	Lancaster, 1st	7 85	<i>Presbytery.</i>	
Transfer	3 00	" Memorial	17 00	Alexandria	9 20
Unity	12 00	Leacock	21 50	Bridgewater	4 00
Volant	2 00	Little Britain	10 00	Brule Co., 1st Bohemian	1 00
Wampum	11 90	Marietta	12 00	Canlota	2 00
Westfield	34 00	Middle Octorara	10 21	Dell Rapids	4 00
West Middlesex	4 12	Mount Joy	81 00	Ebenezer, German	10 00
		Mount Nebo	1 00	Emmanuel, "	5 00
	359 78	New Harmony	8 50	Germanstown	20 00
		Peques	8 00	Hope Chapel	2 10
<i>Washington Presbytery.</i>		Pine Grove	17 00	Hurley	4 85
Burgettstown, 1st	16 85	Slate Ridge	15 00	Kimball	3 00
" Westminster	3 00	Slateville	12 98	Mitchell	2 00
Cameron	9 00	Strasburg	5 00	Parkston	10 78
Claysville	12 25	Wrightsville	15 50	Salem,	6 20
Cross Creek	25 24	York, 1st	268 90	Scotland	16 25
Cross Roads	13 00	" Calvary	83 00	Sioux Falls	12 71
East Buffalo	21 76	" Faith	2 00	Turner Co., 1st Ger'an	10 00
Fairview	8 00		695 14	Tyndall, Bohemian, 1st	1 00
Forks of Wheeling	28 00	<i>Synod of South Dakota.</i>		Union Centre	1 00
Frankfort	6 11	<i>Aberdeen Presbytery.</i>			125 09
Hookstown	8 00	Aberdeen	23 00	<i>Synod of Tennessee.</i>	
Limestone	1 00	Castlewood	3 00	<i>Birmingham Presbytery.</i>	
Lower Buffalo	4 50	Eureka	4 67	Annlston, Calvary	1 00
Lower Ten Mile	3 00	Groton	6 85	Mr. Tabor, Potter	1 00
Moundsville	15 00	Langford	2 00	Miller Mem.	1 00
Mount Prospect	18 00	Willmot	3 00	Calvary	2 00
Mount Union	1 00		42 52		5 00
Pigeon Creek	7 26	<i>Black Hills Presbytery.</i>		<i>French Broad Presbytery.</i>	
Rock Lick	5 00	Carmel	1 00	Allanstand	48
Unity	8 00	Edgemont	1 00	College Hill	2 00
Upper Buffalo	27 26	Hot Springs	2 40	Dorland Memorial	5 00
Upper Ten Mile	20 00	Lead, 1st	1 00	Marshall Memorial	3 60
Vance Memorial	6 00	Rapid City	2 00	Oakland Heights	14 19
Washington, 1st	78 00	Spearfish Valley	1 00	Reems Creek	1 00
Waynesburg	8 55	Sturgis	3 00		26 22
Wellsburg	32 00	Whitewood	5 00		
West Alexander	30 00		16 40	<i>Holston Presbytery.</i>	
West Union	5 00	<i>Central Dakota Presbytery.</i>		Bethesda	1 00
Wheeling, 1st	40 52	Huron	19 41	Johnson City, Watonga	10 70
" 2d	53 00	Miller	11 00	Avenue	16 00
Wolf Run	75	Rose Hill	3 00	Jonesboro	15 00
	489 05	Union	2 35	Mount Bethel	4 17
<i>Wellsboro Presbytery.</i>		Volga	1 00	Salem	1 14
Arnot	3 00	White	5 00	St. Marks	3 00
Austin	2 00		41 76		35 01
Beecher Island	5 00	<i>Dakota Presbytery.</i>		<i>Kington Presbytery.</i>	
Coudersport	9 08	Ascension, Indian	5 00	Bethel	2 00
Elkland	29 00	Crow Creek	1 00	Chattanooga, 2d	65 65
Farmington	2 00	Flandreau, 1st Indian	1 00	" North Side	5 00
Galeton	3 00	Good Will	9 30	" Park Place	4 00
Kane	4 00			Harriman, 1st	9 00
Lawrenceville	2 00			Huntsville	3 00
Mansfield	2 00				
Mount Jewett	3 00				
(Osceola	3 00				
Port Alleghany	6 20				
Tloga	2 00				
Wellsboro	6 33				
	81 61				

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New Decatur, Westminster	\$7 00	Lower Boise	\$1 00	St. John's	\$19 00
Rockwood	6 00	Parma	1 00	Tacoma, 1st	12 60
	101 65	Roswell	2 00	" Immanuel	40 00
			69 00	" Sprague Memorial	4 56
Union Presbytery.		Kendall Presbytery.		" Westminster	2 45
Erin	4 00	Fort Hall	3 80	Toledo	3 50
Eusebia	2 00	Hastings	2 00	Vaughn	75
Fort Sanders	1 00	Idaho Falls	4 00		117 61
Hopewell	3 55	Malad	3 00	Puget Sound Presbytery.	
Knockville, 2d	26 25	Preston Immanuel	3 00	Acme	1 50
" 4th	12 80	Soda Springs	2 00	Anacortes, Westminster	2 00
" Lincoln Park	1 00		17 80	Bellingham Bay	16 00
Madisonville	1 02	Utah Presbytery.		Brighton	5 00
New Market	10 00	Collinston	1 00	Deming	1 00
New Prospect	1 80	Ephraim	1 00	Everett	3 50
New Providence	22 28	Evanston, Union	2 00	Everson	8 00
Rockford	2 00	Kaysville, Haines Memorial	3 60	Fairhaven	7 00
Shannondale	32 00	Logan, Brick	4 00	Friday Harbor	2 75
Shiloh	1 00	Manti	7 00	Mission	1 00
South Knoxville	2 50	Mount Pleasant	2 00	Nooksak	3 00
St. Paul's	5 35	Ogden, 1st	25 00	North Yakima	14 00
Washington	3 00	" Central Park	1 00	Port Townsend	5 00
Unitia	15	Richfield	3 00	Seattle, 2d,	5 00
Westminster	2 05	Salina, Crosby Memorial	3 80	" Calvary	16 00
Zion	12 00	Salt Lake City, 1st	16 00	" Lane Street	1 00
	144 75	" 3d	20 00	" Welsh	3 00
Synod of Texas.		" Westminster	8 34	" Westminster	152 21
Austin Presbytery.		St. George	3 04	Sedro-Wooly	2 00
Austin, 1st	48 80	Springville	3 00	Snohomish	7 65
El Paso	27 37		103 98	Sumner	5 00
Fayetteville, Bohemian	1 00	Synod of Washington.		Wenatchee	3 00
Galveston, 4th	2 00	Alaska Presbytery.			264 61
" St. Paul's German	2 00	Hanago	1 50	Spokane Presbytery.	
Houston, Westminster	2 00	Hoonah, Thlinget	2 40	Cœur d'Alene	6 00
Mason	2 00	Juneau, Northern Light	7 00	Davenport	2 00
San Antonio, Madison Square	20 00	Sitka (White)	4 00	Fairfield	2 70
Taylor, 1st	10 90	" Thlinget	2 00	Larena	2 00
	116 07	Skagway	3 00	Post Falls	8 00
North Texas Presbytery.			19 90	Rathdrum	7 00
Canadian	5 00	Central Washington Presbytery.		Rockford	1 50
Denison	15 00	Cle-Elum	1 00	Spokane, 1st	50 00
Gainesville	10 00	Cleveland	14 25	" Centenary	6 00
Jacksboro	7 40	Centerville	2 00	Waterville	4 00
Seymour	5 00	Dot	1 85	Wilbur	7 17
Throckmorton	3 30	Ellensburg	4 25		91 87
Wichita Falls	5 25	Klickitat, 1st	3 00	Walla Walla Presbytery.	
	50 95	Natchez	8 00	Asotin, Grace	6 65
Trinity Presbytery.		Roslyn	5 35	Denver	8 00
Albany, Mathew's Memorial	19 00	Wenas	5 00	Kamiah, 1st	3 00
Dallas, 2d	5 31		44 70	" 2d	2 50
Glen Rose	1 50	Olympia Presbytery.		Kendrick, 1st	1 00
Mary Allen Seminary	8 00	Buckley	4 00	Lapwai	6 30
Stephenville	4 00	Centralia, 1st	3 50	Lewiston	2 00
	37 81	Chehalis, Westminster	7 00	Mt. Zion	1 00
Synod of Utah.		Gig Harbor	75	Prescott	1 00
Boise Presbytery.		Iiwaco	8 00	Starbuck	1 00
Bellevue	2 00	Olympia, 1st	10 00	Waitsburg	5 00
Boise City, 1st	62 00	Ridgefield	6 50	Walla Walla	14 00
" 2d	1 00				46 45
		Synod of Wisconsin.		Chippewa Presbytery.	
				Ashland, 1st	22 00
				Baldwin	9 00

[illegible]

RECEIPTS FROM SABBATH-SCHOOLS.

Of the amount above credited to the Churches, \$2,075.24 were contributed by the Sabbath-Schools as follows:

ATLANTIC.— <i>East Florida</i> —St. Augustine Memorial, 20	20 00	CITY—Battle Creek, 3. <i>Waterloo</i> —Cedar Falls, 2.20; Grundy Centre, 2.37.	8 82
BALTIMORE.— <i>Baltimore</i> —Baltimore, 1st; 15; Baltimore, 2d, 5; Baltimore, Boundary Avenue, 3.00; Baltimore, Covenant, 1.18; Baltimore, La Fayette Square, 5; Baltimore, Light Street, 5; Baltimore, Ridgely Street, 2.25. <i>New Castle</i> —New Castle, 3.29. <i>Washington City</i> —Covenant, 10.	49 72	KANSAS.— <i>Neosho</i> —Independence, 5.50.	5 50
CALIFORNIA.— <i>Benicia</i> —Vallejo, 4.85; <i>Oakland</i> —Brooklyn, 6.58. <i>Riverside</i> —San Geronimo, 2.35. <i>San Francisco</i> —San Francisco, 1st, 15.	28 28	KENTUCKY.— <i>Ebeneser</i> —Ashland, 1st, 5.07; Covington, 1st, 55.43; Lexington, 2d, 1.91.	62 41
COLORADO.— <i>Boulder</i> —La Porte, 1.99; <i>Valmont</i> , 2. <i>Gunnison</i> —Aspen, 5; <i>Pueblo</i> —Florence, 1; Monte Vista, 4.48; Pueblo Fountain, 3.69; Pueblo, Mesa, 8.	26 16	MICHIGAN.— <i>Lake Superior</i> —Marquette, 1st, 5.	5 00
ILLINOIS.— <i>Alton</i> —Alton, 1st, 6.76. <i>Bloomington</i> —Clinton, 5; Normal, 9.25; Pontiac, 1st, 7. <i>Chicago</i> —Chicago, 3d, 10.70; Chicago, Christ, 5.48; Evanston, 1st, 10. River Forest, 1st, 5. <i>Peoria</i> —Green Valley, 5. <i>Rock River</i> —Aledo, 1st, 2.40. <i>Schuyler</i> —Carthage, 5; Oquawka, 25. <i>Springfield</i> —Springfield, 3d, 5.	101 59	MINNESOTA.— <i>Minneapolis</i> —Minneapolis, Westminster, 37.68. <i>St. Paul</i> —Macalester, 3.56. St. Paul, East, 5; St. Paul, House of Hope, 10.	56 24
IOWA.— <i>Iowa City</i> —Oxford, 1.25. <i>Sioux</i>		MISSOURI.— <i>Kansas City</i> —Sedalia, Central, 4.35. <i>Osark</i> —Neosho, 1st, 5; Springfield, Calvary, 4. <i>Platte</i> —Parkville, 9.50. <i>St. Louis</i> —Kirkwood, 1st, 45.06. St. Louis, Grace, 1.01.	68 92
		MONTANA.— <i>Helena</i> —Helena, 1st, 9.29.	9 29
		NEBRASKA.— <i>Omaha</i> —Omaha, 1st, 6.93; Omaha, Knox, 3.	9 93
		NEW JERSEY.— <i>Elizabeth</i> —Cranford, 6.23; Elizabeth, Westminster, 7.36; Lammington, 21.87; Perth Amboy, 3.32; Pluckamin, 10.89. <i>Jersey City</i> —Passaic, 1st.	

10; Rutherford, 1st, 25; West Hoboken, 1st, 5. *Monmouth*—Beverly, 2; Freehold, 1st, 9.95; Hightstown, 5.35. *Newark*—Newark, 2d, German, 5. *New Brunswick*—Trenton, 1st, 2.80; Trenton, 4th, 7.91; Trenton, 5th, 4; Trenton, Prospect Street, 8.57; Trenton, Prospect, Brookville, 6.63. *Newton*—Belvidere, 1st, 8.00; Blairstown, 8.41; Newton, 21.87. *West Jersey*—Woodstown, 1. 181 15

NEW MEXICO.—*Arizona*—Flagstaff, 1st, 9. *Rio Grande*—Albuquerque, 8. 12 00

NEW YORK.—*Albany*—Jefferson, 2.21. *Boston*—Boston, Scotch, 2; Houlton, 2; Providence, 2d, 5; Roxbury, 6.00. *Brooklyn*—Brooklyn, Grace, 10; Brooklyn, Mount Olivet, 2.50; Brooklyn, South 3d Street, 10. *Buffalo*—East Hamburg, 4. *Chemung*—Elmira, 1st, 7.20. *Geneva*—Geneva, North, 9.80; Phelps, 5. West Fayette, 1.50. *Hudson*—Chester, 2. *Nassau*—Astoria, 8; Jamaica, 1st, 2. *New York*—New York, 1st Union, 24.07; New York, 4th Avenue Hope, 25; New York, Bethany, 12; New York, Central, 25. *Niagara*—Niagara Falls, 1st, 2. *Syracuse*—Fulton, 7.50. *Troy*—Troy, 2d, 18.51; Troy, Olivet, 3; Waterford, 25. *Utica*—Ilion, 7.08. *Westchester*—New Rochelle, North Avenue, 6.65; Yonkers, 1st, 16.75; Yonkers, Westminster, 10. 261 77

OHIO.—*Athens*—McConnellsville, 3; *Bellefontaine*—Urbana, 1st, 3.60. *Cincinnati*—Cincinnati, Bethel, 2.50; Cincinnati, Calvary, 11.62; Wyoming, 10.96. *Cleveland*—Cleveland, 1st, 12.73; Cleveland, Madison Avenue, 9.37; Cleveland, North, 11.43. *Dayton*—Dayton, Third Street, 15; Troy, 1st, 3. *Huron*—Fremont, 1st, 10. *Steubenville*—Amsterdam, 5; Island Creek, 1. *Wooster*—Creston, 5.59. 104 70

OREGON.—*Southern Oregon*—Marshfield, 1. 1 00

PENNSYLVANIA.—*Blairsville*—Greensburg, 1st, 26.35; Latrobe, 3.95; McGin-

niss, 2.16; New Alexandria, 20.62; Plum Creek, 2.50. *Chester*—Chester, 1st, 10; Darby Borough, 8; Landowne, 5; Rutledge, Chambers Memorial, 2; Wayne, 3.53. *Erie*—Bradford, 1st, 8; Kerr's Hill, 69 cts.; Sandy Lake, 88 cts.; Westminster, 4.99. *Huntingdon*—Altoona, Broad Ave., 3.82; Bellefonte, 7.95; Clearfield, 2.60; Hollidaysburg, 2.90; Lawistown, 40; Logan's Valley, 2.50; Phillipsburg, 2; Pine Grove Mills, 95 cts; State College, 2.80; *Kittanning*—Indiana, 1st, 25. *Lackawanna*—Carbondale, 1st, 9.65; Montrose, 5; Scranton, 1st German, 10; Wyoming, 10. *Lehigh*—Bethlehem, 1st, 6.53. *Northumberland*—Bloomsburg, 1st, 5; Mahoning, 7.60. *Philadelphia*—Philadelphia, 10th, 25; Philadelphia, Bethlehem, 13.45; Philadelphia, Covenant, 10; Philadelphia, East Park, 6; Philadelphia, Emmanuel, 3.75; Philadelphia, Evangel, 7.12; Philadelphia, Holland Memorial, 157.52; Philadelphia, Tabernacle, 35.97; Philadelphia, Tabor, 23. *Philadelphia North*—Ashbourne, 10; Bridgeport, 1st, 3; Germantown, 1st, 94.87; Pottstown, 1st, 2.40. *Pittsburg*—Bethany, 6.04; Coraopolis, 4.46; Forest Grove, 1; Long Island, 1.25; McKee's Rocks, 6.19; Pittsburg, 1st, 15.55; Pittsburg, 2d, 50; Pittsburg, 3d, 42.54; Pittsburg, 4th, 9.87; Pittsburg, Bellefield, 65; Pittsburg, East Liberty, 118.71; Pittsburg, Shady Side, 38.50; Racoon, 3.65. *Redstone*—Dunbar, 2; McKeesport, Central, 2.75; Scottsdale, 5.50. *Washington*—Vance Memorial, 2; Washington, 1st, 31.20. *Westminster*—Centre, 7.50; Lancaster, Memorial, 9.50; Marietta, 2. 1,051 46

TENNESSEE.—*Holston*—Bethesda, 1. 1 00

UTAH.—*Utah*—Manti, 1st, 2. 2 00

WASHINGTON.—*Olympia*—Buckley, 1; Chehalis, Westminster, 5. *Walla Walla*—Asotin, Grace, 1.80. 7 30

WISCONSIN.—*Milwaukee*—Milwaukee, 1st German, 1. 1 00

RECEIPTS FROM THE CHURCH SOCIETIES.

Of the amount above credited to the Churches, \$296.41 were contributed by the Church Societies, as follows :

ATLANTIC.—*East Florida*—St. Augustine, 25.00. 25 00

BALTIMORE.—*Baltimore*—Bel Air, 12.00. *New Castle*—Wicomico, 20.00. 32 00

CALIFORNIA.—*Benicia*—St. Helena, 1.75. 1 75

CATAWBA.—*Yadkin*—Thomasville, 1.00. 1 00

ILLINOIS.—*Alton*—Salem German, 5.00. *Springfield*—Springfield, Third, 1.00. 6 00

INDIANA.—*New Albany*—Hanover, First, 5.00. 5 00

INDIAN TERRITORY.—*Cimarron*—Paul's Valley, 3.00. 3 00

IOWA.—*Waterloo*—La Porte City, 5.00. 5 00

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KANSAS.—*Emporia*—Conway Springs, 1.00. *Highland*—Horton, 4.00. 5 00

MICHIGAN.—*Detroit*—Milford, 10.00. *Kalamazoo*—Allegan, 2.00. *Lake Superior*—Ishtepeming, 1.00. 13 00

MISSOURI.—*Platte*—Hamilton, 2.00. *St. Louis*—Salem German, 5.00. 7 00

NEW JERSEY.—*Jersey City*—Paterson. *Lake View*, 3.00; *Paterson*, Lakeside, 3.00; *Wallington*, 2.00. *Monmouth*—Beverly, 1.00. *Morris and Orange*—Boonton, First, 15.36 24 36

NEW YORK.—*Buffalo*—Bethesda, 3.25. *Hudson*—Palisades, 7.00. *New York*—Throggs Neck, 5.00; *Woodstock*, 5.00. *North River*—Wassaic, 30 cents; *Westchester*—Yonkers, Westminster, 2.00. 22 55

OHIO.—*Cleveland*—Cleveland, Euclid Avenue, 50.00. *Huron*—Fremont, First, 8.00. 58 00

PENNSYLVANIA.—*Blairsville*—Plum Creek, 94 cts. *Carlisle*—Mercersburg, 6.02. *Chester*—Paoli, 1.00. *Kittanning*—Apollo, First, 15.00. *Lackawanna*—Moosic, 2.00. *Northumberland*—Milton, 2.82. *Philadelphia*—Bethany, 25.00. *Pittsburg*—Forest Grove, 2.00. *Westminster*—Lancaster, Memorial, 1.00. 58 78

SOUTH DAKOTA.—*Aberdeen*—Eureka, 4.67. *Dakota*—Goodwill, 3.30. 7 97

TEXAS.—*Trinity*—Albany, 5.00. *Mathews Memorial*, 14.00. 19 00

WASHINGTON.—*Puget Sound*—Brighton, 5.00. 5 00

RECEIPTS FROM INDIVIDUALS.

APRIL, 1902.

Miss Hetty Smith, New Castle, Del., 25; Rev. W. J. Hughes, Baker City, Oreg., 5; "From a Friend," 35; Mrs. J. B. Thompson, Millerboro, Neb. (20th Century), 50 cts.; Rev. and Mrs. E. L. Lindsey, Poplar, Mont. (20th Century), 2; F. H. Peters, St. Louis, Mo. (20th Century), 25; "C. Penna," 5; Mrs. John Meaul, Albuquerque, N. Mex., 2; Mrs. E. M. Shotwell, Plainfield, N. J., 2; Mrs. A. J. Robbins, Hamilton Square, N. J., 5; Anonymous, 4.70; Rev. and Mrs. D. A. Newell, Canoga, N. Y., 25; Mrs. A. L. Massey, Phila., 50; "Mrs. K.," 100; Mrs. J. A. Norton, Morning Sun, Ia., 2; Mrs. Anna W. Ludlow, 5; Mrs. Anna S. Scofield, Strasburg, Pa., 3.50; Mrs. Caleb S. Green, Trenton, N. J., 1.000; Balance of appropriations returned, 60; Rev. H. G. Finney, Williamsport, Pa., 15; Rev. Andrew Virtue, Lee, W. Va., 25; "Cash," 1; Rev. R. L. Adams, Indianola, Ia., 5; Rev. Sidney Allen, Burlington, Colo., 5; Mrs. E. T. Sylvanus, Colton, Cal., 5; Charles B. Hunt, Coshoc-ton, O., 5; Rev. J. W. Jacks, Geneva, N. Y., 25; Proceeds of sale, Mt. Blanchard, O., 31; Mrs. Mary E. Welles, Redwood Falls, Minn., 2; Mrs. W. S. Lowry, Long Beach, Cal., 100; "Mother and Daughter, N. Y.," 30.

MAY.

Rev. R. Arthur Logan, Kans., 3; Rev. Avery G. Hunt, 2; Dr. J. P. McKinstry, 5; Mrs. R. H. Dodder, Omaha, Neb., 1; Emily Chambers, Geneseo, Ill., 5; Rev. Charles Ray, Marion, N. Y., 7; Dr. William M. Findley, Altoona, Pa., 10; Rev. D. A. Wilson, Milan, Mo., 2; Rev. P. Reed, Des Moines, Iowa, 5; Rev. J. D. Jenkins, Danville, Ill., 5; Mrs. C. D. Burrows, Bethlehem, Pa., 5; Mrs. N. F. Donaldson, Liberty, Mo., 5; J. B. Davidson, Newville, Pa., 5; Rev. R. T. Armstrong, Canton, Mo., 5; "Little Falls, N. Y.," 1; Rev. B. L. Agnew, D. D., Philadelphia, 20; "A Friend," through *Herald and Pres-*

byter, 1; Appropriation returned, 20; Mrs. Lanier, N. Y., 100; Mr. and Mrs. Charles G. Wilson, Jacksonville, Fla., 8; Rev. L. P. Groves, 10; Rev. W. W. Atterbury, N. Y., 30; "C. Penna.," 5; "A Missionary's Tithe," 1.50.

JUNE.

"Thank offering," 30; Mrs. A. W. Ludlow, 10; Mrs. A. F. Raffensperger, Cumberland, Md., 5; "L.," 20; Mrs. O. S. Mills, Tunkhannock, Pa., 25; Rev. John Branch, 5; Rev. and Mrs. F. G. Knauer, Omaha, Neb., 10; Mr. and Mrs. Frank A. Mulford, Germantown, Pa., 5; Mrs. Anna S. Scofield, Strasburg, Pa., 8.75; "From a Friend," 5; Mrs. J. H. Fleming, Chambersburg, Pa., 20; Rev. W. C. Kuhn, Bellwood, Pa., 10; Rev. M. Noerr, Kansas City, Kan., 10; "Cash," Chicago, 350; Rev. Henry Fulton, O., 5; Mr. Wm. B. Wray, Dubois, Pa., 5; Mr. and Mrs. G. A. Reaugh, Danville, W. Va., 5; Mrs. Mary M. Godfrey, Mt. Vernon, Ind., 50 cents; "C. Penna.," 5.

JULY.

Rev. R. Arthur Logan, Kan., 4; Mrs. Anna W. Ludlow, 5; Mrs. Mary Lowden, Good Will, S. D., 3; Miss Annie Niebrugge, N. Y., 1; Miss Mary D. Crane, Brooklyn, N. Y., 5; Mrs. Ver Plank, Nunda, N. Y., 4; Mrs. L. A. Almy, Buffalo, N. Y., 1; Miss Julia E. Stone, Louisville, Ky., 10; Rev. J. L. Vollandigham, D. D., Newark, Del., 5; Mrs. E. M. Shotwell, Plainfield, N. J., 2; Rev. and Mrs. J. W. McCluskey, Delta, O., 1; "Grateful," 10; Miss Emma S. Farr, Philadelphia, 50; Rev. J. M. Hunter, Morristown, Tenn., 5; Mrs. Anna R. Silvers, 1.66; "C. Penna.," 5; Rev. J. G. Touzeau, Medellin, S. A., 10; "A Friend," 1.66.

AUGUST.

Rev. W. E. Finley, Brazil, 12; Mrs. Anna W. Ludlow, 5; Mrs. F. N. Biggs, Crownpoint, Ind., 25; Mrs. M. M. Lanier, N. Y.,

300; Rev. W. H. Logan, Wilmington, Del., 5; Mrs. S. P. McConnell, Denver, Col., 15; Mary Rae Little, Hokendauqua, Pa., 38 cts.; Lillie Betz, Hokendauqua, Pa., 15 cts.; Miss Katherine McGregor, Detroit, Mich., 100; "From 2 F.," 2; Miss R. T. Williams, Plainfield, N. J., 5.68; Miss A. Niebrugge, N. Y., 1.

SEPTEMBER

Rev. R. G. Keyes, Watertown, N. Y., 50; "S. P.," N. J., 10; Rev. Joseph Platt, Davenport, Iowa, 40; Mrs. W. S. Opdyke, Alpine, N. J., 25; W. W. Raymond, Raymilton, Pa., 3; Rev. Arthur H. Allen, Margaretville, N. Y., 20; Rev. L. M. Beebe, Mason City, Iowa, 5; John H. McCallum, Owego, N. Y., 100; Anna S. Cratty, Bellaire, O., 5; Rev. S. D. Taylor, Claridon, Ohio, 15; Katherine R. Williams, "In Memoriam," 100; George N. Rowe, Oneonta, N. Y., 10; Miss S. R. Speer, Pittsburg, 5; W. F. Buel, Brooklyn, 3; Rev. Sidney Allen, Burlington, Col., 5; Rev. H. T. Scholl, Junius, N. Y., 8; Mrs. Anna W. Ludlow, 5; "C. Penna," 5.

OCTOBER.

"One who loves the cause," 5; Mrs. Anna W. Ludlow, Mexico, 5; Rev. and Mrs. L. F. Brickels, Auburndale, Wis., 3; "Two Friends," 7; Henry Darnell, Atlantic City, N. J., 5; Benjamin Franklin, Jefferson City, Tenn., 6; Miss Annie Niebrugge, N. Y., 1; "B. N. R.," 50; "Widow's Mite," Pittsburg, 5; Miss S. D. Gilmour, Milton, Pa., 1; Rev. H. G. Finney, Williamsport, Pa., 10; Mrs. C. W. Wilson, York, Pa., 30; Rev. J. B. McBride, Princeton, Iowa, 2; Offering by the Synod of New Jersey, 50; Mrs. J. V. Clark, Kansas City, Mo., 5; Mrs. Mary E. Welles, Redwood Falls, Minn., 5; Rev. L. J. Matthews, West Plains, Mo., 2; Rev. Samuel T. Lowrie, D. D., Philadelphia, 10; Rev. David Lyon, Sloansville, N. Y., 2; Rev. W. J. Erdman, D. D., Germantown, Pa., 15; Mrs. C. T. Covert, Greenview, Ill., 2; Rev. John H. Scofield, 1; Rev. R. C. Jones, 5.

NOVEMBER.

Mrs. Edward K. Ross, Philadelphia, 5; Mrs. A. W. Ludlow, Mexico, 5; Mrs. Isabella Caldwell, Decker's Point, Pa., 5; "A Friend," Little Falls, N. Y., 2; "Friend of the Cause," 100; Rev. Frederick L. King, N. Y., 40; J. A. Kelly, Lebanon, Ky., 1; Mrs. Clara D. Burrows, Bethlehem, Pa., 5; Rev. R. T. Armstrong, Canton, Mo., 5; Mrs. Loomis Chandler, Holly, Mich., 2; "C. Penna," 5; Miss R. T. Williams, N. Y., 2.40; Mrs. J. B. Worth, Talula, Ill., 1.

DECEMBER

D. P. Reid, Kalise, Ill., 11; Rev. Arthur J. Waugh, Phelps, N. Y., 5; "S. P. S.," 50; John S. King, South Omaha, Neb., 10; Rev. Samuel T. Lowrie, D. D., Philadelphia, 60; Rev. William Aikman, D. D., Atlantic City, N. J., 12; Mrs. Anna W. Ludlow, Mexico, 5; M. L. Donahay, Huntington, Ind., 5; "Cash," 250; "In Memory of my Mother," 10; Miss Elizabeth Emer-

son, Pittsburg, Kan., 10; Nathaniel Dickey, Philadelphia, 50; "From a Friend," 10,000; "In Memoriam," 30; Rev. Andrew Virtue, Lee, West Va., 25; E. Francis Hyde, N. Y., 50; Rev. E. Benzing, Chicago, 6; "New England Presbyterians," 10; Rev. E. B. Miner, Camp Point, Ill., 5; Rev. V. M. King, Burlingame, Kan., 5; "A Lady in Siam," 24; Mrs. Anna S. Scofield, Strasburg, Pa., 8.75; "An Elder," California, 20; "A Friend," Little Falls, N. Y., 2; "Thank Offering," Pa., 50; Rev. Moses Noerr, Kansas City, Kan., 10; Mrs. A. J. Newell, Quincy, Ill., 10; Rev. F. A. Shearer, Aledo, Ill., 100; Rev. D. Kingery, Garden Plains, Kan., 10; "From a Friend," 25; Rev. George S. Leeper, Gassonia, N. C., 1; Mrs. Jane Keefer, Germantown, Pa., 5; W. B. Harris, Princeton, N. J., 20; "J. T.," 5; "From a Friend," Princeton, N. J., 5; "Edgerton," 25; Mrs. A. F. Baffensperger, Montclair, N. J., 5; "A Friend," Verona, N. Y., 10; Rev. J. S. Cunningham, 2.50; "C. Penna," 15; William A. Rose, Stony Point, N. Y., 3; Rev. H. T. Scholl, Junius, N. Y., 1.

JANUARY, 1908.

Rev. A. H. Kellogg, D. D., Philadelphia, 10; Mrs. R. N. Dodder, Omaha, Neb., 1; Guy Wilson, 10; Miss Vina Fisher, Volant, Pa., 25 cents; Henry C. Perrin, Frankfort, Ind., 200; "Miss A. H.," Philadelphia, 5; Mrs. R. Craighead, Meadville, Pa., 25; "From a Friend," N. Y., 50; Mrs. Anna W. Ludlow, Mexico, 5; Henry D. Moore, Haddonfield, N. J., 25; Mary A. Williams, Lebanon, Conn., 200; "Miss E. M.," Albany, N. Y., 25; Refund of funeral expenses, 100; Transfer of "special fund" balance, 13.23; "Friend, per W. M. Aikman," N. Y., 200; Mrs. Jane Ray, Hamden, Junction, O., 1; Amelia H. Wells, Indianapolis, 5; Rev. J. L. Valandigham, D. D., Newark, Del., 5; Rev. J. W. McClusky, Delta, Ohio, 1; Rev. and Mrs. L. L. Radcliffe, Perth Amboy, N. J., 200; "M. C.," N. Y., 100; "Estate of Mrs. Sarah E. Harris," 64.17; James Fletcher, Livermore, Cal., 10; Miss M. G. Muse, Beaver, Pa., 5; "Mc.," Washington, D. C., 5; Samuel Ferguson, Clairview, Mich., 300; Miscellaneous, old Directory, 1; "A Friend," Markleton Sanitarium, Pa., 2; "C. Penna," 5; Rev. W. W. Carl, Hoonah, Alaska, 1.50.

FEBRUARY.

"A.," 10; W. S. Reid, De Lancey, Pa., 2; Miss Alice Crosby Doughty, Williamstown, Mass., 2.50; Mrs. Anna W. Ludlow, San Antonio, Tex., 5; Mrs. Cyrus Dickson, Philadelphia, 50; Mrs. W. D. Roberts, Williamsport, Pa., 20; Rev. John L. Gage, Fairfield, Iowa, 5; "Z.," 5; C. B. Northrop, Westfield, Mass., 10; Rev. B. L. Agnew, Philadelphia, 15; "Friends," Bismarck, N. D., 5; Miss S. A. Gunn and Brother, Rutherford, N. J., 5; Mrs. A. S. Thorne, Culbertson, Neb., 5; "Cash," Washington, D. C., 20; Flora J. Nixon, Springfield, Mo., 20; Rev. Albert B. King, N. Y., 20; Rev. D. A. Wilson, Milan, Mo., 2; Miss Rebecca A. Crawford, Newark, Del., 10; Rev. P. H. MacComb and family,

7; Rev. Wm. Bryant, 5; "M. and W.," 5; "A Friend," 3; "C. Penna.," 5; Anonymous, Philadelphia, 7; Mrs. M. J. Quigley and Daughter, Dorchester, Ill., 2; Mrs. M. A. Clute, Charles City, Iowa, 2; Rev. D. R. Hindman, Parkville, Mo., 2.50.

MARCH.

James Stokes, Kearney, N. J., 1; Margaret Gray, Kearney, N. J., 1; Rev. D. R. Love, Frankfort, Ind., 5; Miss E. Chester, Washington, D. C., 100; John J. Munro, New York, 5; Mrs. O. S. Mills, Tunkhannock, Pa., 25; Rev. R. G. Keyes, Watertown, N. Y., 50; Mrs. Anna W. Ludlow, Mexico, 5; Joseph Elliott, McArthur, Pa., 2; Martha W. Miller, Oakdale, Pa., 10; Anna B. Warner, West Point, N. Y., 12; Rev. William McSurely, Oxford, Ohio, 10; Mrs. A. C. Riley, Phillipsburg, N. J., 1; Rev. Joseph D. Smith, Delta, Pa., 4; "A Lady Friend," 10; R. L. Stafford, Raeford, N. C., 1; Clara L. Flitner, New York, 1; Miss C. E. Burt, Big Flats, N. Y., 15; "A Friend," Little Falls, N. Y., 2; "Giver," 2; Rev. A. A. Dinsmore, Newark, N. J., 5; "C. C.," 10; Miss E. J. Edwards, Lakewood, N. J., 15; Mr. and Mrs. M. D. Monroe, Boston, Mass., 5; Rev. and Mrs. J. B. Smith,

Crockett, Texas, 10; Rev. S. E. Barr, Hanover, Ind., 5; "A Friend," Little Falls, N. Y., 1.98; Miss E. M. Bainbridge, Baltimore, 25; Rev. S. D. Taylor, Claridon, Ohio, 10; Rev. J. B. Fowler, Muncie, Ind., 2; Rev. B. L. Agnew, D. D., Philadelphia, 100; Rev. J. H. Phelps, California, 5; Miss Mary E. Phelps, California, 2; Ralph Voorhees, Clinton, N. J., 500; "Twentieth Century Fund," general work, 5.58; "One of the Homes," 30; C. S. Tyler, Ocean City, N. J., 2; Mrs. M. B. S. Fox, Philadelphia, 100; Mrs. Robert Alexander, Philadelphia, 10; Rev. E. W. Brown, Newark, Ohio, 7; "Mrs. K.," Penna., 100; Mrs. J. A. Robbins, Hamilton Square, N. J., 5; Coldwater Independent First Church, Michigan, 9.14; "H. T. F.," 5; "A Friend," 5; "C. Penna.," 5; Miss Mollie Clements, San Juan, Col., 4.17; Walter A. Little, late of Alexandria, Ind., 60 cents; Mr. and Mrs. John G. Tiers, Evanston, Wyoming, 2; Rev. and Mrs. J. Y. Peres, Pajarito, N. M., 30 cents; Rev. Samuel Ward, Emporia, Kan., 2; Rev. John H. Scofield, 1; "C. H.," 2.52; Refund, fees advanced, 100; A. S. Gordon, Sparta, Ill., 1; Mrs. A. W. Ludlow, 5; Rev. Ezra F. Mundy, Eureka Springs, Mo., 5.

Total from individuals, \$17,863.27

TABULAR STATEMENT*

1.—Of the amounts paid into the Treasury from each Presbytery, with the amounts they have drawn from the Treasury, not including the sum appropriated to the House at Perth Amboy. (See page 22.)

2.—The number of Contributing and Non-Contributing Churches. For a list of the Churches contributing, with the amounts, see pages 26-50 of the Report of the Board.

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF ATLANTIC.					SYNOD OF ILLINOIS.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Atlantic,	\$ 1 00	\$ 50 00	1	25	Alton,	\$ 243 53	\$1,150 00	33	16
East Florida,	190 36	400 00	8	11	Bloomington,	555 44	1,300 00	36	18
Fairfield,	5 00	695 00	5	54	Cairo,	815 01	1,162 50	27	16
Hodge,	2 00	350 00	1	16	Chicago,	2,819 35	2,425 00	65	22
Knox,	3 21	400 00	2	8	Freeport,	833 47	276 00	22	8
McClelland,	9 00		6	23	Mattoon,	273 16	1,150 00	23	11
South Florida,	18 00	800 00	3	17	Ottawa,	183 64	570 00	13	11
	228 57	2,695 00	26	154	Peoria,	320 31	450 00	24	14
SYNOD OF BALTIMORE.					Rock River,	245 68	1,625 00	24	12
<i>Presbyteries.</i>					Schuyler,	357 84	1,625 00	29	13
Baltimore,	1,644 15	1,350 00	51	15	Springfield,	284 92	1,000 00	18	16
New Castle,	707 32	1,525 00	41	16		5,881 85	12,707 50	314	158
Washington City, . . .	1,086 54	425 00	26	6	SYNOD OF INDIA.				
	3,438 01	3,300 00	118	37	<i>Presbytery.</i>				
SYNOD OF CALIFORNIA.					Kolhapur,		150 00		7
<i>Presbyteries.</i>							150 00		7
Benicia,	224 27	650 00	18	17	SYNOD OF INDIANA.				
Los Angeles,	809 84	4,800 00	36	14	<i>Presbyteries.</i>				
Oakland,	336 20	1,900 00	16	12	Crawfordsville,	387 98	1,700 00	27	28
Riverside,	142 00		6	4	Fort Wayne,	277 34	400 00	15	15
Sacramento,	135 40	550 00	15	15	Indianapolis,	300 98	1,000 00	21	25
San Francisco,	205 15	75 00	8	8	Logansport,	221 11	1,650 00	19	22
San José,	165 12	1,050 00	12	15	Muncie,	107 34	475 00	15	15
Santa Barbara,	174 82	212 50	10	8	New Albany,	156 77	1,350 00	22	34
Stockton,	66 95	450 00	9	15	Vincennes,	182 58	450 00	14	14
	2,259 75	9,687 50	130	108	White Water,	273 41	1,150 00	16	21
SYNOD OF CATAWBA.						1,907 51	8,175 00	149	174
<i>Presbyteries.</i>					SYNOD OF INDIAN TERRITORY.				
Cape Fear,	22 00	500 00	14	25	<i>Presbyteries.</i>				
Catawba,	8 35	500 00	10	39	Choctaw,	19 05	200 00	13	13
Southern Virginia, . . .	17 30	470 00	12	25	Cimarron,	106 80	175 00	13	16
Yadkin,	14 17	260 00	9	86	Kiamichi,	7 00	75 00	5	4
	61 82	1,730 00	45	125	Oklahoma,	120 76	400 00	13	15
SYNOD OF COLORADO.					Sequoyah,	49 94	450 00	8	26
<i>Presbyteries.</i>						308 55	1,300 00	52	74
Boulder,	191 03	700 00	15	3	SYNOD OF IOWA.				
Denver,	133 10	575 00	11	15	<i>Presbyteries.</i>				
Gunnison,	30 00	300 00	6	8	Cedar Rapids,	248 03	900 00	22	16
Pueblo,	509 26	1,265 00	31	28	Corning,	209 09	600 00	20	14
Wyoming,	63 50		3	14	Council Bluffs,	132 39	350 00	18	8
	926 89	2,840 00	66	68	Des Moines,	245 27	1,725 00	35	21

* Printed by direction of the General Assembly.

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF NEW YORK. <i>Presbyteries.</i> (Continued.)					SYNOD OF PENNSYLVANIA. <i>Presbyteries.</i> (Continued.)				
Steuben,	\$ 168 59	\$ 225 00	18	7	Phila. North,	\$2,704 25	\$ 650 00	53	12
Syracuse,	240 85	300 00	21	23	Pittsburg,	4,889 42	1,050 00	70	4
Troy,	870 07	125 00	32	9	Redstone,	511 17	500 00	37	8
Utica,	565 19	625 00	35	9	Shenango,	359 78	600 00	27	3
Westchester,	1,682 84	1,675 00	35	5	Washington,	489 05	2,025 00	32	9
					Wellsboro,	81 61	450 00	15	3
SYNOD OF NORTH DAKOTA. <i>Presbyteries.</i>	20,318 20	19,457 50	607	261	Western Africa, . . .	100 00			14
Bismarck,	2 00		1	11	Westminster,	695 14	475 00	27	3
Fargo,	92 08		15	17		25,800 83	22,635 00	872	230
Minnewaukon,	37 00	100 00	7	18	SYNOD OF SOUTH DAKOTA. <i>Presbyteries.</i>				
Mouse River,			1		Aberdeen,	42 52	450 00	6	21
Pembina,	40 16	275 00	13	35	Black Hills,	16 40	200 00	8	8
					Central Dakota, . . .	41 76	150 00	6	24
SYNOD OF OHIO. <i>Presbyteries.</i>	171 24	375 00	36	82	Dakota,	24 80	300 00	9	17
Athens,	87 94	950 00	15	18	Southern Dakota, . .	125 09	775 00	19	8
Bellefontaine,	146 32	75 00	14	8					
Chillicothe,	122 80	400 00	13	20	SYNOD OF TENNESSEE. <i>Presbyteries.</i>	250 57	1,875 00	48	78
Cincinnati,	815 44	2,259 50	45	21	Birmingham,	5 00		4	12
Cleveland,	328 76	1,525 00	22	16	French Broad,	26 22	350 00	6	10
Columbus,	426 20	1,200 00	22	11	Holston,	35 01	500 00	6	21
Dayton,	512 59	2,012 50	27	16	Kingston,	101 65	250 00	8	10
Huron,	82 48	150 00	11	10	Union,	144 75	1,675 00	20	21
Lima,	237 15	800 00	15	19		312 63	2,775 00	44	74
Mahoning,	443 58	480 00	28	5	SYNOD OF TEXAS. <i>Presbyteries.</i>				
Marion,	104 36	400 00	18	9	Austin,	116 07		11	17
Maumee,	126 91	900 00	21	26	North Texas,	50 95	600 00	7	5
Portsmouth,	222 72		15	20	Trinity,	37 81	475 00	5	10
St. Clairsville,	241 09	1,262 50	28	15		204 83	1,075 00	23	32
Steubenville,	358 63	1,700 00	52	10	SYNOD OF UTAH. <i>Presbyteries.</i>				
Wooster,	267 01	1,250 00	27	10	Bolsé,	69 00		6	4
Zanesville,	234 17	925 00	28	21	Kendall,	17 80	250 00	6	7
					Utah,	103 98	1,225 00	16	11
SYNOD OF OREGON. <i>Presbyteries.</i>	4,758 15	16,289 50	401	255		190 78	1,475 00	28	22
East Oregon,	22 55		7	12	SYNOD OF WASHINGTON. <i>Presbyteries.</i>				
Portland,	154 32	825 00	14	15	Alaska,	19 90	200 00	6	6
South Oregon,	44 07	200 00	10	8	Cent. Washington, . .	44 70		9	3
Willamette,	37 00	1,500 00	12	21	Olympia,	117 61	1,370 00	14	21
					Puget Sound,	264 61	675 00	22	12
SYNOD OF PENNSYLVANIA. <i>Presbyteries.</i>	257 94	2,525 00	43	56	Spokane,	91 37	850 00	11	20
Allegheny,	1,445 05	1,125 00	43	5	Walla Walla,	46 45		12	9
Blairsville,	861 10	1,160 00	37	11	Yukon,				2
Butler,	301 09	100 00	36	1					
Carlisle,	1,252 60	1,775 00	39	14	SYNOD OF WISCONSIN. <i>Presbyteries.</i>	584 64	2,696 00	74	73
Chester,	861 56	700 00	46	6	Chippewa,	102 77	75 00	10	18
Clarion,	373 35	800 00	42	8	La Crosse,	34 69	300 00	6	10
Erie,	960 65	825 00	53	12	Madison,	172 47	1,525 00	20	24
Huntingdon,	957 05	1,250 00	59	19	Milwaukee,	274 74	1,837 50	16	18
Kittanning,	435 93	525 00	43	7	Winnebago,	189 06	1,450 00	14	38
Lackawanna,	1,806 83	1,475 00	65	38		778 73	5,187 50	66	108
Lehigh,	696 20	1,975 00	30	16					
Northumberland,	725 56	425 00	39	10					
Parkersburg,	165 00	800 00	18	20					
Philadelphia,	5,228 44	3,850 00	63	12					

Total number of Churches contributing, 4,364. Non-contributing, 2,257.

The Churches belonging to Foreign Presbyteries, which neither contribute nor draw out, are not included in these totals.

MEMBERS OF THE BOARD.

1903.

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REV. D. S. KENNEDY, D. D., Vice-President.

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REV. E. P. COWAN, D. D., Corresponding Sec'y and Treas

FIELD SECRETARY.

REV. J. P. E. KUMLER, D. D.

2005 Massachusetts Avenue, WASHINGTON, D. C.

THIRTY EIGHTH ANNUAL REPORT
OF THE
BOARD OF MISSIONS FOR FREEDMEN
OF THE PRESBYTERIAN CHURCH
IN THE UNITED STATES OF AMERICA
TO THE
GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH
FROM MARCH 31st, 1902 to APRIL 1st, 1903.

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THE BOARD OF MISSIONS FOR FREEDMEN respectfully presents to the GENERAL ASSEMBLY its THIRTY-EIGHTH ANNUAL REPORT.

THE year which has just closed has discovered some facts which are calculated to greatly encourage those interested in the Missions of the Freedmen. The increased popular attention to the condition of the negro in our land, the vigorous and serious public discussion of his needs, his capacities and his future must be productive of a lasting good. When a nation begins to study the needs of any portion of its population, especially when it begins to recognize its responsibility for the care and development of its ignorant and helpless classes, it may be expected that many minds, long indifferent, and indifferent because uninformed, will awake to a new interest and a realization of the claims of the task so long ignored. That a former President of the United States has found occasion for the public utterance

of his deep interest in the welfare and progress of the negro, has gladly aroused his sense of obligation to assist in helping this race to an industrial and intellectual advance; that some of our truest statesmen and intellectual leaders disclose the problem of the negro in our country to be one of the most important which we have to solve; that our greatest men today, both North and South, view with serious minds and kindly hearts the methods and plans suggested for the elevation of his race should be mightily suggestive to the Church. It is good for every worker in this great field to see the instincts of patriotism and the pressure of a lower philanthropy moving society to follow the path which the Church of Jesus Christ has quickly chosen. We can but feel that out of this discussion and agitation of sentiment there shall arise a more general appreciation of the magnitude of our task and the importance of our work, and that there shall be created a universal feeling that the Mission to the Freedmen is one of the greatest and noblest schemes to which the Church has ever set itself. We may certainly argue that if on the lower plans of citizenship, of patriotism and of such interest men debate so wisely and strenuously for the care and guidance of his race, the Christian Church with higher motives is more than justified in its attempt to elevate this people, for whose condition we are in a degree responsible. And if the popular view and the general discussion narrows itself to the emphasis on industrial education we shall not complain, for on the one hand experience will soon teach the nation that this people must be given something more than mechanical skill, and on the other the Church will always insist that, as in the education of its own sons and daughters, religion is necessary, and man shall not and cannot live by bread alone but by every word which proceedeth out of the mouth of God.

Your Board then regards it as a most encouraging sign that earnest minds everywhere are giving their attention to

this question. We most sincerely hope that it shall be suggestive to every pastor and elder, and that in every Church under your care the methods and needs of this work may be heartily presented and that every member of our churches may be given an opportunity to participate in this elevation and Christianizing of this people, who, through no fault of theirs, are in our midst for good or ill. Following the natural divisions of the work of your Board—the financial, educational and evangelistic—we take up the

FINANCIAL.

We regret that we cannot report increased receipts over last year. Nothing should have given us greater gratification than to have been able to follow the recommendation of the last General Assembly and enlarge our work fifty per cent. over last year. If the churches generally had possessed the knowledge and sympathy and consecration which the General Assembly exhibited, we should have been enabled to have lengthened our cords and to have met the earnest appeals for workers with a glad response. Only the utmost care and vigilant oversight, and foresight and economy have enabled your Board to close the year free from debt. Those familiar with such work will readily understand that new workers cannot be commissioned or schools opened or missions started unless there is some ground for believing that the resources and receipts should be sufficient. The Board recognizes its duty to trust the churches, but as it is the servant of the Church it must wait the marked and definite evidence that the Church wishes, and will support its enlargement of work and expenditure.

That we close the year without debt and with a small balance, though the receipts were less than those of last year and the expenditure slightly greater, it may be added that the economy exercised has not lessened the work or diminished the number of workers, though it has

not been effected without much self-denial on the part of missionaries and teachers.

The efforts begun through our Woman's Department three years ago to complete the unfinished wing of Ingle-side Seminary at Burkeville, Va., and the additional buildings at Brainerd Institute, Chester, S. C., have been so far successful that the desired funds have been raised, and unless unexpected obstacles are met, or building estimates disappoint, the improvements will be completed and our Women's Society and Mrs. F. D. Palmer, so long the General Secretary, will be privileged to rejoice in this happy success.

In our report last year it was stated that the increased receipts came from legacies and individuals. This year there was a decrease in the amount received from legacies of over \$8,300 and from individuals and miscellaneous sources of \$3,000. It must be apparent that your Board cannot be expected to rely upon legacies as a true source of income and it would be well if the generous offerings of the churches should permit us to use these legacies for special work and the meeting of unexpected opportunities. The receipts from the churches and the Woman's Department show a gratifying increase and the contributions of the latter especially deserve acknowledgement as enabling the Board to meet its entire obligations. A study of our receipts may well be made by every pastor and session, and the contrast between the direct collections made by the churches and the contributions obtained through the Woman's Department ought to quicken and stimulate.

The following is a tabulated statement:

	RECEIVED.			
	1899-0.	1900-1.	1901-2.	1902-3.
Churches	\$60,844 18	\$61,947 21	\$61,314 78	\$64,395 26
Y. P. Societies	706 15	655 79	1,071 07	894 56
Sunday Schools	4,068 54	3,694 55	4,246 94	4,244 29
Woman's Board	55,429 49	60,353 40	65,805 91	71,442 16
Legacies	14,028 26	15,072 71	27,049 88	18,701 58
Miscellaneous	19,956 46	21,541 38	26,316 07	23,276 91
	\$155,033 08	\$163,265 04	\$185,804 65	\$182,954 76

The number of churches that helped us this year in any one way was 4,995, being a gain of 244 as compared with last year.

The number of churches that helped us by congregational collections was 4,125, being an increase of 128.

May we not ask that in the future the work of your Board shall be presented to every Church and every member given an opportunity to be co-laborers in this field?

EDUCATIONAL.

The policy of our schools is not only to maintain Christian but Presbyterian instruction. In our boarding-schools 1,954 young men and women have not only received instruction in the ordinary branches of education, but have enjoyed the training of a Christian home and the influence and association of earnest, refined and educated instructors. The results of such daily contact and training are incalculable, and must affect the communities and churches to which these pupils return.

Your Board continues, as it is enabled, to enlarge its industrial training, which it has always planned, and trades and agriculture are not only taught, but the work is used to meet the support of the scholars and supply the needs of the schools. The results of farm training and culture have been especially gratifying and helpful. The instruction in sewing and housework also is everywhere promoted, and the pupils show much benefit. Last year mention was made of the added facilities and grounds of Harbison College, and we are again permitted to make mention of the kindness of its friends. Mr. S. P. Harbison, so generous in the past, has given it a farm of two hundred acres, and buildings at a cost of \$5,000, which are already under cultivation by its energetic principal and scholars.

We cannot in this report make detailed mention of the needs of the various institutions under our care. Manned

by devoted and intelligent Christian teachers who rightly desire to make full proof of their ministry, and who see many opportunities for enlarged usefulness at comparatively slight expense, these schools offer great openings to Christian generosity. The expenditures of the Board are so parallel to its receipts that it cannot do what it sees such splendid occasion to provide for, larger work; but we shall be more than glad to suggest to any who possess a few hundreds or thousands of dollars for which they desire a true usefulness, such places and methods of investment for Christ as shall be profoundly gratifying in spiritual and physical results. There are institutions under the care of your Board which are managed with a remarkable economy and yet a great satisfaction of result which are unheralded, and to which the gift of a few thousands of dollars should double the resources and results.

EVANGELISTIC.

The number of ministers under our care is 211, having the pastoral care of 338 churches. Our work consists not only in the appointment and payment of these ministers but in the wise grouping of churches to obtain the best results, the care and oversight which extends to monthly reports and such transfers or changes as the peculiarities of the field suggest. In much of this the Board obtains assistance from the Presbyteries, and the harmony and aid are pleasing evidences of the attractions which the Presbyterian polity has for the best minds of this race, and its adaptability and usefulness for their religious development. That the year has been one of progress and encouragement will be seen by the number of additions on profession, 1,846, and the total membership, 20,764—a number which, however, small as compared with the eight millions of population, is significant of great leavening and elevating power. Yet, without underrating what other churches are doing among this people, it must be apparent that our

church has before it a large and noble field, and one upon which it has not yet learned to heartily concentrate its proper resources or fully meet its splendid responsibility.

Our work carries with it also the assistance of these congregations to procure suitable houses of worship. In these days a religious home of some fitness and decency is a necessity to attract sinners and edify saints, and the Board, while stimulating the people and inculcating prudence and economy finds it necessary to help such enterprise under proper conditions. It is not an infrequent experience with the Board to be asked by some of their devoted missionaries to advance a portion of their salaries to assist in such building, and to know that it is secured in its payment by the utmost self-sacrifice and often hardship gladly endured. In fact the Board has sometimes to caution their missionaries lest in the worthy and eager wish for a sanctuary the success of the future may be too dearly gained.

Attention should also be given to the effort these churches are making toward self-support. There are many in our land who amid scenes of prosperity and high wages have no conception of the limited resources of this people, the low rate of wages and the poverty which follows a crop failure. Yet it is significant of their devotion that during the year they have contributed \$40,634 to their own church support, while raising \$2,418 for the benevolent Boards of the church. Many of these people have also pinched and denied themselves to procure an education for their children, and while the report is not complete we learn that \$54,096 have been given by the patrons of our schools.

It will thus be seen that "the care of all the churches" by the Board is complicated and diverse. And yet the unity of the work is easily recognized. How shall we obtain a well trained ministry for these churches? How shall we find intelligent men for the eldership and wise oversight of these churches? How shall we procure men

and women of intelligence and piety for these Sabbath schools? How shall we create true fathers and mothers amid this long debased people except by our Christian schools and seminaries fostered and guarded by your Board? We believe in and are only too glad to enlarge and develop industrial training, but the Christian church has a grander ideal than the political economist, and it has wisely decided to give these people as high an education as they can receive, knowing that the character of the leaders determine the tendencies of the multitude.

The following tabulated statement and list presents a summary of the work and the institutions under our care :

THE EXTENT OF THE WORK.

MINISTERS	211
Churches and Missions	338
Added on Examination	1,846
Added on Certificate	201
Whole Number	20,764
Sunday Schools	350
Sunday School Scholars	21,088
Number of Schools	86
Number of Teachers	286
Number of Pupils	11,273

WHOLE NUMBER OF WORKERS.

Ministers who preach only	144
Ministers who preach and teach	53
Ministers who teach only	14
Laymen who teach	24
Women who teach	195
	<hr/>
	430

LIST OF SCHOOLS.

BOARDING SCHOOLS.

Biddle University, Charlotte, N. C.
 Scotia Seminary, Concord, N. C.
 Mary Allen Seminary, Crockett, Texas.
 Ingleside Seminary, Burkeville, Va.
 Mary Holmes Seminary, West Point, Miss.
 Barber Memorial Seminary, Anniston, Ala.

CO-EDUCATIONAL.

Albion Academy, Franklinton, N. C.
 Brainerd Institute, Chester, S. C.
 Cotton Plant Academy, Cotton Plant, Ark.
 Dayton Academy, Carthage, N. C.
 Harbison College, Abbeville, S. C.
 Haines Industrial School, Augusta, Ga.
 Immanuel Training School, Aiken, S. C.
 Mary Potter Memorial, Oxford, N. C.
 Monticello Academy, Monticello, Ark.
 Swift Memorial Institute, Rogersville, Tenn.
 Oak Hill Industrial, Valliant P. O., Ind. Ter.
 Richard Allen Institute, Pine Bluff, Ark.

ACADEMIES AND PAROCHIALS.

Anderson, Anderson, S. C.
 Arkadelphia, Ark.
 Holbrook St., Danville, Va
 Beaufort School, Beaufort, S. C.
 Kendall, Sumter, S. C.
 Logan, Danville, Ky.
 McClelland, Newnan, Ga.
 Mattoon, Greenville, S. C.
 Wallingford, Charleston, S. C.
 Aberdeen, N. C.; Adams Run, S. C.; Albright, Va.; Allendale, S. C.; Amelia, Va.;
 Asheville, N. C.; Beaver Dam, Ind. Ter.; Birmingham, Ala.; Blacksburg, S. C.;
 Blackstock, S. C.; Brinkley, Ark.; Calhoun Falls, S. C.; Carlisle, S. C.; Darlington,
 S. C.; Ebenezer, S. C.; Esler Memorial, Tenn.; Eutawville, S. C.; Frogville, Ind.
 Ter.; Graham, N. C.; Goodwill, S. C.; Greensboro, Ga.; Hookerton, N. C.; Horse
 Pasture, Va.; Jetersville, Va.; Lothian, Md.; Louisville, N. C.; Lukfata, Ind. Ter.;
 Lynchburg, Va.; Martinsville, Va.; Madison, Ga.; Manning, S. C.; Mechanicsville,
 S. C.; McConnellsville, S. C.; Milledgeville, Ga.; Mt. Hermon, Va.; Palatka, Fla.;
 Petersburg, Va.; Pollocksville, N. C.; New Haven, S. C.; Newport News, Va.;
 Norfolk, Va.; Nottoway, Va.; Reeses, Va.; Ridgeway, S. C.; Ridgeway, Va;
 Rockingham, N. C.; Robertsville, S. C.; Savannah, Ga.; Salisbury, N. C.; Seneca,
 S. C.; Shaw's Store, Va.; Smithville, Va.; Smoky Ordinary, Va.; Stuart, Va.; Spar-
 tansburg, S. C.; Statesville, N. C.; Troy, S. C.; Washington, Ga.; Wadesboro, N.
 C.; Winston, N. C.

The Woman's Department of our Board, which is the same as the Freedmen's Department of the Woman's Board, has under the management of Mrs. Flora D. Palmer as General Secretary and Mrs. V. P. Boggs as Corresponding Secretary, closed another year of earnest effort rewarded by most satisfactory results.

It was with great regret, and only with a hearty expression of our appreciation of her devotion and usefulness

and sympathy in her impaired health that the Board accepted the resignation of Mrs. Palmer. She had accomplished so much, and by her knowledge of the field, her tact and energy and tireless effort, had been so instrumental in widening the interest in our work that it was our hope for a time that a long rest might permit her to resume her work. Acquiescing in her opinion, the Board renews its expression of its regard and sympathy and prayers for her recovery. Mrs. V. P. Boggs has been appointed Acting General Secretary. The annual report presented by her is printed as an appendix to this report.

We are privileged to again chronicle an advance in receipts through the Woman's Board of New York of almost six thousand dollars over even the increase of last year, bringing the total amount to the sum of \$71,442.16. While it must be remembered that a considerable proportion of this is for special purposes such as the buildings at Ingleside and Brainerd, and therefore is not available for the direct enlargement of our evangelistic or school work, it is in itself a development of the work, and also significant of a larger interest and increasingly generous spirit. Realizing the danger that too great an attention to contributions to special purposes may draw away some gifts from the general fund so absolutely necessary, the Woman's Department seeks to guard against this and stimulate the spirit of unrestricted giving.

We sincerely repeat the language used in our report of last year that "Our obligations to the Woman's Board of New York constantly increases. As the services they render in receiving and transmitting funds to us from month to month is without remuneration, so, also, it has been without complaint. The workers in the Woman's Board are true friends of our work, and we hereby acknowledge with sincere gratitude the many evidences we have received from time to time of the existence of their

kindly feelings toward us and toward what we are trying to do."

Miss Mary E. Holmes, Ph. D., of Rockford, Ill., completes her seventh year as Secretary of the Northwest, and her annual report is most interesting in its exhibition of an unabated zeal and unwearied effort in behalf of this work so long dear to her mind and heart. Statistics can never measure nor reveal what she has this year accomplished, but some idea of the devotion shown and energy expended may be obtained when we note that she has attended and made addresses at 73 meetings this year, requiring 8,948 miles of travel, 3,922 letters have been written, 3,517 postals and mimeograph letters sent in connection with her work. Nor should her work and devotion at Mary Holmes Seminary during the prevalence of smallpox be overlooked, for no small part of the subsequent recovery of the school from the moral as well as the physical danger and results of such a plague are due to her devotion, energy and unremitting care. It is not only in the past that it was proper to ask: "Pray for these women who labored with us in the Gospel."

Rev. John J. Beacom, D. D., for a time Treasurer of the Board, and nominally retaining the title during a protracted illness, has gone to his heavenly reward. The Corresponding Secretary, who has discharged the duties of the Treasurer, has been appointed Treasurer also (without additional compensation.)

The Board hereby returns its sincere thanks to the many individuals who have by their gifts shown their interest and confidence in the work. Few can realize how much those gifts accomplish or how much they cheer the Board in its efforts to rouse the interest of the church, and enable Christians to see how many and great are the opportunities for blessed returns. Is it too much to hope that in these days of general prosperity and increased wealth, more of the members of our churches

shall listen to our appeals, and count it a privilege to use some of this prosperity in lifting and saving these darkened souls? Grateful to Him who has given His blessing to this year of constant toil, watchfulness and at times of anxiety for the interests at stake, we turn to the future in the confident hope that our great church, whose foremost principal is loyalty to Jesus Christ, and whose highest ideal has been to seek and save the ignorant and neglected, shall take this great work into its greater sympathy, exercise upon it a larger generosity, and, indifferent to all social or political problems or difficulties, give these hearts the opportunity to know Him whom to know is life eternal.

The term of service of the following members expires with this Assembly: Rev. D. S. Kennedy, D. D., Rev. H. T. McClelland, D. D., Rev. W. S. Fulton, D. D., Rev. Samuel J. Glass, D. D., Vincent Miller, Esq. We ask that they be re-elected.

H. T. McCLELLAND,
President.

S. J. FISHER,
Recording Secretary.

P. S.—This report, owing to the temporary illness of the Corresponding Secretary, Rev. E. P. Cowan, D. D., has been prepared by the Recording Secretary.

This report does not include in any way the \$94,730.03 contributed by churches and schools for self-support.

PERMANENT INVESTMENTS.

Frick Coke Co. Bonds	\$ 19,000
Huntington Water Works Bonds	5,000
Cooper Insurance Co. Stock, Dayton, O. (donated)	5,000
Louisville Bridge Stock (donated).	1,300
German Bank Stock (donated)	5,400
Minnesota Loan and Investment Co. Bonds (donated)	1,000
Real Estate Mortgages	50,650
Birmingham Water Works Bonds	7,000
Harbison & Walker Co. Bonds	10,000
	<hr/>
	\$104,350

TO COVER PERMANENT FUNDS, AS FOLLOWS :

Platt Annuity	\$ 3,000
Keyes Annuity.	3,000
General Permanent Fund	5,138
Scotia Endowment, General.	\$ 1,000
Scotia Endowment, Mrs. M. M. Crumrine.	1,000
Mary Holmes Sem. Endowment, Mrs. Lucretia Green.	100
	<hr/>
	2,100
Biddle Endowment	4,730
Biddle President Endowment.	2,000

BIDDLE UNIVERSITY SCHOLARSHIPS.

African Scholarship Fund.	\$ 6,700
J. H. Dinsmore Scholarship Fund	14,560
Mitchell-Lewis Kelly Scholarship	500
J. H. Winter Scholarship	5,000
Bible Scholarship Fund.	50,000
Rev. Joseph Platt Scholarship	1,000
	<hr/>

77,760

MARY ALLEN SEMINARY SCHOLARSHIP.

Cynthia P. Chipman Scholarship	1,000
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SWIFT MEMORIAL SCHOLARSHIP.

R. M. Hamilton Scholarship	500
Mrs. Galloway Scholarship	100
	<hr/>

600

HAINES MEMORIAL SCHOLARSHIP.

Mrs. M. H. Gallup Scholarship	1,317
Mrs. E. P. Cowan Scholarship.	800
Miss Sarah Pew Scholarship	100
	<hr/>

2,217

SCOTIA SEMINARY SCHOLARSHIP.

Mrs. Myra Colin Bogue Scholarship	600
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INGLESIDE SEMINARY SCHOLARSHIP.

Mrs. Elizabeth Sterling Gamble	\$ 600
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HARBISON COLLEGE SCHOLARSHIP.

Mr. Geo. I. Wood and Mrs. Susan T. Wood Scholarship	500
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MARY HOLMES SEMINARY SCHOLARSHIP.

Willis G. Bernethy Scholarship	1,000
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\$104,245

FOR PERMANENT INVESTMENT.

Biddle Theological Scholarship—Wm. E. Dodge Educational Fund	\$2,500
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General Permanent Fund	1,050
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Biddle Dinsmore Scholarship Fund	200
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\$3,750

PROPERTY OWNED AND USED BY THE BOARD
OF MISSIONS FOR FREEDMEN.

SCHOOL PROPERTY OWNED BY THE BOARD.

Biddle University, Charlotte, N. C.	\$150,000
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Scotia Seminary, Concord, N. C.	65,000
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Mary Allen Seminary, Crockett, Tex.	50,000
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Mary Holmes Seminary, West Point, Miss.	40,000
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Barber Memorial Seminary, Anniston, Ala. (Pres. Ch., U. S. A., for use of the Board)	50,000
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Ingleside Seminary, Burkeville, Va.	22,300
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Haines Institute, Augusta, Ga.	25,000
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Albion Academy, Franklinton, N. C.	11,500
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Brainerd Institute, Chester, S. C.	13,500
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Swift Memorial, Rogersville, Tenn.	25,400
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Beaufort, S. C.	5,000
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Harbison College, Abbeville, S. C.	15,000
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Immanuel, York St. School, Aiken, S. C.	5,000
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Mary Potter Memorial, Oxford, N. C.	3,000
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Arkadelphia, Arkansas	1,300
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Cotton Plant, Arkansas	5,500
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Monticello, Arkansas	2,250
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Richard Allen Institute, Pine Bluff, Arkansas	8,200
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Oak Hill, Valliant, Ind. Ter.	2,500
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Dayton Academy, Carthage, N. C.	2,900
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Holbrook St. High School Danville, Va.	5,500
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Kendall, Sumter, S. C.	3,000
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Anderson, S. C.	1,800
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Amelia C. H., Va.	1,700
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Good Will, Mayesville, S. C.	2,250
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Lumberton, N. C.	700
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Winnsboro, S. C.	500
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Atoko, Ind. Ter.	300
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Richmond Co., N. C.	400
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Newnan, Ga.	1,000
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Yadkin Academy, Mebane, N. C.	500
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Jetersville, Va.	750
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Statesville, N. C.	500
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\$522,250

CHURCH AND MANSE PROPERTY OWNED BY THE BOARD.

Adams Run, S. C., Atlantic Presbytery	\$	400	
Chester, S. C. Fairfield Presbytery	\$	1,000	
Ridgeway, S. C., Fairfield Presbytery		2,350	
			3,350
Newnan, Ga., Hodge Presbytery		2,900	
Madison " " "		800	
Decatur " " "		1,500	
			5,200
Savannah, Ga., Knox Presbytery			800
Abbeville, S. C., McClelland Presbytery		2,000	
Calhoun Falls, " " " Ch. and Manse		850	
Fountain Inn, " " "		800	
Reidville, " " "		700	
			4,350
Fayetteville, N. C., Cape Fear Presbytery		2,500	
Pollocksville, " " "		900	
Oxford, " " "		600	
Raleigh, " " "		5,000	
Rocky Mount, " " "		600	
Manchester, " " "		350	
			9,950
Crewe, Va., Southern Virginia Presbytery		800	
Richmond, Va., " " "		11,000	
Lynchburg, " " "		3,000	
Roanoke, " " "		2,500	
Newport News, Va., " " "		3,000	
Smithville, " " "		800	
Ridgeway, " " "		500	
Hat Creek, " " "		300	
Cub Creek, " " "		340	
			22,240
Durham, N. C., Yadkin Presbytery		5,000	
Thomasville, " " "		900	
Germanton, " " "		1,000	
Keyser, " " "		200	
Rockingham, " " "		1,000	
			8,100
Lukfata, Ind. Ter., Kiamichi Presbytery			500
Dover, Okla. Ter., Cimarron Presbytery			450
Hot Springs, Ark., White River Presbytery			2,000
Asheville, N. C., French Broad Presbytery			3,200
Birmingham, Ala., Birmingham Presbytery		1,500	
Chattanooga, Tenn., Birmingham Presbytery		6,800	
			8,300
			\$69,240

PROPERTY USED IN OUR WORK, HELD
BY TRUSTEES.

SCHOOL PROPERTY.

Immanuel Boarding Home, Aiken, S. C.	\$	7,000	
Wallingford Academy, Charleston, S. C.		2,500	
			\$9,500

CHURCH AND MANSE PROPERTY.

Atlantic Synod—			
Atlantic Presbytery	\$	55,585	
East Florida "		7,500	
Fairfield "		32,235	
Knox "		21,535	
McClelland "		19,300	
			\$136,155

Baltimore Synod—		
Baltimore Presbytery	\$	2,500
Catawba Synod—		
Cape Fear Presbytery	\$	15,000
Catawba "		29,950
So. Virginia "		11,095
Yadkin "		26,000
		<u>82,045</u>
Indian Ter. Synod—		
Cimarron Presbytery		450
Kiamichi "		700
		<u>1,150</u>
Kentucky Synod—		
Louisville Presbytery		3,500
Transylvania "		7,450
		<u>10,950</u>
Missouri Synod—		
St. Louis Presbytery		2,500
White River "		8,975
		<u>11,475</u>
Tennessee Synod—		
Holston Presbytery		6,500
Birmingham "		2,500
Union "		7,300
		<u>16,300</u>
		<u>\$260,575</u>

NOTES AND MORTGAGES HELD BY THE BOARD ON CHURCH AND SCHOOL

PROPERTY AT THE FOLLOWING NAMED PLACES :

Atlanta, Ga.	\$1,860 00
Anderson, S. C.	300 00
Greenville, "	400 00
Winnsboro, "	225 00
Petersburg, Va.	800 00
South Boston, Va.	240 00
Lothian, Md.	400 00
Little Rock, Ark.	2,550 93
	<u>\$6,775 93</u>

SUMMARY.

Permanent Investments	\$104,350 00
School property owned and used by the Board	522,250 00
Church and Manse property owned by the Board	69,240 00
Notes and Mortgages held by the Board	6,775 93
School property held by Trustees	9,500 00
Church and Manse property held by Trustees	260,575 00
	<u>\$972,690 93</u>

ACTION OF THE GENERAL ASSEMBLY

At Los Angeles, Cal., May, 1903.

Rev. Charles P. Cheeseman, D. D., was selected by the Commissioners, who formed the Standing Committee on Freedmen, as its Chairman, and, among other things, included in his report the following:

“The Record and Report of the Board of Missions for Freedmen bear witness to the efficiency and wisdom of its officers in the management of its affairs. For thirty-eight years the Assembly has listened, with ever deepening interest, to the story of missionary effort in behalf of our colored citizens of our great patriotic Southland.

“Whatever may be the opinion of men concerning the rights and privileges of the colored race, it is everywhere recognized that this nation is confronted by problems, the solution of which requires the combined wisdom of Church and State. It is admitted by all, denied by none, that the welfare, integrity and perpetuity of our nation are largely dependent upon the solution of this problem.

“It is most gratifying to note the awakening interest in all departments of national life concerning the welfare of the colored race. Statesmen and lawmakers are coming to see the necessity of doing something more than spread upon the statute books enactments for the government of the negroes. This is one of the things over which we rejoice, and may God speed the day when every patriot shall feel the full measure of his responsibility in saving the nation by saving the individual.

“In conclusion, we express the hope that the Church will bestir herself to the mighty task before her. Last year the Assembly, amid clapping hands, resolved to add fifty per cent. to the amount recommended in the Committee's Report. Did the Church keep this pledge? She did not even meet the original request of her Committee. We are confident, however, that the men and women of our churches will come up to the help of the Lord if they are taught and urged as to their full duty.”

RESOLUTIONS.

1. We express our confidence in and esteem for our honored Secretary and his co-workers in the management of the Board of Missions for Freedmen.

2. We recommend that Rev. D. S. Kennedy, D. D., Rev. H. T. McClelland, D. D., Rev. W. S. Fulton, D. D., Rev. Samuel J. Glass, D. D., and Mr. Vincent Miller be re-elected members of the Board of Missions for Freedmen.

3. We record our appreciation of the faithful, generous and loyal support of the noble women who have rendered timely and invaluable service through the Freedmen's Department of the Woman's Board, and also, that we express our heartfelt thanks to the Young Peoples Societies and the Sabbath Schools for their liberal gifts.

4. We beseech pastors and sessions to carefully consider the claims of the needy millions in the interest of whom this Board is laboring, and, in order that men for whom Christ died may hear the joyful news, we recommend that not less than \$300,000 be given to this cause this year.

Respectfully submitted,

CHARLES P. CHEESEMAN, *Chairman.*

MISSIONS AND MISSIONARIES.

FOR THE YEAR ENDING MARCH 31, 1903.

Teachers marked † received partial aid from the Public School fund; those marked ‡ received their entire salary from Public School fund; and those marked †, received their support from the tuition of the School. Ministers marked ** are teachers also.

SYNOD OF ATLANTIC.

ATLANTIC PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER			
C. H. UGAMS.....	Charleston, S. C.....	Zion.....	34	3	235	200	\$ 715 21	
A. L. TOLBERT.....	Walterboro'gh, S. C.....	(Aimwell.....	4		111	93	65 84	
		St. Michael.....			18	7	22 04	
		Hopewell.....	4		48	66	93 32	
E. GARDEN.....	Charleston, S. C.....	Wallingford.....	15	2	175		10 55	
		Summerville.....	3		35	30	155 29	
		Hebron.....	17	3	220	80	275 00	
A. S. Gray..... (6 months)	Charleston, S. C.....	Zion.....	11		115	50	165 00	
		Bethel.....	3		124	40	138 60	
O. C. WALLACE**.....	Beaufort, S. C.....	Beaufort, Salem.....	3		52	35	59 00	
		Berean.....			30	30	305 15	
J. C. MOULTRIE**.....	Adams Run, S. C.....	St. Paul.....			85		75 00	
		St. Andrews.....			32	45	40 00	
		Faith.....	1		13	40	11 00	
		Rivers Chapel.....	2		15	25	25 00	
		James Island.....	12		360	104	245 39	
ADAM FRAYER.....	Charleston, S. C.....	Edisto Island.....	37	1	284	78	260 70	
		Wadmalow Isl. Salem.....	5	1	182	80	137 00	
DAVID BROWN**.....	Charleston, S. C.....	Olivet.....	3	2	14	107	349 75	
		Mt. Pleasant.....			46	54	103 74	
J. T. WRIGHT.....	Orangeburg, S. C.....	St. Lukes.....	8		39	64	298 26	
E. W. HOLMAN**.....	Eutawville, S. C.....	Eutawville Ist.....	4		28	77	28 78	
R. E. PRIMUS**.....	Mulligan, S. C.....	Jerusalem.....	6	7	68	10	140 00	
		Mt. Zion.....	1		84	44	66 00	
W. H. MITCHELL**.....	Allendale, S. C.....	Little Zear (Robertville).....		2	15	16	85 00	
		Hardin Mission.....	8		43	65	58 00	
			178	21	2421	1440	\$3,928 61	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. DAVID BROWN, D. D.....	12	Charleston, S. C.....	Wallingford Academy.	211	\$175 49
MISS LUCY A. MIDDLETON.....	6				
MISS MAGGIE A. DELESLINE.....	6				
MISS MAMIE E. GARDEN.....	6				
REV. R. W. HOLMAN.....	12	Eutawville, S. C.....	Eutawville, S. C.....	118	13 90
MRS. R. W. HOLMAN.....	6				
MISS R. A. HOLMAN.....	6				
REV. R. E. PRIMUS†.....	3	Robertville, S. C.....	St. Lukes.....	104	15 00
REV. J. C. MOULTRIE.....	3	Adams Run, S. C.....	Adams Run Parochial.	103	6 75
REV. O. C. WALLACE.....	12	Beaufort, S. C.....	Beaufort.....	60	55 00
MRS. O. C. WALLACE.....	6				
MISS IDA E. EDGALL.....	6				
REV. W. H. MITCHELL.....	12	Allendale, S. C.....	Hardin School.....	128	65 00
				724	\$331 14

EAST FLORIDA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAMIN	ADDED ON CERTIFICATE	WHOLE NUMBER			
W. F. KENNEDY**	Palatka, Fla.....	Mt. Vernon.....	15	1	50	75		\$230 00
L. B. ELLERSON.....	Jacksonville, Fla..	Laura St.....	11	3	64	62		807 75
			26	4	114	137		\$1,037 75

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. W. F. KENNEDY.....	12	Palatka, Fla..	Mt. Vernon.....	100	\$26 00
MISS SUSIE A. JOHNSON.....	6				

FAIRFIELD PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAMIN	ADDED ON CERTIFICATE	WHOLE NUMBER			
C. M. YOUNG	Rock Hill, S. C.....	{ Hermon	45	1	143	125		\$974 17
		{ Dutchman's Creek.....	1		22	28		43 00
T. A THOMPSON**.....	Blacksburgh, S. C.	{ Ingram.....	2	1	52	76		224 00
		{ Hopewell.....	2		81	76		181 00
E. W. ALLEN.....	Ridgeway, S. C.....	{ Lebanon.....	7		135	80		188 00
		{ St. Matthews.....	5		27	27		53 00
A. A. JONES.....	McConnells'v'e,S.C.	{ Bethlehem, 1st.....	6		69	80		103 02
		{ Hebron.....	4		27	70		58 63
JOB JACKSON	Mechanicsville,S.C	{ Mt. Lisbon.....	5	1	42	35		53 20
		{ Bethlehem, 2d.....	10		80	47		74 80
J. C. WATKINS**.....	Sumter, S. C.....	Sumter, 2d.....	9		108	49		192 62
M. J. SEABROOK**.....	Sumter, S. C.....	{ Ebenezer.....	20		211	100		577 00
		{ Shiloh, 2d.....	2		35	45		90 00
J. A. TILLMAN.....	Winnsboro, S. C.....	{ Calvary.....	4	2	74	45		201 00
		{ Shiloh, 1st.....	22		80	40		117 53
I. D. DAVIS**.....	Mayesville, S. C.....	{ Good Will.....	30	10	584	350		479 00
		{ Melina.....	18	2	257	150		230 00
M. G. JOHNSON.....	Columbia, S. C.....	Ladson	6	4	209	10		409 00
N. C. DAVIES	Yorkville, S. C.....	{ Sharon	1		18	20		20 50
		{ Mt. Moriah.....	2		22	24		22 50
I. F. MILLER.....	Magnolia, S. C.....	{ Magnolia.....			2	25		3 10
		{ New Salem.....			10	35		7 00
		{ Rockfield.....			15	35		18 00
J. P. CRAWFORD.....	Yorkville, S. C.....	{ Yorkville, 2d.....	3		7	70		43 95
		{ Pleasant Grove.....	13	1	131	103		97 40
N. N. GREGG.....	Lancaster, S. C.....	{ Faith			4	10		5 90
		{ Pleasant Ridge.....	4		44	42		135 00
D. C. WILKES.....	Guthriesville, S. C	New Olivet.....			26			6 95
D. S. COLLIER.....	Gaffney, S. C.....	{ Howell, Salem.....	2		30	40		19 00
		{ Grover.....			13	20		4 24
A. C. JOHNSON**.....	Cheraw, S. C.....	Cheraw 2d.....	3		23	25		60 00
B. F. RUSSELL**.....	Blackstock, S. C.....	{ Mt. Tabor.....	2	4	147	74		122 00
		{ Mt. Olivet.....	2		33	30		67 46
M. J. JACKSON.....	Mayesville, S. C.....	{ Trinity.....	3	3	158	75		142 46
		{ Mt. Sinai.....	2	1	89	45		188 00
		{ Macedonia.....			5			
H. L. HARRY	Chesterfield, S. C.	Grand View.....	17		67	40		160 00
W. R. MULBROW.....	Marion, S. C.....	{ Marion, 2d.....	1	1	27	31		168 65
		{ Sardis.....			4	55		12 49

FAIRFIELD PRESBYTERY—CONTINUED.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars.	Contributed for Self-Support.
			ADDED ON EXAM'S	ADDED ON CERTIFICATE	WHOLE NUMBER			
T. H. AYERS.....	Chester, S. C.....	Carmel.....	3	6	140	120		\$184 88
T. R. VEAL.....	Chester, S. C.....	{ Nazareth.....	10		160	106		102 00
		{ Little River.....	7		60	35		74 16
W. W. WALKER.....	Camden, S. C.....	{ Camden, 2d.....			20	34		188 25
(7 months)		{ Liberty Hill.....	6		80	45		43 00
RICHARD DWYER.....	Sumter, S. C.....	Mt. Olive.....	4		13	25		21 50
J. M. McKAY**.....	Sumter, S. C.....	{ Westminster.....	6	1	128	65		104 00
		{ New Haven.....	7		72	45		83 40
		{ Good Hope.....	2	1	22	35		58 25
A. J. JEFFERSON**.....	Darlington, S. C.....	Darlington, 2d.....	3		26	58		350 01
S. J. GRIER.....	Rock Hill, S. C.....	{ Macedonia.....			33	30		32 45
		{ Blue Branch.....	1		25	20		27 95
J. M. JOHNSON.....	Manning, S. C.....	{ Mt. Carmel.....	2		52	40		60 24
(First 9 months)		{ Friendship.....	2	2	49	35		51 57
T. L. TOATLEY.**.....	Manning, S. C.....	{ Harmony.....	10		80	61		100 35
		{ Coulters.....			10	15		5 00
			316	40	4081	3001		\$7,020 97

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
PROF. J. S. MARQUIS.....	12	Chester, S. C.....	Brainerd Institute.....	194	\$1,292 22
MRS. J. S. MARQUIS.....	12				
MISS JULIA A. SCHAUBLE.....	8				
MR. I. D. L. TORRENCE.....	8				
MISS LYDIA H. GAITHER.....	8				
MISS A. M. DONALDSON.....	8				
MISS MARGERY GAITHER.....	8				
MISS SARAH N. WHITE.....	8				
MISS EDITH SQUIER.....	8	Blacksburgh, S. C.....	Ingram Parochial.....	109	14 30
MISS L. DEBARDELEBEN.....	8				
REV. T. A. THOMPSON.....	12				
MRS. T. A. THOMPSON.....	4				
REV. J. C. WATKINS.....	12	Sumter, S. C.....	Kendall School.....	236	205 00
MRS. J. C. WATKINS.....	7				
MRS. F. E. MAYERS.....	7				
MR. F. K. BUTLER.....	7				
MISS ELLA R. VANBUREN.....	7				
MRS. E. O. METZ.....	7	Mayesville, S. C.....	Goodwill School.....	375	50 00
REV. I. D. DAVIS, D. D.....	12				
MRS. I. D. DAVIS.....	6				
MISS E. E. PUGH.....	6				
MISS C. L. DAVIS.....	6	3 Mechanics'v'le, S. C.....	Bethlehem, 2nd.....	50	13 00
MISS SALLIE LOWRY.....	3				
REV. M. J. SEABROOK.....	12		Ebenezer.....	225	45 00
MRS. M. J. SEABROOK.....	6				
MRS. E. W. ALLEN.....	4	Ridgeway, S. C.....	Lebanon.....	95	47 50
MRS. A. A. JONES.....	6	McCon'ells'v'le, S. C.....	Bethlehem, 1st.....	102	1 75
REV. J. M. MCKAY.....	12	Sumter, S. C.....	New Haven.....	90	11 75
MRS. J. M. MCKAY.....	6				
MISS O. C. SHELTON.....	6				
REV. A. J. JEFFERSON.....	12	Darlington, S. C.....	Curry Industrial.....	145	280 00
MRS. A. J. JEFFERSON.....	6				
MISS E. A. JONES.....	6				
REV. B. F. RUSSELL.....	4	Blackstock, S. C.....	Parochial.....	180	12 20
REV. T. L. TOATLEY.....	4	Manning, S. C.....	Harmony Parochial.....	28	22 00
REV. A. C. JOHNSON.....	4	Cheraw, S. C.....	Parochial.....	60	22 00
				1889	\$2,016 72

HODGE PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'NS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER			
C. D. GREEN.....	Dalton, Ga.....	Antioch.....	2		73	60		\$220 54
A. R. WILSON.....	Atlanta, Ga.....	Radcliffe Memorial.....	4		188	48		181 67
A. M. CALDWELL**.	Greensboro, Ga.....	St. Paul.....	2		30	96		69 00
		Pleasant Grove.....			14	28		14 00
B. L. GLENN**.	Newnan, Ga.....	Newnan, 1st.....	19		99	181		610 35
		Sinal.....	1		81	30		4 20
E. W. CARPENTER**.	Madison, Ga.....	Gibson Mission.....			30	80		1 15
		Madison, 2d.....	7		46	62		60 00
F. M. HYDER.....	Augusta, Ga.....	Christ.....	26	1	98	65		263 00
J. R. HARRIS**.	Washington, Ga.....	Wilson Chapel.....	3		27	69		28 00
S. T. REDD.....	Decatur, Ga.....	St. James.....	3		30	65		236 00
G. E. CAESAR.....	Conyers, Ga.....	Ethany.....	4	3	81	67		126 10
		Hopewell.....	1	1	43	60		94 00
J. G. CARLISLE.....	Rome, Ga.....	Ebenezer.....	3	1	39	25		219 20
			75	6	779	886		\$2,118 21

SCHOOLS.

TEACHERS.	MONTHS. OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. E. W. CARPENTER.....	12	Madison, Ga.....	Madison, 2d.....	112	\$ 36 50
MRS. E. W. CARPENTER.....	6				
MR. OLIVER ELLIS.....	4				
REV. A. M. CALDWELL.....	12	Greensboro, Ga.....	St. Paul	90	11 40
MRS. A. M. CALDWELL.....	4				
MISS N. I. JOHNSON.....	4				
MISS LUCY C. LANEY.....	12	Augusta, Ga.....	Haines Indus'l School	579	1,160 00
MISS M. C. JACKSON.....	8				
MISS C. E. BRYDIE.....	8				
REV. H. W. PORTER.....	8				
MISS W. M. HADLEY.....	8				
MISS M. B. BROWN.....	8				
MISS S. V. MAXWELL.....	8				
MISS A. R. PRICE.....	7				
MISS M. F. CHILDS.....	8				
MISS M. B. BELCHER.....	8				
MISS PORTIA SMILEY.....	8				
MISS DORA E. JOHNSON.....	8				
REV. B. L. GLENN.....	12	Newnan, Ga	McClelland School.....	213	82 15
MRS. B. L. GLENN.....	6				
MISS M. E. SMART.....	6				
MR. W. H. JACKSON.....	6	Washington, Ga.....	Hodge School.....	100	25 75
REV. J. R. HARRIS.....	12				
MRS. J. R. HARRIS.....	6				
				1,094	\$1,815 80

KNOX PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' E	WHOLE NUMBER			
S. F. FRAZIER.....	Riceboro, Ga.....	Riceboro 2d.....	3	153	20			\$ 30 52
W. H. PADEN.....	Columbus, Ga.....	Columbus, 2d.....	24	83	133			208 00
E. A. HOUSTON.....	Milledgeville, Ga.	Allen's Memorial.....	4	30	73			79 10
JOS. W. ROBERTS.....	Savannah, Ga.....	Ezra.....	4	74	67			83 47
J. D. TAYLOR.....	Darien, Ga.....	Grant Chapel.....	11	83	86			92 65
LUTHER HUBBARD.....	Limerick, Ga.....	{ Ebenezer.....		1	114	89		59 83
		{ St. Stephen's.....			28	23		24 67
A. S. CLARKE.....	Cordele, Ga.....	Portis Memorial.....	4	24	150			84 97
(10 months)								
H. P. BUTLER.....	Albany, Ga.....	Moore's Chapel.....	7	5	23	85		91 00
(7 months)								
J. T. H. WAITE*.....	Dorchester, Ga.....	Medway.....			591	160		
E. J. GREGG.....								
(First 6 months)								
			57	10	1153	886		\$ 748 76

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
MISS A. B. SCOTT.....	6	{ Savannah, Ga.....	Ezra Parochial.....	80	\$ 28 65
MRS. KATE COSTON.....	6				
MRS. E. A. HOUSTON.....	5	Milledgeville, Ga.....	Allen Mem'l Paroch'l	75	12 00
REV. A. S. CLARKE.....	5	Cordele, Ga.....	Parochial.....	140	
				295	\$ 40 65

* Deceased.

SYNOD OF BALTIMORE.

BALTIMORE PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIF' E	WHOLE NUMBER			
J. B. SWANN ^{CO.}	Lothian, Md.....	{ Zion.....	7	56	45			\$ 47 40
		{ Mill Run.....		6	27			75 00
			7	62	72			\$ 122 40

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. J. B. SWANN.....		7 Lothian, Md.....	Zion.....	73	\$ 12 00

McCLELLAND PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER	S. S. Scholars	
W. R. COLES**	Aiken, S. C.	Immanuel	8	1	101	100	\$ 134 00
J. P. FOSTER**	Anderson, S. C.	Salem	4	2	58	61	119 27
B. F. McDOWELL**	Greenville, S. C.	Mattoon	4	2	44	60	146 32
I. E. HARDY	Fountain Inn, S. C.	Pleasant View	5	1	40	60	73 00
		Allen Chapel	2		18	53	48 00
		Fair Forest	2		10	35	24 00
L. W. RICHIE	Newberry, S. C.	Calvary	13	2	45	55	216 00
H. M. STINSON**	Spartanburg, S. C.	Westminster	3		66	102	209 86
		Mt. Lebanon View	6		31	64	66 25
WM. D. RICE	Slighs, S. C.	Oak Grove			62	40	110 60
O. M. BONFIELD	Abbeville, S. C.	Abbeville, 2d	15		180	280	337 00
R. MAYERS	Wellford, S. C.	Walker's Chapel	1		59	50	72 86
		Bower's Chapel			38	33	44 32
		Sloan's Chapel	1		16	8	36 86
J. P. WOOLRIDGE	Troy, S. C.	Pitts	5	1	75	70	488 00
		Lites	4		48	75	46 20
S. D. LEAK**	Calhoun Falls, S. C.	Calhoun Falls 1st	2		57	92	55 55
		Bellway			18	30	25 67
M. T. WASH	Ridge Spring, S. C.	Ridge Spring 1st	7		31	75	164 00
J. S. WILLIAMS**	Seneca, S. C.	Schofield Tabernacle	3		15	68	37 10
D. D. DAVIS	Union, S. C.	Mt. Carmel	6		50	85	85 00
		Willard	2		20	45	71 00
P. W. MOONE	Greenwood, S. C.	Prospect	1		8	20	14 00
		Grace			13	630	79 00
			90	7	1056	1591	\$2,697 83

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
MRS. D. D. DAVIS	6	Carlisle, S. C.	Mt. Carmel Parochial	55	\$18 75
REV. H. M. STINSON	12	Spartanburg, S. C.	Grant Parochial	229	34 00
MRS. H. M. STINSON	6				
MRS. W. P. WOOLRIDGE	6	Troy, S. C.	Troy Parochial	110	
REV. J. S. WILLIAMS	7	Seneca, S. C.	Schofield	106	8 50
REV. J. P. FOSTER	12	Anderson, S. C.	Salem	198	141 85
MRS. J. P. FOSTER	6				
MRS. E. F. TAYLOR	6				
MISS F. M. DUNGEE	6				
MR. J. L. FOSTER	6				
MISS L. B. REESE	6				
REV. B. F. McDOWELL	12	Greenville, S. C.	Mattoon	100	209 30
MR. A. P. ALLISON	6				
MISS C. J. HUGHES	6				
MISS LEILA A. SNEED	6				
REV. W. R. COLES, D. D.	12	Aiken, S. C.	Immanuel	192	413 73
MRS. W. R. COLES	6				
MR. A. P. DENNY	7				
W. R. COLES, JR.	7				
MISS L. M. WRIGHT	7				
MISS M. G. BERRY	7				
MRS. M. T. HOLLEY	7				
MR. R. F. POPE	7				
MISS B. P. CLECKLEY	7				
MR. ALEX. JACKSON	6				

McCLELLAND PRESBYTERY—CONTINUED. SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. THOMAS H. AMOS, D D	12	Abbeville, S. C.	Harbison College.....	327	\$3,561 00
MRS. THOMAS H. AMOS.....	8				
MR. C. B. JOHNSON.....	7				
MRS. T. J. SMITH.....	7				
MR. C. W. JONES.....	7				
MISS O. M. PETTIFORD.....	7				
MISS M. H. PINCKNEY.....	7				
MISS MARY L. RICHIE.....	7				
MR. BERRY BACON.....	3				
REV. S. D. LEAK.....	12	Calhoun Falls, SC	Parochial.....	181	57 70
MRS. S. D. LEAK.....	6				
				1,448	\$4,446 83

SYNOD OF CATAWBA. CAPE FEAR PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'G	WIDOW NUMBER	S. S. Scholars	
H. C. MABRY.....	Raleigh, N. C.	Davie Street.....	2		69	63	\$ 237 75
G. C. SHAW**.....	Oxford, N. C.	Timothy Darling.....	14		75	120	248 20
J. A. SAVAGE**.....	Franklinton, N. C.	Mt. Pleasant.....	17		76	124	61 00
C. E. TUCKER.....	Franklinton, N. C.	St. Paul.....	6		81	130	159 00
C. DILLARD.....	Goldsboro, N. C.	White Hall.....	2	1	35	28	25 00
S. P. SMITH.....	Fayetteville, N. C.	Shiloh.....	17		71	80	804 20
S. B. McLAMB.....	Pollocksville, N. C.	St. Matthews.....	6		82	60	50 00
T. G. WILLIAMSON.....	Maxton, N. C.	Haymount.....	3		66	40	156 00
ALEX McNEILL.....	Leaflet, N. C.	Allen Chapel.....	1		10	20	16 00
E. A. MITCHELL.....	Wilson, N. C.	Pollocksville.....	8		57	98	50 00
L. E. FAIRLEY.....	Elizabeth C'y, N. C.	Trenton.....			22	12	5 00
ISAAC A. JAMES.....	Red Springs, N. C.	Wilson.....	6		72	43	97 00
JAS. A. BONNER.....	Wilmington, N. C.	Maxton.....	1	3	32	43	104 00
H. C. LASSITER.....	Chadbourn, N. C.	Williams' Chapel.....	4		73	67	44 13
J. H. SAMPSON.....	Kinston, N. C.	Anderson Creek.....			29	30	30 00
P. P. JOHNSON.....	Red Springs, N. C.	Calvary.....			61	100	481 00
J. D. LEWIS.....	Beaufort, N. C.	Mount Pisgah.....			11	27	49 20
(10 months.)		Antioch.....	4		35	75	130 00
J. H. HAYSWOOD**.....	Lumberton, N. C.	Lillington.....			64	45	55 16
Last (3 months)		Memorial.....	1		25	36	27 46
A. G. DAVIS.....	New Berne, N. C.	Mt. Olive.....	1		24	20	27 00
(3½ months)		Chestnut Street.....	11	2	39	45	503 73
J. H. HAYSWOOD... (First 9 months)	Hookerton, N. C.	Pilgrim's Chapel.....	1	1	23	35	40 55
		Chadbourn.....	1		20	60	35 00
		Whiteville.....	1		16	27	65 00
		Lake Waccamaw.....			13	25	4 00
		Kinston.....	4		12	98	106 46
		Freemount.....			8	30	24 52
		Red Springs.....	2	1	17	40	84 99
		Snow Hill.....	3		25	45	107 16
		Beaufort.....	1		17	32	20 00
		Bethany.....	3		44	40	80 33
		Rowland.....			42	45	49 32
		Panthersford.....	3		151	75	150 55
		Ebenezer.....	1	3	76	15	150 14
		Sloan's Chapel.....	5		56	35	12 84
		LaGrange.....	1		19	25	8 85
		Snow Hill.....	2		13	27	7 87
			127	11	1711	2009	\$3,828 40

CAPE FEAR PRESBYTERY—CONTINUED. SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. J. A. SAVAGE, D. D.....	12	Franklin't'n, N. C.	Albion Academy.....	318	\$ 3,775 00
MRS. MARY A. WILSON.....	8				
REV. CHAS. E. TUCKER.....	8				
MR. H. W. FULLER.....	6				
MISS T. ELIZABETH DRYE.....	8				
MISS CAROLINE E. BONE.....	8				
MISS M. H. DUNSTON.....	8				
REV. G. C. SHAW.....	12	Oxford, N. C.	Mary Potter School.....	288	834 03
MRS. G. C. SHAW.....	7				
MISS M. E. TUCKER.....	7				
MISS M. O. DENT.....	7				
MISS M. B. SULLIVAN.....	7				
MISS EVELYN DAVIS.....	6				
REV. E. J. GREGG.....	7				
MR. I. H. BUCHANAN.....	7				
MISS M. C. MILLER.....	4	Hookerton, N. C.	Natrona Mission.....	42	7 00
MRS. H. A. MURRELL.....	4	Pollocksville, N. C.	Garnet Parochial.....	167	26 00
MR. J. T. FULLER.....	6	Louisburg, N. C.	Louisburg Parochial.....	149	6 00
MRS. SUSAN GREEN.....	6				
				964	\$4,644 03

CATAWBA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars.	Contributed for Self-support.
			ADDED. EXAM'N.	ADDED. CERTIF'Y.	WHOLE NUMBER.			
D. S. BAKER.....	Lincolnton, N. C.	Lincolnton.....	2	56	55		\$ 73 93	
P. G. LOWRIE**.....	Wadesboro, N. C.	Wadesboro.....	7	49	80		91 00	
M. IJAMS.....	Lowell, N. C.	Bethlehem.....	11	40	38		70 17	
		Mint Hill.....	4	61	75		89 20	
		New Hope.....	1	37	38		88 96	
		Ben Salem.....	8	1	80		143 00	
WM. HAIRSTON.....	Biddleville, N. C.	Murkland.....	10	2	70		145 00	
JUDGE KNOX.....	Charlotte, N. C.	Caldwell.....	12	8	117		100 88 42	
NATHAN BELL.....	Huntersville, N. C.	Harrison Grove.....		37	30		17 45	
		Bethpage.....	31	99	90		269 00	
		Siloam.....	26	40	40		101 00	
S. G. TAYLOR.....	Pineville, N. C.	Lawrence Chapel.....	14	2	52		33 92 54	
A. F. GRAHAM.....	Charlotte, N. C.	Hood's Chapel.....	1	38	30		58 18	
J. A. ROLLINS.....	Monroe, N. C.	Church Street.....	10	5	71		192 80	
		Black's Memorial.....	3	38	48		136 00	
		Matthews Chapel.....	4	1	43		138 00	
I. H. RUSSELL.....	Charlotte, N. C.	Lloyd.....	8	1	80		138 30	
		Philadelphia.....	8	16	38		23 30	
		Calvary.....	4	14	30		14 32	
(First 7 months)		Shelby.....		1	10		25 00	
		Henrietta.....		4	30		10 59	
		Rutherfordton.....		5	18		3 08	
CHAS. H. SHUTE.....	Gastonia, N. C.	3d Street.....	15	2	71		172 50	
JUNIUS GREGG.....	Waxhaw, N. C.	Shiloh.....	3	1	42		60 48	
		Bethel.....	9	1	108		143 45	
L. J. MELTON.....	Charlotte, N. C.	New Hampton.....	5	1	105		132 25	
		Mt. Olive.....	11	154	168		96 64	
F. L. BRODIE.....	Davidson, N. C.	Huntersville.....	14	106	105		127 68	
		Davidson College.....	3	2	41		109 43	
G. S. LEEPER.....	Gastonia, N. C.	St. Paul.....	12	2	88		145 10	
		Good Hope.....	2	21	18		48 00	
T. J. SMITH.....	Morganton, N. C.	Happy Home.....	4	10	30		85 00	
S. D. THOM.....	Lowell, N. C.	Lisbon Springs.....	7	1	29		214 56	
		Loves Chapel.....	15	30	43		93 00	

CATAWBA PRESBYTERY—CONTINUED.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars	Contributed for Self-support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER		
C. N. JENKINS.....	Charlotte, N. C.....	Greenville.....	9	83	65		\$225 36
Z. A. DOCKERY.....	Biddleville, N. C.....	Biddleville.....	13	2	92	70	250 00
R. P. WYCHE.....	Charlotte, N. C.....	Charlotte, 7th Street... (Unaided by Board)	24	4	267	190	957 00
F. T. LOGAN.....	Concord.....	Westminster..... Belleville..... (Unaided by Board)	12		250	150	270 00
			307	43	2673	2460	\$5,092 62

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-support.
REV. D. J. SANDERS, D. D..	12	Charlotte, N. C.	Biddle University.....	204	\$8,452 90
REV. WM. HARGRAVE, D. D.	12				
REV. A. U. FRIERSON, D. D.	12				
REV. YORK JONES, D. D.	12				
REV. H. L. MCCROREY.....	12				
PROF. S. B. PRIDE.....	12				
REV. GEO. E. DAVIS.....	12				
PROF. H. A. HUNT.....	12				
PROF. J. D. MARTIN.....	12				
REV. P. G. DRAYTON.....	12				
REV. F. J. ANDERSON.....	12				
MR. W. T. SINGLETON.....	8				
REV. P. W. RUSSELL.....	12				
MR. H. H. CARDWELL.....	8				
MR. J. R. KIRKPATRICK.....	12				
REV. D. J. SATTERFIELD, D. D.	12	Concord, N. C.	Scotia Seminary.....	291	\$ 7,069 00
MISS SARAH SATTERFIELD..	8				
MISS MARY C. BELL.....	9				
MISS M. E. CHAPMAN.....	8				
MISS D. E. MARTIN.....	8				
MISS ADA S. HATFIELD.....	8				
MISS C. F. GLOVER.....	8				
MISS MARY E. WAMPLER.....	8				
MISS M. E. MATEER.....	8				
MISS M. L. BARNES.....	8				
MRS. M. E. FISTER.....	8				
MISS M. C. WILLIAMS.....	8				
MISS A. G. BATTLE.....	8				
MISS HATTIE BOMAR.....	8				
MISS M. L. MCCONATHRIA..	8				
MISS C. E. PERCIVAL.....	8				
MISS A. O. PERCIVAL.....	8				
REV. P. G. LOWRY.....		4 Wadesboro, N. C.	Black's Memorial.....	82	40 00
				577	\$15,561 90

SOUTHERN VIRGINIA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAMIN	ADDED ON CERTIFICATE	WHOLE	NUMBER		
S. F. YOUNG**	Shaw's Store, Va.	Great Creek	13		112	174		\$ 63 97
WM. E. CARR**	Danville, Va.	Holbrook St.	5	1	104	116		464 42
W. E. PARTER	Richmond, Va.	Richmond 1st.	17	5	82	60		315 47
L. L. DOWNING	Roanoke, Va.	Roanoke 5th Ave.	9		63	59		154 00
		{ Mt. Hermon		1	27	60		51 00
W. L. SMITH	Chula, Va.	{ Albright	16		154	105		178 27
		{ Oak Grove			30	40		22 85
G. T. JONES**	Newport News, Va.	Antioch	3		53	100		306 21
W. A. H. ALBUOY	Charlotte C. H., Va.	{ Refuge	2		57	129		18 65
		{ Ridgeway			153	180		40 64
		{ Hope	1	1	62	125		19 40
URIAH JACKSON, ..	Reese's, Va.	{ Henry	2		51	134		25 29
		{ Alexander			24	60		10 50
J. R. BARRETT	Lynchburg, Va.	Central	1		21	35		33 26
R. BAGNALL**	Amelia C. H., Va.	{ Russell Grove	8		93	89		102 35
		{ Big Oak	10		77	75		82 00
T. H. LACKLAND	Jetersville, Va.	{ Allen Memorial	2	1	40	102		44 24
(6 months.)		{ Mt. Zion			21	27		9 93
J. G. HARRIS**	Petersburg, Va.	Central Church	1		27	49		160 95
SAMUEL A. PENN	Martinsville, Va.	{ Cumberland			53	50		24 00
		{ Mt. Lebanon	7		80	50		5 00
G. C. CAMPBELL**	Burkeville, Va.	Christ	10		87	227		64 00
E. W. COBERTH	Martinsville, Va.	Grace	2		46	70		120 00
W. B. STITT	Chatham, Va.	{ Clarktown	8		14	60		17 00
		{ Springfield	2		9	51		95 00
W. H. SHEPPERSON	Smoky Ordinary, Va.	{ Ogden			49	50		27 22
		{ Forsythe	1		12	30		14 71
R. P. JOHNSON	Ridgway, Va.	{ Holmes Memorial	8	2	87	160		80 98
		{ Pleasant View Mis.			1	35		17 17
M. G. HOSKINS	Nottoway, Va.	{ Mt. Calvary	2	1	11	35		50 00
		{ Bethesda		2	27	60		
			130	14	1726	2562		\$2,619 48

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. G. C. CAMPBELL	12	Burkeville, Va.	Ingleside Seminary	127	\$3,195 19
MRS. G. C. CAMPBELL	12				
MISS M. L. ROBINSON	8				
MISS M. E. WAMPLER	8				
MRS. M. B. JOHNSTON	8				
MISS JENNIE E. GRAY	8				
MISS MARY MERRILL	8				
MRS. M. A. MACDONALD	8				
MISS F. M. CAMPBELL	8				
REV. A. F. HALE	8				
MISS R. L. BOOKER (Ass't)		Jetersville, Va.	Jetersville Parochial	90	5 00
MRS. S. J. NEIL	12				
MISS LILLIE TRAVIS	12				
MRS. C. A. BOOKER	4				
MRS. E. G. DICKSON	4	Stuart, Va.	Cumberland	89	15 00
REV. WM. E. CARR	12	Danville, Va.	Holbrook St. School	361	195 24
MRS. W. E. CARR	12				
MR. THOS. A. LONG	7				
MISS R. E. BROOKS	7				
MRS. F. D. DOWELL	7				
MISS LOUISE CARR	7				
MISS MARY N. HOLBROOK	6				
MISS EMMA J. IVY	6				
MRS. LIZZIE B. HARVEY	6				
REV. ROBT. BAGNALL	4	Amelia C. H., Va.	Russell Grove	94	
MRS. ROBT. BAGNALL	4				
MRS. W. L. SMITH	5	Chula, Va.	Mt. Hermon	35	4 74

SOUTHERN VIRGINIA PRESBYTERY.—CONTINUED.
SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
MRS. MARY B. MARKS.....	5	Shaw's Store, Va.....	Great Creek.....	46	4 90
MRS. SALLIE J. DILLARD.....	5	Ridgeway, Va.....	Ridgeway.....	58	10 87
REV. W. H. SHEPPERSON.....	6	Smoky Ordinary, Va.....	Wilcola.....	67	14 62
MR. J. W. HARPER.....	5	Chula, Va.....	Albright.....	49	15 50
MISS E. L. JOHNSON.....	6	Martinsville, Va.....	Mt. Lebanon.....	84	28 00
MRS. W. A. H. ALBUOY.....	6	Charlotte, Va.....	Refuge.....	40	12 61
REV. G. T. JONES.....	6	Newport News, Va.....	Carver Parochial.....	91	88 79
MRS. M. W. H. RIDLEY.....					
MRS. J. R. BARRETT.....	6	Lynchburg, Va.....	Central.....	29	20 25
MRS. M. L. REED.....	6	Reese's, Va.....	Hope Church, Parochial.....	50	.....
MRS. E. W. COBERTH.....	6	Martinsville, Va.....	Martinsville.....	94	27 00
REV. J. G. HARRIS.....	8	Petersburg, Va.....	Central.....	72	19 75
				1,476	\$3,657 46

YADKIN PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM N.	ADDED ON CERTIFICATE	WHOLE NUMBER			
WM. H. BRYANT.....	Salisbury, N. C.....	{ Salisbury Church St.....	10	3	71	102	\$ 305 72	109 33
		{ Mt. Tabor.....	6	1	89	125		
H. C. MOYER.....	Statesville, N. C.....	{ Logan.....	1	82	45	80 04	60 80
		{ New Centre.....	.....	.....	58	35
		{ Pleasant Grove.....	10	.....	43	50	
J. A. RAMSEUR.....	Sanford, N. C.....	{ Sanford.....	70	80	145 00	38 00
		{ Nazareth.....	3	.....	50	20	
		{ Jonesboro.....	.....	.....	12	15
CHAR. H. WILLIAMS.....	Mocksville, N. C.....	{ Mt. Vernon.....	2	165	70	91 77	136 22
		{ Tradd Street.....	14	.....	29	62	
J. C. ALSTON.....	Winston-Salem, N. C.....	Lloyd.....	5	1	113	150	462 83
L. D. TWINE.....	Durham, N. C.....	Durham, Pine St.....	6	58	75	117 77
S. F. WENTZ**.....	Statesville, N. C.....	{ Statesville 2d.....	17	2	190	225	325 21	48 40
		{ Freedom.....	15	.....	115	90	
B. F. MURRAY.....	Cleveland, N. C.....	{ Allen's Temple.....	3	54	112	37 77	21 00
		{ Pittsburgh.....	.....	.....	64	34
		{ Cameron.....	9	.....	101	100	
H. D. WOOD**.....	Carthage, N. C.....	{ John Hall Chapel.....	12	1	88	160	205 00	121 00
		{ Sassafras Springs.....	13	2	64	85		
J. G. MURRAY.....	Mooreville, N. C.....	{ Mooreville, 2d.....	12	2	137	140	237 18	198 00
		{ Oakland.....	4	.....	150	115	
C. B. WARD.....	Booneville, N. C.....	Booneville.....	70	73	79 43
WM. J. RANKIN.....	Aberdeen, N. C.....	{ Faith.....	9	93	108	278 20	83 44
		{ Freedom East.....	8	.....	119	75	
		{ Emmanuel.....	9	.....	36	45	
T. B. HARGRAVE.....	Mt. Airy, N. C.....	{ Mt. Airy.....	1	56	90	76 78	21 87
		{ Germantown.....	.....	.....	10	25
		{ Christian Hope.....	.....	.....	18	25
W. H. FREELAND.....	Laurinburg, N. C.....	{ Chapel Hill.....	12	115	100	158 68	39 30
		{ St. Paul.....	4	.....	25	20	
		{ Providence.....	.....	.....	13	10
J. J. WILSON.....	Greensboro, N. C.....	{ St. James.....	5	5	131	85	470 24	35 00
		{ Hannah.....	1	.....	49	43	

YADKIN PRESBYTERY.—CONTINUED.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				Contributed for Self-Support.
			ADDED EXAM'N	ADDED CERTIF'Y	WHOLE NUMBER	U. S. Sch. Olars	
W. A. SCOTT.....	Montrose, N. C.....	{ Silver Hill.....	1		47	40	45 20
		{ Bowers Chapel.....		1	31	75	77 50
		{ Antioch.....			16	50	31 00
S. L. YOUNG.....	Graham, N. C.....	Scott Elliott Memorial	2		21	32	155 00
J. H. CLEMENT.....	Rockingham, N. C.	{ Rockingham.....	1	1	36	67	97 25
		{ Eagle Springs.....	1	1	19	35	41 00
W. P. DONNELL.....	Mebane, N. C.....	{ Mebane 1st.....	5		111	65	156 47
		{ Bains Grove.....			13	12	15 10
W. G. CATUS.....	Thomasville, N. C.	Thomasville.....	4		37	64	131 16
I. H. RUSSELL.....	Lexington, N. C.....	Lexington, 2d.....	4		56	46	131 86
(7 months)			209	20	2925	3075	\$5,162 39

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. H. D. WOOD.....	12	Carthage, N. C.....	Dayton Academy.....	175	\$300 00
MRS. H. D. WOOD.....	7				
MRS. M. S. TYSON.....	7				
MRS. N. K. HEADEN.....	6	Statesville, N. C.	Billingsley Memorial.....	82	65 00
REV. S. F. WENTZ.....	12				
MRS. FANNIE BRYANT.....	6				
MRS. LILIA RANKIN.....	6	Rockingham, N. C.	Rockingham.....	103	49 00
MRS. J. H. CLEMENT.....	6				
MRS. EMMA J. BRYANT.....	6				
MRS. W. J. RANKIN.....	6	Salisbury, N. C.....	Mt. Tabor.....	60	6 00
MRS. W. H. BYRD.....	6				
MRS. S. L. YOUNG.....	6				
		Graham, N. C.....	Parochial.....	74	36 00
				602	\$ 696 39

SYNOD OF INDIAN TERRITORY.

KIAMICHI PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF. TC.	WHOLE NUMBER			
E. G. HAYMAKER**	Valliant, Ind. Ter.	Oak Hill.....	2	1	40	60	\$ 20 00	
J. H. SLEEPER**	Frogville, Ind. T.	New Hope.....	4	1	29	53	9 00	
WILEY HOMER.....	Grant, Ind. Ter.	{ Beaver Dam.....	4		26	25	18 75	
		{ Hebron.....	4	1	18	30	7 85	
R. D. COLBERT.....	Grant, Ind. Ter.	Sandy Branch.....	5	1	26	12	29 90	
WM. BUTLER.....	Eagletown, I. T.	{ St. Paul.....	17		38	45	23 85	
		{ Forest.....	3		21	20	19 20	
SAM'L GLADMAN**	Lukfata, I. T.	Mt. Gilead.....	9		25	42	17 80	
B. WILLIAMS.....	Monger, O. T.	Mt. Zion.....	8		22	32	7 80	
			51	4	245	319	\$154 15	

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	Pupils.	Contributed for Self-Support.
REV. E. G. HAYMAKER.....	12	Valliant, I. T.	Oak Hill School.....	52	\$ 314 53
MRS. E. G. HAYMAKER.....	12				
MRS. J. B. CROWE.....	12				
MRS. MARY R. SCOTT.....	12				
MISS LOU K. EARLEY.....	5				
REV. J. H. SLEEPER.....	12	Frogville, I. T.	New Hope.....	37	11 45
MRS. J. H. SLEEPER.....	12				
BERTHA L. AHRENS.....	10	Grant, I. T.	Parochial.....	33	3 50
REV. SAMUEL GLADMAN.....	6	Lukfata, I. T.	Parochial.....	30	3 65
				152	\$333 15

SYNOD OF KENTUCKY.

LOUISVILLE PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF. TC.	WHOLE NUMBER			
C. B. ALLEN.....	Louisville, Ky.	Knox Church.....	6	1	70	125	\$ 503 26	

TRANSYLVANIA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-support.
			ADDED ON EXAM'N	ADDED ON CERTIF'CE	WHOLE NUMBER			
J. A. BOYDEN**	Danville, Ky.....	Concord			37	45	\$100	85
P. A. WHITE	Campbellsville, Ky	Praigg.....	6		60	34	39	72
(6 months)			5		97	79	\$140	57

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-support.
REV. J. A. BOYDEN.....	12	Danville, Ky.....	Logan High School....	75	\$ 55 90
MRS. J. A. BOYDEN*.....	6				
MISS MAGGIE E. SHELBY. }					

* Deceased.

SYNOD OF MISSOURI.

ST. LOUIS PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-support.
			ADDED ON EXAM'N	ADDED ON CERTIF'CE	WHOLE NUMBER			
S. W. PARR.....	St. Louis, Mo.....	Leonard Avenue.....	14	1	77	115	\$ 314	69

WHITE RIVER PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-support.
			ADDED ON EXAM'N	ADDED ON CERTIF'CE	WHOLE NUMBER			
W. A. BYRD**.....	Cotton Plant, Ark.	Westminster.....	5		85	84	\$244	00
(6 months.)								
C. S. MEBANE**.....	Monticello, Ark.....	{ Holmes Chapel.....	14	1	60	85	95	00
		{ Plantersville	2		54	56	76	00
H. A. ONQUE.....	Little Rock, Ark....	Allison	2		82	45	176	05
T. C. OGBURN.....	Brinkley, Ark.....	Harris Chapel.....	6	2	47	55	255	00
J. T. McMAHON.....	Morrilton, Ark.....	{ Hopewell	3		39	46	50	30
		{ Green Grove.....			15	58	23	50
LEWIS JOHNSTON**	Pine Bluff, Ark....	Allen Chapel						
G. S. TURNER.....	Camden, Ark.....	{ Camden	5		14	60	29	95
		{ Mt. Hermon.....			7	40	18	37
W. H. CARROLL.....	Hope, Ark.....	Mt. Lebanon.....	2		18	14	11	50
B. M. WARD**.....	Arkadelphia, Ark..	West End.....		2	4	40	6	00
(6 months.)								
			39	5	376	585	\$984	71

WHITE RIVER PRESBYTERY—CONTINUED. SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. W. A. BYRD.....	12	Cotton Plant, Arkansas.....	Cotton Plant Academy	176	\$1,256 75
MRS. W. A. BYRD.....	7				
MISS S. E. COWAN.....	7				
MISS A. E. BLACKWELL.....	7				
MISS FRANCES DEWEY.....	7	Monticello, Ark..	Monticello Academy...	172	515 50
REV. C. S. MEBANE.....	12				
MRS. C. S. MEBANE.....	7				
MISS C. A. SPENCER.....	7				
MISS H. B. MCCORKLE.....	7	Pine Bluff, Ark..	Richard Allen	100	342 75
MISS C. M. ALLEN.....	7				
REV. LEWIS JOHNSTON*.....	12	Arkadelphia, Ark.....	Arkadelphia Academy	104	34 20
MRS. LEWIS JOHNSTON.....	7				
MR. T. W. DANIELS.....	6				
REV. B. M. WARD.....	12				
MISS C. R. WARD.....	7				
				552	\$2,149 20

SYNOD OF TENNESSEE. BIRMINGHAM PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.					S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER				
REV. H. N. PAYNE } D. D.*	West Point, Miss..	Mary Holmes Sem'ary	47		90	222			
L. B. BASCOMB.....	Birmingham, Ala..	Miller Memorial.....	23	1	49	40			\$116 38
S. C. THOMPSON.....	Greensboro, Ala..	Joppa.....			17	20			90 42
DANIEL MURRAY.....	Anniston, Ala.....	Calvary.....	7		26	25			150 00
WM. P. LLOYD.....	Keeling, Tenn.....	Covington 2d.....	1	4	20	75			60 00
T. B. BAILEY.....	Birmingham, Ala..	Moores Memorial.....	1		12	21			63 00
C. H. TRUSTY.....	Chattanooga, Tenn.	Leonard Street.....	19	3	82	60			383 00
J. C. LAWRENCE.....	Columbia, Tenn.....	Potter, Mt. Tabor.....	2	1	43	30			86 40
H. L. PETERSON } (1 months)	Aberdeen, Miss..	Salem.....	8	1	149	70			162 00
		Westminster.....	1	3	16	44			39 21
C. J. MACLIN.....	Keeling, Tenn.....	Trinity.....	1		19	15			5 00
J. D. GIBSON.....	Myrtlewood, Ala..	Greenleaf.....	13		64	40			127 00
		Cornerstone.....			15	25			759 79
		Rock Spring.....	11		30	38			23 21
			134	13	682	725			\$2,065 41

SCHOOLS.

TEACHERS	MONTHS OF SERVICE	ADDRESS.	FIELD.	PUPILS ENROLLED	Contributed for Self-Support.
REV. H. N. PAYNE, D. D.....	12	West Point, Miss	{ Mary Holmes Seminary..... }	213	\$ 6,365 38
MRS. H. N. PAYNE.....	12				
MISS SUSAN H. JOHNSON.....	8				
MISS CAROLINE JOHNSON.....	8				
MISS RENA MILLER.....	8				
MISS JENNIE L. WEBB.....	8				
MISS NETTIE M. DOBBINS.....	8				
MISS CARRIE CROWK.....	8				
MISS CLARA HAMILTON.....	8				
MISS HAZEL SHIREY.....	8				
MISS CHARLOTT S. LEBARON.....	8				
MISS F. B. NESBIT.....	8				
MISS H. M. WOODS.....	8				
MISS M. G. MATHEN.....	8				

* Deceased.

BIRMINGHAM PRESBYTERY—CONTINUED. SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS ENROLLED.	Contributed for Self-Support.
REV. S. M. DAVIS, D. D.....	12	Anniston, Ala.....	{ Barber Memorial Seminary..... }	145	\$ 3,831 60
MRS. ALYDA D. McLAIN.....	12				
Miss NELLIE C. FRANCIS.....	8				
Miss ALICE F. EWALT.....	8				
Miss ROBERTA LAIRD.....	8				
Miss MARY MCKINNEY.....	8				
Miss L. G. LOVE.....	8				
Miss F. L. ALVORD.....	8				
Miss H. J. MILLSPAUGH.....	8				
Mrs. K. A. GAY.....	8				
Miss ESTHER REEDE.....	7	Birmingham, Ala.....	Miller Memorial.....	169	26 70
Miss M. N. BAGGS.....	4				
REV. L. B. BASCOMB.....	12	Greensboro, Ala.....	Greensboro.....	126	92 00
Miss L. E. RAVENNAH.....	6				
REV. S. C. THOMPSON.....	6	Greensboro, Ala.....	Greensboro.....	126	92 00
Miss A. E. GREY.....	6				
				652	\$10,315 68

FRENCH BROAD PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars.	Contributed for Self-Support.
			ADDED EXAM'N	ADDED CERTIF'G	WHOLE NUMBER		
C. B. DUSENBURY.....	Asheville, N. C.....	{ Calvary.....	11	75	120	\$ 263 67	\$ 263 67
		{ Livingstone.....	3	38	90		
			14	113	210		\$343 67

SCHOOL.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
Mrs. C. B. DUSENBURY.....	6	Asheville, N. C.....	Calvary.....	125	\$ 50 00

HOLSTON PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars.	Contributed for Self-Support.
			ADDED EXAM'N	ADDED CERTIF'G	WHOLE NUMBER		
W. H. FRANKLIN, D. D. **.....	Rogersville, Tenn.....	{ St. Marks.....	20	55	102	\$141 00	\$141 00
		{ Mt. Olivet.....		13	20		
G. R. CARTER.....	Greeneville, Tenn.....	{ Tabernacle.....	8	26	75	35 00	27 00
		{ New Hope.....	4	13	18		
T. J. CRAWFORD.....	Bristol, Tenn.....	Emmanuel.....	3	21	43	370 75	
H. L. PETERSON.....	Johnson City, Tenn.....	Bethesda.....	2	1	34	56	45 00
(First 8 months)			37	1	162	314	\$644 68

HOLSTON PRESBYTERY—CONTINUED.

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. W. H. FRANKLIN, D.D.	12	Rogersv'le, Tenn	Swift Memorial	276	\$1,216 51
MRS. W. H. FRANKLIN	7				
MISS E. S. MABRY	7				
MISS E. M. DUNN	7				
MISS D. G. HOLMES	7				
MR. J. W. MOORE*	7				
REV. E. D. GULLY	7				
MISS M. E. GREEN	7				
MISS H. V. MABRY*	7				
MISS W. J. CLARK*	7				

UNION PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'NS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'CE	WHOLE NUMBER.		
J. R. RILEY	Knoxville, Tenn...	Shiloh Church	5	94	75		\$ 369 57
D. L. DONNELL	New Market, Tenn.	{ St. Luke's	10	52	50		122 00
		{ Bethel	1	33	43		181 95
E. B. CLARKSON	Morristown, Tenn.	{ Lawrence Chapel	3	32	50		87 44
		{ Calvary	3	30	35		104 99
JOHN D. PAUL*	Knoxville, Tenn...	Vine Ave			59	67	391 42
R. MAYERS							
(first 3 mos.)							
(last 4 mos.)							
			22	300	320		\$1,257 37

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
MISS ROSA M. WARREN	5	Louisville, Tenn....	Esler Memorial	48	\$ 4 50

*Deceased

SYNOD OF TEXAS.

TRINITY PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAMIN	ADDED ON CERTIFICATE	WHOLE NUMBER.		
J. B. SMITH, D.D.**	Crockett, Texas.....	Mary Allen Sem'y Ch.	6	.....	48	276	.....

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. J. B. SMITH, D. D.....	12	Crockett, Texas.. Mary Allen Seminary..		226	\$ 7,475 00
MRS. J. B. SMITH.....	12				
MISS C. C. COLBURN.....	8				
MISS A. M. WOODRUFF.....	8				
MISS ANNA HORACK.....	8				
MISS M. A. ROBINSON.....	8				
MRS. LILLIAN RECK.....	8				
MISS UNA E. HUSTON.....	8				
MISS M. J. HARPER.....	8				
MISS A. C. GAILEY.....	8				
MISS S. E. GAILEY.....	8				
MISS E. R. J. FERGUSON....	8				
MISS D. J. BARBER.....	8				
MISS KATE PHILLIPS.....	8				
MISS C. E. LOGAN.....	8				

ANNUAL REPORT

—OF—

Receipts of the Board of Missions for Freedmen

DURING THE YEAR ENDING MARCH 31, 1903.

Synod of Atlantic.

Atlantic.

	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
				W.S.A.B.	S. S.	Y. P. S.
Aimwell	1 16					
Beaufort, Salem						
Berean	5 75	2 00				
Bethel						
Calvary						
Charleston, Zion	5 00					
Edisto	3 00					
Eutawville, 1st	1 00					
Faith						
Hebron	2 00					
Hopewell	1 00					
James' Island	4 00					
Jerusalem	1 00					
Mount Pleasant						
Mt. Zion	1 00					
Olivet	2 00					
River's Chapel						
Salem	3 00					
St. Andrew's						
St. Luke's	2 00					
St. Michael's	1 15					
St. Paul						
Summerville						
Wallingford						
Zion						
	33 06	2 00				

East Florida.

Boynton	
Candler	16 00
Cocoanut Grove	
Crescent City	1 04
Delray	
Ft. Lauderdale	
Glenwood	4 00
Green Cove Springs	5 00
Hawthorne	
Jacksonville, Laura St	
Mather Perit	
Miami	
Mt. Vernon	2 00
Ojus	
San Mateo	
Starke	1 00
St. Augustine Mem.	
Waldo	1 00
Weirsdale	4 00
Windsor	

84 04

Fairfield.						
	CHES.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W. S. & S.	S. S.	Y. P. S.
Bethlehem, 1st	1 20	1 50		6 50		6 75
Bethlehem, 2d				2 50		
Blue Branch	1 00					
Calvary	8 00			1 00		
Camden, 2d	1 00					
Carmel	2 00					
Cheraw, 2d						
Concord						
Congruity				1 00		
Coulters						
Dutchman						
Ebenezer	2 90			3 60		
Faith						
Friendship						
Good Hope	2 00			2 50		
Good Will	5 00			5 00		5 00
Grand View	3 00					
Grover						
Harmony	1 00					
Hebron	1 25			1 00		
Hermon	5 00			5 50		35
Hopewell	2 50	1 75		4 00		
Howell, Salem						
Ingram						
Ladson	4 00			8 00		1 50
Lebanon	1 00					1 00
Liberty Hill	1 00					
Little River	3 80			5 00		
McKay						
Macedonia, 1st				2 75		
" 2d						
Magnolia						
Marion, 2d				3 00		1 00
Mellina	1 00			1 50		
Mizpah	2 00			1 50		
Mt. Carmel				1 25		
Mt. Lisbon						
Mt. Moriah	1 00					
Mt. Olive						
Mt. Olivet						
Mt. Sinai	1 50			2 00		
Mt. Tabor	3 00	3 05		3 50		
Nazareth	1 35					
Nebo						
New Haven				50		
New Olivet						
New Salem	50					
Pleasant Grove						
" Ridge	2 50			75		
Rockfield	50					
Sardis						
Sharon Tabernacle						
Shiloh, 1st	4 00	2 00				
Shiloh, 2d				1 00		
St. Matthews	1 00					
Sumter, 2d	3 00					
Trinity	1 20			2 50		
Westminster						
Yorkville, 2d						
	68 20	8 30		65 25		15 60
Hodge.						
Antioch	3 00	1 50				
Bethany	1 00					
Christ	6 00					
Ebenezer, 1st	7 00					
Grace Memorial			2 66			
Haines Chapel						
Hopewell	1 00					
Madison, 2d	50					
Mt. Carmel						
Mt. Sinai						
Newnan, 1st	1 50	1 00				
Oglethorpe						
Pleasant Grove	50					
Radcliffe Memorial						
St. James	2 00					
St. Paul	2 00					
Wilson's Chapel	2 15	1 20		1 50		
	26 65	3 70	2 66	1 50		

- Knox.

	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
				W.S.&B.	S. S.	Y. P. S.
Allen's Mem.	1 25					
Columbus, 2d	2 00	1 00				
Ebenezer	4 00					
Ezra	3 56					
Grant's Chapel						
Macon, Wash'n Av.				2 00		
Medway	76					
Moore's						
Portis Memorial	1 50					
Riceboro	1 00					
St. Stevens	1 00					
	15 07	1 00		2 00		

McClelland.

Abbeville, 2d	4 00			1 25		
Allen						
Bell Way	1 00					
Bowers Chapel	1 00			1 00		75
Calhoun Falls						
Calvary	5 00			1 25		
Fair Forest						
Gaffney Mission						
Grace						
Immanuel	2 00					
Iva						
Lites						
Mattoon	5 00	5 00		8 25	75	
Mt. Carmel	1 00					
Mt. Lebanon View						
Mt. Pisgah	2 00					
Mt. Zion	3 20			3 25		
Oak Grove				1 00		
Pitts				1 25		
Pleasant View				1 75	75	
Prospect						
Ridge Spring Mis.	2 00	1 00				
Salem		2 00				
Schofield Tab.	2 00					
Sloan's	1 00					
Walker's Chapel						
Westminster	8 00			75		
Willard						
Woodruff, 2d						
	37 20	8 00		19 75	1 50	75

South Florida.

Altoona	
Arcadia	
Auburndale	
Bartow	
Centre Hill	
Crystal River	4 96
Dunnellon	
Eustis	
Kissimmee	
Lakeland	
Lake Mary	
Myers	
Paola	
Punta Gordo	10 00
Seneca	
Sorrento	
Tarpon Springs	
Titusville	
Upsala	
Winter Haven	

14 96

*Synod of Baltimore.***Baltimore Presbytery.**

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.	S. S.	Y. P. S.
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Annapolis						
Ashland						
Baltimore, 1st	300 00	5 00		75 00		
" 2d	17 96	10 00		2 06		11 76
" Abbott Mem	5 00					
" Aisquith St.	1 45					
" Backbock Mem'l	12 19					
" Bohem & Mor	1 00					
" Bound'y Ave						
" Broadway		3 00		17 76		
" Brown Mem.	236 35			1 00		
" Canton	1 00					
" Central	53 94			10 00		
" Covenant.	2 69					
" Crisp Mem	1 00					
" Faith	18 00					10 00
" Fulton Ave	3 00					
" Grace	6 00					
" Hampden	5 00			8 00		
" Knox						
" LaFayette Sq	10 95			10 75	5 00	
" Light St	10 00	5 00				
" Madison St	5 00	5 00				
" Reid Mem.				7 45		
" Ridgely St	12 00					
" Waverly	3 00					1 01
" Westminster						
Barton						
Bell Air	2 00					
Bethel	7 00					
Brunswick	1 00					
Calverton						
Catonsville	5 00					
Chestnut Grove	11 00					
Churchville	4 50			10 00		
Cumberland	10 00					
Deer Creek, Harm'ny	2 41					
Ellicott City	4 85					
Emmitsburg	30 00	13 00				
Fallston	3 00					
Franklinville	4 00					
Frederick City						
Frostburgh	2 00					
Govanstown	4 06					
Granite						
Hagerstown	3 61					
Hamilton						
Havre de Grace				1 50		
Highland						
Lonaconing	10 00					
Lord						
Midland						
Mill Run						
Mount Paran	2 00					
New Windsor	1 20					
North Bend	1 00					
Piney Creek	7 75					
Randallstown						
Relay	2 00			1 00		
Roland Park	3 50					
Sparrows Pt						
St. Helena	1 00					
Taneytown	21 24			14 50		
The Grove	5 00					
Walbrook	8 00					
Williamsport						
Zion	7 00					
	868 67	41 00		159 02	5 00	22 77

New Castle.

Blackwater	
Bridgeville	
Buckingham	15 00
Chesapeake City	1 00
Christiana	1 00
Church Hill Trinity	
Cool Spring	
Delaware City	4 20

NEW CASTLE CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
				W. S. & B.	S. S.	Y. P. S.
Dover				3 00		5 00
Drawyer's	1 00					
Eden						
Elkton	60 00			20 00		
Farmington						
Federalsburgh						
Felton						
Forest	1 35					
Frankford						
Georgetown						
Grace	1 00					
Green Hill	10 00			2 00		
Gunby	3 00					
Harrington	2 00					
Head of Christiana	2 00					
Lewes	2 00					
Lower Brandywine	4 00					
Makemie Mem	3 00					
Manokin						
Milford	10 00					
Newark	6 00					
New Castle	77 53					
Ocean View						
Pencader	5 00					
Perryville	2 00					
Pitt's Creek	4 79					
Port Deposit	4 75					
Port Penn	2 00					
Red Clay Creek	5 00					
Rehoboth (Del)						
Rehoboth (Md)	1 00					
Rock	2 00					
Smyrna	3 00					
Stanton						
St. George's	2 00					
Westminster	1 00					
West Nottingham						
White Clay Creek	8 00					
Wicomico	5 00					
Wilmington, 1st				4 00		
" Central	44 22			10 00		
" East Lake						
" Gilbert	3 00			2 00		
" Hanover St	33 00			10 00		
" Olivet						
" Rodney St	10 18					
" West	8 80			10 00		
Worton	1 00					
Zion	5 00			6 00		
	354 82			69 00		5 00

Washington City.

Alexandria						
Balston	2 00					
Boyd's						
Clifton	2 00					
Darnestown	3 00					
Falls Church						
Hermon						
Hyattsville						
K'nasingt'n, War Mem	2 00					
Lewinsville	1 00					
Manassas	5 00					
Neelsville	14 00					
Riverdale	1 00					
Takoma Park	9 88					
Vienna	1 00					
Washington City, 1st	9 00					
" 4th				15 50		
" 6th	12 00			5 00		10 00
" 15th Street	5 00			20 00		5 00
" Assembly	20 00			6 00		
" Covenant	246 74	8 21		75 00		
" Eastern						
" Eckington				6 00		
" Faith						
" Garden Mem	11 75			1 50		1 35
" Gunton Tem- ple Mem	12 83			9 00		

WASHINGTON CITY CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W.S.A.B.	S. S.	Y. P. S.
Washington City } Gurley Mem }	6 40			5 00		
" Heights	3 00					
" Metropolitan	55 00			60 00		
" N. Y. Ave	26 50			45 00		2 75
" North	1 00					
" Peck Mem.	25 00					
" Western	10 00			5 00		
" Westminster	10 00			5 00		
" West Street						
	494 80	8 21		258 00		19 00

*Synod of California.***Benicia Presbytery.**

Arcata	5 00					
Bay Side, Calvary						
Belvidere						
Bloomfield						
Blue Lake						
Bodega						
Bollinas						
Calistoga						
Corte Madera	4 00			3 00		
Covelo						
Crescent City	11 00					
Eureka	2 00					5 00
Fort Bragg						
Fulton	6 00			4 85		
Grizzly Bluff						
Healdsburg				4 00		
Kelseyville	8 00					
Lakeport	7 00					
Mendocino	5 00			16 00		
Napa	20 00			15 00		11 25
Novato						
Petaluma				2 50		
Point Arena						
Pope Valley	4 00					
Port Kenyon						
San Rafael	7 70	8 75		15 00		
Santa Rosa	40 00			20 00		
Sausalito Ist	4 00					
Seminary	5 00			1 00		5 00
St. Helena				3 00		1 75
Tombles						
Two Rocks						
Ukiah						
Vallejo	7 00	2 60		7 00		1 00
Valley Ford						
	126 70	6 35		91 35		24 00

Los Angeles.

Alhambra				11 50		7 50
Anaheim	7 75			4 50		
Azusa				40 00		6 50
" Spanish						
Burbank	2 00					
Colton	3 00			9 00		7 00
Coronado, Graham }						
Memorial }	3 17			10 00		
Crescenta						
El Cajon	15 95			3 50		17 30
El Monte	7 00			2 25		
Elsinore				1 00		11 50
Fernando						
Fullerton	5 95			1 00		
Glendale				8 00	3 36	5 00
Good Shepherd	2 00					
Inglewood	4 63					6 00
Lakeside						
Lankersheim						
Long Beach	14 55			15 00		10 00

BOARD OF MISSIONS FOR FREEDMEN.

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LOS ANGELES CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.B.	S. S.	Y. P. S.
Los Angeles, 1st	6 60			36 00		10 00
" 2d	17 20			20 25		5 00
" 3d	6 25			43 65		12 50
" Bethany				3 00		5 00
" Bethesda	6 00			11 00		10 00
" Boyle Hghts.	5 00			25 00		13 00
" Central	12 55			16 00		15 50
" Chinese						
" Grand View				7 50		9 50
" Hilland Park	10 20			19 00		11 00
" Immanuel				28 00		31 00
" Knox	7 00			10 00		4 00
" Redeemer	3 00			3 00		
" Spanish					2 00	
" Welsh						
Moneta	1 00					
Munrovia	5 00			16 80		8 80
National City						
Newhall						
North Ontario, 1st				6 00		10 00
Olive	2 00					2 50
Ontario Westmin	3 80			6 00		
Orange	5 00			3 00		5 00
Pacific Beach				1 50		
Palms				7 75		
Pasadena, 1st				83 35	45 00	
Point Loma						
Pomona	18 00			15 00		
Redlands	55 65			14 00		12 13
Rivera	7 70			6 00		
Riverside, Arlingt'n	33 55			17 25		9 00
Riverside, Calvary	62 40			55 00		21 00
San Bernardino	10 00			21 25		10 00
San Diego				10 25		
San Gabriel, Span'h						
San Geronima	3 85	1 58		7 30		
San Pedro	3 00					
Santa Ana	21 00			39 00		5 00
Santa Monica	9 00			4 00		5 00
S. Pasadena Calv'y	4 00					
Tustin	9 00			21 50		6 00
Westminster	4 90			8 50		15
Wilmington						
	398 65	1 58		941 60	50 36	291 88

Oakland.

Alameda	2 07			10 00		25 00
Alvarado	1 00					
Berkeley, 1st	10 85			25 00		40 95
Berkeley Westmin.	3 00					
Centerville	3 00					
Concord						
Danville	6 17			2 50		
Elmhurst	3 00					
Fruitvale		2 00		4 25		
Golden Gate				5 00		
Haywards				10 00		3 00
Livermore						100 00
Newark						
North Temescal						
Oakland, 1st	83 70			70 00		21 00
" Brooklyn	19 00	6 00		20 05		
" Centennial	2 00			2 00		
" Chinese						
" Italian						
" Union Street	10 00			25 00		
" Welsh						
Pleasanton	2 00			15 00		
Pt. Richmond						
San Leandro				8 35		
San Pablo						
South Berkeley				4 00		
Valona		1 00		5 00		
Walnut Creek						
West Berkeley						
	145 79	9 00		206 15		189 95

	Sacramento.			THROUGH WOMAN'S BOARD.		
	CHRS.	DIRECT. S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Anderson						
Carson City	4 00			5 00		
Chico	4 00			5 00		10 00
Colusa	3 00			3 00		4 00
Corning						
Davisville	3 00					
Dixon	3 50					
Elk Grove	4 00			10 00	2 50	3 50
Elko	1 00					
Eureka						
Fall River Mills						
Gridley	3 40					3 35
Ione						
Lamolle						
Marysville				3 00		1 75
Olinda						
Orangevale						10 00
Placerville						4 00
Red Bank	3 00					
Red Bluff	10 00			4 30		4 95
Redding				2 00		
Roseville	2 00					
Sacramento, 14th St	8 00			21 90	10 00	6 60
" Westminister	30 50			7 84		3 41
Starr Valley						
Tehama					2 00	2 00
Tremont, Westmin'r						
Vacaville	2 00			6 60		
Virginia City						
Wells				2 00		
	81 40			70 64	14 50	53 56
San Francisco.						
San Francisco, 1st	57 15	15 00		115 00	20 00	25 00
" Calvary	22 80			77 00		47 50
" Chinese						
" Franklin St				5 00		
" Holly Park				5 00		
" Howard	5 40			7 00	18 55	2 00
" Japanese						
" Lebanon						
" Memorial				8 25		3 00
" Mizpah				5 90		
" Olivet				2 62		1 25
" Reform. Frch						
" St. Johns	27 50					
" Trinity	25 30			10 00		3 55
" Welsh						
" Westminister				25 75		1 90
	113 15	15 00		261 52	38 55	84 20
San Jose.						
Ben Lomond						
Boulder Creek	2 25					
Cambria	8 00					
Cayucas				15 00		
Felton						
Gilroy	3 50			6 00		
Highlands						
Hollister						
Lakeside						
Los Gatos				10 00		
Menlo Park						
Milpitas				3 00		1 75
Monterey, 1st				1 00		
Moro						
Palo Alto	10 00			10 00		
Pleasant Valley						
Salinas						
San Jose, 1st	31 10			27 00		4 00
" 2d	11 48			15 00		5 00
San Luis Obispo	5 80			5 00		
San Martin						
Santa Clara	18 50			5 00		5 00
Santa Cruz				7 00		
Shandon						
Templeton	2 00					
Watsonville				5 00		12 00
Wrights						
	92 63			109 00		27 75

Santa Barbara.

	DIRECT.			THROUGH WOMAN'S BOARD.		
	CHRS.	S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Ballard				1 20		50
Bethany						
Carpenteria				10 00		
El Montecito	8 05			3 50		3 00
Fillmore	2 60					
Hueneme	20 50			2 25		
Los Alamos						
Los Olivos						
Ojai	2 45			1 00		
Oxnard						
Penrose	1 00					
Santa Barbara	12 55			17 50		5 00
Santa Maria		3 00		2 75		
Santa Paula	16 60			7 25		5 25
Santa Ynez				55		
Saticoy						
Simi		2 00				
Somis						
Summerland				1 50		
Ventura	9 55			3 50		
	73 30	5 00		51 00		13 75

Stockton.

Clements						
Columbia						
Dinuba						
Fowler	10 60			5 00		
Fresno, 1st	5 00			35 00		
" 1st Armenian						
" Belmont Ave.						
Grayson						
Hickman						
Madera				8 80		
Merced				6 25		
Modesto				6 90		
Oakdale						
Plano						
Porterville						
Sanger	2 00			6 00		
Sonora	1 00					
Stent						
St. James	3 00			2 00		
Stockton	5 00			20 00		
Tracey	1 00					
Visalia						
Westminister						
Woodbridge						
	27 00			89 95		

Synod of Catawba.**Cape Fear Presbytery.**

Allen's Chapel	1 00					
Anderson's Creek	1 25					
Beaufort, Grace Chp'l						
Chadbourn						
Dudley	2 00			2 00		
Ebenezer	2 00					
Elizabeth City, }	1 00					
Antioch						
Freemount	1 00					
Friendship						
Good Hope	61					
Haymount						
Hookerton	4 00					
Kinston	8 25					
La Grange	1 00					
Lake Waccamow						
Lillington	1 00					
Lumberton	2 00					
Maxton	2 00					
Memorial						
Mt. Olive						
Mt. Pleasant	7 00					
Panthersford	5 60			2 50		
Pilgrim's Chapel	1 00					
Pollocksville		50				
Raleigh, Davy St	2 25					
Red Springs	2 00					
Rocky Mount	1 00					
Roland	1 00					

CAPE FEAR—CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W.S.&B.	S. S.	Y. P. S.
St. Paul	5 00					
Shiloh	5 00			5 00		
Snow Hill	3 50					
T. Darling Mission	15 00			2 00		
Trenton						
White Hall	3 00					
Whiteville	1 00					
William's Chapel	2 00					
Wilmington, Ches't St	5 00			4 00		
Wilson	2 00					
Wilson Chapel	2 00					
	90 46	50		15 50		

Catawba.

Bellefonte						
Ben Salem	1 00		1 00	1 00		
Bethel	2 00					
Bethesda						
Bethlehem	2 00	1 09	35			50
Bethpage		1 00				
Biddleville	1 00	2 50				4 25
Black's Memorial	1 00					
Caldwell	1 50			70		
Calvary						
Charlotte, Church St						2 25
" Seventh St	5 25			25		4 00
Davidson College	1 00					
Emmanuel						
Gastonia, Third St.	2 50		1 00	1 00		
Good Hope		39				
Greenville	2 00					
Harrison Grove	1 00					
Happy Home						
Henrietta						
Hood's Chapel	1 00					
Huntersville	1 00					
Jackson's Grove						
Lawrence Chapel	1 00			1 00		
Lincolnton	2 00					
Lisbon Springs	1 00					
Lloyd	5 00					
Love's Chapel	1 00					
Matthew's Chapel	1 00					1 00
McIntock				1 00		
Mint Hill	1 00					
Miranda	2 00					
Mt. Olive						
Mt. Zion						
Murkland	1 00			1 00		
New Hampton	2 00					
New Hope	2 00			50		
Philadelphia						
Poplar Tent						
Rutherfordton						
St. Paul	1 38					
Salem Hill						
Shelby						
Shiloh	1 00					
Shoam		50				
Wadesboro	2 00			1 00		2 00
Westminster				2 32		1 09
West Philadelphia						
Woodland	2 50					
	48 13	5 48	2 35	9 57		15 00

Southern Virginia.

Albright	2 00					
Alexander	1 00					
Allen Memorial	4 25			3 00		
Antioch	1 00			6 00		
Ashland, Mt. Zion						
Berkley						
Bethany						
Bethesda				3 00		
Big Oak				1 00		
Christ	1 25	3 00				2 30
Christ		2 00				
Clarktown	1 00	1 00				

BOARD OF MISSIONS FOR FREEDMEN.

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SOUTHERN VIRGINIA CONTINUED	DIRECT.			THROUGH WOMAN'S BOARD.		
	CHRS.	S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Cumberland	2 00			2 00		
Danville, Holbr'k St.	8 00	1 50	1 00	7 00		6 00
Forsythe	15					
Grace Chapel	4 45					2 80
Great Creek	65					
Henry	2 00					
Holmes Mem.	2 00			1 00		3 00
Hope	2 00					
Jetersville, Mt. Zion	1 00					
Lynchburg, Central	1 00	50				
Mizpah				5 00		
Mt. Calvary	1 00					
Mt. Hermon	2 22					
Mt. Lebanon	1 00					
Oak Grove	2 50					
Ogden Chapel	2 00	2 00				
Petersburg, Central	5 00					
Pleasant View						
Refuge	1 60					
Richmond, 1st	2 00	1 00		2 00		
Ridgeway	2 00					
Roanoke, 5th Ave	2 00			3 00		2 00
Russell Grove			6 00	3 00		2 00
Springfield						
Trinity				20		4 30
Varillo						
West Main St						
	54 47	11 00	7 00	36 20		22 40

Yadkin.

Allen's Temple	1 00				
Antioch	1 00				
Banes Grove	1 00				
Booneville	3 50	1 00	50	1 00	
Bowers Chapel		4 25		1 00	
Cameron	1 00				
Chapel Hill	4 00	2 25			
Christian Hope					
Durham, Pine St.	4 60				
Eagle Springs	2 00				
Emmanuel	3 00				
Faith	4 18	7 34		3 00	
Freedom					
East	3 00				
Germanton					
Hannah					
John Hall Chapel	5 00	10 00			
Jonesboro	2 00				
Lexington, 2d					
Lloyd					
Logan	2 00	1 00		1 00	
Mebane	5 41	8 91		1 50	
Mocksville, 2d	1 00				
Mooreville, 2d					
Mt. Airy	3 00				
Mt. Tabor	1 00	1 00			
Mt. Vernon					
Nazareth	2 00				
New Centre	2 00	1 00			
Oakland					
Pittsburgh	1 00				
Pleasant Grove	2 00	1 00		1 00	
Providence	1 00				
Rockingham	3 03				
Scott Elliott Mem'l	2 00				
St. James	5 00				
St. Paul	1 00				
Salisbury, Church St	3 00	1 00			
Sanford, 2d	3 00				
Sassafras Springs					
Silver Hill					
Statesville, 2d	9 00				
Thomasville	2 00			1 00	
Tradd Street	1 00				
	84 69	36 75	50	9 50	

*Synod of Colorado.***Boulder Presbytery.**

	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W.S.&B.	S. S.	Y. P. S.
Bennett						
Berthoud	27 10			15 00		13 75
Boulder	23 04			50 00	5 51	23 00
Brush	7 00			8 00		5 75
Cheyenne	17 70			20 00		5 00
Collins						
Davidson	2 00					
Erie	4 00					
Fort Collins	10 00			20 00	12 85	13 03
Fort Morgan	9 00			18 00	3 23	18 50
Fossil Creek	3 00			5 00		
France Memorial	7 00					
Greeley	20 00			10 00		5 00
Hil sboro	1 00					
Holyoke	11 00					
Laporte	6 75	2 01		6 75		5 00
Laramie	8 25			10 00		10 00
La Salle		4 08		6 25		8 25
Longmont, Central	11 00			10 00		10 00
New Castle						
Otto						
Rawlins						
Saratoga	2 00					
Shell						
Slack						
Sunset						
Tinnath				20 56	3 37	
Valmont	3 00			1 00		
Virginia Dale						
Wall Street						
Warren						
Weldon Valley						
Wolf Creek						
	172 84	6 09		200 56	24 96	123 28

Denver.

Akron						
Black Hawk	1 75					
Brighton						
Central City	6 50					
Denver, 1st Ave				37 00		10 00
.. 1st German	2 00	1 00				
.. 23d Ave.	9 31			59 75		5 00
.. Central	57 90			104 50		
.. Highland P'k				13 04		
.. Hyde Park	3 00			6 00		
.. North				12 70		
.. So. B'way	7 00			19 00		1 00
.. York Street		2 80		1 00		
.. Westminster	5 30			7 50		2 50
Elbert						
Elizabeth						
Georgetown	4 00					
Golden				20 00		
Idaho Springs	6 40			4 00		
Littleton	70			2 00		
North Logan	1 00					
Otis						
Valverde, St. Paul Ger						
Vernon	1 25					
Wray				1 00		
Yuma						
	106 11	3 80		287 49		18 50

Gunnison.

Alma						
Aspen		5 00				
Delta	5 00					
Fair Play						
Glenwood Springs	3 00			6 00		
Grand Junction	4 00			3 00		
Gunnison Tabernacle						5 00
Irwin						
Lake City						
Leadville	16 00			11 00		
Ouray				5 00		1 50
Pitkin						

GUNNISON—CONTINUED.	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
				W.S.A.B.	S. S.	Y. P. S.
Poncha Springs						
Ridgway						
Salida	3 00					5 00
	31 00	5 00		25 00		11 50
Pueblo.						
Alamosa	2 00			5 00		3 00
Antonito	1 50					
Bowen	2 00			2 50		
Canon City	117 00			40 00	16 27	10 00
Cinicerro						
Colorado Springs, 1st	35 85			115 00		15 00
" " 2d	2 00			5 00		5 00
Crestone	2 40					
Cripple Creek	3 00			6 00		
Del Norte	1 00					
Durango						
Eastonville						
El Moro						
Engle						
Florence	7 00			8 00		5 00
Florida						
Florissant						
Goldfield				1 00		
Hastings	1 41					
Hill Top						
Holly						
Hooper						
Huerfano Canon						
Ignacio, Immanuel	3 21					
Independence						
La Costilla						
La Jora	1 00					
La Junta				4 25		
La Luz	1 00					
Lamar	20 80					
La Veta	4 10					
Las Animas	2 00					
" Spanish						
Monte Vista	50 00			8 00		
Monument						
Palmer Lake						
Peyton						
Pine River Calvary						
Pueblo, 1st	52 54			15 00		10 00
" 5th						
" Fountain				4 00	5 00	4 15
" Mesa	11 40	7 00		12 00	8 00	9 00
" Westminster				12 50	6 50	
Querida						
Rocky Ford	12 00			4 00		5 00
Rosita						
Saguache						
" Messiah	1 00					
San Pablo	1 00					
San Rafael	1 00			1 00		
Silver Cliff						
Table Rock						
Trinidad, 1st	7 00			4 00		
" 2d						
Victor	2 00			10 00		5 00
Walsenburg, 1st	5 60			5 00		
" 2d						
West Cliff						
	350 71	7 00		262 25	35 77	71 15

*Synod of Illinois.***Alton Presbytery.**

Alton	47 87	5 75	1 50		
Baldwin				5 00	
Belleville				1 00	5 50
Bethel	2 00				
Blair					
Brighton	9 00				
Butler					
Carlinville	2 80	1 20	1 00		

ALTON—CONTINUED.	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W. S. & B.	S. S.	Y. P. S.
Carlyle	1 00					
Carrollton				31 00		37 50
Chester	10 00					
Collinsville				10 00		
East St. Louis	1 85					
Ebenezer	2 00					
Edwardsville	7 00					
Elm Point						
Greenfield	1 00					
Greenville	7 00			5 00		
Hardin				3 00		
Hillsboro	11 50		2 50	1 00		
Jerseyville	7 35			1 25		
Kampsville	1 00					
Litchfield	4 40			4 00		
Madison	1 00					
Marshall Mem.						
Moro	2 38					
Nokomis						
Plainview						
Raymond						
Rockwood						
Salem, German	3 00					
Sparta	2 15			5 50		
Spring Cove						
Staunton	1 00					
Steelville						
Sugar Creek						
Summit Grove	1 00					
Trenton	2 00			21 75		3 00
Troy						
Unity	2 00					
Upper Alton	5 00					
Virden	1 60					2 00
Walnut Grove	1 00					
" Hill	2 00					
Waveland						
White Hall	5 00	1 05				
Woodburn, German	3 00					
Yankeetown						
Zion, German	2 40					
	193 40	8 01	2 50	91 00		48 00
Bloomington.						
Alvin						
Bement	30 86			50 00		10 00
Bloomington, 1st	16 90			40 00		
" 2d	49 95			60 00		27 74
Cayuga						
Cerro Gordo						
Champaign	25 96					
Chatsworth						
Chenoa				15 45		4 00
Cissna Park						
Clarence				4 00		
Clinton	30 00			20 00		
Colfax	2 88			2 00		2 00
Cooksville						
Covell						
Danville, 1st	40 00			15 55		
" Bethany	2 00					
Downs	3 51					
Elm Grove	1 00					
El Paso	8 45			17 55		5 00
Fairbury	40 00			85 00		10 00
Farmer City						
Gibson City	14 91			17 57		5 00
Gilman	5 00					
Heyworth	5 56			16 00		
Homer						
Hoopeston	7 50			20 00		
Jersey						
Lexington				15 47		3 50
Mahomet	33					
Mansfield	3 00					
Minonk	10 31			10 00		2 00
Monticello				13 25		1 20
Mt. Carmel	1 65					
Normal	6 00			9 21		
Onarga	24 00			30 00		
Paxton	9 00			15 00		
Philo	9 00			8 00		15 00
Piper City	10 00			22 45		3 56

BLOOMINGTON CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
				W.S.A.B.	S. S.	Y. P. S.
Pontiac		5 00		27 55		2 00
Prairie View		1 70				
Rankin	3 56			10 00		
Reading						
Rossville	6 00			6 00		
Selma	1 00					
Sheldon	5 00					
Sidney	4 50					2 00
Tolono				10 00		2 00
Towanda	4 00					
Urbana	15 87			13 00		5 00
Watseka				10 00		
Waynesville	3 00			5 00		
Wellington	3 00			3 00		
Wenona	6 00			5 50		5 00
	409 70	6 70		575 55		105 00

Cairo.

America						
Anna		5 00		7 04		23 00
Ava	3 75					
Bridgeport	2 00			2 00		3 00
Cairo	4 00			13 60		8 00
Campbell Hill	1 00					
Carbondale	9 00			9 60		
Carmi	18 00			8 64		
Carterville						3 00
Centralia	2 00			4 48		8 00
Cobden	3 11			3 84		2 00
Du Quoin	6 27			12 36		6 00
Enfield						
Equality						
Fairfield				3 40		1 00
Flora	1 80			7 35		
Friendsville						
Galum	3 06					2 00
Gilead						
Golconda	2 00			2 88		
Grand Tower						
Harrisburg				2 56		
Kell						
Lawrenceville	3 00					
McLeansboro						
Metropolis	10 00			4 00		1 00
Mt. Carmel	17 00			12 00		
Mt. Olivet						
Mt. Vernon				3 70		5 00
Murphysboro	17 00			12 00		1 00
Nashville						
Oak Grove						2 00
Odin						
Olney				4 75		
Pisgah	4 00					
Richland						
Saline Mines	10 00					
Shawneetown				3 84		1 00
Sumner				2 00		1 00
Tamaroa	9 00			1 00		27
Union						
Vergennes						
Wabash	4 00					75
	129 93	5 00		123 05		68 02

Chicago.

Arlington Heights	2 00					8 00
Austin	17 50			26 00		
Berwyn	7 50					
Braidwood	3 00					
Buckingham				1 00		
Cabery	1 10					
Chicago, 1st	78 88			110 00		
" 2d	299 64			100 00	41 31	
" 3d	225 00			148 79	33 52	
" 4th	488 58	28 53		413 50		5 00
" 5th						
" 6th	71 42			183 00		10 00
" 7th	3 00					
" 8th	34 73					
" 9th						
" 10th	5 00			5 00		

CHICAGO—CONTINUED.	CHRS.	DIRECT, N. S.	Y. P. S.	THROUGH WOMAN'S BOARD, W. S. & S.	N. S.	Y. P. S.
Chicago, 11th						
" 41st Street	54 73			10 00		
" 52d Ave.	2 00					
" Avondale	11 00					
" Beldin Ave	21 02			6 79		
" Bethany	3 00					
" Bethlehem	5 00			3 75		
" Brighton Park						
" Brookline						
" Calvary	5 15			2 95		5 00
" Campb'l P'k	17 56			5 00		15 00
" Central P'k	9 00	8 72		5 00		
" Christ Ch'p'l	7 59	7 30		3 00		
" Covenant	132 58				20 00	
" Crerar Chapel						
" Douglas P'k	1 00					
" Edgewater	10 03					
" Emerald Av.	5 05					
" Endeavor						
" Englewood 1st	10 58			20 00		
" Fullert'n Av	10 20			60 00		
" Garfield Bld'gs						
" Grace	7 75			5 00		
" Hyde Park	234 25			46 00		
" Immanuel						
" Italian						
" Jefferson P'k	5 00					5 00
" Lakeview	27 00			10 00		5 00
" Millard Ave.				2 00		
" Normal Park	10 00			8 00		
" Olivet Mem.	10 00			2 00		5 00
" Onward						
" Pullman						
" Ridgeway Av	7 00			2 00		
" Roseland				7 00		
" Scotch W'st'r						
" South	5 00			5 00		
" " Park						
" W. Divis'n St	7 00			2 00		
" Windsor P'k						
" Woodl'n P'k	31 65	35 00		39 08		
" Heights	4 00			1 00		
Deerfield						
Du Page	12 00			3 00		
Elwood						
Evanston, 1st	321 33	10 00		25 00		
" 2d	12 09			6 50		
Gardner	1 00					
Harvey	3 00					
Herscher						1 00
Highland Park	41 52			60 00		
Hinsdale	1 00					2 50
Homewood	7 00			3 75		
Itaska	5 00		50			
Joliet, 1st	12 67			53 50		
" 2nd						
" Central	17 00			132 92	7 06	25 00
Kankakee				2 50		
La Grange	15 00			40 00		
Lake Forest	207 98	30 00		80 00		
Libertyville						
Manteno	23 00			5 00		
Maywood	7 10			5 00		
Morgan Park	10 25					
New Hope	6 00					
Oak Park	75 57			15 00		
Peotone	40 55			10 00		
Ravenswood						
River Forest	16 20					
Riverside				5 00		
South Waukegan	1 00					
St. Anne						
Waukegan	9 28			10 50		
Wheeling, Zion						
Wilmingon	2 00					
2,736 80	119 61	50	1,690 48	101 91		86 50

Freeport.

Apple River		
Belvidere	10 00	23 32
Cedarville		29 57

FREEPORT—CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.B.	S. S.	Y. P. S.
Dakota	1 00					
Elizabeth	2 00			2 00		
Forreston Grove	17 00	3 00				
Freeport, 1st	25 00			49 00		21 00
" 2d	11 35			12 71		8 00
" 3d German	2 00					
Galena, 1st	100 00			34 50		71 50
" German	6 00					
" South	49 85					
Hanover	11 00			15 00		10 00
Harvard				3 60		
Lena						
Linn and Hebron	25 50			31 50		2 50
Marengo	18 00			16 00		13 25
Middle Creek	10 85			24 74		
Oregon	4 00			10 00		
Prairie Dell, }						
German }	5 00					
Ridgefield				2 00		3 25
Rockford, 1st	39 40			97 00		5 00
" Westminster	17 40			24 25	17 33	14 95
Savanna	5 00			2 00		
Scales Mound }						
German }						
Warren						
Willow Creek	32 56			67 03		4 25
Winnebago				35 45	1 92	
Woodstock	8 00			15 25		10 00
Zion, German						
	390 91	13 00		494 72	19 25	163 70

Mattoon.

Arcola	10 00			12 48		
Ashmore	7 08					
Assumption				2 35		
Beckwith Prairie						
Bethany						
Bethel	10 00			10 00		
Casey						
Charleston				25 00		
Chrisman						
Dalton City	2 97					
Effingham	4 58			5 00		
Grandview						
Greenup	1 00					
Kansas	16 00			15 00	10 00	
Mattoon						
Morrisonville				5 25		1 00
Moweaqua	4 00			1 25		
Neoga				1 20		
New Providence						
Newton						
Oakland	6 00					
Palestine	2 26			5 00		
Pana	5 48			55 00		
Paris	20 05			26 85		
Pleasant Prairie	6 00					
Robinson				5 00		
Shelbyville	20 00			37 00		
Taylorville	10 00			30 00		
Toledo	5 00			2 00		2 00
Tower Hill	2 00			5 00		1 00
Tuscola						
Vandalia	4 00			10 00		
Watson						
West Okaw						
York						
	136 37			253 38	10 00	4 00

Ottawa.

Aurora				7 00		50
Au Sable Grove	11 00			11 00		
Brookfield				17 41		
Earlville	6 75				2 26	
Elgin House of Hope				8 00		

CHICAGO—CONTINUED.	CHRA.	DIRECT, S. S.	Y. P. S.	THROUGH WOMAN'S BOARD, W.S.S.B.	S. S.	Y. P. S.
Chicago, 11th						
" 41st Street	54 73			10 00		
" 52d Ave.	2 00					
" Avondale	11 00					
" Beldin Ave	21 02			6 79		
" Bethany	3 00					
" Bethlehem	5 00			3 75		
" Brighton Park						
" Brookline						
" Calvary	5 15			2 95		5 00
" Campbell P'k	17 58			5 00		15 00
" Central P'k	9 00	8 72		5 00		
" Christ Ch'p'l	7 59	7 30		3 00		
" Covenant	132 58				20 00	
" Crerar Chapel						
" Douglas P'k	1 00					
" Edgewater	10 00					
" Emerald Av.	5 05					
" Endeavor						
" Englewood 1st	10 58			20 00		
" Fullert'n Av	10 20			60 00		
" Garfield Bl'ads						
" Grace	7 75			5 00		
" Hyde Park	234 25			46 00		
" Immanuel						
" Italian						
" Jefferson P'k	5 00					5 00
" Lakeview	27 00			10 00		5 00
" Millard Ave.				2 00		
" Normal Park	10 00			8 00		
" Olivet Mem.	10 00			2 00		5 00
" Onward						
" Pullman						
" Ridgeway Av	7 00			2 00		
" Roseland				7 00		
" Scotch W'st'r						
" South	5 00			5 00		
" " Park						
" W. Divis'n St	7 00					
" Windsor P'k				2 00		
" Woodl'n P'k	31 65	35 00		39 03		
" Heights	4 00			1 00		
Deerfield						
Du Page	12 00			8 00		
Elwood						
Evanston, 1st	321 33	10 00		25 00		
" 2d	12 09			6 50		
Gardner	1 00					
Harvey	3 00					
Herscher						1 00
Highland Park	41 52			60 00		
Hinsdale	1 00					2 50
Homewood	7 00			3 75		
Itaska	5 00		50			
Joliet, 1st	12 67			53 50		
" 2nd						
" Central	17 00			132 92	7 06	25 00
Kankakee				2 50		
La Grange	15 00			40 00		
Lake Forest	207 98	30 00		80 00		
Libertyville						
Manteno	23 00			5 00		
Maywood	7 10			5 00		
Morgan Park	10 25					
New Hope	6 00					
Oak Park	75 57			15 00		
Peotone	40 55			10 00		
Ravenswood						
River Forest	16 20					
Riverside				5 00		
South Waukegan	1 00					
St. Anne						
Waukegan	9 28			10 50		
Wheeling, Zion						
Wilmington	2 00					
	2,736 80	119 61	50	1,690 48	101 91	245 50

Freeport.

Apple River			
Belvidere	10 00		23 32
Cedarville			29 87

FREEPORT—CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Dakota	1 00					
Elizabeth	2 00			2 00		
Forreston Grove	17 00	3 00				
Freeport, 1st	25 00			49 00		21 00
" 2d	11 35			12 71		8 00
" 3d German	2 00					
Galena, 1st	100 00			34 50		71 50
" German	6 00					
" South	49 85					
Hanover	11 00			15 00		10 00
Harvard				3 60		
Lena						
Linn and Hebron	25 50			31 50		2 50
Marengo	18 00			16 00		13 25
Middle Creek	10 85			24 74		
Oregon	4 00			10 00		
Prairie Dell, }						
German }	5 00					
Ridgefield				2 00		3 25
Rockford, 1st	39 40			97 00		5 00
" Westminster	17 40			24 25	17 33	14 95
Savanna	5 00			2 00		
Scales Mound }						
German }						
Warren						
Willow Creek	32 56			67 03		4 25
Winnnebago				35 45	1 92	
Woodstock	8 00			15 25		10 00
Zion, German						
	390 91	13 00		494 72	19 25	163 70

Mattoon.

Arcola	10 00			12 48		
Ashmore	7 08					
Assumption				2 35		
Beckwith Prairie						
Bethany						
Bethel	10 00			10 00		
Casey						
Charleston				25 00		
Chrisman						
Dalton City	2 97					
Effingham	4 58			5 00		
Grandview						
Greenup	1 00					
Kansas	16 00			15 00	10 00	
Mattoon						
Morrisonville				5 25		1 00
Moweaqua	4 00			1 25		
Neoga				1 20		
New Providence						
Newton						
Oakland	6 00					
Oakland	2 26			5 00		
Palestine						
Pana	5 43			55 00		
Paris	20 06			26 65		
Pleasant Prairie	6 00					
Robinson				5 00		
Shelbyville	20 00			37 00		
Taylorville	10 00			30 00		
Toledo	5 00			2 00		2 00
Tower Hill	2 00			5 00		1 00
Tuscola						
Vandalia	4 00			10 00		
Watson						
West Okaw						
York						
	136 37			258 38	10 00	4 00

Ottawa.

Aurora				7 00		50
Au Sable Grove	11 00			11 00		
Brookfield				17 41		
Karlville	6 75				2 26	
Elgin House of Hope				8 00		

OTTAWA—CONTINUED.	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
				W.S.&B.	S. S.	Y. P. S.
Florid				5 00		
Grand Ridge						
Granville						
Kings						
Mendota	7 50			51 50		
Meriden						
Morris				8 50		
Oswego	4 20				1 00	
Ottawa, 1st		10 00		23 50		5 00
Ottawa, South						
Paw Paw	5 03					
Plato						
Rochelle	10 00			11 29		
Sandwich	18 50			13 50		
Streator, Park	7 00			11 00	6 00	
Troy Grove				4 15		
Union Grove						
Waltham	5 00	3 00		19 50		
Waterman	9 00			9 00		
	83 98	13 00		200 35	9 25	5 50

Peoria.

Alta	1 00					
Altona	10 00					
Astoria						
Banner						
Brunswick						
Canton	3 25			3 00		50 00
Crow Meadow						
Deer Creek						
Delevan	7 00			6 00	5 00	
Elmira	49 00			15 05		
Elmwood	2 35					
Eureka			5 00	3 00		
Farmington				6 00		2 00
French Grove						
Galesburg	8 54	14 09		5 00		
Green Valley		5 00		2 50		
Henry	7 12					3 00
Ipava	8 50					
John Knox						
Knoxville	5 30			25 00		5 00
Lewiston	4 95			7 50		
Limestone	2 00					
Oneida	4 00					
Peoria, 1st,	12 61			20 00	10 00	3 00
" 1st German						
" 2d	46 85			15 00		
" Arcadia Ave.	13 80	5 00				2 00
" Bethel						
" Calvary						
" Grace				10 00		
" Westminster	17 70			5 00		
Pottstown						
Princeville	6 40			5 00		1 00
Prospect	11 00			1 00		2 00
Salem	1 00			9 00		
Vermont				2 00		
Washington	5 00			2 00		4 00
Yates City	3 68			12 00	5 00	
	231 05	24 09	5 00	154 05	20 00	72 00

Rock River.

Albany				5 35		30 00
Aledo	27 80	2 40		10 75		
Alexis	10 00					
Arlington	2 25					
Ashton	4 70					
Beulah						
Buffalo Prairie	1 00					
Centre	6 00			4 00		
Coal Valley						
Dixon	7 09					
Edgington	18 00			12 00		
Franklin Grove	2 34					
Fulton	11 00			7 00		
Garden Plain	4 00			1 45		
Geneseo				11 71		

ROCK RIVER-CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.B.B.	S. S.	Y. P. S.
Hamlet	10 00			5 00		
Keithsburg				2 00		
Kewanee	1 00					
Ladd						
Millan	4 00					
Millersburg	4 00			2 53		
Morrison	30 33			5 00		
Munson						
Newton	5 55			15 00		2 00
Norwood	11 40					
Peniel	4 00			3 00		
Perryton	4 40			5 00		
Pleasant Ridge						
Princeton	11 20					
Rock Island, B'dw'y	15 15					
" Central				10 00		
Spring Valley						
Sterling	44 30					
Viola	4 00			1 20		
Woodhull						
Worden	1 00					
	244 51	2 40		100 99		32 00

Schuyler.

Appanoose	8 00			22 50	3 00	
Augusta				8 24		
Balla						
Bardolph						
Bethel	3 20			5 00		
Brooklyn						2 00
Burton, Mem	3 00					
Bushnell	7 92			5 25		
Camp Creek	7 00			5 00		
Camp Point	5 71					3 00
Carthage	15 86	10 00		24 50		2 50
Chili						
Clayton	2 00					
Doddsville	1 00					
Ebenezer						
Ellington, Mem	4 00					
Elvaston	15 00			15 00		12 50
Fairmount						
Fountain Green	4 00			10 00		3 00
Good Hope	6 00			2 00		
Hersman	10 00			7 48		5 00
Huntville						
Kirkwood	9 48			4 21		16 00
Lee	4 00					
Liberty	5 00					
Macomb	24 25			114 25		5 00
Monmouth	23 65			33 00		10 00
Mt. Sterling				5 14		
Nauvoo, Ist	2 25					
New Salem						
Olive	3 00					
Oquawka	19 00	40 40		50		5 00
Perry						
Plymouth						
Pontoosuc						
Prairie City				10 00		4 00
Quincy, Ist	14 45			15 80		
Rushville	4 50			7 00		
Salem, German	5 00					
Warsaw	3 00					
Wythe	7 00			21 15		5 00
	219 68	50 40		316 02	3 00	73 00

Springfield.

Bates				10 00		
Buffalo Hart				10 00	3 00	
Chatham				3 70		
Decatur	10 00			32 50	50 00	11 25
Divernon	2 43			11 00		
Farmington	5 00					
Greenview	2 00			4 00		

SPRINGFIELD CONTINUED	DIRECT.			THROUGH WOMAN'S BOARD.		
	CHRS.	S. S.	Y. P. S.	W. S. & B.	S. S.	Y. P. S.
Irish Grove	2 00			1 75		
Jacksonville, State St				25 00		30 00
" Unit'd Portg'se	5 00			15 00		2 50
" Westm'r	7 56			5 00		
Lincoln				41 16	4 18	2 50
Macon						
Manchester						
Maroa	5 00			8 00		
Mason City	5 00			16 00		
Murrayville						
Naples						
North Sangamon	5 00					
Pawnee						
Pennsylvania						
Petersburg	17 99			15 00		6 00
Pisgah	2 00					
Pleasant Plains				4 00		
Providence						
Springfield, 1st	42 00			30 00		76 61
" 2d	32 48			50 00		25 00
" 3d			7 00	6 00		5 00
" 1st Portuguese	3 00					1 00
Sweet Water	60			1 75		2 50
Unity						
Virginia	13 08			15 00		
Williamsville				8 35		
Winchester				6 00		
	160 14		7 00	319 21	57 18	162 30

*Synod of Indiana.***Crawfordsville Presbytery.**

Alamo			18 00		10 00
Attica					
Benton					
Bethany	4 61		3 00		
Bethel			10 00		1 00
Bethlehem					
Beulah			14 10		
Boswell	2 00				
Clinton			14 00		
Colfax					
Covington					
Crawfordsville, 1st	2 00		31 00		5 00
" Centre			20 00		27 00
" Mem'l	1 00				
Dana			8 00	3 15	
Darlington			4 50		
Dayton	25 00	40 00	36 50		
Delphi	10 00		52 00		
Dover					
Earl Park					
Elizaville					
Eugene, Cayuga					
Fowler	2 50				
Frankfort	60 00		23 60		
Hazelrigg	1 50				
Hopewell					
Judson, Guion	2 75		5 00		
Kirklin					
Ladoga	6 00		10 84		
Lafayette, 1st	9 93	10 00	58 00		10 00
" 2d	39 12		100 00		15 00
Lebanon	10 00		11 00		
Lexington		8 00	4 00		
Marshfield	1 00				
Montezuma	5 00				
New Bethel					
Newtown			10 00		
Oxford	2 00				
Pleasant Hill	2 00				
Prairie Centre					
Rock Creek					
Rockfield			12 10		
Rockville, Mem	4 20		27 60		5 00
Romney			10 00		
Rossville	2 00		1 00		

BOARD OF MISSIONS FOR FREEDMEN.

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CRAWFORDSVILLE (CONTINUED)	CHES.	DIRECT.		THROUGH WOMAN'S BOARD.	S. S.	Y. P. S.
		S. S.	Y. P. S.	W.S.&B.		
Russellville				7 50		
Spring Grove	37 00					
State Line						
Sugar Creek				10 00		
Thornstown	2 00					
Union	4 00					
Veedersburg				5 94		1 00
Waveland	9 00					
West Lebanon				18 50		
Williamsport	3 00					
	247 61	58 00		526 18	3 15	74 00

Fort Wayne.

Albion						
Auburn				10 50		
Bluffton	10 00					
Bristol						
Columbia City				14 25		2 55
Decatur				4 20		
Elkhanan	4 00			4 20		
Elkhart	15 00			27 25		5 00
FortWayne, 1st	71 51			86 47		
" 3d	8 00			10 00		
" Beth'ny	3 00			2 00		7 18
" Westm'r	7 00			24 87		5 71
Goshen				8 25		8 25
Highland						
Hopewell	4 00			1 75		
Huntington				14 70		
Kendallville	18 55			22 40	2 65	3 00
Kingsland						
La Grange	13 12			13 50		15 00
Ligonier	6 00			2 00		
Lima	19 35			40 72		7 57
Millford	1 00					
Nappanee	1 00					
Ossian	10 00			14 70		
Pierceton				5 25		2 00
Salem Centre	2 00					
Troy						
Warsaw				27 75		
Waterloo				5 25		
York						
	193 53			340 01	2 65	56 21

Indianapolis.

Acton						
Bainbridge				7 00		
Bloomington,	4 10			13 00		
Brazil	7 00					
Brownsburg						
Carpentersville						
Clay City						
Cleremont						
Columbus	8 56			15 00		
Edinburgh						
Elizabethtown						
Franklin	15 00			17 00		2 00
Georgetown						
Gosport, Bethany						
Greencastle	5 50			9 00		
Greenfield	2 50					
Greenwood	6 73			7 00		
Hopewell	20 00			12 45		10 00
Howesville						
Indianapolis, 1st	60 00			45 00		
" 2d	38 01			36 00		54 00
" 4th				14 00		
" 6th	2 35			2 65		
" 7th	10 00			38 00		15 50
" 9th	1 00					
" 12th	5 00					
" E. Wash'tn	5 00					
" Grace				6 00		3 00
" Home				2 00		50
" Memorial	10 00			50 00	50 00	1 00
" Norwood						
" Olive St				1 00		
" Tabernacle				53 00		
" W. Wash. St.						

INDIANAPOLIS CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
				W.S.&B.	S. S.	Y. P. S.
Mt. Moriah						
Nashville						
New Pisgah	1 00					
Olive Hill						
Poland	1 00			3 00		1 00
Putnamville						
Roachdale						
Southport	3 60					3 00
Spencer				2 00		6 20
Whiteland, Bethany	3 75					
White Lick						
Zionsville						
	210 12			313 10	50 00	96 20
Logansport.						
Belford						
Bethel	2 00			3 00		
Bethlehem				3 00		
Bourbon	2 00			1 00		
Brookston	7 00			1 00		5 00
Buffalo						
Centre	14 00					
Chalmers						
Concord				9 14		
Crown Point				11 50		
Goodland				1 50		
Granger						
Hammond				7 30		
Hebron						
Kentland	9 00			14 61		
Lake Prairie				12 00		
La Porte	17 74	45 00		49 00	9 32	
Logansport, 1st	10 00			22 95		
" Broadway				7 00		8 50
Lucerne						
Meadow Lake				4 70		
Michigan City				7 00		2 00
Mishawaka	10 00			16 00		80 00
Monon						50
Monticello		45 00		17 50		2 50
Mount Zion	1 00					
Pisgah						
Plymouth				2 00		
Pulaski	4 60					
Remington				5 50		33 75
Rensselaer				6 00		
Rochester		4 08		6 00		2 00
Rolling Prairie						
South Bend, 1st	19 25			25 00	12 00	70 00
" Trinity						
Tassinong						
Union	3 20			10 11		
Valparaiso	2 50			18 00		9 30
Walkerton						
Westminster	5 00			11 00		
Winamac	7 80					
	115 09	94 08		271 81	21 32	213 75
Muncie.						
Albany						
Alexandria	1 89			15 00		7 00
Anderson				65 54		
" Arrow Ave	12 00					
Centre Grove	2 00			8 00		
Cicero				1 50		
Elwood	3 00			11 00		16 00
Gas City				3 50		
Hartford City	3 00			9 00		
Hopewell						
Jonesboro				2 50		2 50
Kokomo				10 00		2 00
La Gro				1 75		1 00
Liberty						
Marion	15 00			24 00		2 00
Montpelier				57 05		12 00
Muncie	10 00			30 00		
New Cumberland						
New Hope						
Noblesville	2 00			9 90		
Peru	8 57			55 00		

BOARD OF MISSIONS FOR FREEDMEN.

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MUNCIE—CONTINUED.	CHRS	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.A.B.	S. S.	Y. P. S.
Portland	2 00			6 00		
Red Key						
Shiloh						
Summitville, Central						
Tipton				6 00		
Union City				10 00		
Wabash	10 00			54 00		5 00
Westminster						
Winchester				9 05		
Xenia						
	57 58			383 79		47 50

New Albany.

Bedford				19 00		
Bethel				5 50		
Bethlehem						
Brownstown				7 00		75
Charlestown				2 00		75
Corydon				10 35		
Crothersville						
Eckerty						
Elizabeth						
English						
Evan's Landing						
Glenwood						
Graham						
Grantsburg						
Hanover	18 45			37 25		4 00
Hebron						
Jefferson	1 00					50
Jeffersonville	5 00			7 00		
Laconia						
Leavenworth						
Lexington				1 50		
Livonia				18 50		4 25
Madison, 1st	18 00	10 00		5 00		
" 2d						
Mauckport						
Milltown						
Mitchell	5 00			10 00		50
Monroe						
Mount Lebanon						
Mount Vernon						
Mount Zion						
New Albany, 1st				21 95		
" 2d	27 69			21 50		40
" 3d	16 20			17 30		1 50
New Philadelphia						
New Washington				1 00		
North Vernon				5 00		
Oak Grove						
Orleans				4 00		
Onisco				1 50		
Owen Creek				2 00		
Paoli				2 50		75
Pisgah						
Pleasant Township	3 00			3 00		
Rehoboth						
Salem				10 00		
Scottsburg						
Seymour		12 01		5 00		15 75
Sharon						
Sharon Hill						
Smyrna						
Utica						
Valley City						
Vernon						
Vevay				2 50		
Walnut Ridge	1 70					
	99 04	22 01		215 35		29 15

Vincennes.

Bruceville						
Carlisle						
Clairborne					1 00	
Evansville, 1st Ave				4 80		
" Grace	28 00			11 00		1 50
" Park Mem.	2 00			6 80		
" Walnut St	29 85			49 00		
Farmersburg	5 30			3 30		

VINCENNES CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W.S.&B.	S. S.	Y. P. S.
Graysville	1 00					
Indiana				11 40		
Koleen	1 00					
Linton	1 00					
Mount Vernon				2 75		
Oakland City	2 55			4 10		
Olivet						
Petersburg				6 65		1 81
Princeton	6 94			19 00		
Rockport				8 80		
Royal Oak				4 81		
Smyrna						
Sugar Grove				6 45		
Sullivan						
Terre Haute, Cent'l	20 00			23 60	8 38	10 00
" Wash'n Av	4 00			10 43		
Upper Indiana						
Vincennes	6 28			36 31		
Washington	8 45			21 40	4 12	
Worthington	3 00			2 20		
	119 35			232 80	13 45	13 31

White Water.

Aurora				5 00		
Boggs town						
Brookville						
Cambridge City	3 00					
Clarksburg	11 82			5 00		
" Memorial						
Cold Spring						
College Corner	7 00			9 80		
Concord						
Connersville, 1st	21 20			12 00		
" German	4 00					
Dillsboro	2 00					
Dunlapsville						
Ebenezer	2 00					
Greensburg	25 00			16 53	7 70	7 00
Hagerstown						
Harmony				11 80		4 65
Kingston	8 60			11 35	15 83	2 50
Knightstown				3 80	2 00	
Lawrenceburg				2 70		
Lewisville	3 00					2 00
Liberty	8 00			1 50		
Mount Carmel						
New Castle	3 00			1 00		
Palmetto						
Providence				7 22		
Richmond, 1st	11 65			8 95		
Richmond, 2d	3 00			1 00		
Rising Sun				2 80		
Rushville				7 00		2 30
Sardinia	1 00					
Shelbyville, 1st	29 65			56 75		25 00
" German	2 00					
Sparta						
Union	3 00			4 40		
Versailles						
Zoar						
	148 92			168 60	25 53	43 65

Synod of Indian Territory.

Choctaw.

Apeli						
Atoka						
Big Lick						
Hartshorne						
Hochatown						
Kolih Chito						
Krebs				5 00		
Kulih Kosoma	50					
Kupko						
Lehigh						
Lenox						
McAlester						
Mena						
Mountain Fork						

CHOCTAW—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.A.B.	S. S.	Y. P. S.
Mount Zion	1 00					
Nanhi Chito						
Oka Achukma						
Philadelphia						
Pine Ridge						
Post Oak Grove	2 00					
San Bois						
South McAlester						
Spring Hill						
Talihina	3 00					
Wilburton						
Wister						
	6 50			5 00		
Cimarron.						
Alva	3 60					
Anadarko	2 50			2 00		
Ardmore	5 00					
Beaver						
Bethel						
Calumet						
Calvary						
Chickasha						
Dover	2 00					
El Reno	25 00					
Enid	25 00					
Garland						
Geary						
Jefferson	2 00					
Kingfisher	2 00					
Lawton						
Paul's Valley	2 00			2 00		
Pond Creek						
Purcell	5 35					
Renfrow						
Riverside						
Salem						
Sterling						
Spring Valley						
Wandel						
Wantoga	1 00					
Westminster						
Winnview	1 00					
Woodward						
	76 45			4 00		
Kiamichi.						
Beaver Dam	2 00					
Forest						
Hebron	2 00					
Mount Gilead	3 00					
Mount Zion						
New Hope	3 00					
Oak Hill	12 50					
Sandy Branch	2 00					
St. Paul	4 00					
	28 50					
Oklahoma.						
Aughey						
Bethesda						
Blackwell	5 91					
Chandler	1 00					
Clifton	1 00					
Edmond	6 00					
Guthrie	18 00					
Herron						
Hopewell						
Jones						
Lexington						
McKinley						
Middleton						
Mulhall						
Newkirk	5 00		10 00			
Noble						
Norman						
Oklahoma City	50 00			6 30		
Perry						
Ponca City	3 20					
Ralston	1 00					
Rock Creek						
Shawnee	6 54					

OKLAHOMA—CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W.S.&B.	S. S.	Y. P. S.
Stillwater	5 00					
Stroud	4 00					
Tecumseh	1 00					
Waterloo						
Yates						

107 65	10 00	6 30
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Sequoyah.

Wewoka			
Wetumka			
Wagoner			
Vinita		2 50	
Vian		5 10	
Tulsa	7 00		
Tahlequah		8 00	
Sequoyah			
Sallisaw	7 00		
Red Fork			
Pleasant Valley			
Pheasant Hill			
Park Hill			
Oowala			
Okmulgee			
Nuyaka	12 55		
Nowata	2 00		
Muskogee	20 00		
Muldrow			
Girty's Springs			
Fort Gibson	8 00		
Eureka			
Elm Spring	3 00	3 50	5 00
Dwight	5 00		
Davis			
" Mound			
Claremore			
Checota			
Brown Memorial			
Broken Arrow			
Achena			
	64 55	19 10	5 00

Synod. of Iowa.
Cedar Rapids Presbytery.

Amnosa			
Andrew			
Atkins		2 40	
Bellevue	2 00		
Bethel	1 30		
Big Grove			
Blairstown		3 00	
Cedar Rapids, 1st	35 84		23 05
" 2d	15 00	370 35	
" 3d	8 28		
" Bohemian	2 00	1 50	1 00
" Cent. Park	5 00		
Centre Junction		9 75	
Clarence		5 00	
Clinton	12 00	25 00	2 37
Delmar	39 13	162 50	5 25
Elwood			
Emeline			
Garrison	7 00	25 03	
Linn Grove	2 03	10 00	
Lyons	2 00		
Marion		32 00	
Mechanicsville	7 00	12 00	
Monticello		20 00	
Mount Vernon	9 29	35 00	
Newhall Central			
Onslow	4 00	3 75	
Paralta		5 00	
Peniel			
Pleasant Hill	1 00		
Richland Centre			
Scotch Grove	10 00	3 00	3 00
Shellsburg	2 00		
Springville	2 00	8 75	2 74
Vinton	25 00	50 65	5 00
Watkins			
Wheatland	1 00		
Wyoming	6 84	10 93	
	199 68	795 51	42 41

CORNING—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Corning.						
Afton	7 00			4 00		
Anderson						
Arlington	1 00					
Bedford				5 00		
Bethany						
Brooks	2 00					
Clarinda	19 00			25 00		
Conway						50
Corning						
Creston						
Diagonal	2 50			9 00		
Emerson	13 88			14 50		
Essex	5 07			5 00		
Gravity	1 00					
Hamburg	3 00			5 00		
Lenox	4 35					
Malvern	10 25			105 00		
Morning Star						
Mount Ayr				4 00		
Nodaway	3 50					
Norwich						
Pilot Grove	2 00					
Platte Centre	4 00			5 00		
Prairie Chapel						
" Star	3 00					
Randolph	2 00					
Red Oak	9 00			70 00		
Sharpsburg						
Shenandoah	13 00			5 00		
Sidney	9 30					
Villisca	4 00					
West Centre						
Yorktown	4 00					
Zoar						
	122 85			256 50		50

Council Bluffs.

Adair	1 00					
Atlantic	7 00			4 00		
Audubon	11 00			5 00		3 50
Avoca	7 00			3 85		
Carson	1 50					1 25
Casey	2 00		2 00			5 00
Columbian						
Council Bluffs, 1st	9 75			20 00		
" 2d	2 00					
Greenfield	9 31					
Griswold				9 52		
Groveland	1 00					
Guthrie Centre				6 00		
Hancock	1 00					
Hardin T'p	1 60			75		
Logan	10 00			5 00	3 00	
Lone Star						
Macedonia						
Marne	2 00					
Menlo				6 00		
Missouri Valley	10 00			59 00		30 20
Neola	1 00					
Sharon						
Shelby	12 71			1 50		2 50
Walnut				2 00		
Woodbine	7 00			12 85	2 35	
	96 87		2 00	135 47	5 35	42 45

Des Moines.

Adel	4 20			10 00		
Albia	10 00			15 00		1 00
Allerton	1 58					
Centreville	3 00			10 00		
Chariton	5 00					
Chariton, English	1 00					
Cleveland	1 00					
Colfax				5 25		1 00
Corydon						
Dallas Centre	12 00			6 00		2 50
Davis City						
Derby	2 80			2 00		
Des Moines, 6th	9 25			5 00		
" Bethany Ch.						

DES MOINES—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W. S. & B.	S. S.	Y. P. S.
Des Moines, Central				53 00		
" Clifton Ht's.						
" East	10 00			5 00		
" Highland P'k	8 50			2 25		
" Westminster				15 00		
Dexter	5 00			10 00		
Earlham						
Fremont	5 00					
Garden Grove	8 00			7 76		1 25
Grand River						
Grimes	6 00					
Hartford	3 00					
Howell, Holland						
Humeston						
Indianola				14 20		
Jacksonville						
Knoxville	5 00			13 50		6 00
Laurel						
Leon	1 00			2 50		
LeRoy	1 50					
Lineville						
Lucas	8 20					
Mariposa						
Medora						
Milo				5 88		
Minburn						
Moulton						
New Sharon	2 00			4 23		
Newton	6 00			8 35		3 00
Olivet						
Osceola	3 87			5 00		
Oskaloosa	11 60			16 00		
Panora				3 50		
Perry				2 50		3 50
Plymouth	4 00			5 00		
Promise City						
Ridgedale	1 00					
Russell	6 00			5 00		
Seymour	2 10					
Unionville						
Wauke	2 00					
White Oak	1 55					
Winterset	18 00			25 00		
	154 15			256 92		14 25

Dubuque.

Bethel	8 71					2 50
Bethlehem	1 00					
Cascade	1 00					
Centretown						
Chester						
Cono Centre						
Dubuque 1st	8 50					
" 2d	40 00			23 00		
" 3d						
" German	5 00					
Dyersville,	1 00					
Farley	4 00					
Frankville	1 00					
Hazelton	2 90			9 00		1 00
Hopkinton	10 08			18 72		5 15
Independence, 1st	20 00			20 00		13 25
" German	2 00			5 00		
Jesup				8 00		
Lansing, 1st	3 65			9 70		
" German	6 00					
Lime Spring				6 79		
McGregor	2 00					
Manchester	2 00			1 00		1 00
Maynard	5 00					
Mount Hope	3 40					
Oelwein				16 00		1 50
Oterville	1 25					
Pine Creek				3 50		
Pleasant Grove	1 20					
Prairie						
Prairieburg	8 60					
Rossville						
Rowley						
" German						
Saratoga, Bohemian						
Sherrill	2 00					

DUBUQUE---CONTINUED	DIRECT.			THROUGH WOMAN'S BOARD.		
	CHRS.	S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Unity				5 00		
Volga	2 00					
Walker						
Wilson's Grove				5 14		
Zalmona	17 00					
Zion	3 54			258 00		2 00
	156 83			388 85		26 40

Fort Dodge.

Adaza				5 00		
Algona						
Arcadia	8 00					
Armstrong	5 00					
Ayrshire						
Bethany				10 00		
Boone						
Burt	4 00					
Callender						
Calvary	1 00					
Carroll	4 00			10 00		
Churdan				4 00		
Coom Rapids		1 51				
Dana	2 00					
Dedham						
Depew						
Elm Grove						
Emanuel, German	5 00					
Emmett Co., 1st						
Estherville				9 00		
Fonda	4 00			3 00		
Fort Dodge				77 60		10 00
Germania	4 60					
Gilmore City						
Glidden	17 73			32 50	6 00	
Graettinger						
Grand Junction	3 00			97		
Halfa						
Harris						
Hoprig						
Huntington						
Irvington						
Jefferson	7 00			17 00	9 17	
Lake City	5 00			7 00		
Lake Park						
Livermore	1 00			5 00		
Lohrville	5 00			5 20		
Lone Rock						
Luverne						
Lytton						
Manning	3 00					
Maple Hill						
Ottosen						
Paton	5 86					
Pleasant Valley						
Plover						
Pocahontas	4 15					
Pomeroy						
Ripley	3 00					
Rockwell City	7 00					
Rodman				8 00		
Rolfe	7 91					
Spirit Lake					4 85	
Tetonka						
Union Township						
Varina						
Wallingford						
West Bend						
Wheatland, German	10 00	2 00				
	112 28	3 51		194 27	20 02	10 00

Iowa.

Bentonsport	1 10					
Birmingham	4 00					
Bloomfield	4 25			7 80		
Bonaparte						
Burlington, 1st	13 80		13 00	14 00		
Chequest						
Fairfield	6 65			16 00		
Fort Madison, Union	26 44			19 00		1 00
Hedrick						
Keokuk, 2d				4 00		
" W'stms'r, 1st	69 69			10 00		

IOWA---CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Kingston						
Kirkville						
Kossuth, 1st	8 71			2 40		
Lebanon				4 00		
Libertyville	2 00			3 00		5 00
Markham						
Martinsburgh	12 32					
Mediapolls				5 40		3 00
Memorial						
Middletown	3 00					
Milton	3 00					
Montrose						1 30
Morning Sun	20 90			1 50		
Mt. Pleasant, 1st	22 50			9 50		2 50
Mt. Zion	4 50					
New London	3 00			2 10		4 00
Oakland						
Oakville						
Ottumwa, 1st	10 00			20 00		
" East End	12 80			6 00		1 25
" West End						
Primrose						
Salina						
Sharou						
Shunam						
Spring Creek						
Troy						
Wapella				10 00		4 00
West Point	2 00					
Wilson						
Winfield				4 00		3 05
	230 66		13 00	138 70		25 10

Iowa City.

Atalissa						
Bethel				11 00		
Blue Grass						
Brooklyn	4 75			10 50		
Cedar Valley						
Columbus, Central	1 00					
Crawfordsville	6 00			6 00		
Davenport, 1st				25 00		30 00
" 2d	4 00			5 00		
Deep River	3 00			3 00		
Eldridge						
Fairview	1 00					
Hermon						
Hills						
Iowa City	10 00			57 20		10 00
Keota	2 00			6 00		6 30
Ladora						
Lafayette	5 00					
Le Claire	1 30			5 00		
Malcom				10 20		
Marengo	5 15			5 00		
Montezuma	3 00			16 00		
Mount Union						
Muscatine	5 00			52 00	10 00	
Nolo						
Oxford		1 25				
Princeton	5 66			5 00		
Red Oak Grove				4 50		
Scott	4 00			6 00		
Shimer	1 00			2 00		
Sigourney						
Sugar Creek						
Summit						
Tipton	6 00	5 00		6 00		
Union						
Unity	5 00		5 00	7 50		
Washington				46 50		2 50
West Branch	2 53			7 75		
West Liberty	5 00			18 15		
What Cheer				4 85		
Williamsburg	3 00			6 00		
Wilton				35 00		
	83 39	6 25	5 00	361 15	10 00	48 80

Porto Rico.

Mayaguez	1 00					
	1 00					

Sloux City.

	CHRS	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W.S.A.B.	S. S.	Y. P. S.
Alta	4 00					
Ashton, German	5 00			7 50		
Auburn						
Battle Creek	12 00					
Charter Oak						
Cherokee	9 00			50 00		
Cleghorn	3 00			12 00		
Denison				3 00		
Early	1 60					
Ebenezer						
Ellicott Creek	2 00			1 00		
Hartley						
Hawarden						
Hope, German						
Hosper						
Hull	4 00					
Ida Grove	4 65			4 00		
Inwood	5 00			8 00		5 00
Ireton				4 90		
Larabee	2 45					
Le Mars		4 05		5 00		
Lincoln Township						
Lyon Co., German	10 55					
Lytton						
Manilla	1 00					
Mapleton						
Meriden	2 00	3 75				
Morningside				3 00		
Mt. Pleasant	5 00			1 00		
Nemaha						
Odebolt	2 66					
Paullina	3 00			9 50		
Pilgrim						
Pleissis						
Plymouth Co.						
Providence						
Sac City	10 20			4 00		
Sanborn						
Schaller	4 30					1 00
Sibley, German	2 00					
Sloux City, 1st	102 35			5 00		
.. .. 2d	6 15			32 00		
.. .. 3d	2 00					
.. .. 4th						
Storm Lake, Lakeside	20 00			30 00		
Ulmer						
Union Township	2 35			12 00		5 00
Vall				2 75		
Wall Lake						
Westminster	1 00					
Zoar	10 00					
	237 26	7 80		192 65		11 00

Waterloo.

Ackley	24 00			35 00		50
Albion						
Applington						3 00
Aredale	2 00					
Cedar Falls	12 82	3 64				
Cedar Valley						
Clarksville	6 15			7 00		
Conrad	3 50			1 00		
Dows	3 60					1 00
Dysart						
E. Friesland, Ger.	36 00					
Eldora						
Greene	5 50			2 50		
Grundy Centre	26 00	5 00		27 04	2 00	3 00
Holland, German	25 30					
Janesville						
Kamrar, German	10 00					
La Porte City				10 00		
Marshalltown			15 00	37 00		7 00
Morrison						
Nevada	5 00			5 00		5 00
Owassa						
Pisgah						
Point Pleasant						
Rock Creek, German	3 00					
Salem	33 00			17 60		30 00
State Centre	8 00			10 00		

WATERLOO ---CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W. S. & B.	S. S.	Y. P. S.
Stout						
Tama	1 90					
Toledo	8 70					2 55
Tranquility	12 00			91 00		3 81
Union, German						
Unity	3 85					
Waterloo	22 58					10 00
Wellsburg						
W. Friesland, Germ'n	10 00					
Williams	6 00					
	263 90	8 64	15 00	243 18	2 00	65 86

*Synod of Kansas.**Emporia Presbytery.*

Argonia				2 00		
Arkansas City	3 95					
Belle Plaine	5 00					
Bethany	2 00					
Big Creek						
Brainerd						
Burlingame				5 00		
Burlington						
Caldwell	6 00					
Calvary						
Cedar Point			4 25	1 00		
Clear Water						
Clements						
Conway Springs			1 00			
Cottonwood Falls	4 55			2 00		
Council Grove	3 40			10 60		
Derby	1 00					
Dexter						
Eldorado	8 00					
Elmendorf						
Emporia, 1st	22 00			5 00		
" 2d	2 00					
" Aurendel Av						
Florence	3 15					
Freeport						
Geuda Springs						
Harmony						
Howard						
Indianola						
Le Roy						
Lyndon	4 35					
McClain						
Madison						
Maple City						
Marion						
Maxon						
Morris						
Mt. Vernon						
Mulvane	2 00					
Neosho Rapids						
New Salem						
Newton	5 14			5 00		
Osage City	2 00			1 11		
Oxford						
Peabody	23 10					
Peotone	2 00					
Pleasant Unity						
Quenemo	2 80					
Reece						
Salem, Welsh						
Silver Creek						
Waco						
Walnut Valley	2 00					
Walton						
Welcome						
Wellington	15 00			8 00		5 00
Westminster						
White City						
Wichita, 1st	44 90			64 61		5 00
" Bethel						
" Endeavor						
" Oak St	7 00					
" West Side	1 00			5 00		
Wilsie	3 00					
Winfield				10 00		
	177 84		5 25	119 32		10 00

	Highland.					
	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W.S.A.B.	S. S.	Y. P. S.
Atchison, 1st						
Axtel	2 00			6 00		
Baileyville	4 00	2 15		5 00		
Barnes						
Bern	4 25			8 00		
Blue Rapids	5 52			2 00		6 00
Cleburne, Bohemian						
Clifton						
Corning						
Effingham	2 00			5 00		
Frankfort	5 00					
Hiawatha	23 00			20 00		
Highland				20 00		
Holton	28 65	10 60		45 00		
Horton	17 50		6 71	5 00		
Huron						
Irving	1 17					
Lancaster						
Marietta						
Marysville,						
Neuchatel						
Nortonville	1 00			1 00		
Troy						
Vermillion	1 00			2 70	1 95	
Washington	8 00			6 95		
	108 09	12 75	6 71	126 65	1 95	6 00

Larned.

Arlington	7 00					
Ashland	6 00					
Bazine						
Beulah						
Burton	3 32					
Canton						
Cimarron						
Coldwater	5 00					
Coolidge						
Cunningham						
Dodge City						
Ellinwood						
Emerson						
Galva						
Garden City	2 80					
Geneseo	1 00			2 75		
Great Bend		1 00				
Greensburg						
Halstead	1 00			9 96		12 00
Harper	5 12					3 00
Hugoton						
Hutchinson	22 49			5 00		
Iuka						
Kendall						
Kingman	5 00					
Lakin						
Larned						
Leoti						
Liberal						
Lyons	6 65			5 81		
McPherson	14 12			5 00		
Meade						
Medicine Lodge						
Ness City	8 27			85		
Parks						
Pratt	8 20			2 00		
Richfield						
Roxbury						
Salem, Ger.						
Spearville	2 73			75		
Sterling	1 45					
Syracuse						
Valley Township	2 95					
	103 10	1 00		32 12		15 00

Neosho.

	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W.S.&B.	S. S.	Y. P. S.		
Altamont								
Baxter Springs, 1st	61							
Caney								
Carlyle								
Central City								
Chanute								
Cherokee								
Cherryvale				4	93			
Chetopa								
Coffeyville								
Columbus	15	82						
Edna								
Erie								
Fort Scott, 1st				5	00			
" 2d								
Fredonia	1	50						
Fulton								
Galena								
Garnett	4	85						
Geneva								
Girard	1	50		15	00			
Glendale								
Humboldt				8	70			
Independence		5	00	18	50	5	00	
Iola	37	00		18	25			
Kincaid								
La Cygne								
La Harpe								
Lake Creek				5	00	1	50	
Liberty								
Lone Elm								
Louisburg								
McCune								
Miami								
Milliken, Memorial				2	00			
Mineral Point								
Monmouth								
Moran	8	25		1	00			
Mound Valley								
Neodesha								
Neosho Falls								
New Albany								
Osage, 1st	9	00						
Osawatomie	4	00		10	00			
Oswego	1	05		10	50			
Ottawa	15	00		10	00			
Paolo				10	00			
Parker								
Parsons								
Pittsburg				4	00			
Pleasanton				2	50			
Princeton								
Richmond	7	65	25	5	75	3	33	
Scammon								
Sedan								
Sugarvale	60							
Thayer	1	00						
Toronto								
Walnut								
Wauneta								
Waverly	7	14		10	00			
Weir City								
Yates Centre				5	00			
	115	17	30	00	141	13	9	83

Osborne.

Bow Creek	3 00				
Calvert	2 00			25	
Colby				2 00	
Covert					
Crystal Plains					
Fairport					1 00
Hays City			1 00		
Hill City					
Hoxie					

OSBORNE—CONTINUED.	DIRECT.		THROUGH WOMAN'S BOARD.		
	CHRS.	S. S.	Y. P. S.	W.S.&B.	S. S. Y. P. S.
Kill Creek	3 40				
Logan	1 00				
Lone Star					
Long Island					
Moreland					
Natoma				2 00	
Norton	2 45			2 00	
Oakley					
Oberlin	2 00				
Osborne	10 00				
Phillipsburgh				4 25	
Plainville					
Pleasant Hill	1 00				
Rose Valley					
Russell				2 15	
Shiloh					
Smith Centre				5 00	5 00
Wakeney	6 00			5 85	
White Lily					
Zion					
30 85				24 50	6 00

Solomon.

Ablene				5 00	2 00
Aurora					
Barnard					
Belleville				2 00	
Beloit	6 00			10 00	
Bennington				2 54	1 00
Bridgeport					
Carlton	1 75				
Cawker City	1 50			2 00	
Cheever					
Clyde	3 00				
College Hill	2 75				
Concordia	17 57			4 50	
Cuba, Bohemian					
Culver				5 00	
Delphos					
Dillon					
Elkhorn	1 00				
Ellsworth	10 00				
Fort Harker					
Fountain					
Glasco	3 00				
Harmony					
Herington	6 00		5 00		10 00
Hope	1 00				
Kanopolis					
Lincoln	4 50			1 00	
Manchester					
Mankato					
Miltonvale	3 00			50	
Minneapolis	19 63			6 56	
Mt. Pleasant	3 00			2 00	
Munden Boh'm					
Pleasant Dale					
Poheta	5 00			2 00	4 25
Providence					
Salina	26 69			14 00	10 50
Saltville					
Scandia					
Scotch Plains				5 05	
Solomon					
Spring Valley					
Sylvan Grove	1 00				
Vesper					
Webber					
Wilson	2 00		1 00	1 50	
118 39			6 00	63 65	27 78

Topeka.

Adrian				50	
Argentine					
Auburn					
Bala					
Baldwin					
Belvue					
Bethel	3 25			9 00	
Black Jack	5 11				
Clay Centre					
Clinton	2 00				

TOPEKA—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W. S. & B.	S. S.	Y. P. S.
De Soto	2 38					
Edgerton						
Fairmount						
Gardner	7 00			5 00		
Idana	2 50			1 75		
Junction City	8 00			5 00		
Kansas City, 1st	26 28		10 00	25 00		
" Central						
" Grand View Pk	1 00					
" West'rn H'ds	6 30					
Lawrence	29 00			13 89		
Leavenworth, 1st	160 00					10 00
Lowmont						
Manhattan	5 65			15 00		
Media						
Mulberry Creek	3 00					
Oak Hill	1 25					
Oakland						
Olathe				5 00		
Oskaloosa	1 62			1 69		
Perry						
Pleasant Ridge						
Riley						
Riley, Ger.	5 00					
Rossville						
Sedalia	3 70			5 00		
Seymour						
Sharon						
Spring Hill						
Stanley						
Topeka, 1st				90 00		
" 2d				4 00		
" 3d	4 00			12 90		
" Westminster	3 30			5 00		
Vinland	1 68			4 00		
Wakarusa						
Wamego						
222 02			10 00	202 73		10 00

*Synod of Kentucky.***Ebenezer Presbytery.**

Ashland	31 77	5 48	5 00	2 00
Burlington				
Covington	63 13	5 85	5 00	
Dayton			6 00	
Ebenezer				
Falmouth	1 00			
Flemingsburg				
Frankfort	16 20			
Greenup				
Lexington, 2d	15 03	2 18	2 40	5 00
Ludlow	2 00		10 00	1 00
Maysville	10 85			
Mount Sterling, 1st				
Murphysville				
New Concord				
New Hope				
Newport	3 00		5 00	8 75
Paris, 1st	15 00			
Pikeville				
Prestonburg	2 00			
Saylersville	1 00			
Searls Mem'l				
Sharpsburg	2 00			
Valley				
Williamstown				
162 98		13 51	33 40	16 75

Louisville.

Caney Fork		
Chapel Hill		
Craig Chapel		
Hodgensville		
Hopkinsville, 1st	6 00	1 10

LOUISVILLE CONTINUED	DIRECT.			THROUGH WOMAN'S BOARD.		
	CHRS.	S. S.	Y. P. S.	W.E.A.B.	S. S.	Y. P. S.
Kuttawa	3 90			4 00	3 00	
Louisville, 4th	47 25					
" Alliance	4 00					
" Calvary	2 00					
" Covenant						
" Fourth Ave		20 00			5 16	
" Immanuel	1 00					
" Knox		2 00				
" Warren Mem.						
Lucile Memorial						
New Castle						
Olivet	1 00					
Owensboro, 1st						
Patterson Memorial						
Penn'a Run	1 00					
Pewee Valley	3 00					
Plum Creek						
Princeton, 1st						
Shelbyville	4 07					
	73 22	22 00		4 00	9 26	

Transylvania.

Barbourville
Bethel, Union
Boonville
Boyle
Bradfordsville
Burkesville
Calvary
Concord
Danville, 2d
East Bernstadt
Edmondton
E. Hubbard Mem'l
Greensburg
Harlan
Harmony
Harrodsburg
Hyden
Lancaster
Laurel Fork
Lebanon, 1st
Livingston
Mount Vernon
New Market
North Jellico
Pittsburg
Praigg
Richmond
Virgie Hodge Chap'l
Westminster.

63 02

Synod of Michigan.

Detroit.

Ann Arbor	35 82		62 55		
Birmingham					
Brighton	3 25		1 00		
Canton					
Dearborn					
Detroit, 1st	117 03		212 15	50 00	57 60
" 2d Ave	9 78		43 96	10 00	12 67
" Bethany	9 88	5 20	15 00		
" Calvary	14 00		5 00		
" Central	21 46		10 00	15 57	
" Covenant	15 00				5 00
" Forest Ave	20 09		28 91		
" Fort St	46 07	50 00	93 75		16 25
" Immanuel	5 60		15 00	5 00	
" Jeffers'n Av	75 00		118 00		
" Memorial	7 55		24 94		5 00
" Scovel Memo.			23 75		9 37
" St. Andrews	5 65		1 00		
" St. Clair Ave	2 06				
" Trumbull Av		25 00			20 00
" Westmins'r			155 00	7 22	10 00
East Nankin					
Erin					

DETROIT—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W. S. & B.	S. S.	Y. P. S.
Holly	3 50			1 00		
Howell	2 00			10 00		
Independence						
Marine City						
Milan						
Millford				25 00		
Mount Clemens	3 00			2 00		
Norris						
Northville	6 50			17 00	3 94	
Plainfield						
Plymouth						
Pontiac	23 16			60 79		55 06
Saline				1 00		
Sand Hill						
Southfield	1 00					
South Lyon				37 04		10 50
Springfield						
Stony Creek						
Unadilla				1 00		
Waterford Center						
White Lake				3 00	1 01	
Wyandotte						
Ypsilanti	14 25			53 27		
	441 65	80 20		1,021 10	92 74	201 45

Flint.

Akron			50		
Argentine					
Avoca					
Bad Axe			4 41		
Bloomfield					
Brent Creek					
Bridgehampton					
Brockway					
Brookfield					
Calvary					
Caro			19 37		8 00
Caseville					
Cass City	11 00		10 67		
Chandler					
Columbia					
Corunna					
Crosswell					
Custer					
Deckerville			1 00		
Denmark	1 00				
Elk					
Elkton					
Fair Grove	3 00				
Fenton	7 00		2 60		
Flint	53 66		22 50		
Flushing					
Flynn			2 93		
Fraser					
Fremont					
Gaines					
Grindstone City					
Hayes					
Juhl					
La Motte	2 75				
Lapeer	18 00		22 30	11 12	
Lexington					
Linden	1 00				
Marlette, 1st	5 60		12 06		
2d			5 60		
McPherson	1 00				
Morrice			4 00		
Mundy	3 00				
Pigeon					
Popple					
Port Austin					
Port Hope					
Port Huron, 1st	2 05		3 50		
" Westminster					
Sand Beach	1 59				
Sanilac Centre	1 00				

FLINT—CONTINUED.	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W. S. & B.	S. S.	Y. P. S.
Ubley						
Vassar	12 03			1 94		
Verona						
Watrousville						
Yale	8 00					
	131 05			113 38	11 12	8 00
Grand Rapids.						
Big Rapids, West'r	7 00				4 50	
Evart	2 00					
Ferrysburgh						
Grand Haven			2 00	10 00		
Grand Rapids, 1st				28 00	6 06	5 00
" 3d				5 60		
" Imman'el	4 07			14 50	3 50	3 00
" Westm'r	38 03			119 42	60 00	10 00
Hesperia				7 40		
Immanuel						
Ionia				32 96	3 67	
Ludington				6 00		75
McKnight Mem'l						
Montague	7 50	3 00				
Muir						
Spring Lake	2 00			1 00		
Tustin	2 00					1 00
	57 50	3 00	2 00	224 28	77 73	19 75
Kalamazoo.						
Allegan	5 00		2 00	1 00		
Benton Harbor	3 00			4 00		
Buchanan						
Burr Oak				75	1 00	
Cassopolis						
Decatur				2 00		2 50
Edwardsburg	8 54			2 60		
Hamilton						
Kalamazoo, 1st				27 40		17 60
" North	1 31			1 50		
Martin				1 00		
Niles		8 28				15 00
Paw Paw				6 00	2 50	
Plainwell				4 00	7 57	
Richland	7 17			10 85	1 10	
Schoolcraft		2 00		1 00		
Sturgis	7 00			1 00		
Three Rivers				7 00		
White Pigeon						
	32 02	5 28	2 00	70 10	12 17	35 10
Lake Superior.						
Calumet	25 00	10 00		5 00		
Corinne	1 00					
Crystal Falls,						
Detour	2 00					
Escanaba				5 00		
Ford River				3 00		
Gatesville						
Gladstone, W't'm't'r				2 50		
Grand Marais						
Hessel	2 00					
Houghton	1 00					
Iron Mountain	17 43			5 00		
Iron River		2 50				
Ishpeming	3 00			5 00		7 00
Manistique Redm'r				5 50		
Marquette	15 00	5 00		30 50	52 50	1 85
Menominee	15 00			5 50		
Mt. Zion						
Munising						
Negaunee				1 00		
Newberry	1 00					
Ontonagon						
Pickford	2 00					
Rudyard						
Sault Ste Marie	10 00			12 00		
Stalwart						
Stambaugh, Christ		4 00				
Sterlingville						
St. Ignace	2 60					
Strongville						
	97 03	21 10		80 00	52 50	8 85

Lansing.						
	CHES.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
				W.S.&B.	S. S.	T. P. S.
Albion	10 00			27 00		
Battle Creek				20 00		
Brooklyn	11 33			82 50		
Concord	3 00			10 60		2 00
Eckford						
Hastings	2 85			3 00		2 50
Holt						
Homer	4 00			17 34		
Jackson	7 00			40 00		
Lansing, 1st				20 00		
" Franklin St	7 00			10 00		
Marshall	4 00	3 42		20 00		5 00
Mason	10 00			15 00		
Onelda	1 00					
Parma	54			4 00		
Sebewa						
Stockbridge						
Sunfield						
Tekonsha						
Tompkins and }						
Springport }						
Windsor	3 00					
	63 72	3 42		219 44		9 50
Monroe.						
Adrian	7 00			50 00	46 00	5 00
Blissfield	83 00			5 00		
Cadmus	1 06					
California						
Clayton	2 70					
Deerfield	1 00					1 00
Erie	1 00			2 50		6 50
Hillsdale	5 00			10 00		
Ida, 1st	2 10					
Jonesville	8 00			5 00		
La Salle	50					3 89
Monroe	16 27			11 30		10 00
Palmyra	15 00					20 00
Petersburg	2 00					
Quincy				10 00		
Raisin				4 00		
Reading				4 08		2 50
Tecumseh	16 93			10 00		30 90
	161 55			111 83	46 00	79 79
Petoskey.						
Alanson	1 00					
Bay Shore						
Boyne City	3 25			7 00		
Boyne Falls	1 50					
Cadillac				77 00	10 00	
Conway	50					
Cross Village						
East Jordan				16 05		
Elk Rapids	2 85					
Elmira	1 00					
Fife Lake	1 00					
Harbor Springs				15 00		
Lake City	2 00			7 50		
Mackinaw City	3 00			6 00		
McBain						
Omena						
Parker						
Petoskey	22 04			79 50		
Traverse City	15 00			34 00		
Yuba	3 65					
	56 29			242 05		10 00
Saginaw.						
Alcona						
Alma						
Alpena						
Arenac						
Au Sable and Oscoda						
Bay City 1st				73 42	11 00	
" " Memorial				8 00		
Beavertown	12 00					
Caledonia						

SAGINAW—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Calkinsville						
Coleman	1 00					
East Tawas						
Emerson						
Fairfield						
Gladwin	07					
Grayling						
Hillman						
Ithaca	12 00			11 00		
Lafayette, 2d						
Maple Ridge						
Midland	4 00			5 00		
Mt. Pleasant	1 31					
Munger	2 00					
Omer						
Pinconning						
Sag'n'w, E. Side War.	4 83			8 00		
" " Wash. Av	1 00					
" " W. Side, 1st	52 40			59 00		
" " 2d						
" " Grace	1 25					
" " Imman'l					2 60	
St. Louis				8 00		
Tawas City	3 00					
Taymouth	5 00					
West Bay City Cov'nt						
" " Westm'r				60 28		
Wise						
	87 98			227 70	13 60	

*Synod of Minnesota.***Duluth Presbytery.**

Barnum						
Bemidji			1 00			
Bethel	2 00					
Black Duck				5 00		
Brainard						
Buena Vista						
Cloquet						
Duluth, 1st	42 00			39 90		
" " 2d						
" " Glen Avon	10 20			34 67		
Ely						
Eveleth	51					
Fond du Lac						
Grand Rapids	10 00					
Hanaford						
Hazlewood Park						
Highland						
Hinckley						
Lakeside	10 00			13 00	3 60	41 37
McNair Memorial	5 00					
Moose Lake						
Mora	2 00					
N.D'l'th H'se of Hope						
Otter Creek	24 00					
Pine City						
Rainy Lake						
Sandstone				5 00		
Shiloh						
Thomson						
Tower, St. James						
Two Harbors	3 50			24 20		
Virginia, Cleve. Ave.	2 67					
W.Duluth, Westm'r	3 60					
Willow River						
	91 72		1 00	121 77	3 60	41 37

Mankato.

Alpha	5 00	2 50
Amboy		
Amiret	3 59	

MANKOTA—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W. S. & B.	S. S.	Y. P. S.
Ash Creek						
Ashford	1 20					
Balaton	6 00					
Beaver Creek						5 00
Bethel, German						
Blue Earth City	6 10			15 00		
Brewster						
Butterfield						
Canby						
Clifton						
Cottonwood	1 00					
Currie						
Delhi				23 00		
Dundee, 1st						
Easter	2 00					
Ebenezer	5 00					
Evan						
Fulda	3 90					
Green Valley	2 00					
Hardwick						
Heron Lake						
Hills						
Holland						
Island Lake	1 00					
Jackson	11 00			6 00		
Jasper				2 00		
Kasota				9 00		
Kimbrae						
Knox						
Lake Crystal				3 25		
Lakefield				2 50		
Lake Sarah						
Le Seuer	3 34			6 25		
Luverne	7 00			2 50		
Madelia	2 70					
Mankato, 1st	20 02			21 08		
Marshall	9 40			16 62		
Montgomery						
Morgan						
Okabena						
Pilot Grove	3 67			5 70		
Pipestone	5 00			14 00		
Redwood Falls	5 00			5 00		
Revere						
Round Lake	3 00					
Rost						
Rushmore	6 00			5 00		
Russell	1 00					
Shetek						
Slayton				16 30		
St. James						
St. Peter's, Union				8 00		
Summit Lake	6 00					
Swan Lake	1 20					
Tracy	7 00			7 50		
Vesta						
Watouwan						
Wells	7 00					
Westside						
Wilmont	3 00					
Windom	5 50			1 26		
Winnebago City	11 75			15 25		
Woodstock						
Worthingt'n, West'r	20 84	16 66		21 08		
Zion						
	176 21	16 66		208 79		5 00
Minneapolis.						
Buffalo	7 00			1 00		
Carver						
Crystal Bay						
Delano						
Eden Prairie						
Hopkins, Bohemian	8 00					
Howard Lake	2 00			10 00	5 60	8 00
Long Lake						
Maple Plain	1 25			4 00		
Minneapolis, 1st	56 47			42 50		10 00
" 5th				5 00		
" Andrew	19 99			31 00	10 00	28 00
" Bethany						
" Bethlehem	6 42			31 00		25 00
" Elim						
" Franklin Av						

MINNEAPOLIS CONTINUED	DIRECT.			THROUGH WOMAN'S BOARD.		
	CHRS.	S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Minneapolis, Grace				4 97		
" Highland Pk	16 08			18 00	9 00	
" House of F'th				2 35		
" Oliver	1 00			5 00	12 23	
" Shiloh	3 50			5 00		
" Stewart, Mem	4 30	2 47		18 00		35 00
" Westminster	219 42	20 00		124 10		42 00
Oak Grove	4 46			2 50		
Rockford						
Sylvan						
Waverly Union	4 00					
Winstead						
	348 89	22 47		299 42	36 88	148 00

Red River.

Alliance						
Angus				5 00		
Argyle						
Ashby						
Bethel				5 95		
Crookston				1 00		
Deerhorn						
Dora						
Elbow Lake						
Eldorado						
Euclid				5 27		
Evansville						
Fergus Falls				11 62		
Hallock	5 00			9 85		
Hendrum	3 00					
Herman, 1st						
Keystone						
Knox						
Lawrence	2 75					
Maine				4 21		
Maplewood						
Mendenhall Mem'l						
Moorhead						
Norcross						
Northcote						
Reddington						
Red Lake Falls						
Stevens						
St. Vincent Hope						
Tabor, Bohemian						
The Ridge						
Twentieth Century						
Warren	3 68			6 60		
Western	5 50			85		
	19 93			50 35		

St. Cloud.

Atwater						
Bethel	2 00					
Brown's Valley						
Burbank						
Clara City						
Cove						
Diamond Lake						
Foley						
Greenleaf						
Harrison	2 00					
Hawick						
Kerkhoven						
Kingston						
Lakeside						
Lauriston						
Leslie						
Litchfield						2 00
Long Prairie						
Maynard						
Melrose						
Murdock						
New London						
Osakis						
Royalton						
Spicer, 1st						
Spring Grove						
St. Cloud	13 13					
Watkins						
Wheaton						
Willmar				6 67		
	17 13			6 67		2 00

	St. Paul.			THROUGH WOMAN'S BOARD		
	CHRS.	DIRECT. S. S.	Y. P. S.	W.S.&B	S. S.	Y. P. S.
Belle Plaine						
Bethany						
Empire						
Farmington						
Forest Lake						
Goodhue						
Hastings	3 00			3 50	50	
Jordan						
Macalester	6 50	3 22		6 00	8 00	13 00
Merriam Park	11 40			25 74	25 00	
North St. Paul	2 50					
Oneka						
Red Wing	12 67			20 00	10 00	
Rush City	3 00					
Shakopee						
South St. Paul	2 00					
St. Croix Falls						
Stillwater				6 25		
St. Paul, 1st	8 64	4 36		9 00	5 75	27 00
" 9th						
" Arling'n Hills						
" Bethle'm, Ger	4 00					
" Central	19 39			20 00	10 00	
" Dano, Norw'n						
" Dayton Av	27 05			25 00	11 25	10 00
" East	5 00			9 00		
" Goodrich Av	2 25			4 72		
" House of Hope	220 10	10 00		140 34	50 00	
" Knox	7 90			3 00	1 43	
" Park				1 10		
" Westminster				6 20	2 10	
Vermillion	1 75				3 15	
Warrendale	1 50	5 07		5 00	6 22	
White Bear						
	338 65	22 65		284 92	133 40	50 00

Winona.

Albert Lea		21 75
Alden		
Ashland		
Austin, Central		
Bixby		
Blooming Prairie		
Caledonia		
" Hope		
Canton		
Chatfield	1 79	2 00
Chester		
Claremont		
Cummingsville		
Dundas	1 95	
Ebenezer, Holland		
Faribault		
Frank Hill, German	1 00	
Fremont		1 00
Genoa	1 00	
Glasgow		
Havana		
Hayfield		
Henrytown		
Hokah	1 25	
Houston		
Jordan		
Kasson		5 00
La Crescent	4 00	
Lanesboro	1 00	
Le Roy	4 00	
Lewiston		
New Hope		
Oakland		
Oronoco	1 85	
Owatonna	7 16	14 50

WINONA—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.A.B.	S. S.	Y. P. S.
Pleasant Valley	1 78					
Pratt						
Preston						
Richland Prairie	1 00					
Ripley						
Rochester	10 00					
Rushford						
Sheldon						
Union						
Washington						
Winona, 1st				5 00		
" German	1 00					
Woodbury						
Yucatan Valley						
	36 99	1 79		49 25		

*Synod of Missouri.***Kansas City Presbytery.**

Appleton City	2 00					
Brownington						
Butler	7 30					
Centre View						
Clinton				3 00		
Creighton						
Deepwater	1 00					
Drexel				1 87		
Eldorado Springs	1 81					
Fairview						
Greenwood						
High Point	1 00			4 00		
Holden						
Independence,				9 78		
Jefferson City						
Kansas City, 1st	40 00			25 00		
" 2d	124 48					
" 3d	3 00					
" 4th						
" 5th	4 66					
" Linwood				19 60		
Knob Noster						
Lone Oak						
Lowry City						
Malta Bend						
Montrose						
Nevada	5 00					
Osceola	2 00			10 85		
Raymore						
Rich Hill	5 30					
Salt Springs						
Sebell City						
Sedalia, Broadway	10 00					
" Central	6 00	3 00		10 00		10 00
Sharon	3 83			88		
Sunny Side	1 00					
Tipton						
Versailles	1 70					
Vista						
Warrensburg						
Warsaw	2 59					
Westfield						
	222 67	3 00		84 98		10 00

Ozark.

Asbury						
Ash Grove						
Bethany						
Bolivar	3 70			2 00		2 00
Buffalo						
Burham						
Carthage	9 48			24 50		
" Westmins.				5 00		
Conway	1 00					
Ebenezer	5 00					
Eureka Springs						1 00
Evans						
Fairplay						
Fordland						
Grace	50					
Grand Prairie						
Irwin	1 00					
Jonesboro	1 00					

OZARK—CONTINUED.	DIRECT.			THROUGH WOMAN'S BOARD.		
	CHRS.	S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Joplin	5 46			15 00		2 50
Lehigh						
Lockwood						
Madison						
Mammoth Springs						
Mena						
Monett						
Mt. Olivet				3 00		1 62
Mt. Vernon	4 00					
Mt. Zion						
Neosho	12 00	3 00		5 00		
Ozark Prairie	2 00			8 15		
Preston	50					
Ridge Station						
Salem	1 00					
Seneca						
Springfield, 2d	4 00			17 00	2 50	2 50
Calvary	51 38	5 00				
Waldensian						
Webb City	4 70			12 50		
Westminster						
West Plains						1 00
White Oak						
	106 70	8 00		92 15	2 50	10 62

Palmyra.

Ardmore						
Bell Porter Memorial						
Bethel						
Birdseye Ridge						
Boynnton						
Brookfield	13 30					
Canton						
Centre						
Clarence						
Edina						
Enterprise	1 00					
Ethel						
Glasgow						
Glasston	2 45					
Grantsville	1 00					
Hannibal	16 00			3 30		
Kirksville	2 00			7 80		
Knox City	2 00					
Laclede						
Lagonda						
La Grange						
Lingo						
Louisiana						
Macon	2 50			5 79		25
Marcelline						
Milan	2 00					
Millard						
Moberly	3 00			11 06		
Newark						
New Cambria						10 00
New Providence	2 00			3 25		
Pleasant Prairie						
Pleasant Ridge						
Salem						
Shelbyville				25		
Sullivan, 1st						
Unionville						
Wilson						
	46 25			31 45		10 25

Platte.

Akron	2 00					
Albany						
Avalon				5 24		
Barnard						
Bethel						
Breckenridge				2 00		
Cameron				11 93		
Carrollton						
Chillicothe				2 50		
Cowgill						
Craig	2 00			2 00		75
Dawn						
Easton						
Empire Prairie	1 50					
Fairfax	1 00			4 00		1 00
Gallatin						

PLATTE--CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W.S.&B.	S. S.	Y. P. S.
Gaynor City	1 00					
Graham	2 00				1 25	
Grant City	7 00			12 50		5 00
Hackberry						
Hamilton	7 00			5 50	2 00	3 00
Hodge	2 00			3 88		
Hopkins	2 52					4 50
King City	2 90			7 00	2 25	
Kingston	1 00			1 00		
Knox						
Lathrop	1 20			1 00		
Maitland	3 00			3 00	3 50	
Martinsville				2 00		
Maryville	15 00			5 00		
Mirabile						
Mound City	11 65					1 00
Mt. Zion						
New Hampton				7 50	3 08	
New Point	5 00			1 00	2 25	
N. Y. Settlement	1 00					
Oak Grove	3 00					
Oregon	5 88				3 00	
Parkville	19 87	9 50		24 52		6 77
Polo						
Rockport						
Rosendale						
Savannah						
Stanberry	3 00			5 00	2 00	
St. Joseph, 3d St						
" Faith	1 80			6 00		
" Hope	4 00			15 00		25 00
" Westminster	62 08	10 00		18 00	4 85	6 00
Tarkio	67 04					
Tina	5 68					
Union Star				2 00		
Weston						
	241 07	19 50		142 57	21 18	53 02

St. Louis.

Alliance		5 00		5 00		
Bethel						
Bethlehem	2 30					
Cornwall						
Cuba	4 00					
De Soto						
Elk Prairie						
Emmanuel	10 00					
Ferguson	4 00					
Hillsboro						
Irouton	3 00					
Kirkwood	19 00	85 15		7 20	7 03	13 50
Marble Hill						
Moselle						
Nazareth						
Pacific						
Poplar Bluff						
Rock Hill				11 25		
Rolla	2 00					
Salem, German	5 00			5 00		
St. Charles, Jefferson St						
St. Louis, 1st	350 20			100 00	50 00	30 00
" 2d	300 00			25 00		4 00
" 1st German	5 00			10 00	10 29	16 25
" 2d German	1 00			1 00		
" Baden						
" Carondelet	21 59			5 00		5 00
" Clifton Heights						
" Cote Brilliante				3 00		1 50
" Covenant				5 00		5 00
" Curby Mem.	4 71			25 00		5 00
" Grace	2 62	1 01				
" Lafayette Pk	80 95					
" Lee Ave	2 27					
" Leonard Ave	5 00			15 00		
" Mark'm M'l	2 00					5 00
" McCausland Av						
" Memorial Tab.	5 00			2 50		
" North				12 50		
" N. Cabanne	2 00					
" Oak Hill						
" Tyler Place	39 87			35 00		7 00
" Walnut Park	1 00					

ST. LOUIS--CONTINUED	CHEA.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W.S.&B.	S. S.	Y. P. S.
St. Louis, Wash. & } Compton Ave }	300 00			75 00		
" West	24 55			45 00		
" Winnebago	2 40			6 25		
Sulphur Springs						
Union	1 66					
Washington	3 00					
Webster Groves	29 60			10 00		
Whitewater						
Windsor Harbor						
Zion	1 00					
Zoar	5 00					
	1,239 72	41 16		408 70	67 32	92 25

White River.

Allen Chapel		2 00		5 00		
Allison Chapel						
Camden, 2d	2 00					
Green Grove	2 10					
Harris' Chapel	1 00					
Holmes' Chapel	7 00					
Hopewell	2 00	60				
Hot Springs, 2d	20 00					
Mt. Hermon	2 00					
Mt. Lebanon	2 00					
Oak Ridge						
Pine Bluffs, 2d						
Plantersville, 1st	3 00					
West End	8 00					
Westminster						
	44 10	2 60		5 00		

Synod of Montana.**Butte.**

Anaconda	11 00			15 50		
Butte, 1st	5 00			20 00		
" Immanuel						
Corvallis						
Deer Lodge				90		
Dillon				1 50		
Granite						
Grantsdale						
Hamilton	2 00					
Missoula	10 20			9 80		
Phillipsburg	10 00			5 10		
South Butte						
Stevensville						
Victor						
	38 20			52 80		

Great Falls.

Chinook						
Cleveland						
Culbertson	3 50					
Cut Bank	3 00			13 92		3 60
Great Falls	3 00					
Harlem						
Havre						
Judith						
Kallispell	2 50	5 85		7 35		
Lewistown	7 85					
Libby						
Sand Coulee						
Stanford						
Utica						
White Sulph'r Spr'gs	8 70					
Zion, Welsh						
	28 55	5 85		21 27		3 60

Helena.

Baisin						
Boulder						
Bozeman	24 00			24 76		
Central Park	2 00					
Hamilton	3 00					
Helena, 1st	13 39	3 96				

HELENA—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.A.B.	S. S.	Y. P. S.
Helena Central	1 00					
Manhattan	2 00					
Miles City	10 00					
Pony	1 00					
Spring Hill	1 00					
Twin Bridges	2 75					
W. Gallatin, Hol'd	10 00					
Wickes						

79 14 3 96 21 76

*Synod of Nebraska.***Box Butte.**

Alliance	2 00			3 85	30	1 10
Belmont				2 00		
Bodarc				1 50		
Bridgeport						
Castle Rock						
Emmanuel						
Gordon	2 50			2 00		96
Marceland						
Minatare				80		
Mitchell						
Norden						
Rushville				1 80		
Scott's Bluff						
Union Star				2 47		
Unity				30		
Valentine				1 82		5 00
Willow Creek				1 00		

4 50 Hastings. 17 04 30 7 06

Aurora				80		
Axtel	2 00					
Beaver City	3 00					
Bethel	4 06					
Bloomington						
Blue Hill						
Bostwick						
Campbell, German	2 00					2 00
Champion						
Culbertson						
Edgar				3 25		16 25
Hanover, German	1 00					
Hansen	5 00			8 50		5 00
Hastings, 1st				8 10		21 03
" German						
Holdrege	10 43			14 56		
Kenesaw	4 65	5 00				
Lebanon						
Leysinger						
Minden						
Nelson	19 00	3 00		14 54		
Oak						
Ong						
Orleans						
Oxford						
Republican City						
Rosemont, Ger.	5 00					
Ruskin	1 00					
Seaton						
Stamford	5 00					
Stockham						
Superior		3 56		2 38		98
Thornton						
Verona						
Wilsonville						

62 14 11 56 52 17 45 26

Kearney.

Ansley						
Ashton	3 00					
Austin						
Berg						
Big Spring						
Broken Bow				5 00		
Buffalo Grove, Ger.	10 00					
Burr Oak						
Central City	19 00			31 00		18 50
Cherry Creek	2 00					
Clontibret						
Cozad	1 05			2 00		

KEARNEY—CONTINUED	CHRS	DIREKT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W. S. & B.	S. S.	Y. P. S.
Dorp						
Farwell						
Fullerton	8 08			20 00	7 15	6 33
Gandy						
Genoa	5 00					
Gibbon	3 00			9 00		
Grand Island				18 00		3 00
Kearney, 1st	16 00			11 15		4 00
Lexington	10 00			14 89		3 00
Litchfield	2 00			2 85		80
Loup City						
Mt. Carmel						
Mt. Zion						
North Loup	1 70			3 25		
" Platte	9 00			32 80		10 00
Ord				6 50		2 00
Pleasant Valley						
Rockville						
Salem, German	1 00					
Samaritan						
Scotia						
Shelton				5 00		2 24
St. Edwards	5 00			5 00		
St. Paul			6 00	11 82		4 00
Summer						1 50
Sutherland						
Sweetwater	2 00					
West Grand View						
W. Pleasant Valley						
Wilson, Memorial	3 00	2 00		2 50		2 50
Wool River	4 50			13 35		
	105 33	2 00	6 00	194 11	7 15	57 67

Nebraska City.

Adams	3 00			12 00		7 23
Alexandria	2 73			6 76		
Auburn				9 31		
Barneston						
Beatrice, 1st				59 75		8 65
" 2d				3 00		
Bennett	1 50					
Blue Springs	1 45					
Brownville						
Deshler	1 00					
Diller	1 00			40		
Fairbury				13 05		
Fairmont	6 00			2 21		
Falls City				1 20		75
Firth	5 30	7 00				
Gilead	2 92					
Goshen	3 65					
Gresham	2 50					
Hebron	10 20			22 76		
Hickman, German	11 00					
Hopewell						
Hubbell						
Humboldt				10 60		
" Bohemian						
Liberty	3 25			1 00		
Lincoln, 1st	65 19	8 88		66 27		22 93
" 2d	17 26			35 46		2 50
" 3d				6 52		
Little Salt						
Meridian, German	4 50					
Nebraska City	6 00			10 00		
Palmira	17 00	3 69		9 50		
Panama	1 00					
Pawnee City	19 35		2 91	25 00		
Plattsmouth, 1st	10 25			12 58		
" German						
Raymond						
Sawyer				5 17		
Seward						
Springue						
Staplehurst	3 00		3 00	2 75		
Sterling						
Stockard						
Table Rock	10 00			3 00		
Tamora	1 00			60		

NEBRASKA CITY CONTINUED	DIRECT.			THROUGH WOMAN'S BOARD.		
	CHRS.	S. S.	Y. P. S.	W.S.A.B.	S. S.	Y. P. S.
Tecumseh	15 50	.		31 80		
Tobias						
Utica	3 00					
York	10 40			15 00		
	288 95	19 57	5 91	365 69		42 06

Niobrara.

Apple Creek						
Atkinson	5 00					
Bethany						
Black Bird						
Cleveland	1 00					
Coleridge				10 00		1 00
Elgin						
Emerson	2 00			3 42		
Foster						
Hartington	2 00			10 00		85
Inman						
Kellar						
Lambert						
Laurel	3 00			6 80		
Logan View						
Lynch						
Madison	5 20			4 29		
Millerboro	95			2 80		
Niobrara						
Norfolk, 1st	2 00			1 65		
Oakdale						
O'Neill	5 00					
Osmoud				48		
Pender				6 30		3 75
Ponca	4 00			8 77		3 00
Randolph	3 00			6 00		19 00
Scottville						
South Sioux City	1 00					
St. James	1 00					
Stuart				1 77		
Sunny Ridge						
Wakefield	4 00			12 00		50
Wayne	7 30			15 00		7 50
Willowdale	95					
Winside						
Winnebago, Indian	6 00			10 40		7 00
	53 40			99 68		42 60

Omaha.

Anderson's Grove						1 96
Bancroft	3 46			2 65		2 00
Bellevue	3 45	8 00		9 60		7 50
Blair						
Ceresco						
Clarkson Zion, Boh.						
Columbus						4 20
Craig				12 52		
Creston	5 21					
Decatur	6 25					
Divide Centre						
Dundee	5 60					
Fremont	59 00			25 19		9 80
La Platte						
Lyons	2 75	2 00		9 08		5 10
Marietta	5 50			10 74		4 00
Monroe	2 31					2 00
New Zion, Boh.						
Oconee						
Omaha, 1st	55 65	13 18		128 94		54 75
" 2d	10 44			20 60		2 29
" 1st Ger.				3 20		
" Ambler Place						
" Bedford						
" Bohemian	2 00			1 40		1 00
" Castellar St.	5 00			12 20		1 90
" Clifton Hill	9 00			13 29		5 00
" Knox	14 70	3 00		22 18		10 05
" Lowe Ave	16 20			24 10		10 00
" Westminster	17 55			44 71		17 00
" Agency, Beth						
" " Black						25
" Bird Hills }	2 52					
Osceola				6 00		2 00
Papillion	5 00					50
Plymouth						
Schuyler	45 25		1 00	9 31		12 00

OMAHA—CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W.S.&B.	S. S.	Y. P. S.
Silver Creek						
South Omaha	5 00			15 00		2 00
" Bohem. & } Moravian }	1 00			1 40		
Tekamah	5 40			21 98		2 50
Valley				1 20		
Wahoo	2 00					
" Bohemian						1 00
Waterloo	5 00			6 45		1 74
Webster						
West Hill						
Western, Bohem						
	295 24	26 18	1 00	401 69		160 54

*Synod of New Jersey.***Corisco Presbytery.**

Bata	1 00					
Batanga						
Benito	1 00					
Corisco	1 00					
Efulen	1 00					
Evune	1 00					
Gaboon						
Hanje	1 00					
Kribi	1 00					
Myuma	1 00					
Ubenje						
Elat	1 00					
	9 00					

Elizabeth.

Basking Ridge	95 72			20 00		75
Bethlehem						
Cartaret				1 00		
Clarksville						
Clinton	18 00			7 00		
Cokesbury	2 00					
Connecticut Farms	14 10			15 50		
Cranford	15 00	6 72		24 00		2 00
Dunellen	10 00			5 00		
Elizabeth, 1st	52 11	4 53		1 00		
" 1st German	6 00					
" 2nd	50 00			20 00		
" 3rd	24 85			22 00	5 00	17 00
" Greystone	19 14			9 00		
" Madison Av	6 75			10 00		
" Siloam						
" Westminster	5 00	7 22		60 00		13 50
Lamington				7 30		50
Liberty Corner	3 00			2 00		
Lower Valley				16 25		
Maurers, German	1 00					
Metuchen				10 00		
Perth Amboy	22 00			15 00		1 00
Plainfield, 1st	46 78			70 00	25 00	6 00
" Beth. Chap	1 00					
" Cresc't Av	128 51			45 00		
" Hope Ch.				9 00		50
" Warren Ch.	1 00			4 50		75
Pluckamin	9 30	6 41		22 10		5 00
Rahway, 1st	8 72			26 00		
" 2d	20 00			27 00		1 50
" 1st German						
Roselle	24 14			7 54		50
Springfield	28 02			3 00	50	
Westfield	14 00					
Woodbridge				18 00		5 25
	621 09	24 93		477 19	30 50	54 25

Jersey City.

Bayone, 1st						
Carlstadt						
Englewood	69 82					
Englewood, W.Side	21 90			5 00		
Garfield				8 00		
Hackensack				5 00		
Hoboken	3 50					

JERSEY CITY CONTINUED	DIRECT.		THROUGH WOMAN'S BOARD.	
	CHRS.	S. S.	Y. P. S.	W. S. & B. S. S. Y. P. S.
Jersey City, 1st	118 05	50 00		11 00 21 00
" 2d	20 05			
" Claremont	7 00			
" John Knox				
" Westm'r	22 50		5 00	5 00
Lafayette	2 00			
Lakeview			2 00	
Leonia	5 75			6 86
Lyndhurst				
Newfoundland				
Norwood				
Passaic, 1st	40 00	10 00		
" Dundee				
" German	3 00			
Paterson, 1st	6 00			19 21 4 00
" 2d				
" 3d				
" 1st German	5 00			
" Broadway, G.				
" East Side				
" Madison Av			7 00	30 00
" Redeemer				7 11
" Westminst'r				
Ridgewood, 1st				
Rutherford	23 71	25 00		8 00 5 00
" Emmanuel				
St. Augustine				
Tenafly				10 00 3 00
West Hoboken		10 00		
West Milford	5 00			4 00
Woodridge				
	353 23	95 00	14 00	119 18 33 00

Monmouth.

Allentown	10 00		7 00	
Asbury Park, 1st	5 00			
Atlantic Highlands	1 00			
Barnegat	3 00			
Belmar	5 00			
Beverly	36 43		19 00	5 00 10 00
Bordentown	8 10			
Burlington	24 57		38 50	
Calvary	13 05			
Columbus	2 00			
Cranbury, 1st	15 00		16 00	
" 2d	14 00		20 00	
Cream Ridge	3 03			
Delanco				
Englishtown	2 75		3 00	
Farmingdale	5 00		2 00	
Forked River	2 00			
Freehold	14 70	9 95	25 00	
Hightstown	3 20	3 80	3 00	
Holmanville	1 00			
Hope	6 12			
Jacksonville	4 00			
Jamesburg	3 65		7 00	
Keyport	1 00			
Lakehurst	3 00			
Lakewood	69 09		5 00	
Long Branch	5 00		13 00	
Manalapan	5 36		4 00	
Manasquan	2 00			
Matawan	28 75		5 00	
Moorestown	10 00	3 00	16 50	
Mount Holly	34 12		11 00	
New Egypt	1 00			
New Gretna	2 00			
Oceanic	4 00			
Perrineville	3 39			
Plattsburgh	2 00			
Point Pleasant		2 50		
Providence	1 00			
Red Bank	17 39		10 00	
Sayreville, Ger.	1 00			
Shrewsbury	16 00		1 00	

MONMOUTH—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.	
		S. S.	Y. P. S.	W. S. S.	Y. P. S.
South Amboy	3 00				
" River, Ger.	1 00				
Tennent	9 00			11 50	
Tom's River	5 00				
Tuckerton	2 00				
West Mantoloking	1 00				
	409 70	19 25		217 50	5 00 10 00

Morris and Orange.

Berkshire Valley					
Boonton	20 48			4 00	
Chatham	65 00			55 00	45 00
Chester					
Dover	8 50			14 00	
East Orange, 1st	122 99			60 00	50 00
" " Arl'g Av	35 35				
" " Bethel	101 71			21 63	
" " Brick	133 92	26 25		50 00	
" " Elmwood	4 69				50 00
Fairmount	2 00				
Flanders	5 00				
German Valley	5 00				
Hanover					
Luxemburg					
Madison	179 04			4 00	50
Mendham, 1st	9 00			4 00	
" 2nd					
Mine Hill	2 00				
Morris Plains	24 74				5 00
Morristown, 1st	51 69		40 00	20 00	20 00
" S'th St	68 19			10 00	3 00
Mt. Freedom	2 40			1 00	
Mt. Olive					
Meyersville, German	2 00				
New Providence	2 10			5 00	
New Vernon	8 79			28 00	
Orange, 1st	105 00			10 00	4 00
" Central	280 90	25 00		10 00	
" German	5 00				
" Hillside	15 54			10 00	50
Orange Val., German	2 00				
Parsippany				4 50	
Pleasant Grove	8 00				
Pleasant Valley, Ger	2 00				
Rockaway	24 87			20 00	5 00 5 00
Schooley's Mount'n	8 00			15 00	
South Orange, 1st	12 00			4 00	
" Trin	65 00			4 00	
St. Cloud	9 36				
Stirling	3 00				
Succasunna	5 10			4 00	1 00
Summit, Central	80 76				
Vailsburg					
Whippany				2 00	
Wyoming				4 00	3 00
	1480 22	28 25	65 00	364 23	105 00 87 00

Newark.

Arlington		20 00			
Bloomfield, 1st	101 07				
" German					
" Westmins'r	50 28	15 27			
Caldwell	28 38				
Kearney, Knox	13 00				
Lyon's Farm	21 43				
Montclair, 1st			10 00	100 00	5 00
" Grace	19 00				
" Trinity	40 00		20 00		
Newark, 1st	246 73		15 00		15 00
" 2d	56 25				
" 3d	187 45		10 00		
" 5th Ave	21 08	20 00			
" 6th	8 80		25 00		
" 1st Ger.					
" 2d "	10 00	5 00			
" 3d "	10 00				
" Bethany	8 00				
" Calvary	8 00				
" Central					

NEWARK—CONTINUED	CHRS.	DIRECT S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W. S. & B.	S. S.	Y. P. S.
Newark Fewsmith } Memorial						
" Forest Hill	13 00					
" High St	36 74			10 00		
" H'se of H'pe						
" Immanuel						
" Italian						
" M'n'h'n P'k						
" Memorial						
" Park	46 75			15 00		
" Plane St						
" Roseville	106 46	50 00				
" South Park	49 28			10 00		
" Wickliff	10 24					
Roseland						
Verona, 1st						
	1,091 94	110 27		115 00	100 00	20 00

New Brunswick.

Alexandria	3 00					
Amwell, 1st	3 00					
" 2d	3 00			1 00		
" United, 1st	3 00					
Bound Brook	15 00			5 00		
Dayton	13 93			3 00		
Dutch Neck	15 00					
East Trenton	3 00			5 00		
Ewing	18 85			10 00		
Flemington	14 00			10 00		
Frenchtown	7 00					
Hamilton Square	9 00			1 00		
Holland	5 00			5 00		
Hopewell	3 57			4 00		
Kingston	3 00			3 00		
Kingwood	2 00					
Kirkpatrick Mem.	8 50					
Lambertville	36 60			47 50		
Lawrenceville	20 00			6 30		
Milford	22 03			5 00		
New Brunswick, 1st	22 67			15 00		
" 2d	10 00			5 00		
Pennington	18 27			10 00		
Princeton, 1st	57 93			20 00		
" 2d	20 00					
" Withersp'n St	3 00					
Stockton	2 00					
Titusville	9 41					
Trenton, 1st	109 20	2 80		10 00		
" 2d	14 00					
" 3d	24 20	5 00		40 00		
" 4th	72 42	7 91		25 00		
" 5th	7 00	8 00		10 00		
" Bethany	10 00					
" Chapel, 1st						
" Italian Ev.						
" Prosp't St	42 00	16 63		5 00		
" Walnut Av	8 00					
	683 08	40 34		245 80		

Newton.

Andover				5 00		
Asbury						
Beattystown						
Belvidere, 1st	10 00	22 27		61 45		6 00
" 2d	10 69					
Blairstown	94 84	2 00		27 40		1 00
Bloomsbury	5 00			3 00		
Branchville	1 80					1 00
Danville	2 00					
Deckertown						
Delaware				1 00		
Franklin Furnace	5 00					
Greenwich	4 00			12 00		
Hackettstown	35 00			10 00		1 00
Hamburg						
Harmony	3 43					
Knowlton	1 25					
La Fayette	1 50					
Mansfield, 2d						
Marksboro	5 00			3 00		

NEWTON—CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W.S.&B.	S. S.	Y.P.S.
Musconetcong Vall'y						
Newton	25 00	21 87				
North Hardiston						
Oxford, 1st	10 50			2 00		
" 2d	1 00			4 00		
Phillipsburg, 1st	11 00			8 00		
" Westminster	10 00	5 00		1 00		
Sparta	1 00					2 00
Stanhope	2 00					
Stewartsville	15 00			13 52		7 30
Stillwater	3 88			3 30		
Wantage, 1st	3 90					
" 2d						
Washington	5 00					
Yellow Frame	1 00					
	208 39	56 89		154 67		18 30

West Jersey.

Absecon						
Atco						
Atlantic City, 1st	5 68					
" Chelsea						
" German						
" Olivet						
" Westminster						
Berlin						
Billingsport	1 00					
Blackwood	15 00					
Brainerd	5 00					
Bridgeton, 1st	50 00			15 00	10 00	
" 2d	10 00			14 00		
" 4th	60					
" Irving Av						
" West	3 00			7 25		
Bunker Hill						
Camden, 1st				5 00		
" 2d	50 00	10 00				
" Calvary					2 00	
" Grace	7 00					
" Liberty Pk						
Cape May	5 00					
Cedarville, 1st	7 89					
" Osborn Mem.						
Clayton	10 00			20 00		
Cold Spring						
Deerfield	7 00					
Elmer				5 00		
Fairfield						
Glassboro						
Gloucester City	10 00					
Green Creek						
Greenwich	7 87			5 00		
Haddonfield	122 07			5 00		
Haddon Heights						
Hammonton						
Holly Beach						
Italian Evangelical						
Janvier						
Jericho						
Laurel Springs						
Leed's Point						
Logan Memo.	1 00					
May's Landing	1 00			1 00		
Merchantville	7 70					5 00
Millville						
Ocean City	2 00					4 00
Pitts Grove	11 60					
Pleasantville	2 00					
Salem	25 22					
Swedesboro	3 00					
Tuckahoe						
Vineland		5 00				
Waterford						
Wenonah	40 68	10 00		10 00		
Williamstown	5 00					10 00
Woodbury	18 38					
Woodstown	6 00	2 00		5 00		
	437 69	27 00		92 25	12 00	19 00

*Synod of New Mexico.***Arizona.**

	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Bisbee	15 00					
Chloride						
Clifton	3 00					
Endeavor						
Flagstaff	18 00	10 00				
Florence						
Florence, Spanish						
Metcalf, Spanish						
Morenci						
Peoria						
Phoenix	18 80					
Pima, 1st, Indian	2 00					
" 2d "	2 75					
" 3d "						
" 4th "						
" 5th "						
Safford						
Solomonville						
Springerville	59 55	10 00				

Rio Grande.

Alamogordo	3 00					
Albuquerque, 1st	4 50	3 00		5 00		
" Spanish	2 00					
Capulin, Spanish						
Deming, 1st	3 56					
Jarales, Spanish						
Jemes,						
Laguna, Indian						
Las Cruces, 1st						
" Spanish						
Las Placetas, "						
Los Lentos, "	12					
Nacimiento, "						
Pajarito, "	18					
Portales	1 00					
Roswell	3 00					
Silver City, 1st						
Socorro, 1st						
" Spanish	17 36	3 00		5 00		

Santa Fe.

Aqua Negra, Spanish						
Aztec	1 00					
Buena Vista, Spanish						
El Quemado, "						
El Rito, "						
Embudo, "						
Farmington						
Flora Vista						
La Luz, Spanish						
La Paz, "						
Las Tusas, "						
Las Vegas, 1st	12 20					
" Spanish						
Los Valles, "						
Lamberton, "						
Mora, "						
Ocate, "						
Rancho de Taos, Sp						
Raton, 1st						
" Spanish						
Rincones, "						
Santa Fe, 1st	4 00					
" Spanish						
Taos, "	3 00			5 00		
	20 20			5 00		

*Synod of New York.***Albany.**

Albany, 1st	73 00	61 38			
" 2d		12 85			
" 3d	31 61	22 16			
" 4th	36 00	43 00	8 86	5 00	
" 6th	14 50	54 97			
" Mad'n Av	21 12	10 66			6 00
" State St	74 44	56 66			
" West End	9 00	8 29			4 00

ALBANY—CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Amsterdam, 2d	30 00			23 55		
Ballston Center	6 38		5 00	2 05		25 00
" Spa	15 25			9 16		
Batchellerville				2 64		
Bethlehem	1 00			67		1 50
Broadalbin				1 50		
Carlisle						
Charlton	23 12			5 75		
Conklingville						
Corinth	6 00			1 51		
Day						
Emmanuel	12 08			4 16		
Esperance						
Galway	3 55			4 72	5 40	
Gloversville, 1st	32 02			16 09		2 50
" Kings- boro Ave. }	17 50			3 86		
Greenbush						
Hamilton Union				2 88	2 35	
Jefferson	13 75	1 65		8 80		
Jermain Memorial	27 34			7 92		
Johnstown	15 00			21 49	1 85	1 66
Mariaville	3 00			1 00		
Mayfield Central	2 07			3 68		
Menands, Bethany	20 00			3 66	2 57	
New Scotland	6 00			4 57		12 00
Northampton						
Northville	45					
Pine Grove						
Princetown	2 50					
Rensselaerville				1 26	5 00	
Rockwell Falls	1 00			2 74		
Sand Lake	5 00					
Saratoga Springs, 1st				22 55		30 00
" 2d	32 00			49 72		
Schenect'y, 1st	48 28	6 32		31 03	80 74	104 66
" East Av	6 28			8 05		7 50
Stephentown	1 00					
Tribe's Hill	4 00					
Union	9 50	3 72		5 28		5 00
Voorheesville	2 00			1 76		
West Galway	7 00					
West Milton						
West Troy	1 00			2 75		
	613 74	11 69	5 00	514 27	106 77	204 82

Binghamton.

Afton						
Apalachin						
Bainbridge	8 55			12 50		10 00
Binghampton, 1st	95 00			100 00		25 00
" Broad Ave	1 00					
" Floral Ave						
" Immanuel				8 80		
" North	3 65			25 00		
" Ross Mem'l	5 00					3 00
" West	13 00			25 00		
Cannonsville						
Conklin				5 00		
Cortland	60 00	35 00		25 00		
Coventry, 2d						
Deposit						
East Maine						
Freestown						
Gulf Summit						
Hancock						
Lordville						
McGrawville	1 00					
Marathon				5 00		
Masonville						
Nichols	1 96					
Nineveh	25 00			5 00		
Owego	7 00			25 00		
Preble	2 00					
Smithville Flats	3 50					
Union	3 00					10 00
Waverly	50 00			13 35		20 00
Whitney's Point				5 00		
Windbor	5 28					2 00
	284 94	35 00		254 65		70 00

	Boston.			THROUGH WOMAN'S BOARD.		
	CHRS.	DIRECT. S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Antrim	20 47			7 00		
Barre	2 00					
Bedford						
Boston, 1st	10 00			57 00		40 00
" 4th						
" Scotch				31 00		10 00
" St. Andrews	3 00			13 00		
Brookline						
East Boston	42 10			25 00		15 00
Fall River, Globe						
Graniteville	5 00					
Haverhill	8 35			7 00	2 20	
Houlton						6 00
Hyde Park	5 00			16 00		
Lawrence, German	10 00					
Litchfield				9 00		
Londonderry	5 00			4 00		
Lonsdale						
Lowell				6 00		
Lynn						
Manchester, German						
" Westminster	1 00	1 00				
New Bedford				4 00	1 00	
New Boston						
Newburyport, 1st	7 25			36 00		
" 2d				100 00		
Newport	3 94			11 50		
Portland, Park St.				20 00		
Providence, 1st				22 00		45 00
" 2d		5 00				
Quincy	4 33			15 00		
Roxbury	26 08	5 00		25 00		10 50
Somerville, Union Sq				21 00		
South Boston, 4th	4 50			10 00		
" Framingham						
" Ryegate		5 00				
Taunton						
Waltham	2 00					
Windham	8 00	2 21				
Woonsocket				4 00		
Worcester						
	168 02	13 21	5 00	443 50	3 20	126 50
Brooklyn.						
Brooklyn, 1st					25 00	
" 2d	35 18			37 50		
" 1st German	10 00					
" 5th German	1 00					
" Ainslie St	5 00			10 00		
" Arlington Ave	10 00					
" Bay Ridge						
" Bedford	83 15	10 00				
" Bensonhurst						
" Bethany	5 60			25 00		
" Borough Park						
" Central	75 00			72 50		
" Classon Av	75 14			75 00	8 78	
" Duryea	45 00			80 00	30 00	
" Ebenezer, Ger.	4 00					
" E. W'msb'g, 1st	3 00					
" Friedenskirche	5 50					
" Franklin Av						
" Glenmore Ave						
" Grace	79 00			24 00		
" Greene Av	11 00			10 00		
" Home Crest						
" Hopkins St.	2 00					
" Immanuel	1 00					
" Lafayette Ave.	110 61			220 00		50 00
" Lefferts P'k						
" Memorial	50 60			100 00		
" Mt. Olivet	2 00	2 50		3 00		
" Noble St				10 00		5 00
" Olivet						
" Prospect H'ts						
" Ross St	17 50				25 00	
" Siloam	2 00					
" South 3d St	78 50	25 00		87 12		8 98
" Throop Av	36 00	25 00		132 00	100 00	47 00
" Westminster	13 93					20 00
Stapleton 1st, Edgew'rr	30 85			20 00	20 00	
W.N. Brighton, Cal	14 10				30 00	
Woodhaven, 1st	7 35					
" Fr. Ev.	2 00					
	816 01	62 50		906 12	238 78	130 98

Buffalo.

	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W.S.&B.	S. S.	Y. P. S.
Akron						
Alden						
Alleghany	3 00					2 00
Blasdell						
Buffalo, 1st				261 80	40 00	5 00
" Bethany				41 00		
" Bethesda				3 00		
" Bethlehem	3 60			5 00		5 00
" Calvary	10 00			58 81		
" Central	10 00			75 92		5 00
" Covenant	25 00			10 00		
" East				5 00		
" Kenmore	1 00					
" Lafayette Av				45 00		
" North	30 56			78 00		10 50
" Park	5 08					2 50
" South	1 67					1 00
" Walden Ave				5 00		
" West Ave				40 00		
" Westminster	45 59					
Clarence						
Conewango	1 00					
Cornplanter						
Dunkirk				10 00		
East Aurora	13 95					10 00
East Hamburg	8 00	4 00				5 00
Ellicottville						
Franklinville	3 00					
Fredonia				15 00		
Glenwood						
Gowanda	2 00					
Hamburg, Lake St				4 00		
Jamestown	35 00					
Jamison						
Lancaster						
Oldtown						
Olean				15 35		
Pine Woods						
Portville	76 00			140 00		
Ripley	3 00			3 00		
Sherman	6 00					
Silver Creek	7 91			2 55	5 00	13 96
South Wales						
Springville	6 30			6 00		
Tonawanda	13 17			5 00		
" Mission						
United Mission						
Westfield	40 00			60 00		
	350 83	4 00		884 43	45 00	59 96

Cayuga.

Auburn, 1st	304 50			56 00		30 00
" 2d	15 00			25 00		10 00
" Calvary	10 10			10 00		
" Central				80 00		
" Westminster	2 00			3 00		10 00
Aurora	20 75	10 00		10 00		
Cato	5 70			2 00		
Cayuga				10 00		
Dryden	7 00			12 00		
Fair Haven	2 00			5 70		
Genoa, 1st	12 00			2 00		
" 2d				2 00		1 00
" 3d	2 90					
Ithaca	267 18			20 00		
Ludlowville	1 00					
Meridian	3 20					
Owasco						
Port Byron	5 00			2 00		
Scipio	3 00			1 00		
Scipioville	2 00			9 50		5 00
Sennett				3 00		
Springport	2 00			21 50		5 00
Weedsport						
	664 43	10 00		274 70		61 00

Champlain.

	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W.S.&B.	S. S.	Y. P. S.
Adirondack Mission				2 00		
Beekmantown						
Belmont	5 75					
Burke	3 50					
Champlain						
Chateaugay	7 00					
Chazy						
East Constable						
Essex	1 00					
Fort Covington						
Keeseville	10 65			5 00	5 00	3 82
Malone	50 00					
Mineville	5 00					
Moorer's						
Peristrome						
Peru						
Plattsburg, 1st	65 86			70 00	10 00	6 33
Port Henry	11 55					
Rouse's Point						
Saranac Lake	14 95			20 00		
Westville						
	175 26			97 00	15 00	10 15

Chemung.

Big Flats	2 00					
Breesport	8 71			2 00		2 00
Burdett	22 15					
Dundee	31 93	11 11		10 00		
Elmira, 1st	5 90			2 00		
Franklin St	11 19			10 00		
Lake Street	7 75			10 00		
North	2 00					
South						
Hector				1 50		
Horse Heads	4 50			3 00		
Mecklenburg	7 70			11 50		
Monterey						
Montour Falls	15 65			7 00		
Moreland				2 50		
Newfield						
Pine Grove						
Rock Stream						
Spencer	1 00					
Sugar Hill				1 50		
Sullivanville	2 00					
Tyrone				1 00		
Watkins	34 35			15 00		
	156 83	11 11		77 00		2 00

Columbia.

Ashland	3 00					
Austerlitz						
Cairo	5 00	2 25		2 00		
Canaan Centre				5 00		
Catskill	52 27			25 50	45 00	
Centreville			1 00			
Durham, 1st	7 37					
" 2d						
Greenville	5 05				2 50	
Hillsdale						2 00
Hudson	15 00	25 00		40 00	7 00	28 00
Hunter	3 88			14 00		
Jewett	6 00					
Livingstonville						
Spencertown	4 00					
Tannersville						
Valatie	4 00					
Windham, 1st	31 00			5 00		
" 2d	2 00					
	138 57	27 25	1 00	91 50	54 50	30 00

Genesee.

Attica	7 49			21 50		
Batavia	48 10	2 50		21 09		7 70
Bergen	24 50			10 00		
Bethany Centre						
Byron	2 00			7 34		
Castile	24 23					

GENESEE—CONTINUED.	CHRS.	DIRECT S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W.S.A.B.	S. S.	Y. P. S.
Corfu				10 00		3 00
East Bethany	5 18					
East Pembroke	5 00			4 50		
Elba	5 00					
Johnsonburg						
Leroy				25 00		20 00
North Bergen	2 20			14 00		
Oakfield	1 21			2 00		
Orangeville						
Perry	14 00			14 00		5 00
Pike						
Stohe Church				10 00		
Warsaw	15 00			16 00	4 02	
Wyoming						
	153 91	2 50		155 47	4 02	35 70

Geneva.

Bellona	5 00					75
Branchport						
Canandaigua		4 75		12 04		
Canoga	4 50					
Dresden	1 15					
Geneva, 1st	28 29			33 00	25 00	
" North	44 83	6 13		17 00		21 61
Gorham	5 00					
Naples	1 00				5 00	60
Oak's Corners	5 19			1 00		1 05
Orleans						
Ovid	22 19				2 00	
Penn Yan	16 41			36 15		13 85
Phelps	8 00					1 25
Romulus	6 20					
Shortsville	13 00	11 58		10 00		
Seneca	12 10					1 70
Seneca Castle	3 14	2 00		2 65		
" Falls	51 32				15 25	4 50
Trumansburg	16 23			5 00	4 00	
Waterloo	10 00					
West Fayette	4 00			8 00	2 00	
	257 55	24 46		124 84	58 25	45 31

Hudson.

Amity	2 00					
Callicoon						
Centreville						
Chester	17 77	2 00		9 75		
Circleville	5 00			5 00		
Clarkstown, German	3 00					
Cochecton	2 00					
Congers, 1st	5 13					
Denton	1 00					
Florida	8 00	10 00		20 00		
Good Will	13 00			6 00		
Goshen				30 00		50 00
Greenbush	20 71					5 00
Hamptonburg	4 00			4 00		
Haverstraw, 1st						
" Central	10 00					
Hempstead						
Hopewell	10 00			4 25		
Jeffersonville, Ger.						
Liberty	5 00					
Livingston Manor						
Middletown, 1st	37 00			25 00		
" 2d	31 47			46 34		18 00
Milford	3 00					
Mongaup Valley	5 28					
Montgomery				5 00		9 00
Monticello	6 00			8 50		
Monroe	50 00			14 22	9 61	
Mount Hope						
Nyack, 1st	30 00	13 90				
" German						
Otisville	5 00			2 00		
Palisades	1 41					
Port Jervis	24 04			10 00	40 00	6 00
Ramapo	70 00			25 00		
Ridgebury				15 00		5 00

HUDSON—CONTINUED.	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
				W.S.A.B.	S. S.	Y. P. S.
Rockland, 1st						
Roscoe						
Scotchtown	2 00			10 00		
Stony Point	40 42					
Unionville	5 00					
Washingtonville 1st	10 00			5 00		
West Town	6 00			10 00		
White Lake, Bethel	2 00					
	435 28	25 90		255 06	49 61	93 00
Long Island.						
Amagansett	2 00			12 92	1 43	
Bellport	2 00					
Bridgehampton	19 31			25 20	10 00	6 50
Brookfield					2 00	
Cutchogue	12 50			10 00	10 00	
East Hampton				17 40	5 00	5 00
East Moriches	4 32			2 50	1 00	
Franklinville	2 00			9 00		1 00
Glenwood Landing	2 00					
Greenport	7 50			29 00	4 00	
Holbrook						
Mattituck	5 00			16 30		
Middletown	3 58			80		
Moriches	10 74			17 00	2 55	
Port Jefferson	11 61			10 00		
Remsenburg	19 00			11 25	2 00	
Sag Harbor	14 14			30 00	5 00	
Setauket	12 00			7 50	3 25	5 50
Shelter Island	10 09			57 00		1 75
Shinnecock	1 00	1 00				
Southampton	30 47			109 00	5 25	
South Haven				6 00		
Southold				25 00		4 00
Springfield	5 00				2 00	
West Hampton	12 77	10 00		39 42		
Yaphank	1 74			4 00	60	
	188 77	11 00		439 29	54 08	23 75
Lyons.						
East Palmyra	6 00					
Fairville						
Galen	5 00			5 50	3 00	
Huron	5 00			2 50		
Junius	3 00					
Lyons	14 50					
Marion	11 00					
Newark	34 91				5 00	40 00
Ontario				1 50		
Palmyra	21 53			42 72		20 00
Rose	5 00					5 00
Sodus	9 88			18 00		45 00
" Centre				5 00		
Victory						
Wayne						
Williamson	5 00					
Wolcott, 1st	19 15					5 00
" 2d						
	139 97			75 22	8 00	115 00
Nassau.						
Astoria	21 00	10 00	1 00	15 00		7 00
Babylon				5 00		
Brentwood	3 00			2 00		
Comac						
Far Rockaway	25 00			15 00		
Freeport	9 72			10 00		5 00
Glen Cove	5 00			10 00		
Glenwood	1 00					
Green Lawn						
Hempstead, Christ	29 88			25 00		16 00
Huntington, 1st	45 43			15 00		6 00
" Central	7 30			15 36	5 00	
Islip	40 00			15 00		
Jamaica	30 00			30 00		9 00
" German						
Melville						
Newtown	22 00			15 00	5 00	5 00
Northport				5 00		
Ocean Side						

NASSAU—Continued.	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W.S.&B.	S. S.	Y. P. S.
Oyster Bay				2 00		
Ravenwood	1 00					
Roslyn				4 00	3 00	
Smithtown	15 10			12 00	10 00	15 00
Springland						
St. Paul's						
Whitestone					5 00	
	255 43	10 00	1 00	195 36	28 00	63 00

New York.

Montreal, Amer						
N. Y., 1st				26 00		
" 4th	126 12		2 00			
" 7th						
" 1st Union	9 52			40 00		
" 2d German	2 00					
" 4th Ave	53 00	28 87				
" 5th Ave	1,388 33			355 00		100 00
" 18th Street						
" 14th "	31 00					
" Adams Mem	5 00			10 00		
" Bedford Park	18 10					
" Bethany	10 75	16 00				
" Bohemian	5 00					
" Brick	795 08			54 00		
" Central		10 00		69 60		
" Christ	17 68					
" Covenant	8 00					
" East Harlem	8 14					
" Emanuel Ch						
" Faith				17 50		
" French Ev.	15 00					
" Harlem	103 83			43 35		
" Knox						
" Lenox	12 29	16 00		20 00		
" Madison Ave	130 50			30 00		5 00
" " Square	45 92					
" Morningside						
" Morrisania, 1st						
" Mt. Tabor						
" Mt. Wash'ton	12 20			12 50		
" New York				25 00		
" North	50 25					
" Park						
" Puritans	22 42					25 00
" Riverdale	70 29					
" Rutgers Riv	172 95			75 00		
" St. James	20 00					
" Scotch	91 30					
" Sea and Land	16 13					
" Spring Street	31 88					
" Throggs Neck						3 00
" Tremont	13 25					
" University Hts						
" Univ'y Pl	203 06	50 00		372 50		5 00
" Wash'ton Hts	75 77			12 50		
" West				7 00		23 19
" West End	20 00				50 00	35 00
" West Farms	7 00					
" Westmin'er }	15 00			10 00		
" West 23d St }						
" Williams- }						
" burg, 1st }						
" Woodstock				2 00		
" Zion Ger	3 30					
	3,609 74	120 87	2 00	1,181 95	50 00	196 19

Niagara.

Albion			69 00		
Barre Centre			7 75	2 00	3 50
Carlton					
Holley	8 40		12 55		
Knowlesville	5 00		2 50		5 00
Lewiston	15 00		9 00		2 50
Lockport, 1st	33 29		36 20		25 00
" 2d	1 70				3 10
" Calvary					

NIAGARA—CONTINUED.	CHRA.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W.S.&B.	S. S.	Y. P. S.
Lyndonville	4 00			5 00		
Mapleton				2 00		2 00
Medina	29 03			45 00		
Middleport	2 00					
Niagara Falls, 1st	50 00	2 00		25 00		2 50
" " Pierce Av	2 99			6 00		
N. Tonawanda, N'th	13 50			21 07		1 50
Somerset	1 00			6 80		1 00
Tuscarora, Ind.						
Wilson				5 00		2 50
Wright's Corners				3 72		
Youngstown	7 00			5 00		3 00
	172 91	2 00		261 59	2 00	51 60

North River.

Amenia	7 80					
Amenia, South	10 00					
Ancram Lead Mines	2 00			2 50		
Bethlehem	10 10			5 00		
Canterbury	18 00					
Cold Spring				10 00		
Cornwall on Hudson	6 67					
Freedom Plains	3 75			10 00	1 43	
Highland Falls						
Hughsonville	2 00					
Kingston	3 00					
Little Britain	10 00			5 25		
Lloyd	7 50					
Malden						
Marlborough	18 94					
Mattawan				5 00		
Millerton	15 43			10 00		
Milton						
Newburg, 1st	23 73			10 00	8 00	
" " Calvary	7 41			6 00		
" " Grand St.						
" " Union	5 00			5 00		
New Hamburg	24 00	4 28		5 80		
Pine Plains	2 00			5 00	1 30	
Pleasant Plains	4 50					
Pleasant Valley	5 45					
Poughkeepsie	86 70			110 00		
Rondout	36 55			40 00		
Smithfield	7 00	3 60				5 00
Wappinger's Falls	5 00					
Wassaic	42		30			
Westminster	2 00					
	324 95	7 88	30	229 55	10 73	5 00

Otsego.

Buel						
Cherry Valley	21 20			10 00		
Colchester						
Cooperstown	56 00			9 38		
Delhi, 1st	50 00			20 00		
" " 2d	25 00	25 00				
East Guilford						
East Meredith	2 00					
Gilbertsville						
Guilford Centre	5 00					
Hamden						
Hobart	9 00					
Laurens						
Margaretville				3 00		
Meridale	5 50					
Middlefield	1 00					
Milford						
New Berlin	4 00					
Oneonta	17 16			30 00		
Otego	4 00					
Richfield Springs	6 64					
Shavertown						
Springfield						
Stamford	18 00			32 00	4 00	9 00
Unadilla						
Worcester	3 44			5 00		
	227 94	25 00		109 38	4 00	9 00

Rochester.						
	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W.S.&B.	S. S.	Y. P. S.
Avon				5 50		2 00
" Central	3 00					
Brighton	8 00			25 00		10 00
Brockport	22 12			14 86		
Caledonia						
Charlotte	1 30					
Chili	2 00					
Clarkson						
Dansville	10 25					
East Kendall						
Fowlerville	3 82			10 50		
Gates	5 00			10 00		
Geneseo, 1st						
" Village	49 11			95 00		29 80
Groveland	6 40			25 00		20 00
Honeoye Falls	1 60			11 50		
Lima	9 30			10 00		
Livonia	13 76					5 00
Mendon	4 00			5 00		
Moscow				11 80		
Mount Morris						
Nunda						
Ogden	3 00	5 00		9 25		
Ossian	1 25					
Parma Centre						
Piffard						
Pittsford	12 00			30 00		
Rochester, 1st				75 00		
" 3d	10 00			36 30		30 00
" Brick	100 00			112 50		82 50
" Calvary				25 00		
" Central	15 00			145 00		50 00
" E. Side	1 00					
" Emmanuel				6 75		
" Grace						
" Memorial				13 00		32 00
" Mt. Hor				25 00		
" North						
" St. Peters	17 73			35 00		
" Westminster	17 00			15 00		
Sparta, 1st	10 00					
" 2d	5 77					
Springwater	2 00					
Sweden		2 10				
Tuscarora				4 30		3 00
Victor	10 00			10 00		
Webster						
Wheatland				10 00		
	343 81	7 10		776 26		214 30
St. Lawrence.						
Adams				3 00		1 00
Brasher Falls	2 80					
Brownsville						
Canton				10 00	8 00	4 00
Cape Vincent	1 73					
Carthage	10 00			8 00		
Chaumont	4 85	2 88		17 00		10 00
Clare						
Crary Mills						
De Grasse						
De Kalb				2 00		
" Junction						
Dexter		5 00		5 00		
Gouverneur	23 00			31 00		7 00
Hammond	12 00			10 00		46 00
Hannawa Falls	1 00					
Harewood						
Helena						1 00
Heuvelton	2 00					1 00
Le Ray	1 00					
Louisville						
Morristown	6 08			6 75		3 00
Oswegatchie, 1st		6 59		15 00		
" 2d	6 29			7 00		
Ox Bow	6 78			2 00		
Plessis						
Potsdam	37 70			15 00		
Rossie						
Sackett's Harbor	2 41			1 31		
Stark						
Sterling Pond						

ST. LAWRENCE CONTINUED	DIRECT.			THROUGH WOMAN'S BOARD.		
	CHRS.	S. S.	Y. P. S.	W. S. & B.	S. S.	Y. P. S.
Theresa	3 40			9 00		
Waddington, 1st				51 00		
" Scotch		25 00		67 24	4 00	52 50
Watertown, 1st	94 40			4 00		1 05
" Hope	3 30			13 00		
" Stone St						
	218 74	39 47		277 30	12 00	126 55
Steuben.						
Addison	15 95				1 50	20 00
Almond	7 00					
Andover	1 00	5 00		2 25		
Angelica				3 00		
Arkport				6 00		5 25
Atlanta						
Avoca	3 21			3 00	3 82	5 00
Bath	10 81					
Bellmont	2 00			3 00		
Campbell	6 78			75		2 52
Canaseraga				2 00	2 00	
Canisteo	12 00			45 00		
Centreville						
Cohocton	2 00					
Corning	10 00			45 00		45 00
Cuba	16 43				3 00	20 00
Hammondsport	10 00			5 00		
Hornellville, 1st	13 00			69 75	16 75	
" Westminster	5 00					
Howard	2 50				2 75	
Jasper		1 56				8 00
Painted Post		2 00				
Prattsburg						
Pultney	4 50					
Woodhull						
	121 68	8 56		184 75	29 82	100 77
Syracuse.						
Amboy	4 70			7 00		5 00
Baldwinsville	5 00			16 45		
Camillus						
Canastota	14 00					
Cazenovia	6 91					
Chittenango	16 03					
Cleveland						
Collamer	2 50					
Constantia						
East Syracuse					2 37	
Fayetteville	7 78	6 00		9 50		
Fulton	10 00	7 50		15 00		
Hannibal	2 00					
Hastings						
Jamesville				5 00		
Jordan						
La Fayette						
Lenox						
Liverpool	2 00					
Manlius, Trinity						
Marcellus	10 00	4 00		5 00		10 00
Mexico	7 45					
Oneida Lake						
" Valley						
Onondaga						
" Valley	5 50					
Oswego, 1st	4 00					
" Grace	15 00					
Otisco						
Parish						
Pompey	3 25					
" Centre						
Skaneateles	4 28			2 00		
Syracuse, 1st	19 04					5 00
" 4th				34 00		25 37
" East Genesee	7 00			10 01		
" Elmwood				5 00		
" 1st Ward						
" Memorial				15 00		
" Park Central	40 21			10 00	8 37	
" South	18 00			50		
Wampsville						
West Monroe						
Whitelaw						
	204 65	17 50		134 46	10 74	45 37

Troy.						
	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Argyle	2 00					
Bay Road						
Brunswick	7 10			12 50		
Caldwell	2 00			14 00		
Cambridge	19 04			60 00		10 00
Chester	1 45					
Cohoes Silliman Mem	9 00			30 00		15 97
East Lake George						
Fort Edward	3 06					1 50
Glenns Falls				30 00	45 00	
Green Island	11 25					10 00
Hebron						
Hoosic Falls				10 00	7 90	
Johnsonville	8 10			14 50	5 00	
Lansingburg, 1st	35 40			5 00		
" Olivet	3 32	2 68		12 50		1 00
Malta	5 00			2 00		
Mechanicsville				17 66		
Melrose	7 00	1 19				
Middle Granville						
North "	3 00					
Pittstown						
Salem	9 00			15 00		
Sandy Hill	24 25					
Schaghticoke	3 00			27 50	3 00	
Stillwater, Schoon- }	2 00					
maker Mem'l }						
" 2d						
Tomahawk	2 00					
Troy, 1st	55 69			50 00	45 00	
" 2d	47 99	9 83		32 00		27 00
" 3d	1 50					
" 9th	33 74			25 00		2 00
" Liberty St				4 00		
" Memorial	7 00					5 00
" Oakwood Ave	22 70			8 00		
" Park	7 00					
" Second Street	113 89			100 00	20 97	
" Westminster	21 00				27 50	24 00
" Woodside	11 00			16 00		
Warrensburg	3 00					
Waterford	73 42					
Whitehall	11 45					
	561 75	13 70		485 66	154 37	96 47

Utica.						
Augusta	4 00					
Boonville	8 63			10 00		
Camden	5 00			8 00		
Clayville						
Clinton	13 00					
Cochran Memorial	5 00					
Dolgeville	2 00			3 00		
Forest	9 35			5 00		
Forestport	3 00					5 00
Glendale						1 00
Hamilton College						
Holland Patent				45 00		
Ilion	48 44	11 79		10 00		25 00
Kirkland	5 00			3 00		
Knoxboro	5 50			12 00		
Litchfield						
Little Falls	16 00					
Lowville	7 90					
Lyons Falls	9 35			5 00		
Martinsburg						
New Hartford	8 31			10 00		
North Gage	2 00					
Northwood						
Norwich Corners						
Old Forge	2 00					
Oneida	17 35			10 00		
Oriskany						
Redfield	1 05					
Rome	17 04			30 00	5 00	
Sauquoit	12 34					
South Trenton		2 30		2 00		
Turin		1 45		10 00		

UTICA—CONTINUED.	CHRR.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W. S. & B.	S. S.	Y. P. S.
Utica, 1st				30 00	5 00	45 00
" Bethany	28 77			36 30		
" Memorial	28 00					
" Olivet	3 00			10 00		
" Westminster				65 00	25 00	65 00
Vernon	4 00			5 00		7 00
Vernon Centre	12 00					
Verona				15 00	5 00	5 00
Walcott Memorial	17 25					
Waterville				25 00		
West Camden	10 00				2 00	2 96
Westernville	5 00			16 00		
Whitesboro	3 00			5 00		
Williamstown	3 10					
	307 03	15 54		360 30	42 00	155 96

Westchester.

Bedford	5 00			3 00		1 00
Bridgeport, 1st	57 19			28 20	15 00	11 50
Croton Falls				5 15		
Darien	25 00					
Gilead	14 25			2 00		
Greenburgh	18 95				10 00	
Greenwich, 1st	7 50	2 94				
Harrison				10 00		10 00
Hartford				20 00		
Holyoke	5 07					
Huguenot Memor	25 00			30 92		
Irvington	100 00					
Katonah	29 80			21 00		
Mahopac Falls	3 37	12 40			2 00	
Mt. Kisco	20 40			10 47		25 00
Mt. Vernon, 1st	35 10	34 04		55 00		2 00
New Haven, 1st				10 00		
New Rochelle, 1st	85 72			57 00	40 00	
" 2d	34 58			55 00	28 45	30 00
Ossining, 1st				101 83		3 00
Patterson	8 50			24 11		5 00
Pekskill, 1st	45 55			25 25	30 00	20 00
" 2d	10 13			25 25		
Pleasantville				1 62		
Port Chester						
Poundridge				5 00		
Rye	154 85			32 34		25 00
Scarborough	50 00			101 00		
Sound Beach, 1st	5 00			2 00		
South East						
South East Centre	5 40			11 00	10 00	
South Salem	5 00	25 00		5 00		13 00
Springfield						
Stamford, 1st	15 00			39 86	65 00	5 00
Thompsonville	52 42	7 58	10 00	21 54	8 00	3 00
White Plains	41 20			40 60		
Yonkers, 1st	108 56	82 25		50 00		
" Dayspring	18 00			10 00		2 00
" Westminster	10 77			12 00		17 00
Yorktown	8 00			4 16		
Yonkers Immanuel		10 00				
	1,000 31	124 31	10 00	819 70	208 45	172 50

Synod of North Dakota.**Bismarck.**

Bismarck		2 00	
Braddock			
Coal Harbor			
Dickinson			
Edgeley			
Glencoe, Albert Barnes			
Mandan			
New Salem			
Steele	1 00		1 00
Sterling			
Washburn			
Williamsport			
Wilton			
	1 00	2 00	1 00

	Fargo.			THROUGH WOMAN'S BOARD.		
	CHRS.	DIRECT. S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Ayr						
Baldwin	4 00					
Blanchard						
Broadlawn	2 59					
Buffalo	3 00					
Casselton	1 00					
Chaffee						
Colgate	1 00					
Courtenay	9 00	1 82				
Ellendale						
Elm River	2 00					
Enderlin						
Eric						
Fargo		14 13		10 80		
Galesburg	2 50					
Grandin	3 00					
Hannaford	4 00					
Harlem						
Hillsboro	3 00					
Hudson						
Hunter	3 00					
Jamestown	10 00					
La Moure	4 60		2 50	3 00		
Lisbon				2 25		4 00
Lucca						
Mapleton	4 25					3 20
Milnor	2 00					
Monango						
Oakes						
Sanborn						
Sheldon						
Tower City	4 00					
Wheatland						
	62 94	15 95	2 50	16 05		7 20
	Minnewaukon.					
Antelope Valley						
Bethel						
Bottineau						
Bowbells 1st						
Brinsmade 1st	3 00					
Devil's L. W'st'r						
Harris	2 00					
Harvey						
Knox 1st						
Leeds						
Minnewaukon	3 31					
Minot						
New Hope						
North Peabody						
Norwich 1st						
Omamee						
Rolla						
Rugby						
Shell Valley						
Souris 1st						
St. Paul						
Tiffany						
Towner						
Webster Chapel						
Willow City	1 00					
	9 31					
	Pembina.					
Alma						
Ardoch						
Arvilla						
Backoo						
Bathgate	2 00			7 10		
Bay Centre				5 00		
Beaulieu						
Canton						
Cavalier				5 00		
Conway Hays Mem						
Crozier						
Crystal						
Cyprus	2 00					
Drayton	1 00			5 00		
Edinburg						
Elkburg	1 62					
Elkwood	32					
Elora						
Emerado, Mekinock	7 00			5 00		

PEMBINA—CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W. S. & B.	S. S.	Y. P. S.
Forest River				30 50		
Geneva						
Gilby						
Glasston						5 00
Glen Isle						
Grafton						
Grand Forks				10 00		
Greenwood						
Hamilton				5 00		
Hannah	2 00					
Hoopie						
Hyde Park						
Inkster	3 39					
Johnstown						
Langdon	2 00					
Larimore						
Medford						
Milton						
Minto, Knox	4 40			12 75		
Neché				5 00		
Osnabrock						
Park River				10 00		
Pembina				8 00		
Ramsey's Grove						
Soper						
St. Andrews						
St. Thomas	3 00					
Tyner	1 50			5 00		2 00
Walballa	1 00					
	31 23			113 35		7 00

Synod of Ohio.

Athens Presbytery.

Amesville	8 00		2 00	
Athens	10 00		25 00	
Barlow	6 00			
Bashan				
Beech Grove				
Berea				1 60
Beverly				
Bristol	4 00			
Carthage				
Chester				
Cross Roads	2 00			
Cutler				
Decatur	1 00			
Deerfield	2 00			
Gallipolis			10 00	
Guyssville				
Logan				
McConnellsville	3 00			
Marietta			25 00	
Middleport			3 05	3 00
Nelsonville			4 00	
New England				
New Matamoras	6 00			1 00
New Plymouth				
Pleasant Grove				
Pomeroy			16 00	
Rutland				
Stockport				
Syracuse				
Tupper's Plains				
Veto	10 00			3 00
Warren	3 00		7 22	
Watertown				
	55 00		92 27	8 60

Bellefontaine.

Belle Centre		7 00	2 00
Bellefontaine	13 42	50 00	
Buck Creek	3 00	5 00	
Bucyrus	7 63	20 00	
Crestline		5 00	
De Graff	2 77	5 00	
Forest	2 00	5 00	

BELLEFONTAINE CONTINUED	DIRECT.			THROUGH WOMAN'S BOARD.		
	CHRS.	S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Galion	6 85			5 00		
Huntsville	8 00			5 00		
Kenton	41 00			45 00		
Marseilles	3 00			15 00		
Nevada						
North Washington						
Patterson						
Ridgeway						
Rushsylvania				3 00		
Spring Hills	2 15			2 00		
Tiro				3 00		
Upper Sandusky	5 00			3 50		1 00
Urbana	10 80	3 05		5 00		
West Liberty	2 05			1 00		
Zanesfield				2 00		
	108 67	3 05		186 50		3 00

Chillicothe.

Bainbridge	2 00			2 00		
Belfast						
Bethel						
Bloomingsburg	4 00			7 50		
Bogota						
Bourneville				7 00		1 00
Chillicothe, 1st	15 00			55 00	3 28	2 00
" 3d					3 80	
Concord				2 65		
Cynthiana						
Frankfort	4 00			10 00		1 00
French						
Greenfield, 1st				10 00		10 00
Greenland						
Hamden					1 20	
Hillsboro					10 00	3 00
McArthur	2 00				1 25	
Marshall	50			3 00	1 80	4 39
Memorial						
Mona						
Mt. Pleasant				5 00		
New Market						1 50
" Petersburg						
North Fork				1 50		
Piketown						
Pisgah				5 00		
Salem	9 60			7 50		7 35
Union						
Washington	5 00			10 00		1 00
Waverly	1 00					
White Oak	4 65					
Wilkesville				6 00		
Wilmington				6 50		1 00
	47 75			138 65	21 33	32 24

Cincinnati.

Bantam	1 00					
Batavia	4 00					
Bethel	4 50			4 00		
Bond Hill	3 00					
Cincinnati, 1st				2 50		1 80
" 2d	86 11			58 05		3 05
" 3d	12 00			7 75		
" 4th				15 00		12 50
" 5th	13 35			4 80		
" 6th				45 00		
" 7th	21 31			90 30	10 00	5 00
" 1st German	6 00					
" 2d German	4 00					
" Avondale	79 35			33 00		10 00
" Calvary	21 69	4 31		1 75		
" Carmel						
" Central	5 41			2 50		
" Evanston	1 56					
" Fairmount, Gr.	2 75					
" Immanuel	10 96					
" Mohawk	2 00			13 00		
" Mt. Auburn	52 32			29 50		5 00
" North	15 35			2 00		
" Pilgrim						
" Poplar Street	5 00					
" Trinity						

CINCINNATI-CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
				W. & A. B.	S. S.	Y. P. S.
Cincinnati, Walnut Hills	40 75			109 75		18 00
" Westminster	5 00					
" Westwood				6 50		
" German	1 00					
Cleves				4 60		
Clifford				6 00		
Clifton		10 00		75		
College Hill	24 03			32 25		
Delhi	9 67			6 50		20 00
Elizabeth and Berea						
Elmwood Place						
Glendale				9 20		
Goshen						
Harrison				1 50		
Hartwell	10 09			7 25		
Hyde Park, Knox	8 00			6 43		
Lebanon	11 77			30 99		
Loveland	12 50			7 75		
Ludlow Grove	1 00					
Madeira						
Madisonville	2 85			5 00		50
Maple Grove						
Mason and Pisgah	2 55					
Milford						
Monroe	9 00					
Monterey	1 00					
Montgomery				4 25		
Morrow	2 00					
Moscow	1 00					
Mount Carmel						
Mount Orab						
New Richmond	6 00			8 85		
Norwood	19 10			11 60		7 15
Pleasant Ridge	8 25			6 71		
Pleasant Run				4 50		
Reading & Lockland	3 00				5 00	
Silverton						
Somerset						
Springdale	6 00			2 75		
Venice	2 25			6 25		
Williamsburgh	2 00			4 75		
Wyoming	83 47	11 39		34 60		22 10
	622 85	25 70		627 88	15 00	105 10

Cleveland.

Akron, 1st	8 21			5 00		
" Central	2 51					
Ashtabula	4 06					
" Prospect						
Barberton		1 00				
Cleveland, 1st	1075 06			50 00		30 00
" 2d	110 00			269 34	30 00	25 00
" Beckwith, Me.	87 67			65 07	10 00	
" Bethany	4 30					
" Bolton Ave	15 00			45 00		
" Boulevard	8 58			25 12		5 00
" Calvary	70 66			152 58	15 00	
" Case Ave				31 33	7 71	
" Euclid Av					40 21	5 00
" Madison Ave.	1 50	5 20				
" Miles Park					10 00	
" North	10 00	11 43		55 00		11 00
" South	4 00			3 00		2 00
" Willson Ave				10 00		2 50
" Woodland Ave	10 00			50 00	15 00	10 00
East Cleveland				25 00		
" Glenville	7 19	5 61		12 00		
Guilford	4 44			5 00		
Independence				2 00		
Kingsville						
Lorain, 1st	3 00					
Milton	1 50					
New Lyme	3 00					
Northfield	5 00			10 00		
North Springfield				4 00		
Orwell						
Parma	4 00			2 00		
Rome					1 00	1 00
Solon						5 00
Streetsborough				5 00		

CLEVELAND CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
				W.S.&B.	S. S.	Y. P. S.
Wickliffe					2 75	
Willoughby				10 00		
Windemere						
	1389 68	23 24		836 44	131 67	96 50
Columbus.						
Amanda	7 25			4 60	4 85	
Bethel	3 00					
Black Lick						
Bremen	5 00					
Central College	2 20					
Circleville				25 00		
Columbus, 1st	4 55	4 10		6 22		
" 5th Ave				5 00	3 67	
" Broad Street	99 52			80 35		
" Central	17 66	3 50		88 08		20 00
" Olivet	58 00			36 10		
" St. Clair Ave	3 49			3 00		
" W. Broad St.	4 80	3 20		2 50		5 00
Darby						
Darbyville						
Dublin	2 00					
Green Castle	1 00					
Greenfield	3 75					
Grove City						
Groveport	1 80					
Lancaster	12 00			30 00		10 00
Lithopolis	1 03					
London	8 00					
Madison	1 92					
Midway	2 00					
Mifflin				2 00		
Mount Sterling	4 00					
Plain City						
Reynoldsburgh						
Rush Creek	4 00					
Scioto				1 00		
Westerville	1 50			20 00		3 00
Worthington	2 00			5 00		
	250 47	10 80		308 80	8 52	28 00
Dayton.						
Bath						
Bell Brook						
Bethel						
Blue Ball						
Camden	2 00				1 00	
Clifton	9 00			3 00		2 00
Collinsville	2 00			5 00		
Dayton, 1st	79 05	10 00		12 00		
" 4th	17 00			20 00		
" 2d Street	77 00			51 00		15 00
" Forest Ave				3 00		
" Memorial	42 15			7 12		
" Park	5 00			18 00		
Eaton						
Ebenezer	1 60					
Fletcher	1 80			3 00		
Franklin				75		
Gettysburg	2 00					
Greenville	7 70			22 00		
Hamilton, 1st	9 75			10 00		
" Westm'str	16 00			6 00		
Jacksonburg						
Middletown, 1st	19 36			33 83		
" Oak'nd						
Monroe						
New Carlisle	5 50			10 00		
New Jersey				2 00		
New Paris						
Osborn	5 50			11 30		
Oxford				40 00		
Piqua	34 50					
Riley						
Seven Mile	11 70		5 00	6 00		1 90
Somerville				1 25		
South Charleston	16 66			6 00		4 00
Springfield, 1st	21 00			50 00		20 00
" 2d	37 60			60 00		
" 3d	40 00			3 00		
Troy	13 98	3 00		60 00		
Washington				3 00		

DAYTON—CONTINUED.	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W.S.&B.	S. S.	Y. P. S.
West Carrollton				15 00		
Xenia						
Yellow Springs	5 00					
	482 85	13 00	5 00	482 85	1 00	42 80
Huron.						
Bloomville				5 65		
Chicago	4 00			16 00		
Clyde	7 02			2 91		
Elmore	1 00			2 00		
Fostoria				5 00	10 00	10 00
Fremont	9 00	10 00	7 00	57 60	8 00	11 50
Genoa	2 00					
Grayton						
Green Springs						
Huron	3 37			7 00		
McCutcheonville	5 69			3 00		
Melmore				2 00		
Milan	2 00					
Monroeville	2 00					
Norwalk	10 00			25 00		5 00
Olena				4 50	2 00	
Peru				2 00		
Republic				1 00		
Sandusky	10 58			5 82		5 00
Steuben						
Tiffin				5 00		
	56 66	10 00	7 00	144 48	20 00	21 50
Lima.						
Ada	8 45			10 00		34 00
Blanchard	10 00			7 00		
Bluffton						
Celina						
Columbus Grove	5 00	10 60		12 00		
Convey	3 30					
Delphos	21 00			28 00		
Enon Valley						
Fairview						
Findlay, 1st	50 35			36 00	25 00	
" 2d				7 00		
Gomer						
Harrison						
Kalida	1 00					
Leipsic						
Lima, Main Street						
" Market St.				57 00		
McComb	4 75			9 00		
McGuffey						
Middlepoint						
Mt. Jefferson						
New Salem						
New Stark				6 00		
Ottawa	3 00			10 00		
Rockford	5 00			12 00		
Rockport						
Scott						
Sidney				30 00		
St. Mary's				47 00		
Turtle Creek						
Van Buren	6 00			1 00		1 00
Van Wert	20 00			25 00		
Venedocia	5 00			6 00		
Wapakoneta	11 00			11 00		
	153 35	10 60		309 00	25 00	35 00
Mahoning.						
Alliance	13 00	5 50		30 00		
Brookfield	1 00					
Canfield				30 00		
Canton, 1st	41 04			11 00		9 50
" Calvary	81			5 00		
Champion	4 00					
Clarkson	6 00			18 50		
Coltsville				6 00		
Columbiana	10 00			16 75		
Concord		6 60				3 00
East Palestine	9 00			11 70		5 25
Ellsworth	6 00	5 00		15 00	5 00	6 00
Hubbard	9 00			11 81	5 00	
Kinsman	29 00			40 00		

MAHONING CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W.S.&B.	S. S.	Y. P. S.
Leetonia				5 00		8 00
Lisbon, 1st	13 40	30 23		25 00		
Lowellville				5 00		5 00
Massillon	32 00				5 00	5 00
Middle Sandy						
Mineral Ridge	2 00					
Niles	13 98					5 00
North Benton	10 00			5 00		
" Jackson						
Petersburg	1 00					
Pleasant Valley	4 00			2 00		
Poland	7 80			79 79		
Roger's Westminst'r	1 00					
Salem	14 00			15 00		12 17
Sebring	4 00					
Vienna	4 80					
Warren	12 00	10 00		50 00		18 00
Youngstown, 1st	97 66			143 18	25 00	109 43
" Westmin'str	22 82			56 85		10 00
	369 26	56 73		579 78	40 00	196 35

Marion.

Ashley						
Berlin	3 00			4 21		
Brown	2 15					
Caledonia						
Cardington						
Chesterville	3 61	2 00				
Delaware	21 00			45 00		10 00
Iberia	7 30					
Jerome						
Kingston	2 00					
La Rue						
Liberty	1 00					
Marion	15 00			32 06		19 72
Marysville	8 84			2 60		
Milford Center	2 35					
Mt. Gilead	10 64			4 00		
Ostrander	2 00					
Pisgah	1 25					
Porter	1 00					
Providence	1 05					
Radnor						
Radnor & Thompson	1 00					
Richwood						
Trenton	8 00			75		
Union						
West Berlin	3 00			7 00		
York						
	94 19	2 00		96 62		29 72

Maumee.

Antwerp	8 00			2 94		
Auburndale				2 73		
Bowling Green	15 41			78 66		35 00
Bradner						
Bryan				13 50		
Cecil						
Defiance, 1st	2 50			22 00		1 00
Delta	1 00			5 00		1 00
Deshler						
De Verna						
Eagle Creek				5 00		
East Toledo	3 50			2 00		
Edgerton				2 85		
Fayette						
Grand Rapids				4 32		
Haskins						
Hicksville				3 88		
Highland						
Holgate	2 00					1 00
Hull's Prairie						
Kunkle						
Lost Creek						2 00
Maumee	2 51					85
Milton Centre	2 00					
Montpelier	2 37			10 50		
Mt. Olivet						
Mount Salem						
Napoleon				9 00		
New Rochester				5 00		
North Baltimore				20 00		5 00
Norwood,						

MAUMEE—Continued.	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W.S.&B.	S. S.	Y. P. S.
Paulding	4 00			12 91		
Pemberville						10 00
Perrysburg, 1st				7 00		
Walnut St						
Rudolph	2 00					
Toledo, 1st				13 50	22 59	22 50
3d				25 14		20 00
4th	5 38			16 00	6 85	45 00
Collingwood Av	13 90			30 00		30 00
East Side	1 00					
Westminster	3 56			5 82		
Tontogony	3 00			5 00		
Waterville				4 85		
West Bethesda	10 00			10 00		6 00
Weston	3 00			2 00	7 00	
West Unity						
	85 13			319 60	36 35	178 35

Portsmouth.

Arnheim Immanuel						
Bethany						
Buckeye						
Buena Vista,						
Camba						
Cedron						
Coalton						
Decatur	7 00				75	
Eckmansville	7 45			16 00		
Feesburgh						
Felicity				3 00		
Georgetown						
Glen Roy						
Hanging Rock						
Higginsport						
Ironton	22 67			19 00		1 00
Jackson				12 20	2 60	
Johnston						
Manchester	9 00	2 00		22 00		
Mineral Springs						
Mt. Leigh	11 23			15 00		
Oakland						
Portsmouth, 1st	28 07	4 48		13 25		16 00
2d	32 68			17 00		7 00
1st German	10 00					
Red Oak				2 00		
Ripley				17 00	2 65	5 50
Rome						
Russellville	7 00					
Sandy Springs	1 00					
Sardinia	2 00					
Wellston				5 00		2 00
West Union						
Wheatridge						
Winchester	4 00			8 00		
	142 10	6 48		149 45	6 00	31 50

St. Clairsville.

Antrim						
Bannock	5 00			5 00		
Barnesville	18 93			5 00		
Bealsville						
Bellaire, 1st				5 00	3 45	
2d				5 00		
Bethel				2 00		
Beulah						
Birmingham	24					
Buchanan						
Buffalo	14 30					
Cadiz	25 00			5 00		
Caldwell	5 00					3 00
Cambridge	24 90					45 00
Coal Brook	9 80			8 00		4 25
Concord	19 00					
Crab Apple	7 00			9 00		3 00
Farmington						
Freeport						
Kirkwood	61 66			5 00		4 05
Jerusalem						
Lore City						
Martins Ferry	7 27			44 00		10 00

ST. CLAIRSVILLE CONTINUED.	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W.S.A.B.	S. S.	Y. P. S.
Morristown	1 50					
Mt. Pleasant	6 70			25 00		
New Athens						
New Castle						
Nottingham				4 00		5 00
Pleasant Valley						
Powhattan						
Rock Hill	8 00			11 50		6 25
Scotch Ridge						
Senecaville						
Shadyside	1 00					
Sharon	5 00					
Short Creek	6 00					
St. Clairsville	20 00			5 00		10 00
Stillwater	1 75					
Washington						
West Brooklyn	2 00			5 00		
Westchester						
Wheeling Valley	3 25					
Woodsfield						
	252 80			143 50	3 45	90 55

Steubenville.

Amsterdam		6 00				
Annapolis	4 50					
Bacon Ridge	3 04					
Bakersville	3 80					
Beech Spring	10 00					
Bethel	8 00			25 00		
Bethesda	2 00			5 00		
Bethlehem	2 50					
Bloomfield	10 00					
Brilliant	5 00					
Buchanan Chapel	15 00					
Carrollton				2 00		
Center						
" Unity	2 00					
Corinth	9 00					
Cross Creek	3 00			8 00		
Deersville	5 00					
Dell Roy	1 00					
Dennison	10 00					
East Liverpool 1st	74 14			105 00		45 00
" 2d	7 00			1 00		
East Springfield	2 00					
Feed Spring						
Hanover	1 00					
Harlem	5 00					
Hopedale	5 00					
Irondale						
Island Creek	12 25	1 20		15 50		
Kilgore				5 00		
Lima						
Long's Run	42 22		10 00			13 65
Madison	2 10					
Minerva	3 38					
Monroeville				6 00		
Nebo	3 43					5 00
New Comerstown	2 50					
New Cumberland	1 00					
New Hagerstown	3 05					
New Harrisburg	10 00					
New Philadelphia	10 00			3 80		
Oak Ridge	4 00					
Pleasant Hill	1 55					
Portland						
Potter Chapel	3 66			5 00		
Richmond	10 42					
Ridge	4 00					
Salineville	2 00					
Scio	13 00			8 00		
Smithfield	5 00					
Steubenville, 1st	18 69	5 89		28 20		35 00
" 2d	17 50	1 08		25 20		11 60
" 3d	7 00			6 86		
Still Fork	4 91					
Toronto	15 00	12 00				5 00
Two Ridges	6 00					
Uricksville	15 00			30 00	5 00	15 00

STEBENVILLE CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W.S.&B.	S. S.	Y. P. S.
Unionport	1 00					
Waynesburg	5 00					
Wellsville, 1st	16 00			51 00		
" 2d			1 09	10 00		
West Lafayette	1 25					
Yellow Creek	31 30	24 25		30 00		15 50
	460 19	50 42	11 09	370 56	5 00	145 75

Wooster.

Apple Creek	2 00					
Ashland	2 00			5 00		
Belleville				1 40		
Berlin						
Blooming Grove						
Canaan						
Canal Fulton						
Clear Fork						
Congress				5 00		
Creston	7 48					
Dalton	3 00			1 00		
Doylestown	2 00					
Fredericksburgh	16 50					2 00
Haysville	2 00					
Homesville	1 75					
Hopewell	3 00			30 00		1 00
Jackson	5 01					
Lexington						
Loudonville				3 60		
Mansfield	30 00			60 00	1 00	42 00
Marshallville						
Millersburgh	4 44			6 00		2 00
Mt. Eaton	2 10					
Nashville						
Ontario						
Orange						9 00
Orrville	5 00			5 00		
Perrysville						
Plymouth	3 00			1 00		
Polk	2 00					
Savannah	27 86			14 63		5 00
Shelby	5 00					
Shreve	5 00			5 00		
Wayne	1 65			7 10		
West Salem						5 00
Wooster, 1st	35 86			33 33		30 00
" Westminister	137 71			79 43		
	304 36			257 49	1 00	96 00

Zanesville.

Bladensburg						
Brink Haven						
Brownsville	10 00			7 00		
Chandlersville						
Clark	3 50			2 00		
Coshocton	28 40			29 20		25 00
Dresden				42 00		5 00
Duncan's Falls						
Fairmount	3 00			2 00		
Fazeysburgh				3 80		
Fredericktown				2 00		
Granville				39 46		
Hanover	4 24			4 00		
High Hill	3 00					
Homer	1 35					
Jefferson						
Jersey	5 99					5 00
Johnstown						
Keene	10 00			2 00		
Kirkersville	3 00					
Madison	21 00			12 00		
Martinsburg				9 00		
Millwood						
Mt. Pleasant						
Mt. Vernon				13 50		2 00
Mt. Zion	6 00					
Muskingum	24 55					
Newark, 1st				29 00	1 00	6 25
" 2d	5 00			7 00		9 80
" Salem, Ger	3 00					
New Castle						
New Concord	2 60			2 00		5 00

ZANESVILLE CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
				W.S.&B.	S. S.	Y. P. S.
New Lexington						
Norwich	1 55					
Oakfield						
Pataskala	11 83			5 00		7 00
Rendville						
Roseville						
Tunnel Hill						
Uniontown						
Unity	2 50					
Utica				4 29	2 00	4 55
Warsaw						1 00
Waterford						
West Carlisle						
Zanesville, 1st	20 40			12 00		22 40
" 2d				4 00		10 00
" Brighton	3 90			5 00		
" Putnam	3 75			12 00		
	178 46			247 75	3 00	103 00

*Synod of Oregon.***East Oregon Presbytery.**

Baker City						1 66
Bethany						
Burns				2 00		
Elgin						
Enterprise						
Grace						
Harney						
Joseph						
La Grande						
Monkland	4 75					
Moro	6 00					
Pendleton	5 00					
" Bethany						
Prairie Creek						
Pineville	3 00					
Summerville						
Sumpter						
Umatilla	2 00					
Union	4 05			5 00		
	24 80			7 00		1 66

Portland.

Astoria, 1st	3 95			10 00		
Bay City						
Bethany, Ger.	5 00					
Bethel						
Buxton						
Clackamas, 1st						
Clatsop Plains						
Forestdale	1 00					
Fulton, Trinity						
Knappa	1 00					
Mt. Olivet						1 10
Mt. Tabor	3 25			5 00		
Oregon City, 1st				2 00		
Portland, 1st	87 64			396 30	12 50	41 50
" 3d	5 00			9 10		2 00
" 4th	13 16			14 50	20 60	
" Calvary	27 00			13 20		8 75
" Forbes	10 00					
" Mizpah		1 00		2 75		
" St. Johns						
" Westminster				42 20		3 00
Sellwood						1 00
Smith Memorial						
Spring Water				3 00		
St. Johns, German	1 00					
Tillamook City	2 65					
Trinity, German						
Tualatin Plains				1 00		
Upper Astoria						
	160 65	1 00		499 05	33 10	57 35

Southern Oregon.

CRAWFORDSVILLE CONTINUED	DIRECT.			THROUGH WOMAN'S BOARD.		
	CHRS.	S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Ashland				3 50		
Bandon	4 00					
Coquille						
Curry Co, 1st	4 00					
Glendale Olivet						
Grant's Pass, Beth'y	16 81			4 80		
Jacksonville	2 00					
Klamath Falls						
Marshfield	4 00	1 00				
Medford				2 00		
Myrtle Creek						
" Point	1 15					
Oakland	4 00					
Phoenix	3 00					
Roseburg	2 00			2 14		
Willowdale						
Woodville Hope						
Yoncalla	2 00					
	42 96	1 00		12 44		

Willamette.

Acme						
Albany				5 00		2 00
Aurora						
Brownsville	7 60			4 40		6 00
Corvallis	3 55			3 50		
Crawfordsville				8 00	1 10	2 00
Dallas	6 50			2 20		
Eugene				2 00		
Fairfield						
Florence						
Gervais				2 50		
Highland						
House of Hope						
Independence, Cal.	3 00					
Lafayette						
Lake Creek						
Lebanon	4 00					
Liberty						
McCoy						
Marion						
Mehama						
Mill City						
Newberg	1 00					
Oak Park						
Oak Ridge						
Octorara	2 00					
Pleasant Grove	8 00					
Salem	3 00			16 50	3 91	2 50
Spring Valley		3 20				
Waldport						
Whiteson						
Woodburn	3 00					
Yaquina Bay						
	36 65	3 20		39 10	5 01	12 50

Synod of Pennsylvania.

Allegheny Presbytery.

Allegheny, 1st	134 91	70 19	160 00	184 00		10 00
" 1st German	1 91			5 00		33 00
" Brighton R'd	12 35	22 50		7 60		
" Central	38 60			21 67		25 00
" Manchester	13 00	25 38		29 30		
" McClure Av	45 00	18 80	40 00	104 90	6 80	27 00
" Melrose Av	8 00		4 00			
" North	385 00	50 00		128 67		65 00
" Providence	15 00					
" Watson Mem'l	12 05					
" Westminster	11 43			6 94		
Allison Park	4 00					
Aspinwall	7 30					
Avalon	81 00	5 00		50 00		28 50
Bakerstown	13 00	15 00		20 00		
Beaver	16 00			70 00		
Bellevue	33 61			45 00		5 00
Bethlehem	2 00					
Bridgewater	12 00			10 00		
Bull Creek	1 00			4 00		

ALLEGHENY CONTINUED.	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W.S.&B.	S. S.	Y. P. S.
Cheswick	6 50					
Clifton	5 00			7 00		
Concord				1 00		5 00
Cross Roads	20 72					
Emsworth	20 92			38 17		33 50
Fairmount	1 00					
Freedom	13 00					
Glasgow	2 00					
Glensfield	6 30			8 12		2 55
Glenshaw	12 00			40 00	25 00	2 50
Haysville	1 00			16 67		25 00
Hiland	7 50			25 00		
Hoboken	10 13					
Industry	2 00					
Leetsdale	63 68	9 01		14 80		51 67
Mars	6 85					
Millvale	5 00			30 00		
Natrona	10 38	29 00				
New Salem	5 50		15 00			
Oak Grove						
Pine Creek, 1st	2 65					
" 2d	4 00					
Pleasant Hill	1 00					
Rochester	10 00			7 65		
Sewickley	337 99			168 03		7 00
Sharpsburg	35 31			32 75		
Tarentum	9 47			5 70		85 00
Van Port	3 00					
	1,451 11	235 88	210 00	1,081 97	31 80	405 72

Blairsville.

Armagh	6 72	1 50		3 75		
Ashtola						
Barnesboro	3 35					
Beulah	48 00	20 00		47 00	15 00	14 47
Blairsville	27 36			26 45		3 29
Braddock, 1st				18 00		15 00
" Calvary	14 00			20 33		
Conemaugh	11 25					
Congruity	4 00			5 00		5 00
Cresson	2 00			5 00		
Cross Roads	3 54					
Derry	28 29			31 71		7 00
Ebensburg	36 00	6 00		15 00		5 00
Fairfield	3 00					
Gallitzin	1 00					
Greensburg, 1st	69 42	65 06	30	28 79		
" Westminster	20 00			10 00		23 25
Harrison City	7 00			17 00		
Irwin	11 32			9 25		
Jeannette	38 41			20 00		10 00
Johnstown, 1st	100 00	35 00		56 01		8 42
" 2d	9 25			5 00		
" Laurel Av.	23 00			5 00		
Kerr	3 00					
Laird	3 00					
Latrobe	69 16	5 07		39 50		5 00
Ligonier	8 00			10 00		
Livermore	2 20					
McGinnis	15 29	1 92		20 00		9 50
Manor	7 45					3 00
Murrysville				6 00		
New Alexandria	68 69	15 96	37 00	6 00		
New Florence	3 00			2 50		
New Kensington	13 00			10 00		2 00
New Salem	7 80					
Parnassus	50 00			30 00		
Pine Run				7 00		
Pleasant Grove				1 00		
Plum Creek	15 00			17 50		
Poke Run	28 00					
Seward	2 85					
Somerset						
Turtle Creek	8 54					
Union						
Unity	17 00					
Vandergrift	14 00	5 00		5 00		
Wilmerding	19 50		120 00	9 75		
Windber	4 00					
	316 39	155 51	157 30	487 54	15 00	110 93

NEBRASKA CITY CONTINUED		Butler.		THROUGH WOMAN'S BOARD.		
	CHRS.	DIRECT. S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Allegheny	14 00			9 00		10 00
Amity	3 00					
Buffalo	2 50					
Butler, 1st	66 79			132 90	18 85	81 00
" 2d	11 00			15 00		17 20
Clintonville	1 00					
Concord	29 40			49 00		15 60
Crestview	2 00			8 00		
Evans City	8 00			5 00		
Fairview	4 00					
Grove City	9 79			15 10		25 00
Harrisville	5 00			4 00		10 00
Jefferson Centre	2 00					
Martinsburgh	5 00			12 50		15 00
Middlesex	41 90			14 50	5 00	
Millbrook	4 00					
Mount Nebo	15 17					
Muddy Creek	5 07			10 00		
New Hope	9 00					
New Salem	17 00			2 00		
North Butler	6 00				3 02	
North Liberty	11 00	10 00		11 00		
North Washington	22 38	86 57		38 25	1 00	12 36
Parker City	7 41	3 05		12 00		
Petrolia	8 12			15 00	3 96	5 00
Plains	3 00					
Plain Grove	24 42	20 00		18 65		6 00
Pleasant Valley	8 00					
Portersville	26 00			9 93	2 16	
Prospect	18 40			5 00		
Scrub Grass	36 10			8 00		
Slippery Rock	41 40			18 21		
Summit						
Unionville	4 20			7 90		
Westminster				2 00		
West Sunbury	25 50			17 80		
Zellenople	2 00	2 19		5 00		
	500 45	121 81		442 74	33 96	196 66
Carlisle.						
Big Spring	30 22			25 00	10 00	
Bloomfield	2 90			9 05		2 50
Buck Valley						
Buffalo						
Burnt Cabins	2 00					
Carlisle, 1st	28 00			45 36	8 37	10 00
" 2d	46 09					
" Pomfret St.						
Centre	14 00					
Chambersburg Cen	9 07			50 00		20 00
" Falling Spring	35 00			25 00	10 87	17 50
Dauphin	10 67			5 00	11 25	
Derry						
Dickinson	4 00					10 36
Duncannon	10 00		6 00	5 00		1 00
Fayetteville						
Gettysburg	32 35			18 00		1 00
Great Conewago						
Green Castle	15 20			15 05	5 00	
Green Hill	1 12					
Harrisburg, Calvary						
" Capitol St	5 00					
" Covenant	11 45				5 00	
" Market Sq	138 33			162 06	76 79	70 00
" Olivet		3 00		10 00		
" Pine Street	62 67			207 50	37 48	25 00
" Westminster	5 00				2 60	
Landisburg						
Lebanon, 4th St	67 31					10 00
" Christ	35 52			25 00	33 48	
Lower Marsh Creek	12 50			5 68		
" Path Valley	13 00			5 00		
McConnellsburg	5 00			2 00		
Mechanicsburg	85 14				3 75	
Mercersburg	13 10		1 53	5 45	5 10	2 21
Middle Spring	5 00			5 00		
Middletown	5 00				10 00	1 25
Millerstown	3 00					
Monaghan	10 50			6 05		8 00
Newport	5 00			2 00		6 00

CARLISLE—CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W. & A. B.	S. S.	Y. P. S.
Faxton	34 34	4 00		82 85		23 00
Petersburg						
R. Kennedy Mem				2 00		1 00
Rocky Spring						
Shermansdale	1 15					
Shippensburg	27 50			24 75		10 00
Silver Spring	5 00			8 00	5 00	
Steelton	8 00			8 69		
St. Thomas						
Upper						
Upper Path Valley	6 00			10 00		
Warfordsburgh						
Waynesboro	15 05		5 00			2 00
Wells Valley						
	770 18	7 00	12 53	764 49	219 09	220 46

Chester.

Ashmun	15 00			25 00		
Atglen						
Avondale				2 00		
Bethany	2 00					
Bryn Mawr	10 00			25 00		
Chambers Memorial	6 00	2 00				
Charlestown						
Chester, 1st	10 00			18 00		
" 2d				1 00		3 50
" 3d				12 00		
" 5th						
Chichester Memorial	2 00					
Clifton Heights	1 00					
Coatesville	31 34			12 00		
Darby Borough				5 00		10 00
Dilworthtown	7 00			2 00		
Doe Run	6 00			3 00		
Downingtown, Cent.	11 53					
East Whiteland						
Fagg's Manor	11 06			20 00		
Fairview	2 00					
Forks of Brandywine	5 00					
Glenolden				10 00		
Great Valley	3 00			12 50		
Honeybrook	22 00	4 65		23 00		2 00
Kennett Square	2 00			3 00		
Lansdowne, 1st	21 00	5 00		50 40		20 00
Leiper Memorial	1 50					
Lotta Memorial	4 00					
Malvern				20 00		4 00
Marple	5 57					
Media	27 18			10 00		
Middletown	7 00					
New London	5 00			2 00		
Nottingham	2 00			3 00		
Olivet						
Oxford, 1st						
" 2d	75					
Paoli	2 00					
Phoenixville	6 20			2 00		1 00
Ridley Park	3 52			17 50		8 00
Swarthmore	3 57					
Toughkenamon						
Trinity						
Unionville						
Upper Octorara	11 00					
Wallingford				5 00		
Wayne	20 17	7 80		40 00		3 00
West Chester, 1st	35 59			5 00		5 00
" 2d						
" Westminster	15 00			52 00		3 00
West Grove	3 15			3 00		2 00
	321 13	19 45		383 40		61 50

Clarion.

Academia	3 45					
Adrian			3 00			
Beechwoods	19 11			25 00		
Bethesda	3 03					
Big Run			3 00			
Brockwayville	4 00					

CLARION—Continued.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Brookville	28 00			25 00	7 50	
Callensburg	2 08			18 00		2 00
Clarion				42 50		
Concord	6 80			5 00		
Cool Spring	1 00					
Du Bois	30 00			20 50		
East Brady						
Endeavor	15 48			10 00		
Edenburg				11 00		
Elkton	2 00					
Emblenton	44 38			5 00		3 00
Falls Creek	2 00					
Greenville	10 00			38 75		5 00
Hazen	3 63					
Johnsonburg	7 00					
Leatherwood	5 00					
Licking	8 00					
Marionville	2 00					5 00
Mill Creek						
Mt. Pleasant	1 00					
Mt. Tabor	4 00					5 00
New Bethlehem	96 00					
New Rehoboth	2 00					
Oak Grove	2 00					
Oil City, 2d	25 00			25 00		12 50
Penfield	9 00			5 00		
Perry						
Pisgah	12 00			41 00		15 00
Punkstutawney			10 00			
Rathmal						
Reynoldsville	9 00			10 00		25 00
Richardsville	2 74					
Richland	2 00					
Rockland	2 00					
Scotch Hill						
Shiloh	5 00					
Sligo	2 00					
Sugar Hill	5 00					
Summerville,	2 00					
Tionesta	15 00			5 00		
Tylersburgh						
West Millville	2 00					
Wilcox	10 00					
Worthville	1 00					
	400 70		16 00	286 75	7 50	72 50

Erie.

Atlantic	9 89			11 00		
Belle Valley	3 00			5 00		
Bradford, 1st	22 41	6 89		32 00		122 00
“ East End	6 60					
Cambridge Springs	15 00			10 00		
Cherry Tree	3 00					
Cochranston	4 00			17 00		
Concord						
Conneaut Lake	1 00					5 00
Conneautville	3 31			5 00		
Cool Spring	7 13			5 00		
Corry	5 50					3 00
Dempseytown	1 00					
East Greene	3 00					
Edinboro	2 50			9 77		
Erie, 1st	35 00			254 00		
“ Central	36 38			52 00		
“ Chestnut St	12 52		5 00	12 50		
“ Park	53 00			87 00		5 00
Fairfield	4 00					
Fairview	3 10					
Franklin	35 00			15 00		
Fredonia	5 50					
Garland						
Georgetown						
Girard	7 61			20 45		
Gravel Run						
Greenville	13 22			15 77		
Hadley						5 00
Harbor Creek						
Harmonsborg	2 00					
Irvinton						
Jamestown	11 70					

ERIE—CONTINUED.	DIRECT.			THROUGH WOMAN'S BOARD.		
	CHRS.	S. S.	Y. P. S.	W. S. & B.	S. S.	Y. P. S.
Kerr's Hill	7 36	87		17 00		
Meadville, 1st	4 61			6 00	2 00	52 00
" Central	20 00			30 00		
Mercer 1st	37 00			20 00	25 00	
" 2d	8 00			24 00	50 00	5 00
Milledgeville	1 00					
Mill Village	2 25					
Mount Pleasant	2 00					2 75
New Lebanon						
North Clarendon						
North East	22 31			120 38		30 00
North Warren	3 00					
Oil City, 1st	29 64			15 00		2 01
Pittsfield	2 00					
Pleasantville	14 00			19 13		5 00
Sandy Lake						
Springfield	2 00			5 00		
Stoneboro	2 80					
Sugar Creek	2 00			4 06		
" Memorial	2 00					
Sugar Grove	2 00					
Sunville	6 00					
Tideoute	12 00			40 00		
Titusville	85 31			254 00		30 00
Union	5 00					
Utica	8 00			2 17		
Venango	3 25					
Warren	99 53			99 00		100 00
Waterford	8 00				10 00	
Waterloo				2 00		
Wattsburgh	1 06			5 00		
Westminster	5 00			6 50		
	703 49	7 76	5 00	1,220 78	87 00	366 75

Huntingdon.

Alexandria	32 00			9 00		
Altoona, 1st	30 00			40 00		54 00
" 2d	22 00			40 00	8 00	
" 3d	14 43	7 37		5 00		3 01
" Broad Ave.				10 00		
Bald Eagle	3 00					
Bedford	4 65					
Bellefonte	63 00					
Bethel						
Beulah	1 00					
Bigler						
Birmingham						
Buffalo Run						
Burnside						
Clearfield	40 68	4 34		45 00		37 50
Coalport				2 00		
Curwensville	5 00					12 82
Duncansville	3 00					
East Kishacoquillas	23 00					1 70
Everett	2 00					
Fruit Hill	2 00					
Gibson, Memorial						
Glen Hope						
Glen Richey						
Holidaysburg	29 90					
Houtzdale	2 05					
Huntingdon	35 70			52 00	6 55	8 00
Irvona						
Juniata	4 50			5 00		4 00
Kerrmore	1 00					
Kylertown				1 50		
Lewistown	23 30	30 00		191 00		
Lick Run				1 00		1 65
Little Valley	3 00					
Logan's Valley	12 00	2 00				
Lost Creek	4 50					
Lower Spruce Creek	8 05					
Lower Tuscarora	8 00					
McVeytown	10 00				7 50	
Madera	1 75					
Mann's Choice	3 00					
Mapleton	4 00					
Middle Tuscarora	2 11					
Mifflintown, Westm'r	17 00	3 58				
Milesburg	5 00					

KEARNEY—CONTINUED	CHRS.	DIREKT.		THROUGH WOMAN'S BOARD.	S. S.	Y. P. S.
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Milroy	7 00					5 00
Moshannon and } Snow Shoe }	1 00					
Mt. Union	18 08	5 74		2 00		
Newton Hamilton	4 00					
Orblsonia	2 00					
Osceola	10 00			8 00		
Peale	2 00					
Peru	3 00					
Petersburg						
Phillipsburg	14 41	2 00				
Pine Grove	6 25	96				
" Bethel						
Port Royal	4 00					
Robertsdale						
Saxton						
Shade Gap	2 00			1 00		
Shaver's Creek						
Shellsburgh	5 00					
Sherman's Valley						
Shirleysburgh	5 00					
Sinking Creek	3 00			1 00		
Sinking Valley	13 00					3 70
Spring Creek	11 50					
Spring Mills	3 00					
Spruce Creek	49 27					
Slate College	24 69	4 90		3 00		
Tyrone	88 36			25 95	10 00	64 50
Upper Tuscarora	3 00			6 12		
Well's Valley						
West Kishacoquillas						2 00
Williamsburg	27 26	95				2 86
Winburn						
Yellow Creek						
	677 44	61 84		448 57	32 05	200 73

Kittanning.

Apollo	97 00	10 00		20 00		12 50
Appleby Manor Mem	7 00					
Atwood	1 00					
Avonmore	4 00			7 00		5 00
Bethel	3 00					
Blacklick	7 30			4 00		
Boiling Spring	2 00					
Centre	6 00					
Cherry Tree	2 32					
Clarksburg	67 00	4 75				
Clinton				5 00		
Concord						
Crooked Creek	1 00					
Currie's Run	10 00					
East Union						
Ebenezer	34 56					
Elder's Ridge	20 12					
Elderton	8 00					
Ford City	2 98					
Freeport	60 00			26 47		
Gilgal	4 00					
Glade Run	12 00					
Glen Campbell						
Gohenville						
Harmony	25 00					
Homer	27 71					
Indiana	64 00	30 00		85 00		
Jacksonville	5 00					
Kittanning, 1st	20 00			15 00		
Leechburg	30 00					10 00
Marion	8 00	10 00				
Mechanicsburg						
Middle Creek	1 00					
Midway						
Mt. Pleasant	1 00					
Nebo	3 00					
Plumville	2 00					
Rayne	2 00					
Rockbridge	2 00					
Rural Valley	15 03			25 75		
Saltsburg	30 00			18 63		
Slate Lick	14 28					
Strader's Grove	5 04					5 00

KITTANNING CONTINUED	DIRECT.			THROUGH WOMAN'S BOARD.		
	CHRS.	S. S.	Y. P. S.	W.S.&B.	A. S.	T. P. S.
Tunnelton	3 00			15 50		12 50
Union						
Washington	5 00					
West Glade Run	12 00					
West Lebanon	2 00	2 57				
Whitesburg	3 00					
Worthington	15 00					
	644 29	57 32		222 35		45 00

Lackawanna.

Ararat	8 50					
Ashley	5 35	2 32		19 15		
Athens						
Barclay						
Bennett						
Bernice						
Bethany						
Bethel						
Bowman's Creek						
Brooklyn	2 00					
Camptown	2 00					
Canton	12 00					
Carbondale, 1st	64 05	12 00		25 00		
" 2d						
Columbia Cross Roads						
Dunmore	10 00			10 00		
Duryea	1 71					
Elmhurst						
Forest City	2 00					
Forty-fort	12 00			5 00		
Franklin	1 00					
Gibson						
Great Bend	2 00					
Greenwood						
Harmony	6 00					
Hawley	4 17			9 00		
Herrick	2 00					
Honesdale	13 39			30 00	7 04	
Kingston	36 53			30 00		
Langclyffe	4 07					
Lebanon						
Lehman						
Liberty						
Lime Hill	1 00					
Little Meadows	2 00					
Mehoopany						
Meshoppen	1 00					
Monroeton	2 00			10 00		
Montrose	10 00	5 00		45 00		
Moosic	8 00		4 00			
Mountain Top	1 00		60			
Mt. Pleasant	2 00					
Nanticoke	6 00					
New Milford	6 75					
Newton	36					
Nicholson	3 15					
North Wells						
Olyphant						
Orwell	1 00					
Peckville	1 00					
Pittston	6 14					
Plains	3 00					
Plymouth	4 00					
Prompton						
Rome						
Rushville	2 00					
Salem						
Sayre	2 00					
Scott	2 62					
Scranton, 1st	142 88			30 00		10 00
" 2d	118 51			170 50	40 00	5 00
" German	15 00	10 00				
" Green Ridge Ave	61 41			10 00		
" Petersburg, Ger	3 00					
" Providence	6 61			20 00		
" Sumner Ave						
" Washburn St	25 00					
Shickshinny						
Silver Lake	1 00					

LACKAWANNA CONTINUED	CHRS	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
				W.S.&B.	S. S.	Y. P. S.
Snowden Memorial						
Springville						
Stella						
Sterling						
Stevensville	1 00		2 00			
Sugar Notch						
" Run						
Susquehanna	6 00			5 00		
Sylvania	2 00					
Taylor						
Towanda	15 07			15 00		25 00
Troy	6 50			40 00		
Tunkhannock						
Ulster	1 00					
" Village	2 00					
Uniondale						
Warren						
Wells & Columbia						
West Pittston	42 00			25 00	2 75	
Wilkes Barre, 1st	306 25			100 00		15 00
" Grant St	6 00			15 00		
" Memorial	52 05			37 50		
" Westmins'r	10 00	10 47				
Wyalusing, 1st	10 00			10 00		
" 2d	5 00					
Wyoming	3 00					
Wysox	1 00					
<hr/>						
	1,096 07	39 79	6 60	661 15	49 79	55 00

Lehigh.

Allentown	29 30					15 00
Allen Township	6 00					
Ashland	4 00					
Audenreid	5 00	4 00				
Bangor	3 25					
Bethlehem, 1st	8 61	6 53		11 00		6 00
Catasauqua, 1st	10 00			10 00		3 00
" Bridge St						
Centralia						
Easton, 1st	47 00			75 00		10 00
" Brainerd, U				50 00		
" College Hill	6 98			45 00		
" Olivet	3 00			10 00		
East Stroudsburg	2 00					
Ferndale						
Freeland						
Hazleton	80 31	25 00		42 10		
" Italian						
Hokendauqua			54			
Lansford	3 00					
Lehighton	1 50					
Lock Ridge	1 00					
Lower Mt. Bethel						
Mahanoy City	5 10					
Mauch Chunk	9 20			25 00		
Middle Smithfield	5 30					
Mountain					5 00	5 00
New Italy, Italian	1 00					
Pen Argyle						
Port Carbon	11 30			5 00		
Portland	1 00					
Pottsville, 1st	48 45			22 50		
" 2d	4 00					
Sandy Run						
Shawnee	4 25					
Shenandoah	4 00					
Slattington		5 00				
South Bethlehem	10 96					
South Easton	5 00					3 00
Stroudsburg	5 00			24 00		
Summit Hill						
Tamaqua						
Upper Lehigh	2 66					
" Mt. Bethel	4 00					
Weatherly	4 00					
White Haven						
<hr/>						
	336 17	40 53	54	319 60	5 00	42 00

OMAHA—CONTINUED	Northumberland.			THROUGH WOMAN'S BOARD.		
	CHRS.	DIRECT. S. S.	Y. P. S.	W. & A. B.	S. S.	Y. P. S.
Bald Eagle & Nittany	3 80			6 69		
Beech Creek	3 00			4 00		
Berwick	10 00					1 00
Bethel	2 50			5 00	1 00	
Bloomsburgh	26 75	5 00		40 00	25 00	6 00
Bodines						
Briar Creek	1 00					
Buffalo	5 60					10 00
Chillisquaque	3 15					
Derry						
Elysburgh	1 00					
Emporium	2 00					
Great Island	18 00			22 20		25 00
Grove	28 25			11 85		
Hartleton						
Jersey Shore	47 00			16 02		10 00
Lewisburgh	33 33			18 00		29 00
Linden	2 00					
Lycoming				10 00		
" Centre	4 00					
Mahoning	39 96	7 22		37 18		1 08
Mifflinburg	27 00			17 70		18 14
Milton	45 00		2 68	14 20	10 25	22 42
Montgomery				8 00		
Montoursville						
Moorestown	4 90			1 80		
Mountain						
Mount Carmel	16 98			5 00		
Muncy	4 00					
New Berlin	4 00					
New Columbia						
Northumberland	3 65			21 64		
Orangeville	2 00			5 00		
Raven Creek						
Renovo, 1st	40 00			22 78		30 00
Rohrsburgh						
Rush	1 00					
Shamokin, 1st	14 42					15 00
Shiloh						
Sunbury	30 00			15 00		10 00
Trout Run				1 00		
Warrior Run	6 00			3 00		
Washington	12 00					
Washingtonville						
Watsonstown	6 00			15 20		5 00
Williamsport, 1st	20 00			25 00		5 00
" 3d	10 00			14 91		
" Bethany	2 00			2 35		
" Covenant	11 85			28 67		
	492 14	12 22	2 68	366 64	36 25	187 64

Parkersburg.

Baden	1 00
Belmont	
Bethel	
Buckhannon	8 00
Clarksburg	2 00
Clear Creek	
Crawford	
Dubree	
Elizabeth	
Fairmont	
French Creek	12 00
Gnatty Creek	
Grafton	5 00
Hughes River	6 00
Kanawha	
Kingwood	5 00
Lebanon	1 00
Long Reach	
Mannington	
Millstone	
Monongah	2 00
Morgantown	12 00
Newburgh	
New Martinsville	4 00
Oakdale	
Parkersburg, 1st	10 00
Pleasant Flats	

PARKERSBURG CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Pleasant Grove						
Ravenswood	1 00					
Sistersville	6 00					
Smithfield						
Spencer	1 00					
Sugar Grove	3 00					
Terra Alta	3 00					
Upper Flats						
Weston						
Winfield	2 00					
Wyoma	15					
	84 15					

Philadelphia.

Philadelphia, 1st	55 38					60 00
" 2d	204 40					
" 3d	13 38					
" 4th	42 00			20 00		
" 9th	35 00					
" 10th	291 93					
" African, 1st						
" Arch Street	383 29			20 00		
" Atonement						
" Beacon	4 60	5 00				
" Berean						
" Bethany	25 00					
" Bethel						
" Bethesda	16 00			8 30		
" Bethlehem	31 20	20 55		10 00		10 00
" Calvary	180 56			30 00		
" Carmel	3 00					
" Central				35 00		25 00
" Chambers- Wylie Mem. }	31 11					
" Clinton St Im'l						
" Cohocksink	11 60	13 29				30 00
" Corin. Ave.	3 00					
" Covenant	12 00	10 00				
" East Park	7 00	6 00				
" Emmanuel	7 93	5 23				
" Evangel	12 00	4 11				
" Gaston	24 75			10 00		50 00
" Grace	17 00					
" Green Hill						
" Gre-nway	1 00					
" Greenwich St	15 00					
" Harper Mem'l	11 00			25 00		
" Hebron Mem'						
" Holland Mem.	39 00					
" Hope	10 00					
" Kensington 1st	10 00					
" Lombard St Cen	10 00					
" McDowel Mem	9 31					
" Mariner's	8 00					
" Memorial						
" Mizpah	2 00					
" Muchmore Mem'l	47 05					
" North	10 00			45 00		
" North Br'd St	66 00					
" North 10th St	12 97					
" North'n Lib. 1st	4 00					
" Northminster	135 35			50 00		25 00
" Olivet	39 34	11 63			11 25	50 00
" Oxford				37 00	60 00	50 00
" Patterson Mem						
" Peace	3 00					
" Princeton	378 00			55 56		
" Puritan	4 00					
" Richmond	2 00					
" Scots	9 47					
" South						
" S. Broad St.						
" Southwestern						
" St. Paul	21 46					
" Susqueh'a Av	10 00			15 00		20 00
" Tabernacle	81 20	28 02				25 00
" Tabor	36 34	20 01				
" Temple	37 64			50 00		
" Tennent Mem	2 00					
" Tioga		15 00				
" Trinity	10 00	5 10		20 00		

PHILADELPHIA CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W. S. & B.	S. S.	Y. P. S.
Phila. Union						
" " Taber'le	30 00	5 00				
" Walnut Street	83 96			45 00		
" West Green St	10 03					
" West Hope	21 12					
" Westminster	8 82			100 00		
" West Park						
" Wharton St						
" Woodland	138 06			155 90		35 95
" Zion, German						
	2729 25	148 94		731 76	71 25	330 95

Philadelphia North.

Abington	68 28			60 00		
Ambler				8 00		
Ann Carmichael						
Ashbourne	7 00			5 00		
Bensalem						
Bridgesburg	10 00					2 00
Bridgeport, 1st	4 00					
Bristol	7 15					
Calvary	5 00					2 00
Carmel						
Carversville	1 50					
Chestnut Hill	5 00				45 00	
" " Trin.	48 36			38 00		
Conshohocken	3 00					
Cynnyd Ch. of the }	7 00					
Covenant						
Disston, Memorial	5 00					
Doylestown	52 11			60 00		
Eddington	5 00			10 00		
Falls of Schuylkill	8 67	3 00		13 00		10 00
Forestville	5 00					
Fox Chase Mem.	15 83					
Frankford	21 19			35 00		
Germantown, 1st	327 07	44 86		97 00	50 00	
" 2d	139 10			42 50		
" Market Sq	87 98			25 00		
" Redeemer				12 00	5 84	
" Summit	25 64			20 00		
" Wakefield	69 87	20 00		37 00		
" West Side	10 87			10 00		7 56
Hermion	25 00			47 00	27 25	5 00
Holmesburg	12 54	7 88				1 00
Huntingdon Valley	5 00					
Jeffersonville	10 00					
Jenkintown, Grace	8 80			5 00		6 00
Langborne				1 00		
Lawndale						
Leverington	10 00			10 00		
Lower Merion	3 00					
Lower Providence	18 05					
Macalester, Mem.				11 00		1 00
Manayunk	10 00	10 00				5 00
Morrisville	15 00			10 00		
Mt. Airy	107 91			10 00		
Narberth				2 20		
Neshaminy, Warm'r	11 35					
" Warwick	6 00			12 00		
New Hope	4 07					
Newtown	25 84			10 00		
Norristown, 1st	17 51			5 00		
" Central	8 35			1 00		1 00
Oak Lane						
Olney	4 00			3 00		
Overbrook	140 00	25 00				
Penn Valley						
Port Kennedy	6 15					
Pottstown	20 20	4 25				2 00
Reading, 1st	81 10			10 00		45 00
" Olivet	5 00					7 00
" Washington St	5 00					
Roxborough	4 00			7 00		
Springfield	12 50					
Thompson Mem'l	4 00					
Wissahickon	24 00			12 00		15 00
Wissinoming	3 00			4 00		
Womelsdorf						

1,496 87 115 00

632 70 128 09 100 56

Pittsburgh.

HELEN A—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W. S. A. B.	S. S.	Y. P. S.
Amity			10 00	4 50		
Bethany	16 10	8 59		45 00		
Bethel	36 50			47 50		11 37
Canonsburg, 1st	12 00			12 65		14 25
Central	9 25					
Castle Shannon	14 40			12 50		
Centre	23 82		15 00	14 00		
Charlertoi	11 00			12 00		
Chartiers	7 80			30 00		
Coal Bluff	1 00					
Concord	6 00					
Corrapolls	44 15	6 42				7 00
Crafton	24 75			16 00		19 00
Hawthorne Av.	27 00			15 00		6 31
Duquesne	3 00					
Edgewood	38 10			65 00		20 00
Fairview	5 00					
Finleyville	2 00			7 59		
Forest Grove	14 00	6 00	25 00	5 00		
Hebron	20 00					
Homestead	12 85			15 00		
Ingram				21 50		3 00
Lebanon	10 00			5 85		
Long Island	32 62	1 25				41 50
McDonald	50 88	2 20		61 01		
McKee's Rocks	19 00	6 61				
Mansfield	27 31			3 34	45 00	63 00
Mendelssohn	5 00					
Miller's Run						
Mingo	4 00					
Monaca	11 70					
Monongahela City	25 00			38 50		5 00
Montour	5 25					
Mount Carmel	2 00					
Mount Olivet	3 00					
Mount Pisgah	10 00			6 00		
North Branch	2 00					
Oakdale	27 36	11 30	10 00	25 90		50 00
Oakmont	36 00	17 15		7 54		
Pittsburgh, 1st	1,061 81	27 53		328 25		
" 2d	82 05			27 00		65 00
" 3d	2,700 42	42 21		165 00		110 00
" 4th	66 15	10 20	10 00			39 00
" 6th	57 50			65 33		80 00
" 43d Street	21 94			5 00		10 00
" Bellefield	375 24	60 00	1 75	253 76		118 76
" East End				6 50		
" East Liberty	747 84	337 69		309 55		375 65
" Grace Mem	8 00	2 50	15 00	15 00		
" Greenfield	33 00					
" Hazlewood	38 36			25 00		
" Herron Ave	9 54		20 00	7 67		5 00
" Highland	40 25			35 91		
" Homewood Av				15 00		25 00
" Knoxville	30 00	5 00				8 75
" Lawrenceville	31 60			45 50		52 00
" McCandless Av	7 00					
" Morning Side	2 23					
" Mt. Washington	29 67			30 06		
" Oakland	19 00		5 00	65 44		7 00
" Park Ave	40 00		56 00	69 46		
" Point Breeze	300 00	50 00		118 75		192 00
" Shady Side	464 99	72 50		66 50		100 00
" South Side	2 30					
" Tabernacle	25 00	25 00	25 00	27 32		
" West End	5 00					
Raccoon	67 86					
Riverdale	6 00					
Sharon	17 31		10 00	8 00		
Sheridanville	9 00			13 98		
Swissvale	58 38					5 00
Valley	71 31	18 53		32 50		10 00
West Elizabeth	2 00					
Wilkinsburg	400 00			100 00		45 00
Woodlawn	4 00					

7,394 59 710 68 202 75 2,305 86 45 00 1,488 59

	Redstone.			THROUGH WOMAN'S BOARD.	
	CHRS.	DIRECT. S. S.	Y. P. S.	W.S.&B.	S. S. Y. P. S.
Belle Vernon				10 00	
Brownsville	20 00			10 00	
Connellsville	15 56				
Dawson					
Dunbar	6 50	1 00		10 45	
Dunlap's Creek	4 00			10 00	
East McKeesport					
Fairchance	2 00				
Fayette City	3 15				
Franklin	4 00				
Glassport	1 25				
Greensboro	3 00				
Industry	1 00				
Jefferson					
Laurel Hill	21 32			9 15	
Leisenring					
Little Redstone	9 65			15 00	4 00 6 40
Long Run	12 00				5 00
McClellandtown	2 00				
McKeesport, 1st	31 00			50 00	25 00
" Central	10 00	3 82		15 00	15 00
Monessen	5 99				
Mt. Moriah	2 00				
Mount Pleasant	48 65			10 00	
" Reunion					3 65
" Vernon	3 00				
" Washington	2 00				
New Geneva	2 00				
New Providence	15 50			6 50	
New Salem	8 40				
Old Frame	2 00				
Pleasant Unity	2 50			5 00	
Rehoboth	16 00			12 50	5 74
Round Hill	12 37				
Sampson's Mills	5 00				
Scottdale	44 00	6 00		10 00	
Sewickley	18 34				
Smithfield	2 00				
Spring Hill Furnace					
Suterville	7 00				
Tent	4 00				
Tyrone	3 20				
Uniontown, 1st	55 65			7 00	50 00 10 00
" Cent	20 01				10 00
West Newton	44 20			35 00	
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	470 84	10 82		215 60	68 39 71 40

Shenango.

Beaver Falls				22 50	22 50 5 00
Center	7 00			2 18	
Clarksville	6 50	17 07		25 00	
Elwood City	10 00				
Enon Valley	4 00			50	
Harlansburg	8 00				
Hermon	6 00				
Hopewell	10 25				23 75
Leesburg	7 00				10 00
Little Beaver				2 05	2 00
Mahoningtown	43 00	20 00			10 00
Moravia	2 67				
Mt. Pleasant	10 00			10 00	5 00
Neshannock	1 00				
New Brighton	49 25			80 00	25 00
New Castle, 1st	64 15			7 00	38 82
" Cent					
North Sewickley	1 00				
Princeton	1 50				
Pulaski	10 00	8 00		2 10	
Rich Hill	3 00				10 00
Sharon	28 77	25 00		75 00	10 00
Sharpville	2 40				
Slippery Rock	7 00			15 00	
Transfer	3 00			10 00	2 00
Unity	16 00				
Volant	4 00				5 00
Wampum	5 36			10 00	
Westfield	167 00			20 00	15 41
West Middlesex	6 10			7 00	
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	478 95	70 07		288 33	22 50 161 48

JERSEY CITY CONTINUED		Washington.		THROUGH WOMAN'S BOARD.		
	CHRS.	DIRECT. S. S.	Y. P. S.	W.S.A.B.	S. S.	Y. P. S.
Allen Grove	2 00					
Burgettstown, 1st	25 06	20 39		46 25		40 00
" Westm'r	10 00			32 00		
Cameron	4 00			5 00		
Claysville	15 42			6 00		7 50
Cove	8 50			6 00	5 00	
Cross Creek	41 83			10 00	10 00	39 00
Cross Roads	17 00			1 25		13 00
East Buffalo	27 27			10 00		9 34
Fairview	10 00			19 00		2 00
Forks of Wheeling	25 00			35 00	4 85	42 00
Frankfort	5 00					
Hookstown	14 00					
Limestone	1 00					
Lower Buffalo	7 60			24 75		
Lower Ten Mile	5 00				1 57	
Mill Creek	25 28			20 00		20 00
Moundsville	12 00					
Mt. Pleasant				10 00		
Mt. Prospect	24 00			21 00	7 08	15 00
Mt. Union	1 00					
New Cumberland				27 35	9 92	
Pigeon Creek	7 50			25 00		3 00
Rock Lick	3 50					
Three Springs						
Unity	5 00					
Upper Buffalo	67 58			16 00	8 41	36 00
Upper Ten Mile	20 00			25 00	10 00	15 00
Vance Memorial	10 00	3 00		10 00		25 00
Washington, 1st	50 77			191 21	40 02	23 55
" 2d	19 00			41 66	11 25	111 74
" 3d				60 00	5 96	
Waynesburg	4 75			25 00		10 00
Wellsburg	24 00			12 50		12 50
West Alexander	78 00			60 00	15 86	
West Liberty	5 00			1 50	1 00	1 50
West Union	3 50					
Wheeling, 1st	27 34			70 00		
" 2d	11 00			10 00		
" 3d	10 00			35 00		10 00
Wolf Run	75					
	628 65	23 39		855 47	130 92	436 13

Wellsboro.

Allegheny						
Antrim						
Arnot	1 00					
Austin	4 00					
Beecher Island						
Coudersport	7 56					
Covington						
Elkland & Osceola	20 00			1 02		
Farmington	2 00					
Galeton	3 00					
Kane	8 00					
Knoxville						
Lawrenceville						
Mansfield				3 00		
Mount Jewett	2 00					
Port Allegheny	4 00					
Tioga	3 00					
Wellsboro	7 70			15 00		5 00
	62 26			19 02		5 00

Westminster.

Bellevue	15 00			12 50		6 00
Cedar Grove	5 00					
Centre						
Chanceford	12 51	8 25		6 50		
Chestnut Level	5 00			15 28		4 00
Christiana						
Columbia	41 66			12 50		5 00
Coleraine, Union	25 00			15 00		9 00
Donegal	6 00					
Hopewell	9 00			3 25		
Lancaster, 1st	5 20					
Lancaster Memorial	3 00	4 50	1 50	53 50		
Leacock	29 17					

WESTMINSTER CONTINUED.	DIRECT.			THROUGH WOMAN'S BOARD.		
	CHRS.	S. S.	Y. P. S.	W.S.A.B.	S. S.	Y. P. S.
Little Britain	10 00					
Marietta	5 00	2 00		6 50		
Middle Octorara	10 00			2 00		
Mount Joy	26 00					
Mount Nebo	1 00					
New Harmony	5 00			2 50		
Pequea	9 80	5 00		1 75		1 00
Pine Grove	14 00			5 00		1 00
Slate Ridge	5 00			6 00		
Slateville	10 19					
Stewartstown	7 00			25		2 75
Strasburg	2 00					
Wrightsville	2 54			3 00		
York, 1st				55 00		3 00
" Calvary	13 00			5 00		1 50
" Faith	3 00					
" Westminster	5 00					
	285 07	19 75	1 50	205 53		33 25

*Synod of South Dakota.***Aberdeen Presbytery.**

Aberdeen			35 00		
Amherst					
Andover					
Bradley					
Britton	12 00		8 00		1 00
Castlewood	12 00		2 00		1 00
Dempster					
Eureka			3 00		1 00
Evarts, 1st					
Faris					
Gary	2 00				
Groton			26 00		1 00
Huffman					
La Grace					
Langford	3 00		1 00		1 00
Leola					
Melette					
Oneota					
Palmer, 1st Holland					
Pembroke					
Pierpont			2 00		1 00
Raymond					
Rondell					
Roscoe					
Sisseton			3 20		
Uniontown					
Veblen					
Wilnot	5 00				
Watertown	3 00				
	37 00		82 20		6 00

Black Hills.

Alzada					
Bethel					
Camp Crook					
Carmel	1 00				
Edgemont					
Elk Creek					
Hot Springs	3 20				
Lead, 1st	1 00		1 00		
Nashville					
Plainview					
Pleasant Valley					
Rapid City	2 00				6 00
Spearfish Valley	1 00				
Sturgis	2 00				
Vale					
Whitewood					
	10 20		1 00		6 00

Central Dakota.

Alpena					
Artesian					
Bancroft					
Bethel					
Blunt					
Brookings	26 00		5 12		2 00

CENTRAL DAKOTA CONTINUED.	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W. S. & B.	S. S.	Y. P. S.
Canning						
Colman						
Earlville						
Endeavor						
Flandreau, 2d				5 00		1 00
Forestburg						
Hitchcock						1 00
House of Hope						
Huron	4 75			10 00		
Lake						
Lake Byron						
Madison	5 00			5 45		1 00
Manchester	87					
Miller						
Onida	4 00			1 00		
Pierre						
Rose Hill	1 60					
Union	3 00					
Unity						
Volga	1 00					
Wentworth						
Wessington						
White	4 00			1 00		
Wolsey						
Woonsocket				3 00		
	49 62			30 57		5 00

Dakota.

Ascension, Indian	2 00					
Buffalo Lake "						
Cedar "						
Chonkichakse "						
Corn Creek "						
Crow Creek "						
Flandreau, 1st "	1 00					
Good Will "	6 00	3 60				
Heyata "						
Hill "						
Hobay "						
Lake Traverse "						
Long Hollow "						
Makizita "						
Mayasan "						
Mountain Head "	1 00					
Pajutaze "						
Poplar "						
Porcupine "						
Raven Hills "	1 00					
Red Hills "						
White Clay "						
White River "						
Wood Lake "	1 00					
Wounded Knee "	1 00					
Yankton Agency "						
	13 00	3 60				

Southern Dakota.

Alexandria						
Bridgewater	3 00			15 00		3 00
Brule Co., 1st Bohem'n	2 00					
Canistota	2 00			5 00		1 00
Canton						
Dell Rapids	5 00			1 00		
Ebenezer, German	3 00					
Emery, 1st German						
Emmanuel, German						
German town	8 00					
Harmony	4 00			2 00		
Hope Chapel				2 00		
Kimball						
Lake Andes					90	
Mitchell						
Norway						
Olive						1 00
Parker	3 80			8 25		1 00
Parkston	2 00					
Salem	3 20					

SOUTHERN DAKOTA CONTINUED.	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD		
				W. S. & B.	S. S.	Y. P. S.
Scotland	21 00			3 00	10 00	5 00
Sioux Falls	5 32			3 50		
Turner Co., 1st Ger.	10 00					
Tyndall						
" 1st Bohemian	2 00					
Union Centre						
White Lake				3 36		
Marion, Emmanuel	10 00					
	84 32			43 11	10 90	11 00

*Synod of Tennessee.***Birmingham.**

Birmingham	2 00
Calvary	
Chatt'n'ga, Leonard St.	5 00
Covington	
Cross Bridges	10 00
Greenleaf	
Joppa	2 50
Mary Holmes Sem'y	
Miller Memorial	2 00
Moore's Memorial	1 00
Potter, Mt. Tabor	3 00
Rock Spring	
Salem	
Trinity	1 56
Vicksburg	
Westminister	1 00
Witherspoon	

28 06

French Broad.

Allenstand	44	4 00	
Beech		50	
Betheven			
Brittain's Cove		90	2 10
Burnesville		2 50	
Calvary	7 00	1 00	
College Hill	1 00		
Couper Memorial		7 00	
Covenant			
Dorland Memorial	5 00	5 00	
Hendersonville			
Jupiter		2 00	
Livingstone	2 00		
Mizpah			
Mark Lance Mem'l.	1 00		
Oakland Heights		24 75	
Reem's Creek			
Walnut Springs			
	16 44	47 65	2 10

Holston.

Amity			
Bethany			
Bethesda	1 00		
Elizabethton		3 00	
Embreenville			
Emmanuel	1 00		
Erwin			
Ever Green			
Flag Pond			
Glen Alpine			
Greeneville		5 00	
Jeroldtown			
Johnson City, Wa- } tonga Ave. }	5 00		
Jonesboro	7 00		
Jonesville, St. John's			
Kingsport			
Mt. Bethel	2 30	95	
Mt. Hermon			
Mt. Lebanon			
New Hope			
Olivet	2 00		
Reedy Creek			
Salem	1 14	2 00	
St. Marks	5 00	5 00	3 00
Tabernacle			10 00
Timber Ridge			
Vandy			
	24 44	5 00	3 00
		20 95	

Kingston.

TOPEKA—CONTINUED	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Bethel	1 00					
Chattanooga, 2d	16 62			15 80		6 90
" Park Place	5 00					
Crab Orchard						
Dayton, 1st						
Grassy Cove						
Harriman, 1st	1 00					
Hill City, No. Side						
Huntsville	4 00					
Jamestown						
Jewett						
Kismet						
Menlo						
New Decatur, W'stm'r	3 00					
Ozone						
Rockwood						
Sherman Heights						
Wartburg						
Welsh Union						
	30 62			15 80		6 90

Union.

Baker's Creek	63					
Bethel	1 00					
Caledonia						
Calvary	2 00					
Centennial	1 00					
Clover Hill	1 00					
Cloyd's Creek	1 00					
Erin	2 00			1 00		
Eusebia	1 00					
Forest Hill						
Fort Sanders	1 00					
Hebron	1 00					
Hopewell	2 30					
Knoxville, 2d	16 90			26 00		
" 4th	12 70			30 00		
" Atkin Street						
" Belle Ave				5 00		
" Lincoln Park						
" Vine Avenue	3 00					
Lawrence's Chapel	2 00					
Madisonville	1 02					
Maryville, 2d						
Mary Louisa Esler						
Mt. Zion	2 00			2 00		
New Market	3 00			1 00		
New Prospect						
New Providence	10 21	6 50		15 00		
New Salem						
Pleasant Forest						
Rockford	2 00			1 75		
Shannondale	22 00			51 50		5 00
Shiloh	5 00					
Shunem						
South Knoxville	1 25			5 00		
Spring Place				3 00		
St. Luke's		4 00				
St. Paul's	2 50					
Tabor	2 00					
Unitia	90					
Washington						
Westminster	2 50			1 00		
	102 91	10 50		142 25		5 00

*Synod of Texas.***Austin Presbytery.**

	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD. W.S.A.B.	S. S.	Y. P. S.
Alpine						
Austin, 1st	20	00				
Buttfield						
Cibolo						
Clear Creek						
Dilly						
El Paso						
Fayetteville, Bohem.	1	00				
Fort Davis	12	00		12	00	
Galveston, 4th	2	00				
Galveston, St. Paul }						
German }						
Houston, Westm'r						
Lampasas						
La Porte						
Mason						
Menardville						
Milburn						
Mitchell						
New Orleans, Im. Ger						
Park						
Pearall						
San Antonio, }	10	00				
Madison Sq }						
Stowell						
Sweden						
Taylor	10	00				
Webster						
	55	00		12	00	

North Texas.

Adora	
Canadian	
Denison	7
Gainesville	00
Henrietta	
Jacksboro	2
Leonard	00
Miami	
Seymour	
Saint Joe	
Throckmorton	
Wichita Falls	

9 00

Trinity.

Albany, Matth's Mem		20	00
Baird			
Breckenridge			
Dallas, 2d	4	55	
" Bethany			
" Exp. Park			
" Trinity			
Glen Rose			
Mary Allen Sem'ry	18	75	10 00
Pecan Valley			
Sipe Springs			
Stephenville		3	00
Terrell			
Waskom			
Windham			

23 30 3 00 10 00 20 00

*Synod of Utah.***Boise Presbytery.**

Bellevue	1	00		
Boise City, 1st	24	00	12	50
" 2d	1	50		2 00
" Bethany	1	90		2 15
Caldwell			5	00
Lower Boise	1	00		2 00
Nampa			3	00
Parma				2 00
Payette			5	00
Roswell	2	50		
	31	90	25	50

18 15

	Kendall.			THROUGH WOMAN'S BOARD.		
	CHRS.	DIRECT. S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Cokeville						
Franklin						
Ft. Hall	3 45					
Idaho Falls	3 05					
Lago						
Malad	1 00			1 00		
Montpeller, Calvary	5 00					5 00
Paris, Hastings	1 50					2 00
Rigby	1 00					
Rockland, Calvary						
Salmon City						
Soda Springs						
St. Anthony						
	15 00			1 00		7 00

Utah.

American Fork						
Benjamin				1 50		
Brigham				1 10		
Collinston	1 00					
Corinne						
Ephraim	1 00			10		
Evansston, Union	2 00			3 00		
Highland Bay						
Hyrum, Emanuel						
Kaysville, Haines M'l	2 80			6 05		
Logan Brick	4 00			2 75		
Manti	5 00	2 00		2 25	5 50	
Mt. Pleasant	2 00					
Nephi, Huntington						
Ogden, 1st	14 00			5 25		
" Central Park	1 00					
Parowan						
Payson						
Pleasant Grove						
Richfield	3 00			1 10		
Salina, Crosby Mem'l	2 00			1 00		
Salt Lake City, 1st	12 00			18 41		
" 3d	3 00			4 00		
" Wes'mr	5 82					
Smithfield, Central				1 35		
Spanish Fork, Ass'y						
Springville	4 00			1 25		
St. George	3 04					
	65 66	2 00		49 11	5 50	

Synod of Washington.

Alaska Presbytery.

Chilkat, Thlinget						
Ft. Wrangell, Thling'						
" 2d						
Hanago	1 00					
Hoonah, Thlinget	2 40					
Jackson, Hydah						
Juneau, Thlinget				5 90		
" Northern Light	2 00					
Saxman						
Sitka (white)	2 00			5 11	5 00	
" Thlinget	4 00					
Skaguay, 1st						
	11 40			11 01	5 00	

Central Washington.

Centerville	2 00					
Cle-Elum	1 00					
Cleveland						
Dot						
Ellensburg	4 25			3 00		
Glenwood						
Klikitat 1st	2 00					
Natchez						
North Yakima	20 00			7 00		
Parker						
Roslyn, Mt. Pisgah						
Sunnyside						
	29 25			10 00		

Olympia.

	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
				W.S.A.B.	S. S.	Y. P. S.
Aberdeen						
Buckley	2 70					1 00
Camas	5 00	5 00			7 00	
Carbonado, 1st						
Castle Rock	36					
Centralia				5 00		
Chehalis, Westmin'r	5 00	5 00		10 00		
" Indiap						
Cosmopolis						
Ellsworth	2 34					
Enumela						
Gig Harbor						
Hoquiam						
Ilwaco	4 00					
Kelso						
Montesano						
Napavine						
Nisqually, Indian						
Olympia	8 00			7 00		
Puyallup						
" Indian						
Ridgefield	1 00					
South Bend						
South Union						
Stella					2 00	
Tacoma, 1st	18 30					
" Calvary	6 00				3 00	
" Immanuel	4 00			4 26	3 09	
" Sprague Mem						
" Westminster						
Tenino						
Toledo	3 50					
Vancouver, 1st Mem	3 90					
Vaughan						
Westport						
Woodland						
	67 10	10 00		26 26	15 00	1 00

Puget Sound.

Acme	1 00					
Anacortes, Westm'r	2 00			1 50		
Ballard	6 40			2 00	2 50	
Bellingham Bay	16 00					
Bethany						
Brighton Beach 1st						7 17
Charleston						
Clearbrook						
Deming	1 00					
Everett	10 50					
Everson						2 00
Fairhaven				8 25	4 00	
Friday Harbor	22 00					
Keese, Kendal						
Kent				5 00	2 00	
Lake Union						
Lopez Island						
Mission	3 00			4 00		
Nooksack City	2 00					
Port Townsend	5 00			2 00		
Quilcene						
Renton	2 00					
San Juan Val						
Seattle, 1st				10 00	17 66	3 00
" 2d	5 00			16 00	5 20	
" Calvary	3 50			3 00		
" Lane Street	1 00					
" Welsh						
" Westmins'r	86 34			73 99	42 75	
Sedro Woolley	1 00					
Snohomish	3 00			6 60		
Sumner	3 50					
Wenatchee				1 75		
White River				2 00		
	174 24			136 09	74 11	12 17

Spokane.

	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD, W.S.A.B.	S. S.	Y. P. S.
Bridgeport						
Bonner's Ferry						
Cœur d'Alene	4 00					
Cortland						
Creston						
Culley Memorial						
Davenport	2 00					
Enterprise						
Fairfield	2 70					
Govan						
Harrington						
Harrison						
Highland						
Kettle Falls						
Larene	2 00					
Loomis						
Meyer's Falls						
Northport						
Post Falls	2 00					
Rathdrum	11 00	2 00				
Republic	1 50					
Rockford	12 00			31 22	8 10	
Spokane, 1st						
" Bethel	4 00				1 35	
" Centenary						
" River, Ind						
St. Andrews						
Union Valley	3 50					
Waterville						
Wellpinnit, Indian	5 37			3 00		
Wilbur	50 07	2 00		34 22	9 45	

Walla Walla.

Asotin, Grace						
Denver						
Grangeville				1 60		
Johnson						
Julietta						
Kamiah, 1st	5 00	3 00				
" 2d	1 00					
Kendrick	1 00					
Lapwai	8 50	5 00				
Lewiston	2 00					
Meadow Creek						
Moscow	10 00					
Mt. Zion	1 00					
Nez Perce						
North Fork, Indian						
Palouse Bethany	1 00					
Prescott	2 00					
Starbuck						
Vinceland	5 00					
Waitsburg	2 25			11 35		
Walla Walla	38 75	8 00		12 95		

Yukon.

Nome
Ootkiavik

Synod of Wisconsin.**Chippewa Presbytery.**

Ashland, 1st		20 00		
" Bethel				
Baldwin	7 00			
Bayfield				
Bessemer				
Big River				
Cadotte				
Chetek				
Chippewa Falls		20 00		
Eau Claire, 1st				
Edbert				
Ellsworth				
Estella				
Hager City	11 00	10 00	10 03	
Hudson				
Hurley				

CHIPPEWA—CONTINUED.	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W. S. & B.	S. S.	Y. P. S.
Ironwood	7 00					
Lake Nebagamain	1 00			10 00		
Maiden Rock						
Odanah						
Phillips	2 00			5 00		
Rice Lake						
Rock Elm						
South Superior						
Stanley						
Superior, 1st				4 00		
Trim Belle						
West Superior	11 40			28 61		
	39 40			97 61	19 08	
La Crosse.						
Alma Centre						
Bangor	3 70					
Galesville						
Greenwood						
La Crosse, 1st	3 37			7 63		
La Crosse, North						
Mauston						
Neillsville						
New Amsterdam	5 00					
North Bend	7 80					
Old Whitehall						
Oxford						
Pleasant Valley						
Sechlerville	3 00					
Shortville						
Taylor						
West Salem				20 00		
	22 87			27 63		
Madison.						
Baraboo	7 00		5 00	7 00		
Belleville	2 00	1 75				
Beloit, 1st	5 00			8 00		
" German	2 11					
Brodhead						
Bryn Mawr						
Cambria	5 00					
Cottage Grove						
Deerfield					16	
Eden, Bohemian						
Fancy Creek						
Highland German	1 00					
Hurricane, "						
Janesville, 1st				25 00	13 60	
Kilbourne	8 00			9 50		
Lancaster, German						
Liberty, "						
Lima Centre	5 00					
Lodi	9 77					
Lowville						
Madison, Christ	55 00			23 95		
" St. Paul, Ger						
Marion, German	3 00					
Monroe						
Muscoda, Bohemian						
Nora						
Oregon	2 00					
Pardeeville	1 00					
Pierceville						
Plainville						
Platteville, German	3 95					
Pleasant Hill						
Portage				14 73		
Poynette						
Prairie du Sac	12 00			6 00		
Pulaski, German	2 35					
Reedsburgh	4 00					
Richland Centre	6 30			13 00		
Rockville						
Rockville, German						
Rocky Run						
Verona 1st						
" Grace						
Waunakee						
	134 48	1 75	5 00	107 18	13 76	

Milwaukee.						
	CHRS.	DIRECT.		THROUGH WOMAN'S BOARD.		
		S. S.	Y. P. S.	W.S.&B.	S. S.	Y. P. S.
Alto, Calvary						
Barton						
Beaver Dam, 1st	3 34			5 00		
" Assembly						
Cambridge				5 00		
Cato						
Cedar Grove	10 00					
Delafield						
Horicon						
Juneau						
Manitowoc, 1st						
Melnik						
Milwaukee, 1st Ger.						
" Berean						
" Bethany						4 50
" Calvary	31 25			6 50		
" Grace	5 00			5 00		
" Holland	3 00					
" Immanuel	127 61	34 71		150 00		85 00
" North	4 00					
" Perseverance	4 02			5 00		1 90
" Westminster	3 00					
Niles						
Oostburg	5 00					
Ottawa						
Racine, 1st,	30 00			25 00		17 50
" Bohemian Breth.						
Richfield						
Sheboygan						
Somers	4 00					2 00
Stone Bank	2 34					
Waukesha	14 30			15 00		5 00
West Granville						
Wheatland						
	246 88	34 71		216 50		116 90

Winnebago.

Abbottsford						
Amberg	2 00					
Aniwa						
Appleton, Memorial	15 50					
Athens						
Badger						
Buffalo						
Couillardville	1 96					
Crandon						
Depere	5 00			3 00		2 00
Florence						
Fond du Lac	8 50			6 27		1 50
Fremont						
Green Bay, French						
" " W. Side				10 00		
Greenwood						
Harper Memorial						
Humboldt						
Lake Howard	2 06					
Little River	1 56					
McGregor						
Marinette, Pioneer	9 08			20 00		7 45
Marshfield	16 07			10 00		1 25
Merrill, 1st	2 56	3 44				
Middle Inlet						
Montello						
Nasonville						
Neenah				12 00		
Oak Orchard	1 00					
Oconto	23 76			15 00		
Omro	5 00			6 92		

BOARD OF MISSIONS FOR FREEDMEN.

WINNEBAGO CONTINUED	CHRS.	DIRECT. S. S.	Y. P. S.	THROUGH WOMAN'S BOARD.		
				W.S.A.B.	S. S.	Y. P. S.
Oshkosh, 1st				20 00		
" 2d						
Oxford	4 30					
Packwaukee						
Riverside						
Robinsonville						
Rural						
Shawano	1 00			3 00		
Sheridan						
Sherry						
Stevens Point	7 00			12 00		
Stiles	1 00					
St. Sauveur,						
Wausau	70 86			25 00		
Wausaukee	2 83					
Wayside						
Wequiloc						
Westfield						
West Merrill	1 00					
Weyauwega	2 00					
Winneconne						
	183 4 ^a	8 44		143 19		12 20

RECEIPTS 1902-3.—SUMMARY BY SYNODS

	FREEDMEN'S BOARD.		Y. P. Societies.		W. Soc's		WOMAN'S DEPARTMENT.		Y. P. Soc's & Bands	
	Churches.	Sab. Schools.	\$	2 66	\$	88 50	\$	1 50	\$	16 35
Atlantic	\$ 229 20	\$ 23 00								
Baltimore	1,718 29	49 21				486 02		5 00		46 77
California	1,058 62	36 93				1,821 21		103 41		685 09
Catawba	277 75	53 73		9 85		70 77				37 40
Colorado	660 66	21 89				775 30		60 73		224 43
Illinois	4,936 47	242 21		15 00		4,319 80		220 60		820 08
Indiana	1,191 24	174 09				2,451 64		116 10		573 77
Indian Territory	283 65			10 00		34 40				5 00
Iowa	1,658 87	26 20		35 00		2,963 20		37 37		290 77
Kansas	870 46	43 75		27 96		710 10		1 95		84 61
Kentucky	299 22	35 51				37 40		9 26		16 75
Michigan	1,128 79	113 40		4 00		2,399 88		315 86		362 44
Minnesota	1,029 52	61 78		2 79		1,021 17		173 83		246 37
Missouri	1,900 51	74 26				759 85		94 00		176 14
Montana	145 89	9 81				98 83				3 60
Nebraska	759 56	59 31		12 91		1,130 38		7 45		335 39
New Jersey	5,244 39	401 43		79 00		1,785 92		252 50		241 55
New Mexico	97 11	13 00				10 00				
New York	11,893 00	630 45		24 30		9,609 31		1,184 32		2,244 88
North Dakota	104 48	15 95		2 50		131 40				15 20
Ohio	5,949 27	212 02		23 09		5,270 12		317 32		1,263 96
Oregon	265 06	5 20				557 59		39 77		69 85
Pennsylvania	21,829 69	1,857 76		623 90		11,940 20		978 59		4,651 75
South Dakota	194 14			3 60		156 88		10 90		28 00
Tennessee	199 47	18 50		3 00		226 65				14 00
Texas	87 30	3 00		10 00		32 00				
Utah	112 56	2 00				75 61		5 50		25 15
Washington	370 81	20 00				230 53		103 56		13 17
Wisconsin	627 11	39 90		5 00		592 11		23 79		128 10
	\$64,223 09	\$4,244 29		\$ 894 56		*\$49,696 77		\$4,063 31		\$12,640 57

*This column includes \$172.17 received direct.

MISCELLANEOUS RECEIPTS.

A Friend in the Fourth Ave. Church, New York.....	20 00	Dickson, Mrs. E. G., Stuart, Va.....	\$ 1 00
Andrew, Thomas.....	8 00	Easby, B. L., Washington, D. C.....	20 00
"A Missionary's Tithe".....	1 50	Esler, Mary Louise, Day School, Louisville, Tenn.....	2 50
Adams Run, S. C., Day School, per Rev. J. C. Moultrie.....	9 75	Elliott, Mr. David, La Fayette, Ind.....	100 00
Atterbury, Rev. W. W., D. D., New York.....	20 00	Erdman, Mrs. W. J., Germantown, Pa.....	30 00
"A", New Rochelle, N. Y.....	5 00	"E. M. E.", Miss.....	25 00
Aikman, Rev. Wm., D. D., Atlantic City, N. J.....	10 00	Elliott, Mr. Joseph, McArthur, O.....	8 00
Allen, Rev. Arthur H., Margaretville, N. Y.....	5 00	Findley, Wm. M., M. D., Altoona, Pa.....	30 00
"A Friend", New York, N. Y.....	500 00	Friends, Markleton Sanitarium, Pa.....	5 00
" " West Sunbury, Pa.....	5 00	Fife, Mr. W. J., Bridgeville, Pa.....	9 00
" " per J. H. Dean, Rich- land, Wis.....	1 00	Findley, Mrs. Theresa, Elkton, Md.....	10 00
"A Friend".....	9 25	Feaster, Oscar.....	1 00
"A Stranger", per Rev. C. H. Miller.....	1 00	Ferrer, S. C., New Wilmington, Pa.....	34 08
"Allen Frances Fitch", Schp. Scotia Sem'y, per Rev. H. H. Allen, Hol- land Patent, N. Y.....	271 84	Fisher, Rev. F. W., Vienna, Va.....	2 00
Brady, Prof. F. W., Las Cruces, N. M.....	1 00	"Friend, Brooklyn".....	6 00
Boulware, R. W.....	1 00	Fowler, Rev. J. B., Muncie, Ind.....	2 00
Bethlehem 2d. Day School, per Miss C. A. James.....	1 00	Fullerton, Mrs. Blanche, Mt. Jack- son, Pa.....	2 00
"B", per Mrs. S. J. Wolfe, Lancaster, O.....	2000 00	Friends, per J. L. Bell, Bismarck, N. D.....	5 00
Bogardus, Miss Ruth, Hoover Cot- tage, Wooster, O.....	23 50	Graham, Rev. Thomas J., West Union, Iowa.....	2 00
Blume, Mrs. Frederick, New York.....	10 00	Groves, Rev. Leslie R., Chaplain U. S. A., Fort Hancock, N. J.....	10 00
Byers, Miss Mary Ann, Loudonville, O.....	50 00	Great Creek School, per Miss M. B. Marks.....	5 80
Brown, Rev. E. W., Newark, O.....	5 00	Gant, Mr. H. T.....	18 00
Bole, Mr. Robert A., Pittsburgh, Pa.....	25 00	Graves, Mahala.....	1 00
Blacks Mem'l Day School, Wades- boro, N. C.....	2 00	Green, H. A., Tryon, N. C.....	5 00
Broadhead, Mr. Robert P., Wilkes Barre, Pa.....	10 00	Green, Mrs. Caleb S., Trenton, N. J.....	100 00
Broadhead, Mrs. Robert P., Wilkes Barre, Pa.....	10 00	Gould, Mr. J. A., Seattle, Wash.....	185 00
Bixler, Mr. A. G., Pittsburgh, Pa.....	50 00	Gordon, Mr. G. A., Eureka, Kan.....	20 00
Barber, Mrs. M. M., Swarthmore, Pa.....	140 00	Gunn, Miss S. A. and Brother, Ruth- erford, N. J.....	5 00
Cutting, Rev. Geo., Youkers, N. Y.....	5 00	Gilles, Miss Mary H., New York.....	2 00
Cratty, Miss Margaret J., Bellaire, O.....	2 00	Hill, Mrs. H. M., Minneapolis, Minn.....	50 00
"C., Penna.".....	84 00	Hunter, Rev. J. M., Morristown, Tenn.....	2 50
Cong. S. S. of East Bloomfield, N. Y.....	14 29	Hunt, Rev. Avery G.....	2 00
Cato, R. H.....	1 00	Haines Institute C. E. Society, Au- gusta, Ga.....	3 18
Caldwell, Lucy.....	1 00	Holley, Maggie.....	1 00
Cannon, Mrs. L. H. of Crystal Plains Church, Osborne Presbytery.....	60	Hipp, Haskell.....	25 00
Cash, per Mrs. M. R. Scott, Pitts- burgh, Pa.....	58 00	"H. W. P." Wellsburg, W. Va.....	25 00
"Cash", Washington, D. C.....	30 00	Ham, Mr. Jas. M., Brooklyn, N. Y.....	440 00
Crowe, Mrs. M. E., Valliant, Ind. Ter.....	10 00	Harbison, Mr. S. P., Allegheny.....	5000 00
Croty, S., Rochester, N. Y.....	1 00	Haines Institute Augusta, Ga.....	10 00
Cooper, Rev. J. H., Oxford, O.....	5 00	Harbison College, Boarding Students, Abbeville, S. C.....	5 00
"Cash, Chicago".....	100 00	Hilton, Rev. John G., Mankato, Kan.....	2 00
Crowe, Miss C. E., West Point, Miss.....	10 00	Hoe, Mr. Robert, New York.....	5 00
Cummins, Margaret, Bellaire, O.....	100 00	Hayswood, Rev. J. H. and Wife, Lumberton, S. C.....	2 00
Cooper, Mrs. Jane, McCombs, O.....	40 00	"H. T. F.".....	5 00
Catawba Presbyterial Fund.....	1 00	Industrial Exhibit, Philadelphia, Pa.....	80
Coldwater First Church (Indepen- dent), Mich.....	10 60	Imperial, Pa., C. E. Society.....	10 00
Cratty, Miss Anna S., Bellaire, O.....	5 00	Jacks, Rev. J. W., D. D., Geneva, N. Y.....	25 00
Cowan, Miss Irene, Pittsburgh, Pa.....	5 00	Junkin, J. G., M. D., Lowellville, O.....	5 00
"C. B. M.".....	4 00	Jackson, Eutokia.....	50
Compher, Annie M., Moorefield, O.....	1 00	Jones, Rev. A. A., McConnellsville, S. C.....	1 60
Clark, Mrs. W. J., Scranton, Pa.....	50 00	"J. T." Gering, Neb.....	5 00
Cunningham, Rev. J. S.....	9 20	"J. D. M." Pittsburgh.....	35 00
Carle, Rev. Wm. M., Hoonah, Alaska.....	1 50	Jacke, M. E. T., Dunlap, Ill.....	10 00
Clements, Miss Mollie, San Juan, Colo.....	4 16	Keves, Rev. R. G., Watertown, N. Y.....	45 00
"C. H.".....	2 42	Kellogg, Mrs. A. H., Nunda, Ill.....	10 00
Davidson, Mrs. J. B., Newville, Pa.....	25 00	Knauer, Rev. and Mrs. F. G., Omaha, Neb.....	10 00
Duncan, Zed.....	75	Kendall School, Sumter, S. C.....	1 00
Day, Rev. and Mrs. T. S., Pearsall, Texas.....	5 00	King, Rev. V. M., Burlingame, Kan.....	7 00
Dickey, Rev. D. L. and Family, Mt. Pleasant, O.....	25 00	Kellogg, Dr. Alfred H., Philadelphia, Pa.....	5 00
Dickson, Mrs. Cyrus, Philadelphia, Pa.....	50 00	King, Rev. Albert B., New York.....	10 00
		Lanier, Mrs. M. M., New York.....	150 00
		Little, Rev. John W., Madison, Neb.....	2 00
		Lefurkey, Mr. Ezra, Youkers, N. Y.....	2 00
		Little, Walter A., late of Alexandria, Ind.....	60

Lowrie, Rev. S. T. D. D. Philadelphia, Pa.	19 00	Stevenson, Rev. J. Ross, D. D., New York	18 00
Leak, Rev. S. D. and Wife, Cahoon Falls, S. C.	2 00	Stoll, Rev. Henry F., Junius, N. Y.	8 00
McIntosh, Miss Annie, Boston, Mass.	2 00	Smith, Rev. J. B. and Wife, Crockett, Texas	42 60
Mary Holmes Sem'y, West Point, Miss.	14 71	Stearns, Miss Julia A., Chester, S. C.	50 00
Macon, Mrs. Rosa, Chester, S. C.	10 00	Stevens, Mrs. Anna R., " " " "	1 67
Matthews, Eva	50	St. P. P. L. Chh., N. J.	10 00
Mary Jis, Prof. J. S. and Wife, Chester, S. C.	50 00	Students of Bible University, Ga.	5 00
" M. M. " Pittsburgh, Pa.	2 00	" S. M. " Rochester, N. Y.	1 00
McCready, Mrs. Harriett, New Bedford, Pa.	3 00	Smith, James W., Danham, Neb.	5 02
McCombs, Mr. and Mrs. J. C., Avalon, Pa.	75 00	Scott, Rev. John H., " "	1 00
Moir, Mrs. Emily H., New York	50 00	Smith, D. M., Iowa, Kan.	2 00
" M. C. D. " Westminster Church, Baltimore, Md.	5 00	Stickel, Rev. Jas., La Crosse, Kas.	2 00
McBride, Rev. J. B., Princeton, Iowa	2 00	Somersville, Mrs. J. L., Winburne, Pa.	2 00
" M. M. " Pittsburgh Presbytery	472 00	Smith, Mrs. D. M., Canby, Kan.	2 00
Mattson Presbytery	5 00	Seymore, Lester, Lima, O.	1 00
Mechlin, Mrs. E. D., Dayton, Pa.	10 00	" S. N. X. " "	50 00
" M. C. " New York	100 00	Sexton, Rev. Thos. L., D. D., Seward, Neb.	15 00
Marshall, Rev. Thomas, D. D., Chicago, Ill.	5 00	Sale of Industrial Work at New York	10 10
Mundy, Rev. Ezra F., Eureka Springs, Ark.	5 00	" " Slave Mother's Song	24 00
McCready, Miss Lizzie, New Bedford, Pa.	5 00	" " Leadles	75 39
" Mrs. K., Penna.	100 00	" " Bibles	2 00
Mitchell, Rev. Walter and Wife, Wilmington, O.	10 00	" " Lot, per Rev. C. B. Dusenbury, Asheville, N. C.	37 00
McLeod, A. G.	2 00	Smith, Rev. Jos. D., Doña, Pa.	5 00
Niebrugge, Miss Annie, New York	3 00	Warr, Mr. John, Bigden, Pa.	2 00
Nicholls, W. G., Chester, S. C.	15 00	Woods, Rev. John H., Morris and Orange Presbytery	1 00
" N. R. M. " "	150 00	Torrence, Mr. I. D. L., Chester, S. C.	12 28
New Haven School, Sumter, S. C.	7 00	Touzeau, Rev. J. G., Medellin, Columbia, S. C.	10 00
Nipper, Mr. H., New York	1 00	Tuition, Moores Academy, Savannah, Ga.	5 57
Nairn, Mrs. M., Salix, Iowa	5 00	Third Church, Pittsburgh, Pa., per Mrs. John Stulen	12 00
Patterson, Mrs. G., Atlantic City, N. J.	2 00	" Two Friends "	500 00
Platt, Rev. Joseph, Davenport, Iowa	51 25	Ulmer, Mr. Wm. W., Milford, N. J.	5 00
Palmer, Mr. F. D., Pittsburgh, Pa.	10 00	Virtue, Rev. A., Lee, W. Va.	5 00
Porter, Mr. Kerr, West Sunbury, Pa.	5 00	Voorhees, Mr. Ralph, Clinton, N. J.	500 00
Petrie, Rev. Edward C., Turin, N. Y.	2 00	Ward, Mrs. M. D., of Hanover Church, N. J.	10 00
Patterson, Miss Martha, San Francisco, Cal.	5 00	Wilson, C. W., York, Pa.	10 00
Palmer, Mr. W. K., New Rochelle, N. Y.	1 00	Wilde, Mr. Joseph, New York	35 00
Patterson, Mary W., Mt. Joy, Pa.	7 00	Western College Union Missionary Society, Oxford, O.	25 00
Perea, Rev. and Mrs. J. Y., Pajarito, N. M.	30	Wilson, Chas. G. and Wife, Jacksonville, Fla.	10 00
" P. " Chicago "	100 00	White, Dr. G. B., Chester, S. C.	10 00
" Q. F. " Allentown, Pa.	1 50	White, M. E., Chester, S. C.	10 00
Quigley, Mrs. M. J. and Daughter, Dorchester, Ill.	2 00	Walker, Jos. A., Chester, S. C.	10 00
Reauch, Mr. and Mrs. G. A., Danville, W. Va.	5 00	White, T. H., Chester, S. C.	10 00
Refo, D. B., Chester, S. C.	5 00	Wyrie Co., Joseph, Chester, S. C.	40 00
Rowe, Mr. Geo. N., Oneonta, N. Y.	5 00	Wilson, R. H., Toronto, Ohio	5 00
Redpath, Rev. John, Petoskey, Mich.	5 00	Williams, Miss R. T., Plainfield, N. J.	6 60
Relley, Mrs. A. C., Phillipsburg, N. J.	3 00	Ward, Rev. Samuel, Emporia, Kan.	6 00
Rhodes, Rev. Chas. E., Buffalo, N. Y.	5 00	Worth, Mrs. J. B., Taduia, Ill.	1 00
Ray, Mrs. Jane, Hamden Junction, O.	1 00	Wells, Mrs. F. R., Paris, France	10 00
Roberts, Rev. W. H. D. D., Misc.	24 58	Williams, Mrs. Mary A., Lebanon, Conn.	200 00
Receipts -- Twentieth Century Fund	3 00	Wycoff, Rev. C. W., Bridgeville, Pa.	10 00
Ross, W. H., Stony Point, N. Y.		Women's Presb. Soc. Albany, N. Y.	11 00
		Wilson, Rev. D. A., D. D., Milan, Mo.	2 00
		Yadkin Presbytery	3 00

\$11,062 49

DIRECT FROM WOMEN'S SOCIETIES.

Albany Presbyterian Society	\$ 10 00
New York	5 00
Mr. Everett C. Fox, Middleport, O.	10 00
Missionary Society, Elizabeth, N. J.	50
Sale of Rug and Draperies, New York	6 10
Kittanning Presbyterian Society	8 10
Chemung	10 00
Utica	10 00
Genesee	5 00
Missionary Union, Lima, Ind.	10 00
	\$69 60

LEGACIES.

Estate of C. E. Vanderburgh, Minneapolis, Minn.	\$ 3500 00
" " Mrs. E. E. Vaughn-Marquis, Ashland, Wis.	1975 87
" " Lydia C. Spencer, Newark, N. Y.	190 00
" " Mrs. Narcissa Culbertson, Mt. Vernon, O.	2151 37
" " Hon. James M. Smith, Cincinnati, O.	200 00
" " Harvey S. Leonard, New Castle, Pa.	376 55
" " Jane M. Franklin, Lansing, Mich.	4 71
" " Mrs. Betsey Allison, Waddington, N. Y.	18 26
" " Wm. R. Thalman, Pleasant Hill, Mo.	32 50
" " Rev. Joseph F. Tuttle, D. D., Crawfordsville, Ind.	100 00
" " Rev. D. J. Waller, Bloomsburg, Pa.	1000 00
" " James Boyd, Antrim, N. H.	200 00
" " Mrs. Ann B. Haven, Waterville, N. Y.	109 66
" " Mrs. Mary S. Gale, New Albany, Ind.	3000 00
" " Jos. Beezley, Clarinda, Iowa	75 00
" " Hannah M. Smith, Portland, Ore.	500 00
" " Miss Anna Whittington, Philadelphia, Pa.	960 00
" " Lucius E. Barnard, Galesburg, Ills.	311 70
" " John Dayton, Somerset County, N. J.	976 84
" " Ann E. Aylesworth, Shreve, O.	2000 00
" " Mrs. Phoebe J. Moore	150 00
" " Joseph Corbit, New York	945 24
	\$ 18,767 83
Less legal expenses connected with settlement of foregoing	66 25
	\$ 18,701 58

MISCELLANEOUS—THROUGH WOMAN'S BOARD

Pacific Pres. Jr. C. E., San Francisco Pres.	3 25	Illinois, Chicago, Kenwood Evan.	\$ 25 00
Jr. C. E.'s, San Francisco Pres.	16 80	Illinois, Freeport Pres., Mrs. H. E. Giddings.	25 00
Friends, Vincennes Pres.	2 00	Ills., Freeport Pres., Lila Stoddard.	25 00
M. F. Schuknecht, Good Will, S. D.	12 50	" " " Mrs. Isham.	25 00
Scotia Seminary Y. P., Catawba Pres.	2 00	" " " Zadel Stoddard.	25 00
Marion Presbyterial.	15 00	" " " Mrs. Mary Spencer.	50 00
Wooster " "	5 00	" " " Forest River 1st J.	5 00
Duluth " "	12 63	" " " Miss Mary Holmes.	100 00
Zanesville " "	10 00	Thank Offering.	
One-half annual collection, May 18th	65 00	Balt., New Castle Pres., Miss Brown,	
Alden Emmanuel, Oakland Pres.	5 00	Mt. Deposit.	1 00
Omaha Presbyterial.	7 88	Cal., Benicia Presbyterial.	2 25
Binghamton " "	7 00	N. J., New Brunswick Presbyterial.	5 00
Mrs. Louise C. Rice, Clarence, N. Y.	5 00	N. Y., Syracuse Pres., Syracuse West-	
Westchester Presbyterial.	7 00	minster Pri. S. S.	3 55
Cash, Pittsburg Pres.	5 00	Kansas, Highland Pres. Parallel.	5 00
Gift, French Broad Pres.	1 00	Tenn., French Broad Pres., Oakland	
Coldwater, Mich.	5 00	Heights Farm School.	2 00
Water Mill S. S., Long Island Pres.	1 00	Tenn., French Broad Pres., Oakland	
Dayton Presbyterial, Silver Offering.	105 96	Heights Fancy Work Class of Home	
Maumee Presbyterial.	30 00	Ind. School.	3 00
Portsmouth " "	30 00	Indiana, Ft. Wayne Pres., A Friend.	25 00
Mrs. S. R. Lapham.	5 00	So. Va. Pres., Ingleside Sem. C. E.,	
West Mill Creek, Erie Pres.	2 00	Coulter Band.	10 00
Ellsworth S. S., Olympia Pres.	3 13	Coldwater, Mich., W. M. Soc.	2 71
Mrs. M. F. Schuknecht, Minneapolis,		" " " Herr "	50 00
Minu.	25 00	Brooklyn Presbyterial Soc.	2 00
Z.	2 00	North Bend, Northumberland Pres.	1 78
Mrs. E. J. Townsend, Neptune.	1 85	Edge Hill, Philadelphia North " "	2 50
Legacy, Estate of Harriet W. Rolph,		Ivyland C. E., " "	1 00
Huntington, N. Y.	1,000 00	Mrs. W. W. Smith, Poughkeepsie, N. Y.	200 00
S. F. L.	10 00	Cincinnati Presbyterial Society.	1 50
Mrs. W. M. Findlay.	45 00	North Sparta Soc. for Church Work,	
" J. Q. Adams, Norwalk, O.	20 00	Rochester Pres.	12 50
" C. E. Barton.	20 00	"Relief Fund"	5 00
Alden Emmanuel, Oakland Pres.	2 00	Pa., Carlisle, Wilson College C. E.	15 00
Woman's Presbyterial M. Soc., Cata-		Good Will Chapel C. E., New York	
tawba Pres.	13 00	Presbyterial.	5 00
Mrs. Lealie, Freeport Presbytery.	1 00	"A Friend," Youngstown-Maboning	
A Friend, " "	25 00	Pres.	40 00
" K. J., " "	40 00	"M. F. M."	5 00
Guilford Gleaners, Freeport, Pres.	25 00	Polo 2d, Freeport Pres.	3 00
Grand Rapids Presbyterial.	1 00	A. C. P., New Rochelle, N. Y.	25 00
Mrs. J. A. Kennedy, Kearney Pres.	1 00	Mrs. C. E. Barton.	40 00
Southport, Chemung Pres.	3 50	" J. Q. Adams.	20 00
Former Treasurer C. E., Long Island		" H. E. Giddings, Freeport Pres.	25 00
Pres.	25 00	Miss Emma V. Dodds, " "	50 00
Mrs. S. P. Harbison, Allegheny, Pa.	400 00	Mrs. K. S. Isham, " "	25 00
alt Lake City 1st, Westminster and		" E. D. Mechling, Kittanning Pres.	10 00
3d Soc.	17 00	Legacy of Mrs. Cordelia E. Barr, Kit-	
ash.	5 00	tanning Pres.	100 00
owa, Council Bluffs Hamlin.	1 20	"For and in the name of the late	
Michigan, Detroit Pres., cash.	100 00	Wm. Cross Moore, of Baltimore,	
" Monroe, Coldwater.	2 96	Md., by his mother, for the educa-	
Min. Pres., Fairview S. S.	8 75	tion of poor colored girls."	75 00
Montana, Synodical Offering taken		Mrs. S. E. Wishard.	5 03
at Helena.	4 50	Mrs. F. Norton Biggs, Crown Point,	
Nebraska, Synodical Offering.	10 00	Ind.	25 00
ew York.	10 00	Brainerd Students, Chester, S. C.	3 35
A Stranger, " cash.	2 00	Cash.	10
" Y., Cayuga, Five Corners.	1 00	Pleasant Ridge, Maumee, Pres.	2 00
Ohio, Maumee, Pleasant Ridge.	5 00	Wilson College C. E. Society, Carlisle	
Indiana Synodical.	10 00	Pres.	15 00
Philadelphia North, Edge Hill.	3 42	Miss Bertie McMurtie, Crookston,	
Miss A. R. Spotswood, New Castle,		Minu.	10 00
Del.	50 00	Miscellaneous, Philadelphia Pres.	50 00
Catawba Synodical.	14 00	"M."	3 00
Mrs. G. M. Diven, Elmira, N. Y.	20 00	North Bend, Omaha, Neb.	2 00
" J. Q. Adams, Marion, Ind.	20 00	Cal., Santa Barbara, donation.	2 00
" E. H. Billingsley, E. Palestine, O.	1,000 00	Ind., Ft. Wayne, a friend.	25 00
a., Carlisle, Wilson College C. E.	20 00	Catawba Pres., Scotia.	8 00
Ohio Synodical Soc.	10 00	" " C. E.	2 34
Mrs. Blair Davidson.	10 00	Cal., San Francisco, Pacific Pres. Union	
Philadelphia, Mrs. Glenn.	5 00	S. S., Infant Class.	4 00
R. H. B. Ely.	25 00	Illinois, Chicago Pres., Kenwood	
Mrs. Mary J. Vogt.	35 00	Evangelical.	25 00
Catawba, So. Va., Coulters Miss. S. S.	1 00	Illinois, Freeport, Guilford Gleaners	25 00
Pennsylvania Synodical Soc.	3 00	Pres. Mrs. B. F. Felt.	100 00
consin.	10 00	Indiana, Logansport, personal.	25 00
Allegheny, Mrs. A. C. Patterson.	50 00	Catawba Presbyterial Fund.	6 00
Illinois, Rock River, Sears C. E.	30 00	Miss Fannie L. Hall, Ann Arbor,	
		Mich.	1 00

Atlanta, Fairfield Presbyterial Con-		Personal, French Broad Pres.....\$	35 00
tingent Fund.....	\$ 11 40	Washington Seminary Mission Bd.....	15 00
Atlanta, McClelland Pres, Harbison		Miss M. W. Miller, Washington Pres..	15 00
College.....	5 60	Unknown, Portland Pres.....	2 25
Dayton, Mankato Pres.....	3 87	Riceville, French Broad Pres.....	1 00
Delray Mission Jr. Lea., Detroit Pres.	15 00	Paint Rock, ".....	2 00
Ex. Com. of Louisville Presbyterial..	10 00	Dellwood, Lansing ".....	1 00
City Park Cheerful Givers, Brooklyn		Coldwater, Mich.....	11 85
Pres.....	3 00	" Harrington	10 00
Syracuse Presbyterial Society.....	16 00	St. Cloud Presbyterial.....	50 00
Halls Corners C. E., Geneva Pres.....	3 70	Caledonia, Solomon Pres.....	1 00
Mrs. Thos. Morrison, Cincinnati, O...	5 00	Lower Liberty, Columbus Pres.....	5 00
"A," New Rochelle, N. Y.....	50 00	Parkersburg Presbyterial Society.....	43 22
Mr. and Mrs. Moses D. Monroe, Bos-		Edge Hill, Philadelphia North Pres...	3 56
ton, Mass.....	5 00		
Laura Sunderland School Y. P.,			\$5,213 68
French Broad Pres.....	5 00		
Farm School, French Broad Pres.....	5 00		
" Sr. M. S., French Broad			
Pres.....	2 00		

NINETEENTH ANNUAL REPORT
OF THE
WOMAN'S DEPARTMENT
TO THE
BOARD OF MISSIONS FOR FREEDMEN.

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GENTLEMEN:

In presenting to you the Nineteenth Annual Report of the Woman's Department we would gratefully acknowledge "the good hand of our God" in the work of the year just closed, as shown by increasing interest and increased contributions.

Our receipts this year from the Treasurer of the Woman's Board have been \$71,442.16, which is an advance over the previous year of \$5,636.25.

Of this amount Women's Societies contributed \$49,574.60, Young People \$12,590.57, Sabbath Schools \$4,063.31, Miscellaneous \$5,213.68.

In addition to the total amount received through the Woman's Board \$254.77 came from societies direct to the Board, making a total of \$71,696.93.

Of this amount \$1,000 was a legacy from the estate of Harriet W. Rolph, Huntingdon, N. Y.; \$100 from that of Mrs. Cordelia Barr, Kittanning Presbytery, and a gift of \$1,000 from Mrs. E. H. Billingsley, the latter to be applied to a school building as a memorial to her husband, Rev. E. H. Billingsley, a former missionary under our Board at Statesville, N. C.

Of the total amount—\$71,442.16—\$33,000 was received

between March 23d and April 15th of the present year. No little anxiety was felt therefore at headquarters as the year drew swiftly to a close whether we would be able to report an advance in the receipts or a falling off.

The money contributed through the Woman's Board has been applied to the educational work of the Freedmen's Board as follows: Teacher's salaries, \$19,493.45; Scholarships, \$18,719.35; General Work and Buildings, \$16,938.64; General Fund for Educational Work, \$16,288.22.

RECEIPTS FROM SYNODS.

Twenty-nine Synods have contributed to the work of our Department this year, all making an advance over the previous year. Several of the smaller Synods show an advance of more than a hundred per cent.

There has been an increase also in the number of Societies contributing, 3,041 reporting gifts to Freedmen this year, while there were 2,669 on the list last year, making a gain of 372.

We most gratefully acknowledge, not only the steady support of the schools by societies, but also their generous response to appeals for special objects which have been presented to them.

In connection with the last named we are glad to report all of the funds, necessary for the completion of the Brainerd buildings, in the treasury.

Both the school building and the girls dormitory are in course of erection and we confidently hope for their completion before the opening of the school year.

The young people especially are to be commended for their three years of persevering, patient effort to give to the colored young people of the South such an evidence of their interest and desire for their uplift as is represented in this institute building at Chester, S. C., to be known as "The Young People's Building." The secretaries are also entitled to our sincere thanks for the faithfulness with

which they have presented and urged this special work, as also for the loyalty insisted upon to regular pledges along all lines of mission work.

Our faithful secretary of the northwest, Miss Mary E. Holmes, sends a glowing account of the work in that section. The labor and effort involved, to insure the results, which with Divine guidance she has been able to secure have been forgotten in the joy of the service it was her privilege to render. Miss Holmes has "done her best" to extend knowledge and increase gifts for Freedmen work, to stimulate interest that will not allow salaries or scholarships in the various schools, pledged in the northwest, to lapse and to secure as fully as possible the synodical specials assigned by the Freedmen's Department.

The growth of general interest in the northwest is decided, as proved by sympathy, gifts and prayers; by applications almost daily for information concerning the work and its needs, and by the ever increasing circulation of the "Freedmen's Bulletin." This little paper issued at her own expense is full of the latest information from the field, given in a bright and interesting manner. It reaches every Presbyterian missionary society in the northwest as well as many in every section. We acknowledge with appreciation and gratitude the valuable service rendered by Miss Holmes—without remuneration.

Presbyterial secretaries have been most faithful in circulating the literature relating to our work. Thousands of leaflets have been sent out through them, as well as in answer to requests coming direct to the office. A small package of literature, accompanied by a letter containing information not found in the leaflets has been the means of awakening and stimulating interest in many a society. We would emphasize the importance of the women of our Church acquainting themselves with the work we are endeavoring to carry on that they may intelligently co-operate with our plans.

The box work as conducted by Societies is a most important feature in our work. Indeed its value cannot be over-estimated. The contents of these boxes and barrels sent to the field each year enable children to attend school and in some cases the entire family to attend church and Sabbath school, the sick and aged are comforted and cheered, and our ministers are encouraged in their work, in being enabled from the supplies sent them to respond to the many appeals from the destitute in their community for help.

During the past year, as in other years, a number of our Presbyterial, as also many individual Societies, have sent substantial aid to our boarding schools in the line of household supplies and furnishings. If the money expended for these had passed through the treasury quite a sum would have been added to the credit of the Societies contributing such aid, but as money credit can only be given for that which passes through the treasurer's hands this valuable help can only be credited as box work and mentioned in the Annual Report. The estimated value of boxes and barrels sent to the field, as reported to us from twelve Synods is \$15,902, Pennsylvania leading with a valuation of \$8,033.33. No doubt many boxes have been sent which have not been reported.

Much reading matter has also been sent to the field, including many valuable books. This help was much appreciated by both the ministers and teachers and eagerly sought after by students and others. A standing need is bibles and hymnals. Many of the former are sent in boxes with clothing, etc., and we have been able to some extent to respond to special appeals for these, by the renewal of the fund from time to time by the "Elect Lady," who three years ago brought to us her most precious jewel—a valuable diamond ring—to be converted into bibles that the need of some of those who are perishing for the Bread of Life might be supplied.

Turning to the field we find our work in a most hopeful

condition. Schools are crowded to overflowing; pupils are realizing as never before what education means and that it cannot be secured without hard work. There have been many hopeful conversions among the students, a large number having been added to the Presbyterian church, while many have gone to other denominations. In this evidence of the blessing of the Lord upon our schools we recognize the faithful and consecrated efforts of our devoted teachers. They have labored not only for the intellectual and physical development of the children and youth who have come under their care, but for their spiritual and moral uplift also. They have labored for souls.

That the Freedmen are developing a spirit of self-dependence is shown by a steady advance in gifts to the cause from year to year. Their contributions for the support of the work this past year amounted to \$94,465.32, being an advance of \$8,253 over last year, \$54,101.25 of this coming from the schools.

The women of the churches under our Board have given generously according to their ability, not only to the work of our Department but to Home and Foreign Missions also, and the number of organizations for mission work are increasing.

Truly we who have been so highly favored should "help those women" of the negro race who "are laboring with us" to advance the Kingdom of our Lord.

Through the December magazines Societies were informed of the enforced retirement—for a season—on account of impaired health of the beloved and efficient Secretary of our Department, Mrs. Flora D. Palmer. It was the earnest hope at that time that she would be fully restored and able to resume the duties of her position in the early fall.

For nearly four years it has been her earnest endeavor, in season and out of season, to so present the cause of the Freedmen to Societies in such a way that to use her own

words "the mountains of indifference and prejudice might be removed, and to lovingly remind the forgetful ones in the ranks of God's children of the wide open door of opportunity to save the perishing thousands of negroes in the Southland." That she has not counted even her own life dear in order to the accomplishment of this purpose all who know of the faithful and arduous service she has rendered will admit. The first eight months of the year just closed were months of unprecedented traveling, speaking and correspondence on her part in behalf of the new year's work. Synodical meetings, meetings of Synods, Presbyterial meetings, local societies, young people's meetings, churches and Sunday schools were attended to present the cause in ten different states, when exhausted strength suddenly made it a necessity to lay down the burden. So strong was Mrs. Palmer's conviction at that time that the limit of her strength had been reached and she would be compelled to lay aside all active work for some time to come, that she tendered her resignation to the Board, but the members of the Board being loath to sever the official connection with Mrs. Palmer, which had proved so advantageous to the work, and with the hope that her services might be again available in the near future, persuaded her to agree to a long and definite period of rest and recuperation, and at her own suggestion fixing upon September next as the time when they could hope for the resumption of the duties and the management which she was compelled to lay down with the universal regret of her friends. That this rest is not bringing the hoped for restoration is evident from a letter of March 31st to the Board, enclosing her resignation in which she states that her "devotion to the cause will impel her to work for it always, as a part of the work of our Church, but that the hopeless outlook at present for sufficient vigor and strength for the activities of the office to be resumed at the set time must be the reason for this final decision for dissolving the bonds between us." It was with

profound regret that the Board learned of Mrs. Palmer's decision to withdraw from the work. They appreciate how great the loss to themselves and the cause, but felt compelled to accept her resignation that she might have complete relief and freedom from anxiety and responsibility. It is the earnest prayer of the Board, in which all of Mrs. Palmer's friends will heartily join, that it may yet please God to restore her again to her wanted health and vigor.

The Ladies Committee of our Department, twenty in number from five different Presbyteries, have met from month to month, as in previous years, to pray for God's blessing upon the work and to consider and promote its interest in every possible way.

Much of the success which we are able to report is due to the wise counsel and cordial co-operation of these faithful women, and many special cases of need are met by this Committee, for which no credit is given on our books.

Again, as in previous years, we most gratefully acknowledge our indebtedness to the Woman's Board for the Freedmen's number of the Home Mission Monthly, published without cost to our Department and which so ably presents the claims of the Freedmen to the women of the Church. We would also express our appreciation of the Prayer Calendar prepared by a committee from the Woman's Board in which all of our schools and teachers receiving support through the Board are mentioned by name, each having a day on which special prayer is offered for a blessing upon the work and worker. May we not hope that in the near future every school and teacher under our Board may be added to this list, that all may have the benefit of special intercession.

We are indebted for many other favors to the Woman's Board for all of which we return most grateful thanks. We would also make mention of the uniform kindness and courtesy shown the secretaries of our Department by the

members of the Freedmen's Board, which deserve and have our highest appreciation.

The record of the year is closed. We will not pass that way again. We enter upon the new year with hope and courage. "Hitherto hath the Lord helped us." We can safely trust the future of this cause in His hands, feeling assured that not one word of all His promises will fail.

Respectfully submitted.

MRS. V. P. BOGGS,
Acting General Secretary.

Twentieth Annual Report **THE BOARD OF AID** 1903



For Colleges and Academies *of the*
Presbyterian Church in the United
States of America Presented to the General
Assembly at Los Angeles, California, May, 1903.



CHARLES SUMNER HOYT

May 30, 1836
January 28, 1908



FRANCIS LLOYD FERGUSON

February 14, 1836
March 11, 1908

These two brethren were among the most faithful, interested and valuable members of this Board. Superficially dissimilar, they were really much alike: both assiduous workers, devoted to their calling, with strong and attractive manhood, with unusual literary ability and fine poetic temperament, attractive to all whom they touched and honored by all who knew them. Both received their doctorates of divinity from their Alma Maters.

Dr. Hoyt was born in Meridian, Cayuga County, New York; prepared for college in Auburn; and was graduated from Hamilton College in 1877 and from Auburn Seminary in 1884, having taught meanwhile in the Princeton Preparatory School, New Jersey, and in Robert College, Constantinople. He was pastor of the Westminster Presbyterian Church, Chicago, 1885 to 1888, and of the First Presbyterian Church of Oak Park, Illinois, until his death. He built up a strong church, which has just completed an elegant building. A volume of sermons and many poems were published, among the latter being some hymns likely to endure. He leaves a wife and three children.

Dr. Ferguson was born near Palmyra, Marion County, Missouri. He was graduated from Westminster College in 1878, and from McCormick Theological Seminary in 1881, and took a post-graduate course at Princeton Seminary. From his first pastorate at Rensselaer, Missouri, he was called to the Prytania Street Presbyterian Church of New Orleans, which he served seven years, until called to the West Presbyterian Church of St. Louis as its first pastor. In the twelve years of his pastorate he led the church from a little building to a spacious and beautiful one, from a membership of 58 to about 750, from its small beginnings to be one of the largest and most influential churches in Missouri. He leaves a wife and eight children.

THE PRESBYTERIAN BOARD OF AID FOR COLLEGES AND ACADEMIES.

Twentieth Annual Report to the General Assembly.

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THE COLLEGE BOARD begs leave to submit its twentieth Annual Report, with an expression of humble, hearty and happy gratitude to The Great Teacher for whom and under whom we serve.

The Board may say to the Church, as Jacob to Laban, though with quite other feelings, "This twenty years I have been with thee." It can add regarding the institutional flock of the Church, what Jacob said about Laban's sheep, "It was little which thou hadst before I came, and it is now increased into a multitude: and the Lord hath blessed thee since my coming." The Board is not ready, however, to draw Jacob's conclusion from the facts and to say with him, "Let me go;" for never before have tokens of the Board's probable usefulness to the Church in the future been as many and as hopeful as at this time.

It is a commonplace among us that higher education is essential to the prosperity, if not to the life, of our Church.

We need educated membership. The statement that the sun rises and sets appeals to the surface of the mind; the statement that the earth moves about the sun appeals to deeper thought and higher intelligence. Our appeal to the heart and conscience is substantially the same as that made by other evangelical Churches; but our appeal to the mind through our doctrinal statements is to deeper thought and higher intelligence.

We need an educated ministry, and this for two reasons: First, to keep ministers in the truth, since undisciplined and uninstructed minds are more easily led into doctrinal vagaries; second, to enable ministers to hold the intelligent and educated people found in our congregations.

It is well known that state and undenominational institutions do not supply us adequately with ministers or with consecrated laymen and women. Granting, with gladness, that the spirit of such institutions is often admirable, their presidents and professors often earnest followers of Christ, and their Christian associations for young men and women excellent; yet two things prevent them from exercising sufficient spiritual influence. In the first place, instructors, perhaps able and winning men, sometimes antagonize our religion both in the class-room and out of it; and in the second place, the fact that Bible study is not required and that Christianity is not taught has two unfortunate results: the student's time, strength and enthusiasm are absorbed by secular things, which is not normal education for an immortal being; and the omission of Bible and religion from a course claiming to fit young people for life teaches them that Bible and religion are negligible quantities, not necessary for youth. Hence, as wide experience proves, such institutions rarely develop spiritual life and fit young people for consecrated and loyal church work; and, as all statistics prove, rarely give men to our ministry. The following statistics, recently prepared,* illustrate the latter point:

*By President C. H. French, D. D., Huron College.

In 8 Presbyterian theological seminaries, in 1901-2, 10 state universities, having 6,600 male students, had 28 candidates, or 1 for each 236 university students. The two largest Presbyterian universities, having 1,449 male students, an average of 724, had 42 candidates, or 1 for each 34 university students. 8 Presbyterian colleges at Chicago and eastward, having 1,288 male students, an average of 161, had 107 candidates, or 1 for each 12 college students. 14 small Presbyterian colleges west of Chicago, having 428 male students, an average of 30, had 84 candidates, or 1 for each 5 college students. This may be summarized thus:

10 state universities,	1 candidate to	236 university men.
2 Presbyterian universities,	1 candidate to	34 university men.
8 Presbyterian colleges,	1 candidate to	12 college men.
14 small Presbyterian colleges,	1 candidate to	5 college men.

Such facts seem to warrant the following conclusions: As a source of supply for our ministry, the Presbyterian university is better than the state university; the Presbyterian college is better than the Presbyterian university; and the small western Presbyterian college is best of all. What is our Church doing to secure such sources of supply for her ministry?

Our Annual Report of last year gave statistics of colleges and universities of our Church in comparison with those of three other great denominations. We now present similar statistics, newly compiled from the latest official sources,* comparing our colleges in "the West"—that is, Michigan, Illinois, Missouri, Arkansas, Texas, and the region west of these states, being the region of this Board's chief activities—and the colleges of the three other great denominations:

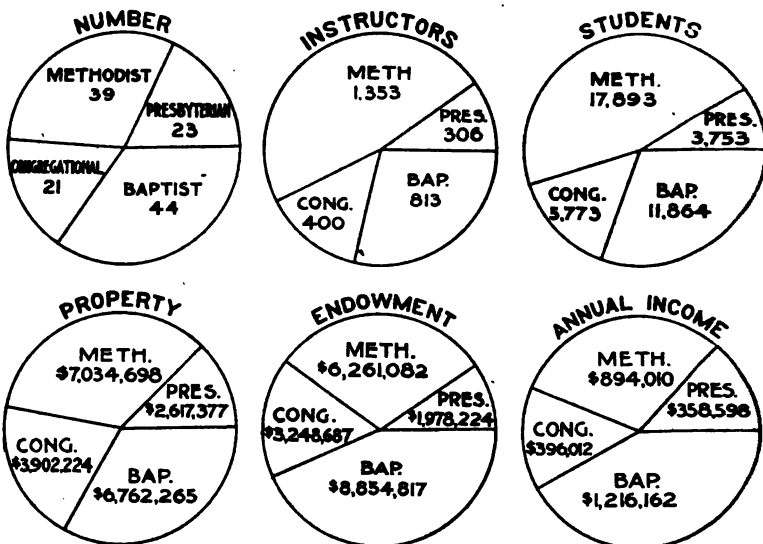
*The American Baptist Year Book, the Congregational Year Book, the Methodist Year Book, the Annual Report of the Commissioner of Education in the United States for 1901, and much correspondence with institutions.

	No.	In- struct- ors.	Stu- dents.	Property.	Endowment.	Annual Income.
Baptist	44	813	11,864	\$6,762,265	\$8,854,817	\$1,216,162
Congregational...	21	400	5,773	3,902,224	3,248,687	396,012
Methodist	39	1,353	17,893	7,034,698	6,261,082	894,010
Presbyterian	23	306	3,753	2,617,377	1,978,224	358,598
Totals	127	2,872	39,283	\$20,316,564	\$20,342,810	\$2,864,782

The comparative showing is better for our colleges than it was last year, because Illinois College at Jacksonville, Illinois, transferred itself from the Congregational Church to our own the first of January last.

The figures given in the table are made graphic by these diagrams:

Colleges of Four Denominations in the West.



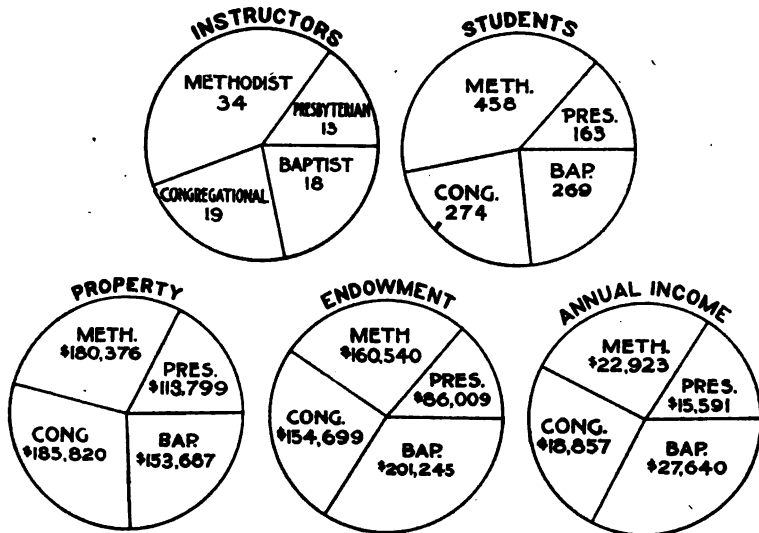
The average instructors, students, property, endowment and income to each institution in each of the four denominations make suggestive subjects for study:

	Instructors.	Students.	Property.	Endowment.	Annual Income.
Baptist.....	18	269	\$153,687	\$201,245	\$27,640
Congregational.....	19	274	185,820	154,699	18,857
Methodist	34	458	180,376	160,540	22,923
Presbyterian.....	13	163	113,799	86,009	15,591

These figures also are made easier of comprehension by graphics:

Colleges of Four Denominations in the West.

AVERAGES TO EACH INSTITUTION.



It is believed that our Church fairly equals or surpasses other great denominations in all lines of church activity excepting this college work alone. Of all denominations the one which most strenuously insists upon its need of higher education for its prosperity, if not for its life, it is the one which, in provision for the higher education of its youth, is farthest in the rear! What is the explanation of this fact? How can it be accounted for? There seems to be but one possible explanation. It is probably the explanation also of the singular fact that the man who knew himself to be

the meekest man lost the Holy Land by speaking roughly under provocation. It is because where one thinks he is strong, there is he weak. "Pride goeth before destruction, and a haughty spirit before a fall." Our Church was the college building and the college endowing Church! We were cultured, rich, having need of nothing, as some poor and uncultured denominations had, in that line! Why need we, of all Churches, have a special board for such work? So we fell. While other great denominations, and some small ones, had boards, committees or designated bishops to attend to founding, fostering and endowing schools and colleges, we did little until we founded this Board in 1883.

The results of our policy of letting the matter alone, as the Standing Committee of the last General Assembly said, "call for sorrow and tears." The words are not too strong, for the results call also for alarm, consideration and remedial measures. The results in the number of our colleges and of their instructors and students, and in their properties, endowments and annual incomes, as compared with other denominations, are exhibited statistically and graphically above, page 4. On the whole, we are considerably more than half way up to the Congregational Church, which has about two-thirds of our membership; but we are in every respect behind the Baptist and Methodist Churches. Alaska, Arizona, Nevada and Wyoming have no Christian colleges. Our Church has none in Arkansas, Colorado, Montana, New Mexico, North Dakota, Oklahoma Territory, Texas and Wisconsin, eight states in which the Baptists have 17, the Congregationalists 10 and the Methodists 7. We have colleges in Idaho and Utah, where there are no other Christian colleges; but the former does no college work and the latter has no building. The Baptist and Methodist Churches have, it is generally believed, too many colleges, while our Church and the Congregational have not enough. From the table of Averages to Each Institution, page 5, it appears that we are fairly well off in property values, but deficient in endowment and annual income. Endowment is to provide annual income, and

annual income is the life-blood of a college; it makes instructors, libraries and apparatus possible. It is noticeable that our deficiency in instructors and students is in nearly stable ratio to our lack of average annual income. Now this is remediable. Only money is lacking, and our Church has it. The number of colleges can be increased at any time, as there are outstanding offers of land and buildings, provided we can help the new institutions to meet current expenses until endowment is secured. Men can be found, without difficulty, competent and willing to serve as presidents and instructors. Students are ready to overflow the colleges whose property, faculties and apparatus are attractive and adequate. Money can supply these things, and our people have money. Two or three million dollars given to this Board, to be given to institutions on condition that they secure reasonable amounts in their own vicinages, would bring our western college work right up to the front, in most particulars, in a few years. If the churches would give this Board, instead of \$40,000.00 or \$50,000.00 a year, the \$150,000.00 which every recent General Assembly has said it ought to have, the Board could make such annual appropriations that our aided colleges would be able to have more instructors, better apparatus, more students, and better hold on the confidence of their regions; and that would help greatly toward securing endowment in those regions. The money is in our churches; the need is in the West; what holds them apart?

The saddest results of our let-alone policy are not shown in the statistics, and are not so easily remedied as the statistical results which we have considered. While one great sister denomination had its special society at work since 1816, and others had specially designated bishops or committees or boards at work, preparing and distributing literature and securing the preaching of sermons in the churches, instructing the people from childhood regarding the place of the Bible and of the Christian college and academy in the life of the Church and of the nation, and accustoming the wealthier people to the annual visitations

of western college presidents to solicit endowment, our Church did little. More than two generations of our people grew up almost without instruction on this subject, ignorant of the principles underlying the need of the Christian college, untrained in the habit of giving for the purpose. Is it any wonder that many in our Church are ignorant about it; that statements of secularists and friends of state universities, widely circulated and little contradicted by our church literature in the past, are taken for truths; that there is among us, therefore, far from universal belief in the denominational college; that there is widespread apathy about it; that suspicion of the interested motives of those who plead for our western colleges bars the door of many a mind against their pleas; and that, since suspicion indulged produces dislike, there are many of us who dislike the whole subject, the Board, the colleges and the cause? Is it any wonder that 4260 of our churches, or more than one-half of the whole number, gave nothing for this cause last year? Is it strange that, when the Board was founded in 1883, and the churches found the best months already occupied by other causes, this cause was often given the least valuable months for collection purposes; sometimes in city churches the months when the pastor and the people most able to give are absent from the city?

Is this condition remediable? A glance at the situation twenty years ago, when this Board was founded, and at the present situation, is encouraging. Then we had but five colleges in the West, mostly in debt, almost without endowment. Now we have 23 colleges which, surviving hardships and hard times, have proved their right to exist. They are practically out of debt, there being only two or three with indebtedness and that slight. The clearance of the indebtedness, almost universal with our western institutions twenty years ago, is distinctly the work of this Board. Beginnings of endowment are making, especially in the last two years. Endowments of colleges of other denominations, as well as their properties, have come largely from eastern givers; while the properties and endowments of our own colleges

have come, with inconsiderable exceptions, from their own regions. While presidents of colleges of other denominations are annually securing large sums in the East, ours, men of culture and devotion, get little—hardly even a hearing. So western Presbyterians are trying to do for themselves what eastern men have done and are doing for colleges of other denominations. Hopeful beginnings have been made in California, Nebraska, South Dakota, Iowa, Missouri, Illinois, Michigan. The movement is full of promise. But no one supposes that it can do all that needs to be done and to be done at once. The help of the whole Church is necessary. Can it be secured?

The correspondence of the Board this year makes it apparent that the Church is interested in this matter as it has not been heretofore. The comparative showing made in our Annual Report of last year was a shocking surprise to the Church, which had taken for granted that we were doing our full share, as stewards of our Lord, in supplying Christian higher education for the West. We think this will result in increased church offerings during the present year, as a multitude of churches, in remitting their offerings last year, made promise of this. But there is still in our Church an alarming ignorance of the principles underlying the work, a widespread doubt whether the "little, fresh-water, one-horse sectarian college" is needed, or good for anything, or should have a dollar. Those who feel in this way are not likely to read the literature of this Board on a subject in which they have no interest, or to care that the cause should be presented in the pulpits of their churches. While the cause is certainly winning its way, that way is too slow. We have to make up lost time, two generations of neglect to overcome. We submit to your honorable body that additional measures should be taken at this time, when there is more interest than has existed heretofore, to arouse, alarm, instruct and lead the whole Church to new interest, new hearing, new resolution, new activity, and new and splendid achievement in western college work.

Last Year.

The Board aided 25 institutions, of which 12 are colleges, 12 academies, and one special. There has been general increase in student attendance, often to an embarrassing degree; buildings, faculties and apparatus are insufficient for the demand, and the Board is not able to furnish sufficient money for more teachers or buildings. Pendleton Academy in Oregon has entered a new and beautiful building, wholly paid for by the generosity of local friends and the aid of the Board. The Bible teaching, the scholastic work and the spiritual influence of our institutions steadily improve.

Comparison of Receipts.

	1901-1902,	1902-1903.
Churches and Church Organizations.....	\$ 44,695 47	\$ 49,444 83
Individuals.....	162,564 17	116,308 77
Legacies.....	6,653 90	10,107 22
Interest.....	1,978 12	2,242 02
Miscellaneous.....	6,944 66	7,833 82
	<u>\$222,836 32</u>	<u>\$185,936 66</u>

Offerings of Churches and Church Organizations.

	Churches	Church Organizations.
1901-1902.....	3,859	173
1902-1903.....	<u>3,488</u>	<u>202</u>
Gain.....	129	29

Nearly all individual gifts and many church offerings are designated by the givers for certain institutions, so that the Board could appropriate only \$26,100 for current expenses of institutions, for which at least \$50,000 should have been given; and it dared not add more institutions to its list, to divide farther the already insufficient help afforded.

Education Day.

The use of this Day, "a Sabbath near the Day of Prayer for Colleges," to instruct congregations regarding the principles of our cause, is growing somewhat. Its importance for the future of our Church cannot be overestimated.

Sabbath Schools and Young People's Societies.

This is the only Board of our Church whose work is only for young people only. It is solely for our young people in the newer regions of our country. Some Sabbath Schools and young people's societies recognize this fact and send us annually their generous gifts, and give our devoted teachers and struggling students a place in their sympathy and prayers. The Board needs, greatly desires, and entreats the help of every one.

Membership.

Two of the most honored and useful members of the Board were suddenly translated to the General Assembly and church of the first-born in heaven in the closing months of the year: the Rev. Charles S. Hoyt, D. D., appointed by the General Assembly of 1902 to fill an unexpired term in the class of this year; and the Rev. Francis L. Ferguson, D. D., appointed by the General Assembly of 1902 to serve three years. The vacancies occasioned by these most lamented deaths are to be filled by this Assembly.

The term of service of the following members expires with this meeting of the General Assembly, namely:

Ministers: J. G. K. McClure, D. D., William P. Merrill and M. L. Haines, D. D.

Laymen: Hon. Dan P. Eells, Henry J. Willing, Thomas Lord and James S. Hubbard.

Conclusion.

The Statistical Tables, Map, General Information, Classification of Presbyterian Educational Institutions and Treasurer's Report, which accompany this, are parts of the Board's Annual Report to the General Assembly.

All of which is respectfully submitted by order of the Board.

E. C. RAY,
Secretary.

Board's Rooms, 78 La Salle Street,
Chicago, Illinois, 28 April, 1908

STATISTICAL TABLES.

AIDED INSTITUTIONS. N. B. These are classified on the following pages.	Year of Opening.	First Year of Aid.	Net Property.	Appropriations for Current Expenses 1902-03.	Total Students.	College Students.	Academic or Preparatory Students.	Classical Study.	In Systematic Bible Study.	No. of Church Members.	Credits Con- ferred During Year.	Meaning to be of Miscellaneous.
Albany Collegiate Institute, Oregon.....	1886	1884-5	\$ 40,016	\$ 2,000	140	24	116	23	183	58	7	7
Albert Lea College (for Women), Minn.....	1884	1890-90	80,800	1,000	120	16	14	26	42	32	6	6
Alma College, Michigan.....	1887	1890-1	900,700	*	251	78	56	28	104	150	10	21
Bellevue College, Nebraska.....	1883	1884-5	120,625	2,000	180	56	99	41	180	187	14	24
Blackburn College, Illinois.....	1897	1902-3	86,692	*	125	83	34	67	68	89	2	2
Buena Vista College, Storm Lake, Iowa.....	1891	1892-3	88,152	1,200	108	16	188	6	114	88	5	6
Carthage Collegiate Institute, Missouri.....	1886	1890-7	26,550	800	110	---	73	38	110	50	10	1
College of Idaho, Caldwell, Idaho.....	1891	1902-3	13,270	1,100	51	---	51	35	51	20	1	1
Corning Academy, Iowa.....	1885	1885-6	24,900	1,200	117	6	81	32	87	76	4	---
Geneseo Collegiate Institute, Illinois.....	1884	1884-5	43,910	1,200	271	---	65	20	98	140	3	2
German Presbyterian Theological School of the N. W., Dubuque, Iowa.....	1879	1890-1	57,833	800	24	19	---	17	24	28	---	23
Glen Rose Collegiate Institute, Texas.....	1889	1890-90	6,000	*	57	---	16	6	57	34	17	2
Greenville and Tusculum College, Tennessee.....	1794	1890-7	57,288	1,000	185	81	91	73	196	110	17	5
Hastings College, Nebraska.....	1883	1884-5	66,708	2,000	87	23	48	10	87	63	5	5
Huron College, South Dakota.....	1898	1899-9	19,000	2,000	268	12	95	89	200	113	5	4
Leonard Collegiate Institute, Texas.....	1888	1902-3	3,500	*	71	---	53	47	63	40	6	---
Lewis Academy, Wichita, Kansas.....	1886	1888-7	77,400	2,000	238	---	104	102	238	108	31	4
Macalester College, St. Paul, Minn.....	1855	1885-6	166,900	2,000	174	71	93	140	160	144	8	30
New Market Academy, Tennessee.....	1896	1898-7	4,944	400	143	---	53	28	143	41	8	---
Occidental College, Los Angeles, California.....	1889	1891-2	24,080	2,000	149	58	84	39	149	180	8	15
Pendleton Academy, Oregon.....	1889	1891-2	3,960	1,000	132	---	92	43	132	20	2	---
Princeton Collegiate Institute, Kentucky.....	1881	1893-4	47,250	500	80	---	86	33	36	20	5	---
Salida Academy, Colorado.....	1884	1898-7	12,710	1,100	70	---	84	31	10	40	10	1
Stanley McCormick School, Burnsville, N. C.....	1897	1899-00	14,276	600	164	---	37	25	45	32	4	1
Union Academy, Anna, Illinois.....	1883	1884-5	22,260	400	61	---	41	110	135	76	5	2
Whitworth College, Tacoma, Wash.....	1884	1884-5	125,500	*	133	84	90	110	135	76	5	2
Totals.....	-----	-----	\$1,480,205	\$ 26,100	8,024	477	1,704	1,108	2,861	1,845	194	156

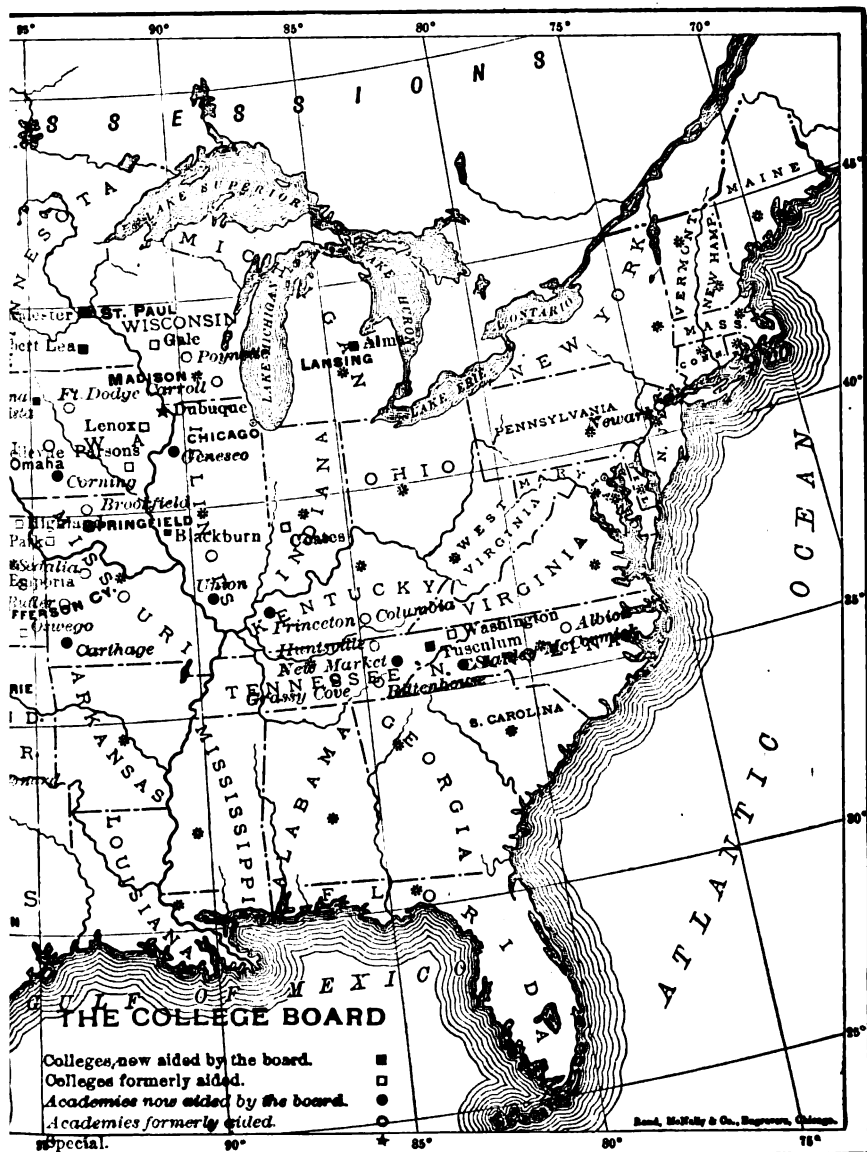
The privilege of soliciting College Board offerings of their churches.

CLASSIFICATION OF INSTITUTIONS

By Direction of the General Assembly.

Albany Collegiate Institute, Oregon.	College, Three Years Preparatory Course.
Albert Lea College, Minnesota.	College, Three Years Preparatory Course.
Alma College, Michigan.	College, Four Years Preparatory Course.
Bellevue College, Nebraska.	College, Four Years Preparatory Course.
Blackburn College, Carlinville, Illinois.	College, Four Years Preparatory Course.
Buena Vista College, Storm Lake, Iowa.	College, Four Years Preparatory Course.
Carthage Collegiate Institute, Missouri.	Academy, Four Years Course.
College of Idaho, Caldwell, Idaho.	Academy, Four Years Course.
Corning Academy, Iowa.	Academy, Four Years Course.
Geneseo Collegiate Institute, Illinois.	Academy, Four Years Course.
German Presbyterian Theological School of the Northwest, Dubuque, Iowa.	Special.
Glen Rose Collegiate Institute, Texas.	Academy, Four Years Course.
Greeneville and Tusculum College, Tennessee.	College, Three Years Preparatory Course
Hastings College, Nebraska.	College, Three Years Preparatory Course.
Huron College, South Dakota.	College, Four Years Preparatory Course.
Leonard Collegiate Institute, Texas.	Academy, Four Years Course.
Lewis Academy, Wichita, Kansas.	Academy, Four Years Course.
Macalester College, St. Paul, Minnesota.	College, Four Years Preparatory Course.
New Market Academy, Tennessee.	Academy, Three Years Course.
Occidental College, Los Angeles, California.	College, Four Years Preparatory Course.
Pendleton Academy, Oregon.	Academy, Four Years Course.
Princeton Collegiate Institute, Kentucky.	Academy, Four Years Course.
Salida Academy, Colorado.	Academy, Four Years Course.
Stanley McCormick School, Burnsville, North Carolina.	Academy, Three Years Course.
Union Academy, Anna, Illinois.	Academy, Four Years Course.
Whitworth College, Tacoma, Washington.	College, Three Years Preparatory Course.





CONSTITUTIONAL PROVISIONS.

The following are the chief provisions under which this Board has been constituted, as determined by the act of the General Assembly of the Presbyterian Church in the United States of America, in session at Saratoga, N. Y., May, 1883:

The name of this Board shall be the Presbyterian Board of Aid for Colleges and Academies, and the general work shall have the limitations indicated by its title.

The Board shall consist of twenty-four members, divided into three classes, composed equally of ministers and laymen, and one class shall be elected each year.

The province of the Board shall be to secure an annual offering from the churches for this cause; to co-operate with local agencies in determining sites for new institutions; to decide what institutions shall be aided; to assign to those institutions seeking endowment the special fields open to their appeals, that clashing between them may be avoided; and to discourage all independent appeals to the church at large.

The funds received by the Board shall be devoted either to current expenses of struggling institutions or to permanent endowments.

The funds shall be secured (a) by annual offerings from the churches, mainly for current expenses of the institutions; (b) by special applications for endowment under the approval and general direction of the Board.

Every institution hereafter established, as a condition of receiving aid, either shall be organically connected with the Presbyterian Church in the United States of America, or shall, by charter provision, perpetually have two-thirds of its Board of Control members of the Presbyterian Church.

In the case of institutions already established and not included under the above provisions, appropriations for endowment shall be so made as to revert to the Board whenever these institutions shall pass from Presbyterian control.

In all other respects the disbursement of funds by the Board shall be wholly discretionary with the Board, both as to amount and direction, subject always to the control of the General Assembly.

WANTED: GIFTS.

1. **For the General Fund;** derived from church annual offerings (to be made in February if convenient), and individual gifts; from which appropriations are made to the current expenses of institutions. Only institutions whose charters or articles of incorporation place them in the control of the Presbyterian Church are aided; and no institution may incur indebtedness while connected with the Board. Demands upon this fund increase more rapidly than the churches' gifts to it.

2. **For the Property Fund;** derived from individual gifts and bequests; used to aid institutions in (1) Paying off remaining indebtedness; (2) Adding needed buildings or other equipment; (3) Obtaining endowment.

The Board, offering part of the amount needed, stimulates local giving of the rest, bringing to the Church property worth from three to five times the amount of the gift. Requiring adequate insurance on buildings and their contents, and taking a mortgage on the institution's property, the Board secures to the Church forever not only its own gift, but the entire property. Gifts should be made through the Board in order to secure the Church's perpetual hold upon them. Personal gifts and bequests, either for designated institutions or to be distributed in the Board's discretion, are increasingly needed.

(1.) **DEBTS.** A few institutions are embarrassed, their growth hindered, their income partly absorbed in interest payments, by indebtedness mostly small compared with the values of the properties.

(2.) **EQUIPMENT.** Successful institutions with increasing patronage require additional buildings and enlarged equipment.

(3.) **ENDOWMENT.** Most of our schools are unendowed. The Board's income is not sufficient to carry all these and to aid new schools. Schools of approved worth must be endowed.

3. **Solicitation of Funds** by representatives of aided institutions is forbidden, except in fields assigned to them or from personal friends. See page 21, 3. (1.) and 22, (2.)

APPLICATIONS FOR AID.

1. **Ownership.** Ownership and control of institutions expecting aid must be vested in an ecclesiastical corporation belonging to our denomination; or in a board of trustees annually elected or nominated by such an ecclesiastical corporation; or in a board of trustees, two-thirds of whose members shall always be, by stipulation in the charter or articles of incorporation, members of the Presbyterian Church in the United States of America.

2. **Determining Sites.** The Act of General Assembly constituting the Board directs it "To co-operate with local agencies in determining sites for new institutions." It should be consulted before a projected institution expecting its aid is located.

3. **Selecting Institutions.** The Board is also "To decide what institutions shall be aided." The territory is vast; communities needing Christian schools are innumerable; local offers of land, buildings, cash for starting schools are multitudinous; the Board's resources are limited; the multiplication of small colleges and schools cannot easily outrun the need, but does outrun the Church's contributions for their aid; the Board must make selection.

(1.) **RELATIVE LOCATION.** Remoteness from other Christian schools and from state institutions is a claim. Ordinarily but one Presbyterian college can be aided in a state until the Presbyterians of the state can support that and aid a new one beside. No academy in the vicinity of another Presbyterian school will be aided.

(2.) **POPULATION.** To pre-empt for the church strategic points which are to become influential centers is sound policy; yet neither may sanguine expectations of new settlers be always accepted as prophecies of future greatness, nor may places already populous and growing be neglected.

(3.) **PROPERTY FOUNDATION.** A new institution should have a property foundation sufficient to assure, with moderate aid from the Board, the meeting of its annual expenses at the outset. No new institution having indebtedness may

expect current aid; but the Board will try, in cases of exceptional merit, to aid in removing the debt.

(4.) **LOCAL INTEREST.** Land and cash offered as real estate speculation, with no vital local interest in a Christian school, do not invite the Board's aid; for the Board cannot provide all or one-half what will be needed eventually, but stimulates by its offers that local giving which must be the main reliance. The Board has settled policy to help institutions which, by a local spirit of fostering generous aid, have promise of large future. The Lord's money must be invested by its steward, the Board, where the largest returns are probable.

(5.) **EDUCATIONAL WORK.** The Board is set to aid colleges and academies, not low grade schools, and to foster classical study which high schools rarely provide. Yet where an academy can increase income and draw pupils to advanced studies by teaching lower or commercial branches, and where a college can increase income and lead students into its college courses by doing preparatory work, this is approved. But in all institutions a high and rising grade of educational work is expected.

(6.) **SPIRITUAL INFLUENCE.** Our institutions are meant to convert the unconverted and to consecrate Christians. Schools with consecrated teachers doing their work in a missionary spirit; with daily worship, young people's societies, and a total life that influences pupils toward Christ, and young men toward the ministry, have large claim for aid. The highest educational work, lacking this element, has no claim upon the Church's funds.

(7.) **BIBLE TEACHING.** The word of the Lord, which converts the soul, makes wise the simple, rejoices the heart, and enlightens the eyes, must be a chief text book in every school aided by the Board. Teaching the evidences of Christianity is not sufficient; Christianity must be taught. Schools doing superior Bible work have superior claims upon the Board's aid.

(8.) **CHANGE OF GRADE.** An institution having aid from the Board as an academy may not change its grade to

that of a college without the previous consent both of its synod and of the Board.

(9.) VISITATION. New institutions must not expect aid before they have been visited by the Secretary.

4. Applications for Current Aid.

(1.) FORM. Application is to be made by the trustees, in formal meeting, filling out a blank which the Secretary will furnish on request and will send to aided institutions May 1. Applications made for the first time should be accompanied by the fullest information regarding the history and prospects of the institution.

(2.) TIME. The Annual Board Meeting for voting on applications is held on the third Tuesday in June. Applications must be in the Secretary's hands by June 1. If the trustees cannot meet in time for this, the executive committee should send an application as nearly as possible like that which the trustees will probably adopt; and the formal application, adopted by the trustees, should reach the Secretary by June 15. Institutions withholding applications beyond the date of the meeting, and giving no satisfactory explanation of the delay, will be regarded as expecting no aid from the Board for the ensuing year.

(3.) APPROVAL BY PRESBYTERY OF SYNOD. Applications of colleges must have the formal approval of their synods endorsed upon the applications; applications of academies, the approval of their presbyteries. Failing this, no aid can be given but upon unanimous vote of the Board, sixteen members being present. Yet as there is often no meeting of the ecclesiastical body held between the making of the application by the trustees and the June Board meeting, unendorsed applications will be voted on at the June meeting; exact duplicate applications, approved and endorsed, to be sent to the Board before any payment of aid will be made.

The Board assumes that in approving an application the synod or presbytery has satisfied itself by careful investigation (by committee visitation and scrutiny of the institution, if possible), regarding the institution's *Location*, if it be well chosen; *Financial Administration*, if it be wise and econom-

ical; *Scholastic Work*, if it be broad, symmetrical, and thorough; and *Spiritual Influence*, if it leads pupils to Christ, form noble manhood and womanhood, and bring young men to the ministry. The Board further assumes that, in approving an application, ministers and ruling elders purpose to follow their affirmative votes with cordial assistance in prayers, kind words, and gifts.

5. **Application for Property Funds.** Applications for Property Funds for aid in paying indebtedness or in the production or increase of property should be made in writing, should state explicitly all facts in the case, should be certified as adopted by a formal vote of the trustees in regularly called meeting; and should have formal approval of synod (for a college) or of presbytery (for an academy).

APPROPRIATIONS FOR CURRENT AID.

1. **Amount.** The Board makes appropriations in deep sympathy with struggling institutions, mindful of exceptional cases, seeking the advantage of the Church's entire educational work, and with such wisdom as may be given to those who, knowing their lack, ask of God. It can give only what the Church contributes. In no circumstances will its total amount of appropriations exceed its reasonably assured income.

2. **Announcement.** Appropriations voted at the June Board meeting will be at once announced to boards of trustees of institutions, that they may adjust their proposed outlay for the ensuing scholastic year to their probable income.

3. Additional Sources of Income.

(1.) **FROM CHURCHES.** Colleges aided by the Board may solicit from the churches of their respective synods their annual College Board offerings; and academies have similar privileges in their respective presbyteries. Church offerings sent to the Board, but designed for institutions which have a right under this rule to solicit them, will be forwarded to the institutions, in addition to any appropriation voted by the Board, if churches indicate the designation

of such offerings at the time of remittance. Institutions asking aid of the Board will be considered as thereby pledging themselves not to solicit offerings from churches in fields not assigned to the institution by the Board.

(2.) **FROM INDIVIDUALS.** Colleges aided by the Board may solicit personal gifts in their respective synods, academies in their presbyteries, or both from fields assigned them or from personal friends anywhere; but this does not mean that acquaintance with a pastor in another synod or presbytery authorizes solicitation from his church or people, or that solicitation may be made of persons because they have previously aided an institution. Institutions asking aid of the Board will be considered as thereby pledging themselves not to solicit individual gifts of persons in fields not assigned to the institution by the Board. Individual gifts designed for institutions which have a right under this rule to solicit them, and sent to this Board, will be forwarded to the institutions, in addition to any appropriations voted by the Board, if the giver indicates the designation of his gift at the time of remittance.

4. Conditions of Payment.

(1.) **NO DEBT INCURRED.** Institutions aided by the Board may not create debt of any kind without previous concurrence in writing by the Board.

(2.) **EXPENSES WITHIN INCOME.** Institutions aided by the Board must keep current expenses within income, permitting no unsettled claims of teachers or of others.

(3.) **BIBLE STUDY.** Systematic study of the Bible shall form an integral part of the prescribed course of study.

(4.) **SOLICITATION OF FUNDS.** Institutions aided by the Board must observe carefully the Rule, p. 21, 3, (1.) and 22, (2.)

(5.) **INSURANCE.** No appropriation voted by the Board is payable to any institution which shall not at the time of such payment have furnished to the Secretary evidence that the property is adequately insured. The amount of insurance should cover about 60 per centum of the estimated value of stone or brick buildings, and about 70 per centum of the estimated value of wooden buildings. (See p. 25, 6.)

5. First Half-Payment.

(1.) TIME. It will be made, if the Board's treasury permits, in January and February.

(2.) CONDITION. *The December Certificate Blank*, sent out by the Secretary December 10, must be returned filled out in form, approved in session of the Board of Trustees or of the executive committee of the institution, before the payment will be made.

6. Second Half-Payment.

(1.) TIME. It will be made as soon after the receipt of satisfactory *June Certificates and Property Statements* (mentioned below) as the Board's treasury will permit; usually at once, and probably in June.

(2.) CONDITIONS.

The Spring Report Blank, sent out by the Secretary March 20, must be in the Secretary's hands, filled out in form, by April 7. Delayed Spring Reports will be telegraphed for at the expense of the institution.

The June Certificate Blank, sent out by the Secretary May 1, must be returned filled out in form, approved at the annual meeting of the board of trustees of the institution; and it must show that, with the exception of such outstanding bills as the Board's final payment will be sufficient to meet, all bills of the year have actually been paid, and accompanied with the trustees' pledge that the remaining bills shall be paid as soon as the expected remittance from the Board shall be received.

The Property Statement Blank, sent out by the Secretary May 1, must be returned filled out in form, approved at the annual meeting of the board of trustees.

Such Other Reports as the Board may require must be made.

APPROPRIATIONS FROM THE PROPERTY FUND.

1. Object. Appropriations from the Property Fund are made only to aid in extinguishing debt on property, in completing enlargement or erection of buildings, and in securing endowment.

2. **Amount.** Only in exceptional circumstances should an institution ask of the Board more than one-fifth of the entire amount needed, in no case more than one-third. But the Board will gladly aid in securing a larger proportion, or the entire amount needed, for any especially deserving institution, should some individual donor propose to bestow it.

3. Conditions of Payment.

(1.) **COMPLETING THE EFFORT.** The appropriation will be paid when it secures the complete extinguishment of indebtedness, or makes the final payment on the completed building, or completes the amount of endowment contemplated.

(2.) **SOLICITATION OF FUNDS.** Such solicitation of funds as is discouraged by the Rule (page 21, 3. (1.) and 22, (2.)), will forfeit the appropriation.

(3.) **MORTGAGE.** Payment of the appropriation will not be made until a mortgage covering the property of the institution, for the total amount of the appropriation, shall have been executed and placed in the Board's possession.

(4.) **PROPERTY TITLE.** The property to be covered by mortgage to the Board must not be subject (by the terms of the deeds conveying it to the trustees of the institution, or otherwise) to any conditions, reservations or restrictions which would in any way prevent or interfere with the acquiring of a good title to the property by foreclosure of the mortgage to be given to the Board.

4. Necessary Steps.

(1.) **PARTIES REQUIRED.** The Board must have

A certified copy of the charter or articles of incorporation of the institution.

A certified copy of the by-laws.

An abstract of title of the property to be covered by the mortgage.

(2.) **TIME.** As the preparation, execution and approval of the papers require time, the institution should notify the Board that it will be ready for the payment, and should for-

ward the papers named above, three months before payment is expected to be made.

(3.) **OTHER PAPERS.** The mortgage and other necessary papers will be prepared by the Board and transmitted to the Board of Trustees of the institution for execution. Such papers sent by the Board must be executed by special vote of the board of trustees at a meeting regularly called, and a quorum being present; and a certificate to this effect will be required. Mortgages must be recorded.

(4.) **EXACTNESS.** Delay will be avoided if trustees of institutions follow explicitly the directions which will accompany the papers prepared and transmitted to them by the Board. The Board will require entire exactness.

5. **Special Conditions.** Such special conditions as the Board may make in each case will be notified to the trustees of the institution, and compliance with them will be required by the Board.

6. **Insurance.** Before payment of Property Fund appropriations can be made, the Board must be certified that all fire insurance policies, on property covered by the Board's mortgage, contain mortgage clauses making loss, if any, payable to this Board.

December and June Certificates, from institutions on whose property the Board holds mortgages, must carry similar certification before payment of any part of annual appropriations can be made.

TREASURER'S REPORT.

RECEIPTS AND DISBURSEMENTS FOR THE YEAR ENDING 15 APRIL, 1903.

Receipts.

For details, see page 31.

Cash on hand 15 April, 1902.....		\$ 37,131 55	
Cash received to 15 April, 1903:			
Churches and church organizations.....	\$ 49,444 83		
Individuals.....	116,308 77		
Legacies.....	10,107 22		
Interest.....	2,242 02		
Miscellaneous.....	<u>7,833 82</u>	<u>185,936 66</u>	<u>\$223,068 21</u>

Disbursements.

For details, see page 28

GENERAL FUND:

Appropriations.....	\$ 24,216 72	
Designated by donors.....	54,333 97	
Ordered paid by General Assembly.....	584 29	
Expenses.....	<u>8,494 10</u>	\$ 87,629 08

PROPERTY FUND:

Appropriations.....	\$ 8,987 97	
Designated by donors.....	<u>86,422 94</u>	95,410 91

INTEREST:

On trust funds.....		561 73
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MISCELLANEOUS:

.....		535 41
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CASH ON HAND:

<i>General Fund</i> , to pay 1902-1903 appropriations due in June, 1903.....	\$ 14,001 44	
Designated for institutions.....	200 00	
<i>Property Fund</i> , designated for institutions.....	4,835 54	
<i>Whitworth College Trust Fund</i>	565 34	
<i>Funds awaiting investment</i> ...	<u>19,328 76</u>	<u>38,931 08</u> <u>\$223,068 21</u>

Investment Securities.

	<i>Par Value.</i>
4 Cass Ave. & F. G. R'y, St. Louis, Mo., 5 per cent. first mortgage bonds	\$ 4,000 00
5 Chicago Gas Light & Coke Co. 5 per cent. first mortgage bonds	5,000 00
12 Metropolitan & W. S. Elevated, Chicago, Ill., 4 per cent. first mortgage bonds	12,000 00
5 Atchison, Topeka & Santa Fe 4 per cent. first mortgage bonds	5,000 00
6 Baltimore & Ohio 3½ per cent. first mortgage bonds	5,000 00
2 Lake St. Elevated, Chicago, 5 per cent. first mortgage gold bonds	2,000 00
2 Conejo County, Colo., warrants	53 20
5 School Building 8 per cent. bonds, District No. 24, Rio Grande Co., Colorado	1,000 00
3 Promissory Notes	1,000 00
	<u>\$35,053 20</u>

These securities belong to the—

Roger Sherman (Permanent) Fund	\$22,580 78
General Permanent Fund	10 00
Martha Adams (Trust) Fund	7,117 97
Hastings College Endowment (Trust) Fund	2,440 00
Presbyterian College of the Southwest Fund	2,053 20
	<u>\$34,201 95</u>

Property.

	<i>Estimated Value.</i>
Real estate, South Waukegan, Illinois, the gift of the Rev. and Mrs. Warren Mayo, Rocky Ford, Colorado.	\$ 600 00
Real estate, formerly property of the Presbyterian College of the Southwest, Del Norte, Colorado.	3,925 00
	<u>\$ 4,525 00</u>

Mortgages.

Mortgages on the property of 27 institutions, subject to foreclosure and payment of interest only in the event of the diversion of property from use for an educational institution connected with our Church	\$206,587 75
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This is to Certify that we have examined the accounts with the vouchers of E. C. Ray, Treasurer of the Presbyterian Board of Aid for Colleges and Academies, together with the investments and cash in bank, and find the same correct.

JAMES S. HUBBARD,
Chairman Auditing Committee.

Chicago, April 28, 1903

DISBURSEMENTS: DETAILED STATEMENT.**General Fund.**

APPROPRIATIONS for current expenses of institutions, completing payment of 1901-1902 appropriations, and paid on account of 1902-1903 appropriations.

Albany Collegiate Institute,	Oregon....	\$ 2,014 00	
Albert Lea College,	Minnesota..	13 56	
Bellevue College,	Nebraska ..	2,002 00	
Buena Vista College,	Iowa	1,200 00	
Carthage Collegiate Institute,	Missouri...	600 00	
College of Idaho,	Idaho	1,100 00	
Corning Academy,	Iowa	1,022 61	
Geneseo Collegiate Institute,	Illinois	1,200 00	
German Presbyterian Theological			
School of the N. W.,	Iowa	550 00	
Greenville and Tusculum College,	Tennessee..	1,000 00	
Hastings College,	Nebraska..	1,982 95	
Huron College,	So. Dakota	1,925 00	
Lewis Academy,	Kansas.....	2,000 00	
Macalester College,	Minnesota ..	1,844 10	
New Market Academy,	Tennessee..	362 50	
Occidental College,	California..	1,900 00	
Pendleton Academy,	Oregon	1,000 00	
Princeton Collegiate Institute,	Kentucky..	500 00	
Salida Academy,	Colorado ..	1,100 00	
Stanley McCormick School,	N. Carolina	500 00	
Union Academy,	Illinois	400 00	\$24,216 72

DESIGNATED BY DONORS—

Albany Collegiate Institute,	Oregon	\$ 1,080 45
Albert Lea College,	Minnesota..	942 49
Alma College,	Michigan..	524 94
Bellevue College,	Nebraska ..	13,435 48
Blackburn College,	Illinois	686 56
Buena Vista College	Iowa	1,492 94

Carthage Collegiate Institute,	Missouri....	5,600	11	
College of Idaho,	Idaho	374	88	
Corning Academy,	Iowa	305	26	
Geneseo Collegiate Institute,	Illinois	328	61	
German Presbyterian Theological				
School of the N. W.,	Iowa	3,485	73	
Glen Rose Collegiate Institute,	Texas	498	54	
Greeneville and Tusculum College,	Tennessee.	2,122	00	
Hastings College,	Nebraska .	1,773	90	
Huron College,	So. Dakota.	3,068	49	
Leonard Collegiate Institute,	Texas	16	42	
Lewis Academy,	Kansas....	56	20	
Macalester College,	Minnesota.	6,722	93	
New Market Academy,	Tennessee.	51	78	
Occidental College,	California .	4,268	26	
Princeton Collegiate Institute,	Kentucky .	228	31	
Salida Academy,	Colorado ..	122	15	
Stanley McCormick School,	N. Carolina	1,505	28	
Union Academy,	Illinois	137	56	
Whitworth College,	Washington	5,554	70	\$54,333 97

ORDERED PAID BY GENERAL ASSEMBLY:

Annual Reports	\$	571	54	
The Assembly Herald Deficit.....		12	75	\$ 584 29

EXPENSES.

Salaries:

Secretary and Treasurer.....	\$	4,000	00	
Clerical		1,741	59	\$ 5,741 59

Office:

Rent and Janitor.....	\$	422	50	
Postage and Telegrams.....		147	48	
Supplies		430	06	
Exchange.....		81	88	
Miscellaneous		190	00	\$ 1,271 92

Travel.....

\$ 603 75

Printing and Distribution:

Annual Reports.....	\$	16	11	
Leaflets		481	15	
Offering envelopes		63	60	
Express and postage.....		315	98	\$ 876 84
				\$ 8,494 10

Property Fund.**APPROPRIATIONS:**

Bellevue College,	Nebraska...	\$ 2,500 00	
Lewis Academy,	Kansas.....	1,200 00	
Pendleton Academy,	Oregon.....	5,000 00	
Miscellaneous		287 97	\$ 8,987 97

DESIGNATED BY DONORS:

Albany Collegiate Institute,	Oregon.....	\$ 1,115 04	
Albert Lea College,	Minnesota..	70 00	
Alma College,	Michigan...	35 00	
Bellevue College,	Nebraska...	15,779 00	
Buena Vista College,	Iowa	6,076 09	
College of Idaho,	Idaho	50 00	
Geneseo Collegiate Institute,	Illinois	272 50	
German Presbyterian Theological			
School of the N. W.,	Iowa	7,557 00	
Greenville and Tusculum College,	Tennessee..	1,278 57	
Hastings College,	Nebraska...	2,738 02	
Huron College,	S. Dakota ..	29,246 42	
Occidental College,	California ..	2,689 50	
Pendleton Academy,	Oregon.....	11,030 00	
Stanley McCormick School,	N. Carolina..	2,500 00	
Union Academy,	Illinois	1,225 80	
Whitworth College,	Washington	4,760 00	\$86,422 94

Interest.*Interest on Trust Funds:*

Hastings College, Nebraska, from Hastings College			
Endowment Fund	\$ 132 34		
Trustees of the Presbyterian Church of Southold,			
New York, from Martha Adams Fund.....	350 44		
The Rev. Joseph Platt, Davenport, Iowa, from			
Joseph Platt Trust Fund.....	78 95	\$ 561 73	

CASH RECEIPTS.

From Churches and Church Organizations.

SYNOD OF ATLANTIC.

East Florida Presbytery	
Candler	\$ 6 00
Crescent City....	1 04
Glenwood	1 00
Starke	1 00
Waldo	1 00
Wiersdale	4 00

\$ 14 04

Fairfield Presbytery

Hermion	\$ 1 00
Mt. Olivet.....	1 00
Mt. Tabor	1 00

\$ 3 00

Knox Presbytery

Portis Memorial..	\$ 1 25
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\$ 1 25

McClelland Presbytery

Abbeville, 2d....	\$ 1 00
Mattoon	1 00
Westminster	2 00

\$ 4 00

South Florida Presbytery

Crystal River....	\$ 3 55
Punta Gorda.....	5 00

\$8 55

SYNOD
OF BALTIMORE.

Baltimore Presbytery

Baltimore, 1st....	\$200 00
" 1st S. S.....	5 00
" 2d	15 79
" 2d S. S.....	10 00
" Abbott Memorial ..	10 00
" Aisquith St.	2 25
" Babcock Memorial ..	12 40
" Bohemian & Moravian ..	1 00
" Boundary Ave. S. S. ..	3 00
" Broadway	3 00
" Brown Memorial ..	130 00
" Canton	1 00
" Central	40 27
" Covenant	2 01

Baltimore.

" Faith	\$ 17 00
" Fulton Avenue	3 00
" Grace	2 00
" Lafayette Square ..	12 80
" Lafayette Sq. S. S.	5 00
" Light Street	10 00
" S. S.	5 00
" Madison St.	2 00
" Ridgeley St.	11 90
" S. S.	1 10
" Walbrook	9 00
Bel Air	2 70
Bethel	14 00
Brunswick	1 00
Catonsville	1 00
Chestnut Grove.....	9 25
Churchville	6 43
Crisp Memorial.....	1 00
Cumberland	10 00
Deer Creek, Harmony ..	4 50
Ellicott City	2 60
Emmitsburg	11 00
Fallston	2 00
Franklinville	1 00
Frostburg	3 00
Govanstown	3 00
Grove	5 00
Hagerstown	4 00
Havre de Grace.....	4 18
Highland	2 00
Lonaconing	10 00
New Windsor	1 20
North Bend.....	1 00
Pinney Creek.....	8 00
Relay	2 00
Sparrow's Point..	2 00
St. Helena.....	1 00
Taneytown	22 20
Zion	2 00

\$851 58

New Castle Presbytery

Buckingham	\$ 14 00
Chesapeake City.	1 00
Christiana	1 00
Delaware City	5 00
Dover	1 65
Drawyer's	1 00
Elkton	50 00
Forest	5 25
Grace	1 00
Green Hill.....	5 00
Gunby	2 00

Head of Christi-

ana	\$ 2 00
Lewes	2 00
Makemie, Memorial	2 00
Millford	5 00
Newark	3 00
New Castle	101 90
" S. S.	3 26
Pencader	9 00
Perryville	1 00
Pitt's Creek S. S.	11 00
Port Deposit	2 25
Port Penn	1 65
Red Clay Creek.....	2 00
Rehoboth (Md.) ..	1 00
Rock	2 00
Smyrna	3 00
St. George's	2 00
Westminster	1 00
West Nottingham ..	15 00
White Clay Creek ..	5 00
Wilcomco Missionary Society....	5 00
Wilmington, Central ..	36 77
" Gilbert	1 00
" Hanover St.	12 00
" Olivet	1 00
" Rodney St.	18 53
" West	4 08
Worton	1 00
Zion	10 00

\$351 43

Washington City
Presbytery

Balston	\$ 2 00
Clifton	2 00
Darnestown	5 00
Falls Church.....	4 37
Kensington, Warner Memorial...	3 00
Lewinsville	1 00
Manassas	5 00
Neelsville	15 00
Riverdale	1 00
Takoma Park.....	24 54
Vienna	1 00
Washington City:	
" 1st	9 00
" 4th	11 75
" 6th	12 00
" 15th St.	5 00
" Assembly	9 00
" Covenant	134 15
" S. S.	10 83
" Garden Memorial ..	10 00

Washington City.	
" Gunton Tem-	
ple Memo-	
rial	\$ 8 68
" Gurley Me-	
morial ..	2 75
" Metropolitan	83 25
" New York Av.	26 50
" Washington	
Heights ..	3 00
" Western	30 00
" Westminster	10 00
" West St....	10 00
	<hr/>
	\$437 07

SYNOD OF CALIFORNIA.

Benicia Presbytery	
Arcata	\$ 10 00
Corte Madera ..	3 00
Covelo	2 00
Crescent City...	13 00
Eureka	2 00
Fulton	6 00
Kelseyville ..	4 20
Lakeport	6 05
Napa	20 00
Point Arena....	3 00
Pope Valley....	3 00
San Anselmo Sem-	
inary	5 00
San Rafael.....	5 25
" S. S.	3 25
Santa Rosa	20 00
Sausalito	4 00
Vallejo	7 00
" S. S.	2 60
	<hr/>
	\$119 35

Los Angeles Presbytery	
Azusa	\$ 35 07
" Spanish	1 00
Burbank	3 00
Coronado, Gra-	
ham Memorial.	3 20
El Cajon.....	9 25
El Monte	5 00
Fullerton	3 20
Glendale	12 45
Inglewood	11 33
Lakeside	1 40
Long Beach....	20 00
Los Angeles, 1st.	22 10
" 2d	23 25
" 3d	27 65
" Bethesda ...	5 35
" Boyle	
Heights ..	37 75
" Central	50 60
" Grand View	1 00
" Highland ..	
Park	25 41
" Immanuel ...	899 35
" Knox	6 60
" Spanish	1 00
Moneta	1 00
Monrovia	15 00
Olive	1 75

Pasadena, 1st....	\$320 41
" Calvary	20 25
Pomona	30 41
Rivera	2 80
San Diego.....	15 00
San Fernando,	
S. S.	6 20
San Gabriel Good	
Shepherd ..	3 00
" Spanish	1 00
San Pedro	4 00
Santa Ana	27 00
Santa Monica....	12 00
Tustin	3 96
Westminster	5 55
	<hr/>
	\$1,673 69

Oakland Presbytery	
Alameda	\$ 2 10
Alvarado	1 00
Centreville	3 00
Danville	4 65
Elmhurst	1 20
Fruitvale	2 00
Livermore	5 00
Oakland, Brooklyn	9 50
" S. S.	8 48
" Centennial..	5 60
" Golden Gate	1 25
" Union St....	10 00
Pleasanton	2 00
Point Richmond..	3 00
Valona, S. S.	1 00
West Berkeley...	2 00
	<hr/>
	\$61 18

Riverside Presbytery	
Colton	\$ 12 00
Redlands	60 00
Riverside, Arling-	
ton	46 70
" Calvary	18 00
San Bernardino..	45 00
San Geronimo ..	2 40
" S. S.	2 60
Upland	29 85
	<hr/>
	\$216 35

Sacramento Presbytery	
Carson City	\$ 2 00
Chico	5 00
Colusa	4 00
Davisville	3 00
Elk Grove.....	4 00
Elko	1 00
Gridley	3 40
Ione	7 00
Marysville	1 00
Placerville	2 00
Red Bluff	8 00
Redding	4 00
Roseville	2 00
Sacramento, 14th	
St.	15 65
" Westminster	15 30
Vacaville	3 00
	<hr/>
	\$80 35

San Francisco Presbytery	
San Francisco:	
" 1st	\$ 53 00
" Calvary	10 37
" Franklin St. .	1 00
" Mizpah	4 00
" St. John's... .	3 50
" Trinity	19 00
" Westminster	11 60
	<hr/>
	\$102 47

San Jose Presbytery	
Boulder Creek...\$	2 00
Cambria	10 00
Cayucos	2 80
Gilroy	5 25
Monterey	11 45
San Jose, 1st....	16 50
" 2d	7 68
San Luis Obispo.	5 80
Santa Clara.....	20 00
Santa Cruz.....	7 00
Templeton	2 00
	<hr/>
	\$80 68

Santa Barbara Presbytery	
Carpinteria	\$ 4 00
El Monticeto....	3 05
Fillmore	2 35
Hueneme	18 35
Penrose	1 00
Santa Barbara..	39 70
Santa Paula....	16 60
Simi	2 00
Ventura	4 60
	<hr/>
	\$91 65

Stockton Presbytery	
Dinuba	\$ 4 00
Fowler	10 00
Fresno, 1st.....	18 10
Sanger	1 00
Sonora	1 00
St. James.....	2 00
Stockton	10 00
Tracy	2 00
	<hr/>
	\$48 10

SYNOD OF CATAWBA.

Cape Fear Presbytery	
Kinston	\$ 1 00
Maxton, 2d.....	1 00
Mt. Pleasant ...	1 00
St. Paul.....	1 00
Shiloh	1 00
" Woman's So-	
clety	1 00
Sloan Chapel....	1 00
White Hall.....	1 00
Wilson, Calvary.	1 00
" Chapel Flo-	
ral College ..	2 00
	<hr/>
	\$11 00

Catawba Presbytery	
Biddleville	\$ 1 00
Caldwell	20
Charlotte, 7th St.	2 00
Gastonla, 3d St.	1 00
Greenville	1 00
Harrison Grove	15
Lawrence	1 00
New Hampton	1 00
Wadesboro	1 00
<hr/>	
	\$8 35

Southern Virginia Presbytery	
Big Oak, S. S.	\$ 1 00
Danville, Holbrook St.	1 00
Grace	1 00
Henry	1 00
Hope	1 00
Mt. Lebanon	1 00
Refuge	1 00
Ridgeway	2 00
Roanoke, 5th Ave.	2 00
<hr/>	
	\$11 00

Yadkin Presbytery	
Faith	\$ 8 00
Freedom, East.	1 00
Mebane	1 35
St. James	1 00
<hr/>	
	\$6 39

SYNOD OF COLORADO.

Boulder Presbytery	
Berthoud	\$ 9 73
Boulder	15 46
Brush	3 00
Davidson	3 00
Erle	4 00
Fort Morgan	9 90
Fossil Creek	2 00
Greeley	9 25
Hillsboro	1 00
Holyoke	14 00
La Porte, S. S.	1 82
Longmont, Central ..	10 00
Timnath	2 00
Valmont	3 00
<hr/>	
	\$88 16

Denver Presbytery	
Black Hawk	\$ 1 00
Central City	1 00
Denver, 1st Ger- man	7 00
" 23d Avenue.	15 15
" Central	57 90
" Hyde Park	3 00
" South Broad- way	4 00
Georgetown	2 00
Idaho Springs	5 00
Littleton	1 75

North Logan	\$ 1 00
Vernon	1 25
<hr/>	
	\$100 05

Gunnison Presbytery	
Delta	\$ 6 00
Glenwood Springs ..	1 00
Leadville	15 00
Salida	9 50
<hr/>	
	\$31 50

Pueblo Presbytery	
Alamosa	\$ 2 00
Bowen	1 00
Canon City	13 00
Colorado Springs:	
" 1st	10 85
" 2d	4 00
Cripple Creek	3 00
Del Norte	1 00
Florence	6 00
Hastings	1 50
Ignacio, Immanuel ..	3 22
La Luz	1 00
Lamar	4 55
La Veta	2 00
Monte Vista	33 00
Pine River, Cal- vary	1 00
Pueblo, 1st	5 00
" Fountain	7 00
" Mesa	2 00
" S. S.	5 00
Rocky Ford	16 50
Saguache, Messiah ..	1 00
San Pablo	1 00
San Rafael	1 00
Trinidad, 1st	2 00
Victor	6 00
Walsenburg, 1st ..	2 10
<hr/>	
	\$185 72

Wyoming Presbytery	
Cheyenne	\$ 17 00
Rawlins, France ..	6 00
Memorial	2 00
Saratoga	2 00
<hr/>	
	\$25 00

SYNOD OF ILLINOIS.

Alton Presbytery	
Alton	\$ 36 59
Belleville	6 50
Bethel	1 00
Brighton	18 00
Chester	5 00
East St. Louis	3 70
Greenfield	1 00
Hillsboro	14 00
Jerseyville	19 20
Litchfield	5 40
Madison	2 00
Moro	3 26
Salem, German	57 50
Sparta	7 80

Staunton	\$ 1 00
White Hall	5 00
Woodburn, German ..	35 00
Zion, German	32 00
<hr/>	
	\$253 95

Bloomington Presbytery	
Bement	\$ 20 25
Bloomington, 1st.	8 75
" 2d	63 82
Champaign	28 31
Chenoa	15 50
Clinton	10 00
Colfax	4 31
Danville, 1st.	22 00
Downs	1 00
El Paso	14 60
Fairbury	8 00
" S. S.	10 00
Gilman	5 00
Hoopeston	7 50
Mahomet	13
Minonk	8 29
Mount Carmel	1 00
Normal	5 00
Onarga	10 00
Paxton	6 00
Philo	10 00
Piner City	15 19
Pontiac, S. S.	5 00
Rankin	4 05
Sidney	1 00
Towanda	3 20
Watska	1 75
Wellington	3 00
Wenona	12 00
<hr/>	
	\$304 65

Cairo Presbytery	
Anna	\$ 25 00
Ava	2 50
Bridgeport	2 00
Cairo	11 80
Campbell Hill	1 00
Carbondale	6 00
Carmi	32 00
Centralla	4 70
Cobden	3 22
Enfield	5 10
Flora	1 80
Galum	4 00
Golconda	3 00
Lawrenceville	3 00
Mount Carmel	10 00
Murphysboro	10 00
Nashville	15 00
Saline Mines	5 00
Tamaroa	16 94
<hr/>	
	\$161 53

Chicago Presbytery	
Arlington Heights ..	\$ 2 00
Berwyn	7 50
Braidwood	8 00
Chicago, 1st	142 47
" 2d	248 42
" 3d	150 00

Chicago,	
" 3d, S. S.	\$ 10 93
" 4th	265 15
" 6th	100 88
" 7th	2 00
" 8th	26 71
" 10th	3 00
" 41st St.	30 00
" 52d Ave.	2 00
" Austin	54 40
" Avondale	6 00
" Belden Ave..	35 87
" Bethany	1 00
" Bethlehem	
" Chapel	10 00
" Calvary	4 01
" Campbell	
" Park	10 82
" Central Park	9 40
" " S. S.	7 43
" Christ	6 00
" " S. S.	6 48
" Covenant	114 08
" Douglas Park	1 00
" Edgewater....	5 00
" Endeavor	3 00
" Englewood....	9 89
" Fullerton Ave.	7 71
" Garfield Boul.	1 00
" Grace	8 00
" Hyde Park....	125 99
" Jefferson Pk.	5 00
" Normal Park	10 00
" Ridgway Ave.	5 00
" South Park..	5 00
" West Divi-	
" sion St....	1 00
" Woodlawn	
" Park	29 02
Chicago Heights.	4 00
Du Page.....	6 40
Evanston, 1st..	261 93
" 1st, S. S.	10 00
" 2d	14 25
Gardner	1 00
Highland Park..	16 29
Hinsdale	1 00
Homewood	5 00
Joliet, 1st.	4 95
" 2d	3 75
" Central	37 00
La Grange	23 00
Lake Forest.....	160 25
Manteno	16 00
Maywood	2 00
Morgan Park....	5 00
New Hope.....	5 00
Oak Park	150 48
Peotone	16 55
River Forest....	12 80
Riverside	24 40
South Waukegan.	1 00
Wheeling, Zion..	43 20
Wilmington	2 00

\$2,298 35**Freeport Presbytery**

Dakota	\$ 1 00
Forreston Grove,	
German	146 00

Freeport, 1st....	\$ 25 00
" 2d	11 28
" 3d, German.	5 00
Galena, 1st	9 50
" German	27 00
" South	25 80
Harvard	1 00
Linn—Hebron ..	10 00
Marengo	19 00
Middle Creek....	8 18
Oregon	4 00
Prairie Dell,	
German	90 00
Rockford, West-	
minster	11 50
Savanna	4 00
Scales Mound,	
German	15 00
Willow Creek....	14 89
Winnebago	1 00
Woodstock	1 00
Zion, German....	25 00

\$455 15**Mattoon Presbytery**

Arcola	\$ 12 00
Ashmore	5 00
Bethel	10 00
Dalton City....	1 82
Kansas	14 00
Morrisonville ..	3 38
Moweaqua	1 60
Neoga	6 00
Oakland	5 00
Pana	7 90
Paris	20 05
Shelbyville	21 00
Taylorville	10 00
Toledo	4 46
Tower Hill....	2 00
Vandalla	6 71

\$130 92**Ottawa Presbytery**

Ausable Grove...	\$ 10 00
Mendota	14 19
Morris	1 00
Oswego	4 20
Paw Paw.....	5 00
Rochelle	10 00
Sandwich	12 60
Streator, Park..	5 00
Waltham	6 00
Waterman	8 00

\$70 99**Peoria Presbytery**

Alta	\$ 1 00
Altona	8 00
Delevan	10 06
Elmira	55 82
Elmwood	2 75
Galesburg	8 76
Henry	7 12
Knoxville	17 00
Lewistown	5 00
Limestone	2 00

Oneida	\$ 3 00
Peoria, 1st	10 25
" 1st German.	7 55
" 2d	44 89
" Arcadia Ave.	5 15
Princeville	5 11
Prospect	4 06
Washington	7 00
Yates City.....	2 46

\$206 38**Rock River Presbytery**

Aledo	\$ 87 15
" S. S.	2 40
Alexis	3 00
Arlington	1 25
Ashton	1 00
Buffalo Prairie...	3 00
Centre	10 00
Coal Valley.....	1 35
Dixon	15 35
Edgington	21 00
Fenton	9 00
Fulton	12 00
Garden Plain....	12 63
Geneseo	5 40
Kewanee	2 00
Milan	5 00
Millersburg	4 00
Morrison	15 50
Norwood	4 25
Princeton	3 25
Rock Island,	
" Broadway ..	68 65
" Central	10 25
Spring Valley...	3 00
Sterling	47 08
Viola	3 00
Woodhull	9 30
Worden	1 00

\$300 81**Schuyler Presbytery**

Appanoose	\$ 4 00
Bethel	4 00
Burton, Memorial	3 00
Camp Creek	7 00
Carthage	7 01
Doddsville	2 00
Elvaston	5 00
Fountain Green..	2 00
Hersman	2 00
Kirkwood	9 94
Lee	2 50
Liberty	1 00
Macomb	15 00
Monmouth	23 64
Olive	2 00
Oquawka	7 00
" S. S.	13 00
Prairie City....	6 35
Quincy	11 20
Rushville	3 30
Salem, German...	37 54
Warsaw	3 55
Wythe	6 90

\$178 96

Springfield Presbytery

Divernon	\$ 5 00
Farmington	6 00
Irish Grove	2 00
Jacksonville, ..	
Portuguese ..	5 00
Westminster ..	25 00
Maroa	5 00
Mason City.....	18 50
North Sangamon..	28 00
Petersburg	50 74
Pisgah	2 00
Springfield, 1st..	67 00
" 2d	68 28
Sweetwater	1 51
Virginia	5 40

\$289 88

SYNOD OF INDIANA-

Crawfordsville Presbytery

Boswell	\$ 2 00
Crawfordsville, 1st	1 00
Centre	10 00
Dayton	5 00
Delphi	11 00
Fowler	2 25
Frankfort	40 00
Ladoga	5 00
Lafayette, 1st....	8 85
" 2d	16 58
Lebanon	10 00
Lexington	10 00
Marshfield	1 00
Montesuma	3 00
Oxford	8 00
Pleasant Hill....	2 00
Rockville, Memo-	
rial	4 20
Romney	2 68
Rossville	2 00
Spring Grove....	25 00
Thorntown	2 00
Union	2 00
Waveland	4 00
Williamsport	3 00

\$175 54

Fort Wayne Presbytery

Auburn	\$10 00
Bluffton	10 00
Elkhart	20 00
Fort Wayne, 1st..	60 89
" Bethany ..	3 00
" Westminster	4 05
Kendallville	12 16
La Grange	6 00
Ligonier	2 22
Lima	16 00
Millford	1 00
Nappanee	1 00
Ossian	2 00

\$147 82

Indianapolis Presbytery

Bloomington	\$5 43
Columbus	5 80

Franklin, 1st	\$ 9 00
Greenwood	4 82
Hopewell	13 20
Indianapolis, 1st.	75 00
" 2d	47 01
" 7th	17 96
" E. Washing-	
ton St....	3 00
" Memorial ..	10 00
New Pisgah	1 00
Poland	2 00
Spencer	2 00

\$196 22

Logansport Presbytery

Bethel	\$2 00
Bourbon	1 00
Brookston	5 65
Centre	1 70
Chalmers	4 00
Kentland	2 00
La Porte	28 38
Logansport, 1st..	12 00
Meadow Lake....	5 00
Michigan City....	40 00
Mishawaka	7 00
Mount Zion.....	1 00
Pisgah	2 33
Rensselaer	13 55
Rochester	2 00
South Bend, 1st..	20 55
Union	2 41

\$150 57

Muncie Presbytery

Alexandria	\$1 89
Anderson	12
Elwood	3 00
Hartford City ...	2 00
Marion	15 00
Muncie, 1st	20 00
Peru	8 58
Portland	1 00
Union City	1 00
Wabash	15 00

\$67 59

New Albany Presbytery

Bedford	\$ 6 42
Brownstown	1 00
Hanover	7 55
Jeffersonville ...	8 00
Madison, 1st	18 00
Mitchell	5 00
New Albany, 3d..	6 50
Orleans	1 00

\$53 47

Vincennes Presbytery

Evansville, Parke	
Memorial..\$	3 00
" Walnut St..	50 93
Graysville	1 00
Kolven	25
Linton	1 00

Princeton	\$ 5 12
Sullivan	9 25
Terre Haute, Cen-	
tral	20 09
" Washington	
Avenue...	4 09
Washington	8 59
Worthington	4 09

\$106 35

White Water Presbytery

College Corner ..	\$5 00
Connersville, 1st.	13 00
" German	29 09
Dillsboro	2 09
Ebeneser	2 75
Greensburg	14 09
Kingston	19 84
Lawrenceburg ...	1 30
Liberty	6 09
New Castle	4 09
Richmond, 1st....	7 61
" 2d	3 09
Sardinia	1 09
Shelbyville, 1st..	35 80
Union	4 09

\$147 89

SYNOD OF
INDIAN TERRITORY.

Choctaw Presbytery

Post Oak Grove..	\$1 00
Tallhina	1 00

\$2 00

Cimarron Presbytery

Alva	\$3 00
Anadarko	5 00
Dover	2 00
Enid	14 50
" S. S.	1 09
Geary	59
Jefferson	1 00
Lawton	10 00
Paul's Valley La-	
dies' Mts. Soc'y	2 00
Purcell	5 35
Watonga	1 00
Winnview	1 00

\$46 35

Kiamichi Presbytery

Beaver Dam	\$1 00
Mount Gilead ...	1 00
New Hope	2 00
Sandy Branch ...	1 00
St. Paul	1 00

\$6 00

Oklahoma Presbytery

Blackwell	\$3 78
" S. S.	2 13
Chandler	1 09
Clifton	1 00

Edmond	\$ 6 00
Newkirk	5 00
Oklahoma City ..	5 35
Ponca City	3 20
Ralston	1 00
Shawnee	8 07
Stillwater	10 00
Stroud	3 00
Tecumseh	1 00

\$50 53

Sequoyah Presbytery

Dwight	\$1 00
Elm Spring	1 00
Nuyaka Mission..	11 60
Sallisaw	10 40
Tulsa	4 50
Wagoner	4 00

\$32 10

SYNOD OF IOWA.

Cedar Rapids Presbytery

Cedar Rapids, 2d	\$11 55
" 3d	5 52
" 4th, Bohemian	1 00
Clarence	10 00
Garrison	4 25
Linn Grove	6 00
Onslow	4 00
Scotch Grove....	3 00
Shellsburg	3 00
Vinton	25 00
Wheatland	1 00
Wyoming	5 50

\$79 82

Corning Presbytery

Afton	\$8 00
Arlington	1 00
Clarinda	8 00
Corning	16 20
Emerson	13 80
Gravity	1 00
Hamburg	1 50
Malvern	3 45
Mount Ayr	1 00
Nodaway	3 00
Platte Centre ..	4 00
Prairie Star....	2 00
Randolph	3 00
Red Oak	12 66

\$76 71

Council Bluffs Presbytery

Adair	\$ 2 00
Avoca	2 30
Casey	3 00
Groveland	1 00
Hancock	2 00
Marne	1 00
Missouri Valley..	15 00
Neola	1 00
Shelby	5 59
Woodbine	4 00

\$36 89

Des Moines Presbytery

Adel	\$ 6 30
Allerton	2 23
Chariton	18 15
Cleveland	1 00
Colfax	5 00
" S. S.	2 68
Dallas Centre....	23 00
Derby	2 00
Des Moines, 6th.	2 00
" Central	22 17
" East	15 00
" Westminster	10 00
Dexter	3 00
English	1 00
Fremont	1 00
Garden Grove....	6 40
Grimes	8 13
" S. S.	1 00
Hartford	1 00
Indianola	9 28
Knoxville	3 00
Leon and S. S..	5 10
Le Roy	1 50
Lucas	2 00
New Sharon	3 55
Newton	17 00
Oskaloosa	6 53
Ridgedale	5 00
Russell	7 28
Seymour	1 00
Waukeo	2 00
White Oak	1 00
Winterset	10 00

\$205 38

Dubuque Presbytery

Bethel	\$ 5 50
Bethlehem	18 50
Dubuque, 1st....	12 00
" 2d	20 00
" German	38 00
Dyersville	6 50
Farley	3 00
Frankville	1 00
Independence, 1st	12 74
" German	18 00
Lansing, German.	31 00
McGregor	23 50
Maynard	3 00
Mount Hope	3 00
Otterville	1 00
Prairieburg	2 00
Sherrill	30 00
Zalmona	35 00

\$261 74

Fort Dodge Presbytery

Algona	\$ 7 00
Arcadia, German.	9 00
Armstrong	5 00
Burt	4 00
Calvary	3 00
Carroll	11 00
Dana	1 80
Emmanuel, German	55 00
Estherville	6 15
" C. E.	10 00

Fonda	\$ 11 00
" C. E.	3 00
Fort Dodge	46 52
" S. S.	6 40
German-English..	14 60
Gildden	5 00
" C. E.	15 00
Grand Junction..	5 00
Jefferson	5 00
Lake City	5 00
Livermore	2 00
Lohrville	5 00
Manning	5 00
Paton	8 00
Plover	3 50
Pocahontas	2 80
Ripley	5 75
Rockwell City....	14 00
Rolfe, 2d.....	38 58
Wheatland, Germ.	23 00

\$336 19

Iowa Presbytery

Bentonsport	\$ 1 15
Birmingham	3 25
Bloomfield	6 62
Burlington, 1st..	13 86
Fort Madison, Union	9 54
Keokuk, Westminster, 1st.	37 64
Kossuth	5 20
Libertyville	4 00
Martinsburg	6 48
Middletown	3 00
Milton	2 00
Mt. Pleasant, 1st	10 91
Mount Zion	4 50

\$108 09

Iowa City Presbytery

Crawfordsville..	\$ 4 25
Davenport, 2d...	2 00
Fairview	1 00
Lafayette	2 14
Marango	3 50
Montezuma	1 00
Muscataine	5 00
Oxford S. S.	1 25
Shimer	2 00
Summit	5 30
Tipton	5 00
Unity	7 37
West Branch	4 22
West Liberty	4 00
Williamsburg	3 00
Wilton	9 00

\$60 08

Porto Rico Presbytery

Mayagues	\$ 1 00
	\$ 1 00

oux City Presbytery	
.....	\$ 3 91
ton, German.	15 00
urn	8 72
C. E.	1 00
le Creek.....	29 00
okee Memor'l	21 85
S. S.	8 17
C. E.	5 00
horn	20 73
S. S.	1 80
C. E.	10 00
y	1 00
ley	2 70
arden	5 25
per	5 00
Grove.....	4 65
ood	12 86
on and S. S.	
abee	9 20
and C. E....	2 92
Mars S. S....	2 90
C. E.	2 10
i Co., German	84 00
illa	6 65
leton	2 00
den	13 80
nt Pleasant..	13 00
C. E.	5 00
olt	8 00
lina	3 00
outh Co....	3 00
City.....	13 00
ler	3 55
C. E.	6 10
y, German..	13 00
x City, 1st..	88 15
2d	10 00
2d, S. S....	2 73
3d	3 00
m Lake, Lake-	
ide	7 00
Ladies' Soci-	
ety ...	40 00
er	2 50
n Township.	2 35
	4 30
minster	1 00
	30 00
\$478 99	

Waterloo Presbytery

ey	\$ 12 50
ngton	2 00
r Falls	13 04
" S. S.	3 63
" C. E.	3 00
sville	4 00
ad	6 50
S. S.	1 50
s	3 70
rt	2 00
Friesland,	
German	207 75
ne	2 50
dy Centre...	15 01
and, German	115 00
rar, German.	162 00
orte City....	5 00

Morrison	\$ 2 00
" S. S.	1 00
Nevada	12 00
Plsagah	5 00
Rock Creek, Ger.	22 00
Salem	27 53
Staceyville, Union	10 00
State Centre....	7 00
Tama	2 60
Toledo	3 55
Tranquility	22 50
Unity	2 00
Waterloo	11 57
West Friesland,	
German	1,240 00
Williams	8 77
\$1,936 65	

SYNOD OF KANSAS.

Emporia Presbytery	
Conway Springs	
Y. P. S. C. E..	\$ 1 00
Derby	1 00
Peotone	3 00
Wichita	56 20
" West Side..	4 00
\$63 20	

Highland Presbytery

Blue Rapids	\$ 1 27
\$ 1 27	

Larned Presbytery

Geneseo	\$ 1 00
\$ 1 00	

Neosho Presbytery

Baxter Springs..	\$ 81
Girard	1 50
Osage	8 30
Oswego	1 05
Thayer	2 00
\$13 66	

Solomon Presbytery

Cawker City....	\$ 6 88
Glasco	4 00
Lincoln	10 00
\$20 88	

Topeka Presbytery

Clay Centre....	\$ 5 00
Idana	3 13
Kansas City,	
Grand View	
Park	1 00
Oskaloosa	1 62
Riley, German...	25 00
Topeka, Westmin-	
ster	3 75
Vinland	1 03
\$41 18	

SYNOD OF KENTUCKY.

Ebenezer Presbytery	
Falmouth	\$ 1 00

Prestonsburg	\$ 2 00
Salysersville	1 00
\$ 4 00	

Louisville Presbytery

First Assembly..	\$ 4 26
Hawthorn Chapel	5 00
Hopkinsville, 1st.	15 00
Louisville, Alliance	3 50
" Calvary	2 00
" Covenant	16 00
" Fourth Ave.	71 85
" Immanuel	2 00
" Warren Mem	23 25
Olivet	1 00
Owensboro, 1st...	21 00
Penn'a Run.....	1 00
Pewee Valley....	5 00
Princeton, 1st....	7 00
\$177 86	

Transylvania Presbytery

Hyden	\$ 1 00
Lancaster	8 00
Manchester, Ed-	
ward Hubbard	
Memorial	2 00
\$11 00	

SYNOD OF MICHIGAN.

Detroit Presbytery

Brighton	\$ 2 25
Detroit, 1st....	43 82
" Calvary	5 00
" Covenant	10 00
" Forest Ave.	20 00
" Fort Street.	58 16
" Jefferson Av.	60 00
" St. Andrews	2 00
" Scovel Mem.	2 00
" Trumbull Av	7 01
" Westminster	25 00
East Nankin....	2 00
Holly	2 75
Milford, U. P. and	
Cong. S. S....	10 00
Mount Clemens..	4 00
Northville	5 00
Wyandotte	25 00
Ypsilanti	12 50
\$296 58	

Flint Presbytery

Denmark	\$ 2 00
Elk	1 35
Fairgrove	22 00
Fenton	10 00
Flint	49 66
La Motte.....	1 50
Lapeer	18 00
" Ladies' Aid.	13 10
Linden	1 00
Marlette, 1st....	4 00
Mundy	2 00
\$124 61	

Grand Rapids Presbytery	
Big Rapids.....	\$ 3 00
Grand Rapids,	
Westminster.....	19 74
Montague.....	2 25

\$24 99

Kalamazoo Presbytery	
Allegan.....	\$ 3 00
Benton Harbor...	3 00
Edwardsburg.....	2 81
Richland.....	4 80
Schoolcraft.....	2 00
Sturgis.....	3 00
Three Rivers.....	5 00

\$23 11

Lake Superior Presbytery	
Iron Mountain....	\$ 15 00
Ishpeming.....	3 00
" Y. P. S. C. E.	1 00
Marquette, S. S.	
Class No. 24.....	3 00
Pickford.....	7 00
St. Ignace.....	2 60

\$31 60

Lansing Presbytery	
Brooklyn.....	\$ 9 40
Concord.....	2 00
Marshall.....	21 68
Mason.....	7 00
Onelda.....	1 12
Parma.....	54

\$41 74

Monroe Presbytery	
Blissfield.....	\$ 2 00
Cadmus.....	1 00
Clayton.....	1 70
Hillsdale.....	10 00
Ida.....	2 55
Monroe.....	4 69
Palmyra.....	5 00
Petersburg.....	2 00
Quincy.....	4 50

\$33 44

Petoskey Presbytery	
Boyne City.....	\$ 2 00
Cadillac.....	20 00
East Jordan.....	2 00
Elk Rapids.....	1 35
Elmira.....	1 00
Fife Lake.....	1 00
Lake City.....	1 00
Mackinaw City....	2 00
Petoskey.....	4 12
Traverse City....	5 00
Tuba.....	3 65

\$43 12

Saginaw Presbytery	
Alma.....	\$ 55 00
Beaverton.....	12

East Tawas.....	\$ 1 00
Gladwin.....	06
Ithaca.....	11 00
Midland.....	6 00
Mount Pleasant..	1 00
Munger.....	1 00
Saginaw, E. Side,	
Wash. Ave....	1 00
Saginaw, W. Side,	
1st.....	42 00
" Grace.....	2 75
" Immanuel ..	3 00
Tawas City.....	2 00

\$125 98

SYNOD OF MINNESOTA.

Adams Presbytery

Argyle.....	\$ 17 76
Crookston.....	67 44
Hallock.....	11 48
Hendrum.....	12 79
Mendenhall, Mem	1 00
Northcote.....	13 00
Red Lake Falls..	2 75
Stephen.....	10 00
The Ridge.....	3 27
Warren.....	2 25

\$141 74

Duluth Presbytery

Cloquet.....	\$ 5 00
Duluth, 1st.....	20 25
" 2d.....	15 27
Eveleth.....	51
Glen Avon.....	12 95
Grand Rapids....	10 00
Hazlewood Park..	1 00
Highland.....	1 00
McNair Memorial	5 00
Otter Creek.....	24
Sandstone.....	17 50
Virginia, Cleve-	
land Avenue....	2 67
Westminster	1 85

\$93 24

Mankato Presbytery

Alpha.....	\$ 10 00
Amboy.....	13 00
Amiret.....	4 19
Ashford.....	1 20
Balston.....	4 00
Beaver Creek....	7 50
Delhi.....	15 62
Easter.....	1 00
Ebenezer.....	20 00
Green Valley....	1 50
Hills.....	1 31
Jackson.....	26 98
Jasper.....	6 09
Kasota.....	9 00
Lake Crystal....	7 80
Le Seuer.....	24 50
Madella.....	23 03
Mankato.....	27 05
Marshall.....	2 00
Morgan.....	10 65

Pipestone.....	\$ 13 26
Rushmore.....	16 73
Slayton.....	7 24
St. James.....	64 00
St. Peter, Union..	30 00
Summit Lake....	3 21
Tracy.....	15 80
Wilmont.....	3 79
Windom.....	4 00
Winnebago City..	75
Worthington, West-	
minster.....	49 90

\$433 12

Minneapolis Presbytery

Buffalo.....	\$ 22 30
Hopkins, Bohem..	2 00
Minneapolis, 1st..	29 95
" Andrew.....	25 00
" Bethany ...	8 93
" Bethlehem ..	13 40
" Highland Park	26 51
" House of	
Faith, ...	7 59
" Oliver.....	20 75
" Shiloh.....	3 37
" Stewart Mem-	
orial S. S.	2 47
" Westminster	176 00
Oak Grove.....	4 33
Waverly.....	13 30

\$306 65

Red River Presbytery

Bethel.....	\$ 3 00
Brainerd,	2 00
Fergus Falls....	20 70
Western.....	12 25

\$37 95

St. Cloud Presbytery

Atwater.....	\$ 10 07
Diamond Lake....	1 50
Harrison.....	8 00
Litchfield.....	32 25
St. Cloud.....	53 32
Willmar.....	42 80

\$143 44

St. Paul Presbytery

Hastings.....	\$ 2 50
McGraw Park....	19 00
North St. Paul..	2 00
Red Wing.....	86 54
Rush City.....	5 00
South St. Paul..	42 00
Stillwater.....	110 00
St. Paul, 1st....	55 30
" " S. 8	2 43
" 9th.....	3 63
" Central.	133 33
" Dayton Av..	62 61
" East.....	7 50
" House of	
Hope.....	423 64
White Bear.....	1 00

\$977 08

Winona Presbytery	
ert Lea.....	\$ 8 75
land.....	68
ton.....	1 00
tfeld.....	16 10
remont.....	7 25
idas.....	1 25
nk Hill, Ger.....	1 00
oa.....	1 00
son.....	10 32
Crescent.....	4 00
esboro.....	1 00
Roy.....	4 00
noco.....	1 08
itonna.....	28 28
asant Valley.....	2 00
land Prairie.....	1 00
hester.....	10 00
hford.....	7 12
ona, German.....	27 00
\$127 81	

IOD OF MISSOURI.

Lannibal Presbytery	
okfield.....	\$ 10 03
nibal.....	29 85
tsville.....	1 00
on.....	2 65
erly.....	3 00
\$46 53	

nsas City Presbytery	
leton City.....	\$ 8 00
er.....	2 90
radio Springs.....	1 75
i Point.....	1 00
pendence.....	11 00
sas City, 1st.....	17 27
" 2d.....	139 63
" 3d.....	3 00
" 5th.....	4 68
ida.....	5 00
ola.....	2 00
Hill.....	8 50
lla, Central.....	5 25
S. S.....	2 75
y Side.....	1 00
ailles, West.....	
minster.....	1 70
\$210 41	

Ozark Presbytery	
var.....	\$ 5 19
hge, 1st.....	18 53
way.....	1 00
ezzer.....	6 50
ln.....	37 24
nt Vernon.....	5 00
ho, 1st.....	23 00
k.....	5 00
ngfield, 2d.....	10 00
b City.....	4 70
\$116 16	
Platte Presbytery	
z.....	\$ 2 00
ire Prairie.....	1 50

Fairfax.....	\$ 1 00
Gaynor City.....	1 00
Graham.....	1 00
Grant City.....	7 90
Hamilton.....	10 00
Hodge.....	3 00
Hopkins.....	2 52
Kingston.....	1 00
Lathrop.....	1 20
Maitland.....	1 00
Maryville.....	11 79
Mound City.....	7 03
New Point.....	1 00
New York Settle.....	1 00
ment.....	3 00
Oak Grove.....	3 00
Parkville.....	19 73
" S. S.....	9 50
Stanberry.....	3 00
St. Joseph, Faith.....	3 32
" Hopa.....	2 00
Union Star.....	1 00
\$95 49	

St. Louis Presbytery

Bethel.....	\$ 65 00
Bethlehem.....	5 00
Drake, Emmanuel.....	18 00
" S. S.....	3 24
Ferguson.....	4 00
Rolla.....	2 00
Salem, German.....	35 00
St. Louis, 1st.....	39 98
" 2d.....	100 00
" 1st German.....	155 00
" 2d German.....	28 00
" Carondelet.....	14 01
" Curby Me.....	
" morial.....	7 02
" Grace S. S.....	1 01
" Lafayette.....	
" Park.....	50 10
" Markham.....	
" Memorial.....	2 00
" Tabernacle.....	2 00
" Tyler Place.....	22 15
" Walnut Pk.....	1 00
" West.....	59 65
" Winnebago.....	12 40
Union.....	1 14
Washington.....	1 70
Webster Groves.....	26 13
Zion.....	25 00
Zoar.....	8 00
\$688 51	

SYNOD OF MONTANA.**Butte Presbytery**

Butte, 1st.....	\$ 3 00
Hamilton.....	4 20
Missoula.....	17 25
Phillipsburg.....	7 00
Pony.....	1 00
\$32 45	

Great Falls Presbytery	
Great Falls, 1st.....	\$ 2 00
Kallispell.....	5 00
Lewistown.....	5 00
\$12 00	

Helena Presbytery	
Bozeman.....	\$ 21 00
Hamilton.....	1 00
Helena, 1st.....	11 55
" S. S.....	4 30
" Central.....	3 00
Manhattan.....	2 00
Miles City.....	19 00
Spring Hill.....	1 00
\$62 85	

SYNOD OF NEBRASKA.

Box Butte Presbytery	
Alliance.....	\$ 1 00
Bridgeport.....	1 50
Gordon.....	1 00
\$3 50	

Hastings Presbytery	
Aurora.....	\$ 10 00
Axtel.....	41 00
Bethel.....	4 00
Campbell, Ger.....	
" man.....	10 00
Edgar.....	26 00
Hanover, German.....	2 00
Hansen.....	234 00
Hastings, 1st.....	22 94
" German.....	17 00
Holdrege.....	75 00
Kenesaw.....	50 00
Nelson.....	91 00
Ong.....	15 00
Rosemont.....	40 00
Ruskin.....	1 00
Superior.....	25 54
\$664 48	

Kearney Presbytery	
Ashton.....	\$ 20 00
Broken Bow.....	5 00
Buffalo Grove.....	
" German.....	36 00
Central City.....	7 53
Cozad.....	1 00
Fullerton.....	4 43
Gibbon.....	3 00
Kearney.....	10 00
Lexington.....	10 00
North Platte.....	9 00
Salem, German.....	1 00
St. Edwards.....	3 00
St. Paul.....	4 00
\$113 96	

Nebraska City Presbytery	
Adams.....	\$ 3 00
Alexandria.....	2 52

Beatrice, 1st	\$ 32 38
" Y. P. S.	50 00
C. E.	50 00
Bennett	1 50
Blue Springs	2 27
Diller	1 00
Fairbury	4 72
Fairmont	10 00
Firth	2 65
Goshen	2 55
Gresham	1 70
Hickman, German ..	100 00
Lincoln, 1st	12 90
" 2d	16 67
Meridian, German ..	10 00
Nebraska City....	11 85
Palmyra	7 65
Panama	2 25
Pawnee City....	10 00
Plattsmouth, 1st..	11 50
" German	5 00
Sawyer	10 00
Staplehurst	2 00
Table Rock	10 00
Tamora	1 00
Tecumseh	7 00
York	66 00

\$398 11

Nebraska Presbytery

Cleveland	\$ 1 00
Emerson	4 70
Hartington	2 00
Laurel	1 50
Madison	32 00
Millerboro	50
Norfolk	1 00
Pender	2 00
Ponca	4 00
South Sioux City ..	1 00
St. James	1 00
Stuart	2 74
Wayne	15 50
Willowdale	50
Winnebago Indian ..	5 00

\$74 44

Omaha Presbytery

Bancroft	\$ 2 80
Bellevue	5 88
Creston	2 00
Fremont	8 06
Lyons	3 00
Marietta	5 25
Monroe	3 26
Omaha, 1st	28 44
" S. S.	50 00
" Y. P. S.	50 00
C. E.	50 00
" 1st German ..	18 00
" 2d	5 25
" Ladies Aid ..	50 00
" Castellar ...	5 00
" Knox	1 92
" Lowe Ave....	9 26
" Westmin-ster ..	23 84
" Agency, Blackbird Hills. ..	1 00

Papillion	\$ 6 50
Schuyler	10 00
South Omaha	12 00
Tekamah	6 80
Waterloo	3 00
" Ladies	5 00
\$316 26	

SYNOD
OF NEW JERSEY

Corisco Presbytery

Bata	\$ 1 00
Benita	1 00
Corisco	1 00
Efulen	1 00
Elat	1 00
Evune	1 00
Hanje	1 00
Kribi	1 00
Myuma	1 00
\$9 00	

Elizabeth Presbytery

Basking Ridge....	\$ 29 48
Carteret	1 00
Clarksville	1 00
Cokesbury	1 00
Connecticut Farms	14 10
Cranford	10 00
" S. S.	8 00
Dunellen	5 00
Elizabeth, 1st	58 84
" 1st German ..	6 00
" 2d	56 00
" 3d	15 60
" Greystone ..	12 54
" Madison Av. ..	4 00
" Westmin-ster ..	10 00
Lamington	11 00
Liberty Corner...	3 00
Lower Valley....	5 00
Maurer, German ..	1 00
Metuchen	10 00
Perth Amboy....	22 58
" S. S.	4 66
Plainfield, 1st..	75 15
" Bethel	1 00
" Chapel ...	94 00
" Crescent Av. ..	2 72
" Hope Chapel ..	2 72
" Crescent Av. ..	1 00
" Warren Chapel ...	18 15
Pluckamin	8 72
Rahway, 1st....	15 00
" 2d	14 14
Roselle	15 00
Springfield	12 38
Westfield	\$546 96

Jersey City Presbytery

Englewood	\$ 78 01
" West Side..	15 44

Hackensack	\$ 12 00
Hoboken	1 00
" S. S.	3 05
Jersey City, 1st..	105 55
" 2d	28 00
" Claremont ..	5 00
" Westmin-ster ..	16 35
" Leonia	6 55
Passaic, S. S.	10 00
" German	3 00
Paterson, 1st....	3 00
" 2d	29 13
" Broadway, German ..	3 00
" Redeemer	40 00
Rutherford	22 58
" S. S.	25 00
West Hoboken S. S. Miss'y Ass'n	5 00
West Milford....	5 00
\$417 26	

Monmouth Presbytery

Allentown	\$ 10 00
Asbury Park, 1st ..	3 50
Atlantic High-lands	1 00
Barnegat	2 00
Belmar	2 00
Beverly	32 28
" S. S.	2 00
" Y. P. S.	1 00
" C. E.	8 00
Bordentown	7 00
Calvary	2 00
Columbus	10 00
Cranbury, 1st....	8 00
" 2d	2 00
Cream Ridge....	2 30
Delanco	1 00
Englishtown	2 00
Farmingdale	1 00
Forked River....	8 13
Freehold	9 95
" S. S.	9 70
Hightstown	2 30
" S. S.	1 00
Holmanville	2 00
Jacksonville	12 00
Jamesburg	1 00
Keyport	3 00
Lakehurst	54 10
Lakewood	8 52
" Hope	4 00
Long Branch....	5 00
Manalapan	3 19
Manasquan	29 17
Matawan	8 00
Moorestown	3 00
" S. S.	15 50
Mount Holly	1 00
New Egypt	2 00
New Gretna	4 00
Oceanic	1 00
Perrineville	3 00
Plattsburg	2 95
Point Pleasant...	1 00
Providence	9 70
Red Bank	

ville, German	\$ 1 00
vsbury	10 00
i Amboy	4 00
ent	8 00
s River	2 00
erton	2 00
Mantoloking	1 80

\$331 18**Forris and Orange
Presbytery**

ton	\$ 15 50
nam	39 15
r, Memorial.	5 00
Orange,	
Bethel	78 47
Brick	120 77
Elmwood S.S.	5 00
mount	2 00
ders	5 00
an Valley	8 48
over	10 40
lson	116 53
Hill	2 00
ds Plains	13 76
stown, 1st.	33 26
South Street	47 75
nt Freedom	3 00
sville, Germ.	2 00
Providence	2 60
Vernon	5 92
ge, 1st.	50 00
1st German	2 00
S. S.	200 00
Hillside	15 55
ge Valley,	
German	2 00
lppany	9 00
sant Grove	1 00
sant Valley,	
German	1 00
away	14 00
oley's Moun-	
tain	8 00
h Orange, 1st	12 00
Trinity	20 00
ing	8 00
asunna	4 10
mit Central	29 81
ming	2 58

\$890 18**Newark Presbytery**

mfield, 1st.	\$ 30 00
Westminster	34 31
lwell	25 74
rney, Knox	2 00
clair, 1st	74 09
Trinity	25 00
ark, 1st	134 82
2d	50 00
3d	66 53
5th Avenue	62 00
6th	7 40
2d German	3 00
3d German	5 00
Bethany	2 00
Calvary	8 00

Newark,	
" Central	\$105 00
" Forest Hill	15 00
" House of Hope	1 14
" Manhattan	
" Park	2 00
" Park	62 25
" Wickliffe	3 41

\$722 19**New Brunswick Presbytery**

Alexandria	\$ 4 00
Amwell, 1st	1 00
" 2d	8 00
Round Brook	14 00
Dayton	13 93
Dutch Neck	30 00
East Trenton	3 00
Ewing	15 60
Flemington	30 43
Frenchtown	9 77
Hamilton Square	9 00
Holland	6 00
Hopewell	4 62
Klugston	2 00
Kingwood	1 00
Kirkpatrick, Me-	
morial	2 00
Lambertville	50 04
Lawrenceville	22 00
Milford	27 14
New Brunswick	
1st	13 89
" 2d	10 00
Pennington	19 00
Princeton, 1st	82 44
" 2d	15 50
" Witherspoon	
Street	8 00
Stockton	2 00
Titusville	6 70
Trenton, 1st	81 15
" S. S.	2 80
" 2d	10 00
" 3d	34 57
" 4th	52 09
" S. S.	7 98
" 5th	6 00
" S. S.	4 00
" Bethany	7 00
" Prospect St.	40 00
" S. S.	6 77
" Walnut Ave.	4 00

\$857 40**Newton Presbytery**

Belvidere, 1st.	\$ 10 00
" 2d	5 00
Blairstown	36 13
" S. S.	16 69
Bloomsbury	2 00
Branchville	1 80
Danville	2 00
Deckertown	12 00
Delaware	3 00
Franklin Furnace	5 00
Greenwich	6 00
Hackettstown	20 00
Harmony	1 87
Lafayette	2 46

Marksboro	\$ 5 09
Newton	25 09
" S. S.	21 87
Oxford, 1st.	8 81
Phillipsburg, 1st.	10 00
" Westmin-	
ster	6 00
Sparta	1 00
Stewartsville	10 00
Wantage, 2d.	3 90
Washington	5 00
Yellow Frame	1 00

\$221 08**West Jersey Presbytery**

Atlantic City	\$ 3 35
Billingsport	1 09
Blackwood	15 00
Brainerd	5 00
Bridgeton, 4th	60
Camden, 2d	17 00
" Grace	8 00
Cape May	10 87
Clayton	10 00
Gloucester City	5 00
Greenwich	3 74
Haddonfield	59 20
Hammononton	5 00
Ocean City	2 00
Pittsgrove	11 00
Pleasantville	2 00
Swedesboro	2 00
Wenonah	76 09
Williamstown	4 09
Woodbury	13 25
Woodstown	5 00

\$257 01**SYNOD
OF NEW MEXICO.****Arizona Presbytery**

Bisbee, Covenant	\$ 5 00
Clifton, 1st	2 00
Flagstaff, 1st	8 00
" S. S.	2 00
Pima, 2d Indian	2 75

\$14 75**Rio Grande Presbytery**

Alamogordo	\$ 2 00
Albuquerque, 1st	12 05
" S. S.	3 00
" Spanish	2 00
Deming	3 40
Los Lentas,	
Spanish	12
Pajarito, Spanish	18
Portales	1 00
Roswell, 1st	3 00
Socorro, Spanish	1 10

\$27 85**Santa Fe Presbytery**

Aztec	\$ 1 09
Las Vegas, 1st	14 40

Santa Fe, 1st....\$ 2 70
Taos, Spanish.... 3 00

\$21 10

SYNOD OF NEW YORK.

Albany Presbytery

Albany, 1st\$ 61 00
" 3d 18 02
" 4th 19 52
" 6th 11 00
" Madison Av. 15 00
" State St.... 74 43
" West End... 9 00
Amsterdam, 2d... 30 00
" Emmanuel.. 8 65
Ballston Spa 8 40
Bethany 18 50
Bethlehem 1 00
Carlisle 2 40
Charlton 23 05
Corinth 5 00
Gloversville 28 68
Hamilton Union.. 3 00
Jefferson 2 87
" S. S. 2 13
Jermian Memorial 27 31
Johnstown 20 00
Kingsborough ... 5 00
Mariaville 1 00
New Scotland... 4 00
Northville 50
Rockwell Falls.. 1 00
Sand Lake..... 4 00
Saratoga Springs
1st 10 00
" 2d 8 40
Schenectady, 1st. 54 24
" Union 8 65
" S. S. 3 72
Stephentown 2 00
Voorheesville ... 2 00
West Galway 5 00
West Troy..... 1 70

\$498 17

Binghamton Presbytery

Binghamton, 1st.\$160 00
" Floral Ave.. 3 85
" North 7 00
Conklin 2 00
Cortland 60 00
McGrawville 1 00
Nichols 1 15
Owego 2 00
Union 2 00
Waverly 20 00

\$259 00

Boston Presbytery

Boston, 1st\$ 13 00
" Scotch 5 00
" St. Andrews 3 00
East Boston 15 00
Graniteville 5 00
Houlton 5 00
Londonderry 2 50
Manchester, West-
minster 1 00

Newburyport, 1st \$ 3 71
Providence, 1st... 15 00
Roxbury, S. S.... 7 00
South Boston, 4th 5 43
Windham 3 00

\$83 64

Brooklyn Presbytery

Brooklyn, 1st
German\$ 5 00
" Ainslie St.. 5 00
" Bedford 15 91
" Central 50 00
" Classon Ave. 34 43
" Duryea 46 00
" Ebenezer 4 00
" E. Williams-
burg, 1st... 3 00
" Friedens-
kirche 5 50
" Grace 17 00
" Greene Ave. 28 90
" Immanuel .. 1 00
" Lafayette
Avenue... 84 09
" Memorial ... 40 75
" Mt. Olivet.. 2 00
" S. S. 2 50
" Ross St.... 21 00
" Siloam 1 00
" South 3d St. 14 15
" S. S. 10 00
" Throop Ave. 54 00
" Westmin-
ster 1 96
Stapleton, 1st
Edgewater .. 22 70
West New Brigh-
ton, Calvary.. 10 30
Woodhaven, 1st.. 5 00

\$486 09

Buffalo Presbytery

Allegany\$ 3 00
Buffalo, 1st..... 100 00
" Bethlehem.. 7 59
" Calvary 10 00
" Central 10 00
" Kenmore 1 00
" North 17 76
" Park 1 21
" South 1 05
" Westmin-
ster 42 78
East Hamburg... 3 00
" S. S. 2 00
Franklinville ... 3 00
Gowanda 2 00
Hamburg, Lake
Street 2 00
Jamestown 30 48
Olean 2 00
Ripley 2 00
Sherman 5 65
Silver Creek.... 2 22
Springville 6 60
Tonawanda 3 95
Westfield 23 00

\$282 27

Cayuga Presbytery

Auburn, 1st.....\$152 70
" 2d 10 00
" Calvary 16 52
" Westmin-
ster 2 00
Aurora 20 75
Cato 3 41
Drviden 2 00
Fair Haven 2 00
Genoa, 1st 11 00
" 3d 1 00
Ithaca 135 11
" S. S. 8 35
Ludlowville 1 00
Meridian 3 45
Scipio 2 00
Scipioville 1 50

\$372 79

Champlain Presbytery

Burke\$ 3 50
Essex 1 00
Malone 15 00
Mineville 3 00
Plattsburg, 1st... 4 00
Port Henry..... 5 64
Saranac Lake.... 7 56

\$39 70

Chemung Presbytery

Big Flats\$ 13 00
Bresport 3 00
Burdett 3 52
Elmira, 1st..... 31 98
" S. S. 11 12
" Lake St.... 11 19
" North 7 75
" South 1 00
Horseheads 4 00
Spencer 1 00
Sullivanville ... 1 00
Watkins 9 90

\$96 41

Columbia Presbytery

Ashland\$ 2 00
Cairo 5 00
Catskill 20 78
Centerville 1 00
Durham 1st 2 00
Greenville 1 00
Hudson 15 00
Hunter 3 41
Jewett 4 67
Spencertown 2 00
Valatie 3 00
Windham 1st ... 14 00
" 2d 2 00

\$75 78

Genesee Presbytery

Batavia\$ 21 30
Bergen 3 00
Byron 2 00
Castile 2 70
East Pembroke.. 1 00

Leroy\$ 30 57
Oakfield 3 55
Warsaw 43 14

\$107 28

Geneva Presbytery

Canandaigua\$ 8 77
Canoga 2 85
Dresden 1 15
Geneva, 1st..... 10 25
" North, S. S. 14 77
Gorham 10 00
Naples 1 00
Ovid 3 86
Penn Yan 22 96
Phelps 8 00
Romulus 5 00
Seneca 7 86
Seneca Castle... 3 43
Seneca Falls.... 19 69
Shortsville 12 00
Trumansburg 8 59
Waterloo 5 00
West Fayette.... 1 00

\$145 68

Hudson Presbytery

Amity\$ 2 00
Chester 20 58
" S. S. 2 00
Circleville 5 00
Clarkstown, Ger-
man 2 00
Congers, 1st.... 3 11
Denton 1 00
Florida 18 00
" S. S. 5 00
Good Will 18 00
Goshen 18 83
Hamptonburg ... 5 00
Haverstraw, Cen-
tral 10 00
Hopewell 6 00
Liberty 5 00
Middletown, 1st.. 30 73
" 2d 14 69
Milford 4 00
Mongaup Valley.. 3 58
Montgomery 4 50
Monticello 5 00
Monroe 10 00
Mount Hope 2 00
Nyack 25 00
Otisville 6 00
Pallades 2 18
Port Jervis 7 83
Ramapo 40 00
Scotchtown 2 00
Stony Point..... 38 00
Unionville 8 00
Washingtonville.. 10 00
West Town..... 7 00
White Lake..... 2 00

\$338 51

Long Island Presbytery

Amagansett\$ 4 01
Bellport 1 00
Bridgehampton .. 25 84

Center Moriches..\$ 4 45
Cutchogue 8 00
East Hampton... 16 00
East Moriches... 4 82
Franklinville 2 00
Greenport 7 50
Mattituck 5 00
Moriches 6 28
Remsenburg 5 50
Sag Harbor..... 12 24
Setauket 10 00
Shelter Island... 15 00
Southampton 27 47
Southold 22 00
West Hampton... 12 04
Yaphank 1 74

\$190 40

Lyons Presbytery

East Palmyra...\$ 6 00
Huron 4 00
Junius 1 00
Lyons 14 85
Newark 18 98
Ontario 2 60
Palmyra 10 02
Sodus 5 19
Williamson 3 00
Wolcott, 1st..... 3 53

\$69 12

Nassau Presbytery

Astoria\$ 5 00
Far Rockaway... 80 00
Freeport 11 16
Glen Cove..... 2 00
Glenwood 4 00
Hempstead..... 12 77
Christ's 7 81
Huntington, Cen-
tral 22 30
Jamaica 2 00
Oyster Bay..... 8 29
Smithtown 8 29

\$104 83

New York Presbytery

New York, 1st...\$ 77 14
" 4th 77 61
" 2d German. 1 00
" 4th Ave. 89 00
" " S. S. 2 26
" " Hope 25 00
" 5th Ave..... 596 89
" Adams Me-
morial ... 5 00
" Bedford Pk. 18 10
" Bethany S.S. 5 00
" Bohemian... 5 00
" Brick 321 50
" Central 21 00
" " S. S. 10 00
" Christ 17 86
" Covenant ... 8 00
" E. Harlem.. 9 11
" French Evan-
gelical ... 6 00
" Harlem 34 58
" Lenox 12 28
" Madison Av. 35 20

New York,
" Mt. Tabor...\$ 3 00
" Mt. Washing-
ton 15 50
" North 9 35
" Park 8 56
" Puritans 18 88
" Riverdale ... 70 29
" Rutgers Riv-
erside..... 74 21
" St. James... 2 92
" Sea and
Land 14 10
" Throggs
Neck 2 00
" " Y. P. E..
S. C. E. 2 00
" Tremont ... 5 33
" University
Place..... 101 71
" Washington
Heights... 81 80
" West End... 70 45
" West Farms
S. S. 7 00
" Westminster,
W. 23d St. 15 00
" Zion 3 39

\$1,781 98

Niagara Presbytery

Holley\$ 7 80
Knowlesville ... 2 00
Lewiston 10 00
Lockport, 1st ... 27 80
" 2d 2 85
Lyndonville 2 00
Medina 18 21
Middleport 1 00
Niagara Falls, 1st 20 00
" S. S. 2 00
" Pierce Ave.. 3 98
North Tonawanda,
North 12 08
Somerset 1 00

\$110 51

North River Presbytery

Amenia, South...\$ 2 00
Ancram Lead... 3 00
Mines 5 04
Bethlehem 6 00
Cornwall 6 14
Freedom Plains.. 4 04
Hughsonville ... 3 50
Kingston 2 00
Little Britain... 5 00
Lloyd 4 75
Marlborough ... 26 85
Matteawan 5 00
Millerton 8 00
Newburg, 1st.... 11 00
" Calvary 13 97
" Union 5 00
New Hamburg... 12 25
Pine Plains..... 3 00
Pleasant Plains.. 2 00
Pleasant Valley.. 2 00
Poughkeepsie ... 86 71
Rondout 9 01

Smithfield	\$ 6 00
Wappinger's Falls	5 00
Wassale	1 05
" C. E.	80
\$238 41	

Otaego Presbytery

Cherry Valley....	\$ 11 21
Cooperstown	45 00
Delhi, 1st.....	15 00
" 2d	15 00
East Meredith....	2 00
Gulford	6 25
Richfield Springs.	6 40
Springfield	5 00
\$105 86	

Rochester Presbytery

Avon, Central	\$ 2 00
Brighton	10 00
Brockport	4 74
Chili	4 00
Danville	6 00
Fowlerville	2 60
Geneseo, 1st.....	5 00
Geneseo Village..	10 00
Groveland	3 21
Honeoye Falls....	2 00
Lima	5 55
Livonia	6 70
Mount Morris....	1 00
Ogden	3 00
Ossian	1 15
Rochester, 3d....	10 00
" Brick	50 00
" Calvary	2 00
" Central	15 00
" East Side....	1 00
" Grace	5 00
" Memorial	10 00
" Westminster ..	6 00
Sparta, 1st.....	15 25
Springwater	2 00
Tuscarora	1 00
Victor	6 07
\$190 27	

St. Lawrence Presbytery

Cape Vincent....	\$ 1 73
Dexter	2 00
Gouverneur	20 08
Hammond	6 00
Hannawa Falls..	1 00
Henkelton	1 00
Le Ray, 1st.....	1 00
Morrilstown	4 83
Oswegatchie, 1st.	17 42
" 2d	2 50
Ox Bow	8 42
Potsdam	18 85
Sackett Harbor..	4 91
Theresa	2 30
Waddington,	
Scotch	25 88
Watertown, 1st.	37 30
" Hope	3 30
\$158 53	

Steuben Presbytery

Addison	\$ 7 29
Almond	2 00
Angelica	1 15
Avoca	2 96
Bath	16 08
Belmont	8 25
Campbell	5 78
Cohocton	7 00
Corning	10 00
Cuba	11 71
Hornellsville, 1st.	13 00
" Westminster ..	2 00
Howard	2 00
Painted Post....	3 30
Pulteney	2 68
\$90 18	

Syracuse Presbytery

Baldwinsville ...	\$ 5 00
Canastota	4 33
Cazenovia	4 41
Chittenango	5 00
Fulton	10 00
Jamesville	1 00
Marcellus	5 00
Mexico	7 42
Oswego, 1st.....	4 00
" Grace	15 00
Skaneateles	4 56
South	13 32
Syracuse, 1st....	22 86
" 4th	10 20
" East Genesee ..	3 00
" Memorial	5 00
\$120 10	

Troy Presbytery

Argyle	\$ 2 00
Caldwell	1 00
Chester	1 45
Fort Edward....	2 72
Green Island	5 00
Lansingburg, 1st.	15 88
" Olivet	5 00
Malta	4 00
Mechanicsville ..	5 00
Melrose	3 00
Middle Granville.	2 00
North Granville..	1 00
Sandy Hill	23 75
Schaghticoke	4 00
Troy, 1st	20 50
" 2d*	18 25
" 2d S. S.	11 80
" 3d	2 00
" 9th	13 49
" Memorial	3 00
" Oakwood Av. ..	7 82
" Second St.* ..	24 01
" Westminster ..	17 80
" Woodside	12 00
Warrensburg	1 00
Waterford	24 24
\$231 71	

*Through a clerical error an offering of \$36.00 from Troy Second Street

Church in 1901-2 was credited in our annual report to Troy Second Church.

Utica Presbytery

Augusta	\$ 2 00
Camden	2 00
Clinton	7 00
Cochran Memorial	5 00
Dolgeville	2 00
Forestport	3 00
Holland Patent..	5 00
Ilion	11 85
Kirkland	3 00
Knoxboro	5 08
Lowville	9 68
Lyon Falls	10 10
New Hartford....	4 47
North Gage	1 00
Old Forge	2 08
Oneida	17 85
Redfield	4 33
Rome	26 94
Sauquoit	5 15
South Trenton...	4 00
Turin	3 50
Utica, 1st.....	21 38
" Bethany	23 38
" Olivet	3 00
Vernon	1 00
Vernon Centre...	2 00
Walcott Memorial	15 17
West Camden....	3 00
Whitesboro	2 00
Williamstown ...	1 00
\$208 85	

Westchester Presbytery

Bridgeport, 1st..	\$ 24 89
Croton Falls....	4 00
Darien	10 00
Greenburgh	13 18
Greenwich, 1st...	7 30
Harrison	1 00
Holyoke, 1st....	2 52
Huguenot Memo-	
rial	8 00
Irrington	60 00
Mahopac Falls..	14 19
Mount Kisco....	10 03
Mt. Vernon, 1st.	
S. S.	35 98
New Haven 1st..	7 40
New Rochelle 1st	26 01
" 2d	6 33
Ossining, 1st....	35 00
Peekskill, 1st...	49 69
" 2d	6 50
Poundridge	2 00
Rye	38 40
Sound Beach, 1st	5 00
South East Centre	5 58
South Salem....	6 88
Stamford, 1st...	20 00
Thompsonville ..	25 00
White Plains....	82 88
Yonkers, Day-	
spring	10 00
" Westminster ..	7 21
Yorktown	12 00
\$536 49	

SYNOD OF NORTH DAKOTA.

Bismarck Presbytery	
Bismarck	\$ 1 00
Mandan	20 90
	<hr/> \$21 90

Fargo Presbytery	
Baldwin	\$ 1 00
Broadlawn	2 59
Buffalo	3 00
Casselton	6 75
Colgate	1 00
Courtenay	2 15
Galesburg	2 50
Grandin	2 85
Jamestown	16 00
Lisbon	5 60
Mapleton	1 00
Milnor	1 00
Quincy	1 05
Tower City	4 00
	<hr/> \$50 49

Minnewaukon Presbytery	
Brinsmade	\$ 2 00
Devil's Lake, Westminster ..	14 25
Minnewaukon	4 50
Rolla, 1st.....	2 00
	<hr/> \$22 75

Moose River Presbytery	
Harris	\$ 2 00
Willow City.....	1 00
	<hr/> \$3 00

Pembina Presbytery	
Alma	\$ 5 00
Bathgate	4 85
Bay Centre	4 50
Drayton	5 00
Elkmont	1 24
Elkwood	31
Emerado	4 00
Hyde Park	8 00
Inkster	1 37
Milton	2 50
Minto, Knox	8 00
Tyner	6 32
Walhalla	2 82
	<hr/> \$48 91

SYNOD OF OHIO.

Athens Presbytery	
Amesville	\$ 3 00
Athens	5 00
Barlow	5 00
Decatur	1 00
Marletta	5 00
New Matamoras..	5 00
Pomeroy	3 00
Veto	10 00
Warren	3 00
	<hr/> \$40 00

Bellefontaine Presbytery

Bellefontaine	\$ 18 41
Gallion	3 00
Kenton	45 21
Spring Hill.....	2 15
Urbana, Bible	
School	2 32
West Liberty....	2 05
	<hr/> \$68 64

Chillicothe Presbytery

Bainbridge	\$ 2 00
Bloomingsburg ..	3 50
Chillicothe, 1st...	5 00
Frankfort	1 00
Washington	10 00
Waverly	1 00
White Oak.....	3 50
	<hr/> \$26 00

Cincinnati Presbytery

Bantam	\$ 1 00
Batavia	4 00
Bond Hill.....	10 00
Cincinnati, 1st...	9 60
" 2d	74 68
" 3d	10 00
" 4th	1 00
" 5th	3 65
" 6th	11 00
" 7th	11 50
" 1st German ..	5 00
" 2d German ..	3 00
" Calvary	12 49
" " S. S.	10 51
" Central	1 47
" Evanston ..	1 50
" Fairmount, German ..	8 00
" Immanuel ..	8 01
" Mohawk	2 00
" Mt. Auburn ..	23 75
" North	11 15
" Poplar St.	8 00
" Westminster ..	5 00
" Westwood ..	2 50
" " German ..	1 00
	<hr/> \$ 69

Delhi	8 09
Elmwood Place, S. S.	1 00
Hartwell	5 00
Hyde Park, Knox	2 00
Lebanon	4 73
Loveland	13 25
Ludlow Grove....	1 00
Madisonville ..	5 00
Monroe	1 00
Monterey	1 00
Morrow	2 00
New Richmond..	1 00
Pleasant Ridge...	7 00
Reading and Lock land	3 00
Springdale	6 00
Venice	4 05
Williamsburg ..	2 00
Wyoming	36 66
	<hr/> \$343 89

Cleveland Presbytery

Akron, 1st.....	\$ 4 02
" Central	1 00
Ashtabula, 1st...	4 08
Barberton, S. S. .	1 00
Cleveland, 1st....	75 06
" 2d	48 00
" Beckwith Me- morial	20 55
" Bolton Av.	15 00
" Calvary	24 80
" Madison Av.	3 91
" " S. S.	3 13
" South	3 00
Guliford	2 94
Lorain, 1st.....	2 00
Milton, S. S.	1 00
So. New Lyme....	3 00
Willoughby	5 00
	<hr/> \$214 47

Columbus Presbytery

Amanda	\$ 7 25
Bethel	1 00
Bremen	4 00
Central College..	1 00
Columbus, Central	35 15
" 5th Av.	2 73
" W. Broad St. .	4 00
Green Castle.....	1 00
Greenfield	3 75
Groveport	1 75
Lithopolis	1 20
Madison	2 00
Midway	2 00
Mifflin	2 00
Mt. Sterling.....	4 00
Rush Creek.....	3 00
Westerville	3 70
	<hr/> \$79 53

Dayton Presbytery

Clifton	\$ 9 00
Collinsville	1 00
Dayton, 1st.....	29 07
" 4th	4 00
" Memorial	25 94
" Park	12 00
Fletcher	1 80
Franklin	1 00
Gettysburg	2 00
Greenville	8 08
Hamilton, 1st....	11 50
Middletown, 1st..	17 60
New Carlisle.....	3 50
Oxford	8 00
Piqua	34 50
Seven Mile.....	3 24
Springfield, 1st..	10 00
" 2d	24 14
" 3d	34 00
Troy	9 91
" S. S.	3 00
Yellow Springs...	4 00
	<hr/> \$252 38

Huron Presbytery

Chicago	\$ 3 00
Clyde	7 79

Elmore	1 00
Fremont	5 00
" S. S.	4 00
" Sr. Y. P. S.	
C. E.	3 00
Genoa	2 00
Huron	3 50
McCutcheonville..	2 51
Milan	1 50
Monroeville	2 00
Norwalk	5 00
Sandusky	11 00

\$51 80

Lima Presbytery

Columbus Grove..	5 00
Delphos	3 00
Findlay, 1st.....	16 00
McComb	3 75
Ottawa	3 00
Rockford	5 00
Sidney	7 87
Van Wert.....	15 00
Venedocia	2 00

\$60 62

Mahoning Presbytery

Alliance	10 00
Brookfield	1 00
Canfield	5 00
Canton, 1st.....	25 92
" Calvary	80
Clarkson	10 00
Columbiana	3 00
Leetonia	5 25
Lisbon	18 45
Massillon, 2d....	1 00
Mineral Ridge....	6 50
Niles	1 00
North Jackson...	1 00
Pleasant Valley..	4 00
Poland	7 79
Rogers, Westmin-	
ster	1 00
Salem	9 00
Sebring	3 00
Vienna	4 20
Youngstown, 1st.	31 42

\$154 33

Marion Presbytery

Berlin	1 00
Brown	4 25
Chesterville	2 00
Kingston	3 00
Liberty	1 00
Marion	15 00
Marysville	7 82
Plasgah	1 25
Radnor-Thompson	1 00
Trenton	4 00
West Berlin.....	1 00

\$41 32

Maumee Presbytery

Antwerp	3 00
Bowling Green...	15 41
Delta	2 00
Holgate	2 00

Montpelier	2 50
North Baltimore..	7 25
Rudolph	2 00
Toledo, 5th.....	3 85
" East Side...	1 00

\$39 01

Portsmouth Presbytery

Ironton	13 06
Jackson	1 25
Manchester	5 00
Mount Leigh.....	8 40
Portsmouth, 1st..	36 00
" 2d	35 91
" German	11 00
Sardinia	1 00
Winchester	3 50

\$115 12

St. Clairsville Presbytery

Bannock	2 00
Barnesville	7 80
Birmingham	24
Buffalo	5 62
Cadiz	15 00
Concord	16 00
Crab Apple.....	4 00
Kirkwood	8 74
Lore City	24
Morristown	1 50
Pleasant Valley..	1 25
Senecaville	3 00
Short Creek	7 00
St. Clairsville... 10 00	
West Brooklyn...	2 00

\$34 39

Steubenville Presbytery

Amsterdam, S. S. \$	6 00
Annapolis	4 50
Bacon Ridge	3 06
Bakersville	3 90
Beech Spring.....	4 00
Bethel	2 00
Bethesda	2 00
Bloomfield	3 00
Brilliant	3 00
Buchanan Chapel.	10 00
Corinth	6 00
Cross Creek	3 00
Dell Roy	3 55
East Liverpool, 1st	65 85
" 2d	5 00
East Springfield..	1 00
Hanover	1 00
Hopedale	5 00
Long's Run	6 80
Madison	3 36
Malvern	2 50
Minerva	3 25
Monroeville	1 00
Nebo	2 29
Newcomertown...	3 00
New Cumberland..	1 00
New Hagerstown..	3 22
New Harrisburg..	5 00
New Philadelphia.	10 00
Oak Ridge	3 00
Richmond	2 67
Ridge	5 00

Salineville	2 00
Scio	3 00
Steubenville, 1st.	7 70
" 2d	23 98
" 2d, S. S....	1 05
Still Fork	3 25
Toronto	4 00
Two Ridges	4 00
Urichsville	5 00
Unionport	1 00
Waynesburg	6 00
Wellsville, 1st...	10 00
West Lafayette...	1 00
Yellow Creek....	3 25

\$271 22

Wooster Presbytery

Congress	2 05
Dalton	4 00
Hayesville	2 50
Homesville	2 76
Hopewell	9 00
Millersburg	5 71
Mount Maton....	1 00
Orrville	3 00
Plymouth	3 00
Savannah	7 87
Shreve	4 00
Wayne	1 15

\$46 04

Zanesville Presbytery

Brownsville	8 00
Chandlersville ..	60
Duncan's Falls...	1 00
Frazesburg	5 17
Granville	5 06
Hanover	3 80
Jersey	5 59
Keene	5 00
Madison	8 35
Newark, Salem	
German	4 00
New Concord....	4 05
Norwich	1 50
Zanesville, 1st...	7 15
" 2d	10 00
" Putnam	3 25

\$73 26

SYNOD OF OREGON.

East Oregon Presbytery	
Burns	3 75
Prineville	1 00
Umatilla (Indian)..	3 00
Union	4 06

\$11 81

Portland Presbytery

Arbor Lodge.....	1 00
Astoria, 1st.....	12 45
Bethany, German	36 65
Forestdale	1 00
Fulton, Trinity..	1 00
Knappa	1 00
Mount Tabor.....	5 00
Portland, 1st.....	217 00
" 3d	10 00
" 4th	27 25

land.....		Glenfield	\$ 7 16	Clintonville	\$ 1 00
Calvary	\$ 77 50	Glenshaw	9 20	Concord	12 85
Forbes	45 00	Haysville	1 00	Crestview	2 00
Mizpah, S. S. ..	2 00	Highland	8 31	Evans City	8 00
St. John's	9 00	Hoboken	6 00	Fairview	2 00
th Memorial	4 00	Industry	1 00	Grove City	9 78
John's German ..	5 00	Leetsdale	60 00	Martinsburg	6 20
smook City	2 50	Mars	5 45	Middlesex	21 15
latin Plains	1 00	Millvale	8 00	Millbrook	1 00
	\$459 03	Natrona	3 57	Mount Nebo	4 14
Southern Oregon		New Salem	6 00	Muddy Creek	3 06
Presbytery		Pine Creek, 1st..	2 70	New Hope	2 00
land	\$ 25 00	" " 2d	4 50	New Salem	5 00
don	3 00	Pleasant Hill	1 00	North Butler	3 00
y Co.	3 00	Rochester	6 00	North Liberty	8 88
it's Pass		Sewickley	70 22	North Washington	8 00
thany	16 82	Sharpsburg	17 37	Parker City	14 82
shfield	2 00	Tarentum	35 79	Petrolia	5 77
land	17 20	Van Port	2 00	Plains	2 75
nix	2 00		\$464 41	Plains Grove	11 00
burg	2 00	Blairsville Presbytery		Pleasant Valley ..	8 00
alla	5 00	Armagh	\$ 3 72	Portersville	8 00
	\$76 02	Barnesboro	3 35	Prospect	5 00
Illamette Presbytery		Beulah	14 00	Scrub Grass	9 50
ny	\$ 17 00	Blairsville	2 10	Slippery Rock	19 70
S. S.	4 00	Braddock, 1st..	10 00	Unionville	4 60
wnsville	13 00	Conemaugh	6 25	Westminster	2 00
alls	3 00	Congruity	4 00	West Sunbury	6 50
as	19 00	Cresson	1 00	Zelleuople and	
field	4 00	Derry	9 00	Harmony	4 00
ence	20 00	Ebensburg	14 67		\$216 78
als	5 80	Gallitzin	1 00	Carlisle Presbytery	
pendence, Cal-		Greensburg, 1st..	45 45	Big Spring	\$ 17 62
ry	11 00	" 1st. S. S.	14 25	Bloomfield	5 78
nyon	10 00	" 1st. Jr. C. E.		Burnt Cabins	50
City	5 00	Society	5 00	Carlisle, 1st..	12 00
rara	5 00	Harrison City ..	3 00	" 2d	36 68
sant Grove	1 00	Irwin	15 40	Chambersburg, Cen-	
m	90 17	Jeannette	13 81	tral	8 84
ng Valley	8 25	Johnstown, 1st..	40 00	Dauphin	9 99
dburn	2 75	" 2d	5 00	" Speeceville	
	\$218 97	" Laurel Av..	8 00	Mission	1 84
SYNOD OF		Kerr	2 00	Dickinson	3 00
PENNSYLVANIA.		Latrobe	34 78	Duncannon	2 00
Allegheny Presbytery		" S. S.	4 49	Gottysburg	2 35
gheny, 1st..	\$ 47 78	Ligonier	10 25	Green Castle	5 84
1st German	5 97	Livermore	3 25	Green Hill	1 00
Brighton		Manor	4 00	Harrisburg, Cal-	
Road	12 50	McGinniss	5 25	vary Chapel	2 50
Central	15 56	" S. S.	2 50	" Capitol St..	1 00
McClure Av.	10 00	New Alexandria..	46 37	" Covenant	6 75
Manchester	4 00	" S. S.	18 83	" Market Sq..	35 84
Melrose Av.	3 00	New Florence	2 00	" Olivet & S.S.	9 00
North	10 00	New Kensington..	10 00	" Pine St..	34 04
Providence	10 00	Parnassus	15 00	" Westminster	4 00
Watson Me-		Plum Creek	10 00	Lebanon, 4th St..	20 00
morial	4 00	Poke Run	10 00	Christ	48 38
Westminster ..	3 24	Seward	2 10	Lower Marsh	
on Park	2 00	Turtle Creek	12 00	Creek	3 85
on	23 00	Unity	7 75	Lower Path Val-	
erstown	11 25	Vandergrift	17 00	ley	50
er	8 00	Wilmerding	9 25	McConnellsburg ..	5 00
vue	20 34	Windber	2 00	Mechanicsburg ..	22 00
lehem	2 00		\$447 82	Mercersburg	14 00
on	7 50	Butler Presbytery		" Y. P. S. C. E.	84
monnt	1 00	Allegheny	\$ 12 00	Middle Spring	5 00
dom	7 06	Amity	3 00	Middletown	5 00
gow	1 00	Buffalo	2 00	Millerstown	2 74
		Butler, 2d	10 08	Monaghan	4 00
				Newport	6 00
				Paxton	19 12

le Gap	\$ 2 00
ysburg	5 00
ing Creek....	4 00
ing Valley...	16 06
ing Creek....	2 31
ing Mills	3 00
ce Creek....	13 71
College....	17 70
" S. S.	2 82
ne	30 50
r Tuscarora ..	4 00
amsburg	13 50

\$608 27

Attanning Presbytery

lo	\$ 21 00
Men's Ben.	15 00
Soc.	2 00
od	2 50
more	2 00
el	1 35
k Lick	2 32
ry Tree	1 00
ked Creek....	6 25
ezer	2 00
ton	2 71
City	1 00
l	10 15
e Run	6 00
ony	7 41
er	47 06
na	20 00
S. S.	4 00
sonville	15 00
uning, Ist.	21 00
burg	5 75
or Memorial ..	8 00
anlesburg	2 00
le Creek	4 00
t Pleasant....	1 00
ville	3 00
e	2 00
bridge	1 00
Valley	7 94
burg	30 00
Lick	11 80
r's Grove....	2 35
elton	2 00
ington	1 00
Glade Run	5 00
Lebanon....	1 00
esburg	2 00

\$280 59

Lawanna Presbytery

y	\$ 11 00
is, S. S.	2 31
lyn	2 00
town	2 00
n	10 00
ndale, Ist.	50 78
1st S. S.	12 96
ore	10 00
-Fort	8 10
lln	1 13
Bend	2 00

Harmony	\$ 6 00
Hawley	3 75
Herrick	1 00
Honesdale	17 37
Kingston	37 00
Langcliff	8 84
Lime Hill	2 00
Little Meadows..	2 00
Monroeton	2 00
Montrose	10 00
" S. S.	5 00
Moessic	7 00
Mountain Top....	1 45
Mount Pleasant..	2 00
Nanticoke	8 00
Newton	38
Nicholson	3 75
Orwell	1 00
Peckville	1 00
Pickston	7 00
Plains	2 00
Plymouth	4 00
Rushville	4 00
Sayre	1 00
Scott	2 83
Scranton, Ist.	100 00
" 2d	97 55
" German	5 00
" Green Ridge	12 17
" Petersburg.	
" German	2 00
" Sumner Ave.	1 00
" Washburn	
Street	15 00
Shickshlunny	5 00
Stevensville	8 00
Susquehanna	6 00
Towanda	25 60
Troy	14 00
Ulster	1 00
Ulster Village....	2 00
West Pittston....	43 00
Wilkes-Barre, Ist.	50 50
" Grant St....	2 35
" Memorial ..	44 24
" Westmin-	
ster	13 00
Wyalsburg, Ist.	5 00
Wyoming	2 00
Wysox	1 00

\$703 04

Lehigh Presbytery

Allen Township..	\$ 6 00
Ashland	4 00
Audenried	5 00
Bangor	6 00
Bethlehem, Ist.	10 02
Catasauqua, Ist.	10 00
Easton, Ist.	7 00
" Olivet	3 00
" South	3 17
Hazleton	60 61
Hokendaugua, ..	
Jr. C. E.	54
Lansford	3 00
Leighton	1 50
Mauch Chunk....	22 10
Middle Smithfield	5 00
Portland	2 00
Pottsville, Ist.	46 80
" 2d	3 00

Shawnee	\$ 3 25
Shenandoah	4 00
South Bethlehem ..	9 70
Stroudsburg	5 00
Upper Mt. Bethel ..	2 00
Weatherly	4 00

\$226 69

Northumberland Presbytery

Bald Eagle and	
Nittany	\$ 4 00
Beech Creek....	4 00
Berwick	10 00
Bethany	4 00
Bethel	1 00
Bloomsburg	16 33
" S. S.	5 00
Briar Creek....	1 00
Buffalo	4 50
Chillisquaque	3 00
Elysburg	1 00
Emporium	3 00
Grove	7 00
Hartleton	18 00
Jersey Shore....	55 00
Lewisburg	28 50
Linden	2 00
Lycoming	2 00
Mahoning	13 18
" S. S.	7 65
Mifflinburg	15 00
Milton	45 00
" C. E.	2 67
Montgomery	3 00
Mooreburg	3 00
Mount Carmel....	12 59
Muncy	4 06
New Berlin	6 00
Northumberland ..	5 00
Orangeville	1 00
Renovo, Ist.	8 00
Rush	1 00
Shamokin	11 31
Shiloh	2 00
Sunbury	15 00
Warrior Run....	6 00
Watsonstown	3 31
Williamsport, Ist	15 00
" 3d	13 91
" Covenant ...	49 00

\$411 95

Parkersburg Presbytery

Bethel, Waverly	
Chapel	\$ 2 00
Buckhannon	6 00
Clarksburg	12 00
Duhree	1 00
French Creek....	4 00
Hughes River....	7 00
Kanawha	26 00
Kingwood	5 00
Lebanon	1 00
Long Reach....	5 00
Monongah and	
Everson Mission	2 00
Morgantown	8 00
New Martinsville ..	4 00
Parkersburg, Ist.	12 00
Ravenswood	1 00

Sistersville	\$ 5 00
Spencer	1 00
Sugar Grove	2 00
Terra Alta	5 00
Williamstown	2 00
Winfield	2 00

\$113 00

Philadelphia Presbytery

Philadelphia, 1st.	\$136 27
" 2d	148 03
" 3d	13 68
" 4th	12 00
" 10th	268 19
" Arch St.	87 62
" Beacon	6 00
" " S. S.	5 00
" Bethany	25 00
" Miss. Ass'n.	15 00
" Bethesda	14 15
" Bethlehem	151 07
" Calvary	2 50
" Carmel	10 00
" Central	82 20
" Chambers- Wylie Mem'l	11 28
" Cohocksink	3 00
" Corinthian	10 00
" Avenue	5 00
" Covenant	7 00
" " S. S.	4 00
" East Park	3 78
" " S. S.	3 48
" Emanuel	9 00
" " S. S.	28 70
" Evangel	11 00
" Gaston	1 00
" Grace	10 00
" Greenway	6 29
" Greenwich	20 00
" Street	19 00
" Harper Mem- orial	9 00
" Hebron Mem- orial	20 00
" Holland Mem- orial	19 00
" Gaston	9 00
" Hope	20 00
" Kensington, 1st	3 00
" Mariner's	2 00
" Mispah	52 27
" Muchmore	5 00
" Memorial	36 00
" North	13 05
" North Broad Street	7 26
" North Tenth Street	100 92
" Northern Lib- erties 1st.	25 81
" Northmin- ster	83 04
" Olivet	3 00
" Oxford	152 10
" Peace	4 00
" Princeton	2 00
" Puritan	5 23
" Richmond	6 00
" Scots	
" South	

Philadelphia, " Susquehan- na Av.	\$ 10 00
" Tabernacle	49 83
" " S. S.	22 48
" Tabor	43 06
" " S. S.	22 94
" Temple	40 68
" Tloga S. S.	10 00
" Trinity	7 00
" Union Tab- ernacle	10 00
" S. S. Assn.	5 00
" Walnut St.	35 25
" West Green Street	7 45
" West Hope.	5 56
" Westmin- ster	16 86
" Woodland	67 96

\$2,012 40

Philadelphia—North
Presbytery

Ablington	\$ 52 84
Ann Carmichael..	2 00
Ashbourne	8 00
Bridesburg	2 00
Bridgeport	4 00
" S. S.	3 00
Bristol	2 81
Calvary	5 00
Chestnut Hill....	5 00
" Trinity	22 85
Conshohocken	6 00
Covenant	4 00
Doylestown	53 11
Eddington	5 00
Falls of Schuyl- kill	10 30
Forestville	4 00
Fox Chase Me- morial	7 15
" Memorial & S. S.	8 67
Frankford	15 76
Germantown, 1st.	251 54
" 2d	167 37
" Market Sq.	71 98
" Mt. Airy	59 00
" Summit	23 00
" Wakenfield	25 38
" Westside	12 00
Grace	10 50
Hermon	25 00
Holmesburg	43 45
" S. S.	6 75
Huntingdon Val- ley	5 00
Jeffersonville	5 00
Leverington	5 00
Lower Merion	3 00
Lower Providence	11 00
Manayunk	5 00
Morrisville	10 00
Neshaminy of War- minster	8 75
" of Warwick.	12 63
New Hope	3 65
Newtown	14 57

Norristown, 1st. .	\$ 21 98
" Central	8 58
" " S. S.	50 00
Olney	4 00
Overbrook	43 11
Port Kennedy	2 00
Pottstown	18 02
" S. S.	3 33
Reading, Olivet..	5 09
" Washington Street	2 00
Roxborough	5 00
Springfield	3 50
Thompson Mem'l.	4 00
Wissahickon	5 00
Wissanoming	3 00

\$1,179 05

Pittsburgh Presbytery

Amity	\$ 5 00
Bethany	8 00
" S. S.	8 38
Bethel	25 50
Canonsburg, 1st.	7 90
" Central	8 00
Castle Shannon...	3 00
Centre	8 70
Charleroi	10 00
Chartiers	7 80
Coal Bluff	50
Concord	3 00
Coraopolis	40 91
" S. S.	11 13
Crafton	11 27
Duquesne	3 00
Edgewood	24 12
Fairview	4 00
Finleyville	1 10
Forest Grove	6 00
" S. S.	1 00
" Ladies' So- ciety	3 00
Hebron	10 00
Homestead	9 00
Idlewood	9 00
Ingram	6 69
Lebanon	5 00
Long Island	14 20
" S. S.	1 25
McKee's Rocks..	19 00
" S. S.	7 08
Mansfield	16 25
Mendelssohn	2 00
Miller's Run	3 00
Mingo	1 00
Monaca	9 70
Monongahela City	25 00
Montour	4 50
Mount Olivet	2 00
Mount Pisgah	9 00
North Branch	1 00
Oakdale	15 85
Oakmont	11 00
Pittsburgh, 1st. .	572 80
" 1st S. S.	20 80
" 2d	21 00
" 3d	378 85
" S. S.	33 56
" 4th	35 10
" S. S.	9 49

Pittsburgh,	
" 6th	\$ 28 20
" 48d St.	8 71
" Bellefield ...	126 17
" " S. S.	15 00
" East Liberty ..	228 07
" " S. S.	89 04
" East Liberty	
Valley View ..	10 19
Mission	10 19
" Grace Mem'l ..	1 00
" Greenfield	2 00
" Hazlewood	12 39
" Herron Av.	5 00
" Highland	25 00
" Knoxville	
S. S.	5 00
" McCandless ..	
Avenue	2 00
" Morningside ...	1 85
" Mount Wash-	
ington	5 00
" Oakland	4 00
" Park Ave.	10 00
" Point Breeze ..	100 00
" Shady Side.	186 00
" " S. S.	29 00
" South Side	3 60
" Tabernacle	21 00
Raccoon	29 34
" S. S.	3 01
Riverdale	4 09
Sharon	11 76
Sheridanville ...	4 00
Swissvale	41 28
Valley	5 00
West Elizabeth ..	1 86
Wilkinsburg	75 00
Woodlawn	3 00

\$3,044 96

Redstone Presbytery	
Brownsville	\$ 20 50
Connellsville	12 11
Dunbar	5 00
Dunlap's Creek ..	4 00
East McKeesport ..	1 00
Fairchance	1 00
Fayette City	2 80
Franklin	3 85
Glassport	1 55
Greensboro	3 00
Jefferson	3 00
Laurel Hill	17 30
Little Redstone ..	6 25
Long Run	1 00
McClellandtown ..	2 00
McKeesport, 1st ..	27 00
" Central	10 00
" " S. S.	3 82
Monessen	5 00
Mount Moriah	2 00
Mount Pleasant ..	12 60
Mount Vernon	2 00
Mt. Washington ..	1 00
New Geneva	3 00
New Providence ..	20 00
New Salem	5 55
Old Frame	2 00
Pleasant Unity	2 00
Rehoboth	7 50
Round Hill	26 18

Scottdale	\$ 42 00
" S. S.	10 00
Sewickley	5 00
Smithfield	2 00
Suterville	3 00
Tent	1 00
Tyrone	3 20
Uniontown, 1st ..	172 00
" Central	2 65
West Newton	23 45

\$478 11

Shenango Presbytery	
Centre	\$ 7 00
Enon Valley	3 00
Harlansburg	2 00
Hermon	3 00
Hopewell	4 80
Leesburg	3 00
Mahoningtown ..	20 00
Moravia	4 23
Mount Pleasant ..	10 00
Neshannock	8 00
New Brighton, 1st	47 75
New Castle, 1st ..	36 28
Pulaski	3 00
Rich Hill	3 00
Sharpsville	2 97
Transfer	2 00
Unity	6 00
Wampum	10 62
Westfield	17 00

\$198 63

Washington Presbytery	
Allen Grove	\$ 1 00
Burgettstown, 1st	9 78
" Westmin-	
ster	3 00
Cameron	5 00
Claysville	8 04
Cove	1 30
Cross Creek	17 17
Cross-Roads	8 00
East Buffalo	16 28
Fairview	6 00
Forks of Wheeling ..	11 00
Frankfort	3 00
Hookstown	5 00
Lower Buffalo	6 50
Lower Ten-Mile ..	3 00
Mill Creek	7 00
Moundsville	15 00
Mount Prospect ..	12 00
Mount Union	1 00
Pigeon Creek	3 00
Unity	2 85
Upper Buffalo	28 32
Upper Ten-Mile ..	5 00
Vance Memorial ..	5 00
" " S. S.	2 00
Washington, 1st ..	35 03
" 2d	15 00
Waynesburg	4 75
West Alexander ..	5 00
West Liberty	5 00
West Union	3 00
Wheeling, 1st	21 79
" 2d	6 00
" 3d	3 00

Wolf Run	\$ 75
	\$289 06

Wellsboro Presbytery	
Arnot	\$ 1 00
Austin	5 00
Elkland and Os-	
ceola	10 00
Galeton	4 00
Manafield	2 00
Mount Jewett	2 00
Port Alleghany ..	8 00
Tloga	3 00
Wellsboro	6 82

\$41 82

Westminster Presbytery	
Bellevue	\$ 3 19
Cedar Grove	5 00
Centre	19 20
" S. S.	7 12
Chanceford	11 01
Chestnut Level ..	10 00
Columbia	19 72
Donegal	7 00
Hopewell	9 85
Lancaster, 1st ..	4 85
" Memorial	3 00
" " S. S.	2 50
" " Y.P.S.	
" O. E.	1 00
" Intermediate	
C. E.	5 50

Leacock	5 25
Marietta	6 00
" S. S.	2 00
Middle Octorara ..	5 00
Mount Joy	23 00
Mount Nebo	1 00
New Harmony	8 00
Pequea	6 68
Pine Grove	3 00
Slate Ridge	3 00
Slateville	13 02
Stewartstown	20 00
Strasburg	2 00
Union	25 00
Wrightsville	4 65
York, 1st	61 96
" Caivary	12 00
" Faith	2 00
" Westmin-	
ster	5 00

\$312 38

SYNOD OF SOUTH DAKOTA. Aberdeen Presbytery

Aberdeen	\$237 60
Bradley	10 00
Britton	71 50
Castlewood	18 01
Eureka	70 50
Gary	5 86
Groton	85 81
Langford	41 00
Palmer, 1st Hol-	
land	5 33
Pierpont	54 71
Raymond	7 26
Sisseton	26 50

Watertown	\$ 23 00
Willmot	13 00
	\$670 08

Black Hills Presbytery

Carmel	\$ 1 00
Hot Springs	2 05
Lead	1 00
Rapid City	2 00
Spearsish Valley..	1 00
Sturgis	7 00
	\$14 05

Central Dakota Presbytery

Alpena	\$ 1 50
Bancroft	4 75
Bethel	4 41
Blunt	5 00
Brookings	97 50
Colman	8 80
Flandreau, 2d....	17 50
Hitchcock	36 00
Madison	39 00
Manchester	11 03
Miller	6 00
Onida	4 50
Rose Hill	2 00
Springdale	5 00
Volga	1 00
Wentworth	13 55
White	5 35
Wolsey	39 80
Woonsocket	32 40
	\$335 09

Dakota Presbytery

Ascension, Indian\$	5 00
Buffalo Lakes,	
Indian	2 00
Cedar, Indian....	1 00
Chonkchaksee,	
Indian	1 00
Flandreau, 1st In-	
dian	2 00
Good Will, Indian	13 00
Heyata, Indian...	1 00
Hill, Indian.....	1 00
Long Hollow,	
Indian	2 00
Mayasan, Indian..	1 00
Mountain Head,	
Indian	3 00
Raven Hill, Indian	1 00
White River, In-	
dian	1 00
Wood Lake, In-	
dian	2 00
Wounded Knee,	
Indian	1 00
Yankton Agency,	
Indian	39 66
	\$76 06

Southern Dakota Presbytery

Bonhomme Co.,	
1st Bohemian.\$	2 00
Bridgewater	11 00

Brule Co., 1st Bo-	
hemian	\$ 3 00
Canistota	7 00
Dell Rapids	23 50
Ebenezer	35 00
Emmanuel	38 50
Germantown, Ger-	
man	85 00
Harmony	26 47
Kimball	51 00
Parker	45 00
Salem	16 11
Scotland	4 00
Sioux Falls	16 40
Turner Co., 1st	
German	40 00
	\$403 98

SYNOD OF TENNESSEE.**Birmingham Presbytery**

Miller Memorial..\$	1 00
	\$1 00

East Tennessee Presbytery

St. Marks	\$ 3 00
	\$3 00

French Broad Presbytery

Allenstand	\$ 44
Bethven	1 00
Burnsville	10 00
College Hill.....	2 00
Covenant	1 00
Dorland Memorial	10 00
Mark Lance Me'l.	5 00
Marshall-Couper	
Memorial	2 23
Mizpah	1 00
Oakland Heights.	26 00
Reems Creek....	2 00
	\$90 72

Holston Presbytery

Amity	\$ 2 00
Bethany S. S....	1 00
Elizabethton	3 00
Johnson City, Wa-	
tonga Ave....	8 00
Jonesboro	8 00
Mount Bethel....	9 00
Salem	1 14
	\$32 14

Kington Presbytery

Chattanooga, 2d..\$	10 00
Park Place..	3 00
Harriman, 1st...	2 00
Huntsville	3 00
New Decatur, West-	
minster	4 00
	\$22 00

Union Presbytery

Erin	\$ 3 00
Eusebia	2 00
Fort Sanders.....	1 00
Hebron	5 00
Hopewell	2 20
Knoxville, 2d....	18 08
4th	13 60
Madisonville	1 02
Mount Zion	2 00
New Market	25 00
New Providence..	7 53
Rockford	3 00
Shannondale	20 00
South Knoxville..	4 00
Unitia	15
	\$107 63

SYNOD OF TEXAS.**Austin Presbytery**

Austin, 1st.....\$	32 85
El Paso	12 05
Fort Davis	5 00
Galveston, 4th..	2 00
Mason	1 75
San Antonio, Mad-	
ison Square..	5 86
Taylor, 1st	10 00
	\$69 51

North Texas Presbytery

Denison, 1st\$	5 00
	\$5 00

Trinity Presbytery

Baird	\$ 5 16
Dallas, 2d	17 45
Ladies' So'y.	5 00
Jr. Endeavor	15 00
Bethany	10 00
Exposition	
Park	3 70
Glen Rose	7 64
Mary Allen Semi-	
nary	5 00
Pecan Valley.....	4 85
	\$73 80

SYNOD OF UTAH.**Boise Presbytery**

Bethany	\$ 3 80
Bethel	5 50
Boise, 1st	43 50
Lower Boise	12 00
Parma	1 00
Roswell	2 00
	\$67 80

Kendall Presbytery

Idaho Falls, 1st..\$	4 10
Malad	1 00
Montpelier, 1st..	2 00
Parls. Hastings..	2 00
Soda Springs....	2 00
	\$11 10

Utah Presbytery	
Ephraim	\$ 1 00
Kaysville	2 55
Logan	4 00
Manti	5 00
Mount Pleasant..	2 00
Ogden, 1st.....	12 00
Richfield	2 00
St. George	3 04
Salina	1 00
Salt Lake City, 1st	7 00
" Westmin-	
ster	4 34
Springville	2 40
\$46 33	

SYNOD OF WASHINGTON.

Alaska Presbytery	
Hanago.	\$ 1 00
Hoonah, Thlinget	6 40
Juneau, Northern	
Light	3 00
Sitka (White), 1st	2 00
" Thlinget ...	2 00
\$14 40	
Central Washington	
Presbytery	
Cle-Elum	\$ 1 00
Klickitat, 1st....	3 00
Naches	3 00
North Yakima....	10 00
\$17 00	

Olympia Presbytery

Buckley	\$ 6 25
Camas	13 00
Castle Rock	36
Chehalis	5 00
Ellsworth	1 00
Hoquiam	5 00
Olympia	20 00
Puyallup	2 00
Ridgefield	1 00
Tacoma, 1st.....	163 58
" Calvary	3 00
" Immanuel ..	4 00
" Westmin-	
ster	75
Toledo	5 00
Vancouver	5 00
\$234 92	

Puget Sound Presbytery

Anacortes, West-	
minster.	\$ 10 00
Everett	10 50
Everson	2 00
Mission	5 00
Necksack City...	2 00
Port Townsend...	10 00
Renton	1 00
Seattle, Calvary..	3 50
" Lane St....	1 00
" Westminster	41 50

Sedro-Wooley	\$ 2 00
Snohomish	3 60
Sumner	5 00
White River.....	2 00
\$98 59.	

Spokane Presbytery

Coeur d'Alene....	\$ 5 00
Davenport	2 00
Larene	2 00
Post Falls	3 00
Rathdrum	9 00
Spokane, 1st....	12 00
" Centenary ..	2 00
Waterville	5 00
Wilbur	5 37
\$45 37	

Walla Walla Presbytery

Denver	\$ 5 10
Grangeville	5 35
Kamiah, 2d Indian	1 50
Kendrick	1 00
Lowe, Mt. Zion..	1 00
Meadow Creek,	
Indian	1 25
Moscow	7 15
Nezperce	5 00
Prescott	1 00
Waltzburg	6 00
Walla Walla.....	10 00
\$44 35	

SYNOD OF WISCONSIN.

Chippewa Presbytery

Ashland, 1st....	\$ 5 00
Baldwin	6 75
Bayfield	1 84
Ironwood	7 00
Phillips	3 00
Superior	10 00
West Superior...	6 37
\$39 46	

La Crosse Presbytery

New Amsterdam..	\$ 5 00
North Bend.....	8 34
Sechlierville	3 50
\$16 84	

Madison Presbytery

Baraboo	\$ 8 00
Beloit, 1st	5 00
Highland, German	5 00
Kilbourn	5 00
Lima Centre	1 00
Madison, Christ..	25 00
Marion, German..	16 00
Pardeeville	1 00
Platteville, Ger-	
man	4 50
Portage	9 00

Prairie du Sac....	\$ 3 25
Pulaski, German..	27 00
Reedsburg	4 00
Richland Centre..	6 37
\$120 12	

Milwaukee Presbytery

Cedar Grove.....	\$ 5 00
Milwaukee, 1st	
German	5 00
" Grace	3 00
" Holland	3 00
" Immanuel ...	101 82
" North	4 00
" Westminster	3 00
Oostburg	22 86
Ottawa	1 65
Racine	12 00
Somers	2 50
Stone Bank	3 23
Waukesha	8 10
\$175 16	

Winnebago Presbytery

De Pere	\$ 4 00
Fond du Lac....	3 31
Green Bay, 1st..	6 25
Marquette, Pioneer	2 56
Marshfield	6 71
Oconto	14 11
Omro	1 00
Shawano	2 00
Stevens Point...	6 00
Wausau	45 50
Weyauwega	1 00
\$95 44	

SYNODS.

Atlantic.....	\$ 30 84
Baltimore.....	1,440 08
California.....	2,433 02
Catawba	36 74
Colorado	330 48
Illinois.....	4,711 07
Indiana.....	1,045 86
Indian Territory..	136 98
Iowa	3,531 49
Kansas	143 19
Kentucky	192 86
Michigan	745 12
Minnesota	2,325 98
Missouri	1,157 10
Montana	107 80
Nebraska	1,570 75
New Jersey	4,062 21
New Mexico	68 70
New York	6,925 47
North Dakota	147 06
Ohio	1,961 82
Oregon	765 38
Pennsylvania.....	12,533 40
South Dakota.....	1,499 96
Tennessee	326 49
Texas.....	143 31
Utah.....	125 23
Washington.....	454 68
Wisconsin.....	447 02
\$49,444 83	

CASH RECEIPTS

From Individuals

Dr. F. E. Adams, Albany, Ore.	\$ 10 00	Rev. P. C. Baird, Ft. Dodge,	
Rev. R. N. Adams, D. D.,		Ia.....	\$ 50 00
Minneapolis, Minn.....	10 00	E. S. Ballou, Storm Lake, Ia.	25 00
J. J. Adams, Glen Rose, Tex.	2 50	L. E. Ballou, Storm Lake, Ia.	125 00
"Mrs. A".....	1 00	H. E. Barrick, Storm Lake,	
Rev. W. W. Atterbury, New		Ia.....	100 00
York City, N. Y.....	50 00	A. D. Baile, Storm Lake, Ia.	10 00
J. H. Andrews, Geneseo, Ill..	10 00	Rev. Wm. Bryant, Bay City,	
M. H. Acheson, Albany, Ore.	2 00	Mich.....	5 00
John Acheson, Albany, Ore..	1 00	Mrs. J. J. Blair, New York,	
Miss Luella Allen, Omaha,		N. Y.....	100 00
Neb.....	1 00	A. H. Baker.....	25 00
Allegheny Friends, Alle-		W. H. Black.....	25 00
gheny, Pa.....	200 00	Mrs. Mary Bailly.....	20 00
Chas. W. Allen, Greenville,		L. D. Balfour.....	12 50
Tenn.....	10 00	R. G. Black.....	5 00
Sue Alexander, Greenville,		G. W. Barnhart.....	5 00
Tenn.....	10 00	J. H. Bailly.....	5 00
Alexander Mill Co., Greene-		H. W. Blair.....	5 00
ville, Tenn.....	25 00	M. O. Baldwin.....	5 00
Z. Ayres, Le Mars, Iowa.....	5 00	J. T. Blakeney.....	2 00
P. T. Anderson, Newell, Ia....	5 00	Will Bailly.....	2 00
Alexander & Son.....	10 00	Rossetta Ballard.....	1 00
Acme Laundry.....	5 00	Ed. Bailly.....	1 00
W. K. Alexander.....	1 00	Carrie Barrett.....	1 00
Mrs. Geo. Apel, Meroa, Ia....	5 00	J. F. Barker.....	1 00
Miss Kittie Anderson, Kut-		W. W. Baker.....	1 00
tawa, Ky.....	5 00	G. A. Barrett.....	1 00
H. W. Avery, Belvidere, Ill..	25 00	Mrs. Branch.....	1 00
Wesley Ayres, Le Mars, Ia....	5 00	Mrs. Baird.....	1 00
Jessie Allie, Newell, Ia.....	100 00	Fletcher Barber, Albany,	
Robt. Aitkin, Paulina, Ia.....	10 00	N. Y.....	2 00
L. E. Archias.....	5 00	W. T. Blakney, Glen Rose,	
Joseph T. Alling, Rochester,		Texas.....	2 70
N. Y.....	10 00	C. E. Barrows, Hansen, Neb.	10 00
Mrs. C. Albrink, Quincy, Ill.	3 50	V. E. Bayless, Donnelly, Minn.	10 00
Henry Alrd, Troy, N. Y.....	15 00	Charles F. Bates, St. Louis,	
Mrs. C. S. Arnold, Scarboro,		Mo.....	10 00
N. Y.....	10 00	W. F. Brandon, Rudd, Ia....	3 00
F. H. Armstrong, Chicago, Ill.	100 00	H. D. Blakeman, Rock Is-	
W. D. Arnold.....	10 00	land, Ill.....	25 00
W. A. Armour.....	2 00	Mrs. T. S. Blackstone, Chi-	
Miss E. S. Arnold, Geneva,		cago, Ill.....	1,000 00
N. Y.....	5 00	Rev. G. S. Baskerville, Dem-	
Dr. C. B. Alford, Huron, S.D.	35 00	mark, N. C.....	25 00
Miss Stata Arbuttmot, Los		John Bley, Los Angeles, Cal.	100 00
Angeles, Cal.....	3 80	Mrs. Fratlie Beam, Albany, Ore	2 00
Fred Austin, Geneseo, Ill....	5 00	A. O. Beam, Albany, Ore....	10 00
Ernest Appy.....	2 50	Owen Beam, Albany, Ore....	2 00
L. H. Blakemore, Cincinnati, O.	25 00	W. M. Bets, M. D., Bellevue,	
Rev. E. P. Baker, Los An-		Neb.....	1 00
geles, Cal.....	5 00	Rev. and Mrs. F. P. Berry,	
Hon. Thos. R. Bard, Wash-		Los Angeles, Cal.....	5 00
ington, D. C.....	250 00	C. M. Benham, St. Paul, Minn.	25 00
Mrs. Geo. P. Baright, Los		W. H. Bender, Cedar Falls,	
Angeles, Cal.....	5 00	Iowa.....	24 00
Rev. J. T. Baird, D. D.,		Brenton Bros. & Mrs. Mary	
Plattsmouth, Neb.....	1 00	Brenton, Dallas Center, Ia.	500 00
G. W. Bailey, Philadelphia, Pa.	10 00	L. E. Bennett, Storm Lake,	
H. D. Baker, St. Croix Falls,		Iowa.....	125 00
Wis.....	10 00	L. E. Bennett, Grimes, Ia....	5 00
J. S. Baker, St. Croix Falls,		Robert Bleakly, Storm Lake,	
Wis.....	15 00	Iowa.....	475 00
James Barlew, Rivera, Cal....	25 00	Rev. L. M. Beebe, Mason	
R. W. Bailey, Los Angeles,		City, Iowa.....	2 00
Cal.....	10 00	C. A. Benton, Sioux City,	
		Iowa.....	5 00

Mack Betts	\$ 1 00
C. H. Bigelow, St. Paul, Minn.	100 00
W. B. Britton, Tusculum, Tenn.	2 00
W. E. Brinkerhoff	15 00
B. S. Briles	10 00
W. J. Briggie	10 00
H. L. Bright	5 00
J. G. Brinkley	1 00
Charles Bishop, Rondout, N.Y.	1 00
Joe Bierman, Marcus, Iowa	10 00
D. Brinkman, Rolfe, Iowa	5 00
Mrs. M. J. Bridgeford, Albany, Ore.	1 00
Mrs. L. E. Brookfield, Sterling, Ill.	15 00
C. E. Brownell, Albany, Ore.	3 00
Mrs. C. E. Brownell, Albany, Ore.	2 00
Grace Brownell, Albany, Ore.	50
Blanche Brownell, Albany, Ore.	50
Henry Broders, Albany, Ore.	2 00
A. Boenicke Estate, Albany, Ore.	5 00
Mrs. Henrietta Brown, Albany, Ore.	5 00
H. W. Brown, Greenville, Tenn.	10 00
Rev. T. Bouillette, Newberg, Ore.	5 00
Miss Fannie Brown, Hibernia, Fla.	250 00
Geo. Brown	10 00
L. O. Brown	5 00
B. F. Boland	5 00
M. Block	5 00
S. E. Boggess	5 00
Marion Brown	5 00
Tom Brock	2 50
H. M. Boggess	1 00
W. J. Bowen	1 00
Mrs. George Brown	50
Block Bros.	50
H. W. Brown, Glen Rose, Tex.	2 50
Geo. T. Brown, Hastings, Neb.	25 00
Rev. E. J. Boell, Sioux Falls, S. D.	10 00
J. H. Brockmeier, Freeport, Ill.	25 00
Bertha Brockmeier, Freeport, Ill.	50 00
Boston Clothing Co., Hastings, Neb.	15 00
Rev. E. W. Brown, Newark, Ohio	3 00
Burkhart & Lee, Albany, Ore.	5 00
Jos. Burns, So. St. Paul, Minn.	5 00
R. L. Burbank, Niagara, N. Y.	25 00
E. J. Brumley, Greenville, Tenn.	5 00
Theo. F. Burnham, Vallejo, Cal.	5 00
C. Busker, Schaller, Iowa	10 00
K. Buland, Storm Lake, Ia.	250 00
Miss Emily O. Butler, New York, N. Y.	25 00
E. G. Burklin	5 00
G. G. Buckwell	3 00

J. M. Burke	\$ 1 00
E. J. Burrell, Little Falls, N. Y.	25 00
F. R. Brumwell, Huron, S. D.	25 00
Millard Bryan	5 00
Cash	1 00
H. C. Chamberlain, Albany, Ore.	4 00
J. G. Crawford, Albany, Ore.	2 50
Miss Effie E. Clark, Los Angeles, Cal.	125 00
Miss Anna B. Clark, Los Angeles, Cal.	150 00
R. M. Crawford, Albany, Ore.	33 33
Cash, Albany, Ore.	98 11
H. T. Clarke, Omaha, Neb.	5 00
Mrs. Isabella Crawford, Redlands, Cal.	25 00
Rev. Andrew Carrick, Corvallis, Ore.	5 00
R. M. Carothers, Grand Forks, N. D.	10 00
Mrs. Margaret Crane, Central City, Neb.	2 00
A. L. Clarke, Hastings, Neb.	200 00
J. N. Clarke, Hastings, Neb.	40 00
Dr. M. H. Chamberlin, Monrovia, Cal.	255 00
C. C. Cameron, Albany, Ore.	3 50
W. W. Calhoun, Carthage, Mo.	10 00
Wm. Clarke, Afton, Tenn.	10 00
Miss M. E. Chase, Hoopa Valley, Cal.	50 00
George W. Chaney, Newell, Iowa	25 00
Ira Cannon, Storm Lake, Iowa	100 00
C. C. Cannon, Paullina, Ia.	5 00
W. W. Calhoun	100 00
G. A. Casall	50 00
W. S. Crane	50 00
J. D. Clarkson	25 00
H. W. Campbell	10 00
R. J. Chaffin	10 00
Campbell-Wright Mer. Co.	10 00
Mrs. C. E. Clark	5 00
Hugh Campbell	5 00
Geo. Campbell	5 00
W. L. Calhoun	5 00
S. Carpenter	5 00
C. A. Crawford	5 00
Mrs. Chaffee	1 00
Cash	50
Cash	50
E. M. Carpenter, Albany, N. Y.	5 00
T. B. Campbell, Glen Rose, Tex.	2 50
O. W. Chalmers, Quimby, Ia.	10 00
Miss Lizbeth Case, Alma, Mich.	5 00
Coe I. Crawford, Huron, S. D.	100 00
Rev. H. P. Carson, D. D., Scotland, S. D.	25 00
J. W. Campbell, Huron, S. D.	25 00
Mrs. V. V. Campbell, Berea, Ky.	5 00
Rev. Wm. M. Carle, Hoonah, Alaska	1 50
Mrs. L. H. Cannon, Oakvale, Kan.	50
F. H. Clement, Rochester, N.Y.	25 00

Joseph Clements, Schenectady, N. Y.	\$ 10 00	N. L. Damon	\$ 5 00
Dr. Wm. S. Cheesman, Auburn, N. Y.	10 00	Mrs. R. M. Davis	5 00
Mrs. Wm. S. Cheesman, Auburn, N. Y.	5 00	J. L. Davison	1 00
Miss Mollie Clements, San Juan, Cal.	4 16	R. A. Davison	1 00
City Bottling Works, Albany, Ore.	5 00	Chr. Drake, Forreston, Ill.	10 00
W. P. Christman	5 00	S. S. Davis, Rock Island, Ill.	25 00
S. J. Chitwood	5 00	W. H. Day, Dubuque, Ia.	100 00
Dr. A. T. Covert, Long Beach, Cal.	25 00	Robert Demster, Omaha, Neb.	5 00
W. A. Cotten, Nebraska City, Neb.	5 00	Wm. B. Dean, St. Paul, Minn.	250 00
J. W. Cooper, St. Paul, Minn.	15 00	Miss M. Deny, Allegheny, Pa.	100 00
Rev. S. A. Coffe, Tusculum, Tenn.	100 00	Dr. A. A. Dearing, Boone, Ia.	25 00
Rev. A. J. Coffe, Knoxville, Tenn.	25 00	Deutsch Clothing Co.	25 00
Mrs. Julia Crockett, Storm Lake, Ia.	25 00	E. B. Denison	5 00
Archie Cochran	10 00	I. W. Dreisback	5 00
Dr. R. E. Conniff, Sioux City, Ia.	10 00	John W. Dickinson, Chicago, Ill.	5 00
William Counterminne, Cleg-horn, Ia.	10 00	Rev. A. A. Dinamore, D. D., Newark, N. J.	10 00
John Cowan, Sr., Paulina, Ia.	5 00	Moses Dillon, Sterling, Ill.	5 00
Hector Cowan, Sr., Paulina, Ia.	10 00	C. E. Dickason, Bellevue, Neb.	2 00
Hector Cowan, Jr., Paulina, Ia.	10 00	Birt L. Dickason, Bellevue, Neb.	1 00
Hon. F. W. Corbett, Portland, Ore.	600 00	M. M. Dixon	5 00
J. A. Cook	5 00	Mrs. C. C. Dwight, Auburn, N. Y.	5 00
F. G. Cook	1 00	J. G. Dittmer, Apple River, Ill.	2 00
Mrs. Dr. Cornelius	5 00	J. H. Dickson, Scotland, S. D.	35 00
Mrs. Coghill	1 00	Norman W. Dodge, New York, N. Y.	100 00
Ledyard Cogswell, Albany, N. Y.	20 00	John A. Doak, Tusculum, Tenn.	25 00
G. F. Colburn, Marcus, Ia.	10 00	Dr. H. P. Doak, Tusculum, Tenn.	35 00
Mrs. Nora Coates, Albany, Ore.	1 00	Doughty Furniture Co., Greeneville, Tenn.	9 00
Rev. F. M. Coddington, Quincy, Mich.	5 00	Mrs. Anna R. Dows, Armstrong, Ia.	50 00
Mrs. Albert Cook, Seneca Falls, N. Y.	100 00	Rev. D. Stuart Dodge, D. D., New York, N. Y.	350 00
E. H. Cunningham	5 00	J. J. Doran	1 00
Rev. J. E. Cummings, Dows, Ia.	10 00	Chas. Dopp, Parker, S. D.	2 00
F. A. Cushman	5 00	Jennie Durkee, Burwell, Neb.	3 42
W. G. Clubb	1 00	H. T. Duff, Los Angeles, Cal.	10 00
"C. D." Washington, D. C.	15 00	W. B. Duck, Greeneville, Tenn.	5 00
F. C. Dannals, Albany, Ore.	2 50	H. T. During	5 00
Dawson & Woodworth, Albany, Ore.	25 00	L. S. Durham	5 00
Geo. D. Dayton, Minneapolis, Minn.	250 00	C. R. Dumars	1 00
"W. H. D." Minneapolis, Minn.	500 00	C. E. Durand	1 00
J. C. Day, Tusculum, Tenn.	10 00	E. G. Dusenbury, Portville, N. Y.	25 00
Rev. T. F. Day, D. D., San Anselmo, Cal.	65 00	Mrs. Doring	1 00
F. M. Drake, Centerville, Ia.	100 00	Mrs. Geo. B. Edwards, Pittsburgh, Pa.	100 00
S. Danielson, Storm Lake, Ia.	12 50	Mrs. S. E. H. Edwards, Los Angeles, Cal.	10 00
Charles Dahlburg, Storm Lake, Ia.	10 00	Hon. D. Car Early, Sac City, Ia.	10 00
T. N. Davey	100 00	D. W. Eldred, Los Angeles, Cal.	25 00
W. A. Daugherty	50 00	Charles Eyres, Le Mars, Ia.	5 00
W. G. Davidson	25 00	Thomas Eyres, Le Mars, Ia.	10 00
P. N. Davey	25 00	Ernest Eyres, Le Mars, Ia.	5 00
A. M. Drake	10 00	Frank Edel	10 00
		T. J. Embree	1 00
		O. S. Emerson	1 00
		Mrs. Emerson	1 00
		Miss Minnie Engelk, Waukon, Ia.	5 00
		Rev. F. W. Engelke, Waukon, Ia.	100 00

George H. Edgerton, Hastings, Neb.	\$ 5 00	A Friend of Truth.....	\$ 5 00
R. S. Eyres, Le Mars, Ia.	5 00	Miss Minnie Fiet, Waukon, Ia	5 00
Dr. M. H. Ellis, M. D., Albany, Ore.	5 00	Rev. R. E. Flickenger, Fondak, Ia.	5 00
Miss Carrie Elliott, Welling, Ia.	5 00	Dr. W. J. Findley, Sac City, Ia.	5 00
Rev. C. F. Ensign, Sioux City, Ia.	20 00	Friends, Springfield, Ill.	24 00
S. A. Ensign, Cleghorn, Ia.	10 00	Friends, Belvidere, Ill.	3 00
Rev. W. H. Ensign, Le Mars, Ia.	20 00	Friend, Dubuque, Ia.	1,000 00
T. Ennis & Co.	5 00	Friends, St. Louis, Mo.	1,530 00
Mrs. Ewing, Clinton, Ia.	10 00	A Friend, Chicago, Ill.	50 00
Margaret Edson, Schaller, Ia.	25 00	Friends, Cincinnati, O.	310 00
C. S. Edson, Schaller, Ia.	100 00	A Friend, Pittsburgh, Pa.	100 00
J. T. Edson, Schaller, Ia.	5 00	Friends, Independence, Ia.	20 00
M. Edstrom	1 00	Friends, New York City, N. Y.	300 00
C. A. Emry	25 00	Friends, Lansing, Ia.	97 00
Mrs. M. C. Flavel, Astoria, Ore.	30 00	A Friend, Clinton, Ia.	100 00
Miss Nellie Flavel, Astoria, Ore.	10 00	Friends, New York, N. Y.	100 00
Miss Kate Flavel, Astoria, Ore.	10 00	A Friend	15 00
E. R. Fay, Auburn, N. Y.	25 00	A Friend	250 00
Mrs. Augustus Frank, Warsaw, N. Y.	10 00	Friends, Pendleton, Ore.	5,500 00
J. H. Farnsworth, Hurley, S. D.	50 00	Friend	108 00
George Frank, Kenesaw, Neb.	16 00	Friends, Anna, Ill.	1,225 80
Mrs. S. B. Ferris, Riverside, Cal.	10 00	A Friend, Los Angeles, Cal.	200 00
F. M. French, Albany, Ore.	10 00	A Friend, Los Angeles, Cal.	200 00
J. K. Fleming, Omaha, Neb.	7 00	A Friend	10 00
C. A. Freeman	1 00	Friends	752 00
Mrs. M. A. Freeman, Geneseo, Ill.	25 00	Friends	60 00
Mrs. M. B. French, Lake Forest, Ill.	5 00	Friends, Western Pa.	1,500 00
Wm. M. Findley, M. D., Altoona, Pa.	5 00	Friends, Western Pa.	2,000 00
Friends (collected by S. H. Thompson, Prin.)	14 00	Friend, New York, N. Y.	25 00
L. Flinn, Albany, Ore.	25 00	Friend, Madison, Neb.	50 00
Friends, Bellevue, Neb.	31 00	Friends, Western Pa.	500 00
Friend, Omaha, Neb.	2 65	Friends, Western Pa.	1,500 00
Friend, Los Angeles, Cal.	100 00	Friends, Omaha, Neb.	1,720 00
Rev. P. A. Fisher, Mill City, Ore.	5 00	Friends, Nebraska	344 50
T. C. Field, St. Paul, Minn.	100 00	Friends	5 00
Friends	98 75	Friend, Markleton Sanatorium	2 00
A Friend, Tusculum, Tenn.	100 00	"A Friend"	1 75
Frank P. Flint, Los Angeles, Cal.	25 00	Helen I. Frost, Pasadena, Cal.	10 00
A Friend, Cherokee, Ia.	10 00	Miss Anna Fortmiller, Albany, Ore.	5 00
A Friend, Glidden, Ia.	10 00	Wm. Fortmiller, Albany, Ore.	10 00
W. A. Fish, Storm Lake, Ia.	11 00	Edwin Fortmiller, Albany, Ore.	50
Friends, Carthage, Mo.	116 70	Wm. U. Follansbee, Pittsburgh, Pa.	50 00
Friends, Carthage, Mo.	5 00	D. D. Fobes & Co., Marshall, Minn.	15 00
Friends, Carthage, Mo.	25 00	M. W. Folsom, Lincoln, Neb.	25 00
Friends, Carthage, Mo.	23 70	W. W. Flora	10 00
Friends, Carthage, Mo.	60 00	Jerome C. Ford, Berkeley, Cal.	10 00
Finley & Rainwater	15 00	Geo. Flowers, Greenville, Tenn.	5 00
H. G. Fitzer	5 00	A. M. Foster, Storm Lake, Ia.	25 00
Rudolph Finke	5 00	G. W. Foadick	5 00
P. Finn	2 00	F. W. Flower	5 00
A Friend	1 00	Mrs. Forbes	2 25
Friends, Amsterdam, N. Y.	22 13	Thomas Foster, Galena, Ill.	5 00
A Friend, Ithaca, N. Y.	1 00	S. Foster, Huron, S. D.	10 00
A Friend	50 00	Mr. Forde, Lake Preston, S. D.	3 00
A Friend, Ackley, Ia.	100 00	Mrs. L. R. Fox, Philadelphia, Pa.	10 00
A Friend, St. Louis, Mo.	100 00	W. H. Furgeson, Hastings, Neb.	200 00
A Friend, Cincinnati, O.	12 00	Mrs. W. P. Fulkerson	10 00
A Friend, Ackley, Ia.	10 00	Mrs. Jennie Fuller, Hastings, Neb.	10 00
		B. Fultz, Storm Lake, Ia.	25 00
		James Furgeson, Storm Lake, Ia.	25 00

Thomas Fullerton, Mitchell, S. D.	10 00	J. A. Goodrich, Bloomington, Minn.	3 00
J. O. Fry	1 00	D. R. Goucher, Carthage, Mo.	60 00
E. Leroy Galt, Sterling, Ill.	10 00	J. H. Gould, Larrabee, Ia.	10 00
J. C. Galbraith, Albany, Ore.	1 00	G. C. Godfrey, Paullina, Ia.	10 00
Mrs. Margaret J. Gaylord, Riverside, Cal.	100 00	J. W. Ground	250 00
Mrs. J. B. Galbraith Est., Albany, Ore.	1 00	A. H. Goldstein	15 00
Miss Lida Galbraith, Albany, Ore.	2 00	Mrs. D. R. Goucher	10 00
J. P. Galbraith, Albany, Ore.	22 50	J. J. Groeneveld, Applington, Ia.	5 00
E. P. Gates, Minneapolis, Minn.	25 00	William E. Guy, St. Louis, Mo.	50 00
Eugene Garey, Storm Lake, Ia.	20 00	Mrs. L. E. Hamilton, Albany, Ore.	5 00
F. A. Gray, Glidden, Ia.	10 00	Lottie E. A. Hamilton, Craig, Neb.	2 00
J. F. Grace, Glidden, Ia.	10 00	Dr. Henderson Haywood, Los Angeles, Cal.	25 00
Howard Gray	20 00	Miss Cornelia W. Halsey, Newark, N. J.	100 00
E. C. Gaddis	5 00	A. Hackleman, Albany, Ore.	100 00
C. B. Gammon	5 00	J. F. Hannah, Greenville, Tenn.	5 00
J. W. Gray	5 00	J. K. P. Hall, Greenville, Tenn.	10 00
T. Gatlin	1 00	Rev. J. A. Hannah, Los Angeles, Cal.	25 00
Dr. George Gaither, Glen Rose, Texas	5 00	James Hammond, Schaller, Ia.	50 00
J. T. Grant, Rolfe, Ia.	2 50	J. T. Hartman, Ft. Dodge, Ia.	5 00
F. Graf and family, Albany, Ore.	1 50	A. G. Harblson, Pittsburgh, Pa.	100 00
Rev. W. A. Galt, Union, Mo.	48	C. O. Harrington	100 00
Mrs. Caleb S. Green, Trenton, N. J.	100 00	J. F. Harrison	35 00
C. A. Green, M. D., Castile, N. Y.	20 00	J. W. Halliburton	15 00
S. O. Greer, St. Paul, Minn.	10 00	J. F. Harris	5 00
J. H. Genovely	1 00	W. E. Hall	10 00
Christopher Greenfield, Elida, Ill.	25 00	Haven Bros.	5 00
W. L. Green, St. Louis, Mo.	50 00	W. F. Haughawont	5 00
Col. J. B. Geddes, Huron, S. D.	5 00	Rose Hawkins	5 00
N. C. Gilbert, Geneseo, Ill.	10 00	E. T. Hardaway	5 00
W. S. Gibbs, M. D., Omaha, Neb.	5 00	B. F. Hackney	5 00
Rev. George Gillespie, Bandon, Ore.	10 00	James Harker	5 00
C. D. Gilfillan, St. Paul, Minn.	100 00	A. L. Harrison	5 00
C. M. Griggs, St. Paul, Minn.	25 00	Robt. Hancock	1 00
S. B. Griswold	25 00	Jos. R. Hall	1 00
W. A. Griffith	5 00	J. A. Harbaugh	50
T. V. Grieb	5 00	Mrs. W. E. Hall	5 00
G. A. Gibson	5 00	Mrs. T. Hall	1 00
S. E. Gilmore	5 00	Mrs. Dr. Hamilton	1 00
Tho. Gilbreath	1 00	Mrs. Fannie Hall	5 00
H. Glerhart	1 00	Rev. Cavin Hamilton, Rochester, N. Y.	10 00
H. C. Grier	1 00	Hansen Lumber Co., Hastings, Neb.	10 00
J. F. Grissom	1 00	S. P. Harblson, Allegheny, Pa.	100 00
W. H. Grissom	50	Frank Haynes, Geneseo, Ill.	5 00
Miss Margaret Griffith, Olean, N. Y.	2 00	Rev. C. M. Hays, Portland, Ore.	10 00
Mrs. William Griffith, Utica, N. Y.	25 00	T. J. Harvey, Huron, S. D.	25 00
Col. Wm. M. Griffith's S. S. Class, Utica, N. Y.	50 00	L. D. Havens, Canning, S. D.	25 00
Fred A. Grier, Cincinnati, O.	25 00	Hastings Fuel Co., Hastings, Neb.	25 00
Mrs. W. M. Griffith, Utica, N. Y.	25 00	Mrs. A. L. Hawes, Los Angeles, Cal.	10 00
Ed Goins, Albany, Ore.	1 00	C. W. H., Philadelphia, Pa.	25 00
P. A. Goodwin, Albany, Ore.	10 00	"C. H."	2 52
E. E. Goff, Albany, Ore.	7 50	H. H. Hewitt, Albany, Ore.	20 00
Mrs. E. E. Goff, Albany, Ore.	5 50	Mrs. E. F. Henderson, Napa, Cal.	10 00
Adele Goff, Albany, Ore.	1 00	J. C. Hodges, Hastings, Neb.	25 00
Irene Goff, Albany, Ore.	1 00	E. C. Harrick, Cherokee, Ia.	50 00
J. R. Gordon, Minneapolis, Minn.	25 00	Louis Hennie, Storm Lake, Ia.	100 00

M. Hennisy, Storm ke, Ia.	8 5 00	Mrs. P. Huntingdon, Geneseo, Ill.	8 10 00
J. J. Hemphill, South arleston, O.	10 00	Rev. L. Huendling, Breda, Ia. George Ingham, Storm Lake, Ia.	10 00 50 00
Herrick, Peekskill, N.Y.	100 00	C. F. Iredell, Long Beach, Cal.	10 00
Henley.....	5 00	Miss Elizabeth Irvine, Al- bany, Ore.	2 50
Herdman.....	1 00	Maj. J. B. Irvine, Los Ange- les, Cal.	10 00
Henkle.....	1 50	Mrs. S. G. Irvine, Albany, Ore.	2 50
W. Hendrix, Glen Rose, xas.....	2 50	T. K. Irwin, Carthage, Mo... Mrs. Geo. Irvine, Los Ange- les, Cal.	5 00 25 00
S. Higby, Los Angeles, l.	10 00	T. K. Irwin.....	100 00
Arthur Hicks, Oakland, l.	10 00	J. H. Irwin.....	25 00
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J. F. Hinkhouse, Audu- n, Ia.	5 00	C. B. Irwin, Glen Rose, Tex. Indianapolis Friends.....	1 00 300 00
J. Higge, Storm Lake, Ia. E. P. Hill, D. D., Port- nd, Ore.	50 00	W. I. Irwin, Groton, S. D... Rev. J. Willford Jacks, D. D., Geneva, N. Y.	5 00 10 00
D. Hiatt.....	3 00	D. H. James, Albany, Ore... T. B. Janney, Minneapolis, Minn.	5 00 100 00
E. Hill.....	3 00	H. Jackson.....	5 00
E. Hiatt.....	2 00	J. W. James, Hastings, Neb. R. P. Jefferson.....	5 00 100 00
J. Hildreth.....	1 00	W. P. Jewett, St. Paul, Minn. R. C. Jefferson, St. Paul, Minn.	25 00 1,000 00
J. Hitchcock.....	1 00	Dave Jeffris, Huron, S. D... E. M. Jones, Omaha, Neb... H. C. Johns.....	5 00 50 00 10 00
F. Hill.....	1 00	W. A. Johnson.....	5 00
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er M. Hickey, Albany, e.	4 00	H. R. Johnson.....	50
S. Hill, Alexandria, S. D. nk K. Hipple, Philadel- ia, Pa.	10 00 35 00	Mrs. Johnson.....	50
L. Holmes, Albany, Ore... C. Hogue, Albany, Ore....	5 00 5 00	B. W. Johnson, Albany, N.Y. T. S. Johnson, Rochester, N.Y. P. R. Johnson, Alta, Ia....	10 00 10 00 25 00
a. Hopkins, Albany, Ore... T. P. Howard, Mill City, e.	10 00 1 20	H. Junkermeier, Storm Lake, Ia.	50 00
C. K. Hoyt, Auburn, N. n Holman, Albany, Ore... n A. Holmes, St. Louis, o.	25 00 20 00 50 00	Kauf & Reindespacher, Has- tings, Neb.	25 00
A. Howard, Los Angeles, al.	25 00	August Kaster, Galena, Ill... Rev. G. Kramer and Friends, Rudd, Ia.	5 00 175 00
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wd. Holden, Madison, N. J. L. How, Huron, S. D....	50 00 150 00	E. Knell.....	5 00
v. Avery G. Hunt.....	1 00	E. J. Kreider.....	1 00
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ss F. M. Hubbell, Cedar falls, Ia.	25 00	Miss Kellogg.....	3 00
Hull.....	5 00	Mrs. John Kendall, Laporte, Ind.	5 00
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C. D. King, Schaller, Ia.....	25 00	W. R. Link, Huron, S. D....	18 00
W. W. Kirlian, Storm Lake, Ia.....	25 00	Rev. John W. Little, Mad- ison, Neb.....	7 00
Charles Kille.....	10 00	Walter A. Little, late of Al- exandria, Ind.....	00
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L. B. Kinzie, Dana, Ia.....	10 00	Mrs. W. S. Lowry, Los An- geles, Cal.....	5 00
W. S. Knight.....	10 00	Rev. W. S. Lowry, D. D., Omaha, Neb.....	1 00
W. M. Kilne.....	1 00	Mrs. E. M. Lovell, Chatfield, Minn.....	50 00
A. S. Kibbee, Albany, N. Y....	15 00	Volley Lowe, Greeneville, Tenn.....	6 75
J. B. Kiline, Hastings, Neb....	100 00	Lyon & Dugger, Greeneville, Tenn.....	10 00
Mrs. E. Kling, St. Louis, Mo...	5 00	O. B. Lovette, Greeneville, Tenn.....	10 00
Peter Kiene, Dubuque, Ia....	100 00	Loggins, Greeneville, Tenn...	10 00
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Rev. A. B. King, New York, N. Y.....	10 00	Robert Long, Le Mars, Ia....	5 00
A. Konantz, St. Paul, Minn....	5 00	W. R. Logan.....	10 00
Chas. Koontz, Tusculum, Tenn.....	2 00	Wm. Lochrie.....	5 00
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Geo. W. Koontz.....	5 00	D. B. Lyon, Schenectady, N. Y.	5 00
Rev. I. G. Knott, Albany, Ore...	5 00	J. T. Lyon, Schenectady, N. Y.	5 00
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Lady Friend, Pittsburgh, Pa...	10 00	J. Martin, Owatonna, Minn...	5 00
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Mr. Mercereau, Portville, N. Y.	10 00	Ill.....	10 00
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Neb.....	5 00	bara, Cal.....	1 50
A Missionary's Tithe.....	1 50	W. E. McVay, Los Angeles,	
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W. H. Miller, Albany, Ore...	2 50	Minn.....	25 00
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Rev. J. V. Milligan, Portland,		Ia.....	100 00
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J. T. Millan, St. Paul, Minn...	10 00	Miss Anna McCaulay, Bridge-	
J. R. Millam & Co., Glen		water, S. D.....	10 00
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Mrs. W. C. Mitchell, Albany,		Cal.....	50 00
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M. O. Miller, Storm Lake, Ia.	121 00	Cal.....	5 00
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Ia.....	25 00	ha, Neb.....	15 00
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A. G. Mitchell, Cleghorn, Ia.	5 00	A. McDermont, Fullerton, Cal	25 00
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J. W. Miller.....	5 00	dena, Cal.....	25 00
J. W. Milnes.....	2 00	Rev. W. E. McLeod, Esther-	
G. W. Miller.....	1 00	ville, Ia.....	5 00
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J. H. Miller, Huron, S. D....	10 00	M. G. McGregor.....	100 00
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les, Cal.....	10 00	Wm. McCleary, Amsterdam,	
Rev. Thos. C. Moffett, Pres-		N. Y.....	25 00
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Mrs. M. J. Monfort, St. Paul,		Ia.....	10 00
Minn.....	50 00	W. McMillan.....	250 00
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Tenn.....	50 00	Mrs. Nettie F. McCormick,	
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R. A. Mooneyham.....	25 00	A. Z. McCogney, Storm Lake,	
S. O. Morrow.....	25 00	Ia.....	10 00
A. W. Monroe.....	5 00	W. R. McCormick.....	1 00
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Joseph Nattress, Storm Lake, Ia.	50 00	Carlos A. W. Platt, Amsterdam, N. Y.	5 00
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Hon. D. R. Noyes, St. Paul, Minn.	175 00	Rev. F. E. Phelps, Berne, Kan.	5 50
Hon. Isaac Noyes, Waterloo, Neb.	20 00	E. M. Prescott, Fresno, Cal.	14 50
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F. P. Norton, Albany, Ore.	10 00	W. H. Perry, Le Mars, Ia.	10 00
Old Friend, Philadelphia, Pa.	3,000 00	W. H. Phelps	300 00
Old Friend, Philadelphia, Pa.	2,000 00	R. B. Peebles	25 00
Old Friends, Cleveland, O.	5,000 00	J. D. Perkins	20 00
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J. S. Oliver, Chicago, Ill.	5 00	H. Phillips	5 00
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E. A. Osborne, Glen Rose, Texas	1 00	A. J. Pitkin, Schenectady, N. Y.	50 00
Jas. Ornduff	5 00	M. V. Price, Glen Rose, Tex.	1 50
Robt. Ornduff	5 00	Thos. Pollock, Plattsmouth, Neb.	5 00
Miss Ida Ornduff	5 00	R. W. Poindexter, Los Angeles, Cal.	15 00
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"S. P." Pluckemin, N. J.	10 00	Lizzie Porter, Storm Lake, Ia.	25 00
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Mrs. May P. Parker, Orange, Cal.	100 00	Henry Proett, Higginsville, Mo.	10 00
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Park & Hendrix, Greeneville, Tenn.	35 00	Mrs. W. H. Purcell, Los Angeles, Cal.	25 00
J. C. Park, Greeneville, Tenn.	10 00	C. E. Pulver	10 00
W. C. Patterson, Los Angeles, Cal.	25 00	H. W. Putman	2 "
K. H. Paul, Dallas Center, Ia.	25 00	Mrs. M. J. Quigley and Daughter, Dorchester, Ill.	25 00
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W. Ralston	1 00	John Shaw, Albany, Ore.	5 00
C. Ralston	1 00	Thos. Shaw, St. Paul, Minn.	50 00
F. S. Ranney, Storm Lake, Ia.	175 00	A. L. Sadler, Glen Rose, Tex.	5 00
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Wm. Rankin, Newark, N. J.	40 00	S. S. Salisbury, M. D., Los Angeles, Cal.	25 00
W. A. Remington, Geneseo, Ill.	10 00	C. M. Staub, Los Angeles, Cal.	15 00
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F. M. Redfield, Albany, Ore.	10 00	H. M. Shamel, Dallas Center, Ia.	25 00
Helen Reynolds, Bellevue, Neb.	5 00	D. S. Sprague, Storm Lake, Ia.	25 00
Madge Reese, New Jersey ...	20 00	Shannon & Shannon	10 00
Miss Ethel Redfield, Albany, Ore.	4 00	W. B. Saylor	1 00
Rev. E. E. Reed, D. D., Storm Lake, Ia.	10 00	Mrs. Saylor	1 00
E. B. Reed, Los Angeles, Cal.	25 00	Mrs. Sanderson	1 00
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Mrs. Mary Reid, Albany, N. Y.	5 00	Dater Shaul, Amsterdam, N. Y.	2 50
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M. Reed, Hastings, Neb.	10 00	Prof. David S. Schaft, Cincinnati, O.	10 00
Rev. H. L. Reed, Auburn, N. Y.	25 00	Hon. Phil Schaller, Sac City, Ia.	100 00
Geo. M. Read, Huron, S. D.	25 00	Woodford Shannon	15 00
Rev. W. B. Riggs, Dallas, Tex.	1 00	D. H. Shaw, Huron, S. D.	25 00
Richardson Grocery Co.	25 00	J. A. Sauer, Huron, S. D.	25 00
Albert Rich	20 00	W. H. S., Philadelphia, Pa.	100 00
C. W. Rinehart	10 00	Mrs. E. M. Sargent, Grundy Center, Ia.	1 00
J. A. Riley	1 00	J. W. Stewart, Rock Island, Ill.	5 50
Mrs. Riley	1 00	S. N. Steele, Albany, Ore.	14 00
Jas. K. Riley, St. Paul, Minn.	3 00	Mrs. S. N. Steele, Albany, Ore.	10 00
M. Richmond, Armstrong, Ia.	50 00	W. B. Stevens & Co., Albany, Ore.	20 00
H. J. Rice, Huron, S. D.	25 00	Mrs. J. B. Stewart, Pasadena, Cal.	5 00
Rev. F. H. Richardson, Huron, S. D.	5 00	Chas. Stewart, Albany, Ore.	2 00
Geo. N. Rowe, Oneonta, N. Y.	10 00	C. W. Sears, Albany, Ore.	2 50
O. A. Robertson, St. Paul, Minn.	25 00	Rev. R. M. Stevenson, D. D., Omaha, Neb.	5 00
G. O. Ross, Hardwick, Minn.	5 00	Rev. T. L. Sexton, Seward, Neb.	5 00
Robertson & Williams, Glen Rose, Texas	25 00	Lyman Stewart, Los Angeles, Cal.	1,000 00
Rosenblatt & Co., Greenville, Tenn.	20 00	F. B. Semple, Minneapolis, Minn.	25 00
James Robertson, Cherokee, Ia.	25 00	F. P. Shepard, St. Paul, Minn.	25 00
Miss Agnes Robertson, Cherokee, Ia.	10 00	Medora Steele, Albany, Ore.	1 00
A. H. Rogers and E. Z. Wal-lower	100 00	Horace Steele, Albany, Ore.	2 00
J. S. Ross	10 00	Leighton Steele, Albany, Ore.	1 00
J. Roessler	8 00	Mrs. H. N. Steele, Albany, Ore.	2 00
David Roach	5 00	Milton Stewart, Titusville, Pa.	20 00
Dr. A. Rhoads	5 00	E. M. Sentelle, Greenville, Tenn.	5 00
J. W. Ross	1 00	Frank Senaka, Storm Lake, Ia.	25 00
Mrs. G. A. Rose	5 00	D. T. Steele, Cherokee, Ia.	100 00
Mrs. Ross	1 00	Sedgely & Marshall, Storm Lake, Ia.	25 00
Irving Rouse, Rochester, N. Y.	5 00	Robert Steele, Le Mars, Ia.	10 00
Mr. Rothschaefter, Hermon, Mo.	5 00	William Skellie, Larrabee, Ia.	10 00
E. S. Robe, Albany, Ore.	2 00	Peter Steele, Le Mars, Ia.	10 00
Rev. Hugh Robinson, Madison, S. D.	2 50	Frank Steunenberg, Caldwell, Idaho	50 00
I. P. Rumsey, Lake Forest, Ill.	25 00	Mrs. D. K. Sheldon, Brooklyn, N. Y.	25 00
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T. D. Russell, Afton, Tenn.	10 00		
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G. W. Shelton.....	5 00	Stout-Park Co.....	10 00
C. A. Steward.....	1 00	H. O. Scott.....	10 00
J. H. Schlecht.....	1 00	A. J. Stroud.....	5 00
W. W. Sterett.....	1 00	I. M. Schooler.....	1 00
C. I. Seeley.....	1 00	Hattie F. Stone, Saginaw, Mich.....	25 00
Mrs. Steadley.....	1 00	Mrs. Wm. Strong, Albany, N.Y.....	5 00
Mrs. Selbert.....	1 00	G. P. Scotchbrook, Wessington, S. D.....	2 00
Mrs. Stebbins.....	1 00	Theo. L. Schurmeier, St. Paul, Minn.....	25 00
Mrs. Seltz.....	75	S. A. Stuckey.....	10 00
Mr. Schlecht.....	50	Ward Shue, Axtell, Neb.....	4 00
R. M. Sweatt.....	5 00	H. H. Snyder.....	1 00
Mrs. N. M. Steffens, Dubuque, Ia.....	10 00	Mrs. Susan Thrall, Albany, Ore.....	1 50
W. J. Stewart, Grimes, Ia.....	2 00	Train & Whitney, Albany, Ore.....	5 00
G. F. Spence, Rolfe, Ia.....	20 00	Mrs. Wm. Thaw, Pittsburgh, Pa.....	2,150 00
F. M. Shepard, East Orange, N. J.....	3 00	Mack Thacker.....	25 00
Mrs. W. B. Stevens, Albany, Ore.....	1 00	H. G. Tangner.....	5 00
J. F. Schneider, Salem, S. D.....	1 66	C. D. Taylor.....	5 00
Mrs. Anna R. Silvers.....	25 00	Elmer Tabor.....	1 00
Mrs. Leander Smith, Morrison, Ill.....	10 00	J. F. Talcott, New York, N. Y.....	10 00
Rev. W. A. Smick, Albany, Ore.....	5 00	A. E. Taylor, Huron, S. D.....	10 00
Frank Skipton, Albany, Ore.....	25 00	"J. T.".....	2 00
Swift & Co., So. St. Paul, Minn.....	25 00	Thomas Templeton, Chicago, Ill.....	350 00
Miss Elizabeth Skinner, Chicago, Ill.....	25 00	M. J. Temple, Greeneville, Tenn.....	3 82
Miss Fredrika Skinner, Chicago, Ill.....	25 00	Titusville Friends, Titusville, Pa.....	250 00
Mrs. M. R. Sinsabaugh, Los Angeles, Cal.....	25 00	Trim & Lotspeigh, Greeneville, Tenn.....	10 00
Chas. M. Stimson, Los Angeles, Cal.....	5 00	E. B. Townsend, Albany, Ore.....	5 00
A. H. Smith, Storm Lake, Ia.....	25 00	James Thompson, Modesto, Cal.....	50 00
W. C. Skiff, Storm Lake, Ia.....	30 00	Mrs. Willhell Thomson, Los Angeles, Cal.....	5 00
Joseph Smith, Adel, Ia.....	25 00	John W. Thomas & Co., Minneapolis, Minn.....	25 00
R. T. Stickney.....	20 00	Lot Thomas, Storm Lake, Ia.....	1,000 00
W. P. Smith.....	10 00	W. H. Thompson, St. Louis, Mo.....	100 00
C. B. Stickney.....	5 00	W. C. Thomas.....	15 00
C. L. Stiffer.....	5 00	A. L. Thomas.....	10 00
W. H. Smith.....	5 00	G. H. Thomas.....	5 00
J. A. Sigler.....	2 50	Miss Lizzie Thomas.....	3 00
C. M. Shippis.....	2 00	Rev. L. A. Tchorigian, Monument, Ore.....	25 00
H. M. Sinclair.....	1 00	E. M. Thomas, Huron, S. D.....	5 00
J. J. Smith.....	50	W. A. Thompson, Huron, S. D.....	1 00
Mrs. Lucy S. Scribner, Saratoga Springs, N. Y.....	100 00	M. L. Tobin, Huron, S. D.....	10 00
Horace B. Sillman, Cohoes, N. Y.....	250 00	T. B. Tuttle.....	50 00
S. P. Stillman, Galena, Ill.....	10 00	W. A. Turner.....	5 00
W. E. Simons, Marcus, Ia.....	10 00	H. M. Turner.....	5 00
W. H. Smith, Huron, S. D.....	25 00	Mrs. J. E. Ullman, Paullina, Ia.....	10 00
Rev. Joseph D. Smith, Delta, Pa.....	4 00	W. A. Unger, Storm Lake, Ia.....	10 00
Rev. J. B. Smith, D. D., Crockett, Texas.....	50 00	Unknown, Peoria, Ill.....	1 00
Rev. Henry T. Scholl, Junius, N. Y.....	2 00	Mrs. W. L. Vance, Albany, Ore.....	6 00
E. F. Sox, Albany, Ore.....	5 00	Lora Vance, Albany, Ore.....	10 00
C. E. Sox, Albany, Ore.....	5 00	F. A. Vaun, Greeneville, Tenn.....	5 00
Rev. John H. Scofield.....	1 50	Rev. John R. Vance, Iowa City, Ia.....	5 00
H. H. Snow, Albany, Ore.....	4 50	B. L. Van Hoose.....	5 00
Rev. B. F. Stone, Brownwood, Texas.....	1 00		

B. P. Varble.....	\$ 2 00	Chas. G. Wilson, Jacksonville, Fla.....	\$ 10 00
Mr. Van Wormer, Amsterdam, N. Y.....	1 00	Miss R. T. Williams, New York City, N. Y.....	3 00
Mrs. J. E. Van Cleef, Ithaca, N. Y.....	10 00	Rev. A. G. Wilson, D. D., Bellevue, Neb.....	1 00
Mrs. Anna C. Vanderburgh, Minneapolis, Minn.....	25 00	Mrs. Louisa Wilson, Los Angeles, Cal.....	100 00
I. Van Winkle, Huron, S. D.....	10 00	S. C. Wing, Los Angeles, Cal.....	10 00
Bert Veal, Albany, Ore.....	2 00	Thos. Wilson, St. Paul, Minn.....	100 00
L. Vierick, Albany, Ore.....	3 00	C. A. Wigton, Hastings, Neb.....	25 00
F. T. Voris, Storm Lake, Ia.....	10 00	Henry J. Willing, Chicago, Ill.....	600 00
Ralph Voorhees, Clinton, N. J.....	25,382 20	Mary A. Williams, Lebanon, Conn.....	200 00
Robt. Wallace, Morrison, Ill.....	25 00	Mrs. Winnie, Dallas, Texas.....	7 00
Judge H. C. Ward, Sterling, Ill.....	5 00	Rev. M. C. Williams, D. D., St. Louis, Mo.....	15 00
T. Wandell, Albany, Ore.....	10 00	O. L. White, Knoxville, Tenn.....	25 00
H. L. Walden, Eureka, Cal.....	10 00	S. B. White, Johnson City, Tenn.....	10 00
Thos. T. Wallace, Minneapolis, Minn.....	10 00	J. M. White, Greenville, Tenn.....	5 00
R. L. Ware, St. Paul, Minn.....	5 00	Willis Lumber Co., Webster City, Ia.....	100 00
Jno. T. Wallace, Hooper, Colo.....	200 00	T. H. Wright, Ft. Dodge, Ia.....	250 00
Mrs. M. R. Warren, Los Angeles, Cal.....	25 00	John White, Cherokee, Ia.....	25 00
W. J. Washburn, Los Angeles, Cal.....	10 00	A. J. Wilson, Marathon, Ia.....	200 00
H. C. Watson, Albany, Ore.....	5 00	Witter & Hock, Storm Lake, Ia.....	50 00
Rev. Hugh K. Walker, D. D., Los Angeles, Cal.....	25 00	L. E. Whitney.....	25 00
Thomas Ward, Storm Lake, Ia.....	10 00	Curtis Wright, Sr.....	25 00
Edna Ward, Storm Lake, Ia.....	10 00	Mrs. E. D. Wilson.....	25 00
W. H. Waters.....	10 00	E. S. Williams.....	15 00
V. A. Wallace.....	10 00	Curtis Wright, Jr.....	10 00
D. V. Wale.....	5 00	R. A. Wilson.....	10 00
W. E. Watkins.....	5 00	J. M. Whitsett.....	5 00
E. H. Wyatt.....	2 00	W. A. Williams.....	5 00
Wm. Wallace.....	2 00	C. D. Wilson.....	3 00
J. F. Wallace.....	1 00	D. D. Wise.....	1 00
Mrs. V. A. Wallace.....	10 00	E. W. Whitfield.....	1 00
Mrs. Wallingford.....	25	Mrs. Curtis Wright.....	10 00
Miss Mary Waterman, Albany, N. Y.....	15 00	Mrs. Whitsell.....	1 00
Mrs. Waterman, Albany, N. Y.....	5 00	Mrs. Wilson.....	25
Abel Ward, Geneseo, Ill.....	10 00	Miss Margaret Wright, Rochester, N. Y.....	10 00
Alex. Walker, Geneseo, Ill.....	10 00	Mrs. J. F. Winslow, Poughkeepsie, N. Y.....	100 00
Dr. Miles Walton, Huron, S. D.....	5 00	George R. Williams, Ithaca, N. Y.....	10 00
W.....	1 50	Mrs. George R. Williams, Ithaca, N. Y.....	10 00
J. K. Weatherford, Albany, Ore.....	33 30	Mrs. J. B. Williams, Ithaca, N. Y.....	20 00
G. A. Westgate, Albany, Ore.....	10 00	Miss Augusta Williams.....	10 00
Mrs. Annette Weatherford, Albany, Ore.....	10 00	Miss C. E. Williams.....	40 00
Rev. R. L. Wheeler, D. D., So. Omaha, Neb.....	1 00	Miss Caroline Willard, Auburn, N. Y.....	200 00
Fred K. Weyerhauser, St. Paul, Minn.....	400 00	J. F. Wiegman, Rolfe, Ia.....	5 00
Rev. Thos. N. Weaver, Jackson, Minn.....	25 00	Rev. John P. Williamson, D. D., Greenwood, S. D.....	10 00
E. A. Webb, St. Paul, Minn.....	50 00	Mr. White, Lake Preston, S. D.....	1 00
Rev. J. Rayen Welch, Tillamook, Ore.....	5 00	Eber Wilde, Woonsocket, S. D.....	10 00
Wells & Wiggins.....	50 00	F. M. Wilcox, Huron, S. D.....	165 00
I. C. Wheeler.....	10 00	Rev. D. A. Wilson, D. D., Milan, Mo.....	2 00
Wells Drug Co.....	5 00	Judge A. A. Wolfersperger, Sterling, Ill.....	10 00
C. N. Wetherell.....	5 00	C. E. Wolverton, Albany, Ore.....	50 00
S. M. Weddell.....	1 00	Miss Jessie McD. Work, Tecumseh, Neb.....	50 00
B. Wetherell.....	1 00	Jas. H. Woods, Los Angeles, Cal.....	10 00
Wallace Weston, Weston's Mills, N. Y.....	25 00	J. B. Wood, Dallas Center, Ia.....	25 00
Miss Mary Wells, Utica, N. Y.....	25 00		
H. Wheeler, Huron, S. D.....	25 00		
Rev. D. A. Wilson, D. D., Milan, Mo.....	2 00		

W. Woodward	\$ 5 00	Adam Young, Storm Lake, Ia.	\$ 5 00
Mr. Wood, Huron, S. D.....	1 00	W. A. Young, Ackley, Ia....	5 00
Rev. and Mrs. G. C. Yeisley,		Rev. Wm. S. Young, D. D.,	
Hudson, N. Y.....	20 00	Los Angeles, Cal.....	25 00
Sam'l E. Young, Albany, Ore.	23 30	A. Zane	10 00
Mrs. Florence G. Young, Al-		W. A. Zane.....	1 00
bany, Ore.	10 00	Aug. Zumdahl, Forreston, Ill.	10 00
J. F. Youtsey.....	1 00		
Mrs. C. F. York.....	5 00		
			<hr/>
			\$116,308 77

LEGACIES.

Income from E. E. Vaughn-Marquis estate.....	\$ 1,975 87	
From the estate of Ellen E. Girard, with interest	3,383 50	
From the estate of Mrs. Betsey Allison.....	18 26	
From the estate of Rev. Joseph F. Tuttle, D.D.	100 00	
From the estate of Mrs. Mary Agnes Sutton....	312 50	
From the estate of A. K. and M. J. Van Meter..	4,050 00	
From the estate of Emelene Murdock.....	267 09	\$ 10,107 22

INTEREST.

On Martha Adams Fund investment	\$ 350 44	
On Hastings College Endowment Fund invest- ment	116 04	
On Roger Sherman Fund investment	937 96	
On General Permanent Fund.....	56	
On Presbyterian College of the Southwest Fund	89 66	
On A. K. and M. J. Van Meter residuary estate	31 66	
On Whitworth College Trust Fund.....	37 50	
On current bank balance.....	678 20	\$ 2,242 02

MISCELLANEOUS.

Payment of mortgage on Butler Academy, Mo. \$	300 00	
Uninvested Endowment Funds of Presbyterian College of the Southwest, Del Norte, Colo.	735 91	
Current Fund of P. C. of S. W.....	241 86	
Rent of P. C. of S. W. property.....	101 00	
Sale of P. C. of S. W. furniture, etc.	31 50	
Sale of property of Pendleton Academy.....	4,000 00	
From payment on loan of Hastings College Endowment Trust Fund.....	55 00	
From treasurer of Twentieth Century Fund Committee	40 07	
From tornado insurance, Huron College.....	1,932 29	
Transmissions	396 19	\$ 7,833 82

SUMMARY OF RECEIPTS.

Churches and Church Organizations	\$ 49,444 83	
Individuals	116,308 77	
Legacies	10,107 22	
Interest	2,242 02	
Miscellaneous	7,833 82	\$185,936 66

ACTION OF THE GENERAL ASSEMBLY

AT LOS ANGELES, CALIFORNIA, 26 MAY, 1903.

The following report by the Rev. David S. Schaff, D. D., of Cincinnati, O., Chairman of the Assembly's Standing Committee on this Board, was unanimously adopted:

Your Standing Committee on the Board of Aid for Colleges and Academies would respectfully report as follows:

I. WORK OF THE BOARD.

Founded in 1883, the Board has completed the twentieth year of its existence. During this period it has accomplished well its assigned task, so far as the means at its disposal have permitted. It has perpetuated institutions some of which, but for its fostering care, would probably have gone out of existence. By wise gifts and counsel it has encouraged the foundation of new institutions in localities and under conditions which make permanent usefulness probable. In a manner, no less fruitful for the cause of Christian education, it has kept that cause steadily before the attention of our Church as an issue of paramount importance.

TERRITORY. The territory to which the Board gives its care lies west of the western boundary of Pennsylvania and extends to the Pacific Coast. In this territory there are a number of our most honored institutions which do not draw upon the Board for aid, such as Wooster, Centre, Maryville, Wabash, Hanover, Lake Forest, Coe, Parsons, Park, Emporia and Highland.

The colleges and academies aided by the Board have all come into existence since 1866, except Tusculum in Tennessee, which was founded in 1794. Their number is 25, of which twelve are colleges. During the past year these institutions have given instruction to 3,624 students, of whom 477 were full college matriculates. 1,845 of this number are members of the Church and 194 were credibly converted during the year. It is proper at this point to notice the transfer to Presbyterian control of Illinois College, the oldest educational institution in Illinois. Founded in 1832 by Yale men, it has had a most honorable history and included among its presidents Drs. Edward Beecher and Sturtevant. An addition to its endowment of \$200,000, marked the transfer.

FUNDS. The funds, at the immediate disposal of the Board or passing through its hands, have amounted to \$185,936. Of this amount the sum of \$95,410 has been placed to the account of the permanent endowments of the twenty-five institutions drawing upon the Board. \$87,629 have been used for the current maintenance of these institutions and the expense of administration.

More than three-fourths of the total amount has been the gift of individuals. The gifts of the churches have amounted to \$49,444 as against \$44,695 last year. To this amount less than one-half of the whole number of our churches, 4,260, made an offering. We are gratified to note that 200 of the Sabbath Schools and Young People's Societies have made contributions, and we would urgently commend this cause to the sympathies and gifts of all our Sunday Schools and Young People's Societies.

Hearty recognition should be accorded to the Board for the economical administration of its trust, at a total expense of only four and one-half per cent of its income. For this result it is fitting to make special acknowledgement of the efficient services of the Secretary, who combines with this office the duties of Treasurer.

II. PRINCIPLES AND POLICY.

The principles followed by the Board are adapted to give confidence to givers and to serve most efficiently the ends for which the Board exists. Its basal rules require that institutions receiving aid be corporately identified with the Church or be bound by charter enactment to have a Board of Trustees, two-thirds of whose members are members of the Presbyterian Church. Among its regulations are: (1) That the Board incur no debt; (2) that the institutions aided incur no indebtedness and that a sufficient amount of insurance be maintained to protect the interests of the Church against loss; (3) that the Bible be systematically taught. The interests of the Church are thus guarded and the property assured to the uses for which it was intended.

It has been a fact of experience that gifts made through the Board have in almost all cases secured gifts from local interests, many times greater than the Board's appropriations. For example, the Board's appropriation of \$15,000 to Macalister College secured \$147,000. Another to Occidental College of \$3,000 has stimulated local givers to make up \$52,000 and even more.

As a result, in whole or in part, of these twenty years of the Board's activity, there are now in connection with the Church 23 colleges in the West as against 5 at the beginning of the period. Some of these have passed out of the care of the Board to independence. The 25 institutions, now under its care, own property valued at \$1,480,000.

III. FUTURE WORK.

The outlook for the development of our educational institutions in the territory covered by the Board gives reason for strong encouragement and vigorous effort. The signs are more stirring now than at any moment in the last 20 years. The Board seems coming to its term of full manhood. It enjoys the confidence of the Church, and nowhere more than where its operations are best known. Inquiries are coming

from many quarters, indicating a growing appreciation of the call for education under distinctly, Presbyterian auspices as a most important factor in our onward progress. Our own colleges supply our theological seminaries with the larger proportion of their students. These our Presbyterian colleges strengthen the tie which binds our intelligent laity to the Church and train an intelligent laity. They are required to maintain the proper dignity of the Church as a body, set to bear witness for Christ in the world. The diagrams, included in the Board's report, show that in comparison with the Methodists, Baptists and Congregationalists in the West, we are behind them in the number of our colleges, the number of students and the amount of our endowments. Shall we decline to follow the injunction to emulate one another in good works, not being behind in doing our proper share with these sister bodies, in providing facilities for Christian training and so helping in this way to solve the problem of evangelizing the world? Shall we not strengthen and magnify our Christian schools, until, like searchlights on every greater eminence, they shall illuminate the large sections around and resist by an intelligent faith the intellectual and social errors in conflict with vital Christianity?

With the aid of statistics it has been found that, except in the case of a few institutions, the average student travels not more than 50 miles, in getting to his college home. Of the 371 students at Washington-Jefferson in 1901, 250 came from Pennsylvania. Of the 201 students at Hamilton all but 23 were from New York. This fact proves that there is still room for the establishment of new colleges if we are to adequately make our influence felt upon the wide land of the West. There are at present whole states like Wisconsin and Montana without a Presbyterian College. Is not the Church bound to see to it that its older centers of education have all the facilities needed and the newer institutions be put on such a firm basis that their future shall be no longer a matter of controversy?

IV. IMMEDIATE OPPORTUNITY.

The present seems to be the nick of time for this cause of Christian education. The members and friends of this Assembly have traversed the continent from the older states to the Pacific and have become acquainted with the vast areas where millions have found a home within the last twenty-five years and where millions more will be likely to make for themselves homes in the near future. Those who have helped to form these newer communities of the Western States have most confidence that much of area which is now desolate will some day teem with towns and cities. A feeling that our own institutions are the main source of supply for our ministry has taken strong hold of the Church. Liberal sums are being given at home and abroad for the increase of college endowments and the foundation of new colleges. Shall we not accept this

as our time, under the favor of God and by a general enthusiasm and liberal gifts, to promptly enter upon a bold movement to greatly enlarge the endowments and appliances of our colleges throughout the length and breadth of our land, from Princeton on the East to Whitworth and Occidental on the West?

V. RECOMMENDATIONS.

The Committee therefore makes the following recommendations: (1) The Assembly expresses its heartfelt gratitude to God for the work the Board of Aid has been able to do during the past 20 years. (2) The records of the Board, which the Committee has carefully examined and found accurately and neatly kept, are approved. (3) The Churches are urged to observe Education Day on the Sunday nearest to the Day of Prayer for colleges, and ministers are urged to preach sermons on some aspect of education in its relation to the spread of the Gospel and the salvation of men. (4) The Assembly's Evangelistic Committee is recommended to arrange, as the way may seem clear, for conferences at our colleges, with the aim of presenting to the students our Lord's call for Christian workers and the pressing need at home and abroad for consecrated Christian activity. (5) The Churches are urged to increase their gifts to the Board to \$150,000, to be applied to the current expenses of the institutions under its care. (6) The cause of Christian education is commended to the men and women in our Church of larger and smaller means for the liberal endowment at once of our own colleges and the foundation of new ones in sections not now occupied, as may be approved by the Board and the Synods. (7) The following persons are recommended for election, as members of the Board for the term ending May, 1906: Revs. J. G. K. McClure, D. D., Chicago; Wm. P. Merrill, Chicago; M. L. Haines, D. D., Indianapolis; Cleland B. McAfee, D. D., Chicago. Laymen: Hon. Dan P. Eells, Cleveland; Henry J. Willing, Chicago; Thomas Lord, Evanston; J. S. Hubbard, Chicago. And also the Rev. W. J. McKittrick, D. D., of St. Louis, for the unexpired term of Francis L. Ferguson, D. D., of St. Louis, deceased.

DAVID S. SCHAFF, Chairman.

Organization of the College Board.

MEMBERS.

MINISTERS.

TERM TO EXPIRE MAY, 1904.

MERRICK JOHNSON, D. D., LL. D., Chicago, Ill.
WM. O. RUSTON, D. D., Dubuque, Ia.
W. P. KANE, D. D., Crawfordsville, Ind.
EDWARD H. PENCE, D. D., Detroit, Mich.

LAYMEN.

W. H. SWIFT, Chicago, Ill.
HON. EPHRAIM BANNING, Chicago, Ill.
L. W. YAGGY, Lake Forest, Ill.
THEODORE F. RICE, Chicago, Ill.

TERM TO EXPIRE MAY, 1905.

WM. J. MCKITTRICK, D. D., St. Louis, Mo.
W. S. PLUMER BRYAN, D. D., Chicago, Ill.
JOHN H. BOYD, D. D., Evanston, Ill.
WILLIAM R. NOTMAN, D. D., Chicago, Ill.

HENRY W. JOHNSON, Michigan City, Ind.
JOHN C. GRANT, LL. D., Chicago, Ill.
HON. JAMES M. RICE, Peoria, Ill.
JOHN F. SEERLEY, CARO, MICH.

TERM TO EXPIRE MAY, 1906.

J. G. K. MCCLURE, D. D., Lake Forest, Ill.
WILLIAM P. MERRILL, Chicago, Ill.
M. L. HAINES, D. D., Indianapolis, Ind.
CLELAND B. MCAFEE, D. D., Chicago, Ill.

HON. DAN P. EELLS, Cleveland, O.
HENRY J. WILLING, Chicago, Ill.
THOMAS LORD, Evanston, Ill.
JAMES S. HUBBARD, Chicago, Ill.

OFFICERS.

President Emeritus—HERRICK JOHNSON, D. D., LL. D.
President—J. G. K. MCCLURE, D. D. *Secretary*—E. C. RAY, D. D.
Vice-President—HENRY W. JOHNSON. *Treasurer*—E. C. RAY.

EXECUTIVE COMMITTEE.

PRESIDENT, *ex-officio*.

VICE-PRESIDENT, *ex-officio*.
HON. EPHRAIM BANNING.
L. W. YAGGY.

W. S. P. BRYAN, D. D.
WILLIAM P. MERRILL.
THEODORE F. RICE.

FINANCE COMMITTEE.

W. H. SWIFT.

JAMES S. HUBBARD.

THEODORE F. RICE.

AUDITING COMMITTEE.

JAMES S. HUBBARD.

L. W. YAGGY.

CLASSIFICATION COMMITTEE.

JOHN C. GRANT, LL. D.

WILLIAM R. NOTMAN, D. D.

CLELAND B. MCAFEE, D. D.

REGULAR MEETINGS.

The Third Tuesday of June (21 June, 1904).

The Tuesday after the Second Sunday of November (10 November, 1904).

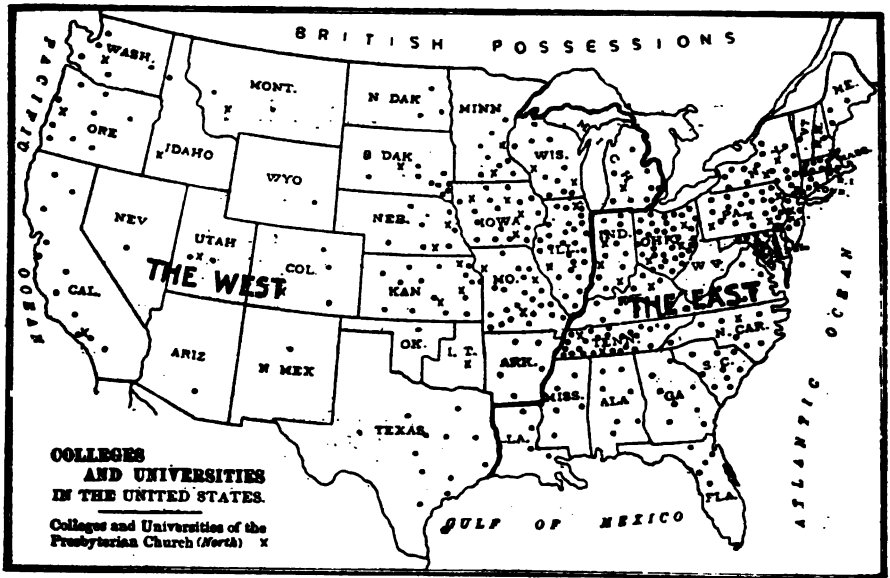
The Third Tuesday preceding the opening of the General Assembly (2 May, 1904).

CORRESPONDENCE should be addressed to E. C. RAY, D. D., Secretary.

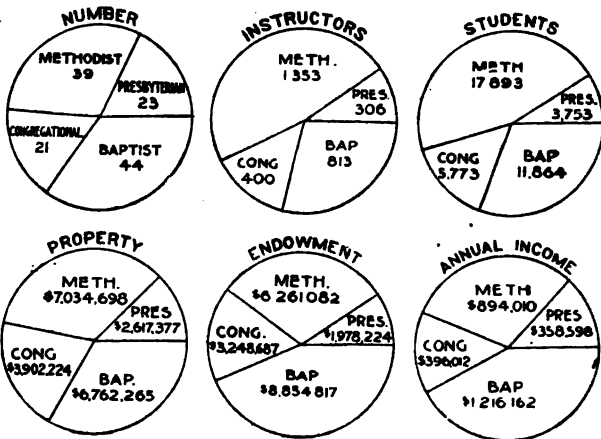
REMITTANCES should be made to the order of The Presbyterian Board of Aid for Colleges
or of E. C. RAY, Treasurer,
78 LA SALLE STREET, CHICAGO, ILL.

The Board's corporate name is
"The Presbyterian Board of Aid for Colleges and Academies."

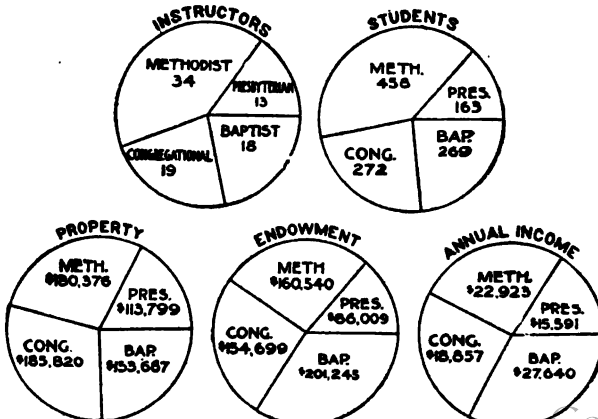
THE WEST



Colleges of Four Denominations in the West.



Averages to Each Institution.



REPORT OF THE SPECIAL COMMITTEE
ON
SYSTEMATIC BENEFICENCE
APPOINTED BY THE
GENERAL ASSEMBLY
OF
THE PRESBYTERIAN CHURCH
IN THE UNITED STATES OF AMERICA.
1903.

The Committee on Systematic Beneficence begs to submit its report for the year ending April 30, 1903, and we do so with gratitude to the Head of the Church for all the encouragement and inspiration given to us in the prosecution of this highly important work.

Your Committee strives to act as a bond of union between the Assembly, Synods, Presbyteries, and church members and endeavors to keep in close touch with the whole Church; and especially with those who are doing the hard thinking and hard work on this great subject.

We do not deem it necessary at this time, and in this place, to enter upon a discussion of what Systematic Beneficence really is, or of its benefits and blessings to the Church. These matters are ably discussed by the writers of the tracts which your Committee has prepared and distributed to the Presbyteries. Sufficient to say that the more the subject is studied the greater its importance becomes. Systematic Beneficence is to the Church what the rain is to the desert and what sunshine is to vegetation.

1. We have held the usual number of meetings at our denominational headquarters, 156 Fifth Avenue, New York, and these have been well attended and full of pleasure and inspiration. At these meetings your Committee discussed "the theory and practice" of Systematic Beneficence, compared views, received suggestions from each other, and appointed sub-committees to look after the details of the work. Plans were adopted for carrying forward the work of the year along the lines approved by the last and preceding Assemblies.

2. We have, as in previous years, carried on an extensive correspondence with the chairmen of Presbyterial Committees on the subject of Systematic Beneficence. Three

circular letters were issued, in which the principles, as laid down by the General Assembly, were advocated, suggestions were made, and advice was asked from those to whom the correspondence was addressed.

The result of this correspondence clearly reveals to your Committee, not only that we have admirable and unsurpassed machinery in our Presbyterian Church for the prosecution of such work, but, what is better, the machinery generally is well worked. In some quarters there is a little creaking, some need of adjustment, and the use of the oil of grace to make the machinery run more smoothly; but it is a pleasure to record the favorable impressions produced upon us by reading the letters and correspondence of the Chairmen on Systematic Beneficence in the various Presbyteries.

Indeed, it is quite surprising the amount of efficient and effective work that is annually done, in the way of keeping before the mind of the Church the subject of Systematic Beneficence, by Presbyterial Committees. The printed documents sent us by these brethren reveal a grasp of subject, and a patience in working out detail, that is truly admirable and charming.

We would not make ourselves odious by invidious comparisons, but no thoughtful person can read the reports of such Presbyteries as Boulder, Clarion, Carlyle, Chicago, Erie, Huntingdon, Mahoning, North River, Northumberland, Rock River, Westminster and others without being convinced that these Presbyteries are most fortunate in their selection of committees on the important subject of Systematic Beneficence.

The suggestions made by many of these chairmen are most valuable and worthy a place in printed documents. The printed reports coming to us from many Presbyteries are models of neatness and completeness, giving, as they do, the total contributions of the churches, the amounts given to each Board, the increase or decrease over the preceding year, a list of churches which contributed to all the Boards, and a list of churches which failed to contribute to all the Boards. Charts, giving a bird's-eye view of Presbyterial beneficences, are, in some Presbyteries, hung upon the walls for inspection. We are informed, also, that in many Presbyteries the rule obtains of calling the roll of all the churches and giving them an opportunity of informing Presbytery of the reason of any failure to contribute. All this is most salutary and constitutes true Episcopal oversight, quite a different thing from Church Government by Committees.

3. Your Committee has given special attention to the matter of literature. From various sections of the country requests came to us from Presbyterial Committees and from

individual church members for something new, fresh and convincing on the subject of systematic beneficence; and, acting upon these suggestions, nine leaflets or tracts have been printed and large quantities of them distributed throughout the Church to those making request for them. In order to inform the Church that these leaflets had been issued, notices were sent to all our denominational papers giving a list of the new publications. These are as follows:

- (1) Consecration of Wealth, by Rev. George F. Pentecost, D.D. (re-issued).
- (2) Paul's Financial Method, by Rev. Thomas S. Dickson, Edinburgh.
- (3) Sustain the Great Enterprise, by Rev. Thomas Murphy, D.D.
- (4) Giving Out of Deep Poverty, by Rev. Asa D. Smith, D.D.
- (5) Responsibility of Christian Stewardship, by Rev. Josiah Strong, D.D.
- (6) Our Silver and Gold Kept for Jesus, by Frances Ridley Havergal.
- (7) Money Giving, a Test of Character, by Rev. Andrew Murray.
- (8) Theory of Stewardship, by Rev. Charles S. Robinson, D.D.
- (9) Stewardship of Money, by Rev. F. B. Meyer.

4. In order to ascertain what the General Assembly has enunciated as "guiding principles" on the subject of Systematic Beneficence, we have made a careful study of the reports of special and standing committees on this subject to the Assembly, and the acts and deliverances of the Assembly itself, for the past decade. This survey shows:

(1) The Assembly believes that system is a necessity, but in 1899 the Assembly refused to adopt any hard and fast lines. Each church must have a system, but members are left free to give a tenth, a fifth, a third, a half, or the whole. They are, however, strongly urged to give some definite proportion of their income to God.

Churches are left free to make an offering each Lord's Day for benevolent objects and distribute the total according to a fixed schedule among the denominational agencies; or, churches may set apart definite days for specific causes when appeals may be made by the living voice of minister, missionary and secretary. In order to make these occasions successful, sessions ought to prepare the people by distributing literature and envelopes. Here is a delightful freedom; and it is certainly a fact that the Church desires neither to retard nor to smother the good work of systematic beneficence by unnecessary theorizing or legal technicalities.

(2). The Assembly has repeatedly urged the members

of the Church to give a generous proportion of their income to the work of Christ; and in 1897 it recommended that an offering be made each year by each church to every Board. If churches, large and small, would but heed this recommendation of our highest Judicatory a brighter and better day would dawn for our Church, and fresh streams of beneficence would spring up and flow out, making glad the City of God.

(3). Another valuable suggestion was made, some years ago, viz.: That advanced pledges be received from church members, stating the amount they would give to the various benevolent agencies of the Church. In 1897, 100,000 pledge cards were printed and circulated; but this effort did not meet with great encouragement, since many church sessions failed to perform the necessary detail work in order to make the plan a success. This rule, however, obtains in a considerable number of churches and this principle of action ought to be encouraged.

(4). The annual roll-call in Presbyteries of churches is an excellent thing, and it is gratifying to learn that this custom is observed in an increasing number of our Presbyteries. This gives definiteness to the work and Presbyterial oversight of the churches. If Presbyteries would but exert their constitutional authority, and exercise this proper oversight over our churches, there would not be heard, in some quarters, a cry for a bishop or Episcopal oversight.

(5). The Church, by the action of the Assembly, has repeatedly approved of the distribution of literature among churches and church members. No doubt this does good and gives inspiration to many to give systematically. This part of the work ought to be vigorously prosecuted.

5. Acting upon the recommendation of the Assembly, your Committee received from the Boards of the Church lists of churches which had not contributed up to the 1st of March and forwarded the same to the Presbyteries, requesting that attention be called to the delinquency, and from our correspondence with Presbyterial Committees we are led to believe that in many cases this has been done.

6. Referring to the report of the Special Committee of last year, and noting the fact that many congregations provide for their congregational expenses, in whole or in part, by the envelope system, your Committee has furnished to churches requesting the same packages in colors of Systematic Beneficence envelopes to be placed among the envelopes used for the regular support of the congregation, these to be used at least once each month.

7. Your Committee is persuaded that the cause of Systematic Beneficence ought to be laid upon the hearts and consciences of all our church members strongly and persistently. How else are we to secure the "sinews of war"

each year,—the gold with which to preach the Gospel to the ends of the earth? In some way the Church must reach the wealth of the individual church and of the individual church member. There can be no doubt that most Christians give too small a proportion of their income to God. Too little of the accumulated wealth of Presbyterians flows into the Treasury of the Lord. There can be no question as to the increase of our wealth. What stuns and numbs us is that so small a part of it, comparatively, flows directly to religious agencies.

It is estimated that the wealth of the United States in 1900 was \$90,000,000,000,—an increase of \$25,000,000,000 in ten years. In 1860 our total wealth was only about \$16,000,000,000; thus our nation saved during the past ten years \$9,000,000,000 more money than the nation owned in 1860. Of this increased wealth God has given to the members of the Presbyterian Church quite a fair proportion.

We must not become discouraged, nor permit our interest in the cause of Systematic Beneficence to flag. On the other hand it is our duty to keep on in the path we have been treading for the past decade. We must make our beneficences like a mighty river which receives countless rills, rivulets, and smaller rivers, all uniting to swell the mighty volume of water as it rushes onward toward the changeless ocean. From our 7,000 churches and from our 1,000,000 members we must, in some way, secure an annual contribution to each spiritual agency of the Church.

Let this be so, and soon you will see the rising tide,—the river of beneficence swelling and overflowing its banks and enriching all it touches. It is only by keeping at it ceaselessly that the work of Christ can be accomplished, His heart made glad, and the world won for the Redeemer.

It may be that your Committee, reporting as it does year by year to the Assembly, finds nothing specially new to suggest and recommend. No matter; no song is sweeter than an old song. The 23d Psalm and "Rock of Ages" are not yet antiquated. As in other things, so it must be here: "Line upon line." By and by the continual dropping will wear away the stone. We recommend:

- (1). That pastors take hold of this whole question anew, discuss it, preach upon it repeatedly, distribute literature to their people, and secure an offering from each church member. After all, this business rests largely with pastors.

- (2). Presbyterial and Synodical Committees are urged to keep up the circulation of ideas on the subject of Systematic Beneficence and to press hard upon the hearts of the people the privilege and duty of giving. If the Church become sluggish and sleepy our day of doom has come! Let us arise!

- (3). We beg to repeat the suggestion and recommenda-

tion of former Committees that careful instruction be given in our theological schools on the subject of Systematic Beneficence. If our young ministers are not properly taught the obligations to give to God in a proper manner while pursuing their theological studies, when are they to receive right instruction on this important subject?

(4). We urge Presbyterial Committees to correspond with the Secretary of this Committee, Rev. William H. Hubbard, D. D., Auburn, N. Y., in case literature is desired, and with Mr. Adam Campbell, 156 Fifth Ave., New York, in case they wish envelopes for benevolent contributions.

(5). In order that the work of correspondence may be carried forward and the demands for literature promptly met, we ask the Assembly to put at the disposal of its Special Committee \$1,000, or the part of that amount that may be necessary, for carrying forward the work after an economical fashion.

The following is a survey of our denominational beneficences as prepared by the Secretary of this Committee, Rev. Wm. H. Hubbard, D.D., LL.D.

(TABLE D)

* CHURCHES CLASSIFIED ACCORDING TO NUMBER OF CHURCH OFFERINGS TAKEN DURING THE YEAR 1901-1902

BY PRESBYTERIES

PRESBYTERIES	Number Churches Taking 8 Offerings	Number Churches Taking 7 Offerings	Number Churches Taking 6 Offerings	Number Churches Taking 5 Offerings	Number Churches Taking 4 Offerings	Number Churches Taking 3 Offerings	Number Churches Taking 2 Offerings	Number Churches Taking 1 Offering	Number Churches Taking No Offering	Total Number Churches
<i>Synod of Atlantic</i>										
Atlantic.....		1	1		4	1	5	10	8	24
East Florida.....							2	6	10	24
Fairfield.....	2	2	2	1	2	2	4	14	21	61
Knox.....				2		1	2	12	12	29
McClelland.....				2	1	2	4	8	12	21
South Florida.....	2	2	1	1	1		2	6	7	22
Total.....	4	5	5	5	8	8	20	56	52	193
<i>Synod of Baltimore</i>										
Baltimore.....	24	10	6	7	2	2	2	2	15	71
New Castle.....	17	16	5	2			4	3	11	53
Washington.....	11	10	1	2	2		1	1	4	24
Total.....	52	36	12	12	5	2	6	6	30	168
<i>Synod of California</i>										
Benicia.....	5	5	1	6	3	5	2	4	8	29
Los Angeles.....	10	14	6	5	4	7	4	3	14	67
Oakland.....	6	4	2	1	2	1	2	2	6	23
Sacramento.....	4	2	5	1	1	2	4	6	7	22
San Francisco.....	2	3		1		2	2	2	4	17
San Jose.....	5	2	2	4	1	1	2	4	5	22
Santa Barbara.....	3	2	2	1		2	5		8	19
Stockton.....	1	3	2	4		2	1	2	8	24
Total.....	36	35	22	28	11	22	24	25	55	254
<i>Synod of Catawba</i>										
Cape Fear.....	1	2	2	1	4	2	5	16	9	44
Catawba.....	1	2	2	1	4	6	8	6	22	53
Southern Virginia.....	4	2	1	1	1	2	5	12	12	40
Yadkin.....	2	2	1	2		2	10	14	14	45
Total.....	9	10	6	5	9	12	28	47	57	184
<i>Synod of Colorado</i>										
Boulder.....	5	7	2		1	1	1	5	11	29
Denver.....	1	2	2	1	1	5	9	1	4	26
Gunnison.....	2	1	1	1	1	2		2	2	15
Pueblo.....	11	6	2	2		6	7	8	20	63
Total.....	20	17	9	4	3	14	17	17	28	129
<i>Synod of Illinois</i>										
Alton.....	1	2	2	4	7	2	6	3	14	53
Bloomington.....	1	10	10	7	5	2	2	2	16	67
Carle.....		6	7	4	7	1	1	6	13	45
Chicago.....	2	17	22	10	9	9	2	8	19	98
Freeport.....	2	9	4	4	2	1	2	1	8	26
Mattoon.....	2	5	4	2	2	1	2	6	12	40
Ottawa.....	2	2	2	4	1	2	2	2	6	24
Peoria.....	2	7	6	4	4	2	1	4	11	41
Rock River.....	2	2	12	4	6	1		2	6	26
Schnyder.....	1	11	12	2	2	2	2	4	5	43
Springfield.....		9	2	4	2	6	2	4	6	26
Total.....	16	87	90	50	49	21	24	43	117	507

* In making up the above table some contributions have been credited which were not received from regularly organized churches, and hence the aggregate number of contributions and non-contributing churches is a little larger than the total number of churches.

REPORT ON SYSTEMATIC BENEFICENCE

PRESBYTERIES	Number Churches Taking 8 Offerings	Number Churches Taking 7 Offerings	Number Churches Taking 6 Offerings	Number Churches Taking 5 Offerings	Number Churches Taking 4 Offerings	Number Churches Taking 3 Offerings	Number Churches Taking 2 Offerings	Number Churches Taking 1 Offering	Number Churches Taking No Offering	Total Number Churches
<i>Synod of Indiana</i>										
Crawfordsville	5	9	5	8	2	2	5	3	16	55
Fort Wayne	1	6	4	3	2	3	3	5	8	31
Indianapolis	1	3	4	1	2	2	5	7	18	46
Logansport	2	3	6	6	3	4	5	6	13	45
Muncie	1	5	4	2	1	4	2	5	9	32
New Albany	1	4	4	6	1	5	3	6	22	37
Vincennes	1	2	4	1	3	1	5	3	6	26
White Water		6	8	3	2	3			13	39
Total	11	44	31	30	19	19	34	40	106	353
<i>Synod of Ind. Territory</i>										
Choctaw	1	1		2	2	2	7	5	12	28
Cimarron	2		2	2		4	4	4	12	31
Kiamichi	2		2		1	2		1	1	9
Oklahoma	9	4	3		1		1	6	6	20
Sequoyah	1	2		5	2	2	2	6	19	39
Total	15	8	7	9	6	10	14	22	50	141
<i>Synod of Iowa</i>										
Cedar Rapids	12	5	6	2	1	1	3	5	4	29
Corning	8	4	5	5	2	2	2	1	5	34
Council Bluffs	6	6	1	2	1	2	2	3	6	27
Des Moines	11	5	12	3	4	7	3	5	5	57
Dubuque	12	8	7	3	3	3	4	1	1	43
Fort Dodge	11	4	2	3	3	6	5	12	15	61
Iowa	6	9	2	3	3	8	2	5	10	45
Iowa City	5	7	3	3	3	3	4	5	9	43
Sioux City	11	11	3	1	6	2	7	2	10	53
Waterloo	9	9	5	3	3			2	6	37
Total	91	68	46	28	34	24	32	43	61	427
<i>Synod of Kansas</i>										
Emporia	1	8	12	4	2	6	8	16	15	73
Highland			1	5	2		4	5	9	26
Larned		2	6	4	3	7	8	5	13	43
Neosho	1	3	6	9	4	5	12	10	18	68
Osborne		4	4	3	3	3	2	4	9	32
Solomon		9	8	2	4	5	7	10	6	51
Topeka		4	8	7	4	3	5	4	14	49
Total	2	30	45	34	23	30	46	54	84	345
<i>Synod of Kentucky</i>										
Ebenezer	1	6	4		2	1	3	1	8	26
Louisville	2	4	3	1		3	2	3	10	28
Transylvania		3			2		5	12	10	32
Total	3	13	7	1	4	4	10	16	28	86
<i>Synod of Michigan</i>										
Detroit	4	5	5	3	1	9	6	4	9	46
Flint		4	3	7	3	9	8	12	15	61
Grand Rapids		2	1	3	1	1	2	2	5	17
Kalamazoo		3	1		2	3	1	5	4	19
Lake Superior	1	1	2	3	2	4	2	4	12	31
Lansing		3	3	3	1	1	4	4	4	23
Monroe		4	6	5	2				2	19
Petoskey	1	4			6			6	3	20
Saginaw	2	2	5	4			4	24	24	43
Total	8	28	26	28	18	27	27	39	78	279

* In making up the above table some contributions have been credited which were not received from regularly organized churches, and hence the aggregate number of contributions and non-contributing churches is a little larger than the total number of churches.

REPORT ON SYSTEMATIC BENEFICENCE

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PRESBYTERIES	Number Churches Taking 8 Offerings	Number Churches Taking 7 Offerings	Number Churches Taking 6 Offerings	Number Churches Taking 5 Offerings	Number Churches Taking 4 Offerings	Number Churches Taking 3 Offerings	Number Churches Taking 2 Offerings	Number Churches Taking 1 Offering	Number Churches Taking No Offering	Total Number Churches
<i>Synod of Minnesota</i>										
Duluth.....	1	4	1	1	2	4	4	12	16	45
Mankato.....	8	6	8	7	6	5	7	8	16	71
Minneapolis.....	6	2	3	1	2	2	2	3	10	31
Red River.....	2	2	2	4	1	4	3	5	13	37
St. Cloud.....	1	2	2	2	3	3	7	13	2	31
St. Paul.....	2	4	5	6	1	6	3	3	8	38
Winona.....	2	4	7	3	5	8	8	2	17	51
Total.....	23	22	26	22	20	27	34	46	89	304
<i>Synod of Missouri</i>										
Kansas City.....	3	6	2	2	1	7	1	7	15	44
Ozark.....	6	3	2	3	1	1	9	7	10	41
Palmyra.....	1	4	2	4	4	5	5	6	7	38
Platte.....	12	2	3	7	2	3	6	6	12	53
St. Louis.....	12	10	3	5	1	4	3	11	12	63
White River.....			1	2		1	3	4	5	16
Total.....	35	35	18	23	9	30	27	41	61	254
<i>Synod of Montana</i>										
Butte.....	2		2	2	3	2	1	2		14
Great Falls.....	4		1	1	1		1	2	6	16
Helena.....	4	5	1		1		1	1	2	15
Total.....	10	5	4	3	5	2	3	5	8	45
<i>Synod of Nebraska</i>										
Box Butte.....					1	2	2	5	6	17
Hastings.....	2	7	3	2	1	1	5	9	5	35
Kearney.....	4	3	3	1	5	2	3	19	4	43
Nebraska City.....	10	10	9	4	2	2	2	8	5	50
Niobrara.....	6	5	2	1	4	6	4	8	1	37
Omaha.....	3	10	7	4	7	4	5	6	3	49
Total.....	25	34	24	13	20	15	22	55	24	231
<i>Synod of New Jersey</i>										
Corisco.....	9	1			1					11
Elizabeth.....	19	10	2	2	1	1		1	1	37
Jersey City.....	8	3	4	3	3	2	2	4	30	69
Monmouth.....	28	11	6	2	1		1			49
Morris and Orange.....	17	15	5	4	2		1	1	1	47
Newark.....	9	9	2	4	5	1	1	1	5	38
New Brunswick.....	22	11	3	3				1		38
Newton.....	15	8	2	2	1	1	2	2	2	35
New Jersey.....	11	12	4	5	2	4	2	4	14	59
Total.....	138	80	25	25	16	10	10	14	63	281
<i>Synod of New Mexico</i>										
Arizona.....	3	1			1	1	4	3	6	19
Rio Grande.....	5	1	1			2	2	7	2	20
Santa Fe.....		2	1	1		4	2	8	7	25
Total.....	8	4	2	1	1	7	8	18	15	64

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PRESBYTERIES	Number Churches Taking 8 Offerings	Number Churches Taking 7 Offerings	Number Churches Taking 6 Offerings	Number Churches Taking 5 Offerings	Number Churches Taking 4 Offerings	Number Churches Taking 3 Offerings	Number Churches Taking 2 Offerings	Number Churches Taking 1 Offering	Number Churches Taking No Offering	Total Number Churches
<i>Synod of New York</i>										
Albany.....	31	9	6	2	3	3	2	1	4	51
Binghamton.....	7	4	3	3	1	1	2	4	7	32
Boston.....	6	6	3	5	2	4	2	6	8	41
Brooklyn.....	10	7	8	3	1	1	3	1	6	39
Buffalo.....	6	8	7	2	4	3	5	3	10	48
Cayuga.....	5	1	1	4	1	3	3	3	3	23
Champlain.....	1	3	2	1	1	3	2	8	5	21
Chemung.....	5	1	1	3	2	4	1	7	2	23
Columbia.....	4	4	1	3	1	1	2	2	5	20
Genesee.....	3	7	2	2	4	1	2	1	3	30
Geneva.....	9	7	1	1	1	2	2	1	3	23
Hudson.....	18	14	2	3	1	2	1	1	3	44
Long Island.....	11	2	1	1	1	2	1	5	2	34
Lyons.....	6	4	1	1	1	2	1	1	1	18
Nassau.....	16	6	2	2	4	4	3	3	1	36
New York.....	16	8	7	2	7	2	3	3	4	55
Niagara.....	4	5	3	1	1	1	5	1	1	21
North River.....	11	5	6	1	4	1	1	1	3	31
Otsego.....	3	6	3	2	1	2	2	2	4	26
Rochester.....	15	6	3	5	4	2	2	2	7	48
St. Lawrence.....	9	5	3	3	3	3	3	3	6	36
Steuben.....	3	10	1	2	1	3	5	4	3	25
Syracuse.....	18	6	5	1	3	1	5	4	12	44
Troy.....	6	10	6	3	1	2	3	2	2	41
Utica.....	15	7	6	3	1	5	5	1	2	45
Westchester.....	15	7	8	3	1	2	2	2	2	40
Total.....	227	156	88	56	49	55	69	58	107	886
<i>Synod of North Dakota</i>										
Bismarck.....					1	1	1	6	3	12
Fargo.....	1	1	3	1	4	5	5	10	2	33
Minnewaukon.....			2			3	5	6	4	20
Pembina.....	2	3	3	3	3	3	3	10	16	50
Total.....	3	4	8	4	12	11	14	32	25	114
<i>Synod of Ohio</i>										
Athens.....	2	3	6	4	4	1	2		11	32
Bellefontaine.....		1		9	3	2	2	2	5	22
Chillicothe.....		3	4	1	2	2	1	7	14	34
Cincinnati.....	5	10	13	8	7	3	3	10	13	73
Cleveland.....	5	8	5	6	2	3	3	8	3	40
Columbus.....	2	9	6	6	4	1	3	5	4	33
Dayton.....	4	5	8	3	4		5	4	12	45
Huron.....		3	4	3		2	1	2	6	21
Lima.....	2	5	4	3	6	2	3	5	6	38
Mahoning.....	4	10	8	3	1	2	1	3	1	33
Marion.....		2	8	2	4	1	1	7	5	30
Maumee.....		2	5	2	2	6	4	6	25	52
Portsmouth.....		3	4	2		3	1	2	20	35
St. Clairsville.....	2	11	10	3	5	1	4	5	5	46
Steubenville.....		16	21	11	2	2	5	7	2	65
Wooster.....	1	6	9	5	4	3	2	3	5	34
Zanesville.....	2	6	7	8	6		1	10	10	50
Total.....	29	96	122	79	56	31	40	56	149	686
<i>Synod of Oregon</i>										
East Oregon.....	1	1	1	2	3	1	1	5	9	24
Portland.....	8	2	6	2	1	1	3	6	1	20
Southern Oregon.....	3	5	3		1	2	2	2	2	18
Willamette.....	2	3		2	3	3	6	11	5	25
Total.....	14	11	10	6	8	5	12	24	17	107

* In making up the above table some contributions have been credited which were not received from regularly organized churches, and hence the aggregate number of contributions and non-contributing churches is a little larger than the total number of churches.

REPORT ON SYSTEMATIC BENEFICENCE

11

PRESBYTERIES	Number Churches Taking 8 Offerings	Number Churches Taking 7 Offerings	Number Churches Taking 6 Offerings	Number Churches Taking 5 Offerings	Number Churches Taking 4 Offerings	Number Churches Taking 3 Offerings	Number Churches Taking 2 Offerings	Number Churches Taking 1 Offering	Number Churches Taking No Offering	Total Number Churches
<i>Synod of Pennsylvania</i>										
Allegheny.....	8	13	18	4	5	2		3	1	49
Blairsville.....	23	10	4	4	1	3	1	2	2	51
Butler.....	18	5	6	3	1		2	2	3	40
Carlisle.....	26	5	10	3	1		1	5	9	60
Chester.....	19	14	4	2	3	3	3	7	5	69
Clarion.....	24	18	1	2	1	3	2	2	1	54
Erie.....	23	16	7	4	5	1	1	10	4	71
Huntington.....	27	25	6	4	5		1	7	7	82
Kittanning.....	21	9	7	2		3	1	5	5	53
Lackawanna.....	24	25	11	4	3	2	2	8	26	105
Lehigh.....	14	6	11	3	1	2	1	6	2	46
Northumberland.....	20	10	7	1		2	5	4	2	51
Parkersburg.....	4	12	2	3	1	2	1	7	12	44
Philadelphia.....	23	12	11	2	2	3	4	8	3	78
Philadelphia, North.....	21	16	7	2	1	1	4	2	4	68
Pittsburg.....	22	27	6	2	3	1	2	1		75
Redstone.....	22	9	7			1	1	3	2	46
Shenango.....	13	6	3	1	2	1	4	1		31
Washington.....	20	12	3	2	2	1		1	1	42
Wellsboro.....	2	3	1	3		1	3	1	5	19
Westminster.....	18	8	3			1	1	2		32
Total.....	418	261	135	51	37	33	41	77	95	1148
<i>Synod of So. Dakota</i>										
Aberdeen.....	1	3	4	1	1	1	4	9	4	26
Black Hills.....	1	1		2	1	1	5	4	4	19
Central Dakota.....	1	3	1	4	6	4	5	3	5	32
Dakota (Indian).....	4		4	2	3	6	4	4	2	29
Southern Dakota.....	3	2	3	4	2	6	6	3	1	30
Total.....	10	9	12	13	18	18	24	23	16	126
<i>Synod of Tennessee</i>										
Holston.....	3	4	1	1	2	2	2	7	7	29
Kingston.....	2	3		1	2	1		5	10	24
Birmingham.....				1			3	2	10	16
French Broad.....	4	1	1				2	3	5	16
Total.....	9	8	2	3	4	3	7	17	32	85
<i>Synod of Texas</i>										
Austin.....	2	4	2	1	5	2	5	4	4	29
North Texas.....	2	2	1	1	1	2	2	1	1	13
Trinity.....	1	1		1	2		1	2	7	15
Total.....	5	7	3	3	8	4	8	7	12	57
<i>Synod of Utah</i>										
Boise.....	2	1	1		2	2		2	1	11
Kendall.....		1	2	1		1	3	1	3	12
Utah.....	4	6	6	2		1	1	5	6	31
Total.....	6	8	9	3	2	4	4	8	10	54
<i>Synod of Washington</i>										
Alaska.....	1	1	1	2	2		2	2	2	13
Olympia.....	3	2	1	3	3	2	5	7	10	42
Puget Sound.....	2	1	3	3	2	3	3	8	7	37
Spokane.....	4	2	1	2	1	4	4	8	6	32
Walla Walla.....		2	7	2	2	1	2	4	3	22
Total.....	10	9	18	12	15	10	21	29	28	147
<i>Synod of Wisconsin</i>										
Chippewa.....	2	3	1	2	1	1	3	13	4	30
La Crosse.....	1	1	2	1	2	2		6	3	18
Madison.....	6	9	3		3	6	5	8	5	45
Milwaukee.....	9	6	3	2	2	3	3	6	3	37
Winnebago.....	4	6	4		3	1	7	11	16	51
Total.....	22	24	18	5	11	18	18	44	31	181

* In making up the above table some contributions have been credited which were not received from regularly organized churches, and hence the aggregate number of contributions and non-contributing churches is a little larger than the total number of churches.

(TABLE II)

* CHURCHES CLASSIFIED ACCORDING TO NUMBER OF CHURCH OFFERINGS TAKEN DURING THE YEAR 1901-1902

BY SYNODS

SYNODS	Number Churches Taking 8 Offerings	Number Churches Taking 7 Offerings	Number Churches Taking 6 Offerings	Number Churches Taking 5 Offerings	Number Churches Taking 4 Offerings	Number Churches Taking 3 Offerings	Number Churches Taking 2 Offerings	Number Churches Taking 1 Offering	Number Churches Taking No Offering	Total Number Churches
Atlantic.....	4	5	5	5	8	8	90	56	89	193
Baltimore.....	52	35	12	12	5	2	6	6	80	163
California.....	86	85	22	23	11	25	94	25	55	254
Catawba.....	9	10	6	5	9	18	28	47	17	124
Colorado.....	20	17	9	4	8	14	34	43	36	139
Illinois.....	16	87	90	50	49	51	34	17	57	507
Indiana.....	11	44	31	30	19	19	33	40	105	333
Indian Territory.....	15	4	7	9	6	10	14	28	50	141
Iowa.....	91	68	46	28	34	24	34	40	61	437
Kansas.....	9	30	45	34	22	39	45	54	94	346
Kentucky.....	3	13	7	1	4	10	16	26	4	66
Michigan.....	8	28	26	28	18	27	27	30	78	279
Minnesota.....	23	22	28	22	20	27	34	46	89	304
Missouri.....	35	25	13	23	9	30	27	41	61	254
Montana.....	10	5	4	3	5	2	3	5	8	45
Nebraska.....	25	24	21	12	20	15	23	55	24	221
New Jersey.....	138	80	25	23	16	10	10	14	63	331
New Mexico.....	8	4	2	1	1	7	8	18	15	64
New York.....	227	156	88	56	49	55	69	58	107	865
North Dakota.....	3	4	8	4	13	11	14	22	25	114
Ohio.....	29	96	122	79	56	31	40	86	149	638
Oregon.....	14	11	10	6	8	5	19	24	17	117
Pennsylvania.....	418	261	126	51	37	23	41	73	95	1143
South Dakota.....	10	9	12	13	13	18	94	23	16	136
Tennessee.....	19	11	3	7	6	8	13	23	28	122
Texas.....	5	7	3	3	8	4	8	7	13	57
Utah.....	6	8	7	3	2	4	4	8	10	54
Washington.....	10	9	13	12	15	10	21	29	83	147
Wisconsin.....	22	24	18	5	11	13	18	44	31	181
Totals.....	1970	1147	817	554	477	477	653	998	1506	7953

* In making up the above table some contributions have been credited which were not received from regularly organized churches, and hence the aggregate number of contributions and non-contributing churches is a little larger than the total number of churches.

(TABLE III)

SUMMARY

1970 churches made 8 offerings	554 churches made 5 offerings	653 churches made 3 offerings
1147 " " 7 " "	477 " " 4 " "	998 " " 1 " "
817 " " 6 " "	477 " " 3 " "	1566 " " 0 " "

Making a total footing of 7953 churches.

* In making this table some contributions have been credited which were not received from regularly organized churches, and hence the aggregate number of contributions and non-contributing churches is a little larger than the total number of churches.

Respectfully submitted,

MINISTERS.

DAVID G. WYLIE, *Chairman*;
WM. H. HUBBARD, *Secretary*;
GEO. P. WILLIAMS,
CHALMERS MARTIN,
HOWARD A. JOHNSON,
WM. R. RICHARDS,
JOHN R. DAVIES,
WM. P. FINNEY.

ELDERS.

JOHN SINCLAIR, *Treasurer*;
ROBERT C. OGDEN,
JOHN STEWART,
S. B. HARBISON,
ROBERT N. WILLSON,
HON. H. B. SILLIMAN,
C. P. TURNER.

The
Permanent Committee on Temperance
OF THE
Presbyterian Church in U. S. A.
Penn Building, Pittsburg, Pa.

MEMBERS

MINISTERS:

T. B. ANDERSON, D. D.
J. P. CALHOUN, D. D.
J. F. HILL, D. D., Cor. Secretary
C. S. MCCLELLAND, D. D., Rec. Secretary
REV. A. R. VAN FOSSEN
REV. E. R. WORRELL

ELDERS:

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W. C. LILLEY, Chairman and Treas.
THOS. MCFADDEN, JR.
O. L. MILLER, M. D.
C. L. ROSE, Vice-President
W. R. ZEIGLER

The Twenty-Second Annual Report
For the Year Ending May 1, 1903

Presented to the General Assembly at Los Angeles, Cal.

The Permanent Committee on Temperance, in presenting this report, would make sorrowful mention of its bereavement, in the calling away by death of two faithful and beloved members.

Rev. John J. Beacom, D. D., our Chairman, after a long illness entered into rest September 19, 1902.

Mr. George Irwin, who has for years served the Committee as its Recording Secretary, died November 4, 1902.

When we recall how inspiring to us all was the zeal of these brethren in the work devolved upon the Committee, and how valuable their counsels, our hearts are burdened with a sense of loss; but gratitude is due to God, who giveth such grace to men and who provideth that though the workmen fall the work goes on.

Rev. W. L. McEwan, D. D., having resigned, Rev. A. R. Van Fossen was chosen to fill his place on the Committee. Rev. E. R. Worrell was elected to fill the place made vacant by the death of Rev. Dr. Beacom, and the place of Mr. George Irwin was filled by the choice of R. M. Ewing, Esq.

These appointments the General Assembly is respectfully asked to confirm.

We also report the following members as belonging to the class whose term of service expires at this time:

Rev. Edwin R. Worrell, John F. Hill, D. D., O. L. Miller, M. D., and William R. Zeigler.

The book containing the minutes of our meetings is submitted for inspection.

Having been instructed by the last General Assembly to memorialize the United States Congress for the enactment of laws prohibiting the sale of intoxicating liquors in Old Soldiers' Homes, in public Government buildings and in immigrant stations, your Committee has secured the presentation of such memorial to both the Senate and the House of Representatives, in the name of The General Assembly of the Presbyterian Church in U. S. A.

The Permanent Committee also addressed a letter to the President earnestly deprecating the proposed opening on the Lord's Day of the approaching Exposition at St. Louis, Mo., to which the Federal Government had made large appropriation, conditioned on Sunday closing of the Fair. When the fact transpired that the funds were about to be paid over without adequate guarantee from the Fair Managers of the fulfilment of the stipulated conditions, there was prompt protest and earnest appeal to the President from Christian people and Christian organizations on all sides, and there is reason to believe that only thus was a serious peril averted.

The three objects in national legislation which the last General Assembly called on our Committee especially to seek were included in the Immigration Restriction Act and the McComber Bill. Another measure which if secured must prove of very great value to the cause of temperance, is the Hepburn Bill, designed to prevent the importation of liquors into prohibition States or local option districts, as now practiced under the inter-state commerce law.

In behalf of these measures several hundred letters were written to our law makers at Washington. Temperance chairmen in the synods and presbyteries, and other persons of influence were asked to join us in the use of mail box ballots, each being requested to address his own Representative especially. Some thousands of such requests, written or printed, were sent into all sections of our Church. About five hundred suggestion telegrams were mailed, especially to friends of the cause in Pennsylvania, and we had the gratification of learning that many of these were sent to Washington, in many instances bearing the signature of several constituents.

We are thoroughly convinced that efforts along this line are not in vain. Those who conceive that our legislators are deaf to every voice except that which reaches them through the ballot box greatly mistake. In every one of them there is of course a strong desire to be acceptable to his constituency, and therefore such expressions of the wishes of the people are welcomed. Said an eminent Senator

during the discussion of one of these reform measures: "This is not just in accord with my views, but my mail shows that my people want it, and I will vote for it."

For awhile it seemed, last autumn, as if the anti-canteen law was in danger of repeal. Many army officers are drinking men and of course ready to give adverse testimony as to the value of the law, especially as the Secretary of War was known to be its enemy. The mighty influence of the liquor organizations was constantly wielded in favor of the restoration of the canteen, and a vast number of newspapers, by the lucrative liquor advertising patronage given them, have either been bribed to silence or perhaps stimulated to pernicious activity in advocacy of the army grog shop.

A great petition work has been done by the Women's Christian Temperance Union, most ably represented at Washington by Mrs. Margaret Dye Ellis.

In this anti-canteen conflict we record with gratitude that "we are more than conquerors." Not only did Congress decline to repeal the law, but it has greatly reinforced it by the appropriation of an additional half million dollars to provide comforts, recreations, etc., for our soldiers, thus sweeping away the grounds on which many demanded the restoration of the beer-canteen. This valuable legislation is largely to be credited to Rev. E. C. Dinwiddie, representing the American Anti-Saloon League. The able and indefatigable representative of the International Bureau of Reforms, Rev. Dr. W. F. Crafts, is well known to Presbyterians throughout our land. These soldiers at the front should not be forgotten, but should have the support, moral and financial, of Christian patriots everywhere, especially the superintendent of the Reform Bureau. The two faithful and able workers for righteousness first mentioned, happily have behind them widely extended organizations with numerous membership, but the last named is battling the powers of darkness almost single handed.

We congratulate the General Assembly upon the enactment into law by the recent Congress of some of the measures for which your Committee was called on to labor.

At Ellis Island, N. Y., the thousands of immigrants daily arriving will no more be met, as heretofore, the moment they set foot on land, by the solicitations of a saloon authorized by this great government. And the American citizen visiting the capitol building at Washington will not be made to blush with shame and indignation at finding this foul foe of God and humanity, the saloon, plying its nefarious trade openly and impudently within those walls. The Capitol grog-shop is gone, and we thankfully believe, gone forever.

Two letters received by your Committee from Dr. John G. Paton, overflow with expressions of thanks for the help rendered

in securing the passage of the Gillett Lodge bill by the U. S. Congress.

That venerated man of God is again among his beloved islanders, and is much cheered with the prospects of the work, hitherto so grievously obstructed by the trade in rum and fire-arms. It had been no uncommon amusement among the natives when fired with rum, sold by American traders, to shoot down the little orphan children playing in the grove about the mission.

Happily this is all past now since the enactment of this law; but is it not a painful reflection that eight years of effort were required to bring our government to rebuke and prohibit the heartless traffic and thus put a stop to such diabolism.

The last General Assembly ordered the transmission to the Triennial International S. S. Convention at Denver, Col., of its emphatic protest against the elimination of the quarterly temperance lesson from the lesson series. This action of the General Assembly was suggested by the Permanent Committee on Temperance, was taken after due deliberation and discussion, and we are convinced, contributed with the numerous protests coming from all quarters, to the saving of the temperance lesson. It is true that in one address in the convention, and in many newspapers afterwards, it was declared that the temperance lesson was in no danger, as no purpose or desire for its elimination existed amongst members of the Lesson Committee. We are able to affirm positively, however, that these statements are incorrect. The Permanent Committee, before suggesting the action which was taken by the General Assembly, had correspondence with a leading member of the Lesson Committee, and it was on information thus secured that we represented that there existed among the members of the Lesson Committee a sentiment so adverse that unless the Triennial S. S. Convention should forbid the omission by the Lesson Committee, the future schedule would probably contain no quarterly temperance lesson.

Since the Denver Convention there has also been public intimation from influential opponents of the quarterly lesson that the settlement is not final. We are admonished, therefore, that if in view of the victory we are jubilant, it behooves us also to be vigilant.

The statement of our Treasurer at this date (April 15th,) shows that offerings for this cause during this year have reached the sum of \$2,180.02, a decided gain on last year's aggregate.

We feel cheered by this advance in our receipts, but it is a cause of regret that so large a portion of this sum remains as a balance in our treasury. This gain could not be foreseen, and a large part of it occurring in the receipts of the last month of the fiscal year, consequently no more than the usual amount of literature has been issued—about 1,000,000 pages. We make grateful mention of the help rendered by the Board of Publication and S. S. Work in

printing for us an edition of the Temperance Catechism, numbering 10,000 and a like edition of Tract No. 6.

Your Committee has made repeated efforts to impress on the readers of our Annual Report our conviction of the importance to the success of the cause of Temperance of a more extensive use of the printing press. The deadly torpor of the American people regarding the drink curse must be broken or ruin, swift and inevitable, must fall on every precious interest, material and spiritual. The most effective instrument for such a purpose is of course the living voice, but there are many millions who cannot be thus reached. The announcement of an address on temperance attracts only those already interested. Great multitudes never enter the house of God, and it is also sadly true that a vast number of church-goers never hear any phase of this burning question presented from the pulpit. We thank God for the thousands of faithful preachers who do not "hold down the truth in unrighteousness," but speak out boldly whether men will hear or forbear, but yet the fact remains that of the apathetic masses millions will not be reached by temperance truth unless resort be had to some additional instrument. The printing press is the only other possible instrument.

Casual observers point to the great numbers of tracts flung aside to perish unread, and on this would base an argument against this whole line of effort as futile and wasteful. But is it not also an indisputable fact that of the printed documents which during political campaigns burden the mails and flood the country a very large proportion are thrown away unread? And yet the astute managers of campaigns do not diminish the appropriations for printing. Nor does the tradesman cease to advertise in view of the patent fact that a large majority in every community carelessly and perhaps impatiently brush aside his plea for their attention. "The children of this world are wiser in their generation than the children of light."

If it be the part of wisdom to learn from the enemy we ought to note the high estimate put on this agency by those engaged in the liquor traffic. Few newspapers are without liquor advertisements, and even the high-grade literary magazines, bring into the family, with all the alluring attractiveness which the art of the engraver can supply, their list of viands for the sideboard. Besides all this, large sums are expended in tracts, brochures, etc., designed to influence public opinion against prohibition.

Of the efficacy of the press as a means of promoting the cause of temperance actual test was made and demonstration secured by General Neal Dow, who tells us that he covered the State of Maine "shoe-mouth deep" with temperance literature, and thus where drunkenness and consequent thriftlessness, vice and crime were rife, a correct public sentiment was developed, the traffic was outlawed

Both without and within the Church this work is needed to overcome indifference, to educate and elevate and intensify temperance sentiment.

Our denominational papers speak on this question, and no doubt their columns would be found open to more frequent presentations of the various phases of the subject if interesting temperance reading were offered. One or two pages of temperance matter is now borne abroad each month over the whole Church by the Assembly Herald.

The Presbyterian Board of Publication and S. S. Work issues many excellent temperance books and tracts, and we make the suggestion that to our million Sunday-school scholars there should be frequent presentation in all our Sunday-school periodicals of total abstinence and prohibition as the proclaimed temperance creed of our Church.

The Presbyterian Committees on Temperance have been repeatedly urged by the General Assembly to send to its Permanent Committee a yearly temperance narrative, which may aid in supplying material for its annual report to the General Assembly. On this occasion the stated clerk of the General Assembly having apprized us that the printed copies of the report designed for the use of commissioners must be ready for transportation to the place of meeting of the Assembly at an earlier date than usual, we cannot wait for the arrival of belated reports, and at this writing barely forty presbyteries have been heard from.

Of the following blank form for sessional reports 7,700 were sent abroad through the presbyterial committees: e

I. Is there in your church a Committee on Temperance under appointment from the session or any of your societies?

(If so please write here name and address of chairman)

II. Is your influence from pulpit, Sabbath school and young people's and other societies wielded for total abstinence and the anishment of social drinking customs, and of the liquor traffic?

III. Are Christian citizens endeavoring in the primaries and at the polls to stand together for such men and such measures as give promise of the suppression of the saloon?

IV. Indicate what lines of temperance work have been undertaken and with what success.

- (a) Observance of Temperance Sunday?
- (b) Number of Temperance meetings?
- (c) Pledge signing?
- (d) Temperance literature distributed?
- (e) Petitions? Remonstrance against license?
Local option struggles?
- (f) Funds contributed to Permanent Committee work?
To cause in general?

V. Facts or suggestions?

To the first question on this list a very large majority of the sessions answer in the negative. Despite the insistence of the General Assembly on this point, and of many synods and presbyteries also, but a very small percentage of our churches report organizations for temperance work according to the plan adopted by our Church.

Many refer to the presence in their community of the Anti-Saloon League or of the Women's Christian Temperance Union as obviating the necessity of the church, as such, engaging in this work. The organizations referred to are excellent. Equally excellent in their respective lines are such undenominational agencies as the American Tract Society and the American S. S. Union, but what would be thought of a Presbyterian Church session which when asked for its annual S. S. report, for the information of our Board of Publication and S. S. work, should respond thus:—"No Church Sunday School—American S. S. Union here. No Presbyterian S. S. supplies—American Tract Society." The Presbyterian Church has recognized Temperance as a department of church work, declaring that it should have a relation to the Church similar to that assigned to Missions. If loyal Presbyterians can justify themselves in neglecting this work, or in relegating it to outside agencies why not also any other department of the Master's work.

To the second inquiry scarcely a single negative reply has come. Some, not content with simple affirmation seek, in one way or another, to make their answer more emphatic.

If these reports represented all our presbyteries, or if each of these narratives, adequately described the situation in all the churches within their presbyterial bounds, then should "our mouth be filled with laughter and our tongue with singing." But in every one of these narratives, we are told with sadness, that many sessions, perhaps a majority, had made no response to the inquiries sent them. We are told again and again that most of the great churches in the cities and larger towns never report. In some instances this may be attributed to the impatience excited by the multiplication of circulars of inquiry, but too often there is evidence that the omission of the report is due to apathy or even to antipathy. Such questions seem to some an impertinence. How many of our great churches could truthfully report that "their influence from pulpit and Sunday school and societies is wielded for total abstinence and the banishment of social drinking customs, and of the liquor traffic?" How startling to many fashionable churches would be a pulpit exhortation to total abstinence. One can imagine the shrugging of the shoulders, the lifting of the brows and the well-bred stare with which many pew-holders would manifest their disgust if the minister should make the obvious application of Habbak. II:15, to the social drinking customs of the dining room.

Let us not delude ourselves. While we ought to thank God

for the great things he hath done for us, yet manifestly "there remaineth very much land to be possessed."

Various answers are given to the third inquiry, but the majority represent Christian citizens as derelict in this regard. This is charged in some of these reports to a strong unreasoning attachment to party. "Good men will talk temperance and pray for the banishment of this overshadowing curse of our land, but on election day line up with their party, utterly regardless of the temperance cause."

Does such an enquiry as this tend toward a perilous entangling of the Church in matters political? Such seems to be the position taken in one of these narratives. One session thinks the Church, as such, should keep aloof from these temperance contests at the polls, and another reports: "Our church, because of taking part in the anti-license campaign, suffered some loss." Loss of members or of money, we infer; surely not of spiritual power or of influence in the community.

We are happy to report that there are some indications of progress toward correct views on this vital point among our ministers and people. There is some quickening of conscience relative to civic duties, and our people are instructed from many pulpits that no less at the ballot-box than in the prayer-meeting and at the communion table they are Christ's men.

There is some waking up to the perils that threaten our free institutions. Already in many great cities municipal control is an utter travesty on republican government. By the grace of the rum oligarchy thieving boodlers rule our cities, and some States are fast tending in the same direction.

To what are these shameful conditions in a Christian land due? Unquestionably they become possible partly through the blind devotion to party of some Christian men and the serene other-worldliness of others; but also through the sordid, all-absorbing devotion to trade of a vast proportion of decent business men, and in general through the strange torpor so prevalent among those who might be expected to wield the ballot in behalf of righteousness.

But manifestly not a few are being seized with the conviction that "it is now high time to awake out of sleep." From the facts reported in some of these narratives we have cheering proof that in greater degree than usual "Christian men have been standing together at the polls for the suppression of the saloon." From presbyteries in New York, New Jersey, Pennsylvania and from various western States come accounts of brave struggles here and there against this licensed iniquity, but from Ohio, Indiana and Tennessee there are most cheering reports of interest and activity that bids fair soon to become state-wide. In Tennessee there is joyful enthusiasm, the election day which decreed the banishment of this hated foe being closed with ringing of bells and public thanksgivings

to God. In some towns the anti-saloon vote was well nigh unanimous, and under the four-mile law all the towns in the State except seven or eight are now rescued from this enemy.

In Ohio one report represents the churches as "aroused as they have not been before." Another says, "Much has been accomplished through the Anti-Saloon League. By local option under the Beal law saloons have been driven from many of our towns and townships."

Reports from Indiana are especially cheering. The chairman of the temperance committee of White Water presbytery says: "At the last meeting of the synod of Indiana the chairman of each presbyterial committee was made a member of the executive committee of the Indiana Anti-Saloon League. We were thus brought into hearty co-operation with all of the Christian churches in the matter. Under the Nicholson law we have exercised the right to fight the saloon with the blanket remonstrance. The Anti-Saloon League set out last August to close one hundred saloons each month for a year. It has thus far more than redeemed its promise."

An effort by the brewers to secure the repeal of the blanket remonstrance clause of the Nicholson law, though backed as they boasted by a \$500,000 lobby, met inglorious defeat when the aroused Christian people deluged the senate and house with their petitions.

The country has of late been often assured through the public press that in Kansas prohibition sentiment is decadent. "The fad," we are flippantly informed, has about run its course. To such flings no answer is now needed. The aroused people have spoken. Liquor men made determined efforts in the legislature for resubmission of the prohibitory clause of the constitution, but suffered defeat. Furious, they boasted that they would carry the point by appeal to the people. The insult has been rebuked in thunderous tones by an aroused people.

From North Dakota a report brings us the news that in the legislature the effort to have the prohibitory law resubmitted was defeated by a large majority.

From Washington comes the good news that in response to the petitions of the citizens the legislature has adopted a local option law. Only four license States are still without such law. One of these, Pennsylvania, has petitioned her legislature for such privilege, but has again been refused. Legislators at Harrisburg well know that the brewers, distillers and saloon keepers, be they called Republicans or Democrats, will stand together at the polls when the liquor interests are an issue and will laugh to scorn the demand that trade interests be subordinated to those of party; therefore when the liquor interests speak, legislators hearken. Is it hard to perceive

why the petitions of the good people of the Commonwealth, though far more numerous, were disregarded?

At a recent meeting of the presbytery of Philadelphia, as we are informed by the chairman of the temperance committee, a paper was presented by that committee relative to alleged connection of members with a liquor selling club. The suggestion of presbyterial inquiry was met with indignant protest by some, and after discussion the paper was laid upon the table.

From subsequent statement and comment in the public prints may be gathered the substance of the defence, viz:

That the membership of these ministers in the club referred to is merely nominal, does not entitle them to a vote or empower them to wield any influence in shaping the policy of the club, and so does not involve responsibility. Those ministers to whom the club has extended the courtesy of placing their names on its clerical roll, it is claimed, have no more complicity in the club's liquor selling than have hotel guests in the traffic at the bar.

Pending closer investigation as to the soundness of this reasoning, it will doubtless afford some relief to a great number of Presbyterians to know that even so much can be said in extenuation of what seemed a most serious offence charged against more than a score of our ministers.

To many, however, there will come the disturbing question why this defence was not made before the presbytery. Are the "thrones of the house of David" to be supplanted by the tribunal of the press?

Some of the utterances in the discussion in the presbytery were predated by a tone of angry defiance and seemed to convey a threat of nullification of the proclaimed and recognized temperance principles of the Presbyterian Church.

For almost a century our Church, through her General Assembly, has been uttering and reaffirming with constantly increasing emphasis her testimony on the subject of Temperance, declaring "both the sale and use of alcoholic stimulants as a beverage to be contrary to God's word and wholly inconsistent with the claims of Christian duty." The traffic is declared to be "an inexcusable curse to our country and our age which all our ministers are enjoined to oppose by effort, voice and vote." And the political parties are advertised of this position of our Church, with notice served that no party should expect the support of Christian men while "committing itself to the license policy or refusing to put itself on record against the saloon."

Language more explicit, more emphatic and more intense than that which composes the temperance deliverances of the General Assembly can hardly be conceived; and yet in the recent discussion

in the Presbytery of Philadelphia these declarations, warnings, injunctions were lightly brushed aside as utterly without authority.

It is, of course, conceded that acts of the General Assembly until formally submitted by overture to the presbyteries, cannot be codified as "laws"; but in the present instance the distinction is mainly technical, for as to the substance of these deliverances, and often as to the very form too, the presbyteries have been consulted again and again.

Through the General Assembly's Permanent Committee and through their own Temperance Committees the attention of the presbyteries is being constantly cited to the temperance position of the Church and action is sought and ordinarily obtained in the presbyteries, so that, though not technically entitled law, virtually the requirements have been met whereby acts of the General Assembly become part of the constitution of the Church. Law has been defined as crystallized public sentiment, and the agitation, deliberation and enactment on this subject in our various judicatories, repeated through a long series of years, has resulted in this body of temperance deliverances of the General Assembly which unquestionably constitutes the crystallized public sentiment of the Presbyterian Church.

Most astonishing, therefore, is the declaration, and one that must not go unchallenged, that these temperance deliverances of the General Assembly are of no more weight or binding authority than so many expressions of individual opinion.

In California some earnest and effective work is done by combining the efforts of the various churches, as told us in the report from Oakland Presbytery.

Over the vast State of Texas prohibition sentiment seems to be spreading fast, and now only a few counties still harbor the vile thief and murderer—the saloon.

While here and there in this battle with evil there may be wavering of the lines and some retrograde movement, as in Vermont, yet our whole land over from Maine to Texas and from Washington to Florida shows general advancement.

Reports on the several items included in the fourth question on the blank indicate a more general observance of Temperance Day and frequent temperance meetings in many places.

The world-wide pledge signing campaign inaugurated by the National Temperance Society has been heartily seconded by your Committee, and we have been sending abroad pledge cards and literature bearing on the subject. The figures relating to pledge signing as reported to us are not equal to our hopes. It is our purpose to devote increased attention to the forwarding of this important work, especially among the children and youth.

Very many of our churches have never yet begun the use of -

temperance literature, though the Permanent Committee offers free its issues—albeit rather a meager assortment as yet.

A larger amount of petition work than usual and greater numbers of letters in behalf of temperance legislation are reported. Local option struggles and remonstrances against license are, as usual, frequently reported as in vain. Though seemingly unsuccessful, such efforts to break the net and set free the ensnared—to take the prey out of the mouth of the devourer—will be remembered by the Great Deliverer. To those upon the right hand the Judge will say, “Come ye blessed. Inasmuch as ye did it unto one of the least of these ye did it unto me.”

From the meagre information brought us regarding contributions we can only say that the offerings of Presbyterians to the cause of temperance given through various channels, and especially through the Anti-Saloon League, must aggregate a very large sum. A single church, the Third Church, of Pittsburg, reports \$1,000 contributed through this channel. The suggestion of one of the presbyterial committees is commended to favorable consideration, that provision should in some way be made for the reporting of such offerings and their acknowledgment as for “local temperance work.”

A great company of Presbyterian women are actively and efficiently promoting the cause of temperance in connection with the Woman's Christian Temperance Union. From the Presbyterian Women's Temperance Association, an auxiliary of the Permanent Committee, we have no formal report, but we know that it has been circulating much literature and securing the signing of the pledge in churches in Philadelphia and vicinity.

The Woman's Synodical Temperance Association of Pennsylvania, also auxiliary to the General Assembly's Committee, sends a report from which we perceive that Mrs. Ellen M. Watson, its secretary, is still, though in the eighth decade of her life, “in labors more abundant” for the Master. She has sent all over the land 100,000 leaflets, 660 copies Craft's Protection of Native Races, and 3260 copies of that effective temperance story, Black Rock. Hundreds of letters also have been written in the endeavor which she is making with good measure of success, to secure the appointment of a temperance secretary in every missionary society, and to promote temperance sentiment and habits among college students.

A look all around the horizon supplies the Christian patriot and philanthropist ground for thanksgiving, but also occasion for prayer and effort. The temperance teaching in the public schools, now compulsory in every State of the Union, the new demand for abstaining employees now so general among railway companies, manufacturers and merchants, and the distinction which the life insurance companies are beginning to make between moderate drinkers and total abstain-

ers as "risks"—all this must prove greatly helpful to the cause of temperance. And yet when we face the figures in the following table, which we have copied from the abstract issued by the U. S. Treasury Department, showing the continual deepening and broadening of the awful stream which bears away to death 100,000 yearly; when we see our Government replenishing its treasury by selling permits to wreck fortunes, shatter bodies and minds, ruin homes, blight hopes, crush hearts and damn souls; when we look on all this and remember that God is just, it ill befits us to fold our hands and close our eyes in optimistic visions of the future. "What meanest thou, O sleeper. Arise, and call upon thy God."

Consumption of Wines and Liquors.

Years	Wines		Malt liquors		Distilled spirits		Total consumption of wines and liquors	Consumption per capita of all wines and liquors
	Consumption	Consumption per capita	Consumption	Consumption per capita	Consumption	Consumption per capita		
	Gallons	Galls.	Gallons	Galls.	Pf. Galls.	Pf. galls	Gallons	Galls.
1896 . . .	19,644,019	.28	1,043,292,106	15.13	77,828,961	1.13	1,140,764,716	16.54
1896 . . .	18,701,406	.26	1,080,626,165	15.38	71,051,377	1.01	1,170,379,448	16.66
1897 . . .	38,588,307	.53	1,069,310,262	14.94	78,166,533	1.02	1,181,065,402	16.80
1898 . . .	20,567,317	.28	1,164,226,462	15.95	81,487,587	1.12	1,266,281,366	17.36
1899 . . .	25,860,696	.35	1,135,520,629	15.28	87,310,228	1.17	1,249,191,553	16.80
1900 . . .	30,427,491	.40	1,221,500,160	16.01	97,248,882	1.27	1,349,176,033	17.68
1901 . . .	28,961,149	.37	1,258,249,391	16.20	103,086,839	1.33	1,390,127,379	17.90
1902 . . .	49,754,403	.68	1,381,875,437	17.49	107,452,151	1.36	1,539,081,991	19.48

From letters received by the Committee, as well as from presbyterial action taken it is manifest that many in our Church would welcome some warning utterance from the General Assembly relative to affiliation directly or otherwise with liquor-selling institutions.

"Wherefore, come out from among them and be ye separate."

"Go ye out of the midst of her; be ye clean that bear the vessels of the Lord."

We suggest that recommendation be made of the observance of Temperance Day on the fourth Sunday of November.

The Permanent Committee, if so instructed, desire in the name of the General Assembly to memorialize the Government at Washington for the passage of the Hepburn bill.

We suggest that the supreme judicatories of sister churches be requested to appoint committees on Temperance similar to your Permanent Committee, with a view to mutual conference and combined efforts in combating this common foe.

In behalf of the Committee,

JNO. F. HILL,
Corresponding Secretary.

William C. Lilley, Treasurer, in Account with the General Assembly's Permanent Committee on Temperance of the Presbyterian Church, in the U. S. A.

May 1st 1902. To cash balance on hand \$ 141 16
 " " receipts as per statements attached 2,180 02
\$2,321 18

RECEIPTS.

SYNOD OF ATLANTIC.		SYNOD OF ILLINOIS.	
Presbytery of McClelland.		Presbytery of Alton.	
Matton	\$ 2 00	Ebenezer	\$ 1 00
" Tem. B. Soc.	2 00	Unity	1 00
	<u>\$ 4 00</u>	Greenfield	50
		East St. Louis	2 00
			<u>4 50</u>
SYNOD OF BALTIMORE.		Presbytery of Bloomington.	
Presbytery of Baltimore.		Clinton	\$5 00
Brunswick	\$ 1 00	" S. S. 5 00—	\$10 00
Bethel C. E.	3 00	Onarga	5 00
Walbrook	6 00	Rossville	2 00
Faith Y. P. Soc.	5 00	Philo.	2 00
	<u>15 00</u>		<u>19 00</u>
Presbytery of New Castle.		Presbytery of Cairo.	
Dover	\$ 3 54	Murphysboro	5 00
Harrington	2 00	Presbytery of Chicago.	
Wilmington, Geth. Ch.	1 00	Covenant	\$10 00
	<u>6 54</u>	Lake Forest	5 00
			<u>15 00</u>
Presbytery of Wasihngton City.		Presbytery of Freeport.	
Covenant S. S.	\$ 8 10	Second	\$ 7 66
Sixth	2 50	Middle Creek	8 60
Takoma Park.	2 47	Elizabeth	1 00
Neelsville.	5 00		<u>17 26</u>
Metropoli an	5 00		
	<u>23 07</u>		
SYNOD OF CALIFORNIA.		Presbytery of Matoon..	
Presbytery of Benecia.		Vandalia	\$ 2 00
Vallejo, 1st	1 00	Kansas	2 00
Presbytery of Los Angeles		Snelbyville, 1st	3 00
Westminster	\$ 1 00		<u>7 00</u>
Long Beach	2 00	Presbytery of Ottawa.	
San Bernardino	2 00	Waltham	\$ 1 25
	<u>5 00</u>	Paw Paw	1 00
			<u>2 25</u>
Presbytery of San Francisco.		Presbytery of Peoria.	
San Fran. Mizpah.	4 00	Dunlaps Prospect.	\$ 3 00
Presbytery of San Jose		Alta	1 00
Boulder	1 00		<u>4 00</u>
Presbytery of Stockton.		Presbytery of Rock River.	
Tracy	1 00	Alex's	\$ 1 55
		Rock Island, Brdwy.	2 00
			<u>3 55</u>
SYNOD OF CATAWA.		Presbytery of Schuyler.	
Presbytery of Yadkin.		Hersman	5 00
Freedom, East	\$ 1 00	Presbvtary of Springfield.	
Aberdeen, Faith	2 05	North Sangamon	3 00
	<u>3 05</u>		

SYNOD OF INDIANA.

Presbytery of Ft. Wayne.	
Ossian	\$ 1 00
Ft. Wayne, 3d.	1 00
	<hr/>
Presbytery of New Albany.	
New Albany	14 90
Presbytery of Vincennes.	
Graysville	1 00

SYNOD OF IOWA.

Presbytery of Corning.	
Lenox	\$ 1 50
Clarinda	8 00
	<hr/>
Presbytery of Council Bluffs.	
Shelby, 1st	2 67
Presbytery of Des Moines.	
Westminster S. S.	3 46
Presbytery of Dubuque.	
Bethel	2 50
Presbytery of Ft. Dodge.	
Pomeroy	1 00
Presbytery of Iowa.	
Martinsburg	2 00
Presbytery of Sioux City.	
Manilla	\$ 1 00
Ida Grove	1 00
Le Mars	1 00
	<hr/>

SYNOD OF KANSAS.

Presbytery of Emporia.	
Derby	1 00
Presbytery of Highland.	
Holton, 1st	18 00
Presbytery of Osborne.	
Bow Creek	1 00
Presbytery of Solomon.	
Mt. Pleasant	\$ 1 00
Poheta	1 00
	<hr/>

SYNOD OF MICHIGAN.

Presbytery of Kalamazoo.	
Richland	2 00
Presbytery of Lake Superior.	
Marquette, 1st	5 00
Presbytery of Lansing	
Battle Creek, 1st	\$ 5 00
Windsor	2 00
	<hr/>

SYNOD OF MINNESOTA.

Presbytery of Mankato.	
Worthington, West	3 72
Presbytery of Minneapolis.	
Howard Lake, 1st.	3 25
Presbytery of St. Paul.	
North St. Paul	1 00

SYNOD OF MISSOURI.

Presbytery of Kansas City.	
Kansas City, 3d.	\$ 3 00
Clinton S. S.	8 00
Osceola	1 00
Rich Hill	2 00
Butler	3 00
	<hr/>

17 00

Presbytery of Ozark.	
Neosho	\$ 4 00
Carthage, 1st S. S.	2 00
	<hr/>

6 00

Presbytery of Palmyra.

Edina	\$ 2 00
Knox City	2 00
New Providence	2 00
" " W. T. U.	2 00
Canton	1 00
La Grange	1 00
Hannibal, 1st.	5 00
	<hr/>

14 00

Presbytery of Platte.

Oak Grove	\$ 50
Hodge	1 00
St. Joseph, Hope Ch.	1 26
Mound City	1 00
	<hr/>

3 76

Presbytery of St. Louis.

St. Louis, 1st	\$17 22
Lee Ave	2 20
Tyler Place	2 40
First	13 00
Tab. Mem	1 00
	<hr/>

35 82

SYNOD OF MONTANA.

Presbytery of Helena.	
Hamilton	\$ 2 00
Spring Hill	2 00
	<hr/>

4 00

SYNOD OF NEBRASKA.

Presbytery of Box Butte.	
Gering	1 00
Presbytery of Hastings.	
Hausen	4 75
Presbytery of Kearney.	
St. Edwards, 1st	1 00
Presbytery of Niobrara.	
Stuart	\$ 2 80
Cleveland	1 00
Madison	2 00
	<hr/>

5 80

SYNOD OF NEW JERSEY.

Presbytery of Elizabethtown.	
Plainfield Crescent Avenue	\$10 00
Cranford, 1st.	15 79
Springfield	5 00
Cokesburg	1 00
	<hr/>

31 79

Presbytery of Jersey City.
 Rutherford, Emm . . .

5 00

Presbytery of Monmouth.

South Amboy	\$ 1 00
Oceanic	1 00
Plattsburg	2 00
Shrewsbury	10 00
Cream Ridge	3 17
Pt. Pleasant	2 10
Barnegat	1 00
Forked River	1 00
Plumsted, New Egypt	2 00
Jamesburg	5 00
Toms River	2 00
Cranbury, 1st	5 00
Sayreville, St. Johns	1 00
Columbus 1st	3 00

39 27

Presbytery of Morris and Orange.

Sterling	\$ 3 00
Dover	5 00
Fairmount	2 00

10 00

Presbytery of New Brunswick.

Lawrenceville	\$ 5 00
Alexander, 1st	3 00
Kingwood	1 00
Trenton, 2d	2 00
Hamilton Square	1 00
Trenton, 4th	5 00
Trenton, Prospect	5 00
Milford	3 00
Holland	2 00
Amwell, United, 1st	1 00
New Brunswick, 1st	3 00
Trenton, Walnut Ave.	1 00
Dayton	3 58

35 58

Presbytery of Newton.

Newton, 1st	\$20 00
Blairstown	5 00
Danville	2 00
Belvidere	6 00
Marksboro	2 00
Deckertown	5 15
Yellow Frame	1 00

41 15

Presbytery of West Jersey.

Salem W. C. T. U.	\$10 00
Ellwood, Brainerd	5 00
Camden, Grace	3 00
Woodstown	2 17
Camden, 2d	5 00
Pleasantville	2 00
Gloucester, 1st	2 00
Jericho	25
Billingsport	1 00
Swedesboro	2 00

32 42

SYNOD OF NEW MEXICO.

Presbytery of Santa Fe.
 Taos

2 00

SYNOD OF NEW YORK.

Presbytery of Albany.

Albany, 1st	\$ 5 00
Johnstown	10 00
Mariaville	1 00
Sand Lake	2 00
Charlton	5 00
New Scotland	2 00

25 00

Presbytery of Binghamton.

Ross Memorial	2 75
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Presbytery of Buffalo.

Buffalo Central	\$ 9 80
Orchard Park	1 00
" S. S.	1 00

11 80

Presbytery of Cuyaga.

Dryden	2 00
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Presbytery of Champlain.

Presbytery's Committee	\$19 10
Plattsburg, 1st	2 50

21 60

Presbytery of Chemung.

Elmira, Lake St	3 74
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Presbytery of Columbia.

Windham	\$ 2 00
Greenville	1 00

3 00

Presbytery of Genesee.

Leroy	\$ 2 00
Perry	1 00
Batavia	1 00
East Pembroke	1 00
Corfu	1 00
North Bergen	1 00
East Bethany	1 00
Wyoming	1 00
Bergen	2 00
Oakfield	2 43
Byron	1 00

14 43

Presbytery of Geneva.

Phelps	2 00
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Presbytery of Hudson.

Unionville	\$ 5 00
Hopewell	1 00
Florida	2 00

8 00

Presbytery of Long Island.

Amagansett	\$ 1 00
East Hampton	5 00
Shelter Island	1 00

7 00

Presbytery of Lyons.

Marion	\$ 8 42
Junius	3 00

11 42

Presbytery of New York.	
East Harlem	\$ 2 15
Washington Heights	15 00
Bethany S. S.	5 00
West End Jr. C. E. . . .	2 00

24 15

Presbytery of Niagara.	
Tonawanda	4 00
Tonawanda North	5 88
Lyndonville	1 00

10 88

Presbytery of North River.	
Little Britain	\$ 3 00
Poughkeepsie	10 00
Freedom Plains	7 64

20 64

Presbytery of Otsego.	
Springfield	2 00

Presbytery of Rochester.	
East Side	1 00

Presbytery of Syracuse.	
Hannibal	1 40

Presbytery of Troy.	
Middle Grainville	1 00

Presbytery of Utica.	
Bethany	\$ 8 20
Memorial	2 00
Westminster	25 00
Kirkland	1 00
Holland Patent	2 00

38 20

Presbytery of West Chester.	
Dayspring I. W. C. T. U.	2 00

SYNOD OF NORTH DAKOTA.

Presbytery of Pembina.	
Drayton	1 00

SYNOD OF OHIO.

Presbytery of Athens.	
Gravel Bank C. E.	\$ 1 00
Veto	1 00

2 00

Presbytery of Cincinnati.	
Mohawk	\$ 2 00
Westwood, Ger.	1 00

3 00

Presbytery of Cleveland.]	
Lorain	2 00

Presbytery of Columbus.	
Amanda	\$ 4 00
Lancaster, 1st.	6 00

10 00

Presbytery of Dayton.	
Oxford	\$ 1 00
Greenville, 1st	4 75
Dayton Park	2 00

7 75

Presbytery of Huron.	
Fremont, 1st, S. S. . . .	1 00

Presbytery of Mahoning.

Ellsworth	\$ 4 00
Kinsman	6 00
North Benton	4 83
Canfield	3 00
Champion	1 00
Coitsville	2 00

20 83

Presbytery of Maumee.	
Tontogany	2 00

Pre-bytery of St. Clairsville.	
West Brooklyn	\$ 2 00
Buffalo	7 13
Demos	10 10
Crab Apple	7 00
Cadiz 1st	7 50

33 63

Presbytery of Steubenville.

Waynesburg	\$ 2 00
Hanover	1 00
Bethesda	1 00
Centre, Unity	1 00
Feed Spring	3 00
Buchanan Chapel	1 00
Lima	1 00
New Cumberland	1 00
Steubenville, 3d.	5 00

16 00

Presbytery of Zanesville.

Zanesville, 1st	\$ 4 85
Pataskola	2 30
Keene	2 00

9 15

SYNOD OF OREGON.

Presbytery of Portland.

Oregon City 1st	\$ 1 00
Smith Memorial	1 60
Cleone	1 00

3 60

SYNOD OF PENNSYLVANIA.

Presbytery of Allegheny.

Cross Roads	\$ 4 00
Pine Creek	1 00
German, 1st	2 00
Second, C. E.	5 00
First, S. S.	23 00
Rochester	10 00
Pine Creek, 2d	3 00
Second	7 76
Freedom, 1st	5 00
Bellevue, 1st	33 83
Bellevue W. Soc.	5 00
Sewickley	52 51
Bellevue Jr. C. E.	2 00

154 10

Presbytery of Blairsville.

Vandergrift	\$ 4 00
Ebensburg	10 00
Johnstown, 1st.	10 00
" Laurel	10 00

New Alexandria	10 04	Alexandria	1 00
Plum Creek	10 10	Orbisonia	2 00
Kerr	2 00	Shirleysburg	2 00
Johnstown, 2d	2 00	Juniata	2 00
New Kensington	5 50	Lemont	4 56
Beulah	1 00	Hifflinstown, Westminster	3 00
Ligonier	1 00	Irvonia	1 10
Latrobe	9 29	Upper Tuscarora	2 00
Unity	2 00	Coal Port	1 00
<hr/>		Huntingdon	10 00
Presbytery of Butler.		Pine Grove Mills	1 00
Harrisville	\$ 1 50	Lower Tuscarora	1 00
Middlesex	2 50	Bellefonte	20 00
Pleasant Valley	3 75	Lewistown	7 00
New Hope Church	1 15	Milesburg	3 00
Butler, 2d	6 60	Logan Valley	3 00
Allegheny	4 25	Beliefonte S. S.	3 10
Prospect	2 25	Mt. Union	1 00
Mt. Nebo	2 25	Williamsburg	5 14
Slippery Rock	7 20	Middle Tuscarora	1 00
North Butler	3 00	Shade Gap	1 00
Amity	2 00	<hr/>	
Clintonville	1 00	Presbytery of Kittanning.	
<hr/>		Elders Ridge	\$ 7 30
Presbytery of Carlisle.		Saltsburg	15 00
Carlisle, 2d	\$14 76	Eldertown	1 00
Falling Springs	30 00	Whitcomb	1 00
Chambersburg Cen'l.	4 66	Atwood	1 00
Dauphin	1 00	Glen Campbell, W. C. T. U.	1 00
Middletown	4 00	Nebo	2 00
Dickinson	2 00	Middle Creek	1 00
Harrisburg Market Sq.	31 63	Saltsburg	15 00
" Olivet	2 10	<hr/>	
" " S. S.	1 00	Presbytery of Lackawanna.	
<hr/>		Athens	\$ 5 00
Presbytery of Chester.		Wyoming	2 00
Glenolden	\$ 2 00	Carbondale	5 00
Media	12 67	Moosic	3 00
Swathmore	2 00	Brandt, Harmony	2 00
East Whiteland	5 00	Montrose S. S.	5 00
<hr/>		Wyalusing	2 00
Presbytery of Clarion.		Plains	1 00
Acedamia	\$ 1 00	<hr/>	
Wilcox	1 00	Presbytery of Lehigh.	
Greenville	2 00	Shenandoah	\$ 1 00
Pisgah	1 00	Weatherly	1 00
Summeville	1 00	Easton, 1st	6 00
<hr/>		Bethlehem, 1st	2 72
Presbytery of Erie.		<hr/>	
Belle Valley	\$ 4 00	Presbytery of Northumberland.	
Cambridge Springs	6 22	Mt. Carmel	\$27 83
Atlantic	4 52	Renova	5 00
Bradford, 1st	14 29	Williamsport, Bethay	1 00
Mt Pleasant	3 50	Washington	3 00
Waterford	1 00	<hr/>	
Fairfield	2 00	Presbytery of Parkersburg.	
Mercer, 2d	3 00	Hughes River	\$ 3 00
Sheakleyville	1 00	French Creek	1 50
<hr/>		Buckhannon	1 00
Presbytery of Huntingdon.		<hr/>	
Lewistown	\$ 2 00		

Presbytery of Philadelphia.

Susquehanna Ave.	\$ 3 00
Women's Tem. Asso.	5 00
Evangel	3 00
Covenant S. S.	1 00
Central	5 00
Union Tabernacle	10 00
Phila., Grace	6 00
	<hr/>
	33 00

Presbytery of Philadelphia, North.

Hermon	\$13 25
Conshohocken	3 00
Lower Providence	1 00
Holmesburg	6 00
Frankford	4 00
	<hr/>
	27 25

Presbytery of Pittsburg.

Monongahela	\$ 5 00
Lebanon	5 00
Coal Bluff	25
Forest Grove	6 00
" S. S.	3 00
Grace Memorial	1 00
Knoxville S. S.	10 00
Shady Side	25 00
Oakmont	8 00
Bethel C. E.	5 00
Mt. Washington	10 00
Centre	7 44
Bethany	13 17
Chartiers	35 20
Oakmont, 1st, S. S.	5 65
Pittsburg, 1st	36 10
" S. S.	13 90
West Elizabeth	1 00
Tabernacle	12 00
" S. S.	10 00
Fairview	6 00
Sheridanville	1 00
McCandless Ave.	3 00
Mansfield, 1st	10 75
Oakdale, 1st, S. S.	2 50
Highland	10 00
Bethel	5 25
Bellefield	6 00
Homestead	5 00
Pt. Breeze	10 00
Sharon	3 98
Mt. Olivet	4 00
Hebron	5 00
Park Ave.	15 00
Long Island	6 28
Canonsburg Cen.	3 00
	<hr/>
	309 47

Presbytery of Redstone.

Sewickley	\$ 3 00
Little Redstone	2 05
Fayette City	50
Franklin	3 05
East McKeesport	1 00
Industry	1 00

Mt. Pleasant. 4 31

14 91

Presbytery of Shenango.

Hopewell	\$ 1 00
Centre	4 00
Pulaski	5 00
Neshannock	17 00
Westfield	5 00
Little Beaver	2 00
Transfer	4 00
Mahoningtown	6 00
Unity	1 00
	<hr/>
	45 00

Presbytery of Washington.

East Buffalo	\$ 9 23
Claysville, 1st	5 50
Upper Buffalo	13 61
Cross Creek	19 16
Frankfort	6 21
Wheeling, 1st	5 00
Lower Buffalo	1 70
Moundsville	2 00
Wellsburg	5 00
	<hr/>
	66 43

Presbytery of Westminster.

Centre Tem. League	\$17 00
Slate Ridge	4 00
York	64 31
Slateville	3 09
York, Westminster	3 00
Little Britain	10 00
	<hr/>
	101 40

SYNOD OF SOUTH DAKOTA.**Presbytery of Central Dakota.**

Hitchcock	2 00
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SYNOD OF TENNESSEE.**Presbytery of French Road.**

Hot Springs, Dorad	\$ 1 00
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Presbytery of Holston.

Elizabethton S. S.	\$ 2 00
Mt. Bethel	4 00
St Marks	1 00
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	7 00

Presbytery of Kingston.

Huntsville	\$ 3 00
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Presbytery of Union.

Knoxville, 2d	\$ 1 00
Mt. Zion	1 00
	<hr/>
	2 00

SYNOD OF TEXAS.**Presbytery of North Texas.**

Canadian	\$ 2 00
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SYNOD OF UTAH.**Presbytery of Boise.**

Idaho Falls	\$ 2 00
Roswell	3 00
Parma	1 00
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	6 00

Presbytery of Walla Walla.		C. O. Mather	5 50
Lapwai, S.	5 00	D. T. Reed	1 00
SYNOD OF WASHINGTON.		Mrs. J. A. Anderson	1 00
Presbytery of Puget Sound.		Mrs. W. E. Chandler	1 00
Mission.	1 00	Mrs. J. A. Dorman .	1 00
Presbytery of Utah.		S. P. McCluskin . .	1 00
Salina	1 00	A. C. Gansulas . . .	50
SYNOD OF WISCONSIN.		D. Stuart Dodge . .	25 00
Presbytery of Madison.		Melissa P. Dodge . .	20 00
Portage	2 00	Rev. A. B. King . .	5 00
Presbytery of Milwaukee.		Mr. H. J. Quigley and family	25
Grace	2 00	Rev. C. W. Wycoff .	5 00
PERSONAL CONTRIBUTIONS.		Rev. Ezra F. Mundy	1 00
C. L. Rose	\$ 5 00	Mrs. V. C. McCune .	50

72 25

DISBURSEMENTS.

Paid Duncan & Company, for Printed Matter.	511 53	
" Dermitt Printing Company "	27 75	
" North & West Pub. Co , "	17 15	
" Englert Lithographic Co , "	7 50	
" Rev. V. Losa, " Slavonic.	9 00	
" Rev T. B. Anderson, D. D.		
Expenses attending the General Assembly.	14 00	
" Rev. C. S. McClelland, D. D		
Expenses attending meeting of Steubenville Presbytery	1 95	
" Rev. Edwin R. Worrell		
Expenses attending meetings of the Committee	6 00	
" Mr. Thomas McFadden, Jr.		
Expenses attending meeting in Washington City . . .	17 22	
" Rev. Wm. H. Roberts, D. D., S. C.		
Our proportion of binding Assembly Minutes	36 00	
" Harvey C. Olin, Treas		
Our proportion of the deficit on the Assembly Herald .	20 66	
" Thomas Wiley		
Janitor Service	20 00	
" W. C. Lilley		
Stationery, postage and incidental expenses. Incident		
to the administration of the Treasurer's account . .	69 61	
" General account for postage and express on printed		
matter, travelling expenses of the Corresponding		
Secretary	212 81	
" Rev. John F. Hill, D. D		
Services rendered the Committee as Corresponding		
Secretary	300 00	
" Rev. John F. Hill, D. D.		
Services rendered in Clerical Work	200 00	1,471 18
		\$ 850 00

Pittsburg, Pa., April 15, 1903.

TEMPERANCE ACTION OF GENERAL ASSEMBLY at Los Angeles, California.

RESOLVED 1, We have examined the Permanent Committee's report as printed and commend the efficient work of said Committee, and recommend the adoption of said report, calling especial attention to its reference to recent enactments by Congress forbidding the solicitation by the saloon representatives of newly arrived immigrants at Ellis Island, N. Y., and note with satisfaction the abolishing of the saloons in the National Capitol at Washington, and also of liquor selling in the Army canteen.

RESOLVED 2, We deprecate and protest against the issuance of tax receipts by the Federal Government (which receipts the holders construe as licenses, in States or communities where prohibitory legislation has been enacted, and request the General Assembly to memorialize Congress, asking that the Federal Government refrain from issuing such receipts in such communities.

RESOLVED 3, That the General Assembly makes the following appointments to membership in the Committee: Namely, Rev. A. R. Van Fossen, vice Rev. W. L. McEwan, D. D. resigned; Rev. Edwin R. Worrell to the place made vacant by the death of Rev. Dr. Beacom; and R. M. Mwing, Esq., vice Mr. George Irwin; and also the re-election of the following members whose terms expire at this time: Namely, Rev. Edwin R. Worrell; Rev. John F. Hill, D. D.; O. L. Miller, M. D., and Wm. R. Zeigler, Esq.

RESOLVED 4, That in view of the fact that the per capita consumption of intoxicants has been increasing since the year 1895, we again urge upon the ministry and membership of the Presbyterian Church in the U. S. A., that they not only hold, but diligently teach, that total abstinence from intoxicating liquors as beverages is expedient to every one who desires to fulfill the law of Christ; and further, that we deplore the use of tobacco by Christians, as being hurtful and liable to cause the weak brother to offend, thereby bringing reproach upon the cause of Christ.

RESOLVED 5, That while every encouragement should be given to all effective Temperance organizations, yet the affiliation of individual members of our church with such organizations does not fill up the duty of the Church with reference to temperance reform. Every local Presbyterian church is advised to conduct temperance reform work under its own guidance and control, as has heretofore been specifically directed by the General Assembly. Every Presbytery should give to the churches under its control helpful counsel as to the methods of conducting such local temperance movements.

RESOLVED 6, That in view of the greatness of the work and the increasing need of the effective carrying on thereof, the General Assembly recommends that the Permanent Committee make extra effort to raise the sum of at least \$10,000 for the coming year's work, and urge the churches to heed the deliverance of the General Assembly of 1860, and raise that amount or more.

RESOLVED 7, That we direct the Permanent Committee to memorialize Congress for the passage of the Hepburn Bill.

RESOLVED 8, That we direct the Permanent Committee to open correspondence with the officers or judicatories of sister churches, asking that temperance committees be by them appointed, with a view to mutual conference and combined effort against our common foe, the liquor traffic.

RESOLVED 9, That all our membership be urged to abstain from all complicity with the liquor traffic in any and every manner and form, thus abstaining from even the appearance of evil.

5. Church Erection.

President—Rev. DAVID MAGIE, D.D., Paterson, N. J.
Corresponding Secretary—Rev. ERSKINE N. WHITE, D.D.;
Recording Secretary—Rev. DAVID B. FRAZER, D.D.
Treasurer—Mr. ADAM CAMPBELL.
Office—Presbyterian Building, No. 156 Fifth Ave., New York, N. Y.

6. Ministerial Relief.

President—A. CHARLES BARCLAY, Esq., Philadelphia, Pa.
Corresponding Secretary—Rev. BENJAMIN L. AGNEW, D.D.
Recording Secretary and Treasurer—Rev. W. W. HEBERTON.
Office—Witherspoon Building, No. 1319 Walnut Street, Philadelphia, Pa.

7. Freedmen.

President—Rev. HENRY T. McCLELLAND, D.D., Pittsburgh, Pa.
Corresponding Secretary—Rev. EDWARD P. COWAN, D.D.
Recording Secretary—Rev. SAMUEL J. FISHER, D.D.
Treasurer—Rev. E. P. COWAN, D.D.
Office—No. 516 Market Street, Pittsburgh, Pa.

8. Aid for Colleges and Academies.

President—Rev. HERRICK JOHNSON, D.D., LL.D., Chicago, Ill.
Secretary—Rev. EDWARD C. RAY, D.D.
Treasurer—E. C. RAY.
Office—No. 78 La Salle St., Chicago, Ill.

Special Committee on Systematic Beneficence.

Chairman—Rev. D. G. WYLIE, D.D., New York City.
Secretary—Rev. WM. H. HUBBARD, D.D., Auburn, N. Y.
Treasurer—Mr. JOHN SINCLAIR, New York City.

Permanent Committee on Temperance.

Chairman—Mr. WM. C. LILLEY, Pittsburgh, Pa.
Corresponding Secretary—Rev. JOHN F. HILL, D.D., Penn Building, Pittsburgh, Pa.
Treasurer—Mr. WM. C. LILLEY, P. O. Box 316, Pittsburgh, Pa.

"Assembly Herald."

Managing Committee—Rev. A. WOODRUFF HALSEY, D.D., *Chairman*,
Rev. JOHN DIXON, D.D., Mr. WM. H. SCOTT.
Office—Presbyterian Building, 156 Fifth Ave., New York, N. Y.

ANNUAL CONTRIBUTIONS.

For Churches that have not yet adopted the scheme of weekly offerings set forth in the Directory for Worship, Chap. VI, it is recommended that the first Lord's Days of the following months be set apart for contributions to the Boards:

	MONTH.	SEND COLLECTION TO
1. Foreign Missions,	January,	Chas. W. Hand, <i>Treas.</i>
2. Aid for Colleges,	February,	E. C. Ray, "
3. S. School Work,	May,	Chas. T. McMullin, "
4. Church Erection,	July,	Adam Campbell, "
5. Ministerial Relief,	September,	W. W. Heberton, "
6. Education,	October,	Jacob Wilson, "
7. Freedmen,	December,	E. P. Cowan, "
8. Home Missions,	November or other opportune time.	H. C. Olin, "

N.B.—PRESBYTERIAN HISTORICAL SOCIETY.—*President*: Rev. HENRY C. MCCOOK, D.D., Sc.D., Philadelphia, Pa. *Corresponding Secretary*: Rev. SAMUEL T. LOWRIE, D.D., Philadelphia, Pa. *Recording Secretary*: Rev. JAMES PRICE, D.D., Philadelphia, Pa. *Librarian*: Rev. WILLIAM L. LEDWITH, D.D., Philadelphia, Pa. *Treasurer*: Prof. Dr. B. K. LUDWIG, Philadelphia, Pa. *Library and Museum*: No. 1319 Walnut Street, Philadelphia, Pa.

THE GENERAL ASSEMBLY FUNDS.

The Fund to meet the Contingent Expenses of the General Assembly, and to publish the Minutes, is apportioned among the Presbyteries, for the year 1903, at the rate of one and one-half cents for each communicant; the Entertainment Fund is one and one-half cents, and the Mileage Fund to pay the Traveling Expenses of Commissioners is three cents for each communicant,—a total apportionment of six cents per communicant; the estimate for each Church to be made at the Fall Meeting, and the payment made at the Spring Meeting, of the Presbytery.

THE MINUTES AND REPORTS.

The "Minutes of the General Assembly of the Presbyterian Church in the U. S. A." are published by the General Assembly at the Witherspoon Building, 1319 Walnut Street, Philadelphia, Pa. By order of the General Assembly of 1902, the publication is issued in August of each year, with a supplementary number in January. To all ministers belonging to Presbyteries that have paid their full apportionment to the Fund for publication, the August "Minutes" in paper covers will be sent without extra charge. Cloth copies to such ministers will be furnished for 25 cents additional to the apportionment. The price to clerks of church Sessions is 50 cents for paper-covered and 75 cents for cloth copies. To all other persons the price is \$1.00 for paper-covered and \$1.50 for cloth-bound copies. The price of the January supplementary number to persons not entitled to receive them without charge, is 25 cents. The "Minutes" can be had at the reduced rates only of the Stated Clerk, at the office of the General Assembly, Room 515, Witherspoon Building, Philadelphia; at the regular rates they can be purchased from the Board of Publication in the same Building, or at any one of the agencies of the Board in New York, Chicago, etc. Cloth copies of the separate issue of the Reports of the Boards can be had for 50 cents each; and the price of paper-covered copies to persons not entitled to them free, is 30 cents each.

BEQUESTS.

In the preparation of Wills, when it is desired to make Bequests to the General Assembly, or to any of its Boards or Permanent Committees, care should be taken to insert the Corporate Name, as known and recognized in the Courts of Law. Bequests for the

General Assembly, or for general Church objects or purposes, should be made to "The Trustees of the General Assembly of the Presbyterian Church in the United States of America."

Board of Home Missions,—to "The Board of Home Missions of the Presbyterian Church in the United States of America, incorporated April 19, 1872, by Act of the Legislature of the State of New York."

Board of Foreign Missions,—to "The Board of Foreign Missions of the Presbyterian Church in the United States of America."

Board of Church Erection,—to "The Board of Church Erection Fund of the General Assembly of the Presbyterian Church in the United States of America."

Board of Publication and Sabbath-school Work,—to "The Trustees of the Presbyterian Board of Publication and Sabbath-school Work."

Board of Education,—to "The Board of Education of the Presbyterian Church in the United States of America."

Board of Relief,—to "The Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers."

Board for Freedmen,—to "The Board of Missions for Freedmen of the Presbyterian Church in the United States of America."

Board of Aid for Colleges,—to "The Presbyterian Board of Aid for Colleges and Academies."

Woman's Board of Home Missions,—to "The Board of Home Missions of the Presbyterian Church in the United States of America, incorporated by the Legislature of the State of New York, April 19, 1872, the sum ofdollars, in trust, to be appropriated and applied for the use and benefit of the Woman's Board of Home Missions of the Presbyterian Church in the United States of America."

N. B.—If Real Estate be bequeathed, it should be fully described.